**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00171-012 | | 510 | 2.0000 | | 0.00 | 0.00 | 5153.98 | 0.00 | 5153.98 | 0.00 | Chg | | | 026428-3 |
| | | 36,750 | 167,480 | 204,230 | | 0.00 | -1381.87 | 0.00 | -1381.87 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| 1895 PROPERTY LLC | | | | | | 0.00 | -315.09 | 0.00 | -315.09 | 0.00 | Nbc | | | |
| 1895 TOWNSHIP ROAD 675 | | LOT 34 CRAB APPLE NORTH SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9678 | | REPLAT OF LOTS 12 & 31 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | R11 T15 S26 2.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 1895 TR 675 34 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | DUNDEE OH 44624 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,458.02 | | 3,458.04 | | Bal | 6,916.04 | | |
| 15-00213-000 | | 511 | 0.8560 | | 0.00 | 0.00 | 2467.85 | 0.00 | 2467.85 | 0.00 | Chg | | | 026515-8 |
| | | 22,120 | 75,670 | 97,790 | | 0.00 | -661.66 | 0.00 | -661.66 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| 2410 PROPERTY LLC | | | | | | 0.00 | -150.84 | 0.00 | -150.84 | 0.00 | Nbc | | | |
| 1895 TOWNSHIP ROAD 675 | | R5 T10 S4 LOT 4 0.856A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9678 | | P-8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 2410 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,656.35 | | 1,656.35 | | Bal | 3,312.70 | | |
| 15-00171-030 | | 501 | 1.5680 | | 0.00 | 0.00 | 429.28 | 0.00 | 429.28 | 0.00 | Chg | | | 039623-5 |
| | | 17,010 | 0 | 17,010 | | 0.00 | -115.10 | 0.00 | -115.10 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| 675 PROPERTY LLC | | | | | | 0.00 | -26.24 | 0.00 | -26.24 | 0.00 | Nbc | | | |
| 1895 TOWNSHIP ROAD 675 | | LOT 30 CRAB APPLE NORTH SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9678 | | REPLAT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | R11 T15 S26 1.568A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | RES 12/12/07 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | P-30 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 675 30 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 288.94 | | 288.94 | | Bal | 577.88 | | |
| 15-00073-006 | | 300 | 6.7350 | | 0.00 | 0.00 | 1451.11 | 0.00 | 1451.11 | 0.00 | Chg | | | 026274-7 |
| | | 57,500 | 0 | 57,500 | | 0.00 | -279.24 | 0.00 | -279.24 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| A & M HARDWOODS LTD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 229 | | R11 T15 S26 6.735AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0229 | | P-30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,172.87 | | 1,172.87 | | Bal | 2,345.74 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00073-011 | | 340 | 6.3680 | | 0.00 | 0.00 | 29904.17 | 0.00 | 29904.17 | 0.00 | Chg | | | 026279-6 |
| | | 66,200 | 1,118,780 | 1,184,980 | | 0.00 | -5754.30 | 0.00 | -5754.30 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| A & M HARDWOODS LTD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 229 | | R11 T15 S26 6.368AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0229 | | P-30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1711 CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 61.00 | 0.00 | 61.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 24,210.87 | | 24,210.87 | | Bal | 48,421.74 | | |
| 15-00068-003 | | 111 | 6.8130 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 049494-8 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| AEP OHIO TRANSMISSION COMPANY INC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 16428 | | R11 T15 S25 6.813AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| COLUMBUS OH 43216-6428 | | P-33 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | WILMOT OH 44689 | | | 105.88 | -105.88 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00068-003 | | 501 | 6.8130 | | 0.00 | 0.00 | 1544.98 | 0.00 | 1544.98 | 0.00 | Chg | | | 049494-8 |
| | | 61,220 | 0 | 61,220 | | 0.00 | -414.25 | 0.00 | -414.25 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| AEP OHIO TRANSMISSION COMPANY INC | | | | | | 0.00 | -94.46 | 0.00 | -94.46 | 0.00 | Nbc | | | |
| PO BOX 16428 | | R11 T15 S25 6.813AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| COLUMBUS OH 43216-6428 | | P-33 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | WILMOT OH 44689 | | | 85.12 | -85.12 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,037.27 | | 1,037.27 | | Bal | 2,074.54 | | |
| PUP0022288838 | | 880 | 0.0000 | | 0.00 | 0.00 | 151799.11 | 0.00 | 151799.11 | 0.00 | Chg | | | 045353-0 |
| | | 6,015,180 | 0 | 6,015,180 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| AEP OHIO TRANSMISSION/ATTN: TAX DEPT | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 16428 | | PUP0022288838 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| COLUMBUS OH 43216-6428 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | PO BOX 16428 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | COLUMBUS OH 43216-6428 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 2776.22 | -2,776.22 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 151,799.11 | | 151,799.11 | | Bal | 303,598.22 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Legal Description/Location Address | Acres / Land | Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00751-000 | 0-0 | 419 | 0.0000 | | | 0.00 | 0.00 | 3462.92 | 0.00 | 3462.92 | 0.00 | Chg | | | 027250-7 |
| | | 10,410 | 126,810 | | 137,220 | | 0.00 | -666.37 | 0.00 | -666.37 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| AGHA-KHAN SIKANDER B & CAROL JEAN AGHA | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 323 | | LOT 9 WINESBURG VLG | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| WINESBURG OH 44690-0323 | | R4 T10 S3 LOT 38 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-11A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2113 MAIN ST 9 LOT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | 0.00 | 0.00 | 2.00 | 0.00 | 2.00 | 0.00 | Chg | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | | 2,798.55 | | 2,798.55 | | Bal | 5,597.10 | | |
| 15-00752-000 | 0-0 | 400 | 0.0000 | | | 0.00 | 0.00 | 11.63 | 0.00 | 11.63 | 0.00 | Chg | | | 027251-4 |
| | | 460 | 0 | | 460 | | 0.00 | -2.23 | 0.00 | -2.23 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| AGHA-KHAN SIKANDER B & CAROL JEAN AGHA | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 323 | | E PT LOT 10 2FT WINESBURG VLG | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| WINESBURG OH 44690-0323 | | R4 T10 S3 LOT 38 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-11A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MAIN ST 10 LOT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | | 10.40 | | 10.40 | | Bal | 20.80 | | |
| 15-00474-000 | | 480 | 0.8190 | | | 697.16 | 0.00 | 961.27 | 0.00 | 961.27 | 0.00 | Chg | | 09/15/25 | 026887-9 |
| | | 19,780 | 18,310 | | 38,090 | | 0.00 | -184.98 | 0.00 | -184.98 | 0.00 | Cre | | 07/22/25 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| AL YODER ESTATES LLC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6914 COUNTY ROAD 672 | | R5 T10 S4 LOT 27 0.819A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| MILLERSBURG OH 44654-8350 | | P-4 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 7269 TR 668 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | MILLERSBURG OH 44654 | | | | 69.72 | -34.86 | | | | | Int | | | |
| | | | | | | 0.00 | 0.00 | | | | | Unc | | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Chg | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | 9.00 | 0.00 | 9.00 | 0.00 | 9.00 | 0.00 | Pen | | | |
| | | | | | | 0.90 | -0.45 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | 0.00 | 0.00 | | | | | Unc | | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Pd | 741.47 | | |
| | | | | | | 741.47 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 1,570.58 | | |
| | | | | | | 0.00 | | 785.29 | | 785.29 | | | | | |
| 15-01043-000 | | 480 | 0.6020 | | | 574.18 | 0.00 | 808.09 | 0.00 | 808.09 | 0.00 | Chg | | 09/15/25 | 027681-8 |
| | | 18,610 | 13,410 | | 32,020 | | 0.00 | -155.50 | 0.00 | -155.50 | 0.00 | Cre | | 07/22/25 | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| AL YODER ESTATES LLC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6914 COUNTY ROAD 672 | | R5 T10 S4 LOT 27 0.602A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| MILLERSBURG OH 44654-8350 | | P-4 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 7243 TR 668 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | MILLERSBURG OH 44654 | | | | 57.42 | -28.71 | | | | | Int | | | |
| | | | | | | 0.00 | 0.00 | | | | | Unc | | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Chg | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | 7.00 | 0.00 | 7.00 | 0.00 | 7.00 | 0.00 | Pen | | | |
| | | | | | | 0.70 | -0.35 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | | 0.00 | 0.00 | | | | | Unc | | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Pd | 610.24 | | |
| | | | | | | 610.24 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 1,319.18 | | |
| | | | | | | 0.00 | | 659.59 | | 659.59 | | | | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00508-000 | | 599 | 1.1050 | | 170.00 | 0.00 | 310.67 | 0.00 | 310.67 | 0.00 | Chg | | 09/15/25 | 026917-7 |
| | | 11,220 | 1,090 | 12,310 | | 0.00 | -83.30 | 0.00 | -83.30 | 0.00 | Cre | | 07/22/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| AL YODER ESTATES LTD | | | | | | 0.00 | -18.98 | 0.00 | -18.98 | 0.00 | Nbc | | | |
| 6914 COUNTY ROAD 672 | | R5 T10 S4 LOT 18 1.105A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8350 | | P-4 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 668 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 17.00 | -8.50 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.05 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 179.55 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 179.55 | | |
| | | | | | 0.00 | | 209.39 | | 209.39 | | Bal | 418.78 | | |
| 15-00509-000 | | 511 | 1.2670 | | 693.64 | 0.00 | 1247.68 | 0.00 | 1247.68 | 0.00 | Chg | | 09/15/25 | 026918-5 |
| | | 26,860 | 22,580 | 49,440 | | 0.00 | -334.53 | 0.00 | -334.53 | 0.00 | Cre | | 07/22/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| AL YODER ESTATES LTD | | | | | | 0.00 | -76.27 | 0.00 | -76.27 | 0.00 | Nbc | | | |
| 6914 COUNTY ROAD 672 | | R5 T10 S4 LOT 27 1.267A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8350 | | P-4 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 7181 TR 668 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 69.36 | -34.68 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 728.32 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 728.32 | | |
| | | | | | 0.00 | | 836.88 | | 836.88 | | Bal | 1,673.76 | | |
| 15-00946-000 | 0-0 | 300 | 0.0680 | | 0.00 | 0.00 | 17.42 | 0.00 | 17.42 | 0.00 | Chg | | | 027480-9 |
| | | 690 | 0 | 690 | | 0.00 | -3.34 | 0.00 | -3.34 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| ALPINE CHEESE FACTORY INC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 209 | | R11 T14 S2 .068A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0209 | | P-28 #10 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 15.08 | | 15.08 | | Bal | 30.16 | | |
| 15-00706-001 | | 399 | 0.4910 | | 0.00 | 0.00 | 236.99 | 0.00 | 236.99 | 0.00 | Chg | | | 027208-2 |
| | | 4,980 | 4,410 | 9,390 | | 0.00 | -45.61 | 0.00 | -45.61 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| ALPINE DAIRY LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 209 | | R11 T14 S2 .491A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0209 | | P-28 #19 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1546 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 5.00 | 0.00 | 5.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 196.38 | | 196.38 | | Bal | 392.76 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00716-000 | 0-0 | 310 | 14.9220 | | 0.00 | 0.00 | 27600.65 | 0.00 | 27600.65 | 0.00 | Chg | | | 027221-4 |
| | | 207,460 | 886,240 | 1,093,700 | | 0.00 | -5311.06 | 0.00 | -5311.06 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| ALPINE DAIRY LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 209 | | R11 T14 S2 14.922A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0209 | | P-28 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1658 TR 660 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 50.00 | 0.00 | 50.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 22,339.59 | | 22,339.59 | | Bal | 44,679.18 | | |
| 15-00716-001 | | 300 | 0.0580 | | 0.00 | 0.00 | 14.91 | 0.00 | 14.91 | 0.00 | Chg | | | 027222-2 |
| | | 590 | 0 | 590 | | 0.00 | -2.86 | 0.00 | -2.86 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| ALPINE DAIRY LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 209 | | R11 T14 S2 .058A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0209 | | P-28 #20 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 660 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 13.05 | | 13.05 | | Bal | 26.10 | | |
| 15-01101-000 | 0-0 | 300 | 0.0940 | | 0.00 | 0.00 | 24.22 | 0.00 | 24.22 | 0.00 | Chg | | | 027792-0 |
| | | 960 | 0 | 960 | | 0.00 | -4.64 | 0.00 | -4.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| ALPINE DAIRY LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 209 | | R11 T15 S35 .094A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0209 | | RES 10/28/2014 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-29 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | US 62 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 20.58 | | 20.58 | | Bal | 41.16 | | |
| 15-01061-008 | | 561 | 1.0000 | | 0.00 | 0.00 | 1110.38 | 0.00 | 1110.38 | 0.00 | Chg | | | 027721-9 |
| | | 24,150 | 19,850 | 44,000 | | 0.00 | -297.71 | 0.00 | -297.71 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| ALPINE HILLS LLC | | | | | | 0.00 | -67.89 | 0.00 | -67.89 | 0.00 | Nbc | | | |
| 7934 TOWNSHIP ROAD 662 | | R4 T10 S3 LOT 23 1.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9602 | | P-15 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 7881 TR 662 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 745.78 | | 745.78 | | Bal | 1,491.56 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01061-012 | | 340 | 2.9070 | | 0.00 | 0.00 | 12981.40 | 0.00 | 12981.40 | 0.00 | Chg | | | 048883-3 |
| | | 47,710 | 466,690 | 514,400 | | 0.00 | -2497.95 | 0.00 | -2497.95 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| ALPINE HILLS LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 7934 TOWNSHIP ROAD 662 | | R4 T10 Q3 L23 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9602 | | 2.907A P-15 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 7920 TR 662 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 28.00 | 0.00 | 28.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 10,511.45 | | 10,511.45 | | Bal | 21,022.90 | | |
| 15-00753-000 | | 400 | 0.1400 | | 0.00 | 0.00 | 233.46 | 0.00 | 233.46 | 0.00 | Chg | | | 027252-2 |
| | | 9,250 | 0 | 9,250 | | 0.00 | -44.93 | 0.00 | -44.93 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| ALPINE RENTAL PROPERTIES LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 7932 TOWNSHIP ROAD 662 | | LOT 15 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9602 | | R4 T10 S3 LOT 38 .140A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MAIN ST 15 LOT | | | 15.96 | -15.96 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 189.53 | | 189.53 | | Bal | 379.06 | | |
| 15-00754-000 | | 429 | 0.1760 | | 0.00 | 0.00 | 1634.54 | 0.00 | 1634.54 | 0.00 | Chg | | | 027253-0 |
| | | 11,570 | 53,200 | 64,770 | | 0.00 | -314.51 | 0.00 | -314.51 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| ALPINE RENTAL PROPERTIES LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 7932 TOWNSHIP ROAD 662 | | LOT 16 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9602 | | R4 T10 S3 LOT 38 .176A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2157 MAIN ST 16 LOT | | | 109.98 | -109.98 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 2.00 | 0.00 | 2.00 | 0.00 | Chg | | | |
| | | | | | 0.14 | -0.14 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,322.03 | | 1,322.03 | | Bal | 2,644.06 | | |
| 15-00869-000 | | 429 | 0.0000 | | 0.00 | 0.00 | 1581.56 | 0.00 | 1581.56 | 0.00 | Chg | | | 027390-1 |
| | | 8,560 | 54,110 | 62,670 | | 0.00 | -304.32 | 0.00 | -304.32 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| ALPINE RENTAL PROPERTIES LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 7932 TOWNSHIP ROAD 662 | | E PT LOT 26 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9602 | | R4 T10 S3 LOT 38 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2100 MAIN ST 26 LOT | | | 106.40 | -106.40 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,278.24 | | 1,278.24 | | Bal | 2,556.48 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00870-000 | | 500 | 0.0000 | | 0.00 | 0.00 | 40.91 | 0.00 | 40.91 | 0.00 | Chg | | | 027391-8 |
| | | 1,620 | 0 | 1,620 | | 0.00 | -10.94 | 0.00 | -10.94 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| ALPINE RENTAL PROPERTIES LLC | | | | | | 0.00 | -2.49 | 0.00 | -2.49 | 0.00 | Nbc | | | |
| 7932 TOWNSHIP ROAD 662 | | W PT LOT 27 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9602 | | R4 T10 S3 LOT 38 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MAIN ST 27 LOT | | | 2.38 | -2.38 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 28.48 | | 28.48 | | Bal | 56.96 | | |
| 15-01018-002 | | 111 | 51.1840 | | 0.00 | 0.00 | 1745.12 | 0.00 | 1745.12 | 0.00 | Chg | | | 027616-4 |
| | | 28,160 CAUV | 40,990 | 69,150 | | 0.00 | -467.89 | 0.00 | -467.89 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| ALPINE RENTAL PROPERTIES LLC | | | | | | 0.00 | -106.69 | 0.00 | -106.69 | 0.00 | Nbc | | | |
| 7932 TOWNSHIP ROAD 662 | | R4 T10 S3 LOT 11 51.184A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9602 | | P-14 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 663 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 107.74 | -107.74 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,171.54 | | 1,171.54 | | Bal | 2,343.08 | | |
| 15-01018-005 | | 100 | 3.1030 | | 0.00 | 0.00 | 6.06 | 0.00 | 6.06 | 0.00 | Chg | | | 027619-7 |
| | | 240 CAUV | 0 | 240 | | 0.00 | -1.63 | 0.00 | -1.63 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| ALPINE RENTAL PROPERTIES LLC | | | | | | 0.00 | -0.39 | 0.00 | -0.39 | 0.00 | Nbc | | | |
| 7932 TOWNSHIP ROAD 662 | | R4 T10 S3 LOT 11 3.103AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9602 | | P-14 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 7634 TR 663 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.64 | -0.64 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4.04 | | 4.04 | | Bal | 8.08 | | |
| 15-00504-003 | | 100 | 1.7410 | | 0.00 | 0.00 | 3.82 | 0.00 | 3.82 | 0.00 | Chg | | | 047815-6 |
| | | 150 CAUV | 0 | 150 | | 0.00 | -1.02 | 0.00 | -1.02 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| ALPINE RENTALS LLC | | | | | | 0.00 | -0.20 | 0.00 | -0.20 | 0.00 | Nbc | | | |
| 7932 TOWNSHIP ROAD 662 | | R4 T10 Q3 L12 1.741AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9602 | | P-14 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 663 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 79.58 | -79.58 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3.60 | | 3.60 | | Bal | 7.20 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00692-000 | 290-3857 | 599 | 1.0000 | | 0.00 | 0.00 | 1280.99 | 0.00 | 1280.99 | 0.00 | Chg | | | 027188-7 |
| | | 26,570 | 24,190 | 50,760 | | 0.00 | -343.45 | 0.00 | -343.45 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| ALPINE VENTURES LLC | | | | | | 0.00 | -78.31 | 0.00 | -78.31 | 0.00 | Nbc | | | |
| 1300 TOWNSHIP ROAD 416 | | R4 T10 Q3 L16 1.00A P-13 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9637 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | 1234 TR 416 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | DUNDEE OH 44624 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 860.23 | | 860.23 | | Bal | 1,720.46 | | |
| PUP0022552225 | | 880 | 0.0000 | | 11.64 | 0.00 | 446.81 | 0.00 | 446.81 | 0.00 | Chg | | | 045374-6 |
| | | 17,705 | 0 | 17,705 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| AMERICAN TRANSMISSION SYSTEMS INC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 4747 | | PUP0022552225 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| OAKBROOK IL 60522-4747 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | PO BOX 4747 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | OAKBROOK IL 60522-4747 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 1.16 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.34 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 13.14 | | 446.81 | | 446.81 | | Bal | 906.76 | | |
| 15-00944-011 | | 340 | 3.1200 | | 0.00 | 0.00 | 8388.21 | 0.00 | 8388.21 | 0.00 | Chg | | | 027474-6 |
| | | 45,670 | 286,720 | 332,390 | | 0.00 | -1614.10 | 0.00 | -1614.10 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| AMISH COUNTRY PROPERTIES LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 158 | | EAST HOLMES INDUSTRIAL PARK NO. 5 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| BERLIN OH 44610-0158 | | LOT 9 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | R5 T10 S4 LOT 31 3.12AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-01 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 669.64 | -669.64 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 6979 CR 672 9 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 30.00 | 0.00 | 30.00 | 0.00 | Chg | | | |
| | | | | | 3.00 | -3.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 6,804.11 | | 6,804.11 | | Bal | 13,608.22 | | |
| 15-00470-003 | 291-5632 | 561 | 0.5930 | | 0.00 | 0.00 | 501.46 | 0.00 | 501.46 | 0.00 | Chg | | | 041372-3 |
| | | 18,470 | 1,400 | 19,870 | | 0.00 | -134.46 | 0.00 | -134.46 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| AMSTUTZ JESSIE R & VALERIE N | | | | | | 0.00 | -30.68 | 0.00 | -30.68 | 0.00 | Nbc | | | |
| 2280 TOWNSHIP ROAD 670 | | R11 T14 S3 0.593A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9616 | | P-25 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 2280 TR 670 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 337.32 | | 337.32 | | Bal | 674.64 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00799-001 | 0-0 | 500 | 0.2310 | | 0.00 | 0.00 | 332.11 | 0.00 | 332.11 | 0.00 | Chg | | | 027302-7 |
| | | 13,160 | 0 | 13,160 | | 0.00 | -89.04 | 0.00 | -89.04 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| ANIAN VENTURE LLC | | | | | | 0.00 | -20.30 | 0.00 | -20.30 | 0.00 | Nbc | | | |
| 1560 COUNTY ROAD 200 | | LOT 3 ROSEHILL SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9611 | | R4 T10 S3 LOT 38 0.231AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | PT OL 27 WINESBURG VLG P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | US 62 3 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 222.77 | | 222.77 | | Bal | 445.54 | | |
| 15-00799-002 | 0-0 | 500 | 0.2680 | | 0.00 | 0.00 | 399.00 | 0.00 | 399.00 | 0.00 | Chg | | | 027303-5 |
| | | 15,810 | 0 | 15,810 | | 0.00 | -106.97 | 0.00 | -106.97 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| ANIAN VENTURE LLC | | | | | | 0.00 | -24.40 | 0.00 | -24.40 | 0.00 | Nbc | | | |
| 1560 COUNTY ROAD 200 | | LOT 1 ROSEHILL SUBDIV | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9611 | | R4 T10 S3 LOT 38 .268AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | PT OL 27 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 2105 STARK ST 1 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | DUNDEE OH 44624 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 268.63 | | 268.63 | | Bal | 537.26 | | |
| 15-00153-006 | | 100 | 18.3980 | | 0.00 | 0.00 | 2193.79 | 0.00 | 2193.79 | 0.00 | Chg | | | 047860-2 |
| | | 86,930 | 0 | 86,930 | | 0.00 | -588.19 | 0.00 | -588.19 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| ANIAN VENTURE, LLC | | | | | | 0.00 | -134.12 | 0.00 | -134.12 | 0.00 | Nbc | | | |
| 1560 COUNTY ROAD 200 | | R11 T14 S3 18.398AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9611 | | P-25 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 186 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,472.48 | | 1,472.48 | | Bal | 2,944.96 | | |
| 15-00171-017 | 0-0 | 510 | 2.0010 | | 0.00 | 0.00 | 3995.37 | 0.00 | 3995.37 | 0.00 | Chg | | | 026433-8 |
| | | 36,760 | 121,560 | 158,320 | | 0.00 | -1071.22 | 0.00 | -1071.22 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BARKLEY BRETT L & KATIE D | | | | | | 0.00 | -244.26 | 0.00 | -244.26 | 0.00 | Nbc | | | |
| 1809 TOWNSHIP ROAD 675 | | LOT 17 CRAB APPLE NORTH SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9678 | | R11 T15 S26 2.001AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 1809 TR 675 17 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,680.89 | | 2,680.89 | | Bal | 5,361.78 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00206-003 | | 429 | 2.0000 | | 0.00 | 0.00 | 7122.62 | 0.00 | 7122.62 | 0.00 | Chg | | | 026502-2 |
| | | 45,010 | 237,230 | 282,240 | | 0.00 | -1370.56 | 0.00 | -1370.56 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BASIC ENTERPRISES LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 7304 TOWNSHIP ROAD 664 | | LOT 3 WINESBURG WEST SUB | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9258 | | R5 T10 S4 LOT 5 .0003A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | R4 T10 S3 LOT 37 1.9997A=2.0AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 2275 US 62 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | DUNDEE OH 44624 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 22.00 | 0.00 | 22.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 5,774.06 | | 5,774.06 | | Bal | 11,548.12 | | |
| 15-00206-004 | | 500 | 4.1290 | | 0.00 | 0.00 | 1984.10 | 0.00 | 1984.10 | 0.00 | Chg | | | 026503-0 |
| | | 78,620 | 0 | 78,620 | | 0.00 | -531.96 | 0.00 | -531.96 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BASIC ENTERPRISES LLC | | | | | | 0.00 | -121.31 | 0.00 | -121.31 | 0.00 | Nbc | | | |
| 7304 TOWNSHIP ROAD 664 | | LOT 4 WINESBURG WEST SUB | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9258 | | R5 T10 S4 LOT 5 3.049A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | R4 T10 S3 LOT 37 1.08A = 4.129AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | US 62 4 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,331.83 | | 1,331.83 | | Bal | 2,663.66 | | |
| 15-00007-000 | 0-0 | 111 | 12.2200 | | 0.00 | 0.00 | 5954.95 | 0.00 | 5954.95 | 0.00 | Chg | | | 026175-4 |
| | | 53,900 CAUV | 182,070 | 235,970 | | 0.00 | -1596.62 | 0.00 | -1596.62 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BEACHY AARON D & LAURA | | | | | | 0.00 | -364.07 | 0.00 | -364.07 | 0.00 | Nbc | | | |
| 8149 TOWNSHIP ROAD 662 | | R4 T10 S2 LOT 2 12.22AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9633 | | P-15 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -40.05 | 0.00 | -40.05 | 0.00 | Ooc | | | |
| | | 8149 TR 662 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 346.94 | -346.94 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,955.21 | | 3,955.21 | | Bal | 7,910.42 | | |
| 15-01042-000 | 0-0 | 111 | 41.6280 | | 0.00 | 0.00 | 5824.47 | 0.00 | 5824.47 | 0.00 | Chg | | | 027678-9 |
| | | 61,780 CAUV | 169,020 | 230,800 | | 0.00 | -1561.66 | 0.00 | -1561.66 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BEACHY ALLEN D & KAREN A | | | | | | 0.00 | -356.10 | 0.00 | -356.10 | 0.00 | Nbc | | | |
| 7233 TOWNSHIP ROAD 668 | | R5 T10 S4 LOT 27 41.628A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8813 | | RES 11/2/16 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-4 | | | | 0.00 | -31.93 | 0.00 | -31.93 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 7231 TR 668 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,875.78 | | 3,875.78 | | Bal | 7,751.56 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00064-001 | | 599 | 0.7500 | | 0.00 | 0.00 | 417.44 | 0.00 | 417.44 | 0.00 | Chg | | | 041634-8 |
| | | 7,610 | 8,930 | 16,540 | | 0.00 | -111.92 | 0.00 | -111.92 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BEACHY ANDREW JR | | | | | | 0.00 | -25.53 | 0.00 | -25.53 | 0.00 | Nbc | | | |
| 9891 PLEASANT HILL RD NW | | R5 T10 S4 LOT 3 0.75A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-8936 | | P-7 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | SR 515 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 280.99 | | 280.99 | | Bal | 561.98 | | |
| 15-00493-000 | | 511 | 0.7510 | | 0.00 | 0.00 | 2266.74 | 0.00 | 2266.74 | 0.00 | Chg | | | 026906-7 |
| | | 21,040 | 68,780 | 89,820 | | 0.00 | -607.73 | 0.00 | -607.73 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BEACHY ANDY & LOUELLA | | | | | | 0.00 | -138.59 | 0.00 | -138.59 | 0.00 | Nbc | | | |
| 1936 COUNTY ROAD 160 | | R4 T10 S3 LOT 28 .751A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9268 | | P-11 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -33.41 | 0.00 | -33.41 | 0.00 | Ooc | | | |
| | | 1936 CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,488.01 | | 1,488.01 | | Bal | 2,976.02 | | |
| 15-00560-006 | | 511 | 9.2610 | | 0.00 | 0.00 | 5480.78 | 0.00 | 5480.78 | 0.00 | Chg | | | 049487-2 |
| | | 92,790 | 124,390 | 217,180 | | 0.00 | -1469.49 | 0.00 | -1469.49 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BEACHY CALVIN R & BRENDA | | | | | | 0.00 | -335.06 | 0.00 | -335.06 | 0.00 | Nbc | | | |
| 1920 TOWNSHIP ROAD 414 | | R4 T10 Q3 LOT31 = 3.32AC P-10 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9267 | | R4 T10 Q3 LOT32 = 5.941AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | 9.261AC TOTAL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 1920 TR 414 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,677.23 | | 3,677.23 | | Bal | 7,354.46 | | |
| 15-00643-000 | | 511 | 0.5020 | | 0.00 | 0.00 | 2135.75 | 0.00 | 2135.75 | 0.00 | Chg | | | 027111-0 |
| | | 17,220 | 67,410 | 84,630 | | 0.00 | -572.63 | 0.00 | -572.63 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BEACHY ESTHER O TRUSTEE | | | | | | 0.00 | -130.57 | 0.00 | -130.57 | 0.00 | Nbc | | | |
| 7549 TOWNSHIP ROAD 665 | | R4 T10 S3 LOT 28 0.502A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9203 | | P-11 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -32.51 | 0.00 | -32.51 | 0.00 | Ooc | | | |
| | | 7549 TR 665 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,401.04 | | 1,401.04 | | Bal | 2,802.08 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00934-001 | | 501 | 0.0690 | | 0.00 | 0.00 | 42.16 | 0.00 | 42.16 | 0.00 | Chg | | | 027455-7 |
| | | 1,670 | 0 | 1,670 | | 0.00 | -11.29 | 0.00 | -11.29 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BEACHY ESTHER O TRUSTEE | | | | | | 0.00 | -2.58 | 0.00 | -2.58 | 0.00 | Nbc | | | |
| 7549 TOWNSHIP ROAD 665 | | R4 T10 S3 LOT 28 .069A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9203 | | P-11 #19 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 665 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 28.29 | | 28.29 | | Bal | 56.58 | | |
| 15-00966-010 | 0-0 | 199 | 14.2560 | | 876.62 | 0.00 | 1565.42 | 0.00 | 1565.42 | 0.00 | Chg | | 09/29/25 | 042375-5 |
| | | 31,400 CAUV | 30,630 | 62,030 | | 0.00 | -419.70 | 0.00 | -419.70 | 0.00 | Cre | | 07/28/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BEACHY IVAN A & DAVID A | | | | | | 0.00 | -95.70 | 0.00 | -95.70 | 0.00 | Nbc | | | |
| 1218 US ROUTE 62 | | R11 T15 S25 4.027AC & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9629 | | S36 10.229AC = 14.256AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | COMB & RES 8/18/15 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-33 & P-32 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 87.66 | -43.83 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | US 62 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.05 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 921.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 921.50 | | |
| | | | | | 0.00 | | 1,051.02 | | 1,051.02 | | Bal | 2,102.04 | | |
| 15-01042-002 | 0-0 | 561 | 3.6300 | | 0.00 | 0.00 | 2927.65 | 0.00 | 2927.65 | 0.00 | Chg | | | 027680-1 |
| | | 50,840 | 65,170 | 116,010 | | 0.00 | -784.97 | 0.00 | -784.97 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BEACHY JEREMY A | | | | | | 0.00 | -178.99 | 0.00 | -178.99 | 0.00 | Nbc | | | |
| 7229 TOWNSHIP ROAD 668 | | LOT 1 COBLENTZ COVE SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8813 | | R5 T10 S4 LOT 27 3.63AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | RES 2/26/02 | | | | 0.00 | -26.73 | 0.00 | -26.73 | 0.00 | Ooc | | | |
| | | P-4 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 7229 TR 668 1 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,937.96 | | 1,937.96 | | Bal | 3,875.92 | | |
| 15-00990-013 | | 501 | 4.4380 | | 0.00 | 0.00 | 1136.92 | 0.00 | 1136.92 | 0.00 | Chg | | | 049583-8 |
| | | 45,050 | 0 | 45,050 | | 0.00 | -304.82 | 0.00 | -304.82 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BEACHY JOEY ADAM | | | | | | 0.00 | -69.50 | 0.00 | -69.50 | 0.00 | Nbc | | | |
| 7317 STATE ROUTE 515 | | LOT 1 YUTZY VIEW SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8809 | | R5 T10 Q4 LOT 13 4.438AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-07 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | SR 515 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 763.60 | | 763.60 | | Bal | 1,527.20 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00122-000 | 0-0 | 511 | 0.9060 | | 0.00 | 0.00 | 2272.03 | 0.00 | 2272.03 | 0.00 | Chg | | | 026353-4 |
| | | 21,880 | 68,150 | 90,030 | | 0.00 | -609.16 | 0.00 | -609.16 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BEACHY JOSEPH E & MARY ELLEN | | | | | | 0.00 | -138.91 | 0.00 | -138.91 | 0.00 | Nbc | | | |
| 6855 STATE ROUTE 515 | | R5 T10 S4 LOT 1 .906A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8855 | | P-7 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -23.03 | 0.00 | -23.03 | 0.00 | Ooc | | | |
| | | 6855 SR 515 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,501.93 | | 1,501.93 | | Bal | 3,003.86 | | |
| 15-00123-000 | 0-0 | 599 | 6.1550 | | 0.00 | 0.00 | 1543.23 | 0.00 | 1543.23 | 0.00 | Chg | | | 026354-1 |
| | | 59,150 | 2,000 | 61,150 | | 0.00 | -413.75 | 0.00 | -413.75 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BEACHY JOSEPH E & MARY ELLEN | | | | | | 0.00 | -94.35 | 0.00 | -94.35 | 0.00 | Nbc | | | |
| 6855 STATE ROUTE 515 | | R5 T10 S4 LOT 1 6.155AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8855 | | P-7 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 6855 SR 515 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,035.13 | | 1,035.13 | | Bal | 2,070.26 | | |
| 15-00972-000 | 288-1359 | 110 | 10.0000 | | 0.00 | 0.00 | 21.21 | 0.00 | 21.21 | 0.00 | Chg | | | 027537-6 |
| | | 840 CAUV | 0 | 840 | | 0.00 | -5.68 | 0.00 | -5.68 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BEACHY KEITH L & KRIS ANDREA F | | | | | | 0.00 | -1.32 | 0.00 | -1.32 | 0.00 | Nbc | | | |
| 11054 TRAIL BOTTOM RD NW | | R4 T10 S3 LOT 13 10.00AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-8744 | | P-14 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 15.21 | | 15.21 | | Bal | 30.42 | | |
| 15-00356-000 | 288-1361 | 111 | 75.8850 | | 0.00 | 0.00 | 6589.63 | 0.00 | 6589.63 | 0.00 | Chg | | | 026739-7 |
| | | 56,400 CAUV | 204,720 | 261,120 | | 0.00 | -1766.80 | 0.00 | -1766.80 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BEACHY KEVIN D CO-TRUSTEE & KIRSTEN F CO-TRUSTEE | | | | | | 0.00 | -402.85 | 0.00 | -402.85 | 0.00 | Nbc | | | |
| 1390 COUNTY ROAD 160 | | R4 T10 S3 LOT14 50.379 & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9249 | | LOT15 25.506 = 75.885AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-13 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 1390 CR 160 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4,419.98 | | 4,419.98 | | Bal | 8,839.96 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00675-000 | 288-1361 | 110 | 8.6110 | | 0.00 | 0.00 | 109.30 | 0.00 | 109.30 | 0.00 | Chg | | | 027158-7 |
| | | 4,330 CAUV | 0 | 4,330 | | 0.00 | -29.31 | 0.00 | -29.31 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BEACHY KEVIN D CO-TRUSTEE & KIRSTEN F CO-TRUSTEE | | | | | | 0.00 | -6.67 | 0.00 | -6.67 | 0.00 | Nbc | | | |
| 1390 COUNTY ROAD 160 | | R4 T10 S3 LOT 14 7.685A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9249 | | LOT 15 .926A = 8.611A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | RES 6/5/07 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-13 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | TR 414 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 74.32 | | 74.32 | | Bal | 148.64 | | |
| 15-00356-015 | | 599 | 6.0000 | | 0.00 | 0.00 | 1542.70 | 0.00 | 1542.70 | 0.00 | Chg | | | 040344-5 |
| | | 1,940 CAUV | 59,190 | 61,130 | | 0.00 | -413.63 | 0.00 | -413.63 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BEACHY KEVIN D CO-TRUSTEES & KIRSTEN F CO-TRUSTEES | | | | | | 0.00 | -94.31 | 0.00 | -94.31 | 0.00 | Nbc | | | |
| 1390 COUNTY ROAD 160 | | R4 T10 S3 LOT 14 6.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9249 | | P-13 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,035.76 | | 1,035.76 | | Bal | 2,071.52 | | |
| 15-00001-000 | | 101 | 17.2420 | | 0.00 | 0.00 | 6108.40 | 0.00 | 6108.40 | 0.00 | Chg | | | 026156-5 |
| | | 85,810 | 156,240 | 242,050 | | 0.00 | -1637.75 | 0.00 | -1637.75 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BEACHY LAVERN R | | | | | | 0.00 | -373.46 | 0.00 | -373.46 | 0.00 | Nbc | | | |
| 9457 TOWNSHIP ROAD 659 | | R11 T15 S26 17.242A P-30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9405 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | 9457 TR 659 | | | | 0.00 | -34.38 | 0.00 | -34.38 | 0.00 | Ooc | | | |
| | | DUNDEE OH 44624 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4,063.81 | | 4,063.81 | | Bal | 8,127.62 | | |
| 15-00211-000 | 0-0 | 501 | 0.4540 | | 0.00 | 0.00 | 130.48 | 0.00 | 130.48 | 0.00 | Chg | | | 026513-3 |
| | | 5,170 | 0 | 5,170 | | 0.00 | -34.98 | 0.00 | -34.98 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BEACHY LINDA A | | | | | | 0.00 | -7.97 | 0.00 | -7.97 | 0.00 | Nbc | | | |
| 5653 COUNTY ROAD 203 | | R5 T10 S4 LOT 2 0.454A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8256 | | RES 9/6/11 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-7 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | SR 515 | | | 7.06 | -7.06 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 87.53 | | 87.53 | | Bal | 175.06 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00212-000 | 0-0 | 511 | 1.3240 | | 0.00 | 0.00 | 3421.53 | 0.00 | 3421.53 | 0.00 | Chg | | | 026514-0 |
| | | 31,980 | 103,600 | 135,580 | | 0.00 | -917.37 | 0.00 | -917.37 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BEACHY LINDA A | | | | | | 0.00 | -209.19 | 0.00 | -209.19 | 0.00 | Nbc | | | |
| 5653 COUNTY ROAD 203 | | R5 T10 S4 LOT 2 1.324A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8256 | | RES 9/6/11 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-7 | | | | 0.00 | -47.30 | 0.00 | -47.30 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 6925 SR 515 | | | 190.08 | -190.08 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,248.67 | | 2,248.67 | | Bal | 4,497.34 | | |
| 15-00212-001 | 0-0 | 501 | 0.1400 | | 0.00 | 0.00 | 85.31 | 0.00 | 85.31 | 0.00 | Chg | | | 040691-8 |
| | | 3,380 | 0 | 3,380 | | 0.00 | -22.88 | 0.00 | -22.88 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BEACHY LINDA A | | | | | | 0.00 | -5.22 | 0.00 | -5.22 | 0.00 | Nbc | | | |
| 5653 COUNTY ROAD 203 | | R5 T10 S4 LOT 1 0.14AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8256 | | P-7 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | SR 515 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 4.62 | -4.62 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 57.21 | | 57.21 | | Bal | 114.42 | | |
| 15-00259-001 | 0-0 | 501 | 1.0000 | | 0.00 | 0.00 | 326.84 | 0.00 | 326.84 | 0.00 | Chg | | | 041941-3 |
| | | 12,950 | 0 | 12,950 | | 0.00 | -87.62 | 0.00 | -87.62 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BEACHY MARVIN W & DIANE D | | | | | | 0.00 | -19.96 | 0.00 | -19.96 | 0.00 | Nbc | | | |
| 2514 DURSTINE RD | | R11 T15 S27 1.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9629 | | P-27 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 357 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 17.68 | -17.68 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 219.26 | | 219.26 | | Bal | 438.52 | | |
| 15-00596-000 | 0-0 | 511 | 0.8000 | | 0.00 | 0.00 | 2312.41 | 0.00 | 2312.41 | 0.00 | Chg | | | 027049-1 |
| | | 19,320 | 72,310 | 91,630 | | 0.00 | -619.99 | 0.00 | -619.99 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BEACHY MARVIN W & DIANE D | | | | | | 0.00 | -141.38 | 0.00 | -141.38 | 0.00 | Nbc | | | |
| 2514 DURSTINE RD | | R11 T15 S27 0.80A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9629 | | P-27 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -22.61 | 0.00 | -22.61 | 0.00 | Ooc | | | |
| | | 2514 TR 357 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 131.28 | -131.28 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,529.43 | | 1,529.43 | | Bal | 3,058.86 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00990-003 | 290-2623 | 111 | 14.9930 | | 0.00 | 0.00 | 5579.95 | 0.00 | 5579.95 | 0.00 | Chg | | | 027560-3 |
| | | 78,410 | 142,700 | 221,110 | | 0.00 | -1496.08 | 0.00 | -1496.08 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BEACHY MATTHEW D & LEANNA | | | | | | 0.00 | -341.14 | 0.00 | -341.14 | 0.00 | Nbc | | | |
| 7119 STATE ROUTE 515 | | R5 T10 Q4 LOT 3 1.704A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9646 | | LOT 13 13.289AC =14.993AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-7 | | | | 0.00 | -50.82 | 0.00 | -50.82 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 7119 SR 515 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,692.91 | | 3,692.91 | | Bal | 7,385.82 | | |
| 15-00557-005 | 0-0 | 110 | 28.2430 | | 0.00 | 0.00 | 112.32 | 0.00 | 112.32 | 0.00 | Chg | | | 039686-6 |
| | | 4,450 CAUV | 0 | 4,450 | | 0.00 | -30.10 | 0.00 | -30.10 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BEACHY MERLE R & NAOMI E | | | | | | 0.00 | -6.86 | 0.00 | -6.86 | 0.00 | Nbc | | | |
| 2283 TOWNSHIP ROAD 415 | | LOT 2 TROYER FARM VIEW SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9654 | | R4 T10 S3 LOT 17 20.446A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | & LOT 18 7.797A =28.243AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-13 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | TR 416 2 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 76.36 | | 76.36 | | Bal | 152.72 | | |
| 15-00858-001 | 293-3454 | 510 | 1.1310 | | 0.00 | 0.00 | 1907.84 | 0.00 | 1907.84 | 0.00 | Chg | | | 050047-0 |
| | | 31,010 | 44,590 | 75,600 | | 0.00 | -511.53 | 0.00 | -511.53 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BEACHY MICAH | | | | | | 0.00 | -116.64 | 0.00 | -116.64 | 0.00 | Nbc | | | |
| 4524 STATE ROUTE 39 | | PT OL21 WINESBURG VILLAGE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-9677 | | R4 T10 Q3 LOT 38 1.131AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | COMB/RES 11/13/2023 P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2243 OLD MAIN ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,280.67 | | 1,280.67 | | Bal | 2,561.34 | | |
| 15-00337-002 | | 511 | 2.1580 | | 0.00 | 0.00 | 3441.71 | 0.00 | 3441.71 | 0.00 | Chg | | | 026701-6 |
| | | 24,830 CAUV | 111,550 | 136,380 | | 0.00 | -922.79 | 0.00 | -922.79 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BEACHY MILAN W & SARABETH F | | | | | | 0.00 | -210.39 | 0.00 | -210.39 | 0.00 | Nbc | | | |
| 9274 TOWNSHIP ROAD 659 | | R11 T15 S26 2.158A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9613 | | P-30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -33.03 | 0.00 | -33.03 | 0.00 | Ooc | | | |
| | | 9272 TR 659 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,275.50 | | 2,275.50 | | Bal | 4,551.00 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00337-005 | | 599 | 1.7500 | | 0.00 | 0.00 | 129.21 | 0.00 | 129.21 | 0.00 | Chg | | | 026704-9 |
| | | 880 CAUV | 4,240 | 5,120 | | 0.00 | -34.65 | 0.00 | -34.65 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BEACHY MILAN W & SARABETH F | | | | | | 0.00 | -7.88 | 0.00 | -7.88 | 0.00 | Nbc | | | |
| 9274 TOWNSHIP ROAD 659 | | R11 T15 S26 1.75A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9613 | | P-30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 659 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 86.68 | | 86.68 | | Bal | 173.36 | | |
| 15-00337-007 | | 511 | 1.0000 | | 0.00 | 0.00 | 3327.64 | 0.00 | 3327.64 | 0.00 | Chg | | | 042212-5 |
| | | 12,400 CAUV | 119,460 | 131,860 | | 0.00 | -892.19 | 0.00 | -892.19 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BEACHY MILAN W & SARABETH F | | | | | | 0.00 | -203.44 | 0.00 | -203.44 | 0.00 | Nbc | | | |
| 9274 TOWNSHIP ROAD 659 | | R11 T15 S26 1.00AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9613 | | P-30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 9274 TR 659 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,233.01 | | 2,233.01 | | Bal | 4,466.02 | | |
| 15-00910-001 | 290-3920 | 511 | 4.3130 | | 4211.58 | 0.00 | 3556.03 | 0.00 | 3556.03 | 0.00 | Chg | | 09/15/25 | 049963-2 |
| | | 57,780 | 83,130 | 140,910 | | 0.00 | -953.43 | 0.00 | -953.43 | 0.00 | Cre | | 07/23/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BEACHY NELSON & LEANNA | | | | | | 0.00 | -217.41 | 0.00 | -217.41 | 0.00 | Nbc | | | |
| 7218 TOWNSHIP ROAD 664 | | TRACT 18 SPRING HILL SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9257 | | R4 T10 Q3 LOT 35 4.313AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | COMB/RES 10/25/2023 P-10 | | | | 0.00 | -36.40 | 0.00 | -36.40 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 7218 TR 664 | | | 421.16 | -210.58 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 2.10 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.22 | -0.11 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 4,424.37 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 4,424.37 | | |
| | | | | | 0.00 | | 2,349.79 | | 2,349.79 | | Bal | 4,699.58 | | |
| 15-00171-035 | | 599 | 2.3960 | | 0.00 | 0.00 | 2316.68 | 0.00 | 2316.68 | 0.00 | Chg | | | 044344-0 |
| | | 41,050 | 50,750 | 91,800 | | 0.00 | -621.14 | 0.00 | -621.14 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BEACHY REUBEN G | | | | | | 0.00 | -141.63 | 0.00 | -141.63 | 0.00 | Nbc | | | |
| 9293 TOWNSHIP ROAD 674 | | LOT 39 CRAB APPLE NORTH SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9682 | | R11 T15 S26 2.396AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-30 | | | | 0.00 | -9.99 | 0.00 | -9.99 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 9293 TR 674 39 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,544.92 | | 1,544.92 | | Bal | 3,089.84 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00817-002 | | 511 | 3.4290 | | 0.00 | 0.00 | 6407.46 | 0.00 | 6407.46 | 0.00 | Chg | | | 049677-8 |
| | | 48,800 | 205,100 | 253,900 | | 0.00 | -1717.95 | 0.00 | -1717.95 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BEACHY TIMOTHY L & WILMA L | | | | | | 0.00 | -391.74 | 0.00 | -391.74 | 0.00 | Nbc | | | |
| 1953 US ROUTE 62 | | LOT 7 KUNZLIS SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9604 | | R4 T10 Q3 LOT 39 3.429AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | RES 5/8/2023 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-12 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 1953 US 62 7 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | WILMOT OH 44689 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4,298.77 | | 4,298.77 | | Bal | 8,597.54 | | |
| 15-00918-000 | | 510 | 2.0000 | | 0.00 | 0.00 | 4518.78 | 0.00 | 4518.78 | 0.00 | Chg | | | 027435-0 |
| | | 34,300 | 144,760 | 179,060 | | 0.00 | -1211.60 | 0.00 | -1211.60 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BEACHY WESLEY & NORMA | | | | | | 0.00 | -276.25 | 0.00 | -276.25 | 0.00 | Nbc | | | |
| 7136 TOWNSHIP ROAD 664 | | TRACT 6 SPRING HILL SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9205 | | R4 T10 Q3 L35 2.0A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-10 | | | | 0.00 | -65.16 | 0.00 | -65.16 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 7136 TR 664 6 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,966.77 | | 2,966.77 | | Bal | 5,933.54 | | |
| 15-00933-001 | 0-0 | 510 | 1.2790 | | 0.00 | 0.00 | 3866.94 | 0.00 | 3866.94 | 0.00 | Chg | | | 027453-2 |
| | | 26,980 | 126,250 | 153,230 | | 0.00 | -1036.79 | 0.00 | -1036.79 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BEECHY BRIAN L & BETH ANN | | | | | | 0.00 | -236.43 | 0.00 | -236.43 | 0.00 | Nbc | | | |
| PO BOX 81 | | LOT 1 BEECHY'S ALLOTMENT #2 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0081 | | R4 T10 S3 LOT 28 1.279AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11 | | | | 0.00 | -54.99 | 0.00 | -54.99 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 7571 TR 665 1 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,539.73 | | 2,539.73 | | Bal | 5,079.46 | | |
| 15-00992-003 | | 511 | 5.2880 | | 0.00 | 0.00 | 4277.26 | 0.00 | 4277.26 | 0.00 | Chg | | | 027571-4 |
| | | 67,670 | 101,820 | 169,490 | | 0.00 | -1146.82 | 0.00 | -1146.82 | 0.00 | Cre | | | |
| | | 10,150 Hms | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BEECHY BRIAN L TRUSTEE | | | | | | 0.00 | -261.49 | 0.00 | -261.49 | 0.00 | Nbc | | | |
| PO BOX 244 | | LOT 4 BEECHY RIDGE SUBD | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0244 | | R4 T10 Q3 LOT 28 5.288AC | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | cHms | | | |
| | | RES 12/20/18 | | | | 0.00 | -47.78 | 0.00 | -47.78 | 0.00 | Ooc | | | |
| | | P-11 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 1968 S CHESTNUT ST 1 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | DUNDEE OH 44624 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,486.37 | | 2,486.37 | | Bal | 4,972.74 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00992-006 | | 501 | 6.3424 | | 0.00 | 0.00 | 1445.51 | 0.00 | 1445.51 | 0.00 | Chg | | | 046061-8 |
| | | 57,280 | 0 | 57,280 | | 0.00 | -387.58 | 0.00 | -387.58 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BEECHY BRIAN L TRUSTEE | | | | | | 0.00 | -88.37 | 0.00 | -88.37 | 0.00 | Nbc | | | |
| PO BOX 244 | | R4 T10 S3 L28 6.3424A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 1968 S CHESTNUT STREET | | COMB RES 10/17/2018 P-11 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| WINESBURG OH 44690-0244 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 652 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | WINESBURG OH 44690 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 970.56 | | 970.56 | | Bal | 1,941.12 | | |
| 15-00138-000 | 292-3194 | 511 | 1.2800 | | 0.00 | 0.00 | 2816.10 | 0.00 | 2816.10 | 0.00 | Chg | | | 026374-8 |
| | | 26,990 | 84,600 | 111,590 | | 0.00 | -755.06 | 0.00 | -755.06 | 0.00 | Cre | | | |
| | | 10,150 Hms | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BEECHY PROPERTIES II LLC | | | | | | 0.00 | -172.16 | 0.00 | -172.16 | 0.00 | Nbc | | | |
| PO BOX 206 | | R5 T10 S4 LOT 12 1.28A | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0206 | | P-8 | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -41.56 | 0.00 | -41.56 | 0.00 | Ooc | | | |
| | | 2639 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,511.52 | | 1,511.52 | | Bal | 3,023.04 | | |
| 15-00710-000 | 0-0 | 455 | 3.0020 | | 0.00 | 0.00 | 3977.98 | 0.00 | 3977.98 | 0.00 | Chg | | | 027212-9 |
| | | 44,470 | 113,160 | 157,630 | | 0.00 | -765.43 | 0.00 | -765.43 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BEECHY PROPERTIES LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 244 | | R5 T10 S4 LOT 12 3.002A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0244 | | P-8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 2653 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 12.00 | 0.00 | 12.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,224.55 | | 3,224.55 | | Bal | 6,449.10 | | |
| 15-00992-008 | | 511 | 1.2180 | | 0.00 | 0.00 | 3233.01 | 0.00 | 3233.01 | 0.00 | Chg | | | 046395-0 |
| | | 26,360 | 101,750 | 128,110 | | 0.00 | -866.82 | 0.00 | -866.82 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BEECHY RICHARD A & PEGGY L | | | | | | 0.00 | -197.65 | 0.00 | -197.65 | 0.00 | Nbc | | | |
| 1964 COUNTY ROAD 160 | | LOT 5 BEECHY RIDGE SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9268 | | R4 T10 Q3 LOT 28 1.218AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | COMB RES 12/20/2018 P-11 | | | | 0.00 | -48.55 | 0.00 | -48.55 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 1964 CR 160 | | | 175.42 | -175.42 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,120.99 | | 2,120.99 | | Bal | 4,241.98 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00894-000 | 290-6024 | 510 | 0.0000 | | 667.59 | 0.00 | 1185.86 | 0.00 | 1185.86 | 0.00 | Chg | | 07/25/25 | 027414-6 |
| | | 11,570 | 35,420 | 46,990 | | 0.00 | -317.94 | 0.00 | -317.94 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BEILER LEON D & LAURA M | | | | | | 0.00 | -72.49 | 0.00 | -72.49 | 0.00 | Nbc | | | |
| 2205 COUNTY ROAD 168 | | LOT 14 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9276 | | R4 T10 Q3 LOT 38 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2147 MAIN ST 14 LOT | | | 66.76 | -33.38 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.05 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 702.02 | 0.00 | 33.63 | 0.00 | 0.00 | 0.00 | Pd | 735.65 | | |
| | | | | | 0.00 | | 762.80 | | 796.43 | | Bal | 1,559.23 | | |
| 15-00895-000 | 290-6024 | 500 | 0.0360 | | 0.00 | 0.00 | 58.31 | 0.00 | 58.31 | 0.00 | Chg | | | 027415-4 |
| | | 2,310 | 0 | 2,310 | | 0.00 | -15.62 | 0.00 | -15.62 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BEILER LEON D & LAURA M | | | | | | 0.00 | -3.56 | 0.00 | -3.56 | 0.00 | Nbc | | | |
| 2205 COUNTY ROAD 168 | | E PT LOT 15 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9276 | | R4 T10 Q3 LOT 38 .036A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MAIN ST 15 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 39.13 | | 39.13 | | Bal | 78.26 | | |
| 554 | | 240 | 0.0000 | | 0.00 | 0.00 | 1.29 | 0.00 | 1.29 | 0.00 | Chg | | | 046274-7 |
| | | 50 | 0 | 50 | | 0.00 | -0.26 | 0.00 | -0.26 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BELDEN BRICK CO LLC, THE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 430 | | 554 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| SUGAR CREEK OH 44681 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | PO BOX 430 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | SUGAR CREEK OH 44681 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1.03 | | 1.03 | | Bal | 2.06 | | |
| 15-00944-000 | 0-0 | 340 | 5.0000 | | 3877.97 | 0.00 | 5082.30 | 0.00 | 5082.30 | 0.00 | Chg | | 10/06/25 | 027463-5 |
| | | 64,750 | 136,640 | 201,390 | | 0.00 | -977.95 | 0.00 | -977.95 | 0.00 | Cre | | 07/23/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BEND LAND LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 128 | | R5 T10 S4 LOT 31 PT 3.461A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| BERLIN OH 44610-0128 | | LOT 28 PT 1.539A = 5.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-1 & P-4 RES 7/25/2012 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 6945 CR 672 | | | 387.80 | -193.90 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 48.00 | 0.00 | 48.00 | 0.00 | 48.00 | 0.00 | Chg | | | |
| | | | | | 4.80 | -2.40 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 4,122.27 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 4,122.27 | | |
| | | | | | 0.00 | | 4,152.35 | | 4,152.35 | | Bal | 8,304.70 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01024-003 | 0-0 | 340 | 0.8570 | | 0.00 | 0.00 | 2478.19 | 0.00 | 2478.19 | 0.00 | Chg | | | 027630-4 |
| | | 22,140 | 76,060 | 98,200 | | 0.00 | -476.85 | 0.00 | -476.85 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BENTON BROTHERS LTD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 8087 TOWNSHIP ROAD 652 | | R11 T14 S6 0.857A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8898 | | P-16 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 8087 TR 652 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 193.54 | -193.54 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 8.00 | 0.00 | 8.00 | 0.00 | Chg | | | |
| | | | | | 0.80 | -0.80 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,009.34 | | 2,009.34 | | Bal | 4,018.68 | | |
| 15-00717-000 | 0-0 | 499 | 3.4330 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027223-0 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| BEREAN COMMUNITY CHURCH INC | | | | | | | | | | | | | | |
| 1504 US ROUTE 62 | | R11 T15 S35 3.433A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9605 | | P-29 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1504 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 18.00 | 0.00 | 18.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 18.00 | | 18.00 | | Bal | 36.00 | | |
| 15-00717-000 | 0-0 | 685 | 3.4330 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027223-0 |
| | | 61,450 | 356,860 | 418,310 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| BEREAN COMMUNITY CHURCH INC | | | | | | | | | | | | | | |
| 1504 US ROUTE 62 | | R11 T15 S35 3.433A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9605 | | P-29 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1504 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-01019-000 | 0-0 | 499 | 1.4230 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027621-8 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| BEREAN COMMUNITY CHURCH INC | | | | | | | | | | | | | | |
| 1504 US ROUTE 62 | | R11 T14 S2 1.423A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9605 | | P-28 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 662 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1.00 | | 1.00 | | Bal | 2.00 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01019-000 | 0-0 | 685 | 1.4230 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027621-8 |
| | | 14,440 | 2,380 | 16,820 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BEREAN COMMUNITY CHURCH INC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 1504 US ROUTE 62 | | R11 T14 S2 1.423A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9605 | | P-28 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 662 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00001-007 | | 511 | 7.1200 | | 0.00 | 0.00 | 3244.12 | 0.00 | 3244.12 | 0.00 | Chg | | | 044317-6 |
| | | 81,370 | 47,180 | 128,550 | | 0.00 | -869.79 | 0.00 | -869.79 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BERG LUCIANA E | | | | | | 0.00 | -198.33 | 0.00 | -198.33 | 0.00 | Nbc | | | |
| 1776 LANE RD | | R11 T15 S26 7.12AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| COLUMBUS OH 43220-3879 | | P-30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 9410 TR 659 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,177.00 | | 2,177.00 | | Bal | 4,354.00 | | |
| 15-00012-000 | 0-0 | 111 | 89.0000 | | 0.00 | 0.00 | 4997.75 | 0.00 | 4997.75 | 0.00 | Chg | | | 026178-7 |
| | | 78,720 CAUV | 119,320 | 198,040 | | 0.00 | -1339.99 | 0.00 | -1339.99 | 0.00 | Cre | | | |
| | | 10,150 Hms | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -305.55 | 0.00 | -305.55 | 0.00 | Nbc | | | |
| BERG THOMAS P & NORMA I | | R11 T15 S33 89.00AC | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | Hms | | | |
| 2888 COUNTY ROAD 200 | | P-23 | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | cHms | | | |
| DUNDEE OH 44624-9652 | | | | | | 0.00 | -34.87 | 0.00 | -34.87 | 0.00 | Ooc | | | |
| | | 2888 CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,982.54 | | 2,982.54 | | Bal | 5,965.08 | | |
| 15-00051-000 | 0-0 | 501 | 0.4150 | | 0.00 | 0.00 | 106.26 | 0.00 | 106.26 | 0.00 | Chg | | | 026240-7 |
| | | 4,210 | 0 | 4,210 | | 0.00 | -28.48 | 0.00 | -28.48 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BERG THOMAS P & NORMA I | | | | | | 0.00 | -6.49 | 0.00 | -6.49 | 0.00 | Nbc | | | |
| 2888 COUNTY ROAD 200 | | R11 T15 S36 .4152A #2 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9652 | | P-32 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 72.29 | | 72.29 | | Bal | 144.58 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00056-000 | 0-0 | 122 | 74.3000 | | 0.00 | 0.00 | 150.41 | 0.00 | 150.41 | 0.00 | Chg | | | 026243-0 |
| | | 5,960 CAUV | 0 | 5,960 | | 0.00 | -40.33 | 0.00 | -40.33 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| BERG THOMAS P & NORMA I | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2888 COUNTY ROAD 200 | | R11 T15 S36 74.30AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| DUNDEE OH 44624-9652 | | P-32 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | TR 660 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 111.08 | | 111.08 | | Bal | 222.16 | | |
| 15-01083-003 | 0-0 | 511 | 1.0550 | | 0.00 | 0.00 | 4244.96 | 0.00 | 4244.96 | 0.00 | Chg | | | 042309-8 |
| | | 24,710 | 143,500 | 168,210 | | 0.00 | -1138.16 | 0.00 | -1138.16 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -259.51 | 0.00 | -259.51 | 0.00 | Nbc | | | |
| BILLE KEVIN L & ERIN M | | R5 T10 S4 LOT 4 0.668A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2400 US ROUTE 62 | | LOT 5 0.387A = 1.055A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| MILLERSBURG OH 44654-8810 | | P-08 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2400 US 62 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,848.29 | | 2,848.29 | | Bal | 5,696.58 | | |
| 15-00080-002 | | 620 | 0.5090 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 049025-0 |
| | | 6,060 | 0 | 6,060 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| BOARD OF COMMISSIONERS OF HOLMES COUNTY OHIO | | WINESBURG VILLAGE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2 COURT ST STE 14 | | R4 T10 Q3 L38 OL7=0.155AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| MILLERSBURG OH 44654-2001 | | R4 T10 Q3 L38 OL8=0.181AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | R4 T10 Q3 L38 OL9=0.173AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 0.509AC TOTAL P-11A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CHESTNUT ST | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00770-007 | | 620 | 0.0020 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 049024-3 |
| | | 20 | 0 | 20 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| BOARD OF COMMISSIONERS OF HOLMES COUNTY OHIO | | R4 T10 Q3 L37 0.002AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2 COURT ST STE 14 | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| MILLERSBURG OH 44654-2001 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | VINTAGE AVE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00770-008 | | 620 | 0.2470 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 049026-8 |
| | | 2,510 | 0 | 2,510 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BOARD OF COMMISSIONERS OF HOLMES COUNTY OHIO | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 2 COURT ST STE 14 | | R4 T10 Q3 L37 0.247AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-2001 | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | VINTAGE AVE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00770-008 | | 501 | 0.2470 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 049026-8 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BOARD OF COMMISSIONERS OF HOLMES COUNTY OHIO | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 2 COURT ST STE 14 | | R4 T10 Q3 L37 0.247AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-2001 | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | VINTAGE AVE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1.00 | | 1.00 | | Bal | 2.00 | | |
| 15-60025-000 | 264-7256 | 499 | 0.8200 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027826-9 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| BOARD OF EDUCATION EAST HOLMES LOCAL SCHOOL | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| DISTRICT THE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 4535 TOWNSHIP ROAD 367 | | OL 17 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8885 | | R4 T10 S3 LOT 38 .82AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A 'A' | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2165 MAIN ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 4.00 | 0.00 | 4.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4.00 | | 4.00 | | Bal | 8.00 | | |
| 15-60025-000 | 264-7256 | 650 | 0.8200 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027826-9 |
| | | 25,550 | 174,510 | 200,060 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BOARD OF EDUCATION EAST HOLMES LOCAL SCHOOL | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| DISTRICT THE | | | | | | | | | | | | | | |
| 4535 TOWNSHIP ROAD 367 | | OL 17 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8885 | | R4 T10 S3 LOT 38 .82AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A 'A' | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2165 MAIN ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-60025-001 | 264-7256 | 400 | 0.0000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027827-6 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| BOARD OF EDUCATION EAST HOLMES LOCAL SCHOOL DISTRICT THE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| 4535 TOWNSHIP ROAD 367 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MILLERSBURG OH 44654-8885 | | E PT LOT 44 1ST ADDT WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 38 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | W OLD MAIN ST 44 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1.00 | | 1.00 | | Bal | 2.00 | | |
| 15-60025-001 | 264-7256 | 650 | 0.0000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027827-6 |
| | | 3,110 | 0 | 3,110 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| BOARD OF EDUCATION EAST HOLMES LOCAL SCHOOL DISTRICT THE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| 4535 TOWNSHIP ROAD 367 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MILLERSBURG OH 44654-8885 | | E PT LOT 44 1ST ADDT WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 38 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | W OLD MAIN ST 44 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-60025-002 | 264-7256 | 400 | 0.0000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027828-4 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| BOARD OF EDUCATION EAST HOLMES LOCAL SCHOOL DISTRICT THE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| 4535 TOWNSHIP ROAD 367 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MILLERSBURG OH 44654-8885 | | LOT 45 1ST ADDT WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 38 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | W OLD MAIN ST 45 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1.00 | | 1.00 | | Bal | 2.00 | | |
| 15-60025-002 | 264-7256 | 650 | 0.0000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027828-4 |
| | | 11,660 | 0 | 11,660 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| BOARD OF EDUCATION EAST HOLMES LOCAL SCHOOL DISTRICT THE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| 4535 TOWNSHIP ROAD 367 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MILLERSBURG OH 44654-8885 | | LOT 45 1ST ADDT WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 38 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | W OLD MAIN ST 45 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-60025-003 | 264-7256 | 400 | 0.0000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027829-2 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| BOARD OF EDUCATION EAST HOLMES LOCAL SCHOOL DISTRICT THE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| 4535 TOWNSHIP ROAD 367 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MILLERSBURG OH 44654-8885 | | LOT 46 1ST ADDT WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 38 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | W OLD MAIN ST 46 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1.00 | | 1.00 | | Bal | 2.00 | | |
| 15-60025-003 | 264-7256 | 650 | 0.0000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027829-2 |
| | | 11,660 | 0 | 11,660 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| BOARD OF EDUCATION EAST HOLMES LOCAL SCHOOL DISTRICT THE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| 4535 TOWNSHIP ROAD 367 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MILLERSBURG OH 44654-8885 | | LOT 46 1ST ADDT WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 38 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | W OLD MAIN ST 46 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00797-000 | 0-0 | 620 | 0.0000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027299-9 |
| | | 11,570 | 0 | 11,570 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BOARD OF HOLMES COUNTY COMMISSIONERS | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 2 COURT ST STE 14 | | LOT 23 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-2001 | | R4 T10 S3 LOT 38 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MAIN ST 23 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00798-000 | 0-0 | 400 | 0.0000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027300-2 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BOARD OF HOLMES COUNTY COMMISSIONERS | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 2 COURT ST STE 14 | | LOT 24 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-2001 | | R4 T10 S3 LOT 38 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2116 MAIN ST 24 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1.00 | | 1.00 | | Bal | 2.00 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00798-000 | 0-0 | 620 | 0.0000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027300-2 |
| | | 10,410 | 0 | 10,410 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BOARD OF HOLMES COUNTY COMMISSIONERS | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 2 COURT ST STE 14 | | LOT 24 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-2001 | | R4 T10 S3 LOT 38 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2116 MAIN ST 24 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00745-001 | | 630 | 0.0580 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 048597-9 |
| | | 6,520 | 0 | 6,520 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BOARD OF TRUSTEES OF PAINT TOWNSHIP | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 7091 STATE ROUTE 515 | | R4 T10 Q3 L38 0.058AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8809 | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | STARK ST 55 LOT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00746-000 | | 630 | 0.0000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027247-7 |
| | | 21,620 | 0 | 21,620 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BOARD OF TRUSTEES OF PAINT TOWNSHIP | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 7091 STATE ROUTE 515 | | LOT 81 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8809 | | R4 T10 S3 LOT 38 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | STARK ST 81 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-01088-000 | | 630 | 0.0660 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027780-2 |
| | | 4,120 | 0 | 4,120 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BOARD OF TRUSTEES OF PAINT TOWNSHIP | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 7091 STATE ROUTE 515 | | PT LOT 55 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8809 | | R4 T10 S3 LOT 38 0.066A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A #7 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | STARK ST 55 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-01088-000 | | 500 | 0.0660 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027780-2 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BOARD OF TRUSTEES OF PAINT TOWNSHIP | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 7091 STATE ROUTE 515 | | PT LOT 55 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8809 | | R4 T10 S3 LOT 38 0.066A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A #7 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | STARK ST 55 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1.00 | | 1.00 | | Bal | 2.00 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01089-000 | | 630 | 0.0600 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027781-9 |
| | | 4,120 | 0 | 4,120 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BOARD OF TRUSTEES OF PAINT TOWNSHIP | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 7091 STATE ROUTE 515 | | PT LOT 81 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8809 | | R4 T10 S3 LOT 38 0.066A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A #6 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | STARK ST 81 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-60031-000 | 0-0 | 499 | 4.2000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027835-4 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BOARD OF TRUSTEES OF PAINT TOWNSHIP | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 7091 STATE ROUTE 515 | | OL 25 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8809 | | R4 T10 S3 LOT 38 4.20AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A 'A' | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 7705 S CHESTNUT ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 22.00 | 0.00 | 22.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 22.00 | | 22.00 | | Bal | 44.00 | | |
| 15-60031-000 | 0-0 | 630 | 4.2000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027835-4 |
| | | 68,820 | 13,550 | 82,370 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BOARD OF TRUSTEES OF PAINT TOWNSHIP | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 7091 STATE ROUTE 515 | | OL 25 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8809 | | R4 T10 S3 LOT 38 4.20AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A 'A' | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 7705 S CHESTNUT ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00974-004 | 0-0 | 400 | 0.1510 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027543-0 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| BOARD OF TRUSTEES OF PAINT TOWNSHIP HOLMES | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| COU | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 7091 STATE ROUTE 515 | | PT OL 24 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8809 | | R4 T10 S3 LOT 38 0.1510AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | N CHESTNUT ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1.00 | | 1.00 | | Bal | 2.00 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00974-004 | 0-0 | 630 | 0.1510 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027543-0 |
| | | 1,860 | 0 | 1,860 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| BOARD OF TRUSTEES OF PAINT TOWNSHIP HOLMES COU | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 7091 STATE ROUTE 515 | | PT OL 24 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8809 | | R4 T10 S3 LOT 38 0.1510AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | N CHESTNUT ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00547-002 | 0-0 | 499 | 1.1810 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 026988-8 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| BOARD OF TRUSTEES OF PAINT TOWNSHIP HOLMES | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| COUNTY OHIO | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 7091 STATE ROUTE 515 | | R5 T10 S4 LOT 11 1.181A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8809 | | P-8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 7435 TR 666 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 6.00 | 0.00 | 6.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 6.00 | | 6.00 | | Bal | 12.00 | | |
| 15-00547-002 | 0-0 | 630 | 1.1810 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 026988-8 |
| | | 25,990 | 47,010 | 73,000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| BOARD OF TRUSTEES OF PAINT TOWNSHIP HOLMES | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| COUNTY OHIO | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 7091 STATE ROUTE 515 | | R5 T10 S4 LOT 11 1.181A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8809 | | P-8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 7435 TR 666 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00547-004 | 0-0 | 499 | 0.8190 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 026990-0 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| BOARD OF TRUSTEES OF PAINT TOWNSHIP HOLMES | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| COUNTY OHIO | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 7091 STATE ROUTE 515 | | R5 T10 S4 LOT 11 0.819A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8809 | | P-8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 7435 TR 666 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 4.00 | 0.00 | 4.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4.00 | | 4.00 | | Bal | 8.00 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00547-004 | 0-0 | 630 | 0.8190 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 026990-0 |
| | | 8,310 | 10,750 | 19,060 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| BOARD OF TRUSTEES OF PAINT TOWNSHIP HOLMES COUNTY OHIO | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| 7091 STATE ROUTE 515 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MILLERSBURG OH 44654-8809 | | R5 T10 S4 LOT 11 0.819A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | P-8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 7435 TR 666 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00805-001 | 0-0 | 400 | 0.0130 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 042185-4 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BOARD OF TRUSTEES PAINT TOWNSHIP | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 7091 STATE ROUTE 515 | | PT OL 23 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8809 | | R4 T10 S3 LOT 38 0.013A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | PARKVIEW AVE | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1.00 | | 1.00 | | Bal | 2.00 | | |
| 15-00805-001 | 0-0 | 630 | 0.0130 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 042185-4 |
| | | 160 | 0 | 160 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BOARD OF TRUSTEES PAINT TOWNSHIP | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 7091 STATE ROUTE 515 | | PT OL 23 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8809 | | R4 T10 S3 LOT 38 0.013A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | PARKVIEW AVE | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-01033-005 | 291-4521 | 111 | 0.0000 | | 0.00 | 0.00 | 2369.42 | 0.00 | 2369.42 | 0.00 | Chg | | | 050908-3 |
| | | 38,410 CAUV | 55,480 | 93,890 | | 0.00 | -635.29 | 0.00 | -635.29 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BONTRAGER JAMES D & LISA W BONTRAGER ETAL | | | | | | 0.00 | -144.87 | 0.00 | -144.87 | 0.00 | Nbc | | | |
| 3443 TOWNSHIP ROAD 606 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9663 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,590.26 | | 1,590.26 | | Bal | 3,180.52 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00446-000 | 0-0 | 101 | 18.4910 | | 0.00 | 0.00 | 4807.23 | 0.00 | 4807.23 | 0.00 | Chg | | | 026856-2 |
| | | 97,600 | 92,890 | 190,490 | | 0.00 | -1288.88 | 0.00 | -1288.88 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BORNTRAGER BRUCE D & LAURA D | | | | | | 0.00 | -293.89 | 0.00 | -293.89 | 0.00 | Nbc | | | |
| 7045 TOWNSHIP ROAD 664 | | R4 T10 S3 LOT 34 18.491A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9205 | | RES 10/28/03 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-10 | | | | 0.00 | -43.70 | 0.00 | -43.70 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 7045 TR 664 | | | 253.12 | -253.12 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,181.76 | | 3,181.76 | | Bal | 6,363.52 | | |
| 15-00016-001 | 0-0 | 101 | 5.0000 | | 0.00 | 0.00 | 3306.18 | 0.00 | 3306.18 | 0.00 | Chg | | | 026184-9 |
| | | 43,750 | 87,260 | 131,010 | | 0.00 | -886.45 | 0.00 | -886.45 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BORNTRAGER DAVID E | | | | | | 0.00 | -202.13 | 0.00 | -202.13 | 0.00 | Nbc | | | |
| 1732 TOWNSHIP ROAD 606 | | R11 T15 S35 5.00AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9608 | | P-29 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -39.56 | 0.00 | -39.56 | 0.00 | Ooc | | | |
| | | 1541 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | WILMOT OH 44689 | | | 181.70 | -181.70 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,179.04 | | 2,179.04 | | Bal | 4,358.08 | | |
| 15-00016-000 | 290-4234 | 111 | 137.0000 | | 0.00 | 0.00 | 4374.69 | 0.00 | 4374.69 | 0.00 | Chg | | | 026183-2 |
| | | 78,710 CAUV | 94,640 | 173,350 | | 0.00 | -1172.91 | 0.00 | -1172.91 | 0.00 | Cre | | | |
| | | 10,150 Hms | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BORNTRAGER DAVID E & SUSAN | | | | | | 0.00 | -267.45 | 0.00 | -267.45 | 0.00 | Nbc | | | |
| 1732 TOWNSHIP ROAD 606 | | R11 T15 S35 137.00AC | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | Hms | | | |
| WILMOT OH 44689-9608 | | P-29 | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -41.30 | 0.00 | -41.30 | 0.00 | Ooc | | | |
| | | 1742 TR 606 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | WILMOT OH 44689 | | | 221.60 | -221.60 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,558.23 | | 2,558.23 | | Bal | 5,116.46 | | |
| 15-00695-001 | 287-4406 | 480 | 3.0000 | | 0.00 | 0.00 | 4911.94 | 0.00 | 4911.94 | 0.00 | Chg | | | 027190-9 |
| | | 44,450 | 150,190 | 194,640 | | 0.00 | -945.17 | 0.00 | -945.17 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BORNTRAGER REAL ESTATE LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 8434 STATE ROUTE 93 NW | | R5 T10 S4 LOT 12 3.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-8722 | | P-8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 2648 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 10.00 | 0.00 | 10.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,976.77 | | 3,976.77 | | Bal | 7,953.54 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00816-001 | | 501 | 0.0510 | | 0.00 | 0.00 | 15.93 | 0.00 | 15.93 | 0.00 | Chg | | | 041971-4 |
| | | 630 | 0 | 630 | | 0.00 | -4.24 | 0.00 | -4.24 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BORNTRAGER TIMOTHY M | | | | | | 0.00 | -0.96 | 0.00 | -0.96 | 0.00 | Nbc | | | |
| 2261 COUNTY ROAD 160 | | PT OL 21 WINESBURG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8811 | | R4 T10 S3 LOT 38 .051AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2249 W OLD MAIN ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 10.73 | | 10.73 | | Bal | 21.46 | | |
| 15-00854-000 | | 510 | 2.3140 | | 0.00 | 0.00 | 2667.97 | 0.00 | 2667.97 | 0.00 | Chg | | | 027373-8 |
| | | 45,590 | 60,130 | 105,720 | | 0.00 | -715.34 | 0.00 | -715.34 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BORNTRAGER TIMOTHY M | | | | | | 0.00 | -163.11 | 0.00 | -163.11 | 0.00 | Nbc | | | |
| 2261 COUNTY ROAD 160 | | PT OL 20 1.228A & PT OL 21 1.086A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8811 | | WINESBURG VILLAGE =2.314A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | R4 T10 S3 LOT 38 P-11A | | | | 0.00 | -31.28 | 0.00 | -31.28 | 0.00 | Ooc | | | |
| | | COMB & RES 6/2/2014 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 2261 CR 160 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,759.24 | | 1,759.24 | | Bal | 3,518.48 | | |
| 9946 | | 240 | 0.0000 | | 12.75 | 39.60 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 046304-2 |
| | | 0 | 0 | 0 | | -6.98 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BOWER OIL & GAS LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 3394 CROOKED CREEK ROAD SE | | 9946 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| UHRICHSVILLE OH 44683 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | 3394 CROOKED CREEK ROAD SE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | UHRICHSVILLE OH 44683 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 5.06 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 2.04 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 52.47 | | 0.00 | | 0.00 | | Bal | 52.47 | | |
| 15-00351-007 | 291-7114 | 511 | 5.2920 | | 0.00 | 0.00 | 5105.00 | 0.00 | 5105.00 | 0.00 | Chg | | | 040417-2 |
| | | 67,710 | 134,580 | 202,290 | | 0.00 | -1368.75 | 0.00 | -1368.75 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BOWMAN ALLEN S & BRENDA D | | | | | | 0.00 | -312.09 | 0.00 | -312.09 | 0.00 | Nbc | | | |
| 1010 TOWNSHIP ROAD 660 | | LOT 2 OPEN LANE SUBDIV | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9449 | | R11 T14 S1 5.292A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-31 RES 1/22/18 | | | | 0.00 | -51.30 | 0.00 | -51.30 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 1138 TR 660 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,373.86 | | 3,373.86 | | Bal | 6,747.72 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00018-001 | 0-0 | 511 | 1.9660 | | 0.00 | 0.00 | 4059.49 | 0.00 | 4059.49 | 0.00 | Chg | | | 026187-2 |
| | | 33,950 | 126,910 | 160,860 | | 0.00 | -1088.44 | 0.00 | -1088.44 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BOWMAN ANDREW J & RUTH ANN | | | | | | 0.00 | -248.18 | 0.00 | -248.18 | 0.00 | Nbc | | | |
| 8362 TOWNSHIP ROAD 669 | | R11 T14 S4 1.966A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9606 | | P-22 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -39.11 | 0.00 | -39.11 | 0.00 | Ooc | | | |
| | | 8362 TR 669 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,684.76 | | 2,684.76 | | Bal | 5,369.52 | | |
| 15-00018-002 | 0-0 | 501 | 3.5420 | | 0.00 | 0.00 | 907.28 | 0.00 | 907.28 | 0.00 | Chg | | | 040645-5 |
| | | 35,950 | 0 | 35,950 | | 0.00 | -243.25 | 0.00 | -243.25 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BOWMAN ANDREW J & RUTH ANN | | | | | | 0.00 | -55.47 | 0.00 | -55.47 | 0.00 | Nbc | | | |
| 8362 TOWNSHIP ROAD 669 | | R11 T14 S4 3.542AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9606 | | P-22 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 669 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 609.56 | | 609.56 | | Bal | 1,219.12 | | |
| 15-00700-003 | | 511 | 4.0010 | | 0.00 | 0.00 | 3887.63 | 0.00 | 3887.63 | 0.00 | Chg | | | 048263-8 |
| | | 54,610 | 99,440 | 154,050 | | 0.00 | -1042.34 | 0.00 | -1042.34 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BOWMAN JONATHAN & KERI | | | | | | 0.00 | -237.67 | 0.00 | -237.67 | 0.00 | Nbc | | | |
| 7311 TOWNSHIP ROAD 654 | | R5 T10 Q4 LOT 33 4.001AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8368 | | P-02 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -45.11 | 0.00 | -45.11 | 0.00 | Ooc | | | |
| | | 7311 TR 654 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,563.51 | | 2,563.51 | | Bal | 5,127.02 | | |
| 15-00186-008 | | 511 | 3.6420 | | 0.00 | 0.00 | 3459.12 | 0.00 | 3459.12 | 0.00 | Chg | | | 048822-1 |
| | | 50,970 | 86,100 | 137,070 | | 0.00 | -927.43 | 0.00 | -927.43 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BOWMAN LESLIE RAY & LAURA KAY | | | | | | 0.00 | -211.47 | 0.00 | -211.47 | 0.00 | Nbc | | | |
| 2998 COUNTY ROAD 200 | | R11 T15 S33 3.642AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9653 | | COMB & RES 5/4/2022 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-23 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2998 CR 200 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,321.22 | | 2,321.22 | | Bal | 4,642.44 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00186-003 | 0-0 | 501 | 3.4980 | | 0.00 | 0.00 | 895.92 | 0.00 | 895.92 | 0.00 | Chg | | | 026460-5 |
| | | 35,500 | 0 | 35,500 | | 0.00 | -240.20 | 0.00 | -240.20 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BOWMAN WESLEY JAY & LEAH MAE | | | | | | 0.00 | -54.78 | 0.00 | -54.78 | 0.00 | Nbc | | | |
| 3000 COUNTY ROAD 200 | | R11 T15 S33 3.498AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9653 | | P-23 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 48.46 | -48.46 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 601.94 | | 601.94 | | Bal | 1,203.88 | | |
| 15-00186-009 | | 511 | 3.0460 | | 0.00 | 0.00 | 3805.59 | 0.00 | 3805.59 | 0.00 | Chg | | | 048823-9 |
| | | 44,920 | 105,880 | 150,800 | | 0.00 | -1020.35 | 0.00 | -1020.35 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BOWMAN WESLEY JAY & LEAH MAE | | | | | | 0.00 | -232.67 | 0.00 | -232.67 | 0.00 | Nbc | | | |
| 3000 COUNTY ROAD 200 | | R11 T15 S33 3.046AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9653 | | COMB & RES 5/4/2022 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-23 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 3000 CR 200 | | | 216.54 | -216.54 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,553.57 | | 2,553.57 | | Bal | 5,107.14 | | |
| 15-00020-000 | | 101 | 1.1270 | | 0.00 | 0.00 | 1973.72 | 0.00 | 1973.72 | 0.00 | Chg | | | 026189-8 |
| | | 24,550 | 53,660 | 78,210 | | 0.00 | -529.16 | 0.00 | -529.16 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BOYLES BARBARA J | | | | | | 0.00 | -120.67 | 0.00 | -120.67 | 0.00 | Nbc | | | |
| 1470 COUNTY ROAD 160 | | R4 T10 S3 LOT 13 1.127AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9227 | | P-13 #2 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -30.00 | 0.00 | -30.00 | 0.00 | Ooc | | | |
| | | 1470 CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 108.68 | -108.68 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,294.89 | | 1,294.89 | | Bal | 2,589.78 | | |
| 15-00021-000 | | 101 | 29.0910 | | 0.00 | 0.00 | 2107.99 | 0.00 | 2107.99 | 0.00 | Chg | | | 026190-2 |
| | | 43,280 CAUV | 40,250 | 83,530 | | 0.00 | -565.19 | 0.00 | -565.19 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BOYLES BARBARA J | | | | | | 0.00 | -128.88 | 0.00 | -128.88 | 0.00 | Nbc | | | |
| 1470 COUNTY ROAD 160 | | R4 T10 S3 LOT 13 29.091AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9227 | | P-14 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1461 CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 117.16 | -117.16 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,413.92 | | 1,413.92 | | Bal | 2,827.84 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00022-000 | 0-0 | 511 | 1.8440 | | 0.00 | 0.00 | 3959.57 | 0.00 | 3959.57 | 0.00 | Chg | | | 026191-9 |
| | | 39,720 | 117,180 | 156,900 | | 0.00 | -1061.63 | 0.00 | -1061.63 | 0.00 | Cre | | | |
| | | 10,150 Hms | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BRAKE WILLIAM E & LISA A | | | | | | 0.00 | -242.07 | 0.00 | -242.07 | 0.00 | Nbc | | | |
| 1545 TOWNSHIP ROAD 414 | | R4 T10 S3 LOT 19 1.844A | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9201 | | P-13 | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -34.82 | 0.00 | -34.82 | 0.00 | Ooc | | | |
| | | 1545 TR 414 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,286.25 | | 2,286.25 | | Bal | 4,572.50 | | |
| 15-00029-006 | | 501 | 0.3360 | | 0.00 | 0.00 | 86.07 | 0.00 | 86.07 | 0.00 | Chg | | | 048402-2 |
| | | 3,410 | 0 | 3,410 | | 0.00 | -23.08 | 0.00 | -23.08 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BRAKE WILLIAM E & LISA A | | | | | | 0.00 | -5.27 | 0.00 | -5.27 | 0.00 | Nbc | | | |
| 1545 TOWNSHIP ROAD 414 | | R4 T10 S3 LOT 19 0.336A P-13 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9201 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | TR 414 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | DUNDEE OH 44624 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 58.72 | | 58.72 | | Bal | 117.44 | | |
| 15-00024-001 | | 110 | 9.1900 | | 0.00 | 0.00 | 18.71 | 0.00 | 18.71 | 0.00 | Chg | | | 047737-2 |
| | | 740 CAUV | 0 | 740 | | 0.00 | -4.99 | 0.00 | -4.99 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BRAND AKA FAUN LUCILLE BRAND FAUN L | | | | | | 0.00 | -1.15 | 0.00 | -1.15 | 0.00 | Nbc | | | |
| 2691 TOWNSHIP ROAD 414 | | R5 T10 Q4 L15 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9241 | | 9.19A P-07 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | RES 10/5/2020 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | TR 414 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 13.57 | | 13.57 | | Bal | 27.14 | | |
| 15-00023-000 | | 110 | 20.0000 | | 0.00 | 0.00 | 235.47 | 0.00 | 235.47 | 0.00 | Chg | | | 026192-7 |
| | | 9,330 CAUV | 0 | 9,330 | | 0.00 | -63.12 | 0.00 | -63.12 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BRAND FAUN L | | | | | | 0.00 | -14.40 | 0.00 | -14.40 | 0.00 | Nbc | | | |
| 2691 TOWNSHIP ROAD 414 | | R5 T10 S4 LOT 1 20.00A P-7 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9241 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | TR 414 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 158.95 | | 158.95 | | Bal | 317.90 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00025-000 | | 110 | 21.0500 | | 0.00 | 0.00 | 164.31 | 0.00 | 164.31 | 0.00 | Chg | | | 026194-2 |
| | | 6,510 CAUV | 0 | 6,510 | | 0.00 | -44.06 | 0.00 | -44.06 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BRAND FAUN L | | | | | | 0.00 | -10.04 | 0.00 | -10.04 | 0.00 | Nbc | | | |
| 2691 TOWNSHIP ROAD 414 | | R5 T10 S4 LOT 15 21.05A P-7 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9241 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | TR 414 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 110.21 | | 110.21 | | Bal | 220.42 | | |
| 15-00776-000 | 0-0 | 429 | 0.1650 | | 780.19 | 0.00 | 1158.84 | 0.00 | 1158.84 | 0.00 | Chg | | 07/18/25 | 027279-3 |
| | | 10,180 | 35,740 | 45,920 | | 0.00 | -222.99 | 0.00 | -222.99 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BRAND JOE A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 211 | | LOT 27 E PT WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0211 | | R4 T10 S3 LOT 38 .165A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2098 MAIN ST 27 LOT | | | 78.02 | -39.01 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 2.00 | 0.00 | 2.00 | 0.00 | 2.00 | 0.00 | Chg | | | |
| | | | | | 0.20 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 821.30 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 821.30 | | |
| | | | | | 0.00 | | 937.85 | | 937.85 | | Bal | 1,875.70 | | |
| 15-00068-001 | 0-0 | 111 | 64.9420 | | 0.00 | 0.00 | 6850.84 | 0.00 | 6850.84 | 0.00 | Chg | | | 026258-1 |
| | | 79,350 CAUV | 192,120 | 271,470 | | 0.00 | -1836.85 | 0.00 | -1836.85 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BREAD AND BUTTER PROPERTIES LLC | | | | | | 0.00 | -418.83 | 0.00 | -418.83 | 0.00 | Nbc | | | |
| 927 US ROUTE 62 | | R11 T15 S25 64.942AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9610 | | P-33 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 925 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4,596.16 | | 4,596.16 | | Bal | 9,192.32 | | |
| 15-00039-001 | | 110 | 26.1370 | | 0.00 | 0.00 | 421.20 | 0.00 | 421.20 | 0.00 | Chg | | | 045989-1 |
| | | 16,690 CAUV | 0 | 16,690 | | 0.00 | -112.92 | 0.00 | -112.92 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BRENNER LEVI D TRUSTEE | | | | | | 0.00 | -25.75 | 0.00 | -25.75 | 0.00 | Nbc | | | |
| 3575 MUFFLY RD SW | | R11 T15 S25 7.883A P-33 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MASSILLON OH 44647-9719 | | R11 T15 S26 18.174A P-30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | R11 T15 S36 0.08A P-32 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TOTAL=26.137A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | TR 659 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | WILMOT OH 44689 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 283.53 | | 283.53 | | Bal | 567.06 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00974-002 | 289-6003 | 599 | 1.0020 | | | 0.00 | 0.00 | 973.88 | 0.00 | 973.88 | 0.00 | Chg | | | 027541-4 |
| | | 11,920 | 26,670 | 38,590 | | | 0.00 | -261.12 | 0.00 | -261.12 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | | 0.00 | -59.54 | 0.00 | -59.54 | 0.00 | Nbc | | | |
| BRICK HOUSE RENTALS LLC | | PT OL 24 WINESBURG VLG | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 13 | | R4 T10 S3 LOT 38 1.002AC | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| WINESBURG OH 44690-0013 | | P-11A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | TR 671 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | | 654.22 | | 654.22 | | Bal | 1,308.44 | | |
| 15-00974-003 | 289-6003 | 510 | 1.0010 | | | 0.00 | 0.00 | 4970.47 | 0.00 | 4970.47 | 0.00 | Chg | | | 027542-2 |
| | | 28,360 | 168,600 | 196,960 | | | 0.00 | -1332.68 | 0.00 | -1332.68 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | | 0.00 | -303.88 | 0.00 | -303.88 | 0.00 | Nbc | | | |
| BRICK HOUSE RENTALS LLC | | PT OL 24 WINESBURG VLG | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 13 | | R4 T10 S3 LOT 38 1.001A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| WINESBURG OH 44690-0013 | | P-11A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 7753 TR 671 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | | 3,333.91 | | 3,333.91 | | Bal | 6,667.82 | | |
| 15-00920-000 | 0-0 | 511 | 2.0000 | | | 0.00 | 0.00 | 2621.52 | 0.00 | 2621.52 | 0.00 | Chg | | | 027436-8 |
| | | 34,300 | 69,580 | 103,880 | | | 0.00 | -702.89 | 0.00 | -702.89 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | | 0.00 | -160.27 | 0.00 | -160.27 | 0.00 | Nbc | | | |
| BRINKLEY RICHARD FRANKLIN & YOLANDA ELAINE | | LOT 7 SPRING HILL SUBD | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7130 TOWNSHIP ROAD 664 | | R4 T10 S3 LOT 35 1.979A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| DUNDEE OH 44624-9205 | | & LOT 34 .021A = 2.00A | | | | | 0.00 | -35.88 | 0.00 | -35.88 | 0.00 | Ooc | | | |
| | | P-10 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 7130 TR 664 7 LOT | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | DUNDEE OH 44624 | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | | 1,723.48 | | 1,723.48 | | Bal | 3,446.96 | | |
| 15-00206-002 | 289-4837 | 422 | 2.0000 | | | 0.00 | 0.00 | 5088.60 | 0.00 | 5088.60 | 0.00 | Chg | | | 026501-4 |
| | | 40,250 | 161,390 | 201,640 | | | 0.00 | -979.16 | 0.00 | -979.16 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| BROWN JUDITH L TRUSTEE | | LOT 2 WINESBURG WEST SUB | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 3064 E BROADWAY | | R5 T10 S4 LOT 5 .811A & | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| LONG BEACH CA 90803-5814 | | R4 T10 S3 LOT 37 1.189A =2.0AC | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-8 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 2305 US 62 2 LOT | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | DUNDEE OH 44624 | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | 0.00 | 0.00 | 22.00 | 0.00 | 22.00 | 0.00 | Chg | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | | 4,131.44 | | 4,131.44 | | Bal | 8,262.88 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 56 | | 240 | 0.0000 | | 0.00 | 0.00 | 5.81 | 0.00 | 5.81 | 0.00 | Chg | | | 046257-2 |
| | | 230 | 0 | 230 | | 0.00 | -1.10 | 0.00 | -1.10 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BUCKEYE OIL PRODUCING CO | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 129 544 E LIBERTY ST | | 56 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WOOSTER OH 44691-129 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | PO BOX 129 544 E LIBERTY ST | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | WOOSTER OH 44691-129 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4.71 | | 4.71 | | Bal | 9.42 | | |
| PUP0021959558 | | 880 | 0.0000 | | 0.00 | 0.00 | 31.07 | 0.00 | 31.07 | 0.00 | Chg | | | 045356-3 |
| | | 1,230 | 0 | 1,230 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BUCKEYE POWER INC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 6677 BUSCH BLVD | | PUP0021959558 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| COLUMBUS OH 43229 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | 6677 BUSCH BLVD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | COLUMBUS OH 43229 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 31.07 | | 31.07 | | Bal | 62.14 | | |
| 15-00029-005 | 0-0 | 511 | 4.3800 | | 0.00 | 0.00 | 3093.44 | 0.00 | 3093.44 | 0.00 | Chg | | | 026205-2 |
| | | 58,460 | 64,120 | 122,580 | | 0.00 | -829.42 | 0.00 | -829.42 | 0.00 | Cre | | | |
| | | 10,150 Hms | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BURKHOLDER ADA MAE & MARILYN MAST ETAL | | | | | | 0.00 | -189.12 | 0.00 | -189.12 | 0.00 | Nbc | | | |
| 7157 TOWNSHIP ROAD 665 | | R4 T10 S3 LOT 19 4.380AC | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9203 | | P-13 | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -32.44 | 0.00 | -32.44 | 0.00 | Ooc | | | |
| | | 7157 TR 665 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 153.34 | -153.34 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,707.66 | | 1,707.66 | | Bal | 3,415.32 | | |
| 15-00029-004 | 289-1413 | 511 | 2.8870 | | 0.00 | 0.00 | 3755.91 | 0.00 | 3755.91 | 0.00 | Chg | | | 026204-4 |
| | | 43,300 | 105,530 | 148,830 | | 0.00 | -1007.02 | 0.00 | -1007.02 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BURKHOLDER BARBARA ANN | | | | | | 0.00 | -229.62 | 0.00 | -229.62 | 0.00 | Nbc | | | |
| 7192 TOWNSHIP ROAD 665 | | R4 T10 S3 LOT 19 2.887AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9203 | | P-13 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -44.82 | 0.00 | -44.82 | 0.00 | Ooc | | | |
| | | 7192 TR 665 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,475.45 | | 2,475.45 | | Bal | 4,950.90 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00029-001 | 0-0 | 599 | 0.0790 | | 0.00 | 0.00 | 47.71 | 0.00 | 47.71 | 0.00 | Chg | | | 026201-1 |
| | | 800 | 1,090 | 1,890 | | 0.00 | -12.79 | 0.00 | -12.79 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BURKHOLDER MERVIN J & ESTHER | | | | | | 0.00 | -2.93 | 0.00 | -2.93 | 0.00 | Nbc | | | |
| 7205 TOWNSHIP ROAD 665 | | R4 T10 S3 LOT 19 .0799A #3 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9203 | | P-13 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 665 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 31.99 | | 31.99 | | Bal | 63.98 | | |
| 15-00366-000 | 0-0 | 511 | 5.1500 | | 0.00 | 0.00 | 3985.81 | 0.00 | 3985.81 | 0.00 | Chg | | | 026759-4 |
| | | 66,270 | 91,670 | 157,940 | | 0.00 | -1068.66 | 0.00 | -1068.66 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BURKHOLDER MERVIN J & ESTHER | | | | | | 0.00 | -243.67 | 0.00 | -243.67 | 0.00 | Nbc | | | |
| 7205 TOWNSHIP ROAD 665 | | R4 T10 S3 LOT 19 5.15A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9203 | | P-13 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -34.90 | 0.00 | -34.90 | 0.00 | Ooc | | | |
| | | 7205 TR 665 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,639.58 | | 2,639.58 | | Bal | 5,279.16 | | |
| 15-00171-032 | 289-1221 | 510 | 2.0000 | | 0.00 | 0.00 | 3124.23 | 0.00 | 3124.23 | 0.00 | Chg | | | 042253-6 |
| | | 36,750 | 87,050 | 123,800 | | 0.00 | -837.66 | 0.00 | -837.66 | 0.00 | Cre | | | |
| BURTOFT SCOTT G CO-TRUSTEE & SUZETTE R CO-TRUSTEE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -191.02 | 0.00 | -191.02 | 0.00 | Nbc | | | |
| 1907 TOWNSHIP ROAD 675 | | LOT 37 CRAB APPLE NORTH SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9680 | | R11 T15 S26 2.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-30 | | | | 0.00 | -43.14 | 0.00 | -43.14 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 1907 TR 675 37 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,053.41 | | 2,053.41 | | Bal | 4,106.82 | | |
| 15-01098-000 | 0-0 | 400 | 0.6200 | | 0.00 | 0.00 | 158.75 | 0.00 | 158.75 | 0.00 | Chg | | | 027789-1 |
| | | 6,290 | 0 | 6,290 | | 0.00 | -30.55 | 0.00 | -30.55 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BURYING GROUND | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 112 | | R11 T14 S3 0.62A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0112 | | P-25 #1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 186 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 129.20 | | 129.20 | | Bal | 258.40 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00206-001 | 292-822 | 447 | 2.0000 | | 0.00 | 0.00 | 9148.83 | 0.00 | 9148.83 | 0.00 | Chg | | | 026500-7 |
| | | 40,250 | 322,280 | 362,530 | | 0.00 | -1760.48 | 0.00 | -1760.48 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BUSINESS CENTRIC PROPERTIES LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 184 | | LOT 1 WINESBURG WEST SUB | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0184 | | R5 T10 Q4 LOT 5 1.958A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | R4 T10 Q3 LOT 37 .042A=2.0AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-08 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 2325 US 62 1 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | DUNDEE OH 44624 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 22.00 | 0.00 | 22.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 7,410.35 | | 7,410.35 | | Bal | 14,820.70 | | |
| 15-00394-000 | 0-0 | 447 | 1.1310 | | 0.00 | 0.00 | 3384.67 | 0.00 | 3384.67 | 0.00 | Chg | | | 026793-1 |
| | | 25,480 | 108,640 | 134,120 | | 0.00 | -651.30 | 0.00 | -651.30 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BUSINESS CENTRIC PROPERTIES LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 2641 W BUCKHORN DR UNIT 498 | | R5 T10 S4 LOT 4 1.131A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-9816 | | P-8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 7400 SR 515 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 223.84 | -223.84 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 13.00 | 0.00 | 13.00 | 0.00 | Chg | | | |
| | | | | | 1.30 | -1.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,746.37 | | 2,746.37 | | Bal | 5,492.74 | | |
| 15-00757-000 | 0-0 | 510 | 1.6200 | | 0.00 | 0.00 | 3350.86 | 0.00 | 3350.86 | 0.00 | Chg | | | 027256-3 |
| | | 30,440 | 102,340 | 132,780 | | 0.00 | -898.43 | 0.00 | -898.43 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BYLER DENNIS R & ROSANNA R | | | | | | 0.00 | -204.87 | 0.00 | -204.87 | 0.00 | Nbc | | | |
| 2019 US ROUTE 62 | | LOT 3 KUNZLI'S SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9606 | | R4 T10 S3 LOT 39 1.62AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-12 | | | | 0.00 | -45.75 | 0.00 | -45.75 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2019 US 62 3 LOT | | | 186.16 | -186.16 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,202.81 | | 2,202.81 | | Bal | 4,405.62 | | |
| 15-00171-025 | | 501 | 3.2010 | | 0.00 | 0.00 | 1139.45 | 0.00 | 1139.45 | 0.00 | Chg | | | 026441-6 |
| | | 45,150 | 0 | 45,150 | | 0.00 | -305.50 | 0.00 | -305.50 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BYLER DUANE A | | | | | | 0.00 | -69.67 | 0.00 | -69.67 | 0.00 | Nbc | | | |
| 2017 US ROUTE 62 | | LOT 25 CRAB APPLE NORTH SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9606 | | R11 T15 S26 3.201AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | TR 675 25 LOT | | | 77.80 | -77.80 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 765.28 | | 765.28 | | Bal | 1,530.56 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00031-003 | | 111 | 74.1390 | | 0.00 | 0.00 | 3411.43 | 0.00 | 3411.43 | 0.00 | Chg | | | 046899-1 |
| | | 52,330 CAUV | 82,850 | 135,180 | | 0.00 | -914.65 | 0.00 | -914.65 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BYLER HENRY D & MARY | | | | | | 0.00 | -208.57 | 0.00 | -208.57 | 0.00 | Nbc | | | |
| 9282 TOWNSHIP ROAD 657 | | R11 T15 S28 74.139AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9614 | | RES 9/11/19 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-24 | | | | 0.00 | -18.59 | 0.00 | -18.59 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 9282 TR 657 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,270.62 | | 2,270.62 | | Bal | 4,541.24 | | |
| 15-00666-001 | 0-0 | 511 | 0.9240 | | 0.00 | 0.00 | 2685.38 | 0.00 | 2685.38 | 0.00 | Chg | | | 027145-1 |
| | | 23,210 | 83,200 | 106,410 | | 0.00 | -719.99 | 0.00 | -719.99 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BYLER RUDY R JR & ANNA | | | | | | 0.00 | -164.18 | 0.00 | -164.18 | 0.00 | Nbc | | | |
| 9138 TOWNSHIP ROAD 657 | | R11 T15 S29 0.924A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9689 | | P-21 #1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 9138 TR 657 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,802.21 | | 1,802.21 | | Bal | 3,604.42 | | |
| 15-00837-001 | 0-0 | 510 | 1.4210 | | 0.00 | 0.00 | 2265.70 | 0.00 | 2265.70 | 0.00 | Chg | | | 027356-4 |
| | | 28,420 | 61,360 | 89,780 | | 0.00 | -607.47 | 0.00 | -607.47 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| BYLER WILLIAM M & KATIE A | | | | | | 0.00 | -138.51 | 0.00 | -138.51 | 0.00 | Nbc | | | |
| 2017 US ROUTE 62 | | LOT 3 KUNZLI'S SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9606 | | R4 T10 S3 LOT 39 1.421AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-12 | | | | 0.00 | -23.51 | 0.00 | -23.51 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2017 US 62 3 LOT | | | 127.14 | -127.14 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,497.21 | | 1,497.21 | | Bal | 2,994.42 | | |
| 15-00528-001 | 0-0 | 511 | 1.0040 | | 0.00 | 0.00 | 1772.87 | 0.00 | 1772.87 | 0.00 | Chg | | | 026966-6 |
| | | 24,190 | 46,060 | 70,250 | | 0.00 | -475.34 | 0.00 | -475.34 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| CAPPILLO DAVID J & LORI E | | | | | | 0.00 | -108.39 | 0.00 | -108.39 | 0.00 | Nbc | | | |
| 9236 TOWNSHIP ROAD 659 | | R11 T15 S25 .131A & S26 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9612 | | .873A = 1.004A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-30 P-33 | | | | 0.00 | -26.96 | 0.00 | -26.96 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 9236 TR 659 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,163.18 | | 1,163.18 | | Bal | 2,326.36 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01066-000 | 0-0 | 511 | 2.0000 | | 0.00 | 0.00 | 2110.27 | 0.00 | 2110.27 | 0.00 | Chg | | | 027748-0 |
| | | 34,300 | 49,320 | 83,620 | | 0.00 | -565.78 | 0.00 | -565.78 | 0.00 | Cre | | | |
| | | 10,150 Hms | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| CARPENTER LLOYD D & JEAN E | | | | | | 0.00 | -129.00 | 0.00 | -129.00 | 0.00 | Nbc | | | |
| 8748 TOWNSHIP ROAD 657 | | R11 T15 S32 2.00A | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9651 | | P-20 | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -25.63 | 0.00 | -25.63 | 0.00 | Ooc | | | |
| | | 8748 TR 657 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,055.06 | | 1,055.06 | | Bal | 2,110.12 | | |
| 15-00401-000 | 0-0 | 100 | 38.0500 | | 0.00 | 0.00 | 4705.28 | 0.00 | 4705.28 | 0.00 | Chg | | | 026801-7 |
| | | 186,450 | 0 | 186,450 | | 0.00 | -1261.57 | 0.00 | -1261.57 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| CASE EGG & POULTRY CO INC | | | | | | 0.00 | -287.65 | 0.00 | -287.65 | 0.00 | Nbc | | | |
| PO BOX 729 | | R4 T10 S3 LOT 20 38.05AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| TROUTMAN NC 28166-0729 | | P-14 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 239.76 | -239.76 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,157.06 | | 3,157.06 | | Bal | 6,314.12 | | |
| 15-00402-000 | 0-0 | 310 | 37.4800 | | 0.00 | 0.00 | 40106.34 | 0.00 | 40106.34 | 0.00 | Chg | | | 026802-5 |
| | | 684,150 | 905,100 | 1,589,250 | | 0.00 | -7717.48 | 0.00 | -7717.48 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| CASE EGG & POULTRY CO INC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 729 | | R4 T10 S3 LOT 21 37.48AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| TROUTMAN NC 28166-0729 | | P-14 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1750 CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 2686.82 | -2,686.82 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 19.00 | 0.00 | 19.00 | 0.00 | Chg | | | |
| | | | | | 1.90 | -1.90 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 32,407.86 | | 32,407.86 | | Bal | 64,815.72 | | |
| 15-00403-000 | 0-0 | 310 | 10.7500 | | 0.00 | 0.00 | 4263.87 | 0.00 | 4263.87 | 0.00 | Chg | | | 026803-3 |
| | | 137,110 | 31,850 | 168,960 | | 0.00 | -820.48 | 0.00 | -820.48 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| CASE EGG & POULTRY CO INC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 729 | | R4 T10 S3 LOT 21 10.75A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| TROUTMAN NC 28166-0729 | | P-14 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1818 CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 247.90 | -247.90 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.30 | -0.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,446.39 | | 3,446.39 | | Bal | 6,892.78 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00992-009 | | 702 | 7.9476 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 047248-0 |
| | | 0 | 1,880,520 | 1,880,520 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| CASE FARMS PROCESSING INC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 729 | | R4 T10 Q3 L28 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| TROUTMAN NC 28166-0729 | | 7.9476A P-11 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1818 TR 665 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00992-009 | | 310 | 7.9476 | | 0.00 | 0.00 | 52296.83 | 0.00 | 52296.83 | 0.00 | Chg | | | 047248-0 |
| | | 191,930 | 1,880,380 | 2,072,310 | | 0.00 | -10063.23 | 0.00 | -10063.23 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| CASE FARMS PROCESSING INC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 729 | | R4 T10 Q3 L28 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| TROUTMAN NC 28166-0729 | | 7.9476A P-11 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1818 TR 665 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 4153.30 | -4,153.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 76.00 | 0.00 | 76.00 | 0.00 | Chg | | | |
| | | | | | 7.60 | -7.60 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 42,309.60 | | 42,309.60 | | Bal | 84,619.20 | | |
| 15-00408-000 | 278-2612 | 100 | 58.6520 | | 0.00 | 0.00 | 488.10 | 0.00 | 488.10 | 0.00 | Chg | | | 026808-1 |
| | | 19,340 CAUV | 0 | 19,340 | | 0.00 | -130.88 | 0.00 | -130.88 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| CASPARD MICHAEL C | | | | | | 0.00 | -29.84 | 0.00 | -29.84 | 0.00 | Nbc | | | |
| 5877 SMITH RD SW | | R11 T15 S25 58.652A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| NAVARRE OH 44662-8107 | | P-33 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 328.38 | | 328.38 | | Bal | 656.76 | | |
| 15-00823-001 | | 500 | 0.3350 | | 0.00 | 0.00 | 251.61 | 0.00 | 251.61 | 0.00 | Chg | | | 040479-0 |
| | | 9,970 | 0 | 9,970 | | 0.00 | -67.46 | 0.00 | -67.46 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| CAZM LLC | | | | | | 0.00 | -15.35 | 0.00 | -15.35 | 0.00 | Nbc | | | |
| 2896 COUNTY ROAD 168 | | PT OL 18 WINESBURG VILLAGE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-9109 | | R4 T10 Q3 LOT 38 0.335AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2206 W OLD MAIN ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 169.80 | | 169.80 | | Bal | 339.60 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00825-000 | | 300 | 0.1020 | | 0.00 | 0.00 | 161.78 | 0.00 | 161.78 | 0.00 | Chg | | | 027336-7 |
| | | 6,410 | 0 | 6,410 | | 0.00 | -31.14 | 0.00 | -31.14 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| CAZM LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 2896 COUNTY ROAD 168 | | W PT LOT 44 WINESBURG VILLAGE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-9109 | | R4 T10 S3 LOT 38 .102A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | RES 5/10/10 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | W OLD MAIN ST 44 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 130.64 | | 130.64 | | Bal | 261.28 | | |
| 15-00899-002 | | 399 | 0.8770 | | 0.00 | 0.00 | 4442.56 | 0.00 | 4442.56 | 0.00 | Chg | | | 049045-8 |
| | | 25,780 | 150,260 | 176,040 | | 0.00 | -854.88 | 0.00 | -854.88 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| CAZM LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 2896 COUNTY ROAD 168 | | WINESBURG VILLAGE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-9109 | | R4 T10 Q3 L37 0.877A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | COMB/RES 08/18/2022 P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2181 MAIN ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | WINESBURG OH 44690 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 8.00 | 0.00 | 8.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,595.68 | | 3,595.68 | | Bal | 7,191.36 | | |
| 15-01103-000 | | 300 | 0.0280 | | 0.00 | 0.00 | 20.73 | 0.00 | 20.73 | 0.00 | Chg | | | 027794-5 |
| | | 820 | 0 | 820 | | 0.00 | -3.98 | 0.00 | -3.98 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| CAZM LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 2896 COUNTY ROAD 168 | | W PT LOT 47 WINESBURG VILLAGE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-9109 | | R4 T10 Q3 LOT 38 .028AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | RES 5/10/10 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | MAIN ST 47 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 16.75 | | 16.75 | | Bal | 33.50 | | |
| 15-01106-000 | | 300 | 0.3550 | | 0.00 | 0.00 | 298.80 | 0.00 | 298.80 | 0.00 | Chg | | | 027797-8 |
| | | 11,840 | 0 | 11,840 | | 0.00 | -57.49 | 0.00 | -57.49 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| CAZM LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 2896 COUNTY ROAD 168 | | WINESBURG VILLAGE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-9109 | | R4 T10 Q3 LOT 38 0.355A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | RES 5/10/10 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | W OLD MAIN ST | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 241.31 | | 241.31 | | Bal | 482.62 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-60002-000 | 0-0 | 400 | 1.0000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027800-7 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| CEMETERY EVANGELICAL & REFORMED | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 175 | | OL 3 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0175 | | R4 T10 S3 LOT 38 1.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | 'A' P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | S CHESTNUT ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1.00 | | 1.00 | | Bal | 2.00 | | |
| 15-60002-000 | 0-0 | 690 | 1.0000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027800-7 |
| | | 12,320 | 0 | 12,320 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| CEMETERY EVANGELICAL & REFORMED | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 175 | | OL 3 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0175 | | R4 T10 S3 LOT 38 1.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | 'A' P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | S CHESTNUT ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-60002-001 | 0-0 | 400 | 0.0000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027801-4 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| CEMETERY EVANGELICAL & REFORMED | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 175 | | OL 4 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0175 | | R4 T10 S3 LOT 38 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | 'A' P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | S CHESTNUT ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1.00 | | 1.00 | | Bal | 2.00 | | |
| 15-60002-001 | 0-0 | 690 | 0.0000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027801-4 |
| | | 5,920 | 0 | 5,920 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| CEMETERY EVANGELICAL & REFORMED | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 175 | | OL 4 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0175 | | R4 T10 S3 LOT 38 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | 'A' P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | S CHESTNUT ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-60002-002 | 0-0 | 400 | 0.0000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027802-2 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| CEMETERY EVANGELICAL & REFORMED | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 175 | | OL 5 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0175 | | R4 T10 S3 LOT 38 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | 'A' P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | S CHESTNUT ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1.00 | | 1.00 | | Bal | 2.00 | | |
| 15-60002-002 | 0-0 | 690 | 0.0000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027802-2 |
| | | 3,570 | 0 | 3,570 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| CEMETERY EVANGELICAL & REFORMED | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 175 | | OL 5 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0175 | | R4 T10 S3 LOT 38 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | 'A' P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | S CHESTNUT ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-01105-000 | 0-0 | 400 | 0.0500 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027796-1 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| CEMETERY GERMAN UNITED EVANGELICAL ZIONS | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| CHURCH | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 175 | | PT ALY N OF OL 3 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0175 | | R4 T10 S3 LOT 38 0.05A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | E OLD MAIN ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1.00 | | 1.00 | | Bal | 2.00 | | |
| 15-01105-000 | 0-0 | 690 | 0.0500 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027796-1 |
| | | 620 | 0 | 620 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| CEMETERY GERMAN UNITED EVANGELICAL ZIONS | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| CHURCH | | | | | | | | | | | | | | |
| PO BOX 175 | | PT ALY N OF OL 3 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0175 | | R4 T10 S3 LOT 38 0.05A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | E OLD MAIN ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-60003-000 | 0-0 | 690 | 0.0000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027803-0 |
| | | 20,300 | 0 | 20,300 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| CEMETERY LONGENECKER | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | LOT 34 SE 1.50A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | POSSIBLY R11 T14 S3 WHICH IS SOUTH | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | OF SECTION 34 P-25 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | COULD THIS BE THE SAME AS 15-01098 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | THAT WAS CREATED BY DEBBIE BELL | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 34 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-60006-000 | 0-0 | 400 | 3.1800 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027806-3 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| CEMETERY WEST LAWN | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 175 | | R4 T10 S3 LOT 37 3.18A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0175 | | WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | US 62 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1.00 | | 1.00 | | Bal | 2.00 | | |
| 15-60006-000 | 0-0 | 690 | 3.1800 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027806-3 |
| | | 37,840 | 0 | 37,840 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| CEMETERY WEST LAWN | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 175 | | R4 T10 S3 LOT 37 3.18A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0175 | | WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | US 62 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00799-007 | | 500 | 0.3010 | | 0.00 | 0.00 | 354.59 | 0.00 | 354.59 | 0.00 | Chg | | | 027308-3 |
| | | 14,050 | 0 | 14,050 | | 0.00 | -95.07 | 0.00 | -95.07 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| CHANDLER JAMES R & LINDA E | | | | | | 0.00 | -21.66 | 0.00 | -21.66 | 0.00 | Nbc | | | |
| 2753 CHIMBORAZO WAY | | LOT 7 ROSEHILL SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| THE VILLAGES FL 32163-3059 | | R4 T10 S3 LOT 38 .301AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | PT OL 27 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 2047 US 62 7 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | WILMOT OH 44689 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 238.86 | | 238.86 | | Bal | 477.72 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Legal Description/Location Address | Acres / Land | Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00553-001 | | 511 | 1.5900 | | | 0.00 | 0.00 | 2796.69 | 0.00 | 2796.69 | 0.00 | Chg | | | 047348-8 |
| | | 30,140 | 80,680 | | 110,820 | | 0.00 | -749.83 | 0.00 | -749.83 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| CHUPP AUSTIN K | | | | | | | 0.00 | -170.98 | 0.00 | -170.98 | 0.00 | Nbc | | | |
| 6909 STATE ROUTE 515 | | R5 T10 Q4 LOT 1 1.59AC | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9645 | | COMB & RES 3/3/2020 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-07 | | | | | 0.00 | -40.34 | 0.00 | -40.34 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 6909 SR 515 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | | 1,836.54 | | 1,836.54 | | Bal | 3,673.08 | | |
| 15-00510-000 | 0-0 | 511 | 0.7240 | | | 0.00 | 0.00 | 2194.51 | 0.00 | 2194.51 | 0.00 | Chg | | | 026919-3 |
| | | 20,630 | 66,330 | | 86,960 | | 0.00 | -588.38 | 0.00 | -588.38 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| CHUPP JOHN D & LINDA | | | | | | | 0.00 | -134.17 | 0.00 | -134.17 | 0.00 | Nbc | | | |
| PO BOX 102 | | R4 T10 S3 LOT 28 .7242A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0102 | | P-11 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | | 0.00 | -32.70 | 0.00 | -32.70 | 0.00 | Ooc | | | |
| | | 1914 CR 160 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | | 1,440.26 | | 1,440.26 | | Bal | 2,880.52 | | |
| 15-60009-000 | 0-0 | 499 | 1.5000 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027810-0 |
| | | 0 | 0 | | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| CHURCH PLEASANT VIEW CONSERVATIVE MENNONITE | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 3391 US ROUTE 62 | | R5 T10 S4 LOT 31 1.50A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8334 | | P-1 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 3391 US 62 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | 0.00 | 0.00 | 8.00 | 0.00 | 8.00 | 0.00 | Chg | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | | 8.00 | | 8.00 | | Bal | 16.00 | | |
| 15-60009-000 | 0-0 | 685 | 1.5000 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027810-0 |
| | | 29,790 | 170,870 | | 200,660 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| CHURCH PLEASANT VIEW CONSERVATIVE MENNONITE | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 3391 US ROUTE 62 | | R5 T10 S4 LOT 31 1.50A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8334 | | P-1 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 3391 US 62 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00958-000 | 0-0 | 400 | 0.0680 | | 0.00 | 0.00 | 17.42 | 0.00 | 17.42 | 0.00 | Chg | | | 027486-5 |
| | | 690 | 0 | 690 | | 0.00 | -3.34 | 0.00 | -3.34 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| CHURCH PLEASANT VIEW MENNONITE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 3391 US ROUTE 62 | | R5 T10 S4 LOT 31 .068A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8334 | | P-1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 15.08 | | 15.08 | | Bal | 30.16 | | |
| 15-00036-000 | 0-0 | 511 | 2.3280 | | 0.00 | 0.00 | 2703.04 | 0.00 | 2703.04 | 0.00 | Chg | | | 026217-0 |
| | | 37,630 | 69,480 | 107,110 | | 0.00 | -724.73 | 0.00 | -724.73 | 0.00 | Cre | | | |
| | | 10,150 Hms | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| CLEMENS DAVID R TRUSTEE | | | | | | 0.00 | -165.24 | 0.00 | -165.24 | 0.00 | Nbc | | | |
| 3270 US ROUTE 62 | | R5 T10 S4 LOT 27 2.328AC | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8333 | | P-4 | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -34.39 | 0.00 | -34.39 | 0.00 | Ooc | | | |
| | | 3270 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,443.88 | | 1,443.88 | | Bal | 2,887.76 | | |
| 15-01072-005 | 0-0 | 511 | 1.9610 | | 0.00 | 0.00 | 3429.33 | 0.00 | 3429.33 | 0.00 | Chg | | | 027762-0 |
| | | 33,900 | 101,990 | 135,890 | | 0.00 | -919.49 | 0.00 | -919.49 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| COBLENTZ ABRAHAM I & ESTHER | | | | | | 0.00 | -209.66 | 0.00 | -209.66 | 0.00 | Nbc | | | |
| 9169 TOWNSHIP ROAD 656 | | R11 T15 S30 1.961 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9654 | | P-18 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -38.39 | 0.00 | -38.39 | 0.00 | Ooc | | | |
| | | 9169 TR 656 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,262.79 | | 2,262.79 | | Bal | 4,525.58 | | |
| 15-01072-004 | 0-0 | 511 | 1.9610 | | 0.00 | 0.00 | 3180.27 | 0.00 | 3180.27 | 0.00 | Chg | | | 027761-2 |
| | | 33,900 | 92,120 | 126,020 | | 0.00 | -852.68 | 0.00 | -852.68 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| COBLENTZ ATLEE I | | | | | | 0.00 | -194.44 | 0.00 | -194.44 | 0.00 | Nbc | | | |
| 9186 TOWNSHIP ROAD 656 | | R11 T15 S30 1.961A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9654 | | P-18 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 9175 TR 656 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,134.15 | | 2,134.15 | | Bal | 4,268.30 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00391-004 | 0-0 | 110 | 2.7370 | | 0.00 | 0.00 | 5.32 | 0.00 | 5.32 | 0.00 | Chg | | | 041934-5 |
| | | 210 CAUV | 0 | 210 | | 0.00 | -1.41 | 0.00 | -1.41 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| COBLENTZ BRYAN L & CINDY | | | | | | 0.00 | -0.33 | 0.00 | -0.33 | 0.00 | Nbc | | | |
| 6901 TOWNSHIP ROAD 668 | | R5 T10 Q4 LOT 29 2.737AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9215 | | P-4 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 668 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3.58 | | 3.58 | | Bal | 7.16 | | |
| 15-00520-000 | 0-0 | 111 | 13.3280 | | 0.00 | 0.00 | 5736.18 | 0.00 | 5736.18 | 0.00 | Chg | | | 026942-9 |
| | | 25,660 CAUV | 201,640 | 227,300 | | 0.00 | -1537.97 | 0.00 | -1537.97 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| COBLENTZ BRYAN L & CINDY | | | | | | 0.00 | -350.69 | 0.00 | -350.69 | 0.00 | Nbc | | | |
| 6901 TOWNSHIP ROAD 668 | | R5 T10 Q4 LOT 29 13.328A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9215 | | P-4 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -87.09 | 0.00 | -87.09 | 0.00 | Ooc | | | |
| | | 6901 TR 668 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,761.43 | | 3,761.43 | | Bal | 7,522.86 | | |
| 15-00514-003 | 0-0 | 511 | 3.0000 | | 0.00 | 0.00 | 3389.98 | 0.00 | 3389.98 | 0.00 | Chg | | | 026929-6 |
| | | 44,450 | 89,880 | 134,330 | | 0.00 | -908.90 | 0.00 | -908.90 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| COBLENTZ DUANE E & JUDY A | | | | | | 0.00 | -207.24 | 0.00 | -207.24 | 0.00 | Nbc | | | |
| 7290 TOWNSHIP ROAD 654 | | R5 T10 S4 LOT 32 3.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8367 | | P-1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -36.87 | 0.00 | -36.87 | 0.00 | Ooc | | | |
| | | 7290 TR 654 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 189.42 | -189.42 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,237.97 | | 2,237.97 | | Bal | 4,475.94 | | |
| 15-00514-012 | | 501 | 0.7470 | | 0.00 | 0.00 | 191.32 | 0.00 | 191.32 | 0.00 | Chg | | | 040003-7 |
| | | 7,580 | 0 | 7,580 | | 0.00 | -51.30 | 0.00 | -51.30 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| COBLENTZ DUANE E & JUDY A | | | | | | 0.00 | -11.71 | 0.00 | -11.71 | 0.00 | Nbc | | | |
| 7290 TOWNSHIP ROAD 654 | | R5 T10 S4 LOT 32 0.747A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8367 | | P-1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 654 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 10.36 | -10.36 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 128.31 | | 128.31 | | Bal | 256.62 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00700-004 | | 511 | 1.0000 | | 0.00 | 0.00 | 2223.33 | 0.00 | 2223.33 | 0.00 | Chg | | | 048264-6 |
| | | 24,150 | 63,950 | 88,100 | | 0.00 | -596.10 | 0.00 | -596.10 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| COBLENTZ DUANE E & JUDY A | | | | | | 0.00 | -135.93 | 0.00 | -135.93 | 0.00 | Nbc | | | |
| 7290 TOWNSHIP ROAD 654 | | R5 T10 Q4 LOT 33 1.00AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8367 | | RES 6/8/2021 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-02 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 7323 TR 654 | | | 125.72 | -125.72 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,492.30 | | 1,492.30 | | Bal | 2,984.60 | | |
| 15-00519-002 | | 340 | 4.9930 | | 0.00 | 0.00 | 13127.02 | 0.00 | 13127.02 | 0.00 | Chg | | | 026939-9 |
| | | 75,180 | 444,990 | 520,170 | | 0.00 | -2525.95 | 0.00 | -2525.95 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| COBLENTZ GROUP LLC THE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 158 | | LOT 1 EAST HOLMES INDUSTRIAL PARK | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| BERLIN OH 44610-0158 | | ALLOTMENT #1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | R5 T10 S4 LOT 28 4.993AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-4 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 1046.02 | -1,046.02 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 6960 CR 672 1 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 47.00 | 0.00 | 47.00 | 0.00 | Chg | | | |
| | | | | | 4.70 | -4.70 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 10,648.07 | | 10,648.07 | | Bal | 21,296.14 | | |
| 15-00043-000 | 0-0 | 511 | 1.5810 | | 0.00 | 0.00 | 2077.97 | 0.00 | 2077.97 | 0.00 | Chg | | | 026227-3 |
| | | 30,050 | 52,290 | 82,340 | | 0.00 | -557.14 | 0.00 | -557.14 | 0.00 | Cre | | | |
| | | 10,150 Hms | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| COBLENTZ IVAN N & ESTHER | | | | | | 0.00 | -127.04 | 0.00 | -127.04 | 0.00 | Nbc | | | |
| 9186 TOWNSHIP ROAD 656 | | R11 T15 S29 1.581AC | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9654 | | P-21 | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -27.08 | 0.00 | -27.08 | 0.00 | Ooc | | | |
| | | 9186 TR 656 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,031.91 | | 1,031.91 | | Bal | 2,063.82 | | |
| 15-00239-000 | 0-0 | 501 | 6.4000 | | 0.00 | 0.00 | 1484.90 | 0.00 | 1484.90 | 0.00 | Chg | | | 026561-3 |
| | | 58,840 | 0 | 58,840 | | 0.00 | -398.13 | 0.00 | -398.13 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| COBLENTZ IVAN N & ESTHER J | | | | | | 0.00 | -90.78 | 0.00 | -90.78 | 0.00 | Nbc | | | |
| 9186 TOWNSHIP ROAD 656 | | R11 T15 S30 6.4AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9654 | | P-18 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 656 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 996.99 | | 996.99 | | Bal | 1,993.98 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00044-000 | 0-0 | 511 | 2.1010 | | 0.00 | 0.00 | 2265.18 | 0.00 | 2265.18 | 0.00 | Chg | | | 026228-1 |
| | | 35,330 | 54,430 | 89,760 | | 0.00 | -607.36 | 0.00 | -607.36 | 0.00 | Cre | | | |
| | | 10,150 Hms | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| COBLENTZ JACOB JR & MARY | | | | | | 0.00 | -138.49 | 0.00 | -138.49 | 0.00 | Nbc | | | |
| 1034 US ROUTE 62 | | R11 T15 S25 2.101AC | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | Hms | | | |
| WILMOT OH 44689-9601 | | P-33 | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -29.09 | 0.00 | -29.09 | 0.00 | Ooc | | | |
| | | 1034 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,155.44 | | 1,155.44 | | Bal | 2,310.88 | | |
| 15-00964-016 | | 510 | 3.7860 | | 1.00 | 0.00 | 5697.06 | 0.00 | 5697.06 | 0.00 | Chg | | 09/17/25 | 041958-1 |
| | | 52,430 | 173,320 | 225,750 | | 0.00 | -1527.48 | 0.00 | -1527.48 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| COBLENTZ JAMES & JENNA | | | | | | 0.00 | -348.28 | 0.00 | -348.28 | 0.00 | Nbc | | | |
| 2976 US ROUTE 62 | | LOT 13 SEVEN LICK ESTATES | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9237 | | R5 T10 S4 LOT 18 3.786AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | RES 02/07/2018 P-4 | | | | 0.00 | -59.43 | 0.00 | -59.43 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2976 US 62 10 LOT | | | 0.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 1.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 1.10 | | |
| | | | | | 0.00 | | 3,762.87 | | 3,762.87 | | Bal | 7,525.74 | | |
| 15-00392-001 | 0-0 | 111 | 18.1920 | | 0.00 | 0.00 | 4432.46 | 0.00 | 4432.46 | 0.00 | Chg | | | 042839-4 |
| | | 26,150 CAUV | 149,490 | 175,640 | | 0.00 | -1188.43 | 0.00 | -1188.43 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| COBLENTZ JEFFREY J & LEAH | | | | | | 0.00 | -270.99 | 0.00 | -270.99 | 0.00 | Nbc | | | |
| 6955 TOWNSHIP ROAD 668 | | R5 T10 S4 LOT 28 18.192AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9215 | | P-4 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -64.50 | 0.00 | -64.50 | 0.00 | Ooc | | | |
| | | 6955 TR 668 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,909.54 | | 2,909.54 | | Bal | 5,819.08 | | |
| 15-00473-001 | 0-0 | 501 | 0.4000 | | 0.00 | 0.00 | 102.48 | 0.00 | 102.48 | 0.00 | Chg | | | 026886-2 |
| | | 4,060 | 0 | 4,060 | | 0.00 | -27.46 | 0.00 | -27.46 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| COBLENTZ KEVIN A & JOANNA | | | | | | 0.00 | -6.26 | 0.00 | -6.26 | 0.00 | Nbc | | | |
| 4165 COUNTY ROAD 168 | | R5 T10 S4 LOT 27 0.40A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-9177 | | RES 12/28/2012 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-4 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | US 62 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 69.76 | | 69.76 | | Bal | 139.52 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01043-001 | 0-0 | 501 | 2.5000 | | 0.00 | 0.00 | 640.50 | 0.00 | 640.50 | 0.00 | Chg | | | 027682-6 |
| | | 25,380 | 0 | 25,380 | | 0.00 | -171.72 | 0.00 | -171.72 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| COBLENTZ KEVIN A & JOANNA | | | | | | 0.00 | -39.13 | 0.00 | -39.13 | 0.00 | Nbc | | | |
| 4165 COUNTY ROAD 168 | | R5 T10 S4 LOT 27 2.50A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-9177 | | P-4 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 429.65 | | 429.65 | | Bal | 859.30 | | |
| 15-00047-001 | 0-0 | 111 | 12.3500 | | 0.00 | 0.00 | 6721.13 | 0.00 | 6721.13 | 0.00 | Chg | | | 026236-9 |
| | | 51,600 CAUV | 214,730 | 266,330 | | 0.00 | -1802.05 | 0.00 | -1802.05 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| COBLENTZ MARION R & NAOMI | | | | | | 0.00 | -410.90 | 0.00 | -410.90 | 0.00 | Nbc | | | |
| 3348 US ROUTE 62 | | R5 T10 S4 LOT 27 0.438A + | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8334 | | LOT 28 11.912A = 12.350A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | COMB & RES 1/3/07 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-4 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 3348 US 62 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4,509.18 | | 4,509.18 | | Bal | 9,018.36 | | |
| 15-00048-002 | | 511 | 2.3930 | | 0.00 | 0.00 | 3299.87 | 0.00 | 3299.87 | 0.00 | Chg | | | 026238-4 |
| | | 38,290 | 92,470 | 130,760 | | 0.00 | -884.77 | 0.00 | -884.77 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| COBLENTZ MARION R & NAOMI | | | | | | 0.00 | -201.74 | 0.00 | -201.74 | 0.00 | Nbc | | | |
| 3348 US ROUTE 62 | | R5 T10 S4 LOT 28 2.393AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8334 | | P-4 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -41.90 | 0.00 | -41.90 | 0.00 | Ooc | | | |
| | | 3388 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,172.46 | | 2,172.46 | | Bal | 4,344.92 | | |
| 15-00520-019 | | 110 | 1.2220 | | 0.00 | 0.00 | 8.62 | 0.00 | 8.62 | 0.00 | Chg | | | 048876-7 |
| | | 340 CAUV | 0 | 340 | | 0.00 | -2.30 | 0.00 | -2.30 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| COBLENTZ MARION R & NAOMI | | | | | | 0.00 | -0.53 | 0.00 | -0.53 | 0.00 | Nbc | | | |
| 3348 US ROUTE 62 | | R5 T10 Q4 L28 1.222AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8334 | | RESURVEY 06/08/2022 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-04 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | CR 672 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 6.79 | | 6.79 | | Bal | 13.58 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00473-000 | 0-0 | 511 | 1.8510 | | 0.00 | 0.00 | 4407.51 | 0.00 | 4407.51 | 0.00 | Chg | | | 026885-4 |
| | | 32,790 | 141,860 | 174,650 | | 0.00 | -1181.73 | 0.00 | -1181.73 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| COBLENTZ MARK A & CHARLENE R | | | | | | 0.00 | -269.47 | 0.00 | -269.47 | 0.00 | Nbc | | | |
| 3227 US ROUTE 62 | | R5 T10 S4 LOT 27 1.851A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8333 | | P-4 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -9.31 | 0.00 | -9.31 | 0.00 | Ooc | | | |
| | | 3227 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,948.00 | | 2,948.00 | | Bal | 5,896.00 | | |
| 15-01043-002 | 0-0 | 599 | 0.5000 | | 0.00 | 0.00 | 246.57 | 0.00 | 246.57 | 0.00 | Chg | | | 040882-2 |
| | | 5,080 | 4,690 | 9,770 | | 0.00 | -66.10 | 0.00 | -66.10 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| COBLENTZ MARK A & CHARLENE R | | | | | | 0.00 | -15.08 | 0.00 | -15.08 | 0.00 | Nbc | | | |
| 3227 US ROUTE 62 | | R5 T10 S4 LOT 27 0.50A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8333 | | P-4 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 165.39 | | 165.39 | | Bal | 330.78 | | |
| 15-00426-001 | 0-0 | 419 | 1.9060 | | 0.00 | 0.00 | 3456.84 | 0.00 | 3456.84 | 0.00 | Chg | | | 026837-2 |
| | | 33,340 | 103,640 | 136,980 | | 0.00 | -665.16 | 0.00 | -665.16 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| COBLENTZ MARVIN & ROSANNA N | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 992 US ROUTE 62 | | R11 T15 S25 1.906A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9610 | | P-33 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1004 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 21.00 | 0.00 | 21.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,812.68 | | 2,812.68 | | Bal | 5,625.36 | | |
| 15-00426-002 | 0-0 | 599 | 1.2030 | | 0.00 | 0.00 | 318.76 | 0.00 | 318.76 | 0.00 | Chg | | | 040753-5 |
| | | 12,210 | 420 | 12,630 | | 0.00 | -85.45 | 0.00 | -85.45 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| COBLENTZ MARVIN & ROSANNA N | | | | | | 0.00 | -19.47 | 0.00 | -19.47 | 0.00 | Nbc | | | |
| 992 US ROUTE 62 | | R11 T15 S25 1.203AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9610 | | P-33 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 214.84 | | 214.84 | | Bal | 429.68 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Legal Description/Location Address | Acres / Land | Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00038-000 | | 111 | 143.2900 | | | 0.00 | 0.00 | 5557.24 | 0.00 | 5557.24 | 0.00 | Chg | | | 026219-6 |
| | | 93,720 CAUV | 126,490 | | 220,210 | | 0.00 | -1489.99 | 0.00 | -1489.99 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| COBLENTZ MARVIN E & ROSANNA N | | | | | | | 0.00 | -339.76 | 0.00 | -339.76 | 0.00 | Nbc | | | |
| 992 US ROUTE 62 | | R11 T15 S36 143.29AC | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9610 | | P-32 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | | 0.00 | -28.41 | 0.00 | -28.41 | 0.00 | Ooc | | | |
| | | 992 US 62 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | WILMOT OH 44689 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | | 3,700.08 | | 3,700.08 | | Bal | 7,400.16 | | |
| 15-00068-002 | 0-0 | 199 | 27.9970 | | | 0.00 | 0.00 | 785.35 | 0.00 | 785.35 | 0.00 | Chg | | | 026259-9 |
| | | 15,120 CAUV | 16,000 | | 31,120 | | 0.00 | -210.58 | 0.00 | -210.58 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| COBLENTZ MARVIN E & ROSANNA N | | | | | | | 0.00 | -48.02 | 0.00 | -48.02 | 0.00 | Nbc | | | |
| 992 US ROUTE 62 | | R11 T15 S25 27.997AC | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9610 | | P-33 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 62 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | | 526.75 | | 526.75 | | Bal | 1,053.50 | | |
| 15-00311-000 | | 511 | 1.7620 | | | 0.00 | 0.00 | 2638.46 | 0.00 | 2638.46 | 0.00 | Chg | | | 026672-6 |
| | | 38,890 | 65,660 | | 104,550 | | 0.00 | -707.43 | 0.00 | -707.43 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| COBLENTZ MARVIN E & ROSANNA N | | | | | | | 0.00 | -161.29 | 0.00 | -161.29 | 0.00 | Nbc | | | |
| 992 US ROUTE 62 | | R11 T15 S25 1.762A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9610 | | P-33 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1075 US 62 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | WILMOT OH 44689 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | | 1,770.74 | | 1,770.74 | | Bal | 3,541.48 | | |
| 15-00964-007 | 291-301 | 511 | 5.9300 | | | 0.00 | 0.00 | 6498.78 | 0.00 | 6498.78 | 0.00 | Chg | | | 027525-8 |
| | | 74,190 | 183,330 | | 257,520 | | 0.00 | -1742.44 | 0.00 | -1742.44 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| COBLENTZ MERLIN R CO-TRUSTEE & MARITA D CO-TRUSTEE | | | | | | | 0.00 | -397.31 | 0.00 | -397.31 | 0.00 | Nbc | | | |
| 2890 US ROUTE 62 | | R5 T10 S4 LOT 18 5.93AC | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9236 | | P-4 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 2890 US 62 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | | 4,360.03 | | 4,360.03 | | Bal | 8,720.06 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00964-010 | 291-301 | 501 | 2.0700 | | 0.00 | 0.00 | 6.06 | 0.00 | 6.06 | 0.00 | Chg | | | 041744-4 |
| | | 240 CAUV | 0 | 240 | | 0.00 | -1.63 | 0.00 | -1.63 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| COBLENTZ MERLIN R CO-TRUSTEE & MARITA D CO-TRUSTEE | | | | | | 0.00 | -0.39 | 0.00 | -0.39 | 0.00 | Nbc | | | |
| 2890 US ROUTE 62 | | R5 T10 S4 LOT 18 2.07AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9236 | | P-4 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 5.04 | | 5.04 | | Bal | 10.08 | | |
| 15-00964-028 | 291-301 | 501 | 1.8890 | | 0.00 | 0.00 | 275.35 | 0.00 | 275.35 | 0.00 | Chg | | | 050804-4 |
| | | 10,910 | 0 | 10,910 | | 0.00 | -73.80 | 0.00 | -73.80 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| COBLENTZ MERLIN R CO-TRUSTEE & MARITA D CO-TRUSTEE | | | | | | 0.00 | -16.82 | 0.00 | -16.82 | 0.00 | Nbc | | | |
| 2890 US ROUTE 62 | | R5 T10 Q4 LOT 18 1.889AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9236 | | P-04 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 184.73 | | 184.73 | | Bal | 369.46 | | |
| 15-01037-022 | 0-0 | 511 | 9.5290 | | 0.00 | 0.00 | 3823.52 | 0.00 | 3823.52 | 0.00 | Chg | | | 039969-8 |
| | | 40,030 CAUV | 111,480 | 151,510 | | 0.00 | -1025.14 | 0.00 | -1025.14 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| COBLENTZ MICHAEL R & MARIE M | | | | | | 0.00 | -233.75 | 0.00 | -233.75 | 0.00 | Nbc | | | |
| 3216 COUNTY ROAD 160 | | R5 T10 S4 LOT 24 9.529A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8857 | | P-6 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -35.11 | 0.00 | -35.11 | 0.00 | Ooc | | | |
| | | 3216 CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,530.52 | | 2,530.52 | | Bal | 5,061.04 | | |
| 15-00625-007 | 292-7379 | 511 | 2.5200 | | 0.00 | 0.00 | 4848.12 | 0.00 | 4848.12 | 0.00 | Chg | | | 041913-8 |
| | | 39,580 | 152,530 | 192,110 | | 0.00 | -1299.89 | 0.00 | -1299.89 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| COBLENTZ NATHAN A | | | | | | 0.00 | -296.37 | 0.00 | -296.37 | 0.00 | Nbc | | | |
| 4165 COUNTY ROAD 168 | | R5 T10 S4 LOT 19 2.52A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-9177 | | P-05 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 7336 TR 668 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,252.86 | | 3,252.86 | | Bal | 6,505.72 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00625-009 | 292-7379 | 111 | 0.0000 | | 0.00 | 0.00 | 4.82 | 0.00 | 4.82 | 0.00 | Chg | | | 051082-6 |
| | | 190 CAUV | 0 | 190 | | 0.00 | -1.26 | 0.00 | -1.26 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| COBLENTZ NATHAN A | | | | | | 0.00 | -0.30 | 0.00 | -0.30 | 0.00 | Nbc | | | |
| 4165 COUNTY ROAD 168 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-9177 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3.26 | | 3.26 | | Bal | 6.52 | | |
| 15-00484-000 | 0-0 | 510 | 2.7700 | | 0.00 | 0.00 | 4710.82 | 0.00 | 4710.82 | 0.00 | Chg | | | 026899-8 |
| | | 42,120 | 144,550 | 186,670 | | 0.00 | -1263.05 | 0.00 | -1263.05 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| COBLENTZ OWEN L & LINDA O | | | | | | 0.00 | -287.99 | 0.00 | -287.99 | 0.00 | Nbc | | | |
| 3038 US ROUTE 62 | | LOT 7 SEVEN LICK ESTATES REPLAT OF | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9238 | | LOTS 1 & 4 AND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | ADDITIONAL LANDS | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | R5 T10 S4 LOT 18 2.77AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | COMB & RES 3/7/2014 P-4 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 3038 US 62 7 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,160.78 | | 3,160.78 | | Bal | 6,321.56 | | |
| 15-00964-017 | 0-0 | 599 | 4.6610 | | 0.00 | 0.00 | 1250.70 | 0.00 | 1250.70 | 0.00 | Chg | | | 041787-1 |
| | | 41,050 | 8,510 | 49,560 | | 0.00 | -335.35 | 0.00 | -335.35 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| COBLENTZ OWEN L & LINDA O | | | | | | 0.00 | -76.46 | 0.00 | -76.46 | 0.00 | Nbc | | | |
| 3038 US ROUTE 62 | | LOT 9 SEVEN LICK ESTATES REPLAT OF | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9238 | | LOTS 1 & 2 & ADDIT LANDS | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | R5 T10 S4 LOT 18 4.661AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | COMB & RES 3/7/2014 P-4 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | US 62 9 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 839.89 | | 839.89 | | Bal | 1,679.78 | | |
| 15-00041-000 | 0-0 | 511 | 2.8310 | | 0.00 | 0.00 | 5579.72 | 0.00 | 5579.72 | 0.00 | Chg | | | 026225-8 |
| | | 36,370 CAUV | 184,730 | 221,100 | | 0.00 | -1496.03 | 0.00 | -1496.03 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| COBLENTZ ROBERT L & ESTHER | | | | | | 0.00 | -341.12 | 0.00 | -341.12 | 0.00 | Nbc | | | |
| 2931 US ROUTE 62 | | R5 T10 S4 LOT 18 2.831AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9237 | | P-4 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -47.72 | 0.00 | -47.72 | 0.00 | Ooc | | | |
| | | 2931 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,695.85 | | 3,695.85 | | Bal | 7,391.70 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00392-000 | 0-0 | 199 | 46.5560 | | 0.00 | 0.00 | 192.82 | 0.00 | 192.82 | 0.00 | Chg | | | 026791-5 |
| | | 6,100 CAUV | 1,540 | 7,640 | | 0.00 | -51.67 | 0.00 | -51.67 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| COBLENTZ ROBERT L & ESTHER | | | | | | 0.00 | -11.80 | 0.00 | -11.80 | 0.00 | Nbc | | | |
| 2931 US ROUTE 62 | | R5 T10 S4 LOT 28 46.556AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9237 | | P-4 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 6955 TR 668 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 130.35 | | 130.35 | | Bal | 260.70 | | |
| 15-00625-004 | 0-0 | 501 | 3.1060 | | 0.00 | 0.00 | 9.62 | 0.00 | 9.62 | 0.00 | Chg | | | 027089-4 |
| | | 380 CAUV | 0 | 380 | | 0.00 | -2.58 | 0.00 | -2.58 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| COBLENTZ ROBERT L & ESTHER | | | | | | 0.00 | -0.58 | 0.00 | -0.58 | 0.00 | Nbc | | | |
| 2931 US ROUTE 62 | | R5 T10 S4 LOT 19 3.106A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9237 | | P-5 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 668 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 7.46 | | 7.46 | | Bal | 14.92 | | |
| 15-00046-002 | 0-0 | 501 | 0.5550 | | 0.00 | 0.00 | 1.54 | 0.00 | 1.54 | 0.00 | Chg | | | 026232-8 |
| | | 60 CAUV | 0 | 60 | | 0.00 | -0.40 | 0.00 | -0.40 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| COBLENTZ ROBERT L & ESTHER R | | | | | | 0.00 | -0.06 | 0.00 | -0.06 | 0.00 | Nbc | | | |
| 2931 US ROUTE 62 | | R5 T10 S4 LOT 18 .555AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9237 | | P-4 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2.08 | | 2.08 | | Bal | 4.16 | | |
| 15-00046-005 | 0-0 | 599 | 1.7750 | | 0.00 | 0.00 | 33.09 | 0.00 | 33.09 | 0.00 | Chg | | | 026235-1 |
| | | 220 CAUV | 1,090 | 1,310 | | 0.00 | -8.86 | 0.00 | -8.86 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| COBLENTZ ROBERT L & ESTHER R | | | | | | 0.00 | -2.02 | 0.00 | -2.02 | 0.00 | Nbc | | | |
| 2931 US ROUTE 62 | | R5 T10 S4 LOT 18 1.775AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9237 | | P-4 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 23.21 | | 23.21 | | Bal | 46.42 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00520-009 | 0-0 | 101 | 8.4990 | | 0.00 | 0.00 | 6116.46 | 0.00 | 6116.46 | 0.00 | Chg | | | 026951-4 |
| | | 56,480 | 185,890 | 242,370 | | 0.00 | -1639.95 | 0.00 | -1639.95 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| COBLENTZ RONNIE A & LUCY ANN | | | | | | 0.00 | -373.95 | 0.00 | -373.95 | 0.00 | Nbc | | | |
| 6827 COUNTY ROAD 672 | | R5 T10 S4 LOT 29 8.499A P-04 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8349 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | 6827 CR 672 | | | | 0.00 | -46.84 | 0.00 | -46.84 | 0.00 | Ooc | | | |
| | | MILLERSBURG OH 44654 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4,056.72 | | 4,056.72 | | Bal | 8,113.44 | | |
| 15-00520-017 | | 100 | 5.0000 | | 0.00 | 0.00 | 1236.58 | 0.00 | 1236.58 | 0.00 | Chg | | | 047626-7 |
| | | 49,000 | 0 | 49,000 | | 0.00 | -331.55 | 0.00 | -331.55 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| COBLENTZ RONNIE A & LUCY ANN | | | | | | 0.00 | -75.61 | 0.00 | -75.61 | 0.00 | Nbc | | | |
| 6827 COUNTY ROAD 672 | | R5 T10 Q4 L29 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8349 | | 5.0AC RESURVEY 08/11/2020 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-04 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | CR 672 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 830.42 | | 830.42 | | Bal | 1,660.84 | | |
| 15-00944-021 | | 340 | 0.0270 | | 0.00 | 0.00 | 6.83 | 0.00 | 6.83 | 0.00 | Chg | | | 050087-6 |
| | | 270 | 0 | 270 | | 0.00 | -1.32 | 0.00 | -1.32 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| COBLENTZ RONNIE A & LUCY ANN | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 6827 COUNTY ROAD 672 | | R5 T10 Q4 LOT 29 0.027A P-04 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8349 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | CR 672 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | MILLERSBURG OH 44654 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 6.51 | | 6.51 | | Bal | 13.02 | | |
| 15-00897-000 | 0-0 | 444 | 1.1930 | | 0.00 | 0.00 | 3867.94 | 0.00 | 3867.94 | 0.00 | Chg | | | 027416-2 |
| | | 31,780 | 121,490 | 153,270 | | 0.00 | -744.29 | 0.00 | -744.29 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| COMMERCIAL & SAVINGS BANK THE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 232 | | PT OL 31 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-0232 | | R4 T10 S3 LOT 37 1.193A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2225 MAIN ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 5.00 | 0.00 | 5.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,128.65 | | 3,128.65 | | Bal | 6,257.30 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00170-001 | | 510 | 1.1890 | | 0.00 | 0.00 | 3539.10 | 0.00 | 3539.10 | 0.00 | Chg | | | 026415-7 |
| | | 26,070 | 114,170 | 140,240 | | 0.00 | -948.89 | 0.00 | -948.89 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| CONNER RONALD J TRUSTEE & MARCIA A TRUSTEE | | | | | | 0.00 | -216.37 | 0.00 | -216.37 | 0.00 | Nbc | | | |
| 9010 TOWNSHIP ROAD 674 | | R11 T15 S26 1.189AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9677 | | RES 1/13/2012 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-30 | | | | 0.00 | -45.17 | 0.00 | -45.17 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 9010 TR 674 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,329.67 | | 2,329.67 | | Bal | 4,659.34 | | |
| PUP0022721891 | | 880 | 0.0000 | | 0.00 | 0.00 | 1701.24 | 0.00 | 1701.24 | 0.00 | Chg | | | 045375-3 |
| | | 67,412 | 0 | 67,412 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| CONSUMERS GAS COOPERATIVE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 298 TRACY BRIDGE ROAD | | PUP0022721891 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| ORRVILLE OH 44667 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | 298 TRACY BRIDGE ROAD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | ORRVILLE OH 44667 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,701.24 | | 1,701.24 | | Bal | 3,402.48 | | |
| 15-00153-007 | | 501 | 3.5020 | | 0.00 | 0.00 | 897.19 | 0.00 | 897.19 | 0.00 | Chg | | | 047861-0 |
| | | 35,550 | 0 | 35,550 | | 0.00 | -240.54 | 0.00 | -240.54 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| CORNERSTONE HOMES OF WINESBURG INC | | | | | | 0.00 | -54.86 | 0.00 | -54.86 | 0.00 | Nbc | | | |
| 1560 COUNTY ROAD 200 | | R11 T14 S3 3.502AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9611 | | P-25 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 186 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 602.79 | | 602.79 | | Bal | 1,205.58 | | |
| 15-00068-000 | | 501 | 2.9320 | | 0.00 | 0.00 | 751.02 | 0.00 | 751.02 | 0.00 | Chg | | | 026257-3 |
| | | 29,760 | 0 | 29,760 | | 0.00 | -201.38 | 0.00 | -201.38 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| CRT PROPERTY HOLDINGS LLC | | | | | | 0.00 | -45.93 | 0.00 | -45.93 | 0.00 | Nbc | | | |
| 15054 NAVARRE RD SW | | R11 T15 S25 2.932AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9705 | | RES 11/20/2017 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-33 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | US 62 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 504.71 | | 504.71 | | Bal | 1,009.42 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00074-000 | 291-7138 | 124 | 27.0900 | | 0.00 | 0.00 | 1227.49 | 0.00 | 1227.49 | 0.00 | Chg | | | 026281-7 |
| | | 46,290 CAUV | 2,350 | 48,640 | | 0.00 | -329.12 | 0.00 | -329.12 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| DEERING ROLLIE E CO-TRUSTEE & JOHN A CO-TRUSTEE | | | | | | 0.00 | -75.02 | 0.00 | -75.02 | 0.00 | Nbc | | | |
| 215 HOMESTEAD TRL | | R4 T10 S3 LOT 24 27.09AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| YUMA CO 80759-9056 | | P-15 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 662 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 824.35 | | 824.35 | | Bal | 1,648.70 | | |
| 15-00136-000 | | 511 | 1.2080 | | 0.00 | 0.00 | 1850.85 | 0.00 | 1850.85 | 0.00 | Chg | | | 026371-5 |
| | | 26,260 | 47,080 | 73,340 | | 0.00 | -496.24 | 0.00 | -496.24 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| DETWEILER BRENT L & AMANDA R | | | | | | 0.00 | -113.13 | 0.00 | -113.13 | 0.00 | Nbc | | | |
| 2151 TOWNSHIP ROAD 414 | | R4 T10 S3 LOT 33 1.208AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9204 | | P-10 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -26.17 | 0.00 | -26.17 | 0.00 | Ooc | | | |
| | | 2151 TR 414 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,216.31 | | 1,216.31 | | Bal | 2,432.62 | | |
| 15-01019-001 | 0-0 | 511 | 1.6200 | | 0.00 | 0.00 | 2123.12 | 0.00 | 2123.12 | 0.00 | Chg | | | 027622-6 |
| | | 30,440 | 53,690 | 84,130 | | 0.00 | -569.25 | 0.00 | -569.25 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| DEVOLL THOMAS C & CONNIE S | | | | | | 0.00 | -129.81 | 0.00 | -129.81 | 0.00 | Nbc | | | |
| 8358 TOWNSHIP ROAD 662 | | R11 T14 S2 1.62A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9634 | | P-28 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 8358 TR 662 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,425.06 | | 1,425.06 | | Bal | 2,850.12 | | |
| 15-01019-002 | 0-0 | 599 | 3.6320 | | 0.00 | 0.00 | 1028.63 | 0.00 | 1028.63 | 0.00 | Chg | | | 027623-4 |
| | | 36,870 | 3,890 | 40,760 | | 0.00 | -275.78 | 0.00 | -275.78 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| DEVOLL THOMAS C & CONNIE S | | | | | | 0.00 | -62.90 | 0.00 | -62.90 | 0.00 | Nbc | | | |
| 8358 TOWNSHIP ROAD 662 | | R11 T14 S2 3.632A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9634 | | P-28 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 662 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 690.95 | | 690.95 | | Bal | 1,381.90 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00819-000 | 289-4786 | 560 | 0.0000 | | 0.00 | 0.00 | 505.74 | 0.00 | 505.74 | 0.00 | Chg | | | 027330-1 |
| | | 15,910 | 4,130 | 20,040 | | 0.00 | -135.61 | 0.00 | -135.61 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| DODD ALVA E JR TRUSTEE | | | | | | 0.00 | -30.91 | 0.00 | -30.91 | 0.00 | Nbc | | | |
| 2156 VINTAGE STREET | | LOT 33 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690 | | R4 T10 S3 LOT 38 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2156 VINTAGE AVE 33 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 340.22 | | 340.22 | | Bal | 680.44 | | |
| 15-00148-000 | | 561 | 0.6560 | | 0.00 | 0.00 | 1052.86 | 0.00 | 1052.86 | 0.00 | Chg | | | 026383-4 |
| | | 31,430 | 10,290 | 41,720 | | 0.00 | -282.29 | 0.00 | -282.29 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| DROUHARD REAL ESTATE LLC | | | | | | 0.00 | -64.36 | 0.00 | -64.36 | 0.00 | Nbc | | | |
| 7370 TOWNSHIP ROAD 666 | | R5 T10 S4 LOT 12 .656A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9271 | | P-8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 7322 TR 666 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 68.98 | -68.98 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 706.21 | | 706.21 | | Bal | 1,412.42 | | |
| 15-00178-000 | | 599 | 0.2110 | | 0.00 | 0.00 | 394.70 | 0.00 | 394.70 | 0.00 | Chg | | | 026447-2 |
| | | 8,150 | 7,490 | 15,640 | | 0.00 | -105.82 | 0.00 | -105.82 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| DROUHARD REAL ESTATE LLC | | | | | | 0.00 | -24.14 | 0.00 | -24.14 | 0.00 | Nbc | | | |
| 7370 TOWNSHIP ROAD 666 | | R5 T10 S4 LOT 12 .2117AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9271 | | P-8 #25 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 666 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 25.08 | -25.08 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 265.74 | | 265.74 | | Bal | 531.48 | | |
| 15-01026-006 | 288-1868 | 110 | 4.5700 | | 0.00 | 0.00 | 79.75 | 0.00 | 79.75 | 0.00 | Chg | | | 048124-2 |
| | | 3,160 CAUV | 0 | 3,160 | | 0.00 | -21.38 | 0.00 | -21.38 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| DUBLIN VALLEY HOLDINGS LLC | | | | | | 0.00 | -4.87 | 0.00 | -4.87 | 0.00 | Nbc | | | |
| 4040 TOWNSHIP ROAD 606 | | R11 T15 S31 4.57AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9685 | | P-17 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 606 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 53.50 | | 53.50 | | Bal | 107.00 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01028-009 | 288-1868 | 199 | 7.7280 | | 0.00 | 0.00 | 4328.24 | 0.00 | 4328.24 | 0.00 | Chg | | | 027646-4 |
| | | 4,490 CAUV | 167,020 | 171,510 | | 0.00 | -1160.50 | 0.00 | -1160.50 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| DUBLIN VALLEY HOLDINGS LLC | | | | | | 0.00 | -264.61 | 0.00 | -264.61 | 0.00 | Nbc | | | |
| 4040 TOWNSHIP ROAD 606 | | R11 T15 S31 7.728AC P-17 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9685 | | R11 T14 S6 5.73AC P-16 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | 7.728AC TOTAL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 3968 TR 606 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,904.13 | | 2,904.13 | | Bal | 5,808.26 | | |
| 15-01028-010 | 288-1868 | 199 | 8.7470 | | 0.00 | 0.00 | 1672.91 | 0.00 | 1672.91 | 0.00 | Chg | | | 041766-4 |
| | | 6,440 CAUV | 59,850 | 66,290 | | 0.00 | -448.55 | 0.00 | -448.55 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| DUBLIN VALLEY HOLDINGS LLC | | | | | | 0.00 | -102.28 | 0.00 | -102.28 | 0.00 | Nbc | | | |
| 4040 TOWNSHIP ROAD 606 | | R11 T14 S6 8.571A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9685 | | R11 T15 S31 0.176A= 8.747A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | COMB & RES 12/14/2012 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-16 & P-17 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 3968 TR 606 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,122.08 | | 1,122.08 | | Bal | 2,244.16 | | |
| 15-01028-013 | 288-1868 | 110 | 5.9310 | | 0.00 | 0.00 | 117.87 | 0.00 | 117.87 | 0.00 | Chg | | | 048123-4 |
| | | 4,670 CAUV | 0 | 4,670 | | 0.00 | -31.60 | 0.00 | -31.60 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| DUBLIN VALLEY HOLDINGS LLC | | | | | | 0.00 | -7.22 | 0.00 | -7.22 | 0.00 | Nbc | | | |
| 4040 TOWNSHIP ROAD 606 | | R11 T15 S31 0.04AC P-17 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9685 | | R11 T14 S6 5.891AC P-16 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | 5.931AC TOTAL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | COMB/RES 04/02/2021 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | TR 606 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 79.05 | | 79.05 | | Bal | 158.10 | | |
| 15-00520-015 | 0-0 | 419 | 1.5000 | | 0.00 | 0.00 | 6372.13 | 0.00 | 6372.13 | 0.00 | Chg | | | 044425-7 |
| | | 29,230 | 223,270 | 252,500 | | 0.00 | -1226.14 | 0.00 | -1226.14 | 0.00 | Cre | | | |
| DWELLING LLC AN OHIO LIMITED LIABILTY COMPANY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| THE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 6828 COUNTY ROAD 672 | | LOT 1 RJS SUBDIVISION | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8349 | | 1.50A P-04 R5 T10 S4 LOT 29 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | RES & COMB 12/13/16 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 6826 CR 672 | | | 424.88 | -424.88 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 17.00 | 0.00 | 17.00 | 0.00 | Chg | | | |
| | | | | | 1.70 | -1.70 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 5,162.99 | | 5,162.99 | | Bal | 10,325.98 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00505-003 | 287-993 | 100 | 11.1830 | | 0.00 | 0.00 | 1777.90 | 0.00 | 1777.90 | 0.00 | Chg | | | 049358-5 |
| | | 70,450 | 0 | 70,450 | | 0.00 | -476.70 | 0.00 | -476.70 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| E & R REAL ESTATE LLC | | | | | | 0.00 | -108.68 | 0.00 | -108.68 | 0.00 | Nbc | | | |
| 1966 COUNTY ROAD 160 | | R4 T10 Q3 LOT 13 11.183AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9268 | | P-14 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,193.52 | | 1,193.52 | | Bal | 2,387.04 | | |
| 15-00505-004 | 287-996 | 100 | 13.1170 | | 0.00 | 0.00 | 2085.51 | 0.00 | 2085.51 | 0.00 | Chg | | | 049359-3 |
| | | 82,640 | 0 | 82,640 | | 0.00 | -559.16 | 0.00 | -559.16 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| E & R REAL ESTATE LLC | | | | | | 0.00 | -127.50 | 0.00 | -127.50 | 0.00 | Nbc | | | |
| 1966 COUNTY ROAD 160 | | R4 T10 Q3 LOT 13 13.117AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9268 | | RES 12/13/2022 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-14 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 1493 CR 160 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,398.85 | | 1,398.85 | | Bal | 2,797.70 | | |
| 15-60028-000 | 0-0 | 499 | 1.0000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027832-1 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| EAST FAIRVIEW SCHOOL | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| C/O DAVID WEAVER | | R5 T10 S4 LOT 24 1.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 3230 COUNTY ROAD 160 | | P-6 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| MILLERSBURG OH 44654-8857 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 3177 CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 5.00 | 0.00 | 5.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 5.00 | | 5.00 | | Bal | 10.00 | | |
| 15-60028-000 | 0-0 | 650 | 1.0000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027832-1 |
| | | 24,150 | 68,850 | 93,000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| EAST FAIRVIEW SCHOOL | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| C/O DAVID WEAVER | | R5 T10 S4 LOT 24 1.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 3230 COUNTY ROAD 160 | | P-6 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| MILLERSBURG OH 44654-8857 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 3177 CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

## 15 PAINT TWP - EAST HOLMES SD  Tax Rate:50.472  Agr/Res:36.939481  Com/Ind:40.759909  Agr/Res Qual:30.856856  Com/Ind Qual:33.406699

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-60036-000 | 0-0 | 499 | 0.4710 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027840-0 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| EAST HOLMES LOCAL SCHOOL DISTRICT BOARD OF EDUCATION | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| 4535 TOWNSHIP ROAD 367 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MILLERSBURG OH 44654-8885 | | E PT LOT 47 .1399A & OL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 16 .22A & OL 29 .112A = .4719A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | WINEBSURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | MAIN ST 47 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 2.00 | 0.00 | 2.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2.00 | | 2.00 | | Bal | 4.00 | | |
| 15-60036-000 | 0-0 | 650 | 0.4710 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027840-0 |
| | | 5,800 | 5,570 | 11,370 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| EAST HOLMES LOCAL SCHOOL DISTRICT BOARD OF EDUCATION | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| 4535 TOWNSHIP ROAD 367 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MILLERSBURG OH 44654-8885 | | E PT LOT 47 .1399A & OL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | 16 .22A & OL 29 .112A = .4719A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | WINEBSURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | MAIN ST 47 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| PUP0022667510 | | 880 | 0.0000 | | 0.00 | 0.00 | 12961.15 | 0.00 | 12961.15 | 0.00 | Chg | | | 045366-2 |
| | | 513,596 | 0 | 513,596 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| EAST OHIO GAS COMPANY DOMINION EAST OHIO | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 27026 | | PUP0022667510 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| ATTN: PROPERTY TAX DEPT. | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| RICHMOND VA 23261-7026 | | PO BOX 27026 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | ATTN: PROPERTY TAX DEPT. | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | RICHMOND VA 23261-7026 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 12,961.15 | | 12,961.15 | | Bal | 25,922.30 | | |
| 15-00408-001 | 0-0 | 499 | 3.4580 | | 0.00 | 0.00 | 1751.93 | 0.00 | 1751.93 | 0.00 | Chg | | | 026809-9 |
| | | 43,060 | 26,360 | 69,420 | | 0.00 | -337.12 | 0.00 | -337.12 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| EAST OHIO GAS COMPANY THE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 27026 | | R11 T15 S25 3.458A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| # ATTN PROPERTY TAX DEPT | | P-33 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| RICHMOND VA 23261-7026 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 19147 DOVER RD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 39.00 | 0.00 | 39.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,453.81 | | 1,453.81 | | Bal | 2,907.62 | | |

## 15 PAINT TWP - EAST HOLMES SD  Tax Rate:50.472  Agr/Res:36.939481  Com/Ind:40.759909  Agr/Res Qual:30.856856  Com/Ind Qual:33.406699

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-60030-000 | 0-0 | 499 | 1.1020 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027834-6 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| EAST VALLEY PRIVATE SCHOOL TRUSTEES OF | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 1232 TOWNSHIP ROAD 660 | | R11 T15 S36 1.102A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9601 | | P-32 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1245 TR 660 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1.00 | | 1.00 | | Bal | 2.00 | | |
| 15-60030-000 | 0-0 | 680 | 1.1020 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027834-6 |
| | | 25,190 | 6,830 | 32,020 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| EAST VALLEY PRIVATE SCHOOL TRUSTEES OF | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 1232 TOWNSHIP ROAD 660 | | R11 T15 S36 1.102A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9601 | | P-32 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1245 TR 660 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00738-000 | 292-4721 | 447 | 1.2970 | | 0.00 | 0.00 | 1658.04 | 0.00 | 1658.04 | 0.00 | Chg | | | 027240-4 |
| | | 27,160 | 38,540 | 65,700 | | 0.00 | -319.05 | 0.00 | -319.05 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| EDENRIDGE FARMS LTD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 5335 COUNTY ROAD 77 | | R5 T10 S4 LOT 31 1.297A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-9104 | | P-1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 3559 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,341.99 | | 1,341.99 | | Bal | 2,683.98 | | |
| 15-00574-003 | | 511 | 1.7340 | | 0.00 | 0.00 | 4603.58 | 0.00 | 4603.58 | 0.00 | Chg | | | 027023-8 |
| | | 38,600 | 143,820 | 182,420 | | 0.00 | -1234.30 | 0.00 | -1234.30 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| EICHER ALEXANDER & MALINDA | | | | | | 0.00 | -281.44 | 0.00 | -281.44 | 0.00 | Nbc | | | |
| 9320 TOWNSHIP ROAD 656 | | R11 T15 S29 1.734A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9677 | | P-21 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -40.79 | 0.00 | -40.79 | 0.00 | Ooc | | | |
| | | 9320 TR 656 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 172.72 | -172.72 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,048.05 | | 3,048.05 | | Bal | 6,096.10 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00574-005 | | 501 | 0.2060 | | 0.00 | 0.00 | 52.77 | 0.00 | 52.77 | 0.00 | Chg | | | 027025-3 |
| | | 2,090 | 0 | 2,090 | | 0.00 | -14.13 | 0.00 | -14.13 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| EICHER ALEXANDER & MALINDA | | | | | | 0.00 | -3.23 | 0.00 | -3.23 | 0.00 | Nbc | | | |
| 9320 TOWNSHIP ROAD 656 | | R11 T15 S29 .206AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9677 | | P-21 #3 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 656 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 2.86 | -2.86 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 35.41 | | 35.41 | | Bal | 70.82 | | |
| 36196 | | 240 | 0.0000 | | 1132.93 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 049911-1 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| ENERGEX POWER, INC. | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 359 E LINCOLN HWY | | 36196 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| COATESVILLE PA 19320-3409 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | 359 E LINCOLN HWY | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | COATESVILLE PA 19320-3409 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 92.24 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 1,225.17 | | 0.00 | | 0.00 | | Bal | 1,225.17 | | |
| 15-00750-001 | | 521 | 0.3760 | | 0.00 | 0.00 | 2173.34 | 0.00 | 2173.34 | 0.00 | Chg | | | 049271-0 |
| | | 18,460 | 67,660 | 86,120 | | 0.00 | -582.71 | 0.00 | -582.71 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| EO INVESTMENTS LLC | | | | | | 0.00 | -132.87 | 0.00 | -132.87 | 0.00 | Nbc | | | |
| 7136 TOWNSHIP ROAD 664 | | LOT 34 WINESBURG VILLAGE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9205 | | R4 T10 Q3 L38 0.376A P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | COMB & RES 10/27/2022 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2168 MAIN ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,458.76 | | 1,458.76 | | Bal | 2,917.52 | | |
| 15-00200-005 | 0-0 | 511 | 4.1410 | | 0.00 | 0.00 | 5851.49 | 0.00 | 5851.49 | 0.00 | Chg | | | 042413-6 |
| | | 63,030 | 168,840 | 231,870 | | 0.00 | -1568.89 | 0.00 | -1568.89 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| ERB ABE S & MAE E | | | | | | 0.00 | -357.74 | 0.00 | -357.74 | 0.00 | Nbc | | | |
| 3340 TOWNSHIP ROAD 606 | | R11 T15 S32 4.141AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9663 | | P-20 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 3340 TR 606 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,925.86 | | 3,925.86 | | Bal | 7,851.72 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00065-000 | | 511 | 0.9000 | | 0.00 | 0.00 | 2827.45 | 0.00 | 2827.45 | 0.00 | Chg | | | 026252-5 |
| | | 21,740 | 90,300 | 112,040 | | 0.00 | -758.10 | 0.00 | -758.10 | 0.00 | Cre | | | |
| ERB ANDY & CHRISTINA ERB & JOHN J YODER LE ETAL | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| 1428 TOWNSHIP ROAD 661 | | | | | | 0.00 | -172.85 | 0.00 | -172.85 | 0.00 | Nbc | | | |
| DUNDEE OH 44624-9623 | | R4 T10 S3 LOT 10 .90AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | P-15 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1428 TR 661 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,897.50 | | 1,897.50 | | Bal | 3,795.00 | | |
| 15-00127-001 | | 511 | 0.9250 | | 0.00 | 0.00 | 2486.80 | 0.00 | 2486.80 | 0.00 | Chg | | | 026360-4 |
| | | 17,790 | 80,750 | 98,540 | | 0.00 | -666.75 | 0.00 | -666.75 | 0.00 | Cre | | | |
| ERB ANDY & CHRISTINA ERB & JOHN J YODER LE ETAL | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| 1428 TOWNSHIP ROAD 661 | | | | | | 0.00 | -152.02 | 0.00 | -152.02 | 0.00 | Nbc | | | |
| DUNDEE OH 44624-9623 | | R4 T10 S3 LOT 10 .925A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | P-15 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -36.62 | 0.00 | -36.62 | 0.00 | Ooc | | | |
| | | 1428 TR 661 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,631.41 | | 1,631.41 | | Bal | 3,262.82 | | |
| 15-00127-003 | | 501 | 0.3790 | | 0.00 | 0.00 | 97.20 | 0.00 | 97.20 | 0.00 | Chg | | | 042392-0 |
| | | 3,850 | 0 | 3,850 | | 0.00 | -26.05 | 0.00 | -26.05 | 0.00 | Cre | | | |
| ERB ANDY & CHRISTINA ERB & JOHN J YODER LE ETAL | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| 1428 TOWNSHIP ROAD 661 | | | | | | 0.00 | -5.96 | 0.00 | -5.96 | 0.00 | Nbc | | | |
| DUNDEE OH 44624-9623 | | R4 T10 S3 LOT 10 0.379A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | P-15 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 661 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 65.19 | | 65.19 | | Bal | 130.38 | | |
| 15-00224-001 | | 500 | 1.6490 | | 0.00 | 0.00 | 422.49 | 0.00 | 422.49 | 0.00 | Chg | | | 026536-2 |
| | | 16,740 | 0 | 16,740 | | 0.00 | -113.27 | 0.00 | -113.27 | 0.00 | Cre | | | |
| ERB ANDY & CHRISTINA ERB & JOHN J YODER LE ETAL | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| 1428 TOWNSHIP ROAD 661 | | | | | | 0.00 | -25.82 | 0.00 | -25.82 | 0.00 | Nbc | | | |
| DUNDEE OH 44624-9623 | | LOT 1 DUVALL ALLOT NO 1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 10 1.649AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-15 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 1428 TR 661 1 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 283.40 | | 283.40 | | Bal | 566.80 | | |
| 15-00336-002 | | 501 | 0.8710 | | 0.00 | 0.00 | 223.10 | 0.00 | 223.10 | 0.00 | Chg | | | 026696-3 |
| | | 8,840 | 0 | 8,840 | | 0.00 | -59.82 | 0.00 | -59.82 | 0.00 | Cre | | | |
| ERB ANDY & CHRISTINA ERB & JOHN J YODER LE ETAL | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| 1428 TOWNSHIP ROAD 661 | | | | | | 0.00 | -13.66 | 0.00 | -13.66 | 0.00 | Nbc | | | |
| DUNDEE OH 44624-9623 | | R4 T10 S3 LOT 9 .8715A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | P-15 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1428 TR 661 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 149.62 | | 149.62 | | Bal | 299.24 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01018-001 | 0-0 | 511 | 5.0000 | | 0.00 | 0.00 | 4030.47 | 0.00 | 4030.47 | 0.00 | Chg | | | 027615-6 |
| | | 64,750 | 94,960 | 159,710 | | 0.00 | -1080.62 | 0.00 | -1080.62 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| ERB MARION M & SUSIE MAE | | | | | | 0.00 | -246.40 | 0.00 | -246.40 | 0.00 | Nbc | | | |
| 7760 TOWNSHIP ROAD 663 | | R4 T10 S3 LOT 11 5.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9700 | | P-14 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -43.70 | 0.00 | -43.70 | 0.00 | Ooc | | | |
| | | 7760 TR 663 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,660.75 | | 2,660.75 | | Bal | 5,321.50 | | |
| 15-00805-000 | 0-0 | 561 | 0.6630 | | 0.00 | 0.00 | 1726.42 | 0.00 | 1726.42 | 0.00 | Chg | | | 027314-5 |
| | | 24,170 | 44,240 | 68,410 | | 0.00 | -462.87 | 0.00 | -462.87 | 0.00 | Cre | | | |
| | | 10,150 Hms | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| ERB MARVIN E | | | | | | 0.00 | -105.53 | 0.00 | -105.53 | 0.00 | Nbc | | | |
| PO BOX 77 | | R4 T10 S3 LOT 38 .6628AC | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0077 | | PT OL 23 WINESBURG VLG | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | -26.22 | 0.00 | -26.22 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2189 PARKVIEW AVE | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 797.00 | | 797.00 | | Bal | 1,594.00 | | |
| 15-00806-000 | 0-0 | 500 | 0.0290 | | 0.00 | 0.00 | 21.47 | 0.00 | 21.47 | 0.00 | Chg | | | 027315-3 |
| | | 850 | 0 | 850 | | 0.00 | -5.75 | 0.00 | -5.75 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| ERB MARVIN E | | | | | | 0.00 | -1.34 | 0.00 | -1.34 | 0.00 | Nbc | | | |
| PO BOX 77 | | PT OL 21 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0077 | | R4 T10 S3 LOT 38 .0291AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | CR 160 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 14.38 | | 14.38 | | Bal | 28.76 | | |
| 15-00633-000 | 0-0 | 111 | 77.7860 | | 0.00 | 0.00 | 5623.87 | 0.00 | 5623.87 | 0.00 | Chg | | | 027100-0 |
| | | 70,980 CAUV | 151,870 | 222,850 | | 0.00 | -1507.85 | 0.00 | -1507.85 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| ERB MERVIN M & AMANDA | | | | | | 0.00 | -343.81 | 0.00 | -343.81 | 0.00 | Nbc | | | |
| 2667 COUNTY ROAD 160 | | R5 T10 S4 LOT 9 35.711A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-9286 | | LOT 10 42.075A = 77.786A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | COM/RSV 10/02/2002 | | | | 0.00 | -39.73 | 0.00 | -39.73 | 0.00 | Ooc | | | |
| | | P-8 & P-9 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 2667 CR 160 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,733.48 | | 3,733.48 | | Bal | 7,466.96 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00095-002 | | 511 | 3.7360 | | 0.00 | 0.00 | 4869.07 | 0.00 | 4869.07 | 0.00 | Chg | | | 026311-5 |
| | | 58,920 | 134,020 | 192,940 | | 0.00 | -1305.49 | 0.00 | -1305.49 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| ERB MERVIN S & CINDY M | | | | | | 0.00 | -297.68 | 0.00 | -297.68 | 0.00 | Nbc | | | |
| 2305A TOWNSHIP ROAD 414 | | R4 T10 Q3 LOT 33 2.295AC & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9214 | | R5 T10 Q4 LOT 1 1.441AC = 3.736AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-10 P-7 | | | | 0.00 | -19.15 | 0.00 | -19.15 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2305 TR 414 | | | 197.22 | -197.22 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,247.75 | | 3,247.75 | | Bal | 6,495.50 | | |
| 15-00672-001 | 0-0 | 300 | 0.5880 | | 0.00 | 0.00 | 150.67 | 0.00 | 150.67 | 0.00 | Chg | | | 027156-2 |
| | | 5,970 | 0 | 5,970 | | 0.00 | -28.99 | 0.00 | -28.99 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| FEHR ESTA D | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 6907 SPOOKY HOLLOW RD NW | | R5 T10 S4 LOT 26 0.588A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| SUGARCREEK OH 44681-7608 | | P-5 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 668 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 9.64 | 0.00 | 0.00 | 0.00 | Pd | 9.64 | | |
| | | | | | 0.00 | | 113.04 | | 122.68 | | Bal | 235.72 | | |
| 15-00737-000 | 0-0 | 340 | 0.9920 | | 0.00 | 0.00 | 2326.27 | 0.00 | 2326.27 | 0.00 | Chg | | | 027239-9 |
| | | 23,960 | 68,220 | 92,180 | | 0.00 | -447.63 | 0.00 | -447.63 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| FEHR ESTA D | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 6907 SPOOKY HOLLOW RD NW | | R5 T10 S4 LOT 26 0.992A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| SUGARCREEK OH 44681-7608 | | P-5 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 7419 TR 668 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 6.00 | 0.00 | 6.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,884.64 | | 1,884.64 | | Bal | 3,769.28 | | |
| 15-00520-007 | 0-0 | 480 | 3.6400 | | 33598.02 | 0.00 | 19782.26 | 0.00 | 19782.26 | 0.00 | Chg | | 10/07/25 | 026949-3 |
| | | 64,950 | 718,940 | 783,890 | | 0.00 | -3806.62 | 0.00 | -3806.62 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| FINISHWORKS INC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 7990 W 075 N | | LOT 6 EAST HOLMES INDUSTRIAL PARK | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| SHIPSHEWANA IN 46565-9315 | | ALLT # 5 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | R5 T10 S4 LOT 29 3.64AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-4 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 3359.80 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 6850 CR 672 6 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 86.10 | 0.00 | 41.00 | 0.00 | 41.00 | 0.00 | Chg | | | |
| | | | | | 8.62 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 37,052.54 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 37,052.54 | | |
| | | | | | 0.00 | | 16,016.64 | | 16,016.64 | | Bal | 32,033.28 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00356-012 | | 561 | 1.4160 | | 0.00 | 0.00 | 754.05 | 0.00 | 754.05 | 0.00 | Chg | | | 026750-5 |
| | | 28,370 | 1,510 | 29,880 | | 0.00 | -202.20 | 0.00 | -202.20 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| FISCHER MELISSA S | | | | | | 0.00 | -46.08 | 0.00 | -46.08 | 0.00 | Nbc | | | |
| 1495 TOWNSHIP ROAD 414 | | LOT 1 WISARD HILLS MUSIC SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9201 | | R4 T10 S3 LOT 14 1.416AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-13 | | | | 0.00 | -9.45 | 0.00 | -9.45 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 1495 TR 414 1 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 497.32 | | 497.32 | | Bal | 994.64 | | |
| 15-00799-006 | 0-0 | 510 | 0.2810 | | 0.00 | 0.00 | 2379.02 | 0.00 | 2379.02 | 0.00 | Chg | | | 027307-5 |
| | | 14,990 | 79,280 | 94,270 | | 0.00 | -637.88 | 0.00 | -637.88 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| FOWLER MARK W & ANDREA D | | | | | | 0.00 | -145.46 | 0.00 | -145.46 | 0.00 | Nbc | | | |
| 2051 US ROUTE 62 | | LOT 6 ROSEHILL SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9606 | | R4 T10 S3 LOT 38 .281AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | PT OL 27 WINESBURG VLG | | | | 0.00 | -36.36 | 0.00 | -36.36 | 0.00 | Ooc | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 2051 US 62 6 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | WILMOT OH 44689 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,560.32 | | 1,560.32 | | Bal | 3,120.64 | | |
| 15-00470-002 | 0-0 | 511 | 6.0660 | | 0.00 | 0.00 | 4907.42 | 0.00 | 4907.42 | 0.00 | Chg | | | 041202-5 |
| | | 75,280 | 119,180 | 194,460 | | 0.00 | -1315.75 | 0.00 | -1315.75 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| FREEMAN RYAN & BOBBI M | | | | | | 0.00 | -300.02 | 0.00 | -300.02 | 0.00 | Nbc | | | |
| 2300 TOWNSHIP ROAD 670 | | R11 T14 S3 6.066A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9616 | | P-25 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 2300 TR 670 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 275.66 | -275.66 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,292.65 | | 3,292.65 | | Bal | 6,585.30 | | |
| 15-01027-000 | 0-0 | 340 | 3.4630 | | 0.00 | 0.00 | 3303.67 | 0.00 | 3303.67 | 0.00 | Chg | | | 027637-7 |
| | | 49,150 | 81,760 | 130,910 | | 0.00 | -635.70 | 0.00 | -635.70 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| G & O HARDWOODS LTD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 8260 TOWNSHIP ROAD 652 | | R11 T14 S6 3.4632A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8341 | | P-16 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 8260 TR 652 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 33.00 | 0.00 | 33.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,700.97 | | 2,701.97 | | Bal | 5,401.94 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01028-003 | 0-0 | 300 | 0.9400 | | 0.00 | 0.00 | 240.79 | 0.00 | 240.79 | 0.00 | Chg | | | 027640-8 |
| | | 9,540 | 0 | 9,540 | | 0.00 | -46.33 | 0.00 | -46.33 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| G & O HARDWOODS LTD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8260 TOWNSHIP ROAD 652 | | R11 T14 S6 .9403A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| MILLERSBURG OH 44654-8341 | | P-16 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 652 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 195.46 | | 195.46 | | Bal | 390.92 | | |
| 15-01028-006 | 0-0 | 501 | 1.0580 | | 0.00 | 0.00 | 271.07 | 0.00 | 271.07 | 0.00 | Chg | | | 027643-1 |
| | | 10,740 | 0 | 10,740 | | 0.00 | -72.65 | 0.00 | -72.65 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -16.58 | 0.00 | -16.58 | 0.00 | Nbc | | | |
| G & O HARDWOODS LTD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8260 TOWNSHIP ROAD 652 | | R11 T14 S6 1.0584A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| MILLERSBURG OH 44654-8341 | | P-16 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 652 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 181.84 | | 181.84 | | Bal | 363.68 | | |
| 15-00621-000 | 0-0 | 111 | 6.6870 | | 0.00 | 0.00 | 2848.92 | 0.00 | 2848.92 | 0.00 | Chg | | | 027073-5 |
| | | 26,190 CAUV | 86,700 | 112,890 | | 0.00 | -763.85 | 0.00 | -763.85 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -174.18 | 0.00 | -174.18 | 0.00 | Nbc | | | |
| GAINEY JOSEPH | | R11 T15 S34 6.687A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6356 CARIBOU DR | | P-26 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| CLINTON OH 44216-8654 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 8725 CR 186 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 160.86 | -160.86 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,911.89 | | 1,911.89 | | Bal | 3,823.78 | | |
| 15-00621-008 | 0-0 | 110 | 8.0600 | | 0.00 | 0.00 | 69.66 | 0.00 | 69.66 | 0.00 | Chg | | | 027081-2 |
| | | 2,760 CAUV | 0 | 2,760 | | 0.00 | -18.67 | 0.00 | -18.67 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -4.26 | 0.00 | -4.26 | 0.00 | Nbc | | | |
| GAINEY JOSEPH | | R11 T15 S34 8.06A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6356 CARIBOU DR | | P-26 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| CLINTON OH 44216-8654 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 186 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 3.04 | -3.04 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 46.73 | | 46.73 | | Bal | 93.46 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00622-000 | 0-0 | 110 | 6.0000 | | 0.00 | 0.00 | 46.96 | 0.00 | 46.96 | 0.00 | Chg | | | 027082-0 |
| | | 1,860 CAUV | 0 | 1,860 | | 0.00 | -12.60 | 0.00 | -12.60 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| GAINEY JOSEPH | | | | | | 0.00 | -2.86 | 0.00 | -2.86 | 0.00 | Nbc | | | |
| 6356 CARIBOU DR | | R11 T15 S34 6.000A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| CLINTON OH 44216-8654 | | P-26 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 186 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 2.22 | -2.22 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 31.50 | | 31.50 | | Bal | 63.00 | | |
| 15-00891-000 | | 510 | 0.0000 | | 0.00 | 0.00 | 966.80 | 0.00 | 966.80 | 0.00 | Chg | | | 027412-1 |
| | | 11,570 | 26,740 | 38,310 | | 0.00 | -259.19 | 0.00 | -259.19 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| GARBER AARON N & LISA | | | | | | 0.00 | -59.11 | 0.00 | -59.11 | 0.00 | Nbc | | | |
| 12538 PLEASANT VALLEY RD | | LOT 17 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| UTICA OH 43080-9714 | | R4 T10 S2 LOT 38 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2150 MAIN ST 17 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 649.50 | | 649.50 | | Bal | 1,299.00 | | |
| 15-00554-000 | 0-0 | 561 | 1.2600 | | 0.00 | 0.00 | 2015.13 | 0.00 | 2015.13 | 0.00 | Chg | | | 026997-3 |
| | | 26,790 | 53,060 | 79,850 | | 0.00 | -540.30 | 0.00 | -540.30 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| GARBER MICHAEL J | | | | | | 0.00 | -123.21 | 0.00 | -123.21 | 0.00 | Nbc | | | |
| 6887 STATE ROUTE 515 | | R5 T10 S4 LOT 1 1.26A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9600 | | P-7 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -25.09 | 0.00 | -25.09 | 0.00 | Ooc | | | |
| | | 6887 SR 515 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,327.53 | | 1,327.53 | | Bal | 2,655.06 | | |
| 15-00792-002 | | 511 | 0.3350 | | 0.00 | 0.00 | 3605.48 | 0.00 | 3605.48 | 0.00 | Chg | | | 048197-8 |
| | | 20,720 | 122,150 | 142,870 | | 0.00 | -966.70 | 0.00 | -966.70 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| GERBER CODY R & EMILY S | | | | | | 0.00 | -220.43 | 0.00 | -220.43 | 0.00 | Nbc | | | |
| PO BOX 94 | | PT LOT 38 = 0.148AC WINESBURG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0094 | | VILLAGE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | &LOT 39 = 0.187AC WINESBURG | | | | 0.00 | -33.54 | 0.00 | -33.54 | 0.00 | Ooc | | | |
| | | VILLAGE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 0.335AC TOTAL R4 T10 Q3 L38 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | COMB/RES 05/10/2021 P-11A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,385.81 | | 2,385.81 | | Bal | 4,771.62 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00059-000 | 288-506 | 511 | 1.0000 | | 0.00 | 0.00 | 1663.32 | 0.00 | 1663.32 | 0.00 | Chg | | | 026246-3 |
| | | 24,150 | 41,760 | 65,910 | | 0.00 | -445.96 | 0.00 | -445.96 | 0.00 | Cre | | | |
| | | 10,150 Hms | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| GERBER RICHARD E CO-TRUSTEE ETAL | | | | | | 0.00 | -101.69 | 0.00 | -101.69 | 0.00 | Nbc | | | |
| 7111 STATE ROUTE 515 | | R5 T10 S4 LOT 3 1.00AC | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9646 | | P-7 | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -24.66 | 0.00 | -24.66 | 0.00 | Ooc | | | |
| | | 7111 SR 515 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 756.21 | | 756.21 | | Bal | 1,512.42 | | |
| 15-00060-000 | 288-506 | 599 | 1.0200 | | 0.00 | 0.00 | 626.13 | 0.00 | 626.13 | 0.00 | Chg | | | 026247-0 |
| | | 10,350 | 14,460 | 24,810 | | 0.00 | -167.87 | 0.00 | -167.87 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| GERBER RICHARD E CO-TRUSTEE ETAL | | | | | | 0.00 | -38.25 | 0.00 | -38.25 | 0.00 | Nbc | | | |
| 7111 STATE ROUTE 515 | | R5 T10 S4 LOT 3 1.02AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9646 | | P-7 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | SR 515 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 420.01 | | 420.01 | | Bal | 840.02 | | |
| 15-00004-003 | 0-0 | 101 | 7.5100 | | 0.00 | 0.00 | 3511.11 | 0.00 | 3511.11 | 0.00 | Chg | | | 026163-5 |
| | | 49,910 | 89,220 | 139,130 | | 0.00 | -941.39 | 0.00 | -941.39 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| GERBER RICHARD EVAN & JULIE L | | | | | | 0.00 | -214.63 | 0.00 | -214.63 | 0.00 | Nbc | | | |
| 7223 TOWNSHIP ROAD 664 | | R4 T10 S3 LOT 35 7.51AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9257 | | P-10 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -43.49 | 0.00 | -43.49 | 0.00 | Ooc | | | |
| | | 7223 TR 664 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,312.60 | | 2,312.60 | | Bal | 4,625.20 | | |
| 15-00004-006 | 0-0 | 100 | 5.8280 | | 0.00 | 0.00 | 463.34 | 0.00 | 463.34 | 0.00 | Chg | | | 026165-0 |
| | | 18,360 | 0 | 18,360 | | 0.00 | -124.22 | 0.00 | -124.22 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| GERBER RICHARD EVAN & JULIE LYNN | | | | | | 0.00 | -28.33 | 0.00 | -28.33 | 0.00 | Nbc | | | |
| 7223 TOWNSHIP ROAD 664 | | R4 T10 S3 LOT 35 5.828AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9257 | | P-10 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 664 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 311.79 | | 311.79 | | Bal | 623.58 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00140-001 | 0-0 | 511 | 1.4790 | | 0.00 | 0.00 | 3351.88 | 0.00 | 3351.88 | 0.00 | Chg | | | 026377-1 |
| | | 29,010 | 103,810 | 132,820 | | 0.00 | -898.72 | 0.00 | -898.72 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| GERTZ CHRISTOPHER J & KRISTINA K | | | | | | 0.00 | -204.91 | 0.00 | -204.91 | 0.00 | Nbc | | | |
| 7220 STATE ROUTE 515 | | R5 T10 S4 LOT 3 1.479AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8809 | | P-7 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -48.27 | 0.00 | -48.27 | 0.00 | Ooc | | | |
| | | 7220 SR 515 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,200.98 | | 2,200.98 | | Bal | 4,401.96 | | |
| 15-00004-000 | 0-0 | 110 | 6.3730 | | 0.00 | 0.00 | 12.90 | 0.00 | 12.90 | 0.00 | Chg | | | 026160-2 |
| | | 510 CAUV | 0 | 510 | | 0.00 | -3.45 | 0.00 | -3.45 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| GERTZ JAMES W & SHARON L | | | | | | 0.00 | -0.80 | 0.00 | -0.80 | 0.00 | Nbc | | | |
| 7330 STATE ROUTE 515 | | R5 T10 S4 LOT 3 6.373AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8809 | | RES 8/3/06 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-7 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | TR 664 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 9.65 | | 9.65 | | Bal | 19.30 | | |
| 15-00061-000 | 0-0 | 101 | 0.9440 | | 0.00 | 0.00 | 2794.13 | 0.00 | 2794.13 | 0.00 | Chg | | | 026248-8 |
| | | 22,800 | 87,920 | 110,720 | | 0.00 | -749.15 | 0.00 | -749.15 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| GERTZ JAMES W & SHARON L | | | | | | 0.00 | -170.80 | 0.00 | -170.80 | 0.00 | Nbc | | | |
| 7330 STATE ROUTE 515 | | R5 T10 S4 LOT 4 .9441AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8809 | | P-8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -42.72 | 0.00 | -42.72 | 0.00 | Ooc | | | |
| | | 7330 SR 515 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,832.46 | | 1,832.46 | | Bal | 3,664.92 | | |
| 15-00062-000 | 0-0 | 100 | 0.2350 | | 0.00 | 0.00 | 29.07 | 0.00 | 29.07 | 0.00 | Chg | | | 026249-6 |
| | | 1,150 | 0 | 1,150 | | 0.00 | -7.79 | 0.00 | -7.79 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| GERTZ JAMES W & SHARON L | | | | | | 0.00 | -1.79 | 0.00 | -1.79 | 0.00 | Nbc | | | |
| 7330 STATE ROUTE 515 | | R5 T10 S4 LOT 4 .2356A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8809 | | P-8 #19 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | SR 515 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 20.49 | | 20.49 | | Bal | 40.98 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00063-000 | 0-0 | 190 | 0.6870 | | 0.00 | 0.00 | 312.69 | 0.00 | 312.69 | 0.00 | Chg | | | 026250-0 |
| | | 4,440 | 7,950 | 12,390 | | 0.00 | -83.82 | 0.00 | -83.82 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| GERTZ JAMES W & SHARON L | | | | | | 0.00 | -19.12 | 0.00 | -19.12 | 0.00 | Nbc | | | |
| 7330 STATE ROUTE 515 | | R5 T10 S4 LOT 4 .6877AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8809 | | P-8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 7330 SR 515 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 210.75 | | 210.75 | | Bal | 421.50 | | |
| 15-00140-000 | 0-0 | 110 | 16.5210 | | 0.00 | 0.00 | 172.63 | 0.00 | 172.63 | 0.00 | Chg | | | 026376-4 |
| | | 6,840 CAUV | 0 | 6,840 | | 0.00 | -46.29 | 0.00 | -46.29 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| GERTZ JAMES W & SHARON L | | | | | | 0.00 | -10.54 | 0.00 | -10.54 | 0.00 | Nbc | | | |
| 7330 STATE ROUTE 515 | | R5 T10 S4 LOT 3 16.521A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8809 | | P-7 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | SR 515 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 116.80 | | 116.80 | | Bal | 233.60 | | |
| 15-01082-000 | 0-0 | 199 | 20.7520 | | 0.00 | 0.00 | 104.76 | 0.00 | 104.76 | 0.00 | Chg | | | 027777-2 |
| | | 3,100 CAUV | 1,050 | 4,150 | | 0.00 | -28.08 | 0.00 | -28.08 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| GERTZ JAMES W & SHARON L | | | | | | 0.00 | -6.39 | 0.00 | -6.39 | 0.00 | Nbc | | | |
| 7330 STATE ROUTE 515 | | R5 T10 S4 LOT 4 20.752A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8809 | | P-8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | SR 515 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 70.29 | | 70.29 | | Bal | 140.58 | | |
| 15-01083-000 | 0-0 | 111 | 25.2660 | | 0.00 | 0.00 | 362.18 | 0.00 | 362.18 | 0.00 | Chg | | | 027778-0 |
| | | 14,350 CAUV | 0 | 14,350 | | 0.00 | -97.11 | 0.00 | -97.11 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| GERTZ JAMES W & SHARON L | | | | | | 0.00 | -22.14 | 0.00 | -22.14 | 0.00 | Nbc | | | |
| 7330 STATE ROUTE 515 | | R5 T10 Q4 LOT 4 25.266AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8809 | | P-8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | SR 515 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 242.93 | | 242.93 | | Bal | 485.86 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01083-001 | 0-0 | 110 | 23.6410 | | 0.00 | 0.00 | 407.35 | 0.00 | 407.35 | 0.00 | Chg | | | 027779-8 |
| | | 16,140 CAUV | 0 | 16,140 | | 0.00 | -109.20 | 0.00 | -109.20 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| GERTZ JAMES W & SHARON L | | | | | | 0.00 | -24.89 | 0.00 | -24.89 | 0.00 | Nbc | | | |
| 7330 STATE ROUTE 515 | | R5 T10 S4 LOT 4 23.641A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8809 | | P-8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | SR 515 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 273.26 | | 273.26 | | Bal | 546.52 | | |
| 15-00990-012 | | 110 | 2.0020 | | 0.00 | 0.00 | 23.76 | 0.00 | 23.76 | 0.00 | Chg | | | 047998-0 |
| | | 940 CAUV | 0 | 940 | | 0.00 | -6.36 | 0.00 | -6.36 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| GERTZ JAMES W TRUSTEE & SHARON L TRUSTEE | | | | | | 0.00 | -1.45 | 0.00 | -1.45 | 0.00 | Nbc | | | |
| 7330 STATE ROUTE 515 | | R5 T10 Q4 L3 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8809 | | 2.002A P-07 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | SR 515 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 16.95 | | 16.95 | | Bal | 33.90 | | |
| 15-01078-000 | 0-0 | 511 | 1.2630 | | 0.00 | 0.00 | 1429.38 | 0.00 | 1429.38 | 0.00 | Chg | | | 027770-9 |
| | | 26,820 | 29,820 | 56,640 | | 0.00 | -383.24 | 0.00 | -383.24 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| GINGERICH ANDREW E | | | | | | 0.00 | -87.36 | 0.00 | -87.36 | 0.00 | Nbc | | | |
| 7732 WEAVER RD | | R11 T15 S27 1.263A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9248 | | P-27 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -20.36 | 0.00 | -20.36 | 0.00 | Ooc | | | |
| | | 9039 TR 674 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 938.42 | | 938.42 | | Bal | 1,876.84 | | |
| 15-01079-002 | | 599 | 2.8000 | | 0.00 | 0.00 | 734.13 | 0.00 | 734.13 | 0.00 | Chg | | | 049318-9 |
| | | 28,420 | 670 | 29,090 | | 0.00 | -196.83 | 0.00 | -196.83 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| GINGERICH ANDREW E | | | | | | 0.00 | -44.89 | 0.00 | -44.89 | 0.00 | Nbc | | | |
| 9039 TOWNSHIP ROAD 674 | | R11 T15 S27 2.80AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9677 | | P-27 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 493.41 | | 493.41 | | Bal | 986.82 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Legal Description/Location Address | Acres / Land | Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00574-012 | | 510 | 6.8830 | | | 0.00 | 0.00 | 4509.72 | 0.00 | 4509.72 | 0.00 | Chg | | | 045811-7 |
| | | 80,000 | | 98,700 | 178,700 | | 0.00 | -1209.12 | 0.00 | -1209.12 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| GINGERICH DANIEL R & ESTHER M | | | | | | | 0.00 | -275.71 | 0.00 | -275.71 | 0.00 | Nbc | | | |
| 9268 TOWNSHIP ROAD 656 | | LOT 2 MAPLE GROVE SUB DIV | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9675 | | R11 T15 S29 6.883A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | COMB RES 05/04/2018 P-21 | | | | | 0.00 | -41.10 | 0.00 | -41.10 | 0.00 | Ooc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 9268 TR 656 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | FREDERICKSBURG OH 44627 | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | | 2,984.79 | | 2,984.79 | | Bal | 5,969.58 | | |
| 15-00064-000 | 0-0 | 511 | 1.5170 | | | 0.00 | 0.00 | 2089.06 | 0.00 | 2089.06 | 0.00 | Chg | | | 026251-7 |
| | | 29,400 | | 53,380 | 82,780 | | 0.00 | -560.12 | 0.00 | -560.12 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| GINGERICH ERVIN A & MARILYN J | | | | | | | 0.00 | -127.72 | 0.00 | -127.72 | 0.00 | Nbc | | | |
| 7141 STATE ROUTE 515 | | R5 T10 S4 LOT 3 1.517AC | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9646 | | P-7 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | | 0.00 | -23.81 | 0.00 | -23.81 | 0.00 | Ooc | | | |
| | | 7141 SR 515 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | | 1,378.41 | | 1,378.41 | | Bal | 2,756.82 | | |
| 15-00489-000 | 0-0 | 110 | 17.6460 | | | 0.00 | 0.00 | 275.11 | 0.00 | 275.11 | 0.00 | Chg | | | 026903-4 |
| | | 10,900 CAUV | | 0 | 10,900 | | 0.00 | -73.74 | 0.00 | -73.74 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| GOODMAN FARM LTD | | | | | | | 0.00 | -16.82 | 0.00 | -16.82 | 0.00 | Nbc | | | |
| 5847 STATE ROUTE 515 | | R4 T10 S3 LOT 18 17.646A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-9117 | | P-13 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 414 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | | 185.55 | | 185.55 | | Bal | 371.10 | | |
| 15-00490-000 | 0-0 | 110 | 102.0590 | | | 0.00 | 0.00 | 560.79 | 0.00 | 560.79 | 0.00 | Chg | | | 026904-1 |
| | | 22,220 CAUV | | 0 | 22,220 | | 0.00 | -150.35 | 0.00 | -150.35 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| GOODMAN FARM LTD | | | | | | | 0.00 | -34.30 | 0.00 | -34.30 | 0.00 | Nbc | | | |
| 5847 STATE ROUTE 515 | | R4 T10 S3 LOT 30 102.059AC | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-9117 | | P-10 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 414 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | | 376.14 | | 376.14 | | Bal | 752.28 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00491-000 | 53-742 | 111 | 86.5000 | | 0.00 | 0.00 | 1331.71 | 0.00 | 1331.71 | 0.00 | Chg | | | 026905-9 |
| | | 48,780 CAUV | 3,990 | 52,770 | | 0.00 | -357.04 | 0.00 | -357.04 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| GOODMAN FARM LTD | | | | | | 0.00 | -81.40 | 0.00 | -81.40 | 0.00 | Nbc | | | |
| 5847 STATE ROUTE 515 | | R4 T10 S3 LOT 31 85.593A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-9117 | | & LOT 34 .907A = 86.50A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-10 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | TR 414 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 893.27 | | 893.27 | | Bal | 1,786.54 | | |
| 15-01091-000 | 0-0 | 110 | 1.1930 | | 0.00 | 0.00 | 11.88 | 0.00 | 11.88 | 0.00 | Chg | | | 027782-7 |
| | | 470 CAUV | 0 | 470 | | 0.00 | -3.19 | 0.00 | -3.19 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| GOODMAN FARM LTD | | | | | | 0.00 | -0.73 | 0.00 | -0.73 | 0.00 | Nbc | | | |
| 5847 STATE ROUTE 515 | | R4 T10 S3 LOT 18 1.193AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-9117 | | RES P-13 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 414 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 7.96 | | 7.96 | | Bal | 15.92 | | |
| 15-00930-004 | | 419 | 1.1370 | | 0.00 | 0.00 | 2116.08 | 0.00 | 2116.08 | 0.00 | Chg | | | 041575-0 |
| | | 27,390 | 56,460 | 83,850 | | 0.00 | -407.16 | 0.00 | -407.16 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| GRAND VIEW COTTAGE LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 5021 TOWNSHIP ROAD 339 | | LOT 2 KINKADE SUBDIVISION | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-9643 | | R11 T15 S26 1.137AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | RES 6/25/2013 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 1911 PR 8501 2 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | DUNDEE OH 44624 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 13.00 | 0.00 | 13.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,721.92 | | 1,721.92 | | Bal | 3,443.84 | | |
| 15-00834-000 | 0-0 | 419 | 0.0000 | | 1229.46 | 0.00 | 1823.57 | 0.00 | 1823.57 | 0.00 | Chg | | 09/19/25 | 027352-3 |
| | | 11,570 | 60,690 | 72,260 | | 0.00 | -350.90 | 0.00 | -350.90 | 0.00 | Cre | | 07/23/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| GRAPEVINE HOLDINGS LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 8080 TOWNSHIP ROAD 669 | | LOT 19 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9628 | | R4 T10 S3 LOT 38 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2140 MAIN ST 19 LOT | | | 122.94 | -61.47 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 2.00 | 0.00 | 2.00 | 0.00 | 2.00 | 0.00 | Chg | | | |
| | | | | | 0.20 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 1,293.03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 1,293.03 | | |
| | | | | | 0.00 | | 1,474.67 | | 1,474.67 | | Bal | 2,949.34 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00841-000 | 0-0 | 419 | 0.0000 | | 1363.47 | 0.00 | 2025.95 | 0.00 | 2025.95 | 0.00 | Chg | | 09/19/25 | 027360-1 |
| | | 11,570 | 68,710 | 80,280 | | 0.00 | -389.84 | 0.00 | -389.84 | 0.00 | Cre | | 07/23/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| GRAPEVINE HOLDINGS LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 8080 TOWNSHIP ROAD 669 | | LOT 20 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9628 | | R4 T10 S3 LOT 38 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2136 MAIN ST 20 LOT | | | 136.34 | -68.17 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 2.00 | 0.00 | 2.00 | 0.00 | 2.00 | 0.00 | Chg | | | |
| | | | | | 0.20 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 1,433.74 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 1,433.74 | | |
| | | | | | 0.00 | | 1,638.11 | | 1,638.11 | | Bal | 3,276.22 | | |
| 15-00762-000 | 0-0 | 510 | 0.0000 | | 0.00 | 0.00 | 1870.27 | 0.00 | 1870.27 | 0.00 | Chg | | | 027263-3 |
| | | 11,770 | 62,340 | 74,110 | | 0.00 | -501.46 | 0.00 | -501.46 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| GRIMES NANCY K | | | | | | 0.00 | -114.33 | 0.00 | -114.33 | 0.00 | Nbc | | | |
| 8078 CLIFTON COURT CIR NW | | LOT 37 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MASSILLON OH 44646-8730 | | R4 LOT 10 S3 LOT 38 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2169 OLD MAIN 37 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,255.48 | | 1,255.48 | | Bal | 2,510.96 | | |
| 15-00763-000 | 0-0 | 500 | 0.0000 | | 0.00 | 0.00 | 57.31 | 0.00 | 57.31 | 0.00 | Chg | | | 027264-0 |
| | | 2,270 | 0 | 2,270 | | 0.00 | -15.37 | 0.00 | -15.37 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| GRIMES NANCY K | | | | | | 0.00 | -3.51 | 0.00 | -3.51 | 0.00 | Nbc | | | |
| 8078 CLIFTON COURT CIR NW | | 10 FT E PT LOT 38 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MASSILLON OH 44646-8730 | | R4 T10 S3 LOT 38 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MAIN ST 38 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 38.43 | | 38.43 | | Bal | 76.86 | | |
| 15-01058-000 | 0-0 | 511 | 1.5980 | | 0.00 | 0.00 | 2615.74 | 0.00 | 2615.74 | 0.00 | Chg | | | 027706-2 |
| | | 30,220 | 73,430 | 103,650 | | 0.00 | -701.32 | 0.00 | -701.32 | 0.00 | Cre | | | |
| | | 10,150 Hms | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HELMUTH LIZZIE J | | | | | | 0.00 | -159.90 | 0.00 | -159.90 | 0.00 | Nbc | | | |
| 9461 TOWNSHIP ROAD 659 | | R11 T15 S26 1.5985AC | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9405 | | P-30 | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -36.49 | 0.00 | -36.49 | 0.00 | Ooc | | | |
| | | 9461 TR 659 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,383.23 | | 1,383.23 | | Bal | 2,766.46 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01059-000 | 0-0 | 501 | 0.2760 | | 0.00 | 0.00 | 70.66 | 0.00 | 70.66 | 0.00 | Chg | | | 027707-9 |
| | | 2,800 | 0 | 2,800 | | 0.00 | -18.96 | 0.00 | -18.96 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HELMUTH LIZZIE J | | | | | | 0.00 | -4.32 | 0.00 | -4.32 | 0.00 | Nbc | | | |
| 9461 TOWNSHIP ROAD 659 | | R11 T15 S26 0.276A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9405 | | P-30 #12 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 659 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 48.38 | | 48.38 | | Bal | 96.76 | | |
| 15-00304-004 | 289-261 | 561 | 1.6790 | | 0.00 | 0.00 | 2402.47 | 0.00 | 2402.47 | 0.00 | Chg | | | 026655-2 |
| | | 31,040 | 64,160 | 95,200 | | 0.00 | -644.14 | 0.00 | -644.14 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER AARON & ESTHER | | | | | | 0.00 | -146.89 | 0.00 | -146.89 | 0.00 | Nbc | | | |
| 1565 COUNTY ROAD 200 | | R11 T15 S26 1.679A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9611 | | P-30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -32.27 | 0.00 | -32.27 | 0.00 | Ooc | | | |
| | | 1565 CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,580.17 | | 1,580.17 | | Bal | 3,160.34 | | |
| 15-00304-007 | 289-261 | 599 | 1.2190 | | 0.00 | 0.00 | 761.90 | 0.00 | 761.90 | 0.00 | Chg | | | 026658-5 |
| | | 12,370 | 17,820 | 30,190 | | 0.00 | -204.29 | 0.00 | -204.29 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER AARON & ESTHER | | | | | | 0.00 | -46.58 | 0.00 | -46.58 | 0.00 | Nbc | | | |
| 1565 COUNTY ROAD 200 | | R11 T15 S26 1.219AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9611 | | P-30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1565 CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 511.03 | | 511.03 | | Bal | 1,022.06 | | |
| 15-00304-010 | 289-261 | 501 | 0.7360 | | 0.00 | 0.00 | 188.53 | 0.00 | 188.53 | 0.00 | Chg | | | 026661-4 |
| | | 7,470 | 0 | 7,470 | | 0.00 | -50.54 | 0.00 | -50.54 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER AARON & ESTHER | | | | | | 0.00 | -11.53 | 0.00 | -11.53 | 0.00 | Nbc | | | |
| 1565 COUNTY ROAD 200 | | R11 T15 S26 0.736AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9611 | | P-30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1571 CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 126.46 | | 126.46 | | Bal | 252.92 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00304-011 | 289-261 | 501 | 0.9920 | | 0.00 | 0.00 | 123.69 | 0.00 | 123.69 | 0.00 | Chg | | | 040826-2 |
| | | 4,900 | 0 | 4,900 | | 0.00 | -33.18 | 0.00 | -33.18 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER AARON & ESTHER | | | | | | 0.00 | -7.55 | 0.00 | -7.55 | 0.00 | Nbc | | | |
| 1565 COUNTY ROAD 200 | | R11 T15 S26 0.992A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9611 | | P-30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 82.96 | | 82.96 | | Bal | 165.92 | | |
| 15-00565-003 | 0-0 | 501 | 1.0000 | | 0.00 | 0.00 | 256.18 | 0.00 | 256.18 | 0.00 | Chg | | | 042467-3 |
| | | 10,150 | 0 | 10,150 | | 0.00 | -68.67 | 0.00 | -68.67 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER AARON & MATTIE | | | | | | 0.00 | -15.65 | 0.00 | -15.65 | 0.00 | Nbc | | | |
| 9431 COUNTY ROAD 216 | | R11 T15 S30 1.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9247 | | P-18 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 216 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 172.86 | | 172.86 | | Bal | 345.72 | | |
| 15-00338-000 | 0-0 | 340 | 9.0000 | | 0.00 | 0.00 | 11028.68 | 0.00 | 11028.68 | 0.00 | Chg | | | 026706-5 |
| | | 47,890 CAUV | 389,130 | 437,020 | | 0.00 | -2122.18 | 0.00 | -2122.18 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER AARON A & EDNA R | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 3991 TOWNSHIP ROAD 606 | | R11 T15 S31 9.00AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9809 | | P-17 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 4041 TR 606 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 700.30 | -700.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 6.00 | 0.00 | 6.00 | 0.00 | Chg | | | |
| | | | | | 0.60 | -0.60 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 8,912.50 | | 8,912.50 | | Bal | 17,825.00 | | |
| 15-00339-000 | 0-0 | 110 | 2.8740 | | 0.00 | 0.00 | 54.50 | 0.00 | 54.50 | 0.00 | Chg | | | 026708-0 |
| | | 2,160 CAUV | 0 | 2,160 | | 0.00 | -14.60 | 0.00 | -14.60 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER AARON A & EDNA R | | | | | | 0.00 | -3.34 | 0.00 | -3.34 | 0.00 | Nbc | | | |
| 3991 TOWNSHIP ROAD 606 | | R11 T5 S31 2.874AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9809 | | P-17 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 606 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 2.60 | -2.60 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 36.56 | | 36.56 | | Bal | 73.12 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00341-000 | 0-0 | 111 | 68.5610 | | 0.00 | 0.00 | 5856.53 | 0.00 | 5856.53 | 0.00 | Chg | | | 026710-2 |
| | | 61,060 CAUV | 171,010 | 232,070 | | 0.00 | -1570.25 | 0.00 | -1570.25 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER AARON A & EDNA R | | | | | | 0.00 | -358.04 | 0.00 | -358.04 | 0.00 | Nbc | | | |
| 3991 TOWNSHIP ROAD 606 | | R11 T15 S31 68.561AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9809 | | P-17 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -52.00 | 0.00 | -52.00 | 0.00 | Ooc | | | |
| | | 3991 TR 606 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 323.50 | -323.50 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,877.24 | | 3,877.24 | | Bal | 7,754.48 | | |
| 15-00103-001 | 0-0 | 511 | 3.3100 | | 0.00 | 0.00 | 2650.33 | 0.00 | 2650.33 | 0.00 | Chg | | | 026327-4 |
| | | 41,560 | 63,460 | 105,020 | | 0.00 | -710.59 | 0.00 | -710.59 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER AARON E & ADA | | | | | | 0.00 | -162.06 | 0.00 | -162.06 | 0.00 | Nbc | | | |
| 3404 COUNTY ROAD 160 | | R5 T10 S4 LOT 35 3.310AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8369 | | P-3 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -25.48 | 0.00 | -25.48 | 0.00 | Ooc | | | |
| | | 3404 CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,753.20 | | 1,753.20 | | Bal | 3,506.40 | | |
| 15-00103-003 | 0-0 | 501 | 2.7560 | | 0.00 | 0.00 | 705.86 | 0.00 | 705.86 | 0.00 | Chg | | | 041389-1 |
| | | 27,970 | 0 | 27,970 | | 0.00 | -189.25 | 0.00 | -189.25 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER AARON E & ADA | | | | | | 0.00 | -43.16 | 0.00 | -43.16 | 0.00 | Nbc | | | |
| 3404 COUNTY ROAD 160 | | R5 T10 S4 LOT 35 2.756AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8369 | | P-3 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 474.45 | | 474.45 | | Bal | 948.90 | | |
| 15-00565-001 | 0-0 | 511 | 4.4690 | | 0.00 | 0.00 | 5300.58 | 0.00 | 5300.58 | 0.00 | Chg | | | 027012-7 |
| | | 59,360 | 150,680 | 210,040 | | 0.00 | -1421.17 | 0.00 | -1421.17 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER AARON J & MATTIE | | | | | | 0.00 | -324.05 | 0.00 | -324.05 | 0.00 | Nbc | | | |
| 9431 COUNTY ROAD 216 | | R11 T15 S30 4.469A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9247 | | P-18 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -43.94 | 0.00 | -43.94 | 0.00 | Ooc | | | |
| | | 9431 CR 216 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,512.42 | | 3,512.42 | | Bal | 7,024.84 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00565-004 | 0-0 | 501 | 0.2610 | | 0.00 | 0.00 | 66.91 | 0.00 | 66.91 | 0.00 | Chg | | | 042521-6 |
| | | 2,650 | 0 | 2,650 | | 0.00 | -17.93 | 0.00 | -17.93 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -4.09 | 0.00 | -4.09 | 0.00 | Nbc | | | |
| HERSHBERGER AARON J & MATTIE | | R11 T15 S30 .261A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 9431 COUNTY ROAD 216 | | P-18 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| FREDERICKSBURG OH 44627-9247 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 216 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 45.89 | | 45.89 | | Bal | 91.78 | | |
| 15-00565-006 | | 340 | 1.5000 | | 0.00 | 0.00 | 2575.36 | 0.00 | 2575.36 | 0.00 | Chg | | | 045774-7 |
| | | 23,190 | 78,860 | 102,050 | | 0.00 | -495.55 | 0.00 | -495.55 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| HERSHBERGER AARON J & MATTIE | | R11 T15 S30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 9431 COUNTY ROAD 216 | | 1.5A P-18 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| FREDERICKSBURG OH 44627-9247 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 9455 CR 216 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 14.00 | 0.00 | 14.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,093.81 | | 2,093.81 | | Bal | 4,187.62 | | |
| 15-00134-001 | | 110 | 10.7950 | | 0.00 | 0.00 | 126.20 | 0.00 | 126.20 | 0.00 | Chg | | | 048134-1 |
| | | 5,000 CAUV | 0 | 5,000 | | 0.00 | -33.83 | 0.00 | -33.83 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -7.73 | 0.00 | -7.73 | 0.00 | Nbc | | | |
| HERSHBERGER ABE J & GERTRUDE & JOSEPH A | | R5 T10 Q4 LOT 12 10.795AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2773 US ROUTE 62 | | RES 4/7/2021 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| DUNDEE OH 44624-9208 | | P-08 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | US 62 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 84.64 | | 84.64 | | Bal | 169.28 | | |
| 15-00977-003 | | 111 | 33.2400 | | 0.00 | 0.00 | 4432.46 | 0.00 | 4432.46 | 0.00 | Chg | | | 048133-3 |
| | | 53,700 CAUV | 121,940 | 175,640 | | 0.00 | -1188.43 | 0.00 | -1188.43 | 0.00 | Cre | | | |
| | | 10,150 Hms | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -270.99 | 0.00 | -270.99 | 0.00 | Nbc | | | |
| HERSHBERGER ABE J & GERTRUDE & JOSEPH A | | R5 T10 Q4 LOT 12 23.099AC & | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | Hms | | | |
| 2773 US ROUTE 62 | | LOT 13 10.141AC = 33.24 | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | cHms | | | |
| DUNDEE OH 44624-9208 | | RES 4/7/2021 P-08 P-07 | | | | 0.00 | -24.27 | 0.00 | -24.27 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2771 US 62 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,613.97 | | 2,613.97 | | Bal | 5,227.94 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00057-000 | 292-6944 | 511 | 1.0000 | | 0.00 | 0.00 | 1802.87 | 0.00 | 1802.87 | 0.00 | Chg | | | 026244-7 |
| | | 24,150 | 47,290 | 71,440 | | 0.00 | -483.38 | 0.00 | -483.38 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER ADAM D & WANDA M MILLER | | | | | | 0.00 | -110.21 | 0.00 | -110.21 | 0.00 | Nbc | | | |
| 1451 TOWNSHIP ROAD 414 | | R4 T10 S3 LOT 14 1.00AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9201 | | P-13 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -26.47 | 0.00 | -26.47 | 0.00 | Ooc | | | |
| | | 1451 TR 414 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,183.81 | | 1,183.81 | | Bal | 2,367.62 | | |
| 15-00363-003 | 0-0 | 511 | 3.0000 | | 0.00 | 0.00 | 4134.67 | 0.00 | 4134.67 | 0.00 | Chg | | | 044387-9 |
| | | 44,450 | 119,390 | 163,840 | | 0.00 | -1108.59 | 0.00 | -1108.59 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER ADEN E & LEANNA R | | | | | | 0.00 | -252.79 | 0.00 | -252.79 | 0.00 | Nbc | | | |
| 7881 TOWNSHIP ROAD 654 | | R5 T10 Q4 LOT 23 3.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8817 | | P-03 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 7881 TR 654 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,774.29 | | 2,774.29 | | Bal | 5,548.58 | | |
| 15-00407-000 | 0-0 | 511 | 1.0000 | | 0.00 | 0.00 | 2507.71 | 0.00 | 2507.71 | 0.00 | Chg | | | 026807-3 |
| | | 24,150 | 75,220 | 99,370 | | 0.00 | -672.34 | 0.00 | -672.34 | 0.00 | Cre | | | |
| | | 10,150 Hms | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER AMY R & KIM M WILE | | | | | | 0.00 | -153.33 | 0.00 | -153.33 | 0.00 | Nbc | | | |
| PO BOX 55 | | R4 T10 S3 LOT 22 1.00A | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0055 | | P-14 | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -38.24 | 0.00 | -38.24 | 0.00 | Ooc | | | |
| | | 7719 TR 663 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,309.00 | | 1,309.00 | | Bal | 2,618.00 | | |
| 15-00120-000 | 0-0 | 110 | 29.9330 | | 0.00 | 0.00 | 508.29 | 0.00 | 508.29 | 0.00 | Chg | | | 026352-6 |
| | | 20,140 CAUV | 0 | 20,140 | | 0.00 | -136.27 | 0.00 | -136.27 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER ANDY R & ELIZABETH E | | | | | | 0.00 | -31.08 | 0.00 | -31.08 | 0.00 | Nbc | | | |
| 4269 TOWNSHIP ROAD 606 | | R11 T15 S31 29.933AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9665 | | P-17 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 652 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 341.94 | | 341.94 | | Bal | 683.88 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00004-009 | 291-605 | 410 | 4.3470 | | 2263.28 | 0.00 | 3436.40 | 0.00 | 3436.40 | 0.00 | Chg | | 12/04/25 | 026168-3 |
| | | 72,120 | 64,050 | 136,170 | | 0.00 | -661.26 | 0.00 | -661.26 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER BETHANY SUE TRUSTEE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 2425 TOWNSHIP ROAD 444 | | LOT 1 DEER TRACE SUB | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| SUGARCREEK OH 44681-9419 | | R5 T10 S4 LOT 3 4.347AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-7 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2375 PR 5800 1 LOT | | | 226.32 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | MILLERSBURG OH 44654 | | | 66.39 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 49.00 | 0.00 | 49.00 | 0.00 | 49.00 | 0.00 | Chg | | | |
| | | | | | 4.90 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 1.44 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 2,611.33 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 2,611.33 | | |
| | | | | | 0.00 | | 2,824.14 | | 2,824.14 | | Bal | 5,648.28 | | |
| 15-00082-001 | 288-7142 | 511 | 1.8140 | | 0.00 | 0.00 | 2759.34 | 0.00 | 2759.34 | 0.00 | Chg | | | 026299-2 |
| | | 32,410 | 76,930 | 109,340 | | 0.00 | -739.81 | 0.00 | -739.81 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER CLARA D | | | | | | 0.00 | -168.68 | 0.00 | -168.68 | 0.00 | Nbc | | | |
| 8134 TOWNSHIP ROAD 669 | | R11 T14 S4 1.814AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9606 | | P-22 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 8134 TR 669 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,851.85 | | 1,851.85 | | Bal | 3,703.70 | | |
| 15-00082-002 | 288-7142 | 599 | 4.1480 | | 0.00 | 0.00 | 1728.44 | 0.00 | 1728.44 | 0.00 | Chg | | | 026300-5 |
| | | 42,100 | 26,390 | 68,490 | | 0.00 | -463.44 | 0.00 | -463.44 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER CLARA D | | | | | | 0.00 | -105.67 | 0.00 | -105.67 | 0.00 | Nbc | | | |
| 8134 TOWNSHIP ROAD 669 | | R11 T14 S4 4.148AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9606 | | P-22 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 669 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,159.33 | | 1,159.33 | | Bal | 2,318.66 | | |
| 15-00684-002 | 288-7142 | 501 | 4.1640 | | 0.00 | 0.00 | 610.98 | 0.00 | 610.98 | 0.00 | Chg | | | 027173-6 |
| | | 24,210 | 0 | 24,210 | | 0.00 | -163.81 | 0.00 | -163.81 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER CLARA D | | | | | | 0.00 | -37.35 | 0.00 | -37.35 | 0.00 | Nbc | | | |
| 8134 TOWNSHIP ROAD 669 | | R11 T14 S4 4.164A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9606 | | P-22 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 669 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 409.82 | | 409.82 | | Bal | 819.64 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00128-000 | | 511 | 2.1710 | | 0.00 | 0.00 | 2030.51 | 0.00 | 2030.51 | 0.00 | Chg | | | 026362-9 |
| | | 36,040 | 44,420 | 80,460 | | 0.00 | -544.42 | 0.00 | -544.42 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER CRAIG ALAN TRUSTEE | | | | | | 0.00 | -124.11 | 0.00 | -124.11 | 0.00 | Nbc | | | |
| 2147 TOWNSHIP ROAD 414 | | R4 T10 S3 LOT 33 2.171A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9204 | | P-10 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -25.20 | 0.00 | -25.20 | 0.00 | Ooc | | | |
| | | 2147 TR 414 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,337.78 | | 1,337.78 | | Bal | 2,675.56 | | |
| 15-00115-009 | | 101 | 116.5320 | | 0.00 | 0.00 | 5416.43 | 0.00 | 5416.43 | 0.00 | Chg | | | 047975-8 |
| | | 94,820 CAUV | 119,810 | 214,630 | | 0.00 | -1452.25 | 0.00 | -1452.25 | 0.00 | Cre | | | |
| HERSHBERGER DANIEL J & EFFIE A & JONAS L LE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| ETAL | | | | | | 0.00 | -331.15 | 0.00 | -331.15 | 0.00 | Nbc | | | |
| 3938 TOWNSHIP ROAD 655 | | R5 T10 Q3 LOT 3 40.451AC & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-9132 | | LOT 4 76.081AC = 116.532AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | COMB & RES 2/9/21 | | | | 0.00 | -34.63 | 0.00 | -34.63 | 0.00 | Ooc | | | |
| | | P-01 P-02 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 3940 TR 655 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,599.40 | | 3,599.40 | | Bal | 7,198.80 | | |
| 15-00119-002 | | 110 | 5.6900 | | 0.00 | 0.00 | 59.35 | 0.00 | 59.35 | 0.00 | Chg | | | 026351-8 |
| | | 2,350 CAUV | 0 | 2,350 | | 0.00 | -15.91 | 0.00 | -15.91 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER DAVID H & AMANDA M | | | | | | 0.00 | -3.63 | 0.00 | -3.63 | 0.00 | Nbc | | | |
| 8331 TOWNSHIP ROAD 656 | | R11 T14 S6 5.69A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9652 | | P-16 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 656 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 40.81 | | 40.81 | | Bal | 81.62 | | |
| 15-00119-000 | | 111 | 70.5310 | | 0.00 | 0.00 | 5766.71 | 0.00 | 5766.71 | 0.00 | Chg | | | 026349-7 |
| | | 75,380 CAUV | 153,130 | 228,510 | | 0.00 | -1546.17 | 0.00 | -1546.17 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER DAVID H & AMANDA M & MARY H | | | | | | 0.00 | -352.55 | 0.00 | -352.55 | 0.00 | Nbc | | | |
| 8333 TOWNSHIP ROAD 656 | | R11 T14 S6 70.531AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9652 | | P-16 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -25.56 | 0.00 | -25.56 | 0.00 | Ooc | | | |
| | | 8333 TR 656 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,843.43 | | 3,843.43 | | Bal | 7,686.86 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00305-001 | 0-0 | 511 | 1.9830 | | 0.00 | 0.00 | 5005.82 | 0.00 | 5005.82 | 0.00 | Chg | | | 026663-0 |
| | | 47,890 | 150,470 | 198,360 | | 0.00 | -1342.17 | 0.00 | -1342.17 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER DEMAS J & MIRIAM J | | | | | | 0.00 | -306.03 | 0.00 | -306.03 | 0.00 | Nbc | | | |
| 8356 TOWNSHIP ROAD 656 | | R11 T14 S5 1.9838A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9652 | | P-19 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -34.90 | 0.00 | -34.90 | 0.00 | Ooc | | | |
| | | 8356 TR 656 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,323.72 | | 3,323.72 | | Bal | 6,647.44 | | |
| 15-00305-004 | 0-0 | 501 | 2.9650 | | 0.00 | 0.00 | 759.64 | 0.00 | 759.64 | 0.00 | Chg | | | 026666-3 |
| | | 30,100 | 0 | 30,100 | | 0.00 | -203.67 | 0.00 | -203.67 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER DEMAS J & MIRIAM J | | | | | | 0.00 | -46.45 | 0.00 | -46.45 | 0.00 | Nbc | | | |
| 8356 TOWNSHIP ROAD 656 | | R11 T14 S5 2.965A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9652 | | P-19 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 656 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 509.52 | | 509.52 | | Bal | 1,019.04 | | |
| 15-00109-000 | 0-0 | 101 | 0.6800 | | 782.56 | 0.00 | 1385.98 | 0.00 | 1385.98 | 0.00 | Chg | | 09/15/25 | 026334-4 |
| | | 16,420 | 38,500 | 54,920 | | 0.00 | -371.61 | 0.00 | -371.61 | 0.00 | Cre | | 07/22/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER DENNIS J & LORA A | | | | | | 0.00 | -84.73 | 0.00 | -84.73 | 0.00 | Nbc | | | |
| 1460 TOWNSHIP ROAD 661 | | R4 T10 S3 LOT 10 .68AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9623 | | P-15 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 7820 TR 663 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 78.26 | -39.13 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.05 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 822.74 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 822.74 | | |
| | | | | | 0.00 | | 930.64 | | 930.64 | | Bal | 1,861.28 | | |
| 15-00110-000 | 0-0 | 100 | 0.3000 | | 75.76 | 0.00 | 140.57 | 0.00 | 140.57 | 0.00 | Chg | | 09/15/25 | 026335-2 |
| | | 5,570 | 0 | 5,570 | | 0.00 | -37.68 | 0.00 | -37.68 | 0.00 | Cre | | 07/22/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER DENNIS J & LORA A | | | | | | 0.00 | -8.60 | 0.00 | -8.60 | 0.00 | Nbc | | | |
| 1460 TOWNSHIP ROAD 661 | | R4 T10 S3 LOT 10 .30AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9623 | | P-15 #2 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 661 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 7.58 | -3.79 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 79.55 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 79.55 | | |
| | | | | | 0.00 | | 94.29 | | 94.29 | | Bal | 188.58 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00127-002 | 0-0 | 599 | 0.1070 | | 197.72 | 0.00 | 338.95 | 0.00 | 338.95 | 0.00 | Chg | | 09/15/25 | 026361-1 |
| | | 2,580 | 10,850 | 13,430 | | 0.00 | -90.87 | 0.00 | -90.87 | 0.00 | Cre | | 07/22/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER DENNIS J & LORA A | | | | | | 0.00 | -20.71 | 0.00 | -20.71 | 0.00 | Nbc | | | |
| 1460 TOWNSHIP ROAD 661 | | R4 T10 S3 LOT 10 0.107A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9623 | | P-15 #16 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 663 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 19.78 | -9.89 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.05 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 208.66 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 208.66 | | |
| | | | | | 0.00 | | 228.37 | | 228.37 | | Bal | 456.74 | | |
| 15-01026-004 | 0-0 | 511 | 4.0000 | | 0.00 | 0.00 | 4465.75 | 0.00 | 4465.75 | 0.00 | Chg | | | 027635-2 |
| | | 54,600 | 122,360 | 176,960 | | 0.00 | -1197.36 | 0.00 | -1197.36 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER DENNIS R & MARY M | | | | | | 0.00 | -273.02 | 0.00 | -273.02 | 0.00 | Nbc | | | |
| 4060 TOWNSHIP ROAD 606 | | R11 T15 S31 4.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9685 | | P-17 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -42.09 | 0.00 | -42.09 | 0.00 | Ooc | | | |
| | | 4060 TR 606 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,954.28 | | 2,954.28 | | Bal | 5,908.56 | | |
| 15-00075-025 | 287-5671 | 511 | 3.5790 | | 0.00 | 0.00 | 6783.44 | 0.00 | 6783.44 | 0.00 | Chg | | | 050158-5 |
| | | 62,400 | 206,400 | 268,800 | | 0.00 | -1818.76 | 0.00 | -1818.76 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER EDWARD M & BETTY H HERSHBGERER ETAL | | | | | | 0.00 | -414.73 | 0.00 | -414.73 | 0.00 | Nbc | | | |
| 8927 TOWNSHIP ROAD 657 | | R11 T15 S32 3.579AC P-20 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9815 | | COMB/RES 01/16/2024 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 8927 TR 657 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4,550.95 | | 4,550.95 | | Bal | 9,101.90 | | |
| 15-01040-000 | | 501 | 0.0510 | | 0.00 | 0.00 | 13.14 | 0.00 | 13.14 | 0.00 | Chg | | | 027676-4 |
| | | 520 | 0 | 520 | | 0.00 | -3.52 | 0.00 | -3.52 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER ELI A & MARIETTA HERSHBERGER ETAL | | | | | | 0.00 | -0.81 | 0.00 | -0.81 | 0.00 | Nbc | | | |
| 3275 COUNTY ROAD 160 | | R5 T10 S4 LOT 24 0.051AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8857 | | P-6 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 8.81 | | 8.81 | | Bal | 17.62 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01041-000 | | 511 | 2.0770 | | 0.00 | 0.00 | 4073.11 | 0.00 | 4073.11 | 0.00 | Chg | | | 027677-1 |
| | | 35,080 | 126,320 | 161,400 | | 0.00 | -1092.06 | 0.00 | -1092.06 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER ELI A & MARIETTA HERSHBERGER ETAL | | | | | | 0.00 | -249.01 | 0.00 | -249.01 | 0.00 | Nbc | | | |
| 3275 COUNTY ROAD 160 | | R5 T10 S4 LOT 24 2.077AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8857 | | P-6 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -53.61 | 0.00 | -53.61 | 0.00 | Ooc | | | |
| | | 3275 CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,679.43 | | 2,679.43 | | Bal | 5,358.86 | | |
| 15-00075-019 | | 599 | 4.0830 | | 0.00 | 0.00 | 2010.07 | 0.00 | 2010.07 | 0.00 | Chg | | | 046803-3 |
| | | 58,020 | 21,630 | 79,650 | | 0.00 | -538.92 | 0.00 | -538.92 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER ELI D | | | | | | 0.00 | -122.88 | 0.00 | -122.88 | 0.00 | Nbc | | | |
| 8205 TOWNSHIP ROAD 654 | | R11 T15 S32 4.083AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9687 | | RES 8/9/19 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-20 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | TR 657 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,349.27 | | 1,349.27 | | Bal | 2,698.54 | | |
| 15-00103-006 | | 110 | 15.8740 | | 0.00 | 0.00 | 254.37 | 0.00 | 254.37 | 0.00 | Chg | | | 049553-1 |
| | | 10,080 CAUV | 0 | 10,080 | | 0.00 | -68.20 | 0.00 | -68.20 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER ELI J & ELIZABETH | | | | | | 0.00 | -15.57 | 0.00 | -15.57 | 0.00 | Nbc | | | |
| 3395 COUNTY ROAD 160 | | R5 T10 S4 LOT 35 15.874A P-03 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8366 | | RES 3/8/2023 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 171.60 | | 171.60 | | Bal | 343.20 | | |
| 15-00102-000 | | 111 | 76.3050 | | 0.00 | 0.00 | 3003.87 | 0.00 | 3003.87 | 0.00 | Chg | | | 026324-1 |
| | | 54,490 CAUV | 64,540 | 119,030 | | 0.00 | -805.40 | 0.00 | -805.40 | 0.00 | Cre | | | |
| | | 10,150 Hms | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER ELI J & ELIZABETH & ENOS J | | | | | | 0.00 | -183.64 | 0.00 | -183.64 | 0.00 | Nbc | | | |
| 3395 COUNTY ROAD 160 | | R5 T10 S4 LOT 23 76.305AC | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8366 | | P-6 | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -13.24 | 0.00 | -13.24 | 0.00 | Ooc | | | |
| | | 3395 CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,666.79 | | 1,666.79 | | Bal | 3,333.58 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00124-000 | 144-238 | 111 | 50.4330 | | 0.00 | 0.00 | 3563.60 | 0.00 | 3563.60 | 0.00 | Chg | | | 026356-7 |
| | | 59,480 CAUV | 81,730 | 141,210 | | 0.00 | -955.45 | 0.00 | -955.45 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER ELI S & REBECCA | | | | | | 0.00 | -217.86 | 0.00 | -217.86 | 0.00 | Nbc | | | |
| 12541 NISLEY RD | | R11 T15 S30 50.433AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9766 | | RES 4/2/2003 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-18 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 12541 CR 229 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,391.29 | | 2,391.29 | | Bal | 4,782.58 | | |
| 15-00104-000 | 0-0 | 101 | 1.2800 | | 0.00 | 0.00 | 130.01 | 0.00 | 130.01 | 0.00 | Chg | | | 026329-0 |
| | | 5,150 | 0 | 5,150 | | 0.00 | -34.85 | 0.00 | -34.85 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER ENOS J & ANNA | | | | | | 0.00 | -7.93 | 0.00 | -7.93 | 0.00 | Nbc | | | |
| 3395 COUNTY ROAD 160 | | R5 T10 S4 LOT 35 1.28A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8366 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | 3395 CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 87.23 | | 87.23 | | Bal | 174.46 | | |
| 15-00363-000 | 0-0 | 111 | 88.1930 | | 0.00 | 0.00 | 5706.38 | 0.00 | 5706.38 | 0.00 | Chg | | | 026756-1 |
| | | 81,430 CAUV | 144,690 | 226,120 | | 0.00 | -1529.99 | 0.00 | -1529.99 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER ERVIN A & EDNA | | | | | | 0.00 | -348.86 | 0.00 | -348.86 | 0.00 | Nbc | | | |
| 3553 COUNTY ROAD 160 | | R11 T14 S6 =20.152A P-16 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8818 | | R11 T14 S7 =5.98499A P-03 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | R5 T10 S3 L6 =0.00001A P-03 | | | | 0.00 | -25.88 | 0.00 | -25.88 | 0.00 | Ooc | | | |
| | | R5 T10 S4 L23 =16.501A P-03 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | R5 T10 S4 L35 = 45.555A P-03=TOTAL | | | 316.56 | -316.56 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 88.193A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,802.65 | | 3,802.65 | | Bal | 7,605.30 | | |
| 15-00106-000 | 0-0 | 599 | 0.5000 | | 0.00 | 0.00 | 340.18 | 0.00 | 340.18 | 0.00 | Chg | | | 026331-1 |
| | | 12,080 | 1,400 | 13,480 | | 0.00 | -91.18 | 0.00 | -91.18 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER FANNIE & SARAH | | | | | | 0.00 | -20.78 | 0.00 | -20.78 | 0.00 | Nbc | | | |
| 1564 US ROUTE 62 | | R11 T14 S2 .50A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9642 | | P-28 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 228.22 | | 228.22 | | Bal | 456.44 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00107-000 | 0-0 | 511 | 0.4400 | | 0.00 | 0.00 | 1422.56 | 0.00 | 1422.56 | 0.00 | Chg | | | 026332-9 |
| | | 15,940 | 40,430 | 56,370 | | 0.00 | -381.39 | 0.00 | -381.39 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER FANNIE & SARAH | | | | | | 0.00 | -86.95 | 0.00 | -86.95 | 0.00 | Nbc | | | |
| 1564 US ROUTE 62 | | R11 T14 S2 .44AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9642 | | P-28 #5 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1564 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 955.22 | | 955.22 | | Bal | 1,910.44 | | |
| 15-00088-000 | | 511 | 1.1860 | | 0.00 | 0.00 | 2495.61 | 0.00 | 2495.61 | 0.00 | Chg | | | 026305-3 |
| | | 28,640 | 70,250 | 98,890 | | 0.00 | -669.11 | 0.00 | -669.11 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER FREEMAN J & ALMA D | | | | | | 0.00 | -152.57 | 0.00 | -152.57 | 0.00 | Nbc | | | |
| 3855 TOWNSHIP ROAD 655 | | R5 T10 S3 LOT 4 1.186AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-9132 | | P-2 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -32.07 | 0.00 | -32.07 | 0.00 | Ooc | | | |
| | | 3850 TR 655 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,641.86 | | 1,641.86 | | Bal | 3,283.72 | | |
| 15-00115-001 | | 511 | 0.6770 | | 0.00 | 0.00 | 2407.02 | 0.00 | 2407.02 | 0.00 | Chg | | | 026343-1 |
| | | 16,350 | 79,030 | 95,380 | | 0.00 | -645.38 | 0.00 | -645.38 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER FREEMAN J & ALMA D | | | | | | 0.00 | -147.15 | 0.00 | -147.15 | 0.00 | Nbc | | | |
| 3855 TOWNSHIP ROAD 655 | | R5 T10 S3 LOT 4 .677AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-9132 | | P-2 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 3850 TR 655 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,614.49 | | 1,614.49 | | Bal | 3,228.98 | | |
| 15-00115-002 | | 501 | 0.6400 | | 0.00 | 0.00 | 164.07 | 0.00 | 164.07 | 0.00 | Chg | | | 026344-8 |
| | | 6,500 | 0 | 6,500 | | 0.00 | -43.97 | 0.00 | -43.97 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER FREEMAN J & ALMA D | | | | | | 0.00 | -10.03 | 0.00 | -10.03 | 0.00 | Nbc | | | |
| 3855 TOWNSHIP ROAD 655 | | R5 T10 S3 LOT 4 .640AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-9132 | | P-2 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 655 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 111.07 | | 111.07 | | Bal | 222.14 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00115-004 | | 599 | 2.0000 | | 0.00 | 0.00 | 1384.95 | 0.00 | 1384.95 | 0.00 | Chg | | | 026346-4 |
| | | 22,220 | 32,660 | 54,880 | | 0.00 | -371.34 | 0.00 | -371.34 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER FREEMAN J & ALMA D | | | | | | 0.00 | -84.67 | 0.00 | -84.67 | 0.00 | Nbc | | | |
| 3855 TOWNSHIP ROAD 655 | | R5 T10 S3 LOT 4 2.0AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-9132 | | P-2 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 655 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 929.94 | | 929.94 | | Bal | 1,859.88 | | |
| 15-00153-012 | | 511 | 7.5160 | | 0.00 | 0.00 | 5072.99 | 0.00 | 5072.99 | 0.00 | Chg | | | 048114-3 |
| | | 101,510 | 99,510 | 201,020 | | 0.00 | -1360.17 | 0.00 | -1360.17 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER HENRY E & EDNA A | | | | | | 0.00 | -310.14 | 0.00 | -310.14 | 0.00 | Nbc | | | |
| 2146 TOWNSHIP ROAD 670 | | LOT 1 PAINT TOWNSHIP SUB DIV 7 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9616 | | R11 T14 S3 7.516AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-25 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2146 TR 670 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,403.68 | | 3,403.68 | | Bal | 6,807.36 | | |
| 15-00655-000 | | 111 | 43.3390 | | 0.00 | 0.00 | 3540.88 | 0.00 | 3540.88 | 0.00 | Chg | | | 027129-5 |
| | | 46,190 CAUV | 94,120 | 140,310 | | 0.00 | -949.37 | 0.00 | -949.37 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER HENRY M & MARY J YODER LE ETAL | | | | | | 0.00 | -216.46 | 0.00 | -216.46 | 0.00 | Nbc | | | |
| 8422 TOWNSHIP ROAD 654 | | R11 T14 S5 43.339AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9655 | | P-19 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -20.86 | 0.00 | -20.86 | 0.00 | Ooc | | | |
| | | 8422 TR 654 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,355.19 | | 2,355.19 | | Bal | 4,710.38 | | |
| 15-00348-000 | 287-3283 | 511 | 1.9000 | | 0.00 | 0.00 | 1803.87 | 0.00 | 1803.87 | 0.00 | Chg | | | 026718-3 |
| | | 33,290 | 38,190 | 71,480 | | 0.00 | -483.65 | 0.00 | -483.65 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER IVA M TRUSTEE | | | | | | 0.00 | -110.28 | 0.00 | -110.28 | 0.00 | Nbc | | | |
| 3367 TOWNSHIP ROAD 414 | | R4 T10 S3 LOT 19 1.90A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9209 | | P-13 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -22.09 | 0.00 | -22.09 | 0.00 | Ooc | | | |
| | | 7276 TR 665 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,188.85 | | 1,188.85 | | Bal | 2,377.70 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00766-000 | | 510 | 1.4120 | | 0.00 | 0.00 | 2972.31 | 0.00 | 2972.31 | 0.00 | Chg | | | 027267-3 |
| | | 33,250 | 84,530 | 117,780 | | 0.00 | -796.92 | 0.00 | -796.92 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER JAMES E & LEAH A | | | | | | 0.00 | -181.70 | 0.00 | -181.70 | 0.00 | Nbc | | | |
| 7725 TOWNSHIP ROAD 671 | | R4 T10 S3 LOT 38 OL 24 1.214A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9617 | | OL 26 0.198A = 1.412AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | COMB & RES 05/21/2014 | | | | 0.00 | -38.86 | 0.00 | -38.86 | 0.00 | Ooc | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 7725 TR 671 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | DUNDEE OH 44624 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,955.83 | | 1,955.83 | | Bal | 3,911.66 | | |
| 15-00171-023 | | 510 | 3.0660 | | 0.00 | 0.00 | 3985.81 | 0.00 | 3985.81 | 0.00 | Chg | | | 026439-4 |
| | | 48,320 | 109,620 | 157,940 | | 0.00 | -1068.66 | 0.00 | -1068.66 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER JEFFREY R & REGINA A | | | | | | 0.00 | -243.67 | 0.00 | -243.67 | 0.00 | Nbc | | | |
| 1768 TOWNSHIP ROAD 675 | | LOT 23 CRAB APPLE NORTH SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9684 | | R11 T15 S26 3.066AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 1768 TR 675 23 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,674.48 | | 2,674.48 | | Bal | 5,348.96 | | |
| 15-00928-001 | 0-0 | 561 | 1.5020 | | 0.00 | 0.00 | 2060.54 | 0.00 | 2060.54 | 0.00 | Chg | | | 027443-9 |
| | | 29,250 | 52,400 | 81,650 | | 0.00 | -552.46 | 0.00 | -552.46 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER JILL L | | | | | | 0.00 | -125.96 | 0.00 | -125.96 | 0.00 | Nbc | | | |
| 8030 TOWNSHIP ROAD 652 | | R11 T14 S6 1.502A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8898 | | P-16 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -29.36 | 0.00 | -29.36 | 0.00 | Ooc | | | |
| | | 8030 TR 652 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,353.76 | | 1,353.76 | | Bal | 2,707.52 | | |
| 15-00077-000 | 0-0 | 110 | 3.9610 | | 0.00 | 0.00 | 29.53 | 0.00 | 29.53 | 0.00 | Chg | | | 026292-8 |
| | | 1,170 CAUV | 0 | 1,170 | | 0.00 | -7.90 | 0.00 | -7.90 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER JOHN A & NAOMI | | | | | | 0.00 | -1.82 | 0.00 | -1.82 | 0.00 | Nbc | | | |
| PO BOX 234 | | R4 T10 S3 LOT 28 3.961AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0234 | | RES 11/17/00 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | CR 160 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 20.81 | | 20.81 | | Bal | 41.62 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00080-000 | 0-0 | 110 | 1.2640 | | 0.00 | 0.00 | 4.03 | 0.00 | 4.03 | 0.00 | Chg | | | 026295-1 |
| | | 160 CAUV | 0 | 160 | | 0.00 | -1.08 | 0.00 | -1.08 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER JOHN A & NAOMI | | | | | | 0.00 | -0.24 | 0.00 | -0.24 | 0.00 | Nbc | | | |
| PO BOX 234 | | WINESBURG VILLAGE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0234 | | R4 T10 Q3 L38 OL9 =0.282AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | R4 T10 Q3 L38 OL10= 0.982A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TOTAL=1.264 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | P-11A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CHESTNUT ST | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3.71 | | 3.71 | | Bal | 7.42 | | |
| 15-00770-000 | | 111 | 35.9070 | | 0.00 | 0.00 | 5200.40 | 0.00 | 5200.40 | 0.00 | Chg | | | 027271-1 |
| | | 48,430 CAUV | 157,640 | 206,070 | | 0.00 | -1394.31 | 0.00 | -1394.31 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER JOHN A & NAOMI & ADEN J | | | | | | 0.00 | -317.96 | 0.00 | -317.96 | 0.00 | Nbc | | | |
| PO BOX 234 | | R4 T10 S3 LOT 37=35.907AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0234 | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -18.38 | 0.00 | -18.38 | 0.00 | Ooc | | | |
| | | 2150 VINTAGE AVE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,470.75 | | 3,470.75 | | Bal | 6,941.50 | | |
| 15-00770-000 | | 650 | 35.9070 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027271-1 |
| | | 34,300 | 30,700 | 65,000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER JOHN A & NAOMI & ADEN J | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 234 | | R4 T10 S3 LOT 37=35.907AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0234 | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 2150 VINTAGE AVE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00911-003 | 287-539 | 511 | 2.3620 | | 0.00 | 0.00 | 4802.45 | 0.00 | 4802.45 | 0.00 | Chg | | | 049962-4 |
| | | 37,980 | 152,320 | 190,300 | | 0.00 | -1287.63 | 0.00 | -1287.63 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER JOHN A & REGINA D | | | | | | 0.00 | -293.60 | 0.00 | -293.60 | 0.00 | Nbc | | | |
| 7246 TOWNSHIP ROAD 664 | | TRACT 17 SPRING HILL SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9257 | | R4 T10 Q3 LOT 35 2.362AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | COMB/RES 10/25/2023 P-10 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 7246 TR 664 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,222.22 | | 3,222.22 | | Bal | 6,444.44 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00988-000 | 0-0 | 500 | 1.7020 | | 0.00 | 0.00 | 436.07 | 0.00 | 436.07 | 0.00 | Chg | | | 027556-6 |
| | | 17,280 | 0 | 17,280 | | 0.00 | -116.93 | 0.00 | -116.93 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER JOHN A & REGINA D | | | | | | 0.00 | -26.67 | 0.00 | -26.67 | 0.00 | Nbc | | | |
| 7246 TOWNSHIP ROAD 664 | | R4 T10 S3 LOT 35 1.7029A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9257 | | P-10 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 664 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 293.47 | | 293.47 | | Bal | 586.94 | | |
| 15-00770-001 | 294-153 | 511 | 2.4390 | | 0.00 | 0.00 | 2614.99 | 0.00 | 2614.99 | 0.00 | Chg | | | 027272-9 |
| | | 38,760 | 64,860 | 103,620 | | 0.00 | -701.13 | 0.00 | -701.13 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER JOHN DANIEL | | | | | | 0.00 | -159.86 | 0.00 | -159.86 | 0.00 | Nbc | | | |
| PO BOX 234 | | R4 T10 S3 LOT 37 2.439A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0234 | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -31.60 | 0.00 | -31.60 | 0.00 | Ooc | | | |
| | | 2154 VINTAGE AVE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 144.86 | -144.86 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,723.40 | | 1,723.40 | | Bal | 3,446.80 | | |
| 15-00773-000 | 0-0 | 510 | 0.0000 | | 0.00 | 0.00 | 1545.23 | 0.00 | 1545.23 | 0.00 | Chg | | | 027276-0 |
| | | 11,770 | 49,460 | 61,230 | | 0.00 | -414.30 | 0.00 | -414.30 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER JOHN M & PAUL & ATLEE R | | | | | | 0.00 | -94.47 | 0.00 | -94.47 | 0.00 | Nbc | | | |
| PO BOX 28 | | LOT 52 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0028 | | R4 T10 S3 LOT 38 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | -21.04 | 0.00 | -21.04 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 7695 CHESTNUT ST 52 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,015.42 | | 1,015.42 | | Bal | 2,030.84 | | |
| 15-00774-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 192.07 | 0.00 | 192.07 | 0.00 | Chg | | | 027277-7 |
| | | 5,890 | 1,720 | 7,610 | | 0.00 | -51.49 | 0.00 | -51.49 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER JOHN M & PAUL & ATLEE R | | | | | | 0.00 | -11.77 | 0.00 | -11.77 | 0.00 | Nbc | | | |
| PO BOX 28 | | LOT 53 E 1/2 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0028 | | R4 T10 S3 LOT 38 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | STARK ST 53 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 129.81 | | 129.81 | | Bal | 259.62 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00399-000 | 0-0 | 101 | 1.8630 | | 0.00 | 0.00 | 2747.69 | 0.00 | 2747.69 | 0.00 | Chg | | | 026799-7 |
| | | 28,380 | 80,500 | 108,880 | | 0.00 | -736.69 | 0.00 | -736.69 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER JON JEFFREY & RUBY L YODER | | | | | | 0.00 | -168.00 | 0.00 | -168.00 | 0.00 | Nbc | | | |
| 1796 US ROUTE 62 | | R4 T10 Q2 LOT 3 1.863AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9643 | | P-12 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -40.36 | 0.00 | -40.36 | 0.00 | Ooc | | | |
| | | 1796 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,803.64 | | 1,803.64 | | Bal | 3,607.28 | | |
| 15-00160-012 | 293-1230 | 101 | 0.0000 | | 0.00 | 0.00 | 155.23 | 0.00 | 155.23 | 0.00 | Chg | | | 051124-6 |
| | | 6,150 CAUV | 0 | 6,150 | | 0.00 | -41.62 | 0.00 | -41.62 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER JONAS & MATTIE | | | | | | 0.00 | -9.49 | 0.00 | -9.49 | 0.00 | Nbc | | | |
| 7974 TOWNSHIP ROAD 654 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8817 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 104.12 | | 104.12 | | Bal | 208.24 | | |
| 15-01006-000 | 0-0 | 511 | 1.0170 | | 0.00 | 0.00 | 4766.10 | 0.00 | 4766.10 | 0.00 | Chg | | | 027598-4 |
| | | 24,320 | 164,540 | 188,860 | | 0.00 | -1277.89 | 0.00 | -1277.89 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER JONAS A & MATTIE | | | | | | 0.00 | -291.37 | 0.00 | -291.37 | 0.00 | Nbc | | | |
| 7974 TOWNSHIP ROAD 654 | | R11 T14 S5 1.0173AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8817 | | P-19 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -44.78 | 0.00 | -44.78 | 0.00 | Ooc | | | |
| | | 7971 TR 654 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,153.06 | | 3,153.06 | | Bal | 6,306.12 | | |
| 15-01007-002 | 0-0 | 501 | 0.9500 | | 0.00 | 0.00 | 243.29 | 0.00 | 243.29 | 0.00 | Chg | | | 027601-2 |
| | | 9,640 | 0 | 9,640 | | 0.00 | -65.21 | 0.00 | -65.21 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER JONAS A & MATTIE | | | | | | 0.00 | -14.86 | 0.00 | -14.86 | 0.00 | Nbc | | | |
| 7974 TOWNSHIP ROAD 654 | | R11 T14 S5 0.95A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8817 | | P-19 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 654 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 163.22 | | 163.22 | | Bal | 326.44 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00305-002 | 286-7387 | 511 | 1.2680 | | 0.00 | 0.00 | 2430.49 | 0.00 | 2430.49 | 0.00 | Chg | | | 026664-7 |
| | | 26,870 | 69,440 | 96,310 | | 0.00 | -651.66 | 0.00 | -651.66 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER JONAS D & ESTHER R MILLER ETAL | | | | | | 0.00 | -148.59 | 0.00 | -148.59 | 0.00 | Nbc | | | |
| 8205 TOWNSHIP ROAD 654 | | R11 T14 S5 1.268A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9687 | | P-19 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -31.82 | 0.00 | -31.82 | 0.00 | Ooc | | | |
| | | 8205 TR 654 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,599.42 | | 1,599.42 | | Bal | 3,198.84 | | |
| 15-00305-003 | 286-7387 | 511 | 0.6590 | | 0.00 | 0.00 | 2325.74 | 0.00 | 2325.74 | 0.00 | Chg | | | 026665-5 |
| | | 13,690 | 78,470 | 92,160 | | 0.00 | -623.57 | 0.00 | -623.57 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER JONAS D & ESTHER R MILLER ETAL | | | | | | 0.00 | -142.18 | 0.00 | -142.18 | 0.00 | Nbc | | | |
| 8205 TOWNSHIP ROAD 654 | | R11 T14 S5 .659A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9687 | | P-19 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 8205 TR 654 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,559.99 | | 1,559.99 | | Bal | 3,119.98 | | |
| 15-00625-001 | | 599 | 0.7190 | | 0.00 | 0.00 | 265.50 | 0.00 | 265.50 | 0.00 | Chg | | | 027086-1 |
| | | 7,300 | 3,220 | 10,520 | | 0.00 | -71.18 | 0.00 | -71.18 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER JOSEPH D & IVA M | | | | | | 0.00 | -16.23 | 0.00 | -16.23 | 0.00 | Nbc | | | |
| 7310 TOWNSHIP ROAD 668 | | R5 T10 S4 LOT 19 .719A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8323 | | P-5 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 668 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 179.09 | | 179.09 | | Bal | 358.18 | | |
| 15-00625-002 | | 501 | 2.7050 | | 0.00 | 0.00 | 693.00 | 0.00 | 693.00 | 0.00 | Chg | | | 027087-8 |
| | | 27,460 | 0 | 27,460 | | 0.00 | -185.81 | 0.00 | -185.81 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER JOSEPH D & IVA M | | | | | | 0.00 | -42.35 | 0.00 | -42.35 | 0.00 | Nbc | | | |
| 7310 TOWNSHIP ROAD 668 | | R5 T10 S4 LOT 19 2.705A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8323 | | P-5 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 668 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 464.84 | | 464.84 | | Bal | 929.68 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00427-000 | | 511 | 1.7510 | | 0.00 | 0.00 | 2736.12 | 0.00 | 2736.12 | 0.00 | Chg | | | 026838-0 |
| | | 32,890 | 75,530 | 108,420 | | 0.00 | -733.61 | 0.00 | -733.61 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER JOSEPH D & IVA M HERSHBERGER ETAL | | | | | | 0.00 | -167.26 | 0.00 | -167.26 | 0.00 | Nbc | | | |
| 7310 TOWNSHIP ROAD 668 | | R5 T10 S4 LOT 19 1.751A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8323 | | P-5 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -29.29 | 0.00 | -29.29 | 0.00 | Ooc | | | |
| | | 7310 TR 668 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,806.96 | | 1,806.96 | | Bal | 3,613.92 | | |
| 15-90010-000 | | 511 | 0.4200 | | 0.00 | 0.00 | 2080.73 | 0.00 | 2080.73 | 0.00 | Chg | | | 028014-0 |
| | | 10,140 | 72,310 | 82,450 | | 0.00 | -557.89 | 0.00 | -557.89 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER JOSEPH D & IVA M HERSHBERGER ETAL | | | | | | 0.00 | -127.21 | 0.00 | -127.21 | 0.00 | Nbc | | | |
| 7310 TOWNSHIP ROAD 668 | | R5 T10 S4 LOT 19 0.42A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8323 | | P-5 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 7324 TR 668 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,395.63 | | 1,395.63 | | Bal | 2,791.26 | | |
| 15-00120-001 | 0-0 | 511 | 3.0000 | | 0.00 | 0.00 | 5986.77 | 0.00 | 5986.77 | 0.00 | Chg | | | 042756-0 |
| | | 51,450 | 185,780 | 237,230 | | 0.00 | -1605.15 | 0.00 | -1605.15 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER JOSEPH J & ERMA A | | | | | | 0.00 | -366.01 | 0.00 | -366.01 | 0.00 | Nbc | | | |
| 8640 TOWNSHIP ROAD 652 | | R11 T15 S31 3.0A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9680 | | P-17 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -57.03 | 0.00 | -57.03 | 0.00 | Ooc | | | |
| | | 8640 TR 652 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,959.58 | | 3,959.58 | | Bal | 7,919.16 | | |
| 15-00083-002 | | 511 | 4.0000 | | 0.00 | 0.00 | 5711.17 | 0.00 | 5711.17 | 0.00 | Chg | | | 049439-3 |
| | | 53,620 | 172,690 | 226,310 | | 0.00 | -1531.28 | 0.00 | -1531.28 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER JOSHUA E & STACY K | | | | | | 0.00 | -349.17 | 0.00 | -349.17 | 0.00 | Nbc | | | |
| 8221 TOWNSHIP ROAD 669 | | R11 T14 S4 4.00A P-22 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9606 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | TR 669 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,831.72 | | 3,831.72 | | Bal | 7,663.44 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00083-001 | | 511 | 1.9600 | | 0.00 | 0.00 | 1881.59 | 0.00 | 1881.59 | 0.00 | Chg | | | 026302-0 |
| | | 33,890 | 40,670 | 74,560 | | 0.00 | -504.48 | 0.00 | -504.48 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER JOSHUA ERIC & STACY KRISTINA | | | | | | 0.00 | -115.04 | 0.00 | -115.04 | 0.00 | Nbc | | | |
| 8221 TOWNSHIP ROAD 669 | | R11 T14 S4 1.96AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9606 | | P-22 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -24.21 | 0.00 | -24.21 | 0.00 | Ooc | | | |
| | | 8221 TR 669 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,238.86 | | 1,238.86 | | Bal | 2,477.72 | | |
| 15-00127-000 | | 111 | 86.8150 | | 0.00 | 0.00 | 5072.70 | 0.00 | 5072.70 | 0.00 | Chg | | | 026359-0 |
| | | 81,450 CAUV | 119,560 | 201,010 | | 0.00 | -1360.08 | 0.00 | -1360.08 | 0.00 | Cre | | | |
| HERSHBERGER LESTER D & MARY N & DENNIS J LE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| ETAL | | | | | | 0.00 | -310.12 | 0.00 | -310.12 | 0.00 | Nbc | | | |
| 1460 TOWNSHIP ROAD 661 | | R4 T10 Q3 LOT 10 86.815A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9623 | | RES 5/8/07 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-15 | | | | 0.00 | -30.17 | 0.00 | -30.17 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 1460 TR 661 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,373.33 | | 3,373.33 | | Bal | 6,746.66 | | |
| 15-00111-000 | 0-0 | 111 | 48.0000 | | 0.00 | 0.00 | 2763.10 | 0.00 | 2763.10 | 0.00 | Chg | | | 026336-0 |
| | | 54,330 CAUV | 55,160 | 109,490 | | 0.00 | -740.83 | 0.00 | -740.83 | 0.00 | Cre | | | |
| | | 10,150 Hms | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER LEVI J & ANNA | | | | | | 0.00 | -168.93 | 0.00 | -168.93 | 0.00 | Nbc | | | |
| 9360 TOWNSHIP ROAD 652 | | R11 T15 S30 48.0AC | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9449 | | P-18 | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -25.93 | 0.00 | -25.93 | 0.00 | Ooc | | | |
| | | 9360 TR 652 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,492.61 | | 1,492.61 | | Bal | 2,985.22 | | |
| 15-01031-000 | 290-6140 | 511 | 1.5090 | | 0.00 | 0.00 | 3735.20 | 0.00 | 3735.20 | 0.00 | Chg | | | 027650-1 |
| | | 36,320 | 111,690 | 148,010 | | 0.00 | -1001.48 | 0.00 | -1001.48 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER LORI J & WYMAN L & ELSIE A | | | | | | 0.00 | -228.35 | 0.00 | -228.35 | 0.00 | Nbc | | | |
| 3465 TOWNSHIP ROAD 606 | | R11 T15 S32 1.5096A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9663 | | P-20 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -33.47 | 0.00 | -33.47 | 0.00 | Ooc | | | |
| | | 3465 TR 606 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,472.90 | | 2,472.90 | | Bal | 4,945.80 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01033-001 | 290-6140 | 599 | 1.0060 | | 0.00 | 0.00 | 340.73 | 0.00 | 340.73 | 0.00 | Chg | | | 027653-4 |
| | | 10,210 | 3,290 | 13,500 | | 0.00 | -91.35 | 0.00 | -91.35 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER LORI J & WYMAN L & ELSIE A | | | | | | 0.00 | -20.83 | 0.00 | -20.83 | 0.00 | Nbc | | | |
| 3465 TOWNSHIP ROAD 606 | | R11 T15 S32 1.006A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9663 | | P-20 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 606 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 228.55 | | 228.55 | | Bal | 457.10 | | |
| 15-00801-000 | | 510 | 0.0000 | | 0.00 | 0.00 | 2258.89 | 0.00 | 2258.89 | 0.00 | Chg | | | 027310-5 |
| | | 11,770 | 77,740 | 89,510 | | 0.00 | -605.64 | 0.00 | -605.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER LUCAS A CO-TRUSTEE ETAL | | | | | | 0.00 | -138.11 | 0.00 | -138.11 | 0.00 | Nbc | | | |
| PO BOX 16 | | LOT 49 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0016 | | R4 T10 S3 LOT 38 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2111 STARK ST 49 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,516.14 | | 1,516.14 | | Bal | 3,032.28 | | |
| 15-00802-000 | | 500 | 0.0000 | | 0.00 | 0.00 | 297.04 | 0.00 | 297.04 | 0.00 | Chg | | | 027311-2 |
| | | 11,770 | 0 | 11,770 | | 0.00 | -79.65 | 0.00 | -79.65 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER LUCAS A CO-TRUSTEE ETAL | | | | | | 0.00 | -18.16 | 0.00 | -18.16 | 0.00 | Nbc | | | |
| PO BOX 16 | | LOT 50 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0016 | | R4 T10 S3 LOT 38 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2117 STARK ST 50 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 199.23 | | 199.23 | | Bal | 398.46 | | |
| 15-00155-000 | 0-0 | 110 | 11.5000 | | 0.00 | 0.00 | 176.92 | 0.00 | 176.92 | 0.00 | Chg | | | 026391-1 |
| | | 7,010 CAUV | 0 | 7,010 | | 0.00 | -47.43 | 0.00 | -47.43 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER MARION D & ADA A | | | | | | 0.00 | -10.84 | 0.00 | -10.84 | 0.00 | Nbc | | | |
| 1370 US ROUTE 62 | | R11 T15 S35 11.50A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9603 | | P-29 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 118.65 | | 118.65 | | Bal | 237.30 | | |
| 15-00155-001 | 0-0 | 111 | 14.0550 | | 0.00 | 0.00 | 3008.92 | 0.00 | 3008.92 | 0.00 | Chg | | | 026392-9 |
| | | 29,170 CAUV | 90,060 | 119,230 | | 0.00 | -806.74 | 0.00 | -806.74 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER MARION D & ADA A | | | | | | 0.00 | -183.95 | 0.00 | -183.95 | 0.00 | Nbc | | | |
| 1370 US ROUTE 62 | | R11 T15 S35 14.055A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9603 | | P-29 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -25.53 | 0.00 | -25.53 | 0.00 | Ooc | | | |
| | | 1364 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,992.70 | | 1,992.70 | | Bal | 3,985.40 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00156-000 | 0-0 | 199 | 51.9710 | | 0.00 | 0.00 | 654.66 | 0.00 | 654.66 | 0.00 | Chg | | | 026394-4 |
| | | 22,300 CAUV | 3,640 | 25,940 | | 0.00 | -175.51 | 0.00 | -175.51 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER MARION D & ADA A | | | | | | 0.00 | -40.03 | 0.00 | -40.03 | 0.00 | Nbc | | | |
| 1370 US ROUTE 62 | | R11 T15 S36 51.971A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9603 | | P-32 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1364 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 439.12 | | 439.12 | | Bal | 878.24 | | |
| 15-00158-000 | 0-0 | 110 | 9.6230 | | 0.00 | 0.00 | 21.47 | 0.00 | 21.47 | 0.00 | Chg | | | 026396-0 |
| | | 850 CAUV | 0 | 850 | | 0.00 | -5.75 | 0.00 | -5.75 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER MARION D & ADA A | | | | | | 0.00 | -1.34 | 0.00 | -1.34 | 0.00 | Nbc | | | |
| 1370 US ROUTE 62 | | R11 T15 S35 9.623A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9603 | | P-29 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 15.38 | | 15.38 | | Bal | 30.76 | | |
| 15-00648-002 | 0-0 | 110 | 0.2750 | | 0.00 | 0.00 | 4.82 | 0.00 | 4.82 | 0.00 | Chg | | | 027120-6 |
| | | 190 CAUV | 0 | 190 | | 0.00 | -1.26 | 0.00 | -1.26 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER MARION D & ADA A | | | | | | 0.00 | -0.30 | 0.00 | -0.30 | 0.00 | Nbc | | | |
| 1370 US ROUTE 62 | | R11 T15 S35 0.275A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9603 | | P-29 #24 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3.26 | | 3.26 | | Bal | 6.52 | | |
| 15-00004-015 | 0-0 | 511 | 4.9950 | | 0.00 | 0.00 | 3137.88 | 0.00 | 3137.88 | 0.00 | Chg | | | 040894-5 |
| | | 64,700 | 59,640 | 124,340 | | 0.00 | -841.31 | 0.00 | -841.31 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER MARK M | | | | | | 0.00 | -191.87 | 0.00 | -191.87 | 0.00 | Nbc | | | |
| 2400 PRIVATE ROAD 5800 | | LOT 9 DEER TRACE SUBD REPLAT OF | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8384 | | LOT 5 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | R5 T10 Q4 LOT 3 4.995AC | | | | 0.00 | -31.86 | 0.00 | -31.86 | 0.00 | Ooc | | | |
| | | RES 7/17/17 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | P-7 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 2400 PR 5800 8 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,073.84 | | 2,073.84 | | Bal | 4,147.68 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00514-009 | 0-0 | 511 | 3.7960 | | 0.00 | 0.00 | 4730.76 | 0.00 | 4730.76 | 0.00 | Chg | | | 026935-8 |
| | | 52,530 | 134,930 | 187,460 | | 0.00 | -1268.41 | 0.00 | -1268.41 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER MATTHEW H & KAREN R | | | | | | 0.00 | -289.22 | 0.00 | -289.22 | 0.00 | Nbc | | | |
| 7287 TOWNSHIP ROAD 654 | | R5 T10 S4 LOT 32 3.796A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8367 | | P-1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -49.20 | 0.00 | -49.20 | 0.00 | Ooc | | | |
| | | 7287 TR 654 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,124.93 | | 3,124.93 | | Bal | 6,249.86 | | |
| 15-00966-000 | 0-0 | 111 | 97.6180 | | 0.00 | 0.00 | 4135.44 | 0.00 | 4135.44 | 0.00 | Chg | | | 027529-9 |
| | | 79,380 CAUV | 84,490 | 163,870 | | 0.00 | -1108.81 | 0.00 | -1108.81 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER MERLIN D & BARBARA M | | | | | | 0.00 | -252.84 | 0.00 | -252.84 | 0.00 | Nbc | | | |
| 1218 US ROUTE 62 | | R11 T15 S36 97.588A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9629 | | S25 0.03 = 97.618A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-32 & P-33 | | | | 0.00 | -19.49 | 0.00 | -19.49 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 1218 US 62 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,755.30 | | 2,755.30 | | Bal | 5,510.60 | | |
| 15-01048-001 | 51-519 | 501 | 0.3930 | | 54.43 | 0.00 | 100.71 | 0.00 | 100.71 | 0.00 | Chg | | 09/17/25 | 027686-7 |
| | | 3,990 | 0 | 3,990 | | 0.00 | -26.99 | 0.00 | -26.99 | 0.00 | Cre | | 07/23/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER MERLIN L & ROSIE J | | | | | | 0.00 | -6.16 | 0.00 | -6.16 | 0.00 | Nbc | | | |
| 1551 US ROUTE 62 | | R11 T14 S2 .393A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9605 | | P-28 #22 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 5.44 | -2.72 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.97 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.05 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 58.17 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 58.17 | | |
| | | | | | 0.00 | | 68.56 | | 68.56 | | Bal | 137.12 | | |
| 15-00721-000 | | 499 | 1.3620 | | 658.26 | 0.00 | 965.55 | 0.00 | 965.55 | 0.00 | Chg | | 09/17/25 | 027224-7 |
| | | 27,830 | 10,430 | 38,260 | | 0.00 | -185.80 | 0.00 | -185.80 | 0.00 | Cre | | 07/23/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER MERLIN L & ROSIE J & LEVI A LE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 1551 US ROUTE 62 | | R11 T14 S2 1.362A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9605 | | P-28 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 65.82 | -32.91 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 11.00 | 0.00 | 15.00 | 0.00 | 15.00 | 0.00 | Chg | | | |
| | | | | | 1.10 | -0.55 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 702.72 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 702.72 | | |
| | | | | | 0.00 | | 794.75 | | 794.75 | | Bal | 1,589.50 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00947-000 | | 501 | 0.1410 | | 19.63 | 0.00 | 36.11 | 0.00 | 36.11 | 0.00 | Chg | | 09/17/25 | 027481-6 |
| | | 1,430 | 0 | 1,430 | | 0.00 | -9.68 | 0.00 | -9.68 | 0.00 | Cre | | 07/23/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER MERLIN L & ROSIE J & LEVI A LE | | | | | | 0.00 | -2.20 | 0.00 | -2.20 | 0.00 | Nbc | | | |
| 1551 US ROUTE 62 | | R11 T14 S2 .1419A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9605 | | P-28 #9 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 1.96 | -0.98 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 20.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 20.61 | | |
| | | | | | 0.00 | | 24.23 | | 24.23 | | Bal | 48.46 | | |
| 15-01049-000 | | 511 | 1.0000 | | 1943.77 | 0.00 | 3405.84 | 0.00 | 3405.84 | 0.00 | Chg | | 09/17/25 | 027688-2 |
| | | 24,150 | 110,810 | 134,960 | | 0.00 | -913.17 | 0.00 | -913.17 | 0.00 | Cre | | 07/23/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER MERLIN L & ROSIE J & LEVI A LE | | | | | | 0.00 | -208.21 | 0.00 | -208.21 | 0.00 | Nbc | | | |
| 1551 US ROUTE 62 | | R11 T14 S2 1.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9605 | | P-28 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -20.39 | 0.00 | -20.39 | 0.00 | Ooc | | | |
| | | 1551 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | WILMOT OH 44689 | | | 194.38 | -97.19 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.05 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 2,042.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 2,042.01 | | |
| | | | | | 0.00 | | 2,265.07 | | 2,265.07 | | Bal | 4,530.14 | | |
| 15-00081-000 | 0-0 | 111 | 15.2770 | | 0.00 | 0.00 | 4749.43 | 0.00 | 4749.43 | 0.00 | Chg | | | 026296-9 |
| | | 32,550 CAUV | 155,650 | 188,200 | | 0.00 | -1273.40 | 0.00 | -1273.40 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER MERVIN A & RUTH W | | | | | | 0.00 | -290.38 | 0.00 | -290.38 | 0.00 | Nbc | | | |
| 8067 TOWNSHIP ROAD 669 | | R5 T10 S4 LOT 22 15.277AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9628 | | P-6 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 7899 TR 669 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,185.65 | | 3,185.65 | | Bal | 6,371.30 | | |
| 15-00082-004 | | 111 | 60.2490 | | 0.00 | 0.00 | 5281.15 | 0.00 | 5281.15 | 0.00 | Chg | | | 049442-7 |
| | | 61,740 CAUV | 147,530 | 209,270 | | 0.00 | -1415.97 | 0.00 | -1415.97 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER MERVIN A & RUTH W | | | | | | 0.00 | -322.89 | 0.00 | -322.89 | 0.00 | Nbc | | | |
| 7899 TOWNSHIP ROAD 669 | | R11 T14 S4 60.249A P-22 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9675 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | 8067 TR 669 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | DUNDEE OH 44624 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,543.29 | | 3,543.29 | | Bal | 7,086.58 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00083-000 | 0-0 | 110 | 17.5400 | | 0.00 | 0.00 | 202.68 | 0.00 | 202.68 | 0.00 | Chg | | | 026301-2 |
| | | 8,030 CAUV | 0 | 8,030 | | 0.00 | -54.34 | 0.00 | -54.34 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -12.38 | 0.00 | -12.38 | 0.00 | Nbc | | | |
| HERSHBERGER MERVIN A & RUTH W | | | | | | | | | | | | | | |
| 8067 TOWNSHIP ROAD 669 | | R11 T14 S4 17.54A P-22 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9628 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | TR 669 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 136.96 | | 136.96 | | Bal | 273.92 | | |
| 15-00342-000 | 0-0 | 110 | 26.2830 | | 0.00 | 0.00 | 189.54 | 0.00 | 189.54 | 0.00 | Chg | | | 026711-9 |
| | | 7,510 CAUV | 0 | 7,510 | | 0.00 | -50.80 | 0.00 | -50.80 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -11.59 | 0.00 | -11.59 | 0.00 | Nbc | | | |
| HERSHBERGER MERVIN A & RUTH W | | | | | | | | | | | | | | |
| 8067 TOWNSHIP ROAD 669 | | R5 T10 S4 LOT 22 26.283A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9628 | | P-6 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 128.15 | | 128.15 | | Bal | 256.30 | | |
| 15-00759-000 | 0-0 | 510 | 0.0940 | | 0.00 | 0.00 | 881.02 | 0.00 | 881.02 | 0.00 | Chg | | | 027258-8 |
| | | 5,650 | 29,260 | 34,910 | | 0.00 | -236.20 | 0.00 | -236.20 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -53.87 | 0.00 | -53.87 | 0.00 | Nbc | | | |
| HERSHBERGER MICHAEL E & CLARA A | | | | | | | | | | | | | | |
| PO BOX 144 | | LOT 53 W PT WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0144 | | R4 T10 S3 LOT 38 .094AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | -13.45 | 0.00 | -13.45 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2137 STARK ST 53 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 577.50 | | 577.50 | | Bal | 1,155.00 | | |
| 15-00759-001 | 0-0 | 599 | 0.1820 | | 0.00 | 0.00 | 300.07 | 0.00 | 300.07 | 0.00 | Chg | | | 027259-6 |
| | | 10,520 | 1,370 | 11,890 | | 0.00 | -80.45 | 0.00 | -80.45 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -18.34 | 0.00 | -18.34 | 0.00 | Nbc | | | |
| HERSHBERGER MICHAEL E & CLARA A | | | | | | | | | | | | | | |
| PO BOX 144 | | LOT 54 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0144 | | R4 T10 S3 LOT 38 .182AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2137 STARK ST 54 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 202.28 | | 202.28 | | Bal | 404.56 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01054-000 | 293-5181 | 511 | 3.8900 | | 0.00 | 0.00 | 4548.08 | 0.00 | 4548.08 | 0.00 | Chg | | | 027693-7 |
| | | 53,480 | 126,740 | 180,220 | | 0.00 | -1219.43 | 0.00 | -1219.43 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER MYRON R & MARY M | | | | | | 0.00 | -278.06 | 0.00 | -278.06 | 0.00 | Nbc | | | |
| 1297 US ROUTE 62 | | LOT 2 VALLEY OF THE SUN SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9602 | | R11 T15 S36 1.125A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | S35 2.765A = 3.890A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-29 & P-32 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 238.14 | -238.14 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 1297 US 62 2 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | WILMOT OH 44689 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,051.59 | | 3,051.59 | | Bal | 6,103.18 | | |
| 15-01059-004 | 292-6799 | 561 | 2.6540 | | 0.00 | 0.00 | 2511.76 | 0.00 | 2511.76 | 0.00 | Chg | | | 027711-6 |
| | | 40,940 | 58,590 | 99,530 | | 0.00 | -673.46 | 0.00 | -673.46 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER NATHAN N & NANCY P | | | | | | 0.00 | -153.54 | 0.00 | -153.54 | 0.00 | Nbc | | | |
| 9462 TOWNSHIP ROAD 659 | | R11 T15 S26 2.654A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9405 | | P-30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -30.68 | 0.00 | -30.68 | 0.00 | Ooc | | | |
| | | 9462 TR 659 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,655.08 | | 1,655.08 | | Bal | 3,310.16 | | |
| 15-00363-005 | | 511 | 3.0130 | | 0.00 | 0.00 | 4644.96 | 0.00 | 4644.96 | 0.00 | Chg | | | 046672-2 |
| | | 44,580 | 139,480 | 184,060 | | 0.00 | -1245.42 | 0.00 | -1245.42 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER OWEN E & EMMA J | | | | | | 0.00 | -283.96 | 0.00 | -283.96 | 0.00 | Nbc | | | |
| 7605 TOWNSHIP ROAD 654 | | R5 T10 Q4 LOT 34 0.019A P-02 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8899 | | R5 T10 Q4 LOT 35 2.994A P-03 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | 3.013 AC TOTAL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 7605 TR 654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,116.58 | | 3,116.58 | | Bal | 6,233.16 | | |
| 15-00075-002 | | 599 | 1.0000 | | 0.00 | 0.00 | 274.85 | 0.00 | 274.85 | 0.00 | Chg | | | 026284-0 |
| | | 10,150 | 740 | 10,890 | | 0.00 | -73.69 | 0.00 | -73.69 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER RAYMOND H & MARY D | | | | | | 0.00 | -16.81 | 0.00 | -16.81 | 0.00 | Nbc | | | |
| 8726 TOWNSHIP ROAD 657 | | R11 T15 S32 1.00AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9651 | | P-20 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 657 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 184.35 | | 184.35 | | Bal | 368.70 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01069-001 | | 511 | 1.1200 | | 0.00 | 0.00 | 3349.33 | 0.00 | 3349.33 | 0.00 | Chg | | | 027751-9 |
| | | 25,370 | 107,350 | 132,720 | | 0.00 | -898.00 | 0.00 | -898.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER RAYMOND H & MARY D | | | | | | 0.00 | -204.76 | 0.00 | -204.76 | 0.00 | Nbc | | | |
| 8726 TOWNSHIP ROAD 657 | | R11 T15 S32 1.12AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9651 | | P-20 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 8726 TR 657 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,247.57 | | 2,247.57 | | Bal | 4,495.14 | | |
| 15-00153-017 | | 510 | 10.0000 | | 0.00 | 0.00 | 6089.22 | 0.00 | 6089.22 | 0.00 | Chg | | | 048151-5 |
| | | 40,460 CAUV | 200,830 | 241,290 | | 0.00 | -1632.62 | 0.00 | -1632.62 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER REUBEN A & ROSANNA J | | | | | | 0.00 | -372.27 | 0.00 | -372.27 | 0.00 | Nbc | | | |
| 2240 TOWNSHIP ROAD 670 | | LOT 2 PAINT TOWNSHIP SUBD NO 9 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9616 | | R11 T14 S3 10.00AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | COMB & RES 4/12/2021 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-25 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 2240 TR 670 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | DUNDEE OH 44624 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4,085.33 | | 4,085.33 | | Bal | 8,170.66 | | |
| 15-00938-001 | 0-0 | 511 | 2.0800 | | 2095.68 | 0.00 | 3706.43 | 0.00 | 3706.43 | 0.00 | Chg | | 09/15/25 | 027459-8 |
| | | 35,110 | 111,760 | 146,870 | | 0.00 | -993.76 | 0.00 | -993.76 | 0.00 | Cre | | 07/22/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER ROBERT A & LINDA SUE | | | | | | 0.00 | -226.62 | 0.00 | -226.62 | 0.00 | Nbc | | | |
| 8785 TOWNSHIP ROAD 656 | | R11 T15 S31 2.08A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9653 | | P-17 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -35.44 | 0.00 | -35.44 | 0.00 | Ooc | | | |
| | | 8785 TR 656 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 209.56 | -104.78 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.05 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 2,201.51 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 2,201.51 | | |
| | | | | | 0.00 | | 2,451.61 | | 2,451.61 | | Bal | 4,903.22 | | |
| 15-00938-002 | 0-0 | 501 | 0.1700 | | 23.48 | 0.00 | 43.68 | 0.00 | 43.68 | 0.00 | Chg | | 09/15/25 | 040035-4 |
| | | 1,730 | 0 | 1,730 | | 0.00 | -11.70 | 0.00 | -11.70 | 0.00 | Cre | | 07/22/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER ROBERT A & LINDA SUE | | | | | | 0.00 | -2.66 | 0.00 | -2.66 | 0.00 | Nbc | | | |
| 8785 TOWNSHIP ROAD 656 | | R11 T15 S31 .17A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9653 | | P-17 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 656 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 2.34 | -1.17 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 24.65 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 24.65 | | |
| | | | | | 0.00 | | 29.32 | | 29.32 | | Bal | 58.64 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01026-001 | 288-1874 | 511 | 3.8060 | | 0.00 | 0.00 | 7973.83 | 0.00 | 7973.83 | 0.00 | Chg | | | 027633-7 |
| | | 59,630 | 256,340 | 315,970 | | 0.00 | -2137.95 | 0.00 | -2137.95 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER ROBERT A & MARIE | | | | | | 0.00 | -487.50 | 0.00 | -487.50 | 0.00 | Nbc | | | |
| 4040 TOWNSHIP ROAD 606 | | R11 T15 S31 3.3345A P-17 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9685 | | R11 T14 S6 0.472A P-16 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | TOTAL=3.8065A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 8432 TR 652 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 5,349.38 | | 5,349.38 | | Bal | 10,698.76 | | |
| 15-00099-000 | | 511 | 4.1890 | | 0.00 | 0.00 | 3600.94 | 0.00 | 3600.94 | 0.00 | Chg | | | 026316-4 |
| | | 56,520 | 86,170 | 142,690 | | 0.00 | -965.51 | 0.00 | -965.51 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER ROY E & ANITA | | | | | | 0.00 | -220.16 | 0.00 | -220.16 | 0.00 | Nbc | | | |
| 2315 TOWNSHIP ROAD 414 | | R5 T10 S4 LOT 1 3.827A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9214 | | R4 T10 S3 LOT 33 .362A = 4.189 AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | RES 02/20/2015 P-7 P-10 #5 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2315 TR 414 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,415.27 | | 2,415.27 | | Bal | 4,830.54 | | |
| 15-00868-000 | 0-0 | 510 | 0.0000 | | 0.00 | 0.00 | 999.35 | 0.00 | 999.35 | 0.00 | Chg | | | 027389-7 |
| | | 8,100 | 31,500 | 39,600 | | 0.00 | -267.93 | 0.00 | -267.93 | 0.00 | Cre | | | |
| | | 10,150 Hms | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER RUTH ANN | | | | | | 0.00 | -61.11 | 0.00 | -61.11 | 0.00 | Nbc | | | |
| PO BOX 56 | | LOT 21 W PT WINESBURG VLG | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0056 | | R4 T10 S3 LOT 38 | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | -15.06 | 0.00 | -15.06 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2128 MAIN ST 21 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 320.45 | | 320.45 | | Bal | 640.90 | | |
| 15-00103-002 | 0-0 | 511 | 2.5020 | | 0.00 | 0.00 | 2225.07 | 0.00 | 2225.07 | 0.00 | Chg | | | 026328-2 |
| | | 33,360 | 54,810 | 88,170 | | 0.00 | -596.59 | 0.00 | -596.59 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER SAM A & NAOMI | | | | | | 0.00 | -136.04 | 0.00 | -136.04 | 0.00 | Nbc | | | |
| 3450 COUNTY ROAD 160 | | R5 T10 S4 LOT 35 2.502AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8369 | | P-3 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 3450 CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,493.44 | | 1,493.44 | | Bal | 2,986.88 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00103-004 | 0-0 | 501 | 1.1540 | | 0.00 | 0.00 | 295.54 | 0.00 | 295.54 | 0.00 | Chg | | | 041390-1 |
| | | 11,710 | 0 | 11,710 | | 0.00 | -79.22 | 0.00 | -79.22 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER SAM A & NAOMI | | | | | | 0.00 | -18.06 | 0.00 | -18.06 | 0.00 | Nbc | | | |
| 3450 COUNTY ROAD 160 | | R5 T10 S4 LOT 35 1.154AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8369 | | P-3 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 199.26 | | 199.26 | | Bal | 398.52 | | |
| 15-00125-000 | 0-0 | 500 | 0.0600 | | 0.00 | 0.00 | 36.63 | 0.00 | 36.63 | 0.00 | Chg | | | 026357-4 |
| | | 1,450 | 0 | 1,450 | | 0.00 | -9.79 | 0.00 | -9.79 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER TIMOTHY I & GALE | | | | | | 0.00 | -2.26 | 0.00 | -2.26 | 0.00 | Nbc | | | |
| 3072 COUNTY ROAD 200 | | R11 T15 S32 .06A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9653 | | P-20 #7 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 24.58 | | 24.58 | | Bal | 49.16 | | |
| 15-00126-000 | 0-0 | 511 | 0.5000 | | 0.00 | 0.00 | 1762.26 | 0.00 | 1762.26 | 0.00 | Chg | | | 026358-2 |
| | | 17,150 | 52,680 | 69,830 | | 0.00 | -472.50 | 0.00 | -472.50 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER TIMOTHY I & GALE | | | | | | 0.00 | -107.73 | 0.00 | -107.73 | 0.00 | Nbc | | | |
| 3072 COUNTY ROAD 200 | | R11 T15 S32 .50AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9653 | | P-20 #8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 3072 CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,183.03 | | 1,183.03 | | Bal | 2,366.06 | | |
| 15-00203-004 | | 501 | 0.2450 | | 0.00 | 0.00 | 62.86 | 0.00 | 62.86 | 0.00 | Chg | | | 046678-9 |
| | | 2,490 | 0 | 2,490 | | 0.00 | -16.87 | 0.00 | -16.87 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER TIMOTHY I & GALE | | | | | | 0.00 | -3.84 | 0.00 | -3.84 | 0.00 | Nbc | | | |
| 3072 COUNTY ROAD 200 | | R11 T15 S32 .245AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9653 | | P-20 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 43.15 | | 43.15 | | Bal | 86.30 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00252-001 | 0-0 | 511 | 2.5880 | | 0.00 | 0.00 | 2998.31 | 0.00 | 2998.31 | 0.00 | Chg | | | 026579-9 |
| | | 40,270 | 78,540 | 118,810 | | 0.00 | -803.93 | 0.00 | -803.93 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER VERNON D & ELIZABETH | | | | | | 0.00 | -183.29 | 0.00 | -183.29 | 0.00 | Nbc | | | |
| 8341 TOWNSHIP ROAD 662 | | R11 T14 S2 2.588A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9634 | | P-28 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 8341 TR 662 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 169.44 | -169.44 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,012.09 | | 2,012.09 | | Bal | 4,024.18 | | |
| 15-00252-004 | 0-0 | 501 | 0.4670 | | 0.00 | 0.00 | 119.65 | 0.00 | 119.65 | 0.00 | Chg | | | 026581-0 |
| | | 4,740 | 0 | 4,740 | | 0.00 | -32.07 | 0.00 | -32.07 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER VERNON D & ELIZABETH | | | | | | 0.00 | -7.32 | 0.00 | -7.32 | 0.00 | Nbc | | | |
| 8341 TOWNSHIP ROAD 662 | | R11 T14 S2 0.467A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9634 | | P-28 #23 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 662 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 6.48 | -6.48 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 80.26 | | 80.26 | | Bal | 160.52 | | |
| 15-00506-000 | | 511 | 0.8000 | | 0.00 | 0.00 | 2192.02 | 0.00 | 2192.02 | 0.00 | Chg | | | 026915-2 |
| | | 21,440 | 65,420 | 86,860 | | 0.00 | -587.71 | 0.00 | -587.71 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER WESLEY & LESLIE | | | | | | 0.00 | -134.01 | 0.00 | -134.01 | 0.00 | Nbc | | | |
| 6943 STATE ROUTE 515 | | R5 T10 S4 LOT 2 0.80A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9645 | | P-7 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -33.21 | 0.00 | -33.21 | 0.00 | Ooc | | | |
| | | 6943 SR 515 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,438.09 | | 1,438.09 | | Bal | 2,876.18 | | |
| 15-01033-004 | 291-4517 | 111 | 0.0000 | | 0.00 | 0.00 | 4321.69 | 0.00 | 4321.69 | 0.00 | Chg | | | 050907-5 |
| | | 26,870 CAUV | 144,380 | 171,250 | | 0.00 | -1158.71 | 0.00 | -1158.71 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER WESLEY JAY & BETTY | | | | | | 0.00 | -264.20 | 0.00 | -264.20 | 0.00 | Nbc | | | |
| 3443 TOWNSHIP ROAD 606 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9663 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,899.78 | | 2,899.78 | | Bal | 5,799.56 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01033-000 | 0-0 | 111 | 35.2010 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027652-6 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER WESLEY JAY & BETTY JS | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 3443 TOWNSHIP ROAD 606 | | R11 T15 S32 35.2015A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9663 | | P-20 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 3425 TR 606 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 361.00 | -361.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00275-003 | 287-5289 | 511 | 6.0710 | | 0.00 | 0.00 | 3556.80 | 0.00 | 3556.80 | 0.00 | Chg | | | 045787-9 |
| | | 75,310 | 65,630 | 140,940 | | 0.00 | -953.64 | 0.00 | -953.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER WILLIAM A & MARTHA D | | | | | | 0.00 | -217.46 | 0.00 | -217.46 | 0.00 | Nbc | | | |
| 4301 TOWNSHIP ROAD 629 | | R5 T10 Q3 LOT 2 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-9129 | | 6.071A P-01 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | COMB & RES 4/12/18 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 3695 TR 629 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,386.70 | | 2,386.70 | | Bal | 4,773.40 | | |
| 15-00353-003 | | 499 | 4.0340 | | 0.00 | 0.00 | 2144.57 | 0.00 | 2144.57 | 0.00 | Chg | | | 047375-1 |
| | | 54,950 | 30,030 | 84,980 | | 0.00 | -412.68 | 0.00 | -412.68 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER WILLIAM A & MARTHA D | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 4301 TOWNSHIP ROAD 629 | | R5 T10 S3 L1 4.034AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-9129 | | P-01 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 629 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 45.00 | 0.00 | 45.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,776.89 | | 1,776.89 | | Bal | 3,553.78 | | |
| 15-00128-001 | | 511 | 1.1100 | | 0.00 | 0.00 | 3385.65 | 0.00 | 3385.65 | 0.00 | Chg | | | 026363-7 |
| | | 25,270 | 108,890 | 134,160 | | 0.00 | -907.77 | 0.00 | -907.77 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HERSHBERGER WILLIS W & AMY E | | | | | | 0.00 | -206.99 | 0.00 | -206.99 | 0.00 | Nbc | | | |
| 2117 TOWNSHIP ROAD 414 | | R4 T10 S3 LOT 33 .729A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9204 | | R4 T10 S3 LOT 34 .381A = 1.11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-10 | | | | 0.00 | -50.53 | 0.00 | -50.53 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2117 TR 414 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,221.36 | | 2,221.36 | | Bal | 4,442.72 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00621-003 | 0-0 | 511 | 6.1000 | | 0.00 | 0.00 | 4924.85 | 0.00 | 4924.85 | 0.00 | Chg | | | 027076-8 |
| | | 75,480 | 119,670 | 195,150 | | 0.00 | -1320.44 | 0.00 | -1320.44 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HINER ROBERT P & NANCY K | | | | | | 0.00 | -301.08 | 0.00 | -301.08 | 0.00 | Nbc | | | |
| 2059 TOWNSHIP ROAD 606 | | R11 T15 34 6.1AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9672 | | P-26 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -53.59 | 0.00 | -53.59 | 0.00 | Ooc | | | |
| | | 2059 TR 606 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,250.74 | | 3,250.74 | | Bal | 6,501.48 | | |
| 15-00131-003 | 0-0 | 511 | 3.4580 | | 0.00 | 0.00 | 4111.47 | 0.00 | 4111.47 | 0.00 | Chg | | | 040668-8 |
| | | 49,100 | 113,820 | 162,920 | | 0.00 | -1102.36 | 0.00 | -1102.36 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HOCHSTETLER NATHAN D & EVA A | | | | | | 0.00 | -251.37 | 0.00 | -251.37 | 0.00 | Nbc | | | |
| 2516 COUNTY ROAD 200 | | R11 T15 S33 3.458A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9650 | | P-23 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -47.98 | 0.00 | -47.98 | 0.00 | Ooc | | | |
| | | 2516 CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 224.68 | -224.68 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,710.76 | | 2,710.76 | | Bal | 5,421.52 | | |
| 15-00131-004 | | 501 | 5.3850 | | 0.00 | 0.00 | 91.39 | 0.00 | 91.39 | 0.00 | Chg | | | 049727-1 |
| | | 3,620 CAUV | 0 | 3,620 | | 0.00 | -24.47 | 0.00 | -24.47 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HOCHSTETLER NATHAN D & EVA A | | | | | | 0.00 | -5.57 | 0.00 | -5.57 | 0.00 | Nbc | | | |
| 2516 COUNTY ROAD 200 | | R11 T15 S33 5.385AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9650 | | P-23 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 4.42 | -4.42 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 62.35 | | 62.35 | | Bal | 124.70 | | |
| 15-01057-001 | 0-0 | 100 | 10.9740 | | 391.50 | 0.00 | 872.42 | 0.00 | 872.42 | 0.00 | Chg | | 10/06/25 | 027704-6 |
| | | 34,570 | 0 | 34,570 | | 0.00 | -233.92 | 0.00 | -233.92 | 0.00 | Cre | | 07/23/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HOCHSTETLER ROMAN L | | | | | | 0.00 | -53.35 | 0.00 | -53.35 | 0.00 | Nbc | | | |
| 8919 E MORELAND RD | | LOT 3 RABBIT RUN SUB | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| APPLE CREEK OH 44606-9445 | | R11 T15 S26 10.974AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | COMB & RES 6/29/5 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 39.16 | -19.58 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 9489 TR 659 3 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | DUNDEE OH 44624 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 411.03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 411.03 | | |
| | | | | | 0.05 | | 585.15 | | 585.15 | | Bal | 1,170.35 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01057-002 | 0-0 | 101 | 4.4630 | | 2144.52 | 0.00 | 3709.71 | 0.00 | 3709.71 | 0.00 | Chg | | 10/06/25 | 027705-4 |
| | | 41,120 | 105,880 | 147,000 | | 0.00 | -994.64 | 0.00 | -994.64 | 0.00 | Cre | | 07/23/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HOCHSTETLER ROMAN L | | | | | | 0.00 | -226.80 | 0.00 | -226.80 | 0.00 | Nbc | | | |
| 9491 TOWNSHIP ROAD 659 | | LOT 2 RABBIT RUN SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9405 | | R11 T15 S26 4.463AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | COMB & RES 6/29/05 | | | | 0.00 | -47.11 | 0.00 | -47.11 | 0.00 | Ooc | | | |
| | | P-30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 214.46 | -107.23 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 9491 TR 659 2 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | DUNDEE OH 44624 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.05 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.05 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 2,252.85 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 2,252.85 | | |
| | | | | | 0.00 | | 2,442.16 | | 2,442.16 | | Bal | 4,884.32 | | |
| 15-01057-004 | 274-3379 | 100 | 5.9970 | | 1058.04 | 0.00 | 1483.13 | 0.00 | 1483.13 | 0.00 | Chg | | 10/06/25 | 047803-2 |
| | | 58,770 | 0 | 58,770 | | 0.00 | -397.65 | 0.00 | -397.65 | 0.00 | Cre | | 07/23/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HOCHSTETLER ROMAN L & WILMA S | | | | | | 0.00 | -90.67 | 0.00 | -90.67 | 0.00 | Nbc | | | |
| 8919 E MORELAND RD | | LOT 5 RABBIT RUN SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| APPLE CREEK OH 44606-9445 | | R11 T15 S26 5.997AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | TR 659 | | | 105.80 | -52.90 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.05 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.05 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 1,112.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 1,112.04 | | |
| | | | | | 0.00 | | 995.81 | | 995.81 | | Bal | 1,991.62 | | |
| 15-00770-003 | 0-0 | 499 | 0.5140 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027274-4 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HOLMES COUNTY BOARD OF COMMISSIONERS | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 2 COURT ST STE 14 | | R4 T10 S3 LOT 37 0.514A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-2001 | | WINESBURG VILLAGE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | WINESBURG WWTP | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 2080 S CHESTNUT ST | | | 0.00 | 0.00 | | | | | Int | | | |
| | | DUNDEE OH 44624 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3.00 | | 3.00 | | Bal | 6.00 | | |
| 15-00770-003 | 0-0 | 620 | 0.5140 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027274-4 |
| | | 14,570 | 64,330 | 78,900 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HOLMES COUNTY BOARD OF COMMISSIONERS | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 2 COURT ST STE 14 | | R4 T10 S3 LOT 37 0.514A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-2001 | | WINESBURG VILLAGE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | WINESBURG WWTP | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 2080 S CHESTNUT ST | | | 0.00 | 0.00 | | | | | Int | | | |
| | | DUNDEE OH 44624 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00770-004 | 0-0 | 400 | 0.0780 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027275-2 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HOLMES COUNTY BOARD OF COMMISSIONERS | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 2 COURT ST STE 14 | | R4 T10 S3 LOT 38 .078A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-2001 | | P-11A OUTLOT 7 & 8 & 9 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | 'C' 'D' 'E' | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | S CHESTNUT ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1.00 | | 1.00 | | Bal | 2.00 | | |
| 15-00770-004 | 0-0 | 620 | 0.0780 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027275-2 |
| | | 930 | 0 | 930 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HOLMES COUNTY BOARD OF COMMISSIONERS | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 2 COURT ST STE 14 | | R4 T10 S3 LOT 38 .078A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-2001 | | P-11A OUTLOT 7 & 8 & 9 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | 'C' 'D' 'E' | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | S CHESTNUT ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00960-013 | 0-0 | 400 | 1.4350 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027499-1 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HOLMES COUNTY BOARD OF COMMISSIONERS | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 2 COURT ST STE 14 | | LOT 7 SWARTZENTRUBER ALLT # 3 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-2001 | | R5 T10 S4 LOT 31 1.435AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | TR 673 7 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1.00 | | 1.00 | | Bal | 2.00 | | |
| 15-90009-000 | 0-0 | 499 | 0.4200 | | 0.00 | 0.00 | 178.19 | 0.00 | 178.19 | 0.00 | Chg | | | 028013-3 |
| | | 6,640 | 420 | 7,060 | | 0.00 | -34.26 | 0.00 | -34.26 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HOLMES WAYNE ELECTRIC COOP INC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 112 | | R11 T15 S25 0.42AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-0112 | | P-33 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 5.00 | 0.00 | 5.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 148.93 | | 148.93 | | Bal | 297.86 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PUP0022365202 | | 880 | 0.0000 | | 0.00 | 0.00 | 56120.84 | 0.00 | 56120.84 | 0.00 | Chg | | | 045367-0 |
| | | 2,223,841 | 0 | 2,223,841 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HOLMES WAYNE ELECTRIC COOPERATIVE INC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 112 | | PUP0022365202 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-0112 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | PO BOX 112 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | MILLERSBURG OH 44654-0112 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 56,120.84 | | 56,120.84 | | Bal | 112,241.68 | | |
| 15-00383-001 | | 499 | 2.0000 | | 0.00 | 0.00 | 1714.57 | 0.00 | 1714.57 | 0.00 | Chg | | | 047746-3 |
| | | 63,350 | 4,590 | 67,940 | | 0.00 | -329.94 | 0.00 | -329.94 | 0.00 | Cre | | | |
| HOLMES-WAYNE ELECTRIC COOPERATIVE INC AN OHIO | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| NON-PROFIT CORPORATION | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 6060 STATE ROUTE 83 | | R4 T10 Q3 L22 = 0.819AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-9172 | | R4 T10 Q3 L21 = 1.181AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | 2.0AC TOTAL P-14 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 1771 CR 160 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 22.00 | 0.00 | 22.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,406.63 | | 1,406.63 | | Bal | 2,813.26 | | |
| 15-00073-002 | 0-0 | 599 | 0.2170 | | 0.00 | 0.00 | 173.90 | 0.00 | 173.90 | 0.00 | Chg | | | 026270-7 |
| | | 2,200 | 4,690 | 6,890 | | 0.00 | -46.61 | 0.00 | -46.61 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HOSTETLER BRENDA S | | | | | | 0.00 | -10.62 | 0.00 | -10.62 | 0.00 | Nbc | | | |
| 1635 COUNTY ROAD 200 | | R11 T15 S26 .217AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9611 | | P-30 #20 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 117.67 | | 117.67 | | Bal | 235.34 | | |
| 15-00073-003 | 0-0 | 501 | 0.1150 | | 0.00 | 0.00 | 29.53 | 0.00 | 29.53 | 0.00 | Chg | | | 026271-4 |
| | | 1,170 | 0 | 1,170 | | 0.00 | -7.90 | 0.00 | -7.90 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HOSTETLER BRENDA S | | | | | | 0.00 | -1.82 | 0.00 | -1.82 | 0.00 | Nbc | | | |
| 1635 COUNTY ROAD 200 | | R11 T15 S26 .115AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9611 | | P-30 #21 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 19.81 | | 19.81 | | Bal | 39.62 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00136-001 | 0-0 | 511 | 0.9720 | | 1059.65 | 0.00 | 1924.28 | 0.00 | 1924.28 | 0.00 | Chg | | 09/19/25 | 026372-3 |
| | | 23,710 | 52,540 | 76,250 | | 0.00 | -515.94 | 0.00 | -515.94 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HOSTETLER DAVID L & TARA M | | | | | | 0.00 | -117.65 | 0.00 | -117.65 | 0.00 | Nbc | | | |
| 2161 TOWNSHIP ROAD 414 | | R4 T10 S3 LOT 33 .972A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9204 | | P-10 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -29.40 | 0.00 | -29.40 | 0.00 | Ooc | | | |
| | | 2161 TR 414 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 105.96 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 1,166.71 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 1,166.71 | | |
| | | | | | 0.00 | | 1,262.29 | | 1,262.29 | | Bal | 2,524.58 | | |
| 15-00139-000 | 0-0 | 511 | 6.5000 | | 0.00 | 0.00 | 3331.94 | 0.00 | 3331.94 | 0.00 | Chg | | | 026375-6 |
| | | 79,980 | 52,050 | 132,030 | | 0.00 | -893.37 | 0.00 | -893.37 | 0.00 | Cre | | | |
| | | 10,150 Hms | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HOSTETLER JOE D & MARY D | | | | | | 0.00 | -203.71 | 0.00 | -203.71 | 0.00 | Nbc | | | |
| 3751 COUNTY ROAD 200 | | R11 T15 S30 6.50A | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9674 | | P-18 | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -28.24 | 0.00 | -28.24 | 0.00 | Ooc | | | |
| | | 3751 CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,871.82 | | 1,871.82 | | Bal | 3,743.64 | | |
| 15-00419-000 | | 511 | 1.6490 | | 1359.58 | 0.00 | 2393.16 | 0.00 | 2393.16 | 0.00 | Chg | | 08/04/25 | 026824-6 |
| | | 30,740 | 64,090 | 94,830 | | 0.00 | -641.66 | 0.00 | -641.66 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HOSTETLER MENNO O & LORETTTA N | | | | | | 0.00 | -146.31 | 0.00 | -146.31 | 0.00 | Nbc | | | |
| 9029 TOWNSHIP ROAD 659 | | R11 T15 S26 1.649A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9612 | | P-30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 9029 TR 659 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 135.96 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 1,496.64 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 1,496.64 | | |
| | | | | | 0.00 | | 1,606.19 | | 1,606.19 | | Bal | 3,212.38 | | |
| 15-00589-006 | | 501 | 3.0000 | | 0.00 | 0.00 | 768.46 | 0.00 | 768.46 | 0.00 | Chg | | | 045817-4 |
| | | 30,450 | 0 | 30,450 | | 0.00 | -206.03 | 0.00 | -206.03 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HOSTETLER ROBERT | | | | | | 0.00 | -46.97 | 0.00 | -46.97 | 0.00 | Nbc | | | |
| 3751 COUNTY ROAD 200 | | R15 T11 S30 3.0AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9674 | | P-18 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 516.46 | | 516.46 | | Bal | 1,032.92 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00145-000 | 0-0 | 511 | 0.5000 | | 0.00 | 0.00 | 1462.94 | 0.00 | 1462.94 | 0.00 | Chg | | | 026380-1 |
| | | 12,080 | 45,890 | 57,970 | | 0.00 | -392.27 | 0.00 | -392.27 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HOSTETLER TIMOTHY A & JEAN A | | | | | | 0.00 | -89.44 | 0.00 | -89.44 | 0.00 | Nbc | | | |
| 7091 STATE ROUTE 515 | | R5 T10 S4 LOT 2 .50A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8809 | | P-7 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 7072 SR 515 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 981.23 | | 981.23 | | Bal | 1,962.46 | | |
| 15-01080-000 | 0-0 | 111 | 25.1350 | | 0.00 | 0.00 | 5374.04 | 0.00 | 5374.04 | 0.00 | Chg | | | 027773-2 |
| | | 31,510 CAUV | 181,440 | 212,950 | | 0.00 | -1440.86 | 0.00 | -1440.86 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HOSTETLER TIMOTHY A & JEAN A | | | | | | 0.00 | -328.55 | 0.00 | -328.55 | 0.00 | Nbc | | | |
| 7091 STATE ROUTE 515 | | R5 T10 S4 LOT 2 25.1351AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8809 | | P-7 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -75.32 | 0.00 | -75.32 | 0.00 | Ooc | | | |
| | | 7091 SR 515 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,530.31 | | 3,530.31 | | Bal | 7,060.62 | | |
| 15-01081-000 | 0-0 | 111 | 51.0690 | | 0.00 | 0.00 | 2674.78 | 0.00 | 2674.78 | 0.00 | Chg | | | 027774-9 |
| | | 38,300 CAUV | 67,690 | 105,990 | | 0.00 | -717.17 | 0.00 | -717.17 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HOSTETLER TIMOTHY A & JEAN A | | | | | | 0.00 | -163.52 | 0.00 | -163.52 | 0.00 | Nbc | | | |
| 7091 STATE ROUTE 515 | | R5 T10 S4 LOT 2 51.069AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8809 | | COMB & RES 6/13/12 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-7 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 7040 SR 515 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,795.09 | | 1,795.09 | | Bal | 3,590.18 | | |
| 15-01081-001 | 0-0 | 110 | 25.3130 | | 0.00 | 0.00 | 98.18 | 0.00 | 98.18 | 0.00 | Chg | | | 027775-7 |
| | | 3,890 CAUV | 0 | 3,890 | | 0.00 | -26.32 | 0.00 | -26.32 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HOSTETLER TIMOTHY A & JEAN A | | | | | | 0.00 | -6.01 | 0.00 | -6.01 | 0.00 | Nbc | | | |
| 7091 STATE ROUTE 515 | | R5 T10 S4 LOT 2 25.313A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8809 | | P-7 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | SR 515 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 65.85 | | 65.85 | | Bal | 131.70 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01097-000 | 0-0 | 100 | 0.7700 | | 0.00 | 0.00 | 338.18 | 0.00 | 338.18 | 0.00 | Chg | | | 027788-3 |
| | | 13,400 | 0 | 13,400 | | 0.00 | -90.68 | 0.00 | -90.68 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| HOSTETLER TIMOTHY A & JEAN A | | | | | | 0.00 | -20.70 | 0.00 | -20.70 | 0.00 | Nbc | | | |
| 7091 STATE ROUTE 515 | | R5 T10 S4 LOT 2 0.77A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8809 | | P-7 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | SR 515 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 226.80 | | 226.80 | | Bal | 453.60 | | |
| 15-00745-002 | | 510 | 0.1350 | | 680.88 | 0.00 | 1124.51 | 0.00 | 1124.51 | 0.00 | Chg | | 09/22/25 | 048598-7 |
| | | 10,680 | 33,880 | 44,560 | | 0.00 | -301.52 | 0.00 | -301.52 | 0.00 | Cre | | 08/11/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| IAB REAL ESTATE LLC | | | | | | 0.00 | -68.75 | 0.00 | -68.75 | 0.00 | Nbc | | | |
| 3151 TOWNSHIP ROAD 406 | | PT LOT 54 AND PT LOT 55 WINESBURG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-7905 | | VILLAGE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | R4 T10 Q3 L38 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | PT LOT 54 = 0.006AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | PT LOT 55 = 0.129AC | | | 68.08 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 0.135 AC TOTAL P-11A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | COMB/RES 12/27/2021 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.05 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 750.11 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 750.11 | | |
| | | | | | 0.00 | | 755.24 | | 755.24 | | Bal | 1,510.48 | | |
| 8104 | | 240 | 0.0000 | | 0.00 | 0.00 | 6.35 | 0.00 | 6.35 | 0.00 | Chg | | | 046316-6 |
| | | 250 | 0 | 250 | | 0.00 | -1.23 | 0.00 | -1.23 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| INDUSTRY STANDARD SUPPLIES INC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 179 W BROADWAY | | 8104 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DOVER OH 44622 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | 179 W BROADWAY | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | DOVER OH 44622 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 5.12 | | 5.12 | | Bal | 10.24 | | |
| 15-00818-000 | | 520 | 0.0940 | | 0.00 | 0.00 | 2293.73 | 0.00 | 2293.73 | 0.00 | Chg | | | 027328-9 |
| | | 8,500 | 82,390 | 90,890 | | 0.00 | -614.98 | 0.00 | -614.98 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| INNOVATIVE HOLDINGS LLC AN OHIO LIMITED | | | | | | 0.00 | -140.24 | 0.00 | -140.24 | 0.00 | Nbc | | | |
| LIABILITY COMPANY | | S PT LOT 61 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6757 TOWNSHIP ROAD 362 | | R4 T10 S3 LOT 38 .094AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| MILLERSBURG OH 44654-9027 | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 7682 N CHESTNUT ST 61 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,539.51 | | 1,539.51 | | Bal | 3,079.02 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00818-001 | | 520 | 0.0940 | | 0.00 | 0.00 | 2293.73 | 0.00 | 2293.73 | 0.00 | Chg | | | 027329-7 |
| | | 8,500 | 82,390 | 90,890 | | 0.00 | -614.98 | 0.00 | -614.98 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| INNOVATIVE HOLDINGS LLC AN OHIO LIMITED | | | | | | 0.00 | -140.24 | 0.00 | -140.24 | 0.00 | Nbc | | | |
| LIABILITY COMPANY | | N PT LOT 61 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6757 TOWNSHIP ROAD 362 | | R4 T10 S3 LOT 38 .094ACRES | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| MILLERSBURG OH 44654-9027 | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 7686 N CHESTNUT ST 61 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,538.51 | | 1,538.51 | | Bal | 3,077.02 | | |
| 15-00861-000 | | 500 | 0.0940 | | 0.00 | 0.00 | 214.54 | 0.00 | 214.54 | 0.00 | Chg | | | 027380-8 |
| | | 8,500 | 0 | 8,500 | | 0.00 | -57.51 | 0.00 | -57.51 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| INNOVATIVE HOLDINGS LLC AN OHIO LIMITED | | | | | | 0.00 | -13.10 | 0.00 | -13.10 | 0.00 | Nbc | | | |
| LIABILITY COMPANY | | N PT LOT60 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6757 TOWNSHIP ROAD 362 | | R4 T10 S3 LOT 38 .094AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| MILLERSBURG OH 44654-9027 | | RES 12/14/05 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | N CHESTNUT ST 60 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 143.93 | | 143.93 | | Bal | 287.86 | | |
| 15-00861-001 | | 500 | 0.0940 | | 0.00 | 0.00 | 214.54 | 0.00 | 214.54 | 0.00 | Chg | | | 027381-5 |
| | | 8,500 | 0 | 8,500 | | 0.00 | -57.51 | 0.00 | -57.51 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| INNOVATIVE HOLDINGS LLC AN OHIO LIMITED | | | | | | 0.00 | -13.10 | 0.00 | -13.10 | 0.00 | Nbc | | | |
| LIABILITY COMPANY | | S PT LOT 60 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6757 TOWNSHIP ROAD 362 | | R4 T10 S3 LOT 38 .094AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| MILLERSBURG OH 44654-9027 | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | N CHESTNUT ST 60 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 143.93 | | 143.93 | | Bal | 287.86 | | |
| 15-00436-001 | 0-0 | 199 | 27.0360 | | 0.00 | 0.00 | 1018.32 | 0.00 | 1018.32 | 0.00 | Chg | | | 026847-6 |
| | | 2,720 CAUV | 37,630 | 40,350 | | 0.00 | -273.03 | 0.00 | -273.03 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -62.25 | 0.00 | -62.25 | 0.00 | Nbc | | | |
| JEFFREY JON & RUBY L HERSHBERGER | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 1796 US ROUTE 62 | | R4 T10 Q2 LOT 3 27.036A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| DUNDEE OH 44624-9643 | | P-12 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 1796 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | | | | | Unc | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Chg | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 684.04 | | 684.04 | | Bal | 1,368.08 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00807-004 | | 499 | 1.0020 | | 0.00 | 0.00 | 2282.12 | 0.00 | 2282.12 | 0.00 | Chg | | | 047371-0 |
| | | 29,460 | 60,970 | 90,430 | | 0.00 | -439.14 | 0.00 | -439.14 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| JEM ENTERPRISE HOLDINGS LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 183 | | R4 T10 S3 LOT 37 1.002A P-11A RES | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0183 | | 3/23/2020 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | WINESBURG VILLAGE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MAIN ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 11.00 | 0.00 | 11.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,853.98 | | 1,853.98 | | Bal | 3,707.96 | | |
| 15-00807-005 | 290-5084 | 500 | 0.9710 | | 0.00 | 0.00 | 301.83 | 0.00 | 301.83 | 0.00 | Chg | | | 050774-9 |
| | | 11,960 | 0 | 11,960 | | 0.00 | -80.92 | 0.00 | -80.92 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| JEM ENTERPRISE HOLDINGS LLC | | | | | | 0.00 | -18.44 | 0.00 | -18.44 | 0.00 | Nbc | | | |
| PO BOX 183 | | R4 T10 Q3 LOT 37 0.971AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0183 | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 203.47 | | 203.47 | | Bal | 406.94 | | |
| 15-00876-001 | | 480 | 0.5220 | | 0.00 | 0.00 | 1640.89 | 0.00 | 1640.89 | 0.00 | Chg | | | 047372-8 |
| | | 15,350 | 49,670 | 65,020 | | 0.00 | -315.74 | 0.00 | -315.74 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| JEM ENTERPRISE HOLDINGS LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 183 | | R4 T10 S3 LOT 37 0.522A P-11A RES | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0183 | | 3/23/2020 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2236 MAIN ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 6.00 | 0.00 | 6.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,331.15 | | 1,331.15 | | Bal | 2,662.30 | | |
| 15-00887-003 | | 480 | 2.4200 | | 0.00 | 0.00 | 1854.61 | 0.00 | 1854.61 | 0.00 | Chg | | | 049380-9 |
| | | 38,350 | 35,140 | 73,490 | | 0.00 | -356.86 | 0.00 | -356.86 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| JEM ENTERPRISE HOLDINGS LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 96 | | R4 T10 Q3 LOT 37 2.42AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0096 | | COMB & RES 12/20/2022 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 7500 TR 664 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 27.00 | 0.00 | 27.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,524.75 | | 1,524.75 | | Bal | 3,049.50 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00438-005 | | 511 | 2.4130 | | 0.00 | 0.00 | 3674.13 | 0.00 | 3674.13 | 0.00 | Chg | | | 046407-3 |
| | | 38,490 | 107,100 | 145,590 | | 0.00 | -985.09 | 0.00 | -985.09 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| JENEI ANDREA R & SCOTT A | | | | | | 0.00 | -224.63 | 0.00 | -224.63 | 0.00 | Nbc | | | |
| 8300 COUNTY ROAD 186 | | R11 T14 S3 2.413AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9631 | | COMB RES 12/27/2018 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-25 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 8300 CR 186 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,465.41 | | 2,465.41 | | Bal | 4,930.82 | | |
| 15-00164-001 | | 340 | 4.0000 | | 0.00 | 0.00 | 7445.17 | 0.00 | 7445.17 | 0.00 | Chg | | | 044341-6 |
| | | 54,600 | 240,420 | 295,020 | | 0.00 | -1432.61 | 0.00 | -1432.61 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| JLK PROPERTY HOLDINGS LLC | | R11 T15 S27 4.0AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6028 TOWNSHIP ROAD 419 | | P-27 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| MILLERSBURG OH 44654-9194 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 9151 TR 674 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 38.00 | 0.00 | 38.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 6,050.56 | | 6,050.56 | | Bal | 12,101.12 | | |
| 15-00171-026 | 0-0 | 510 | 2.0420 | | 0.00 | 0.00 | 3341.52 | 0.00 | 3341.52 | 0.00 | Chg | | | 026442-4 |
| | | 37,210 | 95,200 | 132,410 | | 0.00 | -895.93 | 0.00 | -895.93 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| JOHNSON MATTHEW L & HOLLEY C | | | | | | 0.00 | -204.29 | 0.00 | -204.29 | 0.00 | Nbc | | | |
| 1844 TOWNSHIP ROAD 675 | | LOT 26 CRAB APPLE NORTH SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9678 | | R11 T15 S26 2.042AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-30 | | | | 0.00 | -46.72 | 0.00 | -46.72 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 1844 TR 674 26 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,195.58 | | 2,195.58 | | Bal | 4,391.16 | | |
| 15-00072-003 | 0-0 | 510 | 4.4150 | | 0.00 | 0.00 | 3056.35 | 0.00 | 3056.35 | 0.00 | Chg | | | 026267-6 |
| | | 58,810 | 62,300 | 121,110 | | 0.00 | -819.46 | 0.00 | -819.46 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| JOHNSTONE ROBERT E & JANICE M | | | | | | 0.00 | -186.84 | 0.00 | -186.84 | 0.00 | Nbc | | | |
| 1744 COUNTY ROAD 200 | | LOT 2 BIRDSEYE ACRES SUB | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9694 | | R11 T15 S35 4.415AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-29 | | | | 0.00 | -32.84 | 0.00 | -32.84 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 1744 CR 200 2 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,018.21 | | 2,018.21 | | Bal | 4,036.42 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00793-000 | 0-0 | 511 | 0.4440 | | 0.00 | 0.00 | 1459.66 | 0.00 | 1459.66 | 0.00 | Chg | | | 027297-3 |
| | | 19,580 | 38,260 | 57,840 | | 0.00 | -391.37 | 0.00 | -391.37 | 0.00 | Cre | | | |
| | | 10,150 Hms | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| JOHNSTONE SUSAN E | | | | | | 0.00 | -89.23 | 0.00 | -89.23 | 0.00 | Nbc | | | |
| PO BOX 101 | | LOT 21 PT OL WINESBURG VLG | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0101 | | R4 T10 S3 LOT 38 .4449AC | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | -22.03 | 0.00 | -22.03 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2196 PARK VIEW AVE 21 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 622.23 | | 622.23 | | Bal | 1,244.46 | | |
| 15-00470-001 | 0-0 | 511 | 0.9810 | | 0.00 | 0.00 | 2924.35 | 0.00 | 2924.35 | 0.00 | Chg | | | 026882-1 |
| | | 23,930 | 91,950 | 115,880 | | 0.00 | -784.08 | 0.00 | -784.08 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| JONES NATHAN P & MELISSA R | | | | | | 0.00 | -178.80 | 0.00 | -178.80 | 0.00 | Nbc | | | |
| 2316 TOWNSHIP ROAD 670 | | R11 T14 S3 .981AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9616 | | P-25 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -43.73 | 0.00 | -43.73 | 0.00 | Ooc | | | |
| | | 2316 TR 670 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,918.74 | | 1,918.74 | | Bal | 3,837.48 | | |
| 15-00734-000 | 0-0 | 330 | 20.0380 | | 0.00 | 0.00 | 37839.88 | 0.00 | 37839.88 | 0.00 | Chg | | | 027237-3 |
| | | 320,990 | 1,178,450 | 1,499,440 | | 0.00 | -7281.33 | 0.00 | -7281.33 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| JP GODWIN PROPERTIES LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 1147 | | R5 T10 S4 LOT 12 20.038AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNN NC 28335-1147 | | COMB 9/10/03 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 7415 TR 666 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 78.00 | 0.00 | 78.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 30,636.55 | | 30,636.55 | | Bal | 61,273.10 | | |
| 15-00304-020 | 291-4 | 340 | 2.9140 | | 0.00 | 0.00 | 4619.32 | 0.00 | 4619.32 | 0.00 | Chg | | | 050509-9 |
| | | 54,080 | 126,740 | 180,820 | | 0.00 | -888.00 | 0.00 | -888.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| K&N LAND COMPANY LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 9111 TOWNSHIP ROAD 659 | | R11 T15 S26 2.914AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9612 | | COMB & RES 8/19/2024 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | TR 659 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 28.00 | 0.00 | 28.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,759.32 | | 3,759.32 | | Bal | 7,518.64 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00058-000 | 0-0 | 501 | 1.0000 | | 0.00 | 0.00 | 256.18 | 0.00 | 256.18 | 0.00 | Chg | | | 026245-5 |
| | | 10,150 | 0 | 10,150 | | 0.00 | -68.67 | 0.00 | -68.67 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| KANDEL MICHAEL G & TAMMERA R | | | | | | 0.00 | -15.65 | 0.00 | -15.65 | 0.00 | Nbc | | | |
| PO BOX 112 | | R4 T10 S3 LOT 34 1.00AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WALNUT CREEK OH 44687-0112 | | P-10 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 664 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 171.86 | | 171.86 | | Bal | 343.72 | | |
| 15-00453-003 | 0-0 | 511 | 1.6290 | | 0.00 | 0.00 | 2776.50 | 0.00 | 2776.50 | 0.00 | Chg | | | 026868-0 |
| | | 30,530 | 79,490 | 110,020 | | 0.00 | -744.44 | 0.00 | -744.44 | 0.00 | Cre | | | |
| | | 10,150 Hms | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| KAUFFMAN ADA MAE | | | | | | 0.00 | -169.73 | 0.00 | -169.73 | 0.00 | Nbc | | | |
| 3840 COUNTY ROAD 200 | | R11 T15 S31 1.629A | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9674 | | P-17 | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -39.53 | 0.00 | -39.53 | 0.00 | Ooc | | | |
| | | 3840 CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,488.00 | | 1,488.00 | | Bal | 2,976.00 | | |
| 15-00035-000 | | 511 | 2.4010 | | 0.00 | 0.00 | 4594.24 | 0.00 | 4594.24 | 0.00 | Chg | | | 026216-3 |
| | | 38,370 | 143,680 | 182,050 | | 0.00 | -1231.79 | 0.00 | -1231.79 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| KAUFFMAN DANIEL B & MARY E & EMMA | | | | | | 0.00 | -280.86 | 0.00 | -280.86 | 0.00 | Nbc | | | |
| 4131 COUNTY ROAD 229 | | R11 T15 S30 2.401AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9671 | | RES 4/1/98 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-18 | | | | 0.00 | -35.91 | 0.00 | -35.91 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 4133 CR 229 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,046.68 | | 3,046.68 | | Bal | 6,093.36 | | |
| 15-00075-022 | 289-4399 | 511 | 2.0000 | | 0.00 | 0.00 | 5169.87 | 0.00 | 5169.87 | 0.00 | Chg | | | 047742-2 |
| | | 40,390 | 164,470 | 204,860 | | 0.00 | -1386.14 | 0.00 | -1386.14 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| KAUFFMAN JOHN J | | | | | | 0.00 | -316.07 | 0.00 | -316.07 | 0.00 | Nbc | | | |
| 8785 TOWNSHIP ROAD 657 | | R11 T15 S32 2.00AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9651 | | RES 10/9/2020 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-20 | | | | 0.00 | -53.64 | 0.00 | -53.64 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 8785 TR 657 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,415.02 | | 3,415.02 | | Bal | 6,830.04 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00800-000 | 0-0 | 510 | 0.0000 | | 0.00 | 0.00 | 2220.77 | 0.00 | 2220.77 | 0.00 | Chg | | | 027309-1 |
| | | 11,770 | 76,230 | 88,000 | | 0.00 | -595.43 | 0.00 | -595.43 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| KAUFFMAN MIRIAM SUE | | | | | | 0.00 | -135.78 | 0.00 | -135.78 | 0.00 | Nbc | | | |
| PO BOX 73 | | LOT 48 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0073 | | R4 T10 S3 LOT 38 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | -33.94 | 0.00 | -33.94 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2107 STARK ST 48 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,456.62 | | 1,456.62 | | Bal | 2,913.24 | | |
| 15-00601-008 | 0-0 | 101 | 11.1820 | | 0.00 | 0.00 | 5937.81 | 0.00 | 5937.81 | 0.00 | Chg | | | 044455-4 |
| | | 63,370 | 171,920 | 235,290 | | 0.00 | -1592.03 | 0.00 | -1592.03 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| KAUFMAN JUSTIN L & MARILYN W | | | | | | 0.00 | -363.03 | 0.00 | -363.03 | 0.00 | Nbc | | | |
| 1300 TOWNSHIP ROAD 416 | | R4 T10 Q3 LOT 16 11.182AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9637 | | P-13 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1300 TR 416 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,983.75 | | 3,983.75 | | Bal | 7,967.50 | | |
| 15-00304-000 | 0-0 | 111 | 44.2270 | | 0.00 | 0.00 | 6141.42 | 0.00 | 6141.42 | 0.00 | Chg | | | 026653-7 |
| | | 51,100 CAUV | 192,260 | 243,360 | | 0.00 | -1646.64 | 0.00 | -1646.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| KEIM ABE & EVA | | | | | | 0.00 | -375.47 | 0.00 | -375.47 | 0.00 | Nbc | | | |
| 9109 TOWNSHIP ROAD 659 | | R11 T15 S26 44.227AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9612 | | P-30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 9109 TR 659 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4,120.31 | | 4,120.31 | | Bal | 8,240.62 | | |
| 15-00304-014 | | 100 | 0.5780 | | 0.00 | 0.00 | 71.45 | 0.00 | 71.45 | 0.00 | Chg | | | 040694-7 |
| | | 2,830 | 0 | 2,830 | | 0.00 | -19.14 | 0.00 | -19.14 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| KEIM ABE & EVA | | | | | | 0.00 | -4.37 | 0.00 | -4.37 | 0.00 | Nbc | | | |
| 9109 TOWNSHIP ROAD 659 | | R11 T15 S26 0.578A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9612 | | P-30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 659 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 47.94 | | 47.94 | | Bal | 95.88 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00304-019 | 289-4607 | 100 | 0.0470 | | 0.00 | 0.00 | 5.83 | 0.00 | 5.83 | 0.00 | Chg | | | 050508-1 |
| | | 230 | 0 | 230 | | 0.00 | -1.56 | 0.00 | -1.56 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| KEIM ABE & EVA | | | | | | 0.00 | -0.38 | 0.00 | -0.38 | 0.00 | Nbc | | | |
| 9109 TOWNSHIP ROAD 659 | | R11 T15 S26 0.047AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9612 | | P-30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 659 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4.89 | | 4.89 | | Bal | 9.78 | | |
| 15-00101-002 | 0-0 | 501 | 0.5690 | | 0.00 | 0.00 | 145.88 | 0.00 | 145.88 | 0.00 | Chg | | | 026320-1 |
| | | 5,780 | 0 | 5,780 | | 0.00 | -39.12 | 0.00 | -39.12 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| KEIM ABE J & AMANDA L | | | | | | 0.00 | -8.90 | 0.00 | -8.90 | 0.00 | Nbc | | | |
| 8696 TOWNSHIP ROAD 657 | | R11 T15 S32 .569AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9686 | | P-20 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 657 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 97.86 | | 97.86 | | Bal | 195.72 | | |
| 15-00161-001 | 0-0 | 511 | 1.8260 | | 0.00 | 0.00 | 4028.95 | 0.00 | 4028.95 | 0.00 | Chg | | | 026404-6 |
| | | 39,530 | 120,120 | 159,650 | | 0.00 | -1080.23 | 0.00 | -1080.23 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| KEIM ABE J & AMANDA L | | | | | | 0.00 | -246.30 | 0.00 | -246.30 | 0.00 | Nbc | | | |
| 8696 TOWNSHIP ROAD 657 | | R11 T15 S32 1.826A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9686 | | P-20 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -46.74 | 0.00 | -46.74 | 0.00 | Ooc | | | |
| | | 8696 TR 657 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,656.68 | | 2,656.68 | | Bal | 5,313.36 | | |
| 15-00115-008 | | 511 | 4.9460 | | 0.00 | 0.00 | 4499.62 | 0.00 | 4499.62 | 0.00 | Chg | | | 047974-1 |
| | | 64,200 | 114,100 | 178,300 | | 0.00 | -1206.44 | 0.00 | -1206.44 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| KEIM ALFRED L & IVA J | | | | | | 0.00 | -275.09 | 0.00 | -275.09 | 0.00 | Nbc | | | |
| 3670 TOWNSHIP ROAD 655 | | R5 T10 Q3 LOT 4 4.946AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-9132 | | COMB & RES 2/9/21 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-02 | | | | 0.00 | -39.11 | 0.00 | -39.11 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 3670 TR 655 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,979.98 | | 2,979.98 | | Bal | 5,959.96 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01059-003 | 0-0 | 511 | 3.0000 | | 0.00 | 0.00 | 3050.05 | 0.00 | 3050.05 | 0.00 | Chg | | | 027710-9 |
| | | 44,450 | 76,410 | 120,860 | | 0.00 | -817.75 | 0.00 | -817.75 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| KEIM DANIEL R & ELSIE D | | | | | | 0.00 | -186.48 | 0.00 | -186.48 | 0.00 | Nbc | | | |
| 9482 TOWNSHIP ROAD 659 | | R11 T15 S26 3.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9405 | | P-30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 9482 TR 659 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,046.82 | | 2,046.82 | | Bal | 4,093.64 | | |
| 15-01009-001 | 0-0 | 510 | 1.3830 | | 0.00 | 0.00 | 2103.45 | 0.00 | 2103.45 | 0.00 | Chg | | | 027604-5 |
| | | 32,910 | 50,440 | 83,350 | | 0.00 | -563.97 | 0.00 | -563.97 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| KEIM DAVID D & VELMA | | | | | | 0.00 | -128.58 | 0.00 | -128.58 | 0.00 | Nbc | | | |
| 7771 TOWNSHIP ROAD 671 | | LOT 1 DAN J KEIM ALLT #1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9617 | | PT OL 20 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | R4 T10 S3 LOT 38 1.383AC | | | | 0.00 | -30.39 | 0.00 | -30.39 | 0.00 | Ooc | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 7771 TR 671 1 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | DUNDEE OH 44624 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,381.51 | | 1,381.51 | | Bal | 2,763.02 | | |
| 15-01009-002 | | 500 | 6.2900 | | 0.00 | 0.00 | 1673.19 | 0.00 | 1673.19 | 0.00 | Chg | | | 045874-5 |
| | | 66,300 | 0 | 66,300 | | 0.00 | -448.61 | 0.00 | -448.61 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| KEIM DAVID D & VELMA | | | | | | 0.00 | -102.29 | 0.00 | -102.29 | 0.00 | Nbc | | | |
| 7771 TOWNSHIP ROAD 671 | | LOT 2 DAN J KEIM ALLOT NO 1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9617 | | FIRST ADDITION | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | R4 T10 Q3 LOT 38 6.29AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | TR 671 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,123.29 | | 1,123.29 | | Bal | 2,246.58 | | |
| 15-00649-000 | 0-0 | 111 | 107.2100 | | 0.00 | 0.00 | 4582.11 | 0.00 | 4582.11 | 0.00 | Chg | | | 027121-3 |
| | | 74,990 CAUV | 106,580 | 181,570 | | 0.00 | -1228.56 | 0.00 | -1228.56 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| KEIM EDWARD A & IDA | | | | | | 0.00 | -280.15 | 0.00 | -280.15 | 0.00 | Nbc | | | |
| 1324 US ROUTE 62 | | R11 T15 S35 5.316A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9603 | | S36 101.894A = 107.21AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | COMB RES 05/06/11 | | | | 0.00 | -18.65 | 0.00 | -18.65 | 0.00 | Ooc | | | |
| | | P-29 & P-32 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 1322 US 62 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | WILMOT OH 44689 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,055.75 | | 3,055.75 | | Bal | 6,111.50 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00649-003 | 0-0 | 110 | 2.5990 | | 0.00 | 0.00 | 38.36 | 0.00 | 38.36 | 0.00 | Chg | | | 027124-6 |
| | | 1,520 CAUV | 0 | 1,520 | | 0.00 | -10.30 | 0.00 | -10.30 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| KEIM EDWARD A & IDA | | | | | | 0.00 | -2.34 | 0.00 | -2.34 | 0.00 | Nbc | | | |
| 1324 US ROUTE 62 | | R11 T15 S35 2.474A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9603 | | S36 0.125A = 2.599A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-29 & P-32 #16 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | US 62 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 26.72 | | 26.72 | | Bal | 53.44 | | |
| 15-00073-009 | 0-0 | 511 | 8.6000 | | 0.00 | 0.00 | 2752.02 | 0.00 | 2752.02 | 0.00 | Chg | | | 026277-0 |
| | | 34,460 CAUV | 74,590 | 109,050 | | 0.00 | -737.86 | 0.00 | -737.86 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| KEIM ERVIN E JR & SARAH ANN | | | | | | 0.00 | -168.24 | 0.00 | -168.24 | 0.00 | Nbc | | | |
| 9301 TOWNSHIP ROAD 659 | | R11 T 15 S26 8.60AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9613 | | P-30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -31.19 | 0.00 | -31.19 | 0.00 | Ooc | | | |
| | | 9301 TR 659 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 231.26 | -231.26 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,815.73 | | 1,815.73 | | Bal | 3,631.46 | | |
| 15-00073-014 | 0-0 | 501 | 2.1070 | | 0.00 | 0.00 | 24.22 | 0.00 | 24.22 | 0.00 | Chg | | | 041271-1 |
| | | 960 CAUV | 0 | 960 | | 0.00 | -6.52 | 0.00 | -6.52 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| KEIM ERVIN E JR & SARAH ANN | | | | | | 0.00 | -1.48 | 0.00 | -1.48 | 0.00 | Nbc | | | |
| 9301 TOWNSHIP ROAD 659 | | R11 T15 S26 2.107AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9613 | | P-30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 659 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 18.40 | -18.40 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 17.22 | | 17.22 | | Bal | 34.44 | | |
| 15-00354-005 | 0-0 | 429 | 2.2340 | | 0.00 | 0.00 | 7328.53 | 0.00 | 7328.53 | 0.00 | Chg | | | 041310-5 |
| | | 36,680 | 253,720 | 290,400 | | 0.00 | -1410.20 | 0.00 | -1410.20 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| KEIM HOLDINGS LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 6905 TOWNSHIP ROAD 654 | | R5 T10 S4 LOT 30 2.234AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8815 | | P-1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 3599 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 586.58 | -586.58 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 25.00 | 0.00 | 25.00 | 0.00 | Chg | | | |
| | | | | | 2.50 | -2.50 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 5,943.33 | | 5,943.33 | | Bal | 11,886.66 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Legal Description/Location Address | Acres / Land / Impr / Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00520-005 | | 480 | 2.5700 | 0.00 | 0.00 | 13675.15 | 0.00 | 13675.15 | 0.00 | Chg | | | 026947-7 |
| | | 54,090 | 487,800 541,890 | | 0.00 | -2631.44 | 0.00 | -2631.44 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| KEIM HOLDINGS LLC | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 6905 TOWNSHIP ROAD 654 | | LOT 10 EAST HOLMES INDUSTRIAL ALLT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8815 | | # 5 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | R5 T10 S4 LOT 29 2.527AC | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-4 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | 1101.48 | -1,101.48 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 6885 CR 672 10 LOT | | 0.00 | 0.00 | | | | | Int | | | |
| | | MILLERSBURG OH 44654 | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | 0.00 | 0.00 | 29.00 | 0.00 | 29.00 | 0.00 | Chg | | | |
| | | | | 2.90 | -2.90 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | 0.00 | | 11,072.71 | | 11,072.71 | | Bal | 22,145.42 | | |
| 15-00160-002 | | 501 | 1.5920 | 0.00 | 0.00 | 407.81 | 0.00 | 407.81 | 0.00 | Chg | | | 026400-6 |
| | | 16,160 | 0 16,160 | | 0.00 | -109.32 | 0.00 | -109.32 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| KEIM JAKE D & CHERYL L | | | | | 0.00 | -24.92 | 0.00 | -24.92 | 0.00 | Nbc | | | |
| PO BOX 134 | | R5 T10 S4 LOT 6 1.592A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| STRASBURG OH 44680-0134 | | P-8 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 160 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | 0.00 | | 274.57 | | 274.57 | | Bal | 549.14 | | |
| 15-00160-006 | | 501 | 2.3190 | 0.00 | 0.00 | 594.09 | 0.00 | 594.09 | 0.00 | Chg | | | 045966-9 |
| | | 23,540 | 0 23,540 | | 0.00 | -159.28 | 0.00 | -159.28 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| KEIM JAKE D & CHERYL L | | | | | 0.00 | -36.34 | 0.00 | -36.34 | 0.00 | Nbc | | | |
| PO BOX 134 | | R5 T10 S4 LOT 6 2.319A P-08 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| STRASBURG OH 44680-0134 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | 2515 CR 160 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | 0.00 | | 398.47 | | 398.47 | | Bal | 796.94 | | |
| 15-00887-002 | 293-7411 | 510 | 0.9180 | 0.00 | 0.00 | 2175.61 | 0.00 | 2175.61 | 0.00 | Chg | | | 049379-1 |
| | | 28,070 | 58,140 86,210 | | 0.00 | -583.33 | 0.00 | -583.33 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| KEIM JOEL M & SHARON J | | | | | 0.00 | -133.02 | 0.00 | -133.02 | 0.00 | Nbc | | | |
| 2248 US ROUTE 62 | | R4 T10 Q3 LOT 37 .918AC | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9280 | | P-11A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 2248 MAIN ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | 0.00 | | 1,460.26 | | 1,460.26 | | Bal | 2,920.52 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00164-003 | | 511 | 1.1550 | | 0.00 | 0.00 | 2144.83 | 0.00 | 2144.83 | 0.00 | Chg | | | 048345-3 |
| | | 25,730 | 59,260 | 84,990 | | 0.00 | -575.06 | 0.00 | -575.06 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| KEIM JOLEEN R | | | | | | 0.00 | -131.11 | 0.00 | -131.11 | 0.00 | Nbc | | | |
| 9225 TOWNSHIP ROAD 674 | | LOT 2 PAINT TOWNSHIP SUBDIV NO 11 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9682 | | R11 T15 S27 1.155A P-27 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 9225 TR 674 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,439.66 | | 1,439.66 | | Bal | 2,879.32 | | |
| 15-00187-002 | 0-0 | 455 | 4.7000 | | 0.00 | 0.00 | 13745.55 | 0.00 | 13745.55 | 0.00 | Chg | | | 026463-8 |
| | | 75,710 | 468,970 | 544,680 | | 0.00 | -2644.99 | 0.00 | -2644.99 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| KEIM LARRY A & RITA J | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 1610 COUNTY ROAD 200 | | R11 T15 S35 4.70A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9611 | | P-29 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1610 CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 6.00 | 0.00 | 6.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 11,106.56 | | 11,106.56 | | Bal | 22,213.12 | | |
| 15-00789-000 | | 510 | 0.4640 | | 0.00 | 0.00 | 1140.43 | 0.00 | 1140.43 | 0.00 | Chg | | | 027292-5 |
| | | 19,920 | 25,270 | 45,190 | | 0.00 | -305.78 | 0.00 | -305.78 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| KEIM LARRY A & RITA J | | | | | | 0.00 | -69.73 | 0.00 | -69.73 | 0.00 | Nbc | | | |
| 1610 COUNTY ROAD 200 | | LOT 37 WINESBURG VILLAGE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9611 | | R4 T10 S3 (OL40?) .464AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 2188 MAIN ST | | | 0.00 | 0.00 | | | | | Int | | | |
| | | DUNDEE OH 44624 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 764.92 | | 764.92 | | Bal | 1,529.84 | | |
| 15-00874-000 | | 510 | 0.2210 | | 0.00 | 0.00 | 1150.53 | 0.00 | 1150.53 | 0.00 | Chg | | | 027395-9 |
| | | 13,910 | 31,680 | 45,590 | | 0.00 | -308.46 | 0.00 | -308.46 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| KEIM LARRY A & RITA J | | | | | | 0.00 | -70.35 | 0.00 | -70.35 | 0.00 | Nbc | | | |
| 1610 COUNTY ROAD 200 | | WINESBURG VILLAGE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9611 | | R4 T10 S3 LOT 37 .221A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2190 MAIN ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 772.72 | | 772.72 | | Bal | 1,545.44 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01051-001 | 0-0 | 561 | 1.1390 | | 0.00 | 0.00 | 2276.56 | 0.00 | 2276.56 | 0.00 | Chg | | | 027690-4 |
| | | 25,560 | 64,650 | 90,210 | | 0.00 | -610.37 | 0.00 | -610.37 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| KEIM LARRY A & RITA J | | | | | | 0.00 | -139.20 | 0.00 | -139.20 | 0.00 | Nbc | | | |
| 1610 COUNTY ROAD 200 | | R11 T15 S35 1.139A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9611 | | P-29 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1528 CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,527.99 | | 1,527.99 | | Bal | 3,055.98 | | |
| 15-01051-005 | | 511 | 1.3210 | | 0.00 | 0.00 | 2787.84 | 0.00 | 2787.84 | 0.00 | Chg | | | 049286-8 |
| | | 27,410 | 83,060 | 110,470 | | 0.00 | -747.48 | 0.00 | -747.48 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| KEIM LARRY A & RITA J | | | | | | 0.00 | -170.46 | 0.00 | -170.46 | 0.00 | Nbc | | | |
| 1610 COUNTY ROAD 200 | | R11 T15 S35 1.321AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9611 | | COMB RES 11/01/2022 P-29 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1506 CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,870.90 | | 1,870.90 | | Bal | 3,741.80 | | |
| 15-00171-006 | 290-4611 | 110 | 4.8940 | | 0.00 | 0.00 | 57.54 | 0.00 | 57.54 | 0.00 | Chg | | | 026422-7 |
| | | 2,280 CAUV | 0 | 2,280 | | 0.00 | -15.42 | 0.00 | -15.42 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| KEIM LARRY A TRUSTEE | | | | | | 0.00 | -3.52 | 0.00 | -3.52 | 0.00 | Nbc | | | |
| 1610 COUNTY ROAD 200 | | LOT 6 CRAB APPLE NORTH SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9611 | | R11 T15 S26 4.894AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | TR 674 6 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 38.60 | | 38.60 | | Bal | 77.20 | | |
| 15-00171-008 | 290-4611 | 110 | 8.4940 | | 0.00 | 0.00 | 30.56 | 0.00 | 30.56 | 0.00 | Chg | | | 026424-2 |
| | | 1,210 CAUV | 0 | 1,210 | | 0.00 | -8.20 | 0.00 | -8.20 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| KEIM LARRY A TRUSTEE | | | | | | 0.00 | -1.88 | 0.00 | -1.88 | 0.00 | Nbc | | | |
| 1610 COUNTY ROAD 200 | | LOT 8 CRAB APPLE NORTH SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9611 | | R11 T15 S26 8.494AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | TR 674 8 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 20.48 | | 20.48 | | Bal | 40.96 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00171-039 | 290-4611 | 110 | 18.0900 | | 0.00 | 0.00 | 120.90 | 0.00 | 120.90 | 0.00 | Chg | | | 046764-7 |
| | | 4,790 CAUV | 0 | 4,790 | | 0.00 | -32.42 | 0.00 | -32.42 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| KEIM LARRY A TRUSTEE | | | | | | 0.00 | -7.40 | 0.00 | -7.40 | 0.00 | Nbc | | | |
| 1610 COUNTY ROAD 200 | | LOT 44 CRAB APPLE NORTH SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9611 | | R11 T15 S26 18.09AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | COMB RES 07/17/2019 P-30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | TR 674 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 82.08 | | 82.08 | | Bal | 164.16 | | |
| 15-00354-004 | 0-0 | 501 | 0.2980 | | 0.00 | 0.00 | 76.26 | 0.00 | 76.26 | 0.00 | Chg | | | 040945-2 |
| | | 3,020 | 0 | 3,020 | | 0.00 | -20.44 | 0.00 | -20.44 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| KEIM LEROY JAY & MARIE | | | | | | 0.00 | -4.66 | 0.00 | -4.66 | 0.00 | Nbc | | | |
| 6905 TOWNSHIP ROAD 654 | | R5 T10 S4 LOT 30 0.298A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8815 | | P-1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 629 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 4.12 | -4.12 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 52.16 | | 52.16 | | Bal | 104.32 | | |
| 15-00354-001 | 0-0 | 511 | 1.8000 | | 0.00 | 0.00 | 4509.94 | 0.00 | 4509.94 | 0.00 | Chg | | | 026735-6 |
| | | 32,270 | 146,440 | 178,710 | | 0.00 | -1209.19 | 0.00 | -1209.19 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| KEIM LEROY JAY & MARIE JS | | | | | | 0.00 | -275.73 | 0.00 | -275.73 | 0.00 | Nbc | | | |
| 6905 TOWNSHIP ROAD 654 | | R5 T10 S4 LOT 30 1.80A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8815 | | P-1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -48.72 | 0.00 | -48.72 | 0.00 | Ooc | | | |
| | | 6905 TR 654 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 254.70 | -254.70 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,977.30 | | 2,977.30 | | Bal | 5,954.60 | | |
| 15-00169-000 | 0-0 | 111 | 75.8390 | | 0.00 | 0.00 | 6632.56 | 0.00 | 6632.56 | 0.00 | Chg | | | 026412-4 |
| | | 74,970 CAUV | 187,850 | 262,820 | | 0.00 | -1778.32 | 0.00 | -1778.32 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| KEIM LEROY R & LINDA | | | | | | 0.00 | -405.48 | 0.00 | -405.48 | 0.00 | Nbc | | | |
| 1671 TOWNSHIP ROAD 606 | | R11 T15 S35 75.839A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9608 | | COMB & RES 12/5/2011 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-29 | | | | 0.00 | -39.57 | 0.00 | -39.57 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 1671 TR 606 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4,410.19 | | 4,410.19 | | Bal | 8,820.38 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00188-002 | | 110 | 10.5000 | | 0.00 | 0.00 | 96.91 | 0.00 | 96.91 | 0.00 | Chg | | | 047596-2 |
| | | 3,840 CAUV | 0 | 3,840 | | 0.00 | -25.97 | 0.00 | -25.97 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| KEIM LEROY R & LINDA | | | | | | 0.00 | -5.94 | 0.00 | -5.94 | 0.00 | Nbc | | | |
| 1671 TOWNSHIP ROAD 606 | | R11 T15 S35 10.50AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9608 | | P-29 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 66.00 | | 66.00 | | Bal | 132.00 | | |
| 15-00930-005 | 0-0 | 501 | 1.1810 | | 0.00 | 0.00 | 323.29 | 0.00 | 323.29 | 0.00 | Chg | | | 041576-3 |
| | | 12,810 | 0 | 12,810 | | 0.00 | -86.68 | 0.00 | -86.68 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| KEIM MARION S | | | | | | 0.00 | -19.76 | 0.00 | -19.76 | 0.00 | Nbc | | | |
| 11909 KAYLOR RD NW | | LOT 3 KINKADE SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| BEACH CITY OH 44608-9562 | | R11 T15 S26 1.181AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | RES 6/25/2013 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | TR 674 3 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 217.85 | | 217.85 | | Bal | 435.70 | | |
| 15-00950-000 | 0-0 | 511 | 3.3930 | | 0.00 | 0.00 | 6991.16 | 0.00 | 6991.16 | 0.00 | Chg | | | 027483-2 |
| | | 48,440 | 228,590 | 277,030 | | 0.00 | -1874.47 | 0.00 | -1874.47 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| KEIM MOSE A & MIRIAM E | | | | | | 0.00 | -427.41 | 0.00 | -427.41 | 0.00 | Nbc | | | |
| 8738 TOWNSHIP ROAD 652 | | R11 T15 S31 3.393AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9656 | | P-17 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -9.31 | 0.00 | -9.31 | 0.00 | Ooc | | | |
| | | 8738 TR 652 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4,680.97 | | 4,680.97 | | Bal | 9,361.94 | | |
| 15-00996-016 | 289-2974 | 511 | 1.5610 | | 0.00 | 0.00 | 2866.81 | 0.00 | 2866.81 | 0.00 | Chg | | | 048056-6 |
| | | 29,840 | 83,760 | 113,600 | | 0.00 | -768.66 | 0.00 | -768.66 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| KEIM STEVEN W & LUCINDA E | | | | | | 0.00 | -175.27 | 0.00 | -175.27 | 0.00 | Nbc | | | |
| 1591 COUNTY ROAD 160 | | LOT 4 ROCKY WOOD ALLOT NO. 1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9228 | | R4 T10 Q3 LOT 21 1.561AC P-14 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | RES 3/16/2021 | | | | 0.00 | -40.68 | 0.00 | -40.68 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 1591 CR 160 3 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,883.20 | | 1,883.20 | | Bal | 3,766.40 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00090-000 | 292-1127 | 511 | 2.1100 | | 0.00 | 0.00 | 3064.95 | 0.00 | 3064.95 | 0.00 | Chg | | | 026306-1 |
| | | 42,420 | 79,030 | 121,450 | | 0.00 | -821.75 | 0.00 | -821.75 | 0.00 | Cre | | | |
| | | 10,150 Hms | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| KEIM TIMOTHY E | | | | | | 0.00 | -187.38 | 0.00 | -187.38 | 0.00 | Nbc | | | |
| 9286 TOWNSHIP ROAD 659 | | R11 T15 S26 2.11AC | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9613 | | P-30 | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -35.94 | 0.00 | -35.94 | 0.00 | Ooc | | | |
| | | 9286 TR 659 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,685.08 | | 1,685.08 | | Bal | 3,370.16 | | |
| 15-00091-000 | 292-1127 | 501 | 0.1400 | | 0.00 | 0.00 | 35.88 | 0.00 | 35.88 | 0.00 | Chg | | | 026307-8 |
| | | 1,420 | 0 | 1,420 | | 0.00 | -9.61 | 0.00 | -9.61 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| KEIM TIMOTHY E | | | | | | 0.00 | -2.18 | 0.00 | -2.18 | 0.00 | Nbc | | | |
| 9286 TOWNSHIP ROAD 659 | | R11 T15 S26 .14AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9613 | | P-30 #5 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 659 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 24.09 | | 24.09 | | Bal | 48.18 | | |
| 15-00092-000 | 292-1127 | 501 | 1.2780 | | 0.00 | 0.00 | 327.32 | 0.00 | 327.32 | 0.00 | Chg | | | 026308-6 |
| | | 12,970 | 0 | 12,970 | | 0.00 | -87.76 | 0.00 | -87.76 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| KEIM TIMOTHY E | | | | | | 0.00 | -20.02 | 0.00 | -20.02 | 0.00 | Nbc | | | |
| 9286 TOWNSHIP ROAD 659 | | R11 T15 S26 1.278AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9613 | | P-30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 659 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 219.54 | | 219.54 | | Bal | 439.08 | | |
| 15-00159-000 | | 111 | 40.0000 | | 0.00 | 0.00 | 2736.12 | 0.00 | 2736.12 | 0.00 | Chg | | | 026397-7 |
| | | 45,380 CAUV | 63,040 | 108,420 | | 0.00 | -733.61 | 0.00 | -733.61 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| KEIM WAYNE J & DARLENE FAYE | | | | | | 0.00 | -167.26 | 0.00 | -167.26 | 0.00 | Nbc | | | |
| 9072 COUNTY ROAD 186 | | R11 T15 S27 40.0A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9649 | | P-27 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 9072 CR 186 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,836.25 | | 1,836.25 | | Bal | 3,672.50 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00164-002 | | 199 | 4.8660 | | 0.00 | 0.00 | 91.39 | 0.00 | 91.39 | 0.00 | Chg | | | 048344-6 |
| | | 3,130 CAUV | 490 | 3,620 | | 0.00 | -24.47 | 0.00 | -24.47 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| KEIM WAYNE J & DARLENE FAYE | | | | | | 0.00 | -5.57 | 0.00 | -5.57 | 0.00 | Nbc | | | |
| 9072 COUNTY ROAD 186 | | LOT 1 PAINT TOWNSHIP SUBDIV NO 11 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9649 | | R11 T15 S27 4.866A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-27 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | TR 674 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 61.35 | | 61.35 | | Bal | 122.70 | | |
| 15-00165-000 | 0-0 | 111 | 55.5530 | | 0.00 | 0.00 | 4609.88 | 0.00 | 4609.88 | 0.00 | Chg | | | 026407-9 |
| | | 68,920 CAUV | 113,750 | 182,670 | | 0.00 | -1235.98 | 0.00 | -1235.98 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| KEIM WESLEY J & SHIRLEY | | | | | | 0.00 | -281.81 | 0.00 | -281.81 | 0.00 | Nbc | | | |
| 8974 COUNTY ROAD 186 | | R11 T15 S34 55.553A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9681 | | P-26 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -23.08 | 0.00 | -23.08 | 0.00 | Ooc | | | |
| | | 8972 CR 186 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,070.01 | | 3,070.01 | | Bal | 6,140.02 | | |
| 15-00722-000 | 0-0 | 300 | 0.9100 | | 0.00 | 0.00 | 233.19 | 0.00 | 233.19 | 0.00 | Chg | | | 027225-5 |
| | | 9,240 | 0 | 9,240 | | 0.00 | -44.88 | 0.00 | -44.88 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| KENT REAL ESTATE INC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 1500 SAINT CLAIR AVE | | R5 T10 S4 LOT 12 .91A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| KENT OH 44240-4364 | | P-8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 7369 TR 666 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 189.31 | | 189.31 | | Bal | 378.62 | | |
| 15-00723-000 | 0-0 | 300 | 1.9900 | | 0.00 | 0.00 | 509.78 | 0.00 | 509.78 | 0.00 | Chg | | | 027226-3 |
| | | 20,200 | 0 | 20,200 | | 0.00 | -98.09 | 0.00 | -98.09 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| KENT REAL ESTATE INC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 1500 SAINT CLAIR AVE | | R5 T10 S4 LOT 12 1.99A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| KENT OH 44240-4364 | | P-8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 7369 TR 666 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 412.69 | | 412.69 | | Bal | 825.38 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00724-000 | 0-0 | 340 | 4.5800 | | 0.00 | 0.00 | 9494.33 | 0.00 | 9494.33 | 0.00 | Chg | | | 027227-0 |
| | | 77,810 | 298,410 | 376,220 | | 0.00 | -1826.94 | 0.00 | -1826.94 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| KENT REAL ESTATE INC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 1500 SAINT CLAIR AVE | | R5 T10 S4 LOT 12 4.58A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| KENT OH 44240-4364 | | P-8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 7369 TR 666 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 44.00 | 0.00 | 44.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 7,711.39 | | 7,711.39 | | Bal | 15,422.78 | | |
| 15-01037-014 | 0-0 | 511 | 4.3280 | | 0.00 | 0.00 | 6994.67 | 0.00 | 6994.67 | 0.00 | Chg | | | 027671-5 |
| | | 64,930 | 212,240 | 277,170 | | 0.00 | -1875.39 | 0.00 | -1875.39 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| KLINE AARON H & LISA | | | | | | 0.00 | -427.65 | 0.00 | -427.65 | 0.00 | Nbc | | | |
| 3205 COUNTY ROAD 160 | | LOT 4 ELI'S SUBDIVISION | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8857 | | R5 T10 S4 4.328AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | REPLAT 12/07/2005 | | | | 0.00 | -47.94 | 0.00 | -47.94 | 0.00 | Ooc | | | |
| | | P-6 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 3205 CR 160 4 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4,644.69 | | 4,644.69 | | Bal | 9,289.38 | | |
| 15-01037-000 | | 599 | 1.7480 | | 0.00 | 0.00 | 465.36 | 0.00 | 465.36 | 0.00 | Chg | | | 027658-2 |
| | | 17,740 | 700 | 18,440 | | 0.00 | -124.79 | 0.00 | -124.79 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| KLINE AARON H & LISA MARIE | | | | | | 0.00 | -28.44 | 0.00 | -28.44 | 0.00 | Nbc | | | |
| 3205 COUNTY ROAD 160 | | R5 T10 S4 LOT 24 1.748A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8857 | | RES 02/24/2009 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-6 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 3216 CR 160 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 313.13 | | 313.13 | | Bal | 626.26 | | |
| 15-00557-004 | 0-0 | 510 | 7.1000 | | 2706.61 | 0.00 | 4867.28 | 0.00 | 4867.28 | 0.00 | Chg | | 09/11/25 | 039685-3 |
| | | 81,250 | 111,620 | 192,870 | | 0.00 | -1305.00 | 0.00 | -1305.00 | 0.00 | Cre | | 07/23/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| KLINE ALLEN H & ELSA M | | | | | | 0.00 | -297.58 | 0.00 | -297.58 | 0.00 | Nbc | | | |
| 1880 TOWNSHIP ROAD 414 | | LOT 1 TROYER FARM VIEW SUBDIVISION | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9266 | | R4 T10 S3 LOT 17 7.10AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | COMB 12/18/07 | | | | 0.00 | -44.86 | 0.00 | -44.86 | 0.00 | Ooc | | | |
| | | P-13 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 270.66 | -135.33 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 1723 TR 416 1 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | DUNDEE OH 44624 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.05 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 2,842.99 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 2,842.99 | | |
| | | | | | 0.00 | | 3,220.84 | | 3,220.84 | | Bal | 6,441.68 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00234-002 | 293-3922 | 511 | 1.1080 | | 0.00 | 0.00 | 2211.21 | 0.00 | 2211.21 | 0.00 | Chg | | | 026552-8 |
| | | 25,250 | 62,370 | 87,620 | | 0.00 | -592.84 | 0.00 | -592.84 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| KLINE BLAKE A & NATALIE J | | | | | | 0.00 | -135.18 | 0.00 | -135.18 | 0.00 | Nbc | | | |
| 2331 TOWNSHIP ROAD 606 | | R11 T15 S34 1.108AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9608 | | P-26 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -33.37 | 0.00 | -33.37 | 0.00 | Ooc | | | |
| | | 2331 TR 606 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,450.82 | | 1,450.82 | | Bal | 2,901.64 | | |
| 15-00234-004 | 293-3922 | 501 | 0.2090 | | 0.00 | 0.00 | 53.52 | 0.00 | 53.52 | 0.00 | Chg | | | 026554-3 |
| | | 2,120 | 0 | 2,120 | | 0.00 | -14.33 | 0.00 | -14.33 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| KLINE BLAKE A & NATALIE J | | | | | | 0.00 | -3.29 | 0.00 | -3.29 | 0.00 | Nbc | | | |
| 2331 TOWNSHIP ROAD 606 | | R11 T15 S34 0.209AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9608 | | P-26 #8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 606 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 35.90 | | 35.90 | | Bal | 71.80 | | |
| 15-00234-007 | 293-3922 | 501 | 1.0110 | | 0.00 | 0.00 | 258.94 | 0.00 | 258.94 | 0.00 | Chg | | | 048964-1 |
| | | 10,260 | 0 | 10,260 | | 0.00 | -69.43 | 0.00 | -69.43 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| KLINE BLAKE A & NATALIE J | | | | | | 0.00 | -15.82 | 0.00 | -15.82 | 0.00 | Nbc | | | |
| 2331 TOWNSHIP ROAD 606 | | R11 T15 S34 1.011AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9608 | | P-26 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 606 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 174.69 | | 174.69 | | Bal | 349.38 | | |
| 15-00977-001 | 292-7233 | 511 | 4.0000 | | 0.00 | 0.00 | 4373.92 | 0.00 | 4373.92 | 0.00 | Chg | | | 027547-0 |
| | | 54,600 | 118,720 | 173,320 | | 0.00 | -1172.73 | 0.00 | -1172.73 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| KLINE DWAYNE R & MARLENE R & KENNY L & | | | | | | 0.00 | -267.43 | 0.00 | -267.43 | 0.00 | Nbc | | | |
| JULIANNE R | | R5 T10 S4 LOT 12 3.866A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2733 US ROUTE 62 | | LOT 13 0.134A =4.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| DUNDEE OH 44624-9208 | | P-7 & P-8 | | | | 0.00 | -51.26 | 0.00 | -51.26 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2733 US 62 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,883.50 | | 2,883.50 | | Bal | 5,767.00 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00153-004 | | 511 | 6.3280 | | 0.00 | 0.00 | 8431.39 | 0.00 | 8431.39 | 0.00 | Chg | | | 047858-6 |
| | | 108,380 | 225,720 | 334,100 | | 0.00 | -2260.60 | 0.00 | -2260.60 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| KLINE MERVIN D & SHEILA E | | | | | | 0.00 | -515.47 | 0.00 | -515.47 | 0.00 | Nbc | | | |
| 2202 TOWNSHIP ROAD 670 | | R11 T14 S3 6.328AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9616 | | P-25 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -96.39 | 0.00 | -96.39 | 0.00 | Ooc | | | |
| | | 2202 TR 670 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 5,559.93 | | 5,559.93 | | Bal | 11,119.86 | | |
| 15-00901-000 | 287-2188 | 456 | 0.0000 | | 0.00 | 0.00 | 99.20 | 0.00 | 99.20 | 0.00 | Chg | | | 027420-9 |
| | | 3,330 | 600 | 3,930 | | 0.00 | -19.10 | 0.00 | -19.10 | 0.00 | Cre | | | |
| KOHLI JR EZRA L TRUSTEE & MELANIE S KOHLI | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TRUSTEE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 37 | | SW PT LOT 6 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0037 | | R4 T10 S3 LOT 38 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MAIN ST 6 LOT | | | 7.00 | -7.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 81.10 | | 81.10 | | Bal | 162.20 | | |
| 15-00902-000 | 287-2188 | 456 | 0.0000 | | 0.00 | 0.00 | 367.22 | 0.00 | 367.22 | 0.00 | Chg | | | 027422-4 |
| | | 11,570 | 2,980 | 14,550 | | 0.00 | -70.67 | 0.00 | -70.67 | 0.00 | Cre | | | |
| KOHLI JR EZRA L TRUSTEE & MELANIE S KOHLI | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TRUSTEE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 37 | | LOT 7 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0037 | | R4 T10 S3 LOT 38 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MAIN ST 7 LOT | | | 26.16 | -26.16 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 2.00 | 0.00 | 2.00 | 0.00 | Chg | | | |
| | | | | | 0.20 | -0.20 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 298.55 | | 298.55 | | Bal | 597.10 | | |
| 15-00903-000 | 287-2188 | 420 | 0.0000 | | 0.00 | 0.00 | 1704.21 | 0.00 | 1704.21 | 0.00 | Chg | | | 027423-2 |
| | | 10,410 | 57,120 | 67,530 | | 0.00 | -327.94 | 0.00 | -327.94 | 0.00 | Cre | | | |
| KOHLI JR EZRA L TRUSTEE & MELANIE S KOHLI | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TRUSTEE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 37 | | LOT 8 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0037 | | R4 T10 S3 LOT 38 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2105 MAIN ST 8 LOT | | | 115.70 | -115.70 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 2.00 | 0.00 | 2.00 | 0.00 | Chg | | | |
| | | | | | 0.20 | -0.20 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,378.27 | | 1,378.27 | | Bal | 2,756.54 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01044-000 | 289-3513 | 510 | 0.4930 | | 0.00 | 0.00 | 1838.47 | 0.00 | 1838.47 | 0.00 | Chg | | | 027683-4 |
| | | 20,730 | 52,120 | 72,850 | | 0.00 | -492.92 | 0.00 | -492.92 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| KOPPES KARL LEE TRUSTEE | | | | | | 0.00 | -112.41 | 0.00 | -112.41 | 0.00 | Nbc | | | |
| PO BOX 171 | | OL 8 .203A & OL 9 .29A WINESBURG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0171 | | VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | R4 T10 S3 LOT 38 0.493AC | | | | 0.00 | -28.12 | 0.00 | -28.12 | 0.00 | Ooc | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 2100 VINTAGE ST | | | 0.00 | 0.00 | | | | | Int | | | |
| | | DUNDEE OH 44624 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,206.02 | | 1,206.02 | | Bal | 2,412.04 | | |
| 15-00964-020 | | 511 | 1.0230 | | 0.00 | 0.00 | 3574.21 | 0.00 | 3574.21 | 0.00 | Chg | | | 045723-4 |
| | | 24,380 | 117,250 | 141,630 | | 0.00 | -958.29 | 0.00 | -958.29 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| KRATZER CHARLES B & GLORIA | | | | | | 0.00 | -218.51 | 0.00 | -218.51 | 0.00 | Nbc | | | |
| 2932 US ROUTE 62 | | LOT 11 SEVEN LICK ESTATES | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9237 | | R5 T10 Q4 LOT 18 1.023A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | COMB RES 02/07/2018 | | | | 0.00 | -45.10 | 0.00 | -45.10 | 0.00 | Ooc | | | |
| | | P-04 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 2932 US 62 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | DUNDEE OH 44624 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,353.31 | | 2,353.31 | | Bal | 4,706.62 | | |
| 15-00224-000 | 0-0 | 110 | 8.9720 | | 0.00 | 0.00 | 141.09 | 0.00 | 141.09 | 0.00 | Chg | | | 026535-4 |
| | | 5,590 CAUV | 0 | 5,590 | | 0.00 | -37.83 | 0.00 | -37.83 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| KRUPA JOHN | | | | | | 0.00 | -8.63 | 0.00 | -8.63 | 0.00 | Nbc | | | |
| 14065 MADISON RD | | R4 T10 S3 LOT 10 8.972AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MIDDLEFIELD OH 44062-9762 | | P-15 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 661 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 95.63 | | 95.63 | | Bal | 191.26 | | |
| 15-01061-003 | 0-0 | 110 | 10.5890 | | 0.00 | 0.00 | 102.48 | 0.00 | 102.48 | 0.00 | Chg | | | 027716-5 |
| | | 4,060 CAUV | 0 | 4,060 | | 0.00 | -27.46 | 0.00 | -27.46 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| KRUPA JOHN | | | | | | 0.00 | -6.26 | 0.00 | -6.26 | 0.00 | Nbc | | | |
| 14065 MADISON RD | | R4 T10 S3 LOT 23 10.589AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MIDDLEFIELD OH 44062-9762 | | P-15 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 661 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 68.76 | | 68.76 | | Bal | 137.52 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00930-001 | 293-2771 | 511 | 3.0010 | | 0.00 | 0.00 | 5331.62 | 0.00 | 5331.62 | 0.00 | Chg | | | 027450-9 |
| | | 51,460 | 159,810 | 211,270 | | 0.00 | -1429.48 | 0.00 | -1429.48 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| KUHNS LEON L & ELSIE P | | | | | | 0.00 | -325.96 | 0.00 | -325.96 | 0.00 | Nbc | | | |
| 1922 COUNTY ROAD 200 | | R11 T15 S35 3.001A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9668 | | P-29 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -36.95 | 0.00 | -36.95 | 0.00 | Ooc | | | |
| | | 1922 CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,540.23 | | 3,540.23 | | Bal | 7,080.46 | | |
| 15-00185-000 | | 111 | 70.5330 | | 0.00 | 0.00 | 5354.06 | 0.00 | 5354.06 | 0.00 | Chg | | | 026454-2 |
| | | 62,500 CAUV | 149,660 | 212,160 | | 0.00 | -1435.53 | 0.00 | -1435.53 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| KURTZ ADEN D & NORA | | | | | | 0.00 | -327.31 | 0.00 | -327.31 | 0.00 | Nbc | | | |
| 2899 TOWNSHIP ROAD 606 | | R11 T15 S33 70.533AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9607 | | P-23 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -34.66 | 0.00 | -34.66 | 0.00 | Ooc | | | |
| | | 2899 TR 606 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,557.56 | | 3,557.56 | | Bal | 7,115.12 | | |
| 15-00185-002 | | 110 | 0.1250 | | 0.00 | 0.00 | 0.27 | 0.00 | 0.27 | 0.00 | Chg | | | 026456-8 |
| | | 10 CAUV | 0 | 10 | | 0.00 | -0.05 | 0.00 | -0.05 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| KURTZ ADEN D & NORA | | | | | | 0.00 | -0.01 | 0.00 | -0.01 | 0.00 | Nbc | | | |
| 2899 TOWNSHIP ROAD 606 | | R11 T15 S33 .125A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9607 | | P-23 #2 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 606 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.07 | 0.00 | 0.00 | 0.00 | Pd | 0.07 | | |
| | | | | | 0.00 | | 0.14 | | 0.21 | | Bal | 0.35 | | |
| 15-00186-000 | | 111 | 60.8140 | | 0.00 | 0.00 | 4295.44 | 0.00 | 4295.44 | 0.00 | Chg | | | 026457-5 |
| | | 48,020 CAUV | 122,190 | 170,210 | | 0.00 | -1151.69 | 0.00 | -1151.69 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| KURTZ JASON & JOANNA BOWMAN | | | | | | 0.00 | -262.61 | 0.00 | -262.61 | 0.00 | Nbc | | | |
| 3038 COUNTY ROAD 200 | | R11 T15 S33 60.814AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9653 | | P-23 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 3038 CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,882.14 | | 2,882.14 | | Bal | 5,764.28 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00185-001 | 0-0 | 101 | 4.7010 | | 0.00 | 0.00 | 4067.57 | 0.00 | 4067.57 | 0.00 | Chg | | | 026455-0 |
| | | 42,280 | 118,900 | 161,180 | | 0.00 | -1090.58 | 0.00 | -1090.58 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| KURTZ JOEL A & CHRISTINA R | | | | | | 0.00 | -248.70 | 0.00 | -248.70 | 0.00 | Nbc | | | |
| 2735 TOWNSHIP ROAD 606 | | R11 T15 S33 4.701AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9636 | | P-23 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -48.50 | 0.00 | -48.50 | 0.00 | Ooc | | | |
| | | 2735 TR 606 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 225.08 | -225.08 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,680.79 | | 2,680.79 | | Bal | 5,361.58 | | |
| 15-00185-003 | | 101 | 8.4160 | | 0.00 | 0.00 | 4297.19 | 0.00 | 4297.19 | 0.00 | Chg | | | 048463-4 |
| | | 48,830 | 121,450 | 170,280 | | 0.00 | -1152.17 | 0.00 | -1152.17 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| KURTZ JOEL A & CHRISTINA R KURTZ ETAL | | | | | | 0.00 | -262.73 | 0.00 | -262.73 | 0.00 | Nbc | | | |
| 2739 TOWNSHIP ROAD 606 | | R11 T15 S33 8.416AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9636 | | P-23 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 2739 TR 606 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,883.29 | | 2,883.29 | | Bal | 5,766.58 | | |
| 15-00075-024 | 287-5668 | 511 | 2.0350 | | 0.00 | 0.00 | 4783.27 | 0.00 | 4783.27 | 0.00 | Chg | | | 050156-9 |
| | | 41,660 | 147,880 | 189,540 | | 0.00 | -1282.49 | 0.00 | -1282.49 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| LAMBRIGHT JOE D CO-TRUSTEE & MARIE E CO-TRUSTEE | | | | | | 0.00 | -292.44 | 0.00 | -292.44 | 0.00 | Nbc | | | |
| 3190 COUNTY ROAD 200 | | R11 T15 S32 2.035AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9822 | | P-20 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 657 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,209.34 | | 3,209.34 | | Bal | 6,418.68 | | |
| 15-00463-001 | 0-0 | 501 | 0.4520 | | 0.00 | 0.00 | 115.86 | 0.00 | 115.86 | 0.00 | Chg | | | 026879-2 |
| | | 4,590 | 0 | 4,590 | | 0.00 | -31.06 | 0.00 | -31.06 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| LENTZ GROUP LTD AN OHIO LLC | | | | | | 0.00 | -7.06 | 0.00 | -7.06 | 0.00 | Nbc | | | |
| 3348 US ROUTE 62 | | R5W T10N S4 LOT 27 0.051A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8334 | | & LOT 28 .401A =0.452A P-4 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | COMBINED 06/18/2004 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | US 62 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 77.74 | | 77.74 | | Bal | 155.48 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00467-000 | 0-0 | 511 | 1.2660 | | 0.00 | 0.00 | 3775.31 | 0.00 | 3775.31 | 0.00 | Chg | | | 026880-6 |
| | | 26,850 | 122,750 | 149,600 | | 0.00 | -1012.24 | 0.00 | -1012.24 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| LENTZ GROUP LTD AN OHIO LLC | | | | | | 0.00 | -230.80 | 0.00 | -230.80 | 0.00 | Nbc | | | |
| 3348 US ROUTE 62 | | R5 T10 S4 LOT 28 .307A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8334 | | LOT 27 .959A = 1.266A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-4 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 3316 US 62 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,533.27 | | 2,533.27 | | Bal | 5,066.54 | | |
| 15-00621-005 | 0-0 | 499 | 17.2000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027078-3 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| LONGENECKER MENNONITE CHURCH INC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 112 | | R11 T15 S34 17.2A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0112 | | P-26 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 2200 TR 606 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1.00 | | 1.00 | | Bal | 2.00 | | |
| 15-00621-005 | 0-0 | 685 | 17.2000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027078-3 |
| | | 100,030 | 531,510 | 631,540 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| LONGENECKER MENNONITE CHURCH INC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 112 | | R11 T15 S34 17.2A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0112 | | P-26 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 2200 TR 606 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-60008-001 | | 400 | 0.2000 | | 0.00 | 0.00 | 51.26 | 0.00 | 51.26 | 0.00 | Chg | | | 048185-3 |
| | | 2,030 | 0 | 2,030 | | 0.00 | -9.86 | 0.00 | -9.86 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| LONGENECKER MENNONITE CHURCH INC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 112 | | R11 T14 S3 .20AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0112 | | P-25 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 186 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 42.40 | | 42.40 | | Bal | 84.80 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Legal Description/Location Address | Acres / Land / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00560-007 | | 111 | 38.6940 | | 0.00 | 0.00 | 6618.67 | 0.00 | 6618.67 | 0.00 | Chg | | | 049490-6 |
| | | 41,070 CAUV | 221,200 | 262,270 | | 0.00 | -1774.60 | 0.00 | -1774.60 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| M & M LAND INVESTMENTS LLC AN OHIO LIMITED | | | | | | 0.00 | -404.66 | 0.00 | -404.66 | 0.00 | Nbc | | | |
| LIABILITY COMPANY | | R4 T10 S3 LOT 18 1.41A P-13& | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 1886 TOWNSHIP ROAD 414 | | R4 T10 Q3 LOT 31 =8.682AC P-10 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| DUNDEE OH 44624-9266 | | R4 T10 Q3 LOT32 =28.6045AC P-10 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 38.697 AC TOTAL RES 02/10/2023 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | TR 414 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | DUNDEE OH 44624 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4,440.41 | | 4,440.41 | | Bal | 8,880.82 | | |
| 15-00200-001 | 0-0 | 111 | 107.9160 | | 0.00 | 0.00 | 4998.51 | 0.00 | 4998.51 | 0.00 | Chg | | | 026489-1 |
| | | 72,140 CAUV | 125,930 | 198,070 | | 0.00 | -1340.19 | 0.00 | -1340.19 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -305.61 | 0.00 | -305.61 | 0.00 | Nbc | | | |
| MAST AARON E & ESTHER | | R11 T15 S32 107.916AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 3528 TOWNSHIP ROAD 606 | | P-20 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| FREDERICKSBURG OH 44627-9663 | | | | | | 0.00 | -42.83 | 0.00 | -42.83 | 0.00 | Ooc | | | |
| | | 3528 TR 606 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,310.88 | | 3,310.88 | | Bal | 6,621.76 | | |
| 15-00171-020 | 287-6235 | 510 | 4.5600 | | 0.00 | 0.00 | 5415.91 | 0.00 | 5415.91 | 0.00 | Chg | | | 026436-1 |
| | | 64,530 | 150,080 | 214,610 | | 0.00 | -1452.10 | 0.00 | -1452.10 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -331.12 | 0.00 | -331.12 | 0.00 | Nbc | | | |
| MAST ALEXANDER D & HANNAH K | | LOT 20 CRAB APPLE NORTH SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 114 S MONROE ST | | R11 T15 S26 4.56AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| MILLERSBURG OH 44654-1427 | | P-30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | TR 675 20 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,633.69 | | 3,633.69 | | Bal | 7,267.38 | | |
| 15-00040-002 | | 501 | 5.7500 | | 0.00 | 0.00 | 1176.01 | 0.00 | 1176.01 | 0.00 | Chg | | | 026223-3 |
| | | 46,600 | 0 | 46,600 | | 0.00 | -315.31 | 0.00 | -315.31 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -71.90 | 0.00 | -71.90 | 0.00 | Nbc | | | |
| MAST ALLEN L & LINDA R | | T15 R11 S25 5.75AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 1165 US ROUTE 62 | | P-33 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| WILMOT OH 44689-9629 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1063 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 788.80 | | 788.80 | | Bal | 1,577.60 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00039-000 | | 111 | 6.1710 | | 0.00 | 0.00 | 3388.95 | 0.00 | 3388.95 | 0.00 | Chg | | | 026220-0 |
| | | 38,110 CAUV | 96,180 | 134,290 | | 0.00 | -908.65 | 0.00 | -908.65 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MAST ALLEN L & LINDA R MAST | | | | | | 0.00 | -207.20 | 0.00 | -207.20 | 0.00 | Nbc | | | |
| 1165 US ROUTE 62 | | R11 T15 S36 6.171A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9601 | | P-32 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -23.08 | 0.00 | -23.08 | 0.00 | Ooc | | | |
| | | 1165 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,251.02 | | 2,251.02 | | Bal | 4,502.04 | | |
| 15-00040-000 | | 199 | 128.4150 | | 0.00 | 0.00 | 2396.93 | 0.00 | 2396.93 | 0.00 | Chg | | | 026221-7 |
| | | 77,230 CAUV | 17,750 | 94,980 | | 0.00 | -642.65 | 0.00 | -642.65 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MAST ALLEN L & LINDA R MAST | | | | | | 0.00 | -146.52 | 0.00 | -146.52 | 0.00 | Nbc | | | |
| 1165 US ROUTE 62 | | R11 T15 S25 128.415AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9601 | | P-33 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1165 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,607.76 | | 1,607.76 | | Bal | 3,215.52 | | |
| 15-00363-004 | | 511 | 0.9660 | | 0.00 | 0.00 | 3637.56 | 0.00 | 3637.56 | 0.00 | Chg | | | 046494-1 |
| | | 23,560 | 120,580 | 144,140 | | 0.00 | -975.30 | 0.00 | -975.30 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MAST ANNA V | | | | | | 0.00 | -222.37 | 0.00 | -222.37 | 0.00 | Nbc | | | |
| 3556 COUNTY ROAD 160 | | LOT 1 PAINT TOWNSHIP SUBD NO#1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8818 | | R5 T10 Q4 LOT 35 .966AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-03 | | | | 0.00 | -50.10 | 0.00 | -50.10 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 3556 CR 160 | | | 203.00 | -203.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,390.79 | | 2,390.79 | | Bal | 4,781.58 | | |
| 15-00927-000 | 0-0 | 511 | 2.9190 | | 0.00 | 0.00 | 3887.88 | 0.00 | 3887.88 | 0.00 | Chg | | | 027441-3 |
| | | 43,630 | 110,430 | 154,060 | | 0.00 | -1042.41 | 0.00 | -1042.41 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MAST ANTHONY D & NORA | | | | | | 0.00 | -237.67 | 0.00 | -237.67 | 0.00 | Nbc | | | |
| 7895 TOWNSHIP ROAD 652 | | R11 T14 S6 2.9192A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8338 | | P-16 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -47.39 | 0.00 | -47.39 | 0.00 | Ooc | | | |
| | | 7895 TR 652 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 216.40 | -216.40 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,561.41 | | 2,561.41 | | Bal | 5,122.82 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00928-002 | 0-0 | 501 | 2.0620 | | 0.00 | 0.00 | 528.21 | 0.00 | 528.21 | 0.00 | Chg | | | 027444-6 |
| | | 20,930 | 0 | 20,930 | | 0.00 | -141.62 | 0.00 | -141.62 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MAST ANTHONY D & NORA | | | | | | 0.00 | -32.29 | 0.00 | -32.29 | 0.00 | Nbc | | | |
| 7895 TOWNSHIP ROAD 652 | | R11 T14 S6 2.062A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8338 | | P-16 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 652 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 28.58 | -28.58 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 354.30 | | 354.30 | | Bal | 708.60 | | |
| 15-00221-001 | 0-0 | 499 | 2.3400 | | 0.00 | 0.00 | 1815.78 | 0.00 | 1815.78 | 0.00 | Chg | | | 040693-4 |
| | | 37,750 | 34,200 | 71,950 | | 0.00 | -349.41 | 0.00 | -349.41 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MAST BROTHERS ENTERPRISES LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 2491 US ROUTE 62 | | R5 T10 S4 LOT 4 2.34AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9279 | | P-8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 26.00 | 0.00 | 26.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,492.37 | | 1,492.37 | | Bal | 2,984.74 | | |
| 15-00221-002 | | 400 | 1.2600 | | 0.00 | 0.00 | 322.79 | 0.00 | 322.79 | 0.00 | Chg | | | 045994-1 |
| | | 12,790 | 0 | 12,790 | | 0.00 | -62.11 | 0.00 | -62.11 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MAST BROTHERS ENTERPRISES LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 2491 US ROUTE 62 | | R5 T10 Q4 LOT 4 1.26AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9279 | | P-08 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | WINESBURG OH 44690 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 261.68 | | 261.68 | | Bal | 523.36 | | |
| 15-00221-003 | | 511 | 1.8030 | | 0.00 | 0.00 | 3325.36 | 0.00 | 3325.36 | 0.00 | Chg | | | 047317-3 |
| | | 32,300 | 99,470 | 131,770 | | 0.00 | -891.60 | 0.00 | -891.60 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MAST BROTHERS ENTERPRISES LLC AN OHIO LLC | | | | | | 0.00 | -203.30 | 0.00 | -203.30 | 0.00 | Nbc | | | |
| ETAL | | | | | | | | | | | | | | |
| 2491 US ROUTE 62 | | R5 T10 S4 L4 1.803AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9279 | | RESURVEY 02/07/2020 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-08 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2491 US 62 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,231.46 | | 2,231.46 | | Bal | 4,462.92 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01069-002 | 293-6129 | 511 | 4.9902 | | 0.00 | 0.00 | 3835.40 | -3,835.40 | 3835.40 | -3,835.40 | Chg | | | 027752-7 |
| | | 0 | 0 | 0 | | 0.00 | -1028.33 | 1,028.33 | -1028.33 | 1,028.33 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MAST DANIEL E & LAURA A & LUCAS | | | | | | 0.00 | -234.49 | 234.49 | -234.49 | 234.49 | Nbc | | | |
| 3040 COUNTY ROAD 200 | | R11 T15 S32 4.9902A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9653 | | P-20 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 3040 CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 214.60 | -214.60 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-01069-003 | | 511 | 0.0000 | | 0.00 | 0.00 | 0.00 | 3,837.89 | 0.00 | 3,837.89 | Chg | | | 051376-2 |
| | | 64,750 CAUV | 87,330 | 152,080 | | 0.00 | 0.00 | -1,029.01 | 0.00 | -1,029.01 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MAST DANIEL E & LAURA A & LUCAS | | | | | | 0.00 | 0.00 | -234.64 | 0.00 | -234.64 | Nbc | | | |
| 8689 TOWNSHIP ROAD 609 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9611 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,574.24 | | 2,574.24 | | Bal | 5,148.48 | | |
| 15-00589-004 | 286-2842 | 599 | 6.9770 | | 0.00 | 0.00 | 2220.02 | 0.00 | 2220.02 | 0.00 | Chg | | | 045813-3 |
| | | 62,170 | 25,800 | 87,970 | | 0.00 | -595.22 | 0.00 | -595.22 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MAST DANIEL F & LEAH L | | | | | | 0.00 | -135.73 | 0.00 | -135.73 | 0.00 | Nbc | | | |
| 8977 TOWNSHIP ROAD 652 | | R11 T15 S30 6.977AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9415 | | P-18 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 3691 CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,490.07 | | 1,490.07 | | Bal | 2,980.14 | | |
| 15-00199-005 | 0-0 | 400 | 0.1570 | | 0.00 | 0.00 | 95.67 | 0.00 | 95.67 | 0.00 | Chg | | | 026485-0 |
| | | 3,790 | 0 | 3,790 | | 0.00 | -18.42 | 0.00 | -18.42 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MAST EDWIN & MARILYN | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 8544 TOWNSHIP ROAD 656 | | R11 T15 S32 .157AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9652 | | P-20 #2 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 606 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 78.25 | | 78.25 | | Bal | 156.50 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00199-002 | 0-0 | 429 | 0.6170 | | 0.00 | 0.00 | 1875.08 | 0.00 | 1875.08 | 0.00 | Chg | | | 026482-7 |
| | | 14,900 | 59,400 | 74,300 | | 0.00 | -360.81 | 0.00 | -360.81 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MAST EDWIN E & MARILYN | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8544 TOWNSHIP ROAD 656 | | R11 T15 S32 .617A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| FREDERICKSBURG OH 44627-9652 | | P-20 #12 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 8500 TR 656 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 7.00 | 0.00 | 7.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,521.27 | | 1,521.27 | | Bal | 3,042.54 | | |
| 15-00200-006 | | 400 | 0.0910 | | 0.00 | 0.00 | 23.24 | 0.00 | 23.24 | 0.00 | Chg | | | 045794-5 |
| | | 920 | 0 | 920 | | 0.00 | -4.46 | 0.00 | -4.46 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MAST EDWIN E & MARILYN | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8544 TOWNSHIP ROAD 656 | | R11 T15 S32 .091AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| FREDERICKSBURG OH 44627-9652 | | P-20 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | TR 656 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 19.78 | | 19.78 | | Bal | 39.56 | | |
| 15-00220-000 | 0-0 | 511 | 2.0740 | | 0.00 | 0.00 | 3628.95 | 0.00 | 3628.95 | 0.00 | Chg | | | 026531-3 |
| | | 35,050 | 108,750 | 143,800 | | 0.00 | -972.98 | 0.00 | -972.98 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -221.88 | 0.00 | -221.88 | 0.00 | Nbc | | | |
| MAST EDWIN E & MARILYN | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8544 TOWNSHIP ROAD 656 | | R11 T15 S32 2.074AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| FREDERICKSBURG OH 44627-9652 | | P-20 | | | | 0.00 | -26.26 | 0.00 | -26.26 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 8544 TR 606 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,408.83 | | 2,408.83 | | Bal | 4,817.66 | | |
| 15-00199-004 | 0-0 | 511 | 1.6420 | | 0.00 | 0.00 | 2695.99 | 0.00 | 2695.99 | 0.00 | Chg | | | 026484-2 |
| | | 30,670 | 76,160 | 106,830 | | 0.00 | -722.84 | 0.00 | -722.84 | 0.00 | Cre | | | |
| | | 10,150 Hms | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -164.81 | 0.00 | -164.81 | 0.00 | Nbc | | | |
| MAST ELI A & MARY ANN | | | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | Hms | | | |
| 3491 TOWNSHIP ROAD 606 | | R11 T15 S32 1.642A | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | cHms | | | |
| FREDERICKSBURG OH 44627-9663 | | P-20 | | | | 0.00 | -32.88 | 0.00 | -32.88 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 3491 TR 606 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,440.66 | | 1,440.66 | | Bal | 2,881.32 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00199-007 | 0-0 | 501 | 1.3120 | | 0.00 | 0.00 | 336.16 | 0.00 | 336.16 | 0.00 | Chg | | | 026487-5 |
| | | 13,320 | 0 | 13,320 | | 0.00 | -90.13 | 0.00 | -90.13 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MAST ELI A & MARY ANN | | | | | | 0.00 | -20.54 | 0.00 | -20.54 | 0.00 | Nbc | | | |
| 3491 TOWNSHIP ROAD 606 | | R11 T15 S32 1.312AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9663 | | P-20 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 606 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 225.49 | | 225.49 | | Bal | 450.98 | | |
| 15-00050-000 | | 511 | 6.6560 | | 0.00 | 0.00 | 8879.81 | 0.00 | 8879.81 | 0.00 | Chg | | | 026239-2 |
| | | 78,690 | 273,180 | 351,870 | | 0.00 | -2380.85 | 0.00 | -2380.85 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MAST FIRMAN D & RUTH D | | | | | | 0.00 | -542.88 | 0.00 | -542.88 | 0.00 | Nbc | | | |
| 3250 US ROUTE 62 | | R5 T10 S4 LOT 27 6.656AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8333 | | P-4 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -102.44 | 0.00 | -102.44 | 0.00 | Ooc | | | |
| | | 3250 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 5,854.64 | | 5,854.64 | | Bal | 11,709.28 | | |
| 15-00588-000 | 0-0 | 370 | 2.0240 | | 0.00 | 0.00 | 2737.60 | 0.00 | 2737.60 | 0.00 | Chg | | | 027036-4 |
| | | 24,580 CAUV | 83,900 | 108,480 | | 0.00 | -526.79 | 0.00 | -526.79 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MAST FREEMAN R & ARIE D | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 8977 TOWNSHIP ROAD 652 | | R11 T15 S30 2.024A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9415 | | P-18 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 8950 TR 652 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 19.00 | 0.00 | 19.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,229.81 | | 2,229.81 | | Bal | 4,459.62 | | |
| 15-00523-001 | 0-0 | 511 | 2.0220 | | 0.00 | 0.00 | 5253.12 | 0.00 | 5253.12 | 0.00 | Chg | | | 026956-3 |
| | | 34,520 | 173,640 | 208,160 | | 0.00 | -1408.46 | 0.00 | -1408.46 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MAST JAMES J & REBEKAH J | | | | | | 0.00 | -321.17 | 0.00 | -321.17 | 0.00 | Nbc | | | |
| 1850 US ROUTE 62 | | R4 T10 S3 LOT 25 2.022A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9686 | | P-12 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -75.66 | 0.00 | -75.66 | 0.00 | Ooc | | | |
| | | 1850 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,448.83 | | 3,448.83 | | Bal | 6,897.66 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00086-000 | | 511 | 3.3200 | | 0.00 | 0.00 | 4475.64 | 0.00 | 4475.64 | 0.00 | Chg | | | 026303-8 |
| | | 49,630 | 127,720 | 177,350 | | 0.00 | -1199.99 | 0.00 | -1199.99 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MAST JOE D & SUSAN J MAST & ADA STUTZMAN LE | | | | | | 0.00 | -273.64 | 0.00 | -273.64 | 0.00 | Nbc | | | |
| 9389 STATE ROUTE 241 | | R11 T15 S29 3.32AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9647 | | P-21 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -22.29 | 0.00 | -22.29 | 0.00 | Ooc | | | |
| | | 9389 SR 241 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,980.72 | | 2,980.72 | | Bal | 5,961.44 | | |
| 15-00264-001 | | 501 | 3.5590 | | 0.00 | 0.00 | 869.66 | 0.00 | 869.66 | 0.00 | Chg | | | 026600-8 |
| | | 34,460 | 0 | 34,460 | | 0.00 | -233.15 | 0.00 | -233.15 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MAST JOE D & SUSAN J MAST & ADA STUTZMAN LE | | | | | | 0.00 | -53.17 | 0.00 | -53.17 | 0.00 | Nbc | | | |
| 9389 STATE ROUTE 241 | | R11 T15 S29 3.559A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9647 | | P-21 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | SR 241 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 583.34 | | 583.34 | | Bal | 1,166.68 | | |
| 15-00960-003 | 0-0 | 511 | 5.0610 | | 0.00 | 0.00 | 5082.04 | 0.00 | 5082.04 | 0.00 | Chg | | | 027489-8 |
| | | 65,370 | 136,010 | 201,380 | | 0.00 | -1362.59 | 0.00 | -1362.59 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MAST JOHNNY & RUTH | | | | | | 0.00 | -310.68 | 0.00 | -310.68 | 0.00 | Nbc | | | |
| 7114 TOWNSHIP ROAD 654 | | R5 T10 S4 LOT 31 5.061AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8367 | | P-01 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -40.58 | 0.00 | -40.58 | 0.00 | Ooc | | | |
| | | 7114 TR 654 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,369.19 | | 3,369.19 | | Bal | 6,738.38 | | |
| 15-01017-001 | 0-0 | 511 | 1.1700 | | 2350.48 | 0.00 | 4141.27 | 0.00 | 4141.27 | 0.00 | Chg | | 09/19/25 | 027613-1 |
| | | 25,880 | 138,220 | 164,100 | | 0.00 | -1110.34 | 0.00 | -1110.34 | 0.00 | Cre | | 07/22/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MAST JOSEPH | | | | | | 0.00 | -253.17 | 0.00 | -253.17 | 0.00 | Nbc | | | |
| 7728 TOWNSHIP ROAD 663 | | R4 T10 S3 LOT 11 1.17A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9700 | | P-14 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -43.79 | 0.00 | -43.79 | 0.00 | Ooc | | | |
| | | 7728 TR 663 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 235.04 | -117.52 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.05 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 2,469.05 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 2,469.05 | | |
| | | | | | 0.00 | | 2,734.97 | | 2,734.97 | | Bal | 5,469.94 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01017-002 | | 501 | 0.1470 | | 20.31 | 0.00 | 37.61 | 0.00 | 37.61 | 0.00 | Chg | | 09/19/25 | 049454-2 |
| | | 1,490 | 0 | 1,490 | | 0.00 | -10.08 | 0.00 | -10.08 | 0.00 | Cre | | 07/22/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MAST JOSEPH | | | | | | 0.00 | -2.29 | 0.00 | -2.29 | 0.00 | Nbc | | | |
| 7728 TOWNSHIP ROAD 663 | | R4 T10 Q3 L11 0.147AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9700 | | P-14 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 663 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 2.04 | -1.02 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 21.33 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 21.33 | | |
| | | | | | 0.00 | | 25.24 | | 25.24 | | Bal | 50.48 | | |
| 15-01018-008 | 0-0 | 501 | 2.1890 | | 303.34 | 0.00 | 560.79 | 0.00 | 560.79 | 0.00 | Chg | | 09/19/25 | 042400-0 |
| | | 22,220 | 0 | 22,220 | | 0.00 | -150.35 | 0.00 | -150.35 | 0.00 | Cre | | 07/22/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MAST JOSEPH | | | | | | 0.00 | -34.30 | 0.00 | -34.30 | 0.00 | Nbc | | | |
| 7728 TOWNSHIP ROAD 663 | | R4 T10 S3 LOT 11 2.189AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9700 | | P-14 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 663 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 30.34 | -15.17 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 318.51 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 318.51 | | |
| | | | | | 0.00 | | 376.14 | | 376.14 | | Bal | 752.28 | | |
| 15-00015-000 | | 429 | 0.9920 | | 0.00 | 0.00 | 1694.64 | 0.00 | 1694.64 | 0.00 | Chg | | | 026181-6 |
| | | 23,960 | 43,190 | 67,150 | | 0.00 | -326.09 | 0.00 | -326.09 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MAST JOSEPH W & DIANE S | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 2485 US ROUTE 62 | | R5 T10 S4 LOT 4 .992AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9279 | | P-8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 2416 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 7.00 | 0.00 | 7.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,375.55 | | 1,375.55 | | Bal | 2,751.10 | | |
| 15-00015-001 | 0-0 | 511 | 0.8890 | | 0.00 | 0.00 | 3086.63 | 0.00 | 3086.63 | 0.00 | Chg | | | 026182-4 |
| | | 21,470 | 100,840 | 122,310 | | 0.00 | -827.58 | 0.00 | -827.58 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MAST JOSEPH W & DIANE S | | | | | | 0.00 | -188.70 | 0.00 | -188.70 | 0.00 | Nbc | | | |
| 2485 US ROUTE 62 | | R5 T10 S4 LOT 4 .889AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9279 | | P-8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -33.13 | 0.00 | -33.13 | 0.00 | Ooc | | | |
| | | 2485 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,038.22 | | 2,038.22 | | Bal | 4,076.44 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00712-001 | | 501 | 0.2290 | | 0.00 | 0.00 | 97.92 | 0.00 | 97.92 | 0.00 | Chg | | | 027218-5 |
| | | 3,880 | 0 | 3,880 | | 0.00 | -26.26 | 0.00 | -26.26 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MAST JOSEPH W & DIANE S | | | | | | 0.00 | -5.99 | 0.00 | -5.99 | 0.00 | Nbc | | | |
| 2485 US ROUTE 62 | | R5 T10 S4 LOT 4 .229A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9279 | | P-8 #37 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 2477 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 65.67 | | 65.67 | | Bal | 131.34 | | |
| 15-00976-001 | | 501 | 2.6600 | | 0.00 | 0.00 | 1158.37 | 0.00 | 1158.37 | 0.00 | Chg | | | 046049-3 |
| | | 45,900 | 0 | 45,900 | | 0.00 | -310.56 | 0.00 | -310.56 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MAST JOSEPH W & DIANE SUE | | | | | | 0.00 | -70.82 | 0.00 | -70.82 | 0.00 | Nbc | | | |
| 2485 US ROUTE 62 | | R5 T10 Q4 L10 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9279 | | 2.66A P-08 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 777.99 | | 777.99 | | Bal | 1,555.98 | | |
| 15-00071-002 | 0-0 | 511 | 7.5360 | | 0.00 | 0.00 | 5254.15 | 0.00 | 5254.15 | 0.00 | Chg | | | 026262-8 |
| | | 83,770 | 124,430 | 208,200 | | 0.00 | -1408.75 | 0.00 | -1408.75 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MAST KENNETH L & E JOY | | | | | | 0.00 | -321.24 | 0.00 | -321.24 | 0.00 | Nbc | | | |
| 1757 COUNTY ROAD 200 | | R11 T 15 S26 7.536A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9694 | | P-30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -56.61 | 0.00 | -56.61 | 0.00 | Ooc | | | |
| | | 1757 CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,468.55 | | 3,468.55 | | Bal | 6,937.10 | | |
| 15-00072-004 | | 500 | 2.0000 | | 0.00 | 0.00 | 512.33 | 0.00 | 512.33 | 0.00 | Chg | | | 049306-4 |
| | | 20,300 | 0 | 20,300 | | 0.00 | -137.34 | 0.00 | -137.34 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MAST KENNETH LEE & EUNICE JOY | | | | | | 0.00 | -31.31 | 0.00 | -31.31 | 0.00 | Nbc | | | |
| 1757 COUNTY ROAD 200 | | R11 T15 S26 2.0AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9694 | | P-30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 344.68 | | 344.68 | | Bal | 689.36 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00569-000 | | 511 | 1.0260 | | 0.00 | 0.00 | 2790.61 | 0.00 | 2790.61 | 0.00 | Chg | | | 027016-8 |
| | | 24,410 | 86,170 | 110,580 | | 0.00 | -748.22 | 0.00 | -748.22 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MAST KYLE ALLEN | | | | | | 0.00 | -170.60 | 0.00 | -170.60 | 0.00 | Nbc | | | |
| 2491 US ROUTE 62 | | R5 T10 S4 LOT 3 1.026A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9279 | | P-7 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -40.34 | 0.00 | -40.34 | 0.00 | Ooc | | | |
| | | 7253 SR 515 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,832.45 | | 1,832.45 | | Bal | 3,664.90 | | |
| 15-00570-000 | | 599 | 1.1390 | | 0.00 | 0.00 | 402.30 | 0.00 | 402.30 | 0.00 | Chg | | | 027017-5 |
| | | 11,560 | 4,380 | 15,940 | | 0.00 | -107.86 | 0.00 | -107.86 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MAST KYLE ALLEN | | | | | | 0.00 | -24.61 | 0.00 | -24.61 | 0.00 | Nbc | | | |
| 2491 US ROUTE 62 | | R5 T10 S4 LOT 4 1.139A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9279 | | P-8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | SR 515 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 269.83 | | 269.83 | | Bal | 539.66 | | |
| 15-01037-007 | 0-0 | 501 | 2.3000 | | 318.62 | 0.00 | 589.29 | 0.00 | 589.29 | 0.00 | Chg | | 09/22/25 | 039624-8 |
| | | 23,350 | 0 | 23,350 | | 0.00 | -157.99 | 0.00 | -157.99 | 0.00 | Cre | | 07/22/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MAST LARRY E & NAOMI | | | | | | 0.00 | -36.03 | 0.00 | -36.03 | 0.00 | Nbc | | | |
| 3338 COUNTY ROAD 160 | | R5 T10 S4 LOT 24 2.30A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8390 | | P-6 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 31.86 | -15.93 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.05 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 335.60 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 335.60 | | |
| | | | | | 0.00 | | 396.27 | | 396.27 | | Bal | 792.54 | | |
| 15-01037-016 | 0-0 | 370 | 0.7500 | | 730.84 | 0.00 | 993.28 | 0.00 | 993.28 | 0.00 | Chg | | 09/22/25 | 027673-1 |
| | | 18,110 | 21,250 | 39,360 | | 0.00 | -191.13 | 0.00 | -191.13 | 0.00 | Cre | | 07/22/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MAST LARRY E & NAOMI | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 3338 COUNTY ROAD 160 | | LOT 4 E & M SUBD 1ST ADDIT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8390 | | R5 T10 S4 LOT 24 .075AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-6 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 3336 CR 160 | | | 73.08 | -36.54 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 7.00 | 0.00 | 7.00 | 0.00 | 7.00 | 0.00 | Chg | | | |
| | | | | | 0.70 | -0.35 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 774.73 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 774.73 | | |
| | | | | | 0.00 | | 809.15 | | 809.15 | | Bal | 1,618.30 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01037-017 | 0-0 | 511 | 2.2500 | | 1892.71 | 0.00 | 3406.37 | 0.00 | 3406.37 | 0.00 | Chg | | 09/22/25 | 027674-8 |
| | | 36,840 | 98,140 | 134,980 | | 0.00 | -913.31 | 0.00 | -913.31 | 0.00 | Cre | | 07/22/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MAST LARRY E & NAOMI | | | | | | 0.00 | -208.23 | 0.00 | -208.23 | 0.00 | Nbc | | | |
| 3338 COUNTY ROAD 160 | | LOT 5 E & M SUBD 1ST ADDIT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8390 | | R5 T10 S4 LOT 24 2.25AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-6 | | | | 0.00 | -44.52 | 0.00 | -44.52 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 3344 CR 160 5 LOT | | | 189.28 | -94.64 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.05 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 1,988.40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 1,988.40 | | |
| | | | | | 0.00 | | 2,241.31 | | 2,241.31 | | Bal | 4,482.62 | | |
| 15-01037-019 | 0-0 | 501 | 2.7000 | | 374.12 | 0.00 | 691.73 | 0.00 | 691.73 | 0.00 | Chg | | 10/02/25 | 039634-5 |
| | | 27,410 | 0 | 27,410 | | 0.00 | -185.45 | 0.00 | -185.45 | 0.00 | Cre | | 07/22/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MAST LARRY E & NAOMI | | | | | | 0.00 | -42.28 | 0.00 | -42.28 | 0.00 | Nbc | | | |
| 3338 COUNTY ROAD 160 | | R5 T10 S4 LOT 24 2.700A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8390 | | P-6 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 37.42 | -18.71 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 392.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 392.83 | | |
| | | | | | 0.00 | | 464.00 | | 464.00 | | Bal | 928.00 | | |
| 15-00860-004 | | 511 | 2.3890 | | 0.00 | 0.00 | 6848.31 | 0.00 | 6848.31 | 0.00 | Chg | | | 046651-6 |
| | | 55,170 | 216,200 | 271,370 | | 0.00 | -1836.17 | 0.00 | -1836.17 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MAST LAVERN D & MARILYN L | | | | | | 0.00 | -418.69 | 0.00 | -418.69 | 0.00 | Nbc | | | |
| 7730 TOWNSHIP ROAD 663 | | LOT 21 KUNZLI'S SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9700 | | R4 T10 Q3 LOT 39 2.389AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-12 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 7790 TR 671 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4,594.45 | | 4,594.45 | | Bal | 9,188.90 | | |
| 15-00996-004 | | 100 | 6.6000 | | 650.44 | 0.00 | 944.38 | 0.00 | 944.38 | 0.00 | Chg | | 09/15/25 | 027585-8 |
| | | 37,420 | 0 | 37,420 | | 0.00 | -253.18 | 0.00 | -253.18 | 0.00 | Cre | | 07/22/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MAST LEROY E & KATHRYN V | | | | | | 0.00 | -57.75 | 0.00 | -57.75 | 0.00 | Nbc | | | |
| 1611 COUNTY ROAD 160 | | R4 T10 S3 LOT 21 6.60AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9230 | | P-14 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 65.04 | -32.52 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 682.96 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 682.96 | | |
| | | | | | 0.00 | | 633.45 | | 633.45 | | Bal | 1,266.90 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00996-006 | 0-0 | 101 | 7.4210 | | 3352.03 | 0.00 | 5895.40 | 0.00 | 5895.40 | 0.00 | Chg | | 09/15/25 | 027587-3 |
| | | 59,730 | 173,880 | 233,610 | | 0.00 | -1580.68 | 0.00 | -1580.68 | 0.00 | Cre | | 07/22/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MAST LEROY E & KATHRYN V | | | | | | 0.00 | -360.45 | 0.00 | -360.45 | 0.00 | Nbc | | | |
| 1611 COUNTY ROAD 160 | | R4 T10 S3 LOT 21 7.421A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9230 | | P-14 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1611 CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 335.20 | -167.60 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.05 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 3,520.68 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 3,520.68 | | |
| | | | | | 0.00 | | 3,955.27 | | 3,955.27 | | Bal | 7,910.54 | | |
| 15-00996-011 | 0-0 | 100 | 0.4320 | | 26.86 | 0.00 | 53.52 | 0.00 | 53.52 | 0.00 | Chg | | 09/15/25 | 027592-8 |
| | | 2,120 | 0 | 2,120 | | 0.00 | -14.33 | 0.00 | -14.33 | 0.00 | Cre | | 07/22/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MAST LEROY E & KATHRYN V | | | | | | 0.00 | -3.29 | 0.00 | -3.29 | 0.00 | Nbc | | | |
| 1611 COUNTY ROAD 160 | | R4 T10 S3 LOT 21 0.432A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9230 | | RES 5/18/16 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-14 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | CR 160 | | | 2.68 | -1.34 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 28.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 28.20 | | |
| | | | | | 0.00 | | 35.90 | | 35.90 | | Bal | 71.80 | | |
| 15-00996-015 | | 100 | 0.4470 | | 27.73 | 0.00 | 55.29 | 0.00 | 55.29 | 0.00 | Chg | | 09/15/25 | 048055-8 |
| | | 2,190 | 0 | 2,190 | | 0.00 | -14.82 | 0.00 | -14.82 | 0.00 | Cre | | 07/22/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MAST LEROY E & KATHRYN V | | | | | | 0.00 | -3.39 | 0.00 | -3.39 | 0.00 | Nbc | | | |
| 1611 COUNTY ROAD 160 | | R4 T10 Q3 LOT 21 .447AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9230 | | P-14 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 160 3 LOT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 2.78 | -1.39 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 29.12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 29.12 | | |
| | | | | | 0.00 | | 38.08 | | 38.08 | | Bal | 76.16 | | |
| 15-01018-007 | 0-0 | 501 | 1.4360 | | 198.98 | 0.00 | 367.70 | 0.00 | 367.70 | 0.00 | Chg | | 09/19/25 | 042399-1 |
| | | 14,570 | 0 | 14,570 | | 0.00 | -98.59 | 0.00 | -98.59 | 0.00 | Cre | | 07/22/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MAST LEROY E & KATHRYN V | | | | | | 0.00 | -22.48 | 0.00 | -22.48 | 0.00 | Nbc | | | |
| 1611 COUNTY ROAD 160 | | R4 T10 S3 LOT 11 1.436AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9230 | | P-14 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 663 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 19.90 | -9.95 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.05 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 209.98 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 209.98 | | |
| | | | | | 0.00 | | 247.63 | | 247.63 | | Bal | 495.26 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00969-000 | 0-0 | 511 | 4.0000 | | 0.00 | 0.00 | 4038.30 | 0.00 | 4038.30 | 0.00 | Chg | | | 027534-3 |
| | | 54,600 | 105,420 | 160,020 | | 0.00 | -1082.74 | 0.00 | -1082.74 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MAST MARCUS J | | | | | | 0.00 | -246.87 | 0.00 | -246.87 | 0.00 | Nbc | | | |
| 1514 COUNTY ROAD 160 | | R4 T10 S3 LOT 20 4.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9227 | | P-14 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1514 TR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 230.18 | -230.18 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,709.69 | | 2,709.69 | | Bal | 5,419.38 | | |
| 15-00560-001 | | 100 | 1.6520 | | 0.00 | 0.00 | 204.45 | 0.00 | 204.45 | 0.00 | Chg | | | 027007-2 |
| | | 8,100 | 0 | 8,100 | | 0.00 | -54.81 | 0.00 | -54.81 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MAST MARK M & MARILYN N | | | | | | 0.00 | -12.51 | 0.00 | -12.51 | 0.00 | Nbc | | | |
| 1886 TOWNSHIP ROAD 414 | | R4 T10 S3 LOT 32 1.652A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9266 | | P-10 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1888 TR 414 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 138.13 | | 138.13 | | Bal | 276.26 | | |
| 15-01017-000 | 0-0 | 511 | 2.9223 | | 0.00 | 0.00 | 4376.94 | 0.00 | 4376.94 | 0.00 | Chg | | | 027612-3 |
| | | 43,660 | 129,780 | 173,440 | | 0.00 | -1173.53 | 0.00 | -1173.53 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MAST MARLIN D & ADA E | | | | | | 0.00 | -267.57 | 0.00 | -267.57 | 0.00 | Nbc | | | |
| 7664 TOWNSHIP ROAD 663 | | R4 T10 S3 LOT 11 2.9223AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9705 | | P-14 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -46.45 | 0.00 | -46.45 | 0.00 | Ooc | | | |
| | | 7664 TR 663 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,890.39 | | 2,890.39 | | Bal | 5,780.78 | | |
| 15-01018-009 | 0-0 | 501 | 1.0000 | | 0.00 | 0.00 | 256.18 | 0.00 | 256.18 | 0.00 | Chg | | | 042401-3 |
| | | 10,150 | 0 | 10,150 | | 0.00 | -68.67 | 0.00 | -68.67 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MAST MARLIN D & ADA E | | | | | | 0.00 | -15.65 | 0.00 | -15.65 | 0.00 | Nbc | | | |
| 7664 TOWNSHIP ROAD 663 | | R4 T10 S3 LOT 11 1.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9705 | | P-14 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 663 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 171.86 | | 171.86 | | Bal | 343.72 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01018-011 | | 501 | 0.1470 | | 0.00 | 0.00 | 37.61 | 0.00 | 37.61 | 0.00 | Chg | | | 049455-9 |
| | | 1,490 | 0 | 1,490 | | 0.00 | -10.08 | 0.00 | -10.08 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MAST MARLIN D & ADA E | | | | | | 0.00 | -2.29 | 0.00 | -2.29 | 0.00 | Nbc | | | |
| 7664 TOWNSHIP ROAD 663 | | R4 T10 Q3 L11 0.147AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9705 | | P-14 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 663 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 25.24 | | 25.24 | | Bal | 50.48 | | |
| 15-00460-002 | | 429 | 1.0490 | | 0.00 | 0.00 | 3152.75 | 0.00 | 3152.75 | 0.00 | Chg | | | 046611-0 |
| | | 24,650 | 100,280 | 124,930 | | 0.00 | -606.68 | 0.00 | -606.68 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MAST MARVIN & MARILYN | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 8435 TOWNSHIP ROAD 656 | | R11 T15 S31 1.049AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9652 | | P-17 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 8561 TR 656 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 12.00 | 0.00 | 12.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,558.07 | | 2,558.07 | | Bal | 5,116.14 | | |
| 15-00199-008 | 0-0 | 511 | 2.0740 | | 0.00 | 0.00 | 4427.41 | 0.00 | 4427.41 | 0.00 | Chg | | | 026488-3 |
| | | 42,050 | 133,390 | 175,440 | | 0.00 | -1187.06 | 0.00 | -1187.06 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MAST MARVIN R & MARILYN E | | | | | | 0.00 | -270.67 | 0.00 | -270.67 | 0.00 | Nbc | | | |
| 8584 TOWNSHIP ROAD 656 | | R11 T15 S32 2.074AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9652 | | P-20 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 8584 TR 656 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,970.68 | | 2,970.68 | | Bal | 5,941.36 | | |
| 15-00461-001 | 0-0 | 501 | 0.4330 | | 59.92 | 0.00 | 111.04 | 0.00 | 111.04 | 0.00 | Chg | | 09/22/25 | 044405-9 |
| | | 4,400 | 0 | 4,400 | | 0.00 | -29.77 | 0.00 | -29.77 | 0.00 | Cre | | 07/23/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MAST MARVIN R & MARILYN E | | | | | | 0.00 | -6.80 | 0.00 | -6.80 | 0.00 | Nbc | | | |
| 8435 TOWNSHIP ROAD 656 | | R11 T15 S31 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9652 | | 0.433A P-17 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 656 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 6.00 | -3.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 62.92 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 62.92 | | |
| | | | | | 0.00 | | 74.47 | | 74.47 | | Bal | 148.94 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00462-000 | 0-0 | 511 | 2.2250 | | 2247.99 | 0.00 | 3530.78 | 0.00 | 3530.78 | 0.00 | Chg | | 09/22/25 | 026877-6 |
| | | 36,590 | 103,320 | 139,910 | | 0.00 | -946.65 | 0.00 | -946.65 | 0.00 | Cre | | 07/23/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MAST MARVIN R & MARILYN E | | | | | | 0.00 | -215.87 | 0.00 | -215.87 | 0.00 | Nbc | | | |
| 8435 TOWNSHIP ROAD 656 | | R11 T15 S31 2.225A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9652 | | P-17 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -43.16 | 0.00 | -43.16 | 0.00 | Ooc | | | |
| | | 8435 TR 656 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 224.80 | -112.40 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.05 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 2,361.44 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 2,361.44 | | |
| | | | | | 0.00 | | 2,326.10 | | 2,326.10 | | Bal | 4,652.20 | | |
| 15-00096-001 | 275-1721 | 511 | 4.5420 | | 0.00 | 0.00 | 5177.42 | 0.00 | 5177.42 | 0.00 | Chg | | | 026313-1 |
| | | 63,020 | 142,140 | 205,160 | | 0.00 | -1388.15 | 0.00 | -1388.15 | 0.00 | Cre | | | |
| | | 10,150 Hms | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MAST MERLE A & TWILA J | | | | | | 0.00 | -316.54 | 0.00 | -316.54 | 0.00 | Nbc | | | |
| 1295 US ROUTE 62 | | LOT 1 VALLEY OF THE SUN SUBD | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | Hms | | | |
| WILMOT OH 44689-9602 | | R11 T15 S35 3.457A & S36 | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | cHms | | | |
| | | 1.085A = 4.542A | | | | 0.00 | -45.25 | 0.00 | -45.25 | 0.00 | Ooc | | | |
| | | P-29 & P-32 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 281.28 | -281.28 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 1295 US 62 1 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | WILMOT OH 44689 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,092.68 | | 3,092.68 | | Bal | 6,185.36 | | |
| 15-00184-000 | 0-0 | 111 | 38.8670 | | 0.00 | 0.00 | 4908.44 | 0.00 | 4908.44 | 0.00 | Chg | | | 026451-9 |
| | | 51,840 CAUV | 142,660 | 194,500 | | 0.00 | -1316.03 | 0.00 | -1316.03 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MAST MERLE M & EDNA L | | | | | | 0.00 | -300.10 | 0.00 | -300.10 | 0.00 | Nbc | | | |
| 8149 TOWNSHIP ROAD 671 | | R11 T14 S4 23.502A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9659 | | R5 T10 S4 LOT 9 15.365A = 38.867AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | COMB & RES 10/25/2010 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-9 & P-22 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 8149 TR 671 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | DUNDEE OH 44624 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,293.31 | | 3,293.31 | | Bal | 6,586.62 | | |
| 15-00214-006 | 0-0 | 429 | 14.6410 | | 0.00 | 0.00 | 5997.36 | 0.00 | 5997.36 | 0.00 | Chg | | | 026522-8 |
| | | 32,550 CAUV | 205,100 | 237,650 | | 0.00 | -1154.05 | 0.00 | -1154.05 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MAST MERLE M & EDNA L | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 8149 TOWNSHIP ROAD 671 | | R5 T10 S4 LOT 21 14.641AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9659 | | P-6 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 3024 CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4,844.31 | | 4,844.31 | | Bal | 9,688.62 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00424-005 | 0-0 | 511 | 2.5000 | | 0.00 | 0.00 | 6233.31 | 0.00 | 6233.31 | 0.00 | Chg | | | 041887-0 |
| | | 39,380 | 207,620 | 247,000 | | 0.00 | -1671.27 | 0.00 | -1671.27 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MAST MERVIN L & FANNIE M MAST & MOSE A RABER ETAL | | | | | | 0.00 | -381.09 | 0.00 | -381.09 | 0.00 | Nbc | | | |
| 3894 TOWNSHIP ROAD 606 | | R11 T15 S31 2.50A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9664 | | P-17 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 3894 TR 606 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4,181.95 | | 4,181.95 | | Bal | 8,363.90 | | |
| 15-00215-000 | 0-0 | 511 | 10.5310 | | 0.00 | 0.00 | 4577.83 | 0.00 | 4577.83 | 0.00 | Chg | | | 026524-3 |
| | | 101,070 | 80,330 | 181,400 | | 0.00 | -1227.40 | 0.00 | -1227.40 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -279.87 | 0.00 | -279.87 | 0.00 | Nbc | | | |
| MAST NORMAN & LORENE | | R5 T10 S4 LOT 22 10.531AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 3060 COUNTY ROAD 160 | | P-6 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| MILLERSBURG OH 44654-8856 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 3065 CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,071.56 | | 3,071.56 | | Bal | 6,143.12 | | |
| 15-00214-000 | | 111 | 64.1390 | | 0.00 | 0.00 | 4972.28 | 0.00 | 4972.28 | 0.00 | Chg | | | 026516-6 |
| | | 64,100 CAUV | 132,930 | 197,030 | | 0.00 | -1333.17 | 0.00 | -1333.17 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -304.00 | 0.00 | -304.00 | 0.00 | Nbc | | | |
| MAST NORMAN M & LORENE | | R5 T10 S4 LOT 21 38.617 & LOT 22 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 3060 COUNTY ROAD 160 | | 6.835 & LOT 24 18.687A=64.139AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| MILLERSBURG OH 44654-8856 | | COMB & RES 2/1/05 | | | | 0.00 | -47.26 | 0.00 | -47.26 | 0.00 | Ooc | | | |
| | | P-6 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 3062 CR 160 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,288.85 | | 3,288.85 | | Bal | 6,577.70 | | |
| 15-00214-008 | 0-0 | 429 | 1.2900 | | 0.00 | 0.00 | 2182.69 | 0.00 | 2182.69 | 0.00 | Chg | | | 042230-3 |
| | | 27,090 | 59,400 | 86,490 | | 0.00 | -419.98 | 0.00 | -419.98 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MAST NORMAN M & LORENE | | R5 T10 S4 LOT 21 1.29A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 3060 COUNTY ROAD 160 | | P-6 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| MILLERSBURG OH 44654-8856 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 3060 CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 6.00 | 0.00 | 6.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,768.71 | | 1,768.71 | | Bal | 3,537.42 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00545-000 | 0-0 | 511 | 4.5760 | | 1786.81 | 0.00 | 3185.33 | 0.00 | 3185.33 | 0.00 | Chg | | 09/19/25 | 026985-5 |
| | | 60,450 | 65,770 | 126,220 | | 0.00 | -854.03 | 0.00 | -854.03 | 0.00 | Cre | | 07/23/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MAST ORUS M & ELVESTA | | | | | | 0.00 | -194.74 | 0.00 | -194.74 | 0.00 | Nbc | | | |
| 8080 TOWNSHIP ROAD 669 | | R5 T10 S4 LOT 5 4.38A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9628 | | LOT 4 0.196A = 4.576A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2431 US 62 | | | 178.68 | -89.34 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.05 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 1,877.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 1,877.20 | | |
| | | | | | 0.00 | | 2,137.56 | | 2,137.56 | | Bal | 4,275.12 | | |
| 15-00685-000 | 288-6246 | 111 | 49.6410 | | 4622.83 | 0.00 | 8201.72 | 0.00 | 8201.72 | 0.00 | Chg | | 09/19/25 | 027177-6 |
| | | 59,450 CAUV | 265,550 | 325,000 | | 0.00 | -2199.04 | 0.00 | -2199.04 | 0.00 | Cre | | 07/23/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MAST ORUS M & ELVESTA E & ALLEN E & KARA D | | | | | | 0.00 | -501.42 | 0.00 | -501.42 | 0.00 | Nbc | | | |
| 8080 TOWNSHIP ROAD 669 | | R11 T14 S4 SE 34.037 & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9606 | | R5 T10 Q4 LOT 9 15.604A = 49.641A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | TOTAL | | | | 0.00 | -32.70 | 0.00 | -32.70 | 0.00 | Ooc | | | |
| | | P-09 & P-22 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | COMB/RES 10/22/2004 | | | 462.28 | -231.14 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 8080 TR 669 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.05 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 4,855.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 4,855.02 | | |
| | | | | | 0.00 | | 5,469.56 | | 5,469.56 | | Bal | 10,939.12 | | |
| 15-00075-010 | | 501 | 6.5440 | | 0.00 | 0.00 | 1505.85 | 0.00 | 1505.85 | 0.00 | Chg | | | 044331-7 |
| | | 59,670 | 0 | 59,670 | | 0.00 | -403.76 | 0.00 | -403.76 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MAST OWEN E & LAURA | | | | | | 0.00 | -92.07 | 0.00 | -92.07 | 0.00 | Nbc | | | |
| 8368 STATE ROUTE 241 | | LOT 1 JDS ACRES SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9641 | | R11 T15 S32 6.544AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-20 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | TR 657 1 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,011.02 | | 1,011.02 | | Bal | 2,022.04 | | |
| 15-00075-001 | 291-2638 | 110 | 4.2570 | | 0.00 | 0.00 | 9.09 | 0.00 | 9.09 | 0.00 | Chg | | | 026283-3 |
| | | 360 CAUV | 0 | 360 | | 0.00 | -2.45 | 0.00 | -2.45 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MAST OWEN E & LAURA R | | | | | | 0.00 | -0.55 | 0.00 | -0.55 | 0.00 | Nbc | | | |
| 8368 STATE ROUTE 241 | | LOT 1 COZY ACRES ALLOT NO 1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9641 | | R11 T15 S32 4.257AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-20 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | TR 657 1 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 7.09 | | 7.09 | | Bal | 14.18 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00075-015 | 291-2638 | 199 | 8.1700 | | 0.00 | 0.00 | 103.99 | 0.00 | 103.99 | 0.00 | Chg | | | 044336-6 |
| | | 3,030 CAUV | 1,090 | 4,120 | | 0.00 | -27.87 | 0.00 | -27.87 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MAST OWEN E & LAURA R | | | | | | 0.00 | -6.35 | 0.00 | -6.35 | 0.00 | Nbc | | | |
| 8368 STATE ROUTE 241 | | R11 T15 S32 8.17AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9641 | | P-20 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 657 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 69.77 | | 69.77 | | Bal | 139.54 | | |
| 15-00200-003 | 0-0 | 511 | 2.1970 | | 1854.51 | 0.00 | 3329.14 | 0.00 | 3329.14 | 0.00 | Chg | | 09/22/25 | 026491-2 |
| | | 36,300 | 95,620 | 131,920 | | 0.00 | -892.61 | 0.00 | -892.61 | 0.00 | Cre | | 07/23/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MAST RAY E | | | | | | 0.00 | -203.51 | 0.00 | -203.51 | 0.00 | Nbc | | | |
| 8569 TOWNSHIP ROAD 654 | | R11 T15 S32 2.197AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9655 | | COMB & RES 11/15/07 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-20 | | | | 0.00 | -42.12 | 0.00 | -42.12 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 8569 TR 654 | | | 185.46 | -92.73 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.05 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 1,948.29 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 1,948.29 | | |
| | | | | | 0.00 | | 2,191.90 | | 2,191.90 | | Bal | 4,383.80 | | |
| 15-00347-003 | 0-0 | 501 | 0.1100 | | 0.00 | 0.00 | 28.27 | 0.00 | 28.27 | 0.00 | Chg | | | 026717-5 |
| | | 1,120 | 0 | 1,120 | | 0.00 | -7.57 | 0.00 | -7.57 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MAST RAY E | | | | | | 0.00 | -1.71 | 0.00 | -1.71 | 0.00 | Nbc | | | |
| 8569 TOWNSHIP ROAD 654 | | R11 T15 S32 0.110A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9655 | | RES 11/15/07 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-20 #5 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | TR 654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 18.99 | | 18.99 | | Bal | 37.98 | | |
| 15-00101-003 | | 599 | 2.9260 | | 763.70 | 0.00 | 1148.28 | 0.00 | 1148.28 | 0.00 | Chg | | 09/22/25 | 026321-8 |
| | | 44,550 | 950 | 45,500 | | 0.00 | -307.88 | 0.00 | -307.88 | 0.00 | Cre | | 07/23/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MAST RAY E & ARLENE | | | | | | 0.00 | -70.21 | 0.00 | -70.21 | 0.00 | Nbc | | | |
| 8569 TOWNSHIP ROAD 654 | | R11 T15 S32 2.926AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9655 | | P-20 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 654 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 76.38 | -38.19 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.05 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 802.94 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 802.94 | | |
| | | | | | 0.00 | | 771.19 | | 771.19 | | Bal | 1,542.38 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00219-000 | 0-0 | 111 | 60.0000 | | 0.00 | 0.00 | 5159.52 | 0.00 | 5159.52 | 0.00 | Chg | | | 026528-4 |
| | | 63,640 CAUV | 140,810 | 204,450 | | 0.00 | -1383.36 | 0.00 | -1383.36 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MAST RAY N & BETTY | | | | | | 0.00 | -315.43 | 0.00 | -315.43 | 0.00 | Nbc | | | |
| 2633 TOWNSHIP ROAD 670 | | R11 T14 S4 60.0AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9683 | | P-22 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -21.40 | 0.00 | -21.40 | 0.00 | Ooc | | | |
| | | 2633 TR 670 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,439.33 | | 3,439.33 | | Bal | 6,878.66 | | |
| 15-00219-001 | 0-0 | 110 | 20.0000 | | 0.00 | 0.00 | 239.01 | 0.00 | 239.01 | 0.00 | Chg | | | 026529-2 |
| | | 9,470 CAUV | 0 | 9,470 | | 0.00 | -64.07 | 0.00 | -64.07 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MAST RAY N & BETTY | | | | | | 0.00 | -14.61 | 0.00 | -14.61 | 0.00 | Nbc | | | |
| 2633 TOWNSHIP ROAD 670 | | R11 T14 S4 20.00AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9683 | | P-22 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 670 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 161.33 | | 161.33 | | Bal | 322.66 | | |
| 15-00219-002 | 0-0 | 110 | 16.2500 | | 0.00 | 0.00 | 247.58 | 0.00 | 247.58 | 0.00 | Chg | | | 026530-6 |
| | | 9,810 CAUV | 0 | 9,810 | | 0.00 | -66.37 | 0.00 | -66.37 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MAST RAY N & BETTY | | | | | | 0.00 | -15.14 | 0.00 | -15.14 | 0.00 | Nbc | | | |
| 2633 TOWNSHIP ROAD 670 | | R11 T14 S4 16.25A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9683 | | P-22 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 670 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 166.07 | | 166.07 | | Bal | 332.14 | | |
| 15-00443-000 | 0-0 | 110 | 0.5000 | | 0.00 | 0.00 | 8.62 | 0.00 | 8.62 | 0.00 | Chg | | | 026853-9 |
| | | 340 CAUV | 0 | 340 | | 0.00 | -2.30 | 0.00 | -2.30 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MAST RAY N & BETTY | | | | | | 0.00 | -0.53 | 0.00 | -0.53 | 0.00 | Nbc | | | |
| 2633 TOWNSHIP ROAD 670 | | R11 T14 S4 .50A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9683 | | P-22 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 670 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 6.79 | | 6.79 | | Bal | 13.58 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00208-002 | 288-6576 | 599 | 1.5650 | | 0.00 | 0.00 | 906.75 | 0.00 | 906.75 | 0.00 | Chg | | | 026507-0 |
| | | 23,780 | 12,150 | 35,930 | | 0.00 | -243.11 | 0.00 | -243.11 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MAST ROY J & IDA E & FIRMAN R & ELLA E | | | | | | 0.00 | -55.44 | 0.00 | -55.44 | 0.00 | Nbc | | | |
| 7202 TOWNSHIP ROAD 652 | | R5 T10 S3 LOT 3 1.565A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-9131 | | P-1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 652 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 609.20 | | 609.20 | | Bal | 1,218.40 | | |
| 15-00208-003 | 288-6576 | 511 | 0.4360 | | 0.00 | 0.00 | 3404.11 | 0.00 | 3404.11 | 0.00 | Chg | | | 026508-8 |
| | | 10,530 | 124,360 | 134,890 | | 0.00 | -912.69 | 0.00 | -912.69 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MAST ROY J & IDA E & FIRMAN R & ELLA E | | | | | | 0.00 | -208.13 | 0.00 | -208.13 | 0.00 | Nbc | | | |
| 7202 TOWNSHIP ROAD 652 | | R5 T10 S3 LOT 3 .436A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-9131 | | P-1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -38.63 | 0.00 | -38.63 | 0.00 | Ooc | | | |
| | | 7202 TR 652 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,244.66 | | 2,244.66 | | Bal | 4,489.32 | | |
| 15-00351-013 | | 111 | 29.9670 | | 0.00 | 0.00 | 4525.86 | 0.00 | 4525.86 | 0.00 | Chg | | | 046789-4 |
| | | 35,210 CAUV | 144,130 | 179,340 | | 0.00 | -1213.45 | 0.00 | -1213.45 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MAST SUSAN R | | | | | | 0.00 | -276.69 | 0.00 | -276.69 | 0.00 | Nbc | | | |
| 1140 TOWNSHIP ROAD 660 | | R11 T14 S1 29.967AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9449 | | RES 8/5/19 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-31 | | | | 0.00 | -41.53 | 0.00 | -41.53 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 1140 TR 660 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,995.19 | | 2,995.19 | | Bal | 5,990.38 | | |
| 15-00420-003 | 0-0 | 511 | 2.7720 | | 0.00 | 0.00 | 3871.47 | 0.00 | 3871.47 | 0.00 | Chg | | | 026828-7 |
| | | 42,140 | 111,270 | 153,410 | | 0.00 | -1038.02 | 0.00 | -1038.02 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MAST VERNON A & MIRIAM | | | | | | 0.00 | -236.70 | 0.00 | -236.70 | 0.00 | Nbc | | | |
| 2818 COUNTY ROAD 160 | | R5 T10 S4 LOT 10 1.635A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8391 | | LOT 11 1.137A = 2.772A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-8 | | | | 0.00 | -37.15 | 0.00 | -37.15 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2818 CR 160 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,560.60 | | 2,560.60 | | Bal | 5,121.20 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00420-001 | | 501 | 1.2280 | | 0.00 | 0.00 | 314.47 | 0.00 | 314.47 | 0.00 | Chg | | | 026826-2 |
| | | 12,460 | 0 | 12,460 | | 0.00 | -84.31 | 0.00 | -84.31 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MAST VERNON A & MIRIAM MAST & MARTHA YODER LE | | | | | | 0.00 | -19.21 | 0.00 | -19.21 | 0.00 | Nbc | | | |
| 2818 COUNTY ROAD 160 | | R5 T10 S4 LOT 10 1.228A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8391 | | P-8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 210.95 | | 210.95 | | Bal | 421.90 | | |
| 15-00673-000 | | 511 | 2.8920 | | 0.00 | 0.00 | 2668.95 | 0.00 | 2668.95 | 0.00 | Chg | | | 027157-9 |
| | | 43,350 | 62,410 | 105,760 | | 0.00 | -715.59 | 0.00 | -715.59 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MAST VERNON A & MIRIAM MAST & MARTHA YODER LE | | | | | | 0.00 | -163.16 | 0.00 | -163.16 | 0.00 | Nbc | | | |
| 2818 COUNTY ROAD 160 | | R5 T10 S4 LOT 10= 2.052A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8391 | | R5 T10 Q4 LOT 11= .84A = 2.892AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | TOTAL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 2850 CR 160 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,791.20 | | 1,791.20 | | Bal | 3,582.40 | | |
| 15-00621-002 | 0-0 | 511 | 6.0000 | | 0.00 | 0.00 | 5407.34 | 0.00 | 5407.34 | 0.00 | Chg | | | 027075-0 |
| | | 88,900 | 125,370 | 214,270 | | 0.00 | -1449.81 | 0.00 | -1449.81 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MAST WAYNE H & LENA A | | | | | | 0.00 | -330.60 | 0.00 | -330.60 | 0.00 | Nbc | | | |
| 2241 TOWNSHIP ROAD 606 | | R11 T15 S34 3.666 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9608 | | & S34 2.334 =6.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-26 | | | | 0.00 | -32.89 | 0.00 | -32.89 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2241 TR 606 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,595.04 | | 3,595.04 | | Bal | 7,190.08 | | |
| 15-00645-000 | 0-0 | 511 | 0.7400 | | 0.00 | 0.00 | 2049.44 | 0.00 | 2049.44 | 0.00 | Chg | | | 027115-1 |
| | | 20,730 | 60,480 | 81,210 | | 0.00 | -549.48 | 0.00 | -549.48 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MAST WAYNE JR | | | | | | 0.00 | -125.30 | 0.00 | -125.30 | 0.00 | Nbc | | | |
| 2416 US ROUTE 62 | | R5 T10 S4 LOT 4 0.740A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8810 | | P-8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -31.20 | 0.00 | -31.20 | 0.00 | Ooc | | | |
| | | 2416 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,344.46 | | 1,344.46 | | Bal | 2,688.92 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00511-000 | | 511 | 2.6320 | | 0.00 | 0.00 | 3607.73 | 0.00 | 3607.73 | 0.00 | Chg | | | 026920-7 |
| | | 40,720 | 102,240 | 142,960 | | 0.00 | -967.31 | 0.00 | -967.31 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MAST WAYNE R & ELSIE D | | | | | | 0.00 | -220.57 | 0.00 | -220.57 | 0.00 | Nbc | | | |
| 7649 TOWNSHIP ROAD 654 | | R5 T10 S4 LOT 35 2.632A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8899 | | P-3 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -47.85 | 0.00 | -47.85 | 0.00 | Ooc | | | |
| | | 7649 TR 654 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,373.00 | | 2,373.00 | | Bal | 4,746.00 | | |
| 15-00938-003 | | 511 | 4.5720 | | 235.38 | 0.00 | 4146.03 | 0.00 | 4146.03 | 0.00 | Chg | | 09/24/25 | 040036-7 |
| | | 67,410 | 96,880 | 164,290 | | 0.00 | -1111.61 | 0.00 | -1111.61 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MAST WILLIS A & MARTHA L | | | | | | 0.00 | -253.47 | 0.00 | -253.47 | 0.00 | Nbc | | | |
| 8781 TOWNSHIP ROAD 656 | | R11 T15 S31 4.572A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9653 | | P-17 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -29.82 | 0.00 | -29.82 | 0.00 | Ooc | | | |
| | | 8781 TR 656 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 23.54 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 258.92 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 258.92 | | |
| | | | | | 0.00 | | 2,752.13 | | 2,752.13 | | Bal | 5,504.26 | | |
| 15-01061-011 | 0-0 | 561 | 4.3430 | | 3426.72 | 0.00 | 3197.91 | 0.00 | 3197.91 | 0.00 | Chg | | 11/25/25 | 042231-6 |
| | | 65,080 | 61,640 | 126,720 | | 0.00 | -857.42 | 0.00 | -857.42 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MATHIAS DAVID L | | | | | | 0.00 | -195.51 | 0.00 | -195.51 | 0.00 | Nbc | | | |
| 1599 TOWNSHIP ROAD 661 | | R4 T10 S3 LOT 23 4.343A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9624 | | P-15 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1603 TR 661 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 342.68 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 2.10 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 3,771.72 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 3,771.72 | | |
| | | | | | 0.00 | | 2,145.98 | | 2,145.98 | | Bal | 4,291.96 | | |
| 15-00225-000 | | 199 | 49.0000 | | 0.00 | 0.00 | 464.11 | 0.00 | 464.11 | 0.00 | Chg | | | 026537-9 |
| | | 17,790 CAUV | 600 | 18,390 | | 0.00 | -124.44 | 0.00 | -124.44 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MATHIAS MELISSA & MATTHEW & CHRISTOPHER | | | | | | 0.00 | -28.37 | 0.00 | -28.37 | 0.00 | Nbc | | | |
| 1180 CHAMBERS RD APT 108A | | R4 T10 S3 LOT 22 49.0AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| COLUMBUS OH 43212-1716 | | P-14 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 663 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 312.30 | | 312.30 | | Bal | 624.60 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01061-001 | | 110 | 7.9220 | | 0.00 | 0.00 | 120.38 | 0.00 | 120.38 | 0.00 | Chg | | | 027714-9 |
| | | 4,770 CAUV | 0 | 4,770 | | 0.00 | -32.26 | 0.00 | -32.26 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MATHIAS MELISSA & MATTHEW & CHRISTOPHER | | | | | | 0.00 | -7.38 | 0.00 | -7.38 | 0.00 | Nbc | | | |
| 1180 CHAMBERS RD APT 108A | | R4 T10 S3 LOT 23 7.922AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| COLUMBUS OH 43212-1716 | | P-15 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1603 TR 661 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 80.74 | | 80.74 | | Bal | 161.48 | | |
| 15-01061-002 | | 111 | 27.5350 | | 0.00 | 0.00 | 2488.28 | 0.00 | 2488.28 | 0.00 | Chg | | | 027715-7 |
| | | 39,270 CAUV | 59,330 | 98,600 | | 0.00 | -667.15 | 0.00 | -667.15 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MATHIAS MELISSA & MATTHEW & CHRISTOPHER | | | | | | 0.00 | -152.14 | 0.00 | -152.14 | 0.00 | Nbc | | | |
| 1180 CHAMBERS RD APT 108A | | R4 T10 S3 LOT 23 27.5350AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| COLUMBUS OH 43212-1716 | | P-15 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1618 TR 661 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,668.99 | | 1,668.99 | | Bal | 3,337.98 | | |
| 15-00405-000 | | 511 | 1.0000 | | 0.00 | 0.00 | 2370.71 | 0.00 | 2370.71 | 0.00 | Chg | | | 026805-8 |
| | | 24,150 | 69,790 | 93,940 | | 0.00 | -635.62 | 0.00 | -635.62 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MAVEN RENTALS LLC | | | | | | 0.00 | -144.94 | 0.00 | -144.94 | 0.00 | Nbc | | | |
| 2283 TOWNSHIP ROAD 415 | | R4 T10 S3 LOT 28 1.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9654 | | P-11 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1894 CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,591.15 | | 1,591.15 | | Bal | 3,182.30 | | |
| 15-00992-001 | 0-0 | 511 | 1.5000 | | 0.00 | 0.00 | 2881.46 | 0.00 | 2881.46 | 0.00 | Chg | | | 027569-2 |
| | | 29,230 | 84,950 | 114,180 | | 0.00 | -772.58 | 0.00 | -772.58 | 0.00 | Cre | | | |
| | | 10,150 Hms | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MCFADDEN SUZANNE I | | | | | | 0.00 | -176.16 | 0.00 | -176.16 | 0.00 | Nbc | | | |
| PO BOX 66 | | R4 T10 S3 LOT 28 1.50A | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0066 | | P-11 | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -42.09 | 0.00 | -42.09 | 0.00 | Ooc | | | |
| | | 7573 TR 665 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,555.83 | | 1,555.83 | | Bal | 3,111.66 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01069-000 | 0-0 | 511 | 2.1600 | | 0.00 | 0.00 | 3061.65 | 0.00 | 3061.65 | 0.00 | Chg | | | 027750-2 |
| | | 35,920 | 85,400 | 121,320 | | 0.00 | -820.88 | 0.00 | -820.88 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MCROBIE KRISTIN J & RYAN C | | | | | | 0.00 | -187.18 | 0.00 | -187.18 | 0.00 | Nbc | | | |
| 8766 TOWNSHIP ROAD 657 | | R11 T15 S32 2.16A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9651 | | P-20 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -40.17 | 0.00 | -40.17 | 0.00 | Ooc | | | |
| | | 8766 TR 657 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,014.42 | | 2,014.42 | | Bal | 4,028.84 | | |
| 15-01037-018 | | 429 | 2.5000 | | 0.00 | 0.00 | 2789.63 | 0.00 | 2789.63 | 0.00 | Chg | | | 039633-2 |
| | | 39,380 | 71,160 | 110,540 | | 0.00 | -536.79 | 0.00 | -536.79 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MEEDAY LLC AN OHIO LIMITED LIABILITY COMPANY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 3370 COUNTY ROAD 160 | | R5 T10 S4 LOT 24 2.50A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8366 | | P-6 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 3290 CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 221.56 | -221.56 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 28.00 | 0.00 | 28.00 | 0.00 | Chg | | | |
| | | | | | 2.94 | -2.94 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,280.84 | | 2,280.84 | | Bal | 4,561.68 | | |
| 3059 | | 240 | 0.0000 | | 0.00 | 0.00 | 53.49 | 0.00 | 53.49 | 0.00 | Chg | | | 046254-9 |
| | | 2,110 | 0 | 2,110 | | 0.00 | -10.34 | 0.00 | -10.34 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MFC DRILLING INC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 715 | | 3059 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| COSHOCTON OH 43812 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | PO BOX 715 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | COSHOCTON OH 43812 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 43.15 | | 43.15 | | Bal | 86.30 | | |
| 15-00659-000 | 287-2730 | 511 | 0.4800 | | 0.00 | 0.00 | 1077.62 | 0.00 | 1077.62 | 0.00 | Chg | | | 027134-9 |
| | | 16,690 | 26,010 | 42,700 | | 0.00 | -288.92 | 0.00 | -288.92 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MID AMERICAN COMBAT VETERANS | | | | | | 0.00 | -65.88 | 0.00 | -65.88 | 0.00 | Nbc | | | |
| C/O JOHN MILLER | | R5 T10 S3 LOT 4 0.48A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7320 TOWNSHIP ROAD 652 | | P-02 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| MILLERSBURG OH 44654-8896 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 7320 TR 652 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 723.82 | | 723.82 | | Bal | 1,447.64 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00171-022 | | 510 | 3.2860 | | 0.00 | 0.00 | 4528.12 | 0.00 | 4528.12 | 0.00 | Chg | | | 026438-6 |
| | | 50,700 | 128,730 | 179,430 | | 0.00 | -1214.05 | 0.00 | -1214.05 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER AARON & YVONNE | | | | | | 0.00 | -276.84 | 0.00 | -276.84 | 0.00 | Nbc | | | |
| 1764 TOWNSHIP ROAD 675 | | LOT 22 CRAB APPLE NORTH SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9684 | | R11 T15 S26 3.286AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 1764 TR 675 22 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,038.23 | | 3,038.23 | | Bal | 6,076.46 | | |
| 15-00304-022 | 292-5552 | 511 | 0.0000 | | 0.00 | 0.00 | 3495.47 | 0.00 | 3495.47 | 0.00 | Chg | | | 051076-8 |
| | | 35,010 | 103,500 | 138,510 | | 0.00 | -937.19 | 0.00 | -937.19 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER AARON A & SARA H | | | | | | 0.00 | -213.70 | 0.00 | -213.70 | 0.00 | Nbc | | | |
| 1571 COUNTY ROAD 200 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9611 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,344.58 | | 2,344.58 | | Bal | 4,689.16 | | |
| 15-00237-001 | 0-0 | 511 | 5.8130 | | 0.00 | 0.00 | 7545.58 | 0.00 | 7545.58 | 0.00 | Chg | | | 026558-4 |
| | | 80,000 | 219,000 | 299,000 | | 0.00 | -2023.11 | 0.00 | -2023.11 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER AARON H & MIRIAM J | | | | | | 0.00 | -461.32 | 0.00 | -461.32 | 0.00 | Nbc | | | |
| 9247 STATE ROUTE 241 | | R11 T15 S30 5.813A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9646 | | P-18 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -48.21 | 0.00 | -48.21 | 0.00 | Ooc | | | |
| | | 9247 SR 241 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 5,013.94 | | 5,013.94 | | Bal | 10,027.88 | | |
| 15-00565-005 | 0-0 | 370 | 2.4690 | | 0.00 | 0.00 | 3682.71 | 0.00 | 3682.71 | 0.00 | Chg | | | 042653-2 |
| | | 40,020 | 105,910 | 145,930 | | 0.00 | -708.64 | 0.00 | -708.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER AARON H & MIRIAM J | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 9247 STATE ROUTE 241 | | R11 T15 S30 2.469A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9646 | | P-18 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 9361 CR 216 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 23.00 | 0.00 | 23.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,997.07 | | 2,997.07 | | Bal | 5,994.14 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00565-007 | | 501 | 0.7670 | | 0.00 | 0.00 | 196.35 | 0.00 | 196.35 | 0.00 | Chg | | | 045775-4 |
| | | 7,780 | 0 | 7,780 | | 0.00 | -52.63 | 0.00 | -52.63 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER AARON H & MIRIAM J | | | | | | 0.00 | -12.00 | 0.00 | -12.00 | 0.00 | Nbc | | | |
| 9247 STATE ROUTE 241 | | R11 T15 S30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9646 | | P-18 .767A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 216 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 132.72 | | 132.72 | | Bal | 265.44 | | |
| 15-00075-009 | 0-0 | 340 | 5.6000 | | 5665.84 | 0.00 | 7435.31 | 0.00 | 7435.31 | 0.00 | Chg | | 09/29/25 | 026291-0 |
| | | 59,290 CAUV | 235,340 | 294,630 | | 0.00 | -1430.72 | 0.00 | -1430.72 | 0.00 | Cre | | 07/22/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MILLER AARON I & LORI M | | R11 T 15 S32 5.6AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8240 TOWNSHIP ROAD 654 | | P-20 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| FREDERICKSBURG OH 44627-9687 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 8835 TR 657 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 566.58 | -283.29 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 55.65 | 0.00 | 53.00 | 0.00 | 53.00 | 0.00 | Chg | | | |
| | | | | | 5.56 | -2.78 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 6,007.56 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 6,007.56 | | |
| | | | | | 0.00 | | 6,057.59 | | 6,057.59 | | Bal | 12,115.18 | | |
| 15-01029-000 | 0-0 | 511 | 1.8800 | | 1821.42 | 0.00 | 3095.23 | 0.00 | 3095.23 | 0.00 | Chg | | 09/29/25 | 027647-1 |
| | | 33,080 | 89,570 | 122,650 | | 0.00 | -829.90 | 0.00 | -829.90 | 0.00 | Cre | | 07/22/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -189.25 | 0.00 | -189.25 | 0.00 | Nbc | | | |
| MILLER AARON I & LORI M | | R11 T14 S5 1.8805A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8240 TOWNSHIP ROAD 654 | | P-19 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| FREDERICKSBURG OH 44627-9687 | | | | | | 0.00 | -33.10 | 0.00 | -33.10 | 0.00 | Ooc | | | |
| | | 8240 TR 654 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 182.14 | -91.07 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.05 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.05 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 1,913.59 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 1,913.59 | | |
| | | | | | 0.00 | | 2,043.98 | | 2,043.98 | | Bal | 4,087.96 | | |
| 15-01030-001 | 0-0 | 501 | 1.3830 | | 201.32 | 0.00 | 354.33 | 0.00 | 354.33 | 0.00 | Chg | | 09/29/25 | 027648-9 |
| | | 14,040 | 0 | 14,040 | | 0.00 | -95.00 | 0.00 | -95.00 | 0.00 | Cre | | 07/22/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER AARON I & LORI M | | | | | | 0.00 | -21.66 | 0.00 | -21.66 | 0.00 | Nbc | | | |
| 8240 TOWNSHIP ROAD 654 | | R11 T14 S5 1.383A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9687 | | P-19 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 654 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 20.14 | -10.07 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 211.39 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 211.39 | | |
| | | | | | 0.00 | | 237.67 | | 237.67 | | Bal | 475.34 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01030-002 | 0-0 | 501 | 0.6060 | | 88.14 | 0.00 | 155.23 | 0.00 | 155.23 | 0.00 | Chg | | 09/29/25 | 027649-7 |
| | | 6,150 | 0 | 6,150 | | 0.00 | -41.62 | 0.00 | -41.62 | 0.00 | Cre | | 07/22/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER AARON I & LORI M | | | | | | 0.00 | -9.49 | 0.00 | -9.49 | 0.00 | Nbc | | | |
| 8240 TOWNSHIP ROAD 654 | | R11 T14 S5 0.606A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9687 | | P-19 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 654 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 8.82 | -4.41 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 92.55 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 92.55 | | |
| | | | | | 0.00 | | 104.12 | | 104.12 | | Bal | 208.24 | | |
| 15-00189-010 | | 101 | 13.3920 | | 0.00 | 0.00 | 3355.90 | 0.00 | 3355.90 | 0.00 | Chg | | | 048733-0 |
| | | 37,990 CAUV | 94,990 | 132,980 | | 0.00 | -899.77 | 0.00 | -899.77 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER AARON JAY & NAOMI J | | | | | | 0.00 | -205.17 | 0.00 | -205.17 | 0.00 | Nbc | | | |
| 2154 DURSTINE RD | | LOT 4 BLUE HERON SUBD REPLAT NO 1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9660 | | R11 T15 S27 13.392AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | COMB & RES 3/15/2022 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-27 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 187.16 | -187.16 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 2154 TR 257 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | DUNDEE OH 44624 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,251.96 | | 2,251.96 | | Bal | 4,503.92 | | |
| 15-00886-000 | | 510 | 0.0000 | | 0.00 | 0.00 | 1250.23 | 0.00 | 1250.23 | 0.00 | Chg | | | 027406-9 |
| | | 11,770 | 37,770 | 49,540 | | 0.00 | -335.18 | 0.00 | -335.18 | 0.00 | Cre | | | |
| | | 10,150 Hms | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER ABBIE J TRUSTEE | | | | | | 0.00 | -76.43 | 0.00 | -76.43 | 0.00 | Nbc | | | |
| 2121 STARK ST | | LOT 51 WINESBURG VLG | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9669 | | R4 T10 S3 LOT 38 | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | -18.34 | 0.00 | -18.34 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2121 STARK ST 51 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 485.48 | | 485.48 | | Bal | 970.96 | | |
| 15-00229-000 | 0-0 | 111 | 60.0000 | | 0.00 | 0.00 | 4062.77 | 0.00 | 4062.77 | 0.00 | Chg | | | 026540-0 |
| | | 55,220 CAUV | 105,770 | 160,990 | | 0.00 | -1089.31 | 0.00 | -1089.31 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER ABE & ADA & LIZZIEANN LE | | | | | | 0.00 | -248.38 | 0.00 | -248.38 | 0.00 | Nbc | | | |
| 9275 TOWNSHIP ROAD 657 | | R11 T15 S29 60.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9614 | | P-21 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -16.13 | 0.00 | -16.13 | 0.00 | Ooc | | | |
| | | 9275 TR 657 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,709.95 | | 2,709.95 | | Bal | 5,419.90 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00989-000 | 0-0 | 561 | 1.2300 | | 0.00 | 0.00 | 759.38 | 0.00 | 759.38 | 0.00 | Chg | | | 027557-3 |
| | | 26,480 | 3,610 | 30,090 | | 0.00 | -203.60 | 0.00 | -203.60 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -46.44 | 0.00 | -46.44 | 0.00 | Nbc | | | |
| MILLER ABE A & DARLA M | | R5 T10 S4 LOT 3 1.23AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7126 STATE ROUTE 515 | | P-7 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| MILLERSBURG OH 44654-8809 | | | | | | 0.00 | -10.70 | 0.00 | -10.70 | 0.00 | Ooc | | | |
| | | 7126 SR 515 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 499.64 | | 499.64 | | Bal | 999.28 | | |
| 15-00990-001 | 0-0 | 599 | 0.4920 | | 0.00 | 0.00 | 422.75 | 0.00 | 422.75 | 0.00 | Chg | | | 027558-1 |
| | | 4,990 | 11,760 | 16,750 | | 0.00 | -113.35 | 0.00 | -113.35 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -25.84 | 0.00 | -25.84 | 0.00 | Nbc | | | |
| MILLER ABE A & DARLA M | | R5 T10 S4 LOT 3 0.4920A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7126 STATE ROUTE 515 | | P-7 #21 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| MILLERSBURG OH 44654-8809 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | SR 515 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 284.56 | | 284.56 | | Bal | 569.12 | | |
| 15-00298-008 | 286-4215 | 199 | 47.8670 | | 0.00 | 0.00 | 1974.99 | 0.00 | 1974.99 | 0.00 | Chg | | | 049513-5 |
| | | 40,110 CAUV | 38,150 | 78,260 | | 0.00 | -529.52 | 0.00 | -529.52 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -120.74 | 0.00 | -120.74 | 0.00 | Nbc | | | |
| MILLER ABE J & FANNIE A & PAUL A & ANNA ETAL | | R5 T10 Q3 LOT 1 47.867A P-01 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 3795 US ROUTE 62 | | RES 2/21/2023 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| DUNDEE OH 44624-9202 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,325.73 | | 1,325.73 | | Bal | 2,651.46 | | |
| 15-00308-001 | 0-0 | 510 | 1.6420 | | 0.00 | 0.00 | 3200.46 | 0.00 | 3200.46 | 0.00 | Chg | | | 041197-4 |
| | | 30,670 | 96,150 | 126,820 | | 0.00 | -858.10 | 0.00 | -858.10 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -195.64 | 0.00 | -195.64 | 0.00 | Nbc | | | |
| MILLER ABRAHAM E & AMANDA M | | LOT 1 WILD CHERRY SUBDIVISION | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 9100 TOWNSHIP ROAD 656 | | R11 T15 S29 1.642AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| FREDERICKSBURG OH 44627-9654 | | P-21 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 9100 TR 656 1 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,147.72 | | 2,147.72 | | Bal | 4,295.44 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00259-002 | 0-0 | 111 | 55.2220 | | 0.00 | 0.00 | 4618.97 | 0.00 | 4618.97 | 0.00 | Chg | | | 043029-8 |
| | | 66,090 CAUV | 116,940 | 183,030 | | 0.00 | -1238.43 | 0.00 | -1238.43 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER ADAM J & MARY D | | | | | | 0.00 | -282.38 | 0.00 | -282.38 | 0.00 | Nbc | | | |
| 9471 COUNTY ROAD 186 | | R11 T15 S27 55.222AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9408 | | P-27 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -39.23 | 0.00 | -39.23 | 0.00 | Ooc | | | |
| | | 9471 CR 186 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 251.70 | -251.70 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,059.93 | | 3,059.93 | | Bal | 6,119.86 | | |
| 15-00428-001 | | 511 | 5.6150 | | 0.00 | 0.00 | 5606.42 | 0.00 | 5606.42 | 0.00 | Chg | | | 026840-3 |
| | | 70,990 | 151,170 | 222,160 | | 0.00 | -1503.20 | 0.00 | -1503.20 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER ADEN J & CINDY A | | | | | | 0.00 | -342.76 | 0.00 | -342.76 | 0.00 | Nbc | | | |
| 8162 TOWNSHIP ROAD 662 | | R4 T10 S2 LOT 2 5.615A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9633 | | P-15 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -38.28 | 0.00 | -38.28 | 0.00 | Ooc | | | |
| | | 8162 TR 662 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,723.18 | | 3,723.18 | | Bal | 7,446.36 | | |
| 15-00583-000 | | 511 | 0.9920 | | 0.00 | 0.00 | 2346.46 | 0.00 | 2346.46 | 0.00 | Chg | | | 027033-1 |
| | | 23,960 | 69,020 | 92,980 | | 0.00 | -629.13 | 0.00 | -629.13 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER ADEN J & CINDY A | | | | | | 0.00 | -143.46 | 0.00 | -143.46 | 0.00 | Nbc | | | |
| 8162 TOWNSHIP ROAD 662 | | R11 T15 S28 .992A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9633 | | P-24 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 2800 TR 357 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,574.87 | | 1,574.87 | | Bal | 3,149.74 | | |
| 15-00646-007 | | 599 | 2.0000 | | 0.00 | 0.00 | 863.86 | 0.00 | 863.86 | 0.00 | Chg | | | 047195-3 |
| | | 20,300 | 13,930 | 34,230 | | 0.00 | -231.60 | 0.00 | -231.60 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER ADEN J & CINDY A | | | | | | 0.00 | -52.81 | 0.00 | -52.81 | 0.00 | Nbc | | | |
| 8162 TOWNSHIP ROAD 662 | | R11 T15 S28 2.00AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9633 | | P-24 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 357 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 579.45 | | 579.45 | | Bal | 1,158.90 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00242-003 | 0-0 | 511 | 5.0000 | | 0.00 | 0.00 | 5202.43 | 0.00 | 5202.43 | 0.00 | Chg | | | 026567-9 |
| | | 64,750 | 141,400 | 206,150 | | 0.00 | -1394.87 | 0.00 | -1394.87 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -318.04 | 0.00 | -318.04 | 0.00 | Nbc | | | |
| MILLER ADEN J & MIRIAM | | R11 T14 S5 5.00AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8384 TOWNSHIP ROAD 654 | | P-19 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| FREDERICKSBURG OH 44627-9655 | | | | | | 0.00 | -44.74 | 0.00 | -44.74 | 0.00 | Ooc | | | |
| | | 8384 TR 654 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 292.82 | -292.82 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,445.78 | | 3,445.78 | | Bal | 6,891.56 | | |
| 15-00336-003 | 0-0 | 511 | 3.7850 | | 0.00 | 0.00 | 4824.12 | 0.00 | 4824.12 | 0.00 | Chg | | | 026697-0 |
| | | 59,420 | 131,740 | 191,160 | | 0.00 | -1293.44 | 0.00 | -1293.44 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -294.92 | 0.00 | -294.92 | 0.00 | Nbc | | | |
| MILLER ADEN L & MIRIAM E | | R4 T10 S3 LOT 9 3.785A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 1398 TOWNSHIP ROAD 661 | | P-15 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| DUNDEE OH 44624-9623 | | | | | | 0.00 | -45.04 | 0.00 | -45.04 | 0.00 | Ooc | | | |
| | | 1398 TR 661 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 270.28 | -270.28 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,191.72 | | 3,191.72 | | Bal | 6,383.44 | | |
| 15-00337-003 | 0-0 | 511 | 1.5910 | | 0.00 | 0.00 | 3288.01 | 0.00 | 3288.01 | 0.00 | Chg | | | 026702-4 |
| | | 30,150 | 100,140 | 130,290 | | 0.00 | -881.58 | 0.00 | -881.58 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -201.02 | 0.00 | -201.02 | 0.00 | Nbc | | | |
| MILLER ADEN R & LAURA | | R11 T15 S26 1.5910A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 9340 TOWNSHIP ROAD 659 | | P-30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| DUNDEE OH 44624-9613 | | | | | | 0.00 | -46.65 | 0.00 | -46.65 | 0.00 | Ooc | | | |
| | | 9340 TR 659 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,159.76 | | 2,159.76 | | Bal | 4,319.52 | | |
| 15-00337-004 | 0-0 | 599 | 0.3950 | | 0.00 | 0.00 | 359.14 | 0.00 | 359.14 | 0.00 | Chg | | | 026703-2 |
| | | 4,010 | 10,220 | 14,230 | | 0.00 | -96.29 | 0.00 | -96.29 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -21.97 | 0.00 | -21.97 | 0.00 | Nbc | | | |
| MILLER ADEN R & LAURA | | R11 T15 S26 .395A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 9340 TOWNSHIP ROAD 659 | | P-30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| DUNDEE OH 44624-9613 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 9280 TR 659 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 240.88 | | 240.88 | | Bal | 481.76 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00199-003 | | 511 | 2.0420 | | 0.00 | 0.00 | 3983.03 | 0.00 | 3983.03 | 0.00 | Chg | | | 026483-5 |
| | | 34,730 | 123,100 | 157,830 | | 0.00 | -1067.93 | 0.00 | -1067.93 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER ALAN A & LENA W | | | | | | 0.00 | -243.51 | 0.00 | -243.51 | 0.00 | Nbc | | | |
| 8650 TOWNSHIP ROAD 656 | | R11 T15 S32 2.042AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9690 | | RES 5/24/07 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-20 | | | | 0.00 | -50.98 | 0.00 | -50.98 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 8650 TR 656 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,621.61 | | 2,621.61 | | Bal | 5,243.22 | | |
| 15-00589-000 | | 511 | 2.0000 | | 0.00 | 0.00 | 2482.01 | 0.00 | 2482.01 | 0.00 | Chg | | | 027037-1 |
| | | 27,300 | 71,050 | 98,350 | | 0.00 | -665.46 | 0.00 | -665.46 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER ALLEN C & RUTH & CHRISTOPHER J LE ETAL | | | | | | 0.00 | -151.74 | 0.00 | -151.74 | 0.00 | Nbc | | | |
| 3669 COUNTY ROAD 200 | | R11 T15 S30 2.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9674 | | TRACT 1 ON PLAT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-18 RES 05/07/2018 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | CR 200 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,665.81 | | 1,665.81 | | Bal | 3,331.62 | | |
| 15-00589-002 | | 511 | 1.5080 | | 0.00 | 0.00 | 3330.40 | 0.00 | 3330.40 | 0.00 | Chg | | | 027039-7 |
| | | 29,310 | 102,660 | 131,970 | | 0.00 | -892.94 | 0.00 | -892.94 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER ALLEN C & RUTH & CHRISTOPHER J LE ETAL | | | | | | 0.00 | -203.61 | 0.00 | -203.61 | 0.00 | Nbc | | | |
| 3669 COUNTY ROAD 200 | | R11 T15 S30 1.508A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9674 | | P-18 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -40.38 | 0.00 | -40.38 | 0.00 | Ooc | | | |
| | | 3669 CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,193.47 | | 2,193.47 | | Bal | 4,386.94 | | |
| 15-00964-003 | 0-0 | 511 | 1.0420 | | 0.00 | 0.00 | 2907.19 | 0.00 | 2907.19 | 0.00 | Chg | | | 027521-7 |
| | | 24,580 | 90,620 | 115,200 | | 0.00 | -779.48 | 0.00 | -779.48 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER ALLEN D & MIRIAM D | | | | | | 0.00 | -177.73 | 0.00 | -177.73 | 0.00 | Nbc | | | |
| 3024 US ROUTE 62 | | LOT 2 SEVEN LICK ESTATES | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9238 | | R5 T10 S4 LOT 18 1.042AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-4 | | | | 0.00 | -44.07 | 0.00 | -44.07 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 3024 US 62 2 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,906.91 | | 1,906.91 | | Bal | 3,813.82 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01080-001 | | 511 | 3.2850 | | 0.00 | 0.00 | 3821.51 | 0.00 | 3821.51 | 0.00 | Chg | | | 042919-9 |
| | | 47,340 | 104,090 | 151,430 | | 0.00 | -1024.61 | 0.00 | -1024.61 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER ALLEN R & RUTH ANN TROYER | | | | | | 0.00 | -233.65 | 0.00 | -233.65 | 0.00 | Nbc | | | |
| 7095 STATE ROUTE 515 | | R5 T10 S4 LOT 2 3.285AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9691 | | P-7 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -46.35 | 0.00 | -46.35 | 0.00 | Ooc | | | |
| | | 7095 SR 515 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,517.90 | | 2,517.90 | | Bal | 5,035.80 | | |
| 15-00066-000 | 0-0 | 100 | 11.5160 | | 0.00 | 0.00 | 1424.10 | 0.00 | 1424.10 | 0.00 | Chg | | | 026253-3 |
| | | 56,430 | 0 | 56,430 | | 0.00 | -381.82 | 0.00 | -381.82 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER AMY SUE | | | | | | 0.00 | -87.07 | 0.00 | -87.07 | 0.00 | Nbc | | | |
| 2040 TOWNSHIP ROAD 414 | | R4 T10 S3 LOT 25 11.5169AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9204 | | P-12 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 665 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 956.21 | | 956.21 | | Bal | 1,912.42 | | |
| 15-00066-002 | 0-0 | 100 | 2.2050 | | 0.00 | 0.00 | 272.55 | 0.00 | 272.55 | 0.00 | Chg | | | 026255-8 |
| | | 10,800 | 0 | 10,800 | | 0.00 | -73.07 | 0.00 | -73.07 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER AMY SUE | | | | | | 0.00 | -16.66 | 0.00 | -16.66 | 0.00 | Nbc | | | |
| 2040 TOWNSHIP ROAD 414 | | R4 T10 S3 LOT 25 2.205AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9204 | | P-12 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 182.82 | | 182.82 | | Bal | 365.64 | | |
| 15-00087-000 | 0-0 | 111 | 82.2580 | | 0.00 | 0.00 | 2996.56 | 0.00 | 2996.56 | 0.00 | Chg | | | 026304-5 |
| | | 46,220 CAUV | 72,520 | 118,740 | | 0.00 | -803.42 | 0.00 | -803.42 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER AMY SUE | | | | | | 0.00 | -183.21 | 0.00 | -183.21 | 0.00 | Nbc | | | |
| 2040 TOWNSHIP ROAD 414 | | R4 T10 Q3 LOT 12 82.258AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9204 | | P-14 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 7613 TR 663 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,010.93 | | 2,010.93 | | Bal | 4,021.86 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00413-001 | 0-0 | 100 | 0.0700 | | 0.00 | 0.00 | 8.62 | 0.00 | 8.62 | 0.00 | Chg | | | 026816-9 |
| | | 340 | 0 | 340 | | 0.00 | -2.30 | 0.00 | -2.30 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER AMY SUE | | | | | | 0.00 | -0.53 | 0.00 | -0.53 | 0.00 | Nbc | | | |
| 2040 TOWNSHIP ROAD 414 | | R4 T10 S3 LOT 25 .0709A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9204 | | P-12 #23 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 6.79 | | 6.79 | | Bal | 13.58 | | |
| 15-00414-001 | 0-0 | 190 | 0.4190 | | 0.00 | 0.00 | 78.27 | 0.00 | 78.27 | 0.00 | Chg | | | 026818-4 |
| | | 2,050 | 1,050 | 3,100 | | 0.00 | -20.98 | 0.00 | -20.98 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER AMY SUE | | | | | | 0.00 | -4.78 | 0.00 | -4.78 | 0.00 | Nbc | | | |
| 2040 TOWNSHIP ROAD 414 | | R4 T10 S3 LOT 25 .4191A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9204 | | P-12 #22 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 53.51 | | 53.51 | | Bal | 107.02 | | |
| 15-00541-005 | 0-0 | 110 | 16.2210 | | 0.00 | 0.00 | 33.09 | 0.00 | 33.09 | 0.00 | Chg | | | 026982-2 |
| | | 1,310 CAUV | 0 | 1,310 | | 0.00 | -8.86 | 0.00 | -8.86 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER AMY SUE | | | | | | 0.00 | -2.02 | 0.00 | -2.02 | 0.00 | Nbc | | | |
| 2040 TOWNSHIP ROAD 414 | | R4 T10 S3 LOT 33 6.01A + | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9204 | | LOT 34 10.211A = 16.221A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-10 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | TR 414 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 23.21 | | 23.21 | | Bal | 46.42 | | |
| 15-00563-000 | 0-0 | 111 | 99.4590 | | 0.00 | 0.00 | 9911.70 | 0.00 | 9911.70 | 0.00 | Chg | | | 027010-2 |
| | | 101,730 CAUV | 291,030 | 392,760 | | 0.00 | -2657.50 | 0.00 | -2657.50 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER AMY SUE | | | | | | 0.00 | -605.97 | 0.00 | -605.97 | 0.00 | Nbc | | | |
| 2040 TOWNSHIP ROAD 414 | | R4 T10 S3 LOT 33 39.126A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9204 | | & LOT 31 2.012A & LOT 32 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | 56.12A & LOT 34 2.201A =99.459A | | | | 0.00 | -60.67 | 0.00 | -60.67 | 0.00 | Ooc | | | |
| | | P-10 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 2040 TR 414 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | DUNDEE OH 44624 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 6,587.56 | | 6,587.56 | | Bal | 13,175.12 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00990-002 | 0-0 | 501 | 1.5000 | | 0.00 | 0.00 | 14.12 | 0.00 | 14.12 | 0.00 | Chg | | | 027559-9 |
| | | 560 CAUV | 0 | 560 | | 0.00 | -3.79 | 0.00 | -3.79 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER AMY SUE | | | | | | 0.00 | -0.88 | 0.00 | -0.88 | 0.00 | Nbc | | | |
| 2040 TOWNSHIP ROAD 414 | | R5 T10 S4 LOT 3 1.50A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9204 | | P-7 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | SR 515 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 10.45 | | 10.45 | | Bal | 20.90 | | |
| 15-00990-004 | 0-0 | 501 | 2.0590 | | 0.00 | 0.00 | 7.84 | 0.00 | 7.84 | 0.00 | Chg | | | 027561-0 |
| | | 310 CAUV | 0 | 310 | | 0.00 | -2.09 | 0.00 | -2.09 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER AMY SUE | | | | | | 0.00 | -0.48 | 0.00 | -0.48 | 0.00 | Nbc | | | |
| 2040 TOWNSHIP ROAD 414 | | R5 T10 S4 LOT 3 2.059AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9204 | | P-7 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | SR 515 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 5.27 | | 5.27 | | Bal | 10.54 | | |
| 15-00246-000 | | 500 | 1.0050 | | 0.00 | 0.00 | 10.88 | 0.00 | 10.88 | 0.00 | Chg | | | 026572-5 |
| | | 430 CAUV | 0 | 430 | | 0.00 | -2.90 | 0.00 | -2.90 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER AMY SUE TRUSTEE | | | | | | 0.00 | -0.65 | 0.00 | -0.65 | 0.00 | Nbc | | | |
| 2040 TOWNSHIP ROAD 414 | | R5 T10 S4 LOT 3 1.005A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9204 | | P-7 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | SR 515 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 8.33 | | 8.33 | | Bal | 16.66 | | |
| 15-00560-004 | 0-0 | 110 | 0.8420 | | 0.00 | 0.00 | 16.44 | 0.00 | 16.44 | 0.00 | Chg | | | 041321-5 |
| | | 650 CAUV | 0 | 650 | | 0.00 | -4.40 | 0.00 | -4.40 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER AMY SUE TRUSTEE | | | | | | 0.00 | -1.00 | 0.00 | -1.00 | 0.00 | Nbc | | | |
| 2040 TOWNSHIP ROAD 414 | | R4 T10 S3 LOT 32 .842A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9204 | | P-10 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 414 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 12.04 | | 12.04 | | Bal | 24.08 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00816-000 | | 561 | 0.4870 | | 0.00 | 0.00 | 1842.78 | 0.00 | 1842.78 | 0.00 | Chg | | | 027325-6 |
| | | 14,320 | 58,700 | 73,020 | | 0.00 | -494.08 | 0.00 | -494.08 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER ANDREW D & KARI | | | | | | 0.00 | -112.66 | 0.00 | -112.66 | 0.00 | Nbc | | | |
| 2249 COUNTY ROAD 160 | | PT OL LOT 21 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8811 | | R4 T10 S3 LOT 38 .487AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | -28.08 | 0.00 | -28.08 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2249 CR 160 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,207.96 | | 1,207.96 | | Bal | 2,415.92 | | |
| 15-00822-001 | | 599 | 0.8400 | | 0.00 | 0.00 | 759.64 | 0.00 | 759.64 | 0.00 | Chg | | | 027333-4 |
| | | 19,110 | 10,990 | 30,100 | | 0.00 | -203.67 | 0.00 | -203.67 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER ANDREW D & KARI | | | | | | 0.00 | -46.45 | 0.00 | -46.45 | 0.00 | Nbc | | | |
| 2249 COUNTY ROAD 160 | | PT OL 21 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8811 | | R4 T10 S3 LOT 38 .84AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | CR 160 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 510.52 | | 510.52 | | Bal | 1,021.04 | | |
| 15-00075-003 | 0-0 | 511 | 5.0000 | | 0.00 | 0.00 | 3196.90 | 0.00 | 3196.90 | 0.00 | Chg | | | 026285-8 |
| | | 26,890 CAUV | 99,790 | 126,680 | | 0.00 | -857.14 | 0.00 | -857.14 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER ANDREW D & LIZZIE J | | | | | | 0.00 | -195.45 | 0.00 | -195.45 | 0.00 | Nbc | | | |
| 3248 COUNTY ROAD 200 | | R11 T15 S32 5.00AC 'A' | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9694 | | P-20 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -40.56 | 0.00 | -40.56 | 0.00 | Ooc | | | |
| | | 3248 CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,104.75 | | 2,104.75 | | Bal | 4,209.50 | | |
| 15-00601-002 | 0-0 | 511 | 9.1580 | | 0.00 | 0.00 | 4270.95 | 0.00 | 4270.95 | 0.00 | Chg | | | 041730-5 |
| | | 43,730 CAUV | 125,510 | 169,240 | | 0.00 | -1145.11 | 0.00 | -1145.11 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER ANDREW LEE & ELMINA E | | | | | | 0.00 | -261.10 | 0.00 | -261.10 | 0.00 | Nbc | | | |
| 1424 TOWNSHIP ROAD 416 | | R4 T10 S3 LOT 16 9.158A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9637 | | P-13 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1424 TR 416 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 312.18 | -312.18 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,865.74 | | 2,865.74 | | Bal | 5,731.48 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00379-000 | 0-0 | 511 | 5.0000 | | 0.00 | 0.00 | 3542.13 | 0.00 | 3542.13 | 0.00 | Chg | | | 026777-5 |
| | | 26,990 CAUV | 113,370 | 140,360 | | 0.00 | -949.70 | 0.00 | -949.70 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER ANDREW M & KATHRYN A | | | | | | 0.00 | -216.54 | 0.00 | -216.54 | 0.00 | Nbc | | | |
| 2586 COUNTY ROAD 160 | | R5 T10 S4 LOT 10 1.933A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8321 | | LOT 11 1.638A & LOT 5 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | .733A & LOT 6 .696A =5.0A | | | | 0.00 | -41.76 | 0.00 | -41.76 | 0.00 | Ooc | | | |
| | | P-8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 2586 CR 160 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,335.13 | | 2,335.13 | | Bal | 4,670.26 | | |
| 15-00380-001 | 0-0 | 501 | 1.0000 | | 0.00 | 0.00 | 19.19 | 0.00 | 19.19 | 0.00 | Chg | | | 026778-3 |
| | | 760 CAUV | 0 | 760 | | 0.00 | -5.14 | 0.00 | -5.14 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER ANDREW M & KATHRYN A | | | | | | 0.00 | -1.17 | 0.00 | -1.17 | 0.00 | Nbc | | | |
| 2586 COUNTY ROAD 160 | | R5 T10 S4 LOT 10 0.531 & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8321 | | LOT 11 0.469A = 1.00AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | CR 160 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 13.88 | | 13.88 | | Bal | 27.76 | | |
| 15-00351-000 | | 111 | 31.5030 | | 0.00 | 0.00 | 834.09 | 0.00 | 834.09 | 0.00 | Chg | | | 026721-2 |
| | | 11,840 CAUV | 21,210 | 33,050 | | 0.00 | -223.61 | 0.00 | -223.61 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER ANDREW P & KATIE L | | | | | | 0.00 | -51.00 | 0.00 | -51.00 | 0.00 | Nbc | | | |
| 1052 TOWNSHIP ROAD 660 | | R11 T14 S1 31.503 P-31A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9449 | | RES 8/12/09 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1052 TR 660 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 560.48 | | 560.48 | | Bal | 1,120.96 | | |
| 15-00646-006 | | 100 | 0.0630 | | 0.00 | 0.00 | 7.84 | 0.00 | 7.84 | 0.00 | Chg | | | 047194-6 |
| | | 310 | 0 | 310 | | 0.00 | -2.09 | 0.00 | -2.09 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER ANDY E & ANNA | | | | | | 0.00 | -0.48 | 0.00 | -0.48 | 0.00 | Nbc | | | |
| 2536A DURSTINE RD | | R11 T15 S28 0.063AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9629 | | P-24 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 357 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 6.27 | | 6.27 | | Bal | 12.54 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00274-003 | 0-0 | 501 | 4.0000 | | 0.00 | 0.00 | 831.56 | 0.00 | 831.56 | 0.00 | Chg | | | 026612-6 |
| | | 32,950 | 0 | 32,950 | | 0.00 | -222.93 | 0.00 | -222.93 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -50.82 | 0.00 | -50.82 | 0.00 | Nbc | | | |
| MILLER ANDY M & RUTH | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 3661 TOWNSHIP ROAD 655 | | R5 T10 S3 LOT 5 4.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| MILLERSBURG OH 44654-9132 | | P-2 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | TR 655 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 558.81 | | 558.81 | | Bal | 1,117.62 | | |
| 15-00697-001 | 0-0 | 511 | 2.5570 | | 0.00 | 0.00 | 2963.72 | 0.00 | 2963.72 | 0.00 | Chg | | | 027193-2 |
| | | 39,950 | 77,490 | 117,440 | | 0.00 | -794.64 | 0.00 | -794.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -181.17 | 0.00 | -181.17 | 0.00 | Nbc | | | |
| MILLER ANDY M & RUTH | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 3661 TOWNSHIP ROAD 655 | | R5 T10 S4 LOT 34 2.216A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| MILLERSBURG OH 44654-9132 | | & LOT 33 .341A = 2.557A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-2 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 3661 TR 655 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,988.91 | | 1,988.91 | | Bal | 3,977.82 | | |
| 15-00697-002 | 0-0 | 599 | 1.1930 | | 0.00 | 0.00 | 746.51 | 0.00 | 746.51 | 0.00 | Chg | | | 027194-9 |
| | | 12,110 | 17,470 | 29,580 | | 0.00 | -200.17 | 0.00 | -200.17 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -45.63 | 0.00 | -45.63 | 0.00 | Nbc | | | |
| MILLER ANDY M & RUTH | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 3661 TOWNSHIP ROAD 655 | | R5 T10 S4 LOT 33 .273A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| MILLERSBURG OH 44654-9132 | | LOT 34 .92A TOTAL 1.193AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-2 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 3661 TR 655 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 501.71 | | 501.71 | | Bal | 1,003.42 | | |
| 15-00042-000 | | 511 | 1.5000 | | 0.00 | 0.00 | 1737.52 | 0.00 | 1737.52 | 0.00 | Chg | | | 026226-6 |
| | | 29,230 | 39,620 | 68,850 | | 0.00 | -465.87 | 0.00 | -465.87 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -106.23 | 0.00 | -106.23 | 0.00 | Nbc | | | |
| MILLER ANTHONY & SHARON F | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7260 TOWNSHIP ROAD 668 | | R5 T10 S4 LOT 18 1.50AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| MILLERSBURG OH 44654-8813 | | P-4 | | | | 0.00 | -23.33 | 0.00 | -23.33 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 7260 TR 668 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,143.09 | | 1,143.09 | | Bal | 2,286.18 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00232-000 | 0-0 | 110 | 13.1700 | | 78.24 | 0.00 | 176.67 | 0.00 | 176.67 | 0.00 | Chg | | 09/26/25 | 026545-8 |
| | | 7,000 CAUV | 0 | 7,000 | | 0.00 | -47.37 | 0.00 | -47.37 | 0.00 | Cre | | 07/22/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER ANTHONY A & MALINDA | | | | | | 0.00 | -10.83 | 0.00 | -10.83 | 0.00 | Nbc | | | |
| 1232 TOWNSHIP ROAD 660 | | R11 T15 S36 13.17AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9601 | | P-32 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 660 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 7.82 | -3.91 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.05 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 83.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 83.20 | | |
| | | | | | 0.00 | | 119.47 | | 119.47 | | Bal | 238.94 | | |
| 15-00233-000 | 0-0 | 111 | 59.0000 | | 2524.62 | 0.00 | 4248.53 | 0.00 | 4248.53 | 0.00 | Chg | | 09/26/25 | 026547-3 |
| | | 64,850 CAUV | 103,500 | 168,350 | | 0.00 | -1139.10 | 0.00 | -1139.10 | 0.00 | Cre | | 07/22/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER ANTHONY A & MALINDA | | | | | | 0.00 | -259.75 | 0.00 | -259.75 | 0.00 | Nbc | | | |
| 1232 TOWNSHIP ROAD 660 | | R11 T14 S1 59.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9601 | | P-31 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -20.18 | 0.00 | -20.18 | 0.00 | Ooc | | | |
| | | 1234 TR 660 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 252.46 | -126.23 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 2,650.85 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 2,650.85 | | |
| | | | | | 0.00 | | 2,829.50 | | 2,829.50 | | Bal | 5,659.00 | | |
| 15-00233-002 | 0-0 | 110 | 40.0000 | | 233.30 | 0.00 | 514.34 | 0.00 | 514.34 | 0.00 | Chg | | 09/26/25 | 026549-9 |
| | | 20,380 CAUV | 0 | 20,380 | | 0.00 | -137.91 | 0.00 | -137.91 | 0.00 | Cre | | 07/22/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER ANTHONY A & MALINDA | | | | | | 0.00 | -31.42 | 0.00 | -31.42 | 0.00 | Nbc | | | |
| 1232 TOWNSHIP ROAD 660 | | R11 T14 S1 40.00AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9601 | | P-31 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 660 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 23.34 | -11.67 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 244.97 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 244.97 | | |
| | | | | | 0.00 | | 345.01 | | 345.01 | | Bal | 690.02 | | |
| 15-01065-004 | | 511 | 2.5000 | | 0.00 | 0.00 | 3766.50 | 0.00 | 3766.50 | 0.00 | Chg | | | 027734-5 |
| | | 39,380 | 109,870 | 149,250 | | 0.00 | -1009.87 | 0.00 | -1009.87 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER ATLEE A & AMY R | | | | | | 0.00 | -230.25 | 0.00 | -230.25 | 0.00 | Nbc | | | |
| 2317 COUNTY ROAD 200 | | R11 T15 S27 2.500AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9615 | | RES 11/09/06 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-27 | | | | 0.00 | -45.95 | 0.00 | -45.95 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2317 CR 200 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,481.43 | | 2,481.43 | | Bal | 4,962.86 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00458-001 | 291-7392 | 500 | 0.0580 | | 0.00 | 0.00 | 14.91 | 0.00 | 14.91 | 0.00 | Chg | | | 026872-8 |
| | | 590 | 0 | 590 | | 0.00 | -4.00 | 0.00 | -4.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER BEN J & ERMA & WAYNE J & REBECCA B | | | | | | 0.00 | -0.90 | 0.00 | -0.90 | 0.00 | Nbc | | | |
| 6771 TOWNSHIP ROAD 423 | | R5 T10 S3 LOT 1 0 .058A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9224 | | P-1 #18 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 423 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 10.01 | | 10.01 | | Bal | 20.02 | | |
| 15-00916-001 | 294-2286 | 501 | 0.0000 | | 0.00 | 0.00 | 0.00 | 2,943.82 | 0.00 | 2,943.82 | Chg | | | 051346-5 |
| | | 63,130 | 53,520 | 116,650 | | 0.00 | 0.00 | -789.28 | 0.00 | -789.28 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER BENJAMIN | | | | | | 0.00 | 0.00 | -179.98 | 0.00 | -179.98 | Nbc | | | |
| 7189 TOWNSHIP ROAD 664 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9205 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,974.56 | | 1,974.56 | | Bal | 3,949.12 | | |
| 15-00268-000 | | 199 | 55.0000 | | 0.00 | 0.00 | 835.82 | 0.00 | 835.82 | 0.00 | Chg | | | 026604-8 |
| | | 32,210 CAUV | 910 | 33,120 | | 0.00 | -224.11 | 0.00 | -224.11 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER BENJAMIN D & ELIZABETH L | | | | | | 0.00 | -51.09 | 0.00 | -51.09 | 0.00 | Nbc | | | |
| 3526 COUNTY ROAD 200 | | R11 T15 S29 55.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9673 | | P-21 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 560.62 | | 560.62 | | Bal | 1,121.24 | | |
| 15-00269-002 | | 111 | 37.5700 | | 0.00 | 0.00 | 4469.34 | 0.00 | 4469.34 | 0.00 | Chg | | | 048886-6 |
| | | 53,620 CAUV | 123,480 | 177,100 | | 0.00 | -1198.31 | 0.00 | -1198.31 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER BENJAMIN D & ELIZABETH L | | | | | | 0.00 | -273.25 | 0.00 | -273.25 | 0.00 | Nbc | | | |
| 3526 COUNTY ROAD 200 | | R11 T15 S32 37.57AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9673 | | RESURVEY 06/21/2022 P-20 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 3526 CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,998.78 | | 2,998.78 | | Bal | 5,997.56 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00310-000 | 0-0 | 511 | 1.6000 | | 799.62 | 0.00 | 1437.22 | 0.00 | 1437.22 | 0.00 | Chg | | 09/29/25 | 026670-1 |
| | | 30,240 | 26,710 | 56,950 | | 0.00 | -385.33 | 0.00 | -385.33 | 0.00 | Cre | | 07/22/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER BENJAMIN P & FREIDA E | | | | | | 0.00 | -87.85 | 0.00 | -87.85 | 0.00 | Nbc | | | |
| 7003 TOWNSHIP ROAD 664 | | R4 T10 S3 LOT 34 1.600AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9205 | | P-10 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 7021 TR 664 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 79.96 | -39.98 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.05 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 840.65 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 840.65 | | |
| | | | | | 0.00 | | 965.04 | | 965.04 | | Bal | 1,930.08 | | |
| 15-00310-001 | 0-0 | 511 | 3.2360 | | 2478.42 | 0.00 | 4459.98 | 0.00 | 4459.98 | 0.00 | Chg | | 09/29/25 | 026671-8 |
| | | 39,840 | 136,890 | 176,730 | | 0.00 | -1195.78 | 0.00 | -1195.78 | 0.00 | Cre | | 07/22/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER BENJAMIN P & FREIDA E | | | | | | 0.00 | -272.69 | 0.00 | -272.69 | 0.00 | Nbc | | | |
| 7003 TOWNSHIP ROAD 664 | | R4 T10 S3 LOT 34 3.236AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9205 | | P-10 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -56.63 | 0.00 | -56.63 | 0.00 | Ooc | | | |
| | | 7003 TR 664 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 247.84 | -123.92 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.05 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 2,603.39 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 2,603.39 | | |
| | | | | | 0.00 | | 2,935.88 | | 2,935.88 | | Bal | 5,871.76 | | |
| 15-00367-008 | | 501 | 4.3620 | | 0.00 | 0.00 | 1117.45 | 0.00 | 1117.45 | 0.00 | Chg | | | 047994-9 |
| | | 44,280 | 0 | 44,280 | | 0.00 | -299.63 | 0.00 | -299.63 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER BRENT J & JOLENE WEAVER | | | | | | 0.00 | -68.31 | 0.00 | -68.31 | 0.00 | Nbc | | | |
| 116 KARCH ST | | R11 T14 S6 4.362AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9227 | | RES 2/17/2021 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-16 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 8096 TR 652 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 750.51 | | 750.51 | | Bal | 1,501.02 | | |
| 15-00930-003 | 0-0 | 510 | 2.0000 | | 0.00 | 0.00 | 6261.58 | 0.00 | 6261.58 | 0.00 | Chg | | | 040431-8 |
| | | 36,750 | 211,370 | 248,120 | | 0.00 | -1678.83 | 0.00 | -1678.83 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER BRENTON K & JOLISA A | | | | | | 0.00 | -382.81 | 0.00 | -382.81 | 0.00 | Nbc | | | |
| 1915 PRIVATE ROAD 8501 | | LOT 1 KINKADE SUBDIVISION | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9278 | | R11 T15 S26 2.0AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | RES 6/25/2013 | | | | 0.00 | -91.16 | 0.00 | -91.16 | 0.00 | Ooc | | | |
| | | P-30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 1915 PR 8501 1 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | DUNDEE OH 44624 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 152.68 | 0.00 | 0.00 | 0.00 | Pd | 152.68 | | |
| | | | | | 0.00 | | 3,957.10 | | 4,109.78 | | Bal | 8,066.88 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01037-020 | | 511 | 3.0200 | | 0.00 | 0.00 | 3723.62 | 0.00 | 3723.62 | 0.00 | Chg | | | 039631-6 |
| | | 44,650 | 102,900 | 147,550 | | 0.00 | -998.36 | 0.00 | -998.36 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER BRIAN L & ADA MAE | | | | | | 0.00 | -227.66 | 0.00 | -227.66 | 0.00 | Nbc | | | |
| 3238 COUNTY ROAD 160 | | R5 T10 S4 LOT 24 3.020A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8857 | | P-6 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -41.98 | 0.00 | -41.98 | 0.00 | Ooc | | | |
| | | 3238 CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,456.62 | | 2,456.62 | | Bal | 4,913.24 | | |
| 15-00367-006 | | 599 | 4.3620 | | 1318.90 | 0.00 | 1156.36 | 0.00 | 1156.36 | 0.00 | Chg | | 07/24/25 | 047992-3 |
| | | 44,280 | 1,540 | 45,820 | | 0.00 | -310.05 | 0.00 | -310.05 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER BRYAN E | | | | | | 0.00 | -70.69 | 0.00 | -70.69 | 0.00 | Nbc | | | |
| 8894 COUNTY ROAD 77 | | LOT 1 PAINT TOWNSHIP SUBD NO 3 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9603 | | R11 T14 S6 4.362AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-16 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 8070 TR 652 | | | 131.90 | -65.95 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | MILLERSBURG OH 44654 | | | 1.76 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 2.10 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.22 | -0.11 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 1,321.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 1,321.00 | | |
| | | | | | 67.82 | | 776.62 | | 776.62 | | Bal | 1,621.06 | | |
| 15-01079-004 | | 501 | 4.2000 | | 0.00 | 0.00 | 1075.84 | 0.00 | 1075.84 | 0.00 | Chg | | | 049320-5 |
| | | 42,630 | 0 | 42,630 | | 0.00 | -288.45 | 0.00 | -288.45 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER CALEB R | | | | | | 0.00 | -65.76 | 0.00 | -65.76 | 0.00 | Nbc | | | |
| 9252 COUNTY ROAD 186 | | R11 T15 S27 4.20AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9408 | | P-27 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 2035 CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 722.63 | | 722.63 | | Bal | 1,445.26 | | |
| 15-01079-005 | 294-2848 | 511 | 5.0020 | | 0.00 | 0.00 | 4573.30 | 0.00 | 4573.30 | 0.00 | Chg | | | 049321-3 |
| | | 71,770 | 109,450 | 181,220 | | 0.00 | -1226.20 | 0.00 | -1226.20 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER CALEB R | | | | | | 0.00 | -279.61 | 0.00 | -279.61 | 0.00 | Nbc | | | |
| 9252 COUNTY ROAD 186 | | R11 T15 S27 5.002AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9408 | | RES 11/10/2022 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-27 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2059 CR 200 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,068.49 | | 3,068.49 | | Bal | 6,136.98 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00153-003 | | 110 | 12.2770 | | 0.00 | 0.00 | 30.28 | 0.00 | 30.28 | 0.00 | Chg | | | 047857-8 |
| | | 1,200 CAUV | 0 | 1,200 | | 0.00 | -8.11 | 0.00 | -8.11 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER CHRISTOPHER P & JEWEL M & PHILIP A & RUTH A | | | | | | 0.00 | -1.87 | 0.00 | -1.87 | 0.00 | Nbc | | | |
| 13659 COLWOOD ST SW | | R11 T14 S3 12.277AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| BEACH CITY OH 44608-9750 | | P-25 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 186 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 21.30 | | 21.30 | | Bal | 42.60 | | |
| 15-00545-001 | | 300 | 0.2870 | | 0.00 | 0.00 | 174.91 | 0.00 | 174.91 | 0.00 | Chg | | | 041406-5 |
| | | 6,930 | 0 | 6,930 | | 0.00 | -33.65 | 0.00 | -33.65 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MILLER CORE II INC | | R5 T10 S4 LOT 4 0.195A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 9823 CHESTNUT RIDGE RD NW | | LOT 5 0.092A = 0.287A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| BEACH CITY OH 44608-9480 | | P-8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | US 62 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 142.26 | | 142.26 | | Bal | 284.52 | | |
| 15-00715-000 | | 340 | 0.5380 | | 0.00 | 0.00 | 1475.32 | 0.00 | 1475.32 | 0.00 | Chg | | | 027220-7 |
| | | 17,540 | 40,920 | 58,460 | | 0.00 | -283.89 | 0.00 | -283.89 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MILLER CORE II INC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 9823 CHESTNUT RIDGE RD NW | | R5 T10 S4 LOT 4 .49A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| BEACH CITY OH 44608-9480 | | LOT 5 .048A = .538A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 2425 US 62 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Unc | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Chg | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 5.00 | 0.00 | 5.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | | | | | Unc | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| | | | | | 0.00 | | 1,196.43 | | 1,196.43 | | | 2,392.86 | | |
| 15-00256-000 | | 110 | 4.4200 | | 0.00 | 0.00 | 60.57 | 0.00 | 60.57 | 0.00 | Chg | | | 026586-9 |
| | | 2,400 CAUV | 0 | 2,400 | | 0.00 | -16.23 | 0.00 | -16.23 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -3.70 | 0.00 | -3.70 | 0.00 | Nbc | | | |
| MILLER DAN A & EMMA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 9456 TOWNSHIP ROAD 657 | | R11 T15 S28 4.42A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| DUNDEE OH 44624-9614 | | P-24 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | TR 657 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 2.70 | -2.70 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | | | | | Unc | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Chg | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Pen | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | | | | | Unc | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | | |
| | | | | | 0.00 | | 41.64 | | 41.64 | | | 83.28 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00257-000 | | 111 | 105.4070 | | 0.00 | 0.00 | 3416.97 | 0.00 | 3416.97 | 0.00 | Chg | | | 026587-6 |
| | | 70,720 CAUV | 64,680 | 135,400 | | 0.00 | -916.15 | 0.00 | -916.15 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER DAN A & EMMA | | | | | | 0.00 | -208.91 | 0.00 | -208.91 | 0.00 | Nbc | | | |
| 9456 TOWNSHIP ROAD 657 | | R11 T15 S29 105.407A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9614 | | P-21 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -17.77 | 0.00 | -17.77 | 0.00 | Ooc | | | |
| | | 9458 TR 657 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 180.66 | -180.66 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,274.14 | | 2,274.14 | | Bal | 4,548.28 | | |
| 15-00277-000 | 0-0 | 511 | 4.0000 | | 0.00 | 0.00 | 2527.17 | 0.00 | 2527.17 | 0.00 | Chg | | | 026616-7 |
| | | 54,600 | 45,540 | 100,140 | | 0.00 | -677.57 | 0.00 | -677.57 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER DANIEL E & MARY H | | | | | | 0.00 | -154.48 | 0.00 | -154.48 | 0.00 | Nbc | | | |
| 7876-A TOWNSHIP RD 671 | | R5 T10 S4 LOT 7 4.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624 | | P-9 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 7876 TR 671 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,696.12 | | 1,696.12 | | Bal | 3,392.24 | | |
| 15-00292-004 | 587-2191 | 511 | 0.3560 | | 0.00 | 0.00 | 3027.32 | 0.00 | 3027.32 | 0.00 | Chg | | | 050054-6 |
| | | 17,480 | 102,480 | 119,960 | | 0.00 | -811.67 | 0.00 | -811.67 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER DANIEL P & ELSIE | | | | | | 0.00 | -185.09 | 0.00 | -185.09 | 0.00 | Nbc | | | |
| 2040 TOWNSHIP ROAD 661 | | R4 T10 Q3 L27 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9661 | | 0.356A P-11 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | RES 11/17/2023 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2040 TR 661 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,031.56 | | 2,031.56 | | Bal | 4,063.12 | | |
| 15-00831-001 | 292-5878 | 510 | 0.0000 | | 0.00 | 0.00 | 789.38 | 0.00 | 789.38 | 0.00 | Chg | | | 051081-8 |
| | | 24,840 | 6,440 | 31,280 | | 0.00 | -211.66 | 0.00 | -211.66 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER DANIEL P & ELSIE | | | | | | 0.00 | -48.26 | 0.00 | -48.26 | 0.00 | Nbc | | | |
| 2040 TOWNSHIP ROAD 661 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9661 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 529.46 | | 529.46 | | Bal | 1,058.92 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00004-018 | | 110 | 2.5660 | | 0.00 | 0.00 | 5.32 | 0.00 | 5.32 | 0.00 | Chg | | | 045888-5 |
| | | 210 CAUV | 0 | 210 | | 0.00 | -1.41 | 0.00 | -1.41 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER DANNY LINDEN & JUANITA | | | | | | 0.00 | -0.33 | 0.00 | -0.33 | 0.00 | Nbc | | | |
| 2195 TOWNSHIP ROAD 414 | | R4 T10 Q3 LOT 34 2.566AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9204 | | P-10 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | PR 5800 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4.58 | | 4.58 | | Bal | 9.16 | | |
| 15-00541-000 | | 111 | 37.7070 | | 0.00 | 0.00 | 3498.49 | 0.00 | 3498.49 | 0.00 | Chg | | | 026980-7 |
| | | 29,740 CAUV | 108,890 | 138,630 | | 0.00 | -937.98 | 0.00 | -937.98 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER DANNY LINDEN & JUANITA | | | | | | 0.00 | -213.89 | 0.00 | -213.89 | 0.00 | Nbc | | | |
| 2195 TOWNSHIP ROAD 414 | | R4 T10 S3 LOT 33 4.538A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9204 | | LOT 34 33.169 = 37.707A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-10 | | | | 0.00 | -34.72 | 0.00 | -34.72 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2195 TR 414 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,311.90 | | 2,311.90 | | Bal | 4,623.80 | | |
| 15-00420-002 | 0-0 | 511 | 2.0010 | | 0.00 | 0.00 | 3102.28 | 0.00 | 3102.28 | 0.00 | Chg | | | 026827-9 |
| | | 34,310 | 88,620 | 122,930 | | 0.00 | -831.78 | 0.00 | -831.78 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER DAVID C & MARTHA | | | | | | 0.00 | -189.67 | 0.00 | -189.67 | 0.00 | Nbc | | | |
| 2808 COUNTY ROAD 160 | | R5 T10 S4 LOT 10 1.430A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8391 | | & LOT 11 .571A = 2.001A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-8 | | | | 0.00 | -35.40 | 0.00 | -35.40 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2808 CR 160 | | | 173.88 | -173.88 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,046.43 | | 2,046.43 | | Bal | 4,092.86 | | |
| 15-00284-004 | 0-0 | 501 | 6.0180 | | 0.00 | 0.00 | 1354.66 | 0.00 | 1354.66 | 0.00 | Chg | | | 044372-1 |
| | | 53,680 | 0 | 53,680 | | 0.00 | -363.22 | 0.00 | -363.22 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER DAVID E & LORETTA | | | | | | 0.00 | -82.83 | 0.00 | -82.83 | 0.00 | Nbc | | | |
| 8031 TOWNSHIP ROAD 662 | | R4 T10 Q3 LOT 24 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9633 | | 6.018A P-15 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 662 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 74.72 | -74.72 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 909.61 | | 909.61 | | Bal | 1,819.22 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00520-004 | 0-0 | 511 | 4.6000 | | 3150.64 | 0.00 | 5557.52 | 0.00 | 5557.52 | 0.00 | Chg | | 10/01/25 | 026946-0 |
| | | 60,690 | 159,530 | 220,220 | | 0.00 | -1490.06 | 0.00 | -1490.06 | 0.00 | Cre | | 07/23/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER DAVID E & NORA J | | | | | | 0.00 | -339.79 | 0.00 | -339.79 | 0.00 | Nbc | | | |
| 6904 COUNTY ROAD 672 | | LOT 7 EAST HOLMES INDUSTRIAL PARK | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8350 | | ALLT # 5 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | R5 T10 S4 LOT 28 4.60AC | | | | 0.00 | -43.70 | 0.00 | -43.70 | 0.00 | Ooc | | | |
| | | P-4 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 315.06 | -157.53 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 6904 CR 672 7 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.05 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 3,309.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 3,309.22 | | |
| | | | | | 0.00 | | 3,684.97 | | 3,684.97 | | Bal | 7,369.94 | | |
| 15-00286-003 | 0-0 | 511 | 1.6740 | | 0.00 | 0.00 | 3652.69 | 0.00 | 3652.69 | 0.00 | Chg | | | 026625-2 |
| | | 30,990 | 113,750 | 144,740 | | 0.00 | -979.33 | 0.00 | -979.33 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER DAVID E & SCHLABACH LORETTA | | | | | | 0.00 | -223.32 | 0.00 | -223.32 | 0.00 | Nbc | | | |
| 8031 TOWNSHIP ROAD 662 | | R4 T10 S3 LOT 24 1.674A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9633 | | P-15 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 8031 TR 662 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 209.42 | -209.42 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,451.04 | | 2,451.04 | | Bal | 4,902.08 | | |
| 15-00290-000 | 0-0 | 111 | 44.7660 | | 0.00 | 0.00 | 5892.87 | 0.00 | 5892.87 | 0.00 | Chg | | | 026629-3 |
| | | 63,200 CAUV | 170,310 | 233,510 | | 0.00 | -1579.99 | 0.00 | -1579.99 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER DAVID H & BECKY L | | | | | | 0.00 | -360.26 | 0.00 | -360.26 | 0.00 | Nbc | | | |
| 3925 COUNTY ROAD 200 | | R11 T15 S30 44.766A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9674 | | P-18 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -27.62 | 0.00 | -27.62 | 0.00 | Ooc | | | |
| | | 3925 CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 310.50 | -310.50 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,926.00 | | 3,926.00 | | Bal | 7,852.00 | | |
| 15-00291-000 | 0-0 | 110 | 12.4100 | | 0.00 | 0.00 | 225.38 | 0.00 | 225.38 | 0.00 | Chg | | | 026630-7 |
| | | 8,930 CAUV | 0 | 8,930 | | 0.00 | -60.43 | 0.00 | -60.43 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER DAVID H & BECKY L | | | | | | 0.00 | -13.78 | 0.00 | -13.78 | 0.00 | Nbc | | | |
| 3925 COUNTY ROAD 200 | | R11 T15 S30 12.41A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9674 | | P-18 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 10.70 | -10.70 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 151.17 | | 151.17 | | Bal | 302.34 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00269-001 | | 511 | 2.8050 | | 0.00 | 0.00 | 3831.09 | 0.00 | 3831.09 | 0.00 | Chg | | | 046653-2 |
| | | 42,470 | 109,340 | 151,810 | | 0.00 | -1027.19 | 0.00 | -1027.19 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER DAVID J & KATIE N & JOHN D & ROBERT D | | | | | | 0.00 | -234.22 | 0.00 | -234.22 | 0.00 | Nbc | | | |
| 3560 COUNTY ROAD 200 | | R11 T15 S32 2.805AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9673 | | P-20 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -37.12 | 0.00 | -37.12 | 0.00 | Ooc | | | |
| | | 3560 CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,533.56 | | 2,533.56 | | Bal | 5,067.12 | | |
| 15-00301-002 | 0-0 | 511 | 1.1500 | | 0.00 | 0.00 | 3508.82 | 0.00 | 3508.82 | 0.00 | Chg | | | 040912-2 |
| | | 25,670 | 113,370 | 139,040 | | 0.00 | -940.80 | 0.00 | -940.80 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER DAVID LEE & SANDRA | | | | | | 0.00 | -214.50 | 0.00 | -214.50 | 0.00 | Nbc | | | |
| 3670 US ROUTE 62 | | R5 T10 S4 LOT 30 1.15AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9202 | | P-1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 3670 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,354.52 | | 2,354.52 | | Bal | 4,709.04 | | |
| 15-00387-000 | 0-0 | 511 | 2.0800 | | 0.00 | 0.00 | 2959.96 | 0.00 | 2959.96 | 0.00 | Chg | | | 026785-3 |
| | | 35,110 | 82,180 | 117,290 | | 0.00 | -793.65 | 0.00 | -793.65 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER DAVID M & MARGARET A | | | | | | 0.00 | -180.97 | 0.00 | -180.97 | 0.00 | Nbc | | | |
| 2601 COUNTY ROAD 160 | | R5 T10 S4 LOT 10 2.08AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8322 | | P-8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 2601 CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,986.34 | | 1,986.34 | | Bal | 3,972.68 | | |
| 15-00503-000 | 0-0 | 511 | 1.7130 | | 0.00 | 0.00 | 2277.07 | 0.00 | 2277.07 | 0.00 | Chg | | | 026912-9 |
| | | 31,390 | 58,840 | 90,230 | | 0.00 | -610.51 | 0.00 | -610.51 | 0.00 | Cre | | | |
| | | 10,150 Hms | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER DAVID M & MARGARET A | | | | | | 0.00 | -139.22 | 0.00 | -139.22 | 0.00 | Nbc | | | |
| 2601 COUNTY ROAD 160 | | R5 T10 S4 LOT 10 1.713A | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8322 | | RES 5/27/2009 | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | cHms | | | |
| | | P-8 | | | | 0.00 | -30.57 | 0.00 | -30.57 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2589 SR 160 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,161.97 | | 1,161.97 | | Bal | 2,323.94 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00503-001 | 0-0 | 599 | 1.6600 | | 0.00 | 0.00 | 1050.61 | 0.00 | 1050.61 | 0.00 | Chg | | | 040014-7 |
| | | 16,850 | 24,780 | 41,630 | | 0.00 | -281.68 | 0.00 | -281.68 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER DAVID M & MARGARET A | | | | | | 0.00 | -64.22 | 0.00 | -64.22 | 0.00 | Nbc | | | |
| 2601 COUNTY ROAD 160 | | R5 T10 S4 LOT 10 1.66AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8322 | | P-8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 705.71 | | 705.71 | | Bal | 1,411.42 | | |
| 15-00996-003 | 0-0 | 511 | 4.2300 | | 0.00 | 0.00 | 4076.92 | 0.00 | 4076.92 | 0.00 | Chg | | | 027584-0 |
| | | 56,930 | 104,620 | 161,550 | | 0.00 | -1093.09 | 0.00 | -1093.09 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER DAVID P & BARBARA W | | | | | | 0.00 | -249.25 | 0.00 | -249.25 | 0.00 | Nbc | | | |
| 7448 JAMES RD | | R4 T10 Q3 LOT 21 4.230AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WOOSTER OH 44691-9433 | | P-14 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1569 CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,735.58 | | 2,735.58 | | Bal | 5,471.16 | | |
| 15-00605-000 | | 111 | 65.0000 | | 0.00 | 0.00 | 6435.96 | 0.00 | 6435.96 | 0.00 | Chg | | | 027056-1 |
| | | 61,160 CAUV | 193,870 | 255,030 | | 0.00 | -1725.60 | 0.00 | -1725.60 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER DAVID R & RUTH A | | | | | | 0.00 | -393.46 | 0.00 | -393.46 | 0.00 | Nbc | | | |
| 7915 TOWNSHIP ROAD 656 | | R11 T14 S6 65.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8743 | | P-16 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -30.59 | 0.00 | -30.59 | 0.00 | Ooc | | | |
| | | 7913 TR 656 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 359.84 | -359.84 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4,286.31 | | 4,286.31 | | Bal | 8,572.62 | | |
| 15-00607-000 | 0-0 | 110 | 5.5930 | | 0.00 | 0.00 | 54.50 | 0.00 | 54.50 | 0.00 | Chg | | | 027058-6 |
| | | 2,160 CAUV | 0 | 2,160 | | 0.00 | -14.60 | 0.00 | -14.60 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER DAVID R & RUTH A | | | | | | 0.00 | -3.34 | 0.00 | -3.34 | 0.00 | Nbc | | | |
| 7913 TOWNSHIP ROAD 656 | | R11 T14 S7 5.593AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8743 | | P-03 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 656 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 2.46 | -2.46 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 37.56 | | 37.56 | | Bal | 75.12 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00794-001 | | 500 | 0.0160 | | 0.00 | 0.00 | 5.06 | 0.00 | 5.06 | 0.00 | Chg | | | 042214-1 |
| | | 200 | 0 | 200 | | 0.00 | -1.36 | 0.00 | -1.36 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER DAVID R & SUSIE J | | | | | | 0.00 | -0.32 | 0.00 | -0.32 | 0.00 | Nbc | | | |
| PO BOX 54 | | R4 T10 S3 LOT 37 .016AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0054 | | WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MAIN ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | Pd | 0.01 | | |
| | | | | | 0.00 | | 3.37 | | 3.38 | | Bal | 6.75 | | |
| 15-00807-000 | | 510 | 2.1380 | | 0.00 | 0.00 | 4064.53 | 0.00 | 4064.53 | 0.00 | Chg | | 12/15/25 | 027316-1 |
| | | 51,960 | 109,100 | 161,060 | | 0.00 | -1089.76 | 0.00 | -1089.76 | 0.00 | Cre | | 11/17/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | 10/15/25 | |
| MILLER DAVID R & SUSIE J | | | | | | 0.00 | -248.49 | 0.00 | -248.49 | 0.00 | Nbc | | 09/15/25 | |
| PO BOX 54 | | WINESBURG VILLAGE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | 08/15/25 | |
| WINESBURG OH 44690-0054 | | R4 T10 Q3 LOT 37 2.138AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A RES 5/18/2011 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2196 US 62 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 2,727.28 | 0.00 | 72.72 | 0.00 | Pd | 2,800.00 | | |
| | | | | | 0.00 | | 0.00 | | 2,654.56 | | Bal | 2,654.56 | | |
| 15-00671-002 | 0-0 | 511 | 2.0460 | | 0.00 | 0.00 | 4010.52 | 0.00 | 4010.52 | 0.00 | Chg | | | 027153-9 |
| | | 34,770 | 124,150 | 158,920 | | 0.00 | -1075.31 | 0.00 | -1075.31 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER DELBERT M & KRISTINA L | | | | | | 0.00 | -245.19 | 0.00 | -245.19 | 0.00 | Nbc | | | |
| 3336 COUNTY ROAD 160 | | R5 T10 S4 LOT 25 2.046AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8390 | | P-5 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 3336 CR 160 25 LOT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,691.02 | | 2,691.02 | | Bal | 5,382.04 | | |
| 15-00273-000 | 0-0 | 511 | 1.0600 | | 0.00 | 0.00 | 2478.96 | 0.00 | 2478.96 | 0.00 | Chg | | | 026608-9 |
| | | 24,760 | 73,470 | 98,230 | | 0.00 | -664.64 | 0.00 | -664.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER DENNIS D & GLADYS C | | | | | | 0.00 | -151.55 | 0.00 | -151.55 | 0.00 | Nbc | | | |
| 3400 US ROUTE 62 | | R5 T10 S4 LOT 31 1.06A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8334 | | P-1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -36.87 | 0.00 | -36.87 | 0.00 | Ooc | | | |
| | | 3400 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 137.28 | -137.28 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,626.90 | | 1,626.90 | | Bal | 3,253.80 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00617-003 | | 511 | 0.9700 | | 0.00 | 0.00 | 2490.06 | 0.00 | 2490.06 | 0.00 | Chg | | | 047960-0 |
| | | 23,660 | 75,010 | 98,670 | | 0.00 | -667.64 | 0.00 | -667.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER DUANE ALLEN | | | | | | 0.00 | -152.23 | 0.00 | -152.23 | 0.00 | Nbc | | | |
| 1942 US ROUTE 62 | | R4 T10 Q3 LOT 26 .97AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9644 | | RES 2/3/2021 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-12 | | | | 0.00 | -36.40 | 0.00 | -36.40 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 1942 US 62 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,634.79 | | 1,634.79 | | Bal | 3,269.58 | | |
| 15-01061-000 | | 511 | 5.0000 | | 0.00 | 0.00 | 4411.02 | 0.00 | 4411.02 | 0.00 | Chg | | | 027713-2 |
| | | 64,750 | 110,040 | 174,790 | | 0.00 | -1182.65 | 0.00 | -1182.65 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER DUANE P & NAOMI | | | | | | 0.00 | -269.67 | 0.00 | -269.67 | 0.00 | Nbc | | | |
| 1771 TOWNSHIP ROAD 661 | | R4 T10 S3 LOT 23 5.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9624 | | P-15 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -43.60 | 0.00 | -43.60 | 0.00 | Ooc | | | |
| | | 1771 TR 661 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,916.10 | | 2,916.10 | | Bal | 5,832.20 | | |
| 15-00189-001 | 0-0 | 410 | 19.5010 | | 0.00 | 0.00 | 9596.51 | 0.00 | 9596.51 | 0.00 | Chg | | | 026471-6 |
| | | 64,150 CAUV | 316,120 | 380,270 | | 0.00 | -1846.62 | 0.00 | -1846.62 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER DUANE R & GWENDOLYN E | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 2156 DURSTINE RD | | R11 T15 S27 19.501AC 'A' | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9660 | | RES 9/25/08 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-27 | | | | 0.00 | -42.27 | 0.00 | -42.27 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2156 TR 357 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 13.00 | 0.00 | 13.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 7,720.62 | | 7,720.62 | | Bal | 15,441.24 | | |
| 15-00234-001 | 0-0 | 511 | 1.0140 | | 0.00 | 0.00 | 2640.24 | 0.00 | 2640.24 | 0.00 | Chg | | | 026551-0 |
| | | 24,290 | 80,330 | 104,620 | | 0.00 | -707.89 | 0.00 | -707.89 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER DUANE R & KAREN SUE | | | | | | 0.00 | -161.40 | 0.00 | -161.40 | 0.00 | Nbc | | | |
| 2333 TOWNSHIP ROAD 606 | | R11 T15 S34 1.014A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9608 | | P-26 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 2333 TR 606 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 149.38 | -149.38 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,771.95 | | 1,771.95 | | Bal | 3,543.90 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00234-003 | 0-0 | 501 | 0.8260 | | 0.00 | 0.00 | 211.51 | 0.00 | 211.51 | 0.00 | Chg | | | 026553-6 |
| | | 8,380 | 0 | 8,380 | | 0.00 | -56.72 | 0.00 | -56.72 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER DUANE R & KAREN SUE | | | | | | 0.00 | -12.94 | 0.00 | -12.94 | 0.00 | Nbc | | | |
| 2333 TOWNSHIP ROAD 606 | | R11 T15 S34 .826A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9608 | | P-26 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 606 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 11.46 | -11.46 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 141.85 | | 141.85 | | Bal | 283.70 | | |
| 15-01047-000 | 0-0 | 510 | 2.6500 | | 0.00 | 0.00 | 1673.19 | 0.00 | 1673.19 | 0.00 | Chg | | | 027685-9 |
| | | 47,990 | 18,310 | 66,300 | | 0.00 | -448.61 | 0.00 | -448.61 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER EDWARD J & INA L | | | | | | 0.00 | -102.29 | 0.00 | -102.29 | 0.00 | Nbc | | | |
| 7386 TOWNSHIP ROAD 664 | | R4 T10 S3 LOT 37 2.65A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9258 | | WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 7438 TR 664 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,123.29 | | 1,123.29 | | Bal | 2,246.58 | | |
| 15-00079-000 | 0-0 | 511 | 5.0680 | | 0.00 | 0.00 | 7050.95 | 0.00 | 7050.95 | 0.00 | Chg | | | 026294-3 |
| | | 65,440 | 213,960 | 279,400 | | 0.00 | -1890.48 | 0.00 | -1890.48 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER EDWARD JAY & INA L | | | | | | 0.00 | -431.09 | 0.00 | -431.09 | 0.00 | Nbc | | | |
| 7386 TOWNSHIP ROAD 664 | | R4 T10 S3 LOT 36 4.546A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9258 | | & LOT 37 .522A = 5.068AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11 & P-11A | | | | 0.00 | -57.24 | 0.00 | -57.24 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 7386 TR 664 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4,673.14 | | 4,673.14 | | Bal | 9,346.28 | | |
| 15-00287-000 | 0-0 | 111 | 13.5700 | | 0.00 | 0.00 | 4097.32 | 0.00 | 4097.32 | 0.00 | Chg | | | 026626-0 |
| | | 30,650 CAUV | 131,710 | 162,360 | | 0.00 | -1098.56 | 0.00 | -1098.56 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER EDWIN E & SUSAN | | | | | | 0.00 | -250.49 | 0.00 | -250.49 | 0.00 | Nbc | | | |
| 9021 COUNTY ROAD 186 | | R11 T15 S27 13.57AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9649 | | P-27 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -34.08 | 0.00 | -34.08 | 0.00 | Ooc | | | |
| | | 9019 CR 186 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,715.19 | | 2,715.19 | | Bal | 5,430.38 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00288-003 | | 199 | 55.6200 | | 0.00 | 0.00 | 3494.20 | 0.00 | 3494.20 | 0.00 | Chg | | | 046936-1 |
| | | 7,240 CAUV | 131,220 | 138,460 | | 0.00 | -936.85 | 0.00 | -936.85 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER EDWIN E & SUSAN | | | | | | 0.00 | -213.61 | 0.00 | -213.61 | 0.00 | Nbc | | | |
| 9021 COUNTY ROAD 186 | | R11 T15 S27 55.62AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9649 | | P-27 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 9078 TR 674 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,343.74 | | 2,343.74 | | Bal | 4,687.48 | | |
| 15-00288-004 | | 501 | 7.6090 | | 0.00 | 0.00 | 15.41 | 0.00 | 15.41 | 0.00 | Chg | | | 046937-9 |
| | | 610 CAUV | 0 | 610 | | 0.00 | -4.13 | 0.00 | -4.13 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER EDWIN E & SUSAN | | | | | | 0.00 | -0.94 | 0.00 | -0.94 | 0.00 | Nbc | | | |
| 9021 COUNTY ROAD 186 | | R11 T15 S27 7.609AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9649 | | RES 10/1/19 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-27 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | TR 674 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 11.34 | | 11.34 | | Bal | 22.68 | | |
| 15-00982-000 | 82-265 | 110 | 9.3949 | | 0.00 | 0.00 | 100.19 | 0.00 | 100.19 | 0.00 | Chg | | | 027550-0 |
| | | 3,970 CAUV | 0 | 3,970 | | 0.00 | -26.86 | 0.00 | -26.86 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER EDWIN E & SUSAN | | | | | | 0.00 | -6.13 | 0.00 | -6.13 | 0.00 | Nbc | | | |
| 9019 COUNTY ROAD 186 | | R11 T15 S27 9.3949A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9649 | | P-27 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 9019 CR 186 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 68.20 | | 68.20 | | Bal | 136.40 | | |
| 15-01064-011 | | 190 | 1.1550 | | 0.00 | 0.00 | 1352.92 | 0.00 | 1352.92 | 0.00 | Chg | | | 046935-3 |
| | | 5,660 | 47,950 | 53,610 | | 0.00 | -362.76 | 0.00 | -362.76 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER EDWIN E & SUSAN | | | | | | 0.00 | -82.71 | 0.00 | -82.71 | 0.00 | Nbc | | | |
| 9021 COUNTY ROAD 186 | | R11 T15 S27 1.155AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9649 | | P-27 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 2251 CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 908.45 | | 908.45 | | Bal | 1,816.90 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00799-003 | 0-0 | 510 | 0.2340 | | 0.00 | 0.00 | 2568.53 | 0.00 | 2568.53 | 0.00 | Chg | | | 027304-2 |
| | | 13,160 | 88,620 | 101,780 | | 0.00 | -688.66 | 0.00 | -688.66 | 0.00 | Cre | | | |
| | | 10,150 Hms | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER EFFIE M TRUSTEE | | | | | | 0.00 | -157.02 | 0.00 | -157.02 | 0.00 | Nbc | | | |
| 2067 US ROUTE 62 | | LOT 2 ROSEHILL SUBDIV | | | | -340.70 | -167.90 | 0.00 | -167.90 | 0.00 | Hms | | | |
| WILMOT OH 44689-9606 | | R4 T10 S3 LOT 38 .234AC | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | cHms | | | |
| | | PT OL 27 WINESBURG VLG | | | | 0.00 | -39.25 | 0.00 | -39.25 | 0.00 | Ooc | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 2067 US 62 2 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | WILMOT OH 44689 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 340.70 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 340.70 | | |
| | | | | | 0.00 | | 1,348.80 | | 1,348.80 | | Bal | 2,697.60 | | |
| 15-00591-001 | 0-0 | 511 | 1.5100 | | 0.00 | 0.00 | 2848.64 | 0.00 | 2848.64 | 0.00 | Chg | | | 027041-9 |
| | | 29,330 | 83,550 | 112,880 | | 0.00 | -763.75 | 0.00 | -763.75 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER ELI A & ELSIE | | | | | | 0.00 | -174.17 | 0.00 | -174.17 | 0.00 | Nbc | | | |
| 1351 TOWNSHIP ROAD 660 | | R11 T15 S36 .783A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9601 | | S35 .727A = 1.51A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-29 & P-32 #7 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 1351 TR 660 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,911.72 | | 1,911.72 | | Bal | 3,823.44 | | |
| 15-00573-001 | | 511 | 3.1740 | | 0.00 | 0.00 | 6925.29 | 0.00 | 6925.29 | 0.00 | Chg | | | 046495-8 |
| | | 60,220 | 214,200 | 274,420 | | 0.00 | -1856.79 | 0.00 | -1856.79 | 0.00 | Cre | | | |
| | | 10,150 Hms | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER ELI D & IVA V MILLER | | | | | | 0.00 | -423.39 | 0.00 | -423.39 | 0.00 | Nbc | | | |
| 3552 COUNTY ROAD 160 | | R5 T10 Q4 LOT 35 3.174AC | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8818 | | P-03 | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -33.04 | 0.00 | -33.04 | 0.00 | Ooc | | | |
| | | 3552 CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4,277.27 | | 4,277.27 | | Bal | 8,554.54 | | |
| 15-00281-002 | | 511 | 2.8360 | | 0.00 | 0.00 | 4755.75 | 0.00 | 4755.75 | 0.00 | Chg | | | 044367-1 |
| | | 42,780 | 145,670 | 188,450 | | 0.00 | -1275.10 | 0.00 | -1275.10 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER ELI L & ALTA | | | | | | 0.00 | -290.73 | 0.00 | -290.73 | 0.00 | Nbc | | | |
| 3233 COUNTY ROAD 160 | | R5 T10 S4 LOT24 2.836AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8857 | | COMB & RES 12/28/16 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-6 | | | | 0.00 | -63.89 | 0.00 | -63.89 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 3233 CR 160 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,127.03 | | 3,127.03 | | Bal | 6,254.06 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01010-003 | | 501 | 0.4940 | | 0.00 | 0.00 | 145.62 | 0.00 | 145.62 | 0.00 | Chg | | | 044514-8 |
| | | 5,770 | 0 | 5,770 | | 0.00 | -39.05 | 0.00 | -39.05 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER ELI L & ALTA | | | | | | 0.00 | -8.88 | 0.00 | -8.88 | 0.00 | Nbc | | | |
| 3233 COUNTY ROAD 160 | | R5 T10 S4 LOT24 0.494A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8857 | | P-06 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 97.69 | | 97.69 | | Bal | 195.38 | | |
| 15-00284-005 | 0-0 | 111 | 82.6240 | | 0.00 | 0.00 | 7541.05 | 0.00 | 7541.05 | 0.00 | Chg | | | 049081-3 |
| | | 92,180 CAUV | 206,640 | 298,820 | | 0.00 | -2021.89 | 0.00 | -2021.89 | 0.00 | Cre | | | |
| | | 10,150 Hms | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER EMANUEL JR & CAROLYN | | | | | | 0.00 | -461.03 | 0.00 | -461.03 | 0.00 | Nbc | | | |
| 8014 TOWNSHIP ROAD 662 | | R4 T10 S2 LOT2 24.119A | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9633 | | LOT24 58.505A TOTAL= 82.624A P-15 | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -22.98 | 0.00 | -22.98 | 0.00 | Ooc | | | |
| | | 8008 TR 662 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4,700.35 | | 4,700.35 | | Bal | 9,400.70 | | |
| 15-00284-005 | 0-0 | 650 | 82.6240 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 049081-3 |
| | | 30,330 | 11,240 | 41,570 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER EMANUEL JR & CAROLYN | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 8014 TOWNSHIP ROAD 662 | | R4 T10 S2 LOT2 24.119A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9633 | | LOT24 58.505A TOTAL= 82.624A P-15 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 8008 TR 662 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00230-003 | | 511 | 1.2310 | | 0.00 | 0.00 | 2191.51 | 0.00 | 2191.51 | 0.00 | Chg | | | 026544-0 |
| | | 26,500 | 60,340 | 86,840 | | 0.00 | -587.59 | 0.00 | -587.59 | 0.00 | Cre | | | |
| | | 10,150 Hms | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER ESTHER A | | | | | | 0.00 | -133.98 | 0.00 | -133.98 | 0.00 | Nbc | | | |
| 7728 TOWNSHIP ROAD 654 | | R5 T10 S4 LOT 35 1.231AC | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8817 | | P-3 | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -32.23 | 0.00 | -32.23 | 0.00 | Ooc | | | |
| | | 7728 TR 654 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,102.91 | | 1,102.91 | | Bal | 2,205.82 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00153-019 | | 511 | 3.3960 | | 0.00 | 0.00 | 3797.03 | 0.00 | 3797.03 | 0.00 | Chg | | | 048909-6 |
| | | 48,470 | 101,990 | 150,460 | | 0.00 | -1018.04 | 0.00 | -1018.04 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER FERMAN | | | | | | 0.00 | -232.12 | 0.00 | -232.12 | 0.00 | Nbc | | | |
| 1841 US ROUTE 62 | | LOT 1 SERENITY ACRES SUBDIV | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9613 | | R4 T10 Q3 L25 3.396AC P-12 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | COMB/RES 07/07/2022 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 1841 US 62 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,547.87 | | 2,547.87 | | Bal | 5,095.74 | | |
| 15-00601-000 | 0-0 | 111 | 20.9000 | | 1862.91 | 0.00 | 3287.26 | 0.00 | 3287.26 | 0.00 | Chg | | 09/15/25 | 027052-0 |
| | | 28,160 CAUV | 102,100 | 130,260 | | 0.00 | -881.38 | 0.00 | -881.38 | 0.00 | Cre | | 07/23/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER FERMAN D & ROSANNA L | | | | | | 0.00 | -200.97 | 0.00 | -200.97 | 0.00 | Nbc | | | |
| 1353 TOWNSHIP ROAD 416 | | R4 T10 S3 LOT 15 10.315A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9637 | | LOT 16 10.585A = 20.90A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-13 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 1353 TR 416 | | | 186.30 | -93.15 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.05 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 1,957.11 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 1,957.11 | | |
| | | | | | 0.00 | | 2,205.91 | | 2,205.91 | | Bal | 4,411.82 | | |
| 15-00691-001 | 0-0 | 511 | 2.8350 | | 0.00 | 0.00 | 4685.09 | 0.00 | 4685.09 | 0.00 | Chg | | | 027186-2 |
| | | 49,780 | 135,870 | 185,650 | | 0.00 | -1256.17 | 0.00 | -1256.17 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER FIRMAN D & CAROL E | | | | | | 0.00 | -286.42 | 0.00 | -286.42 | 0.00 | Nbc | | | |
| 3380 COUNTY ROAD 160 | | R5 T10 S4 LOT 24 2.835A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8366 | | P-6 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 3380 CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 268.48 | -268.48 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,143.50 | | 3,143.50 | | Bal | 6,287.00 | | |
| 15-00691-002 | 0-0 | 501 | 0.0220 | | 0.00 | 0.00 | 5.60 | 0.00 | 5.60 | 0.00 | Chg | | | 027187-9 |
| | | 220 | 0 | 220 | | 0.00 | -1.49 | 0.00 | -1.49 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER FIRMAN D & CAROL E | | | | | | 0.00 | -0.35 | 0.00 | -0.35 | 0.00 | Nbc | | | |
| 3380 COUNTY ROAD 160 | | R5 T10 S4 LOT 24 .022AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8366 | | P-6 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.30 | -0.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3.76 | | 3.76 | | Bal | 7.52 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01046-000 | 0-0 | 510 | 4.0000 | | 0.00 | 0.00 | 4778.47 | 0.00 | 4778.47 | 0.00 | Chg | | | 027684-1 |
| | | 64,050 | 125,300 | 189,350 | | 0.00 | -1281.19 | 0.00 | -1281.19 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER FIRMAN M & RUTH ANN | | | | | | 0.00 | -292.13 | 0.00 | -292.13 | 0.00 | Nbc | | | |
| 7468 TOWNSHIP ROAD 664 | | R4 T10 S3 LOT 37 4.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9259 | | WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | -55.15 | 0.00 | -55.15 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 7468 TR 664 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,151.00 | | 3,151.00 | | Bal | 6,302.00 | | |
| 15-00289-000 | 0-0 | 511 | 1.0040 | | 0.00 | 0.00 | 3504.04 | 0.00 | 3504.04 | 0.00 | Chg | | | 026628-5 |
| | | 24,190 | 114,660 | 138,850 | | 0.00 | -939.49 | 0.00 | -939.49 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER FREEMAN A & DEBRA K | | | | | | 0.00 | -214.22 | 0.00 | -214.22 | 0.00 | Nbc | | | |
| 1960 US ROUTE 62 | | R4 T10 S3 LOT 26 1.004A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9644 | | P-12 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1960 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,351.33 | | 2,351.33 | | Bal | 4,702.66 | | |
| 15-00048-001 | 291-94 | 501 | 0.1650 | | 0.00 | 0.00 | 42.39 | 0.00 | 42.39 | 0.00 | Chg | | | 026237-6 |
| | | 1,680 | 0 | 1,680 | | 0.00 | -11.38 | 0.00 | -11.38 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER GLADYS C CO-TRUSTEE ETAL | | | | | | 0.00 | -2.59 | 0.00 | -2.59 | 0.00 | Nbc | | | |
| 3400 US ROUTE 62 | | R5 T10 S4 LOT 28 .165A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8334 | | P-4 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 2.28 | -2.28 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 28.42 | | 28.42 | | Bal | 56.84 | | |
| 15-00519-003 | 291-94 | 500 | 0.0080 | | 0.00 | 0.00 | 2.01 | 0.00 | 2.01 | 0.00 | Chg | | | 026940-4 |
| | | 80 | 0 | 80 | | 0.00 | -0.54 | 0.00 | -0.54 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER GLADYS C CO-TRUSTEE ETAL | | | | | | 0.00 | -0.12 | 0.00 | -0.12 | 0.00 | Nbc | | | |
| 3400 US ROUTE 62 | | LOT 1 EAST HOLMES IND PARK ALLOT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8334 | | NO 1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | R5 T10 S4 LOT 28 .008A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-4 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.12 | -0.12 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | US 62 1 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1.35 | | 1.35 | | Bal | 2.70 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00944-007 | 291-94 | 500 | 2.0480 | | 0.00 | 0.00 | 524.68 | 0.00 | 524.68 | 0.00 | Chg | | | 027470-6 |
| | | 20,790 | 0 | 20,790 | | 0.00 | -140.65 | 0.00 | -140.65 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER GLADYS C CO-TRUSTEE ETAL | | | | | | 0.00 | -32.08 | 0.00 | -32.08 | 0.00 | Nbc | | | |
| 3400 US ROUTE 62 | | LOT 13 EAST HOLMES IND PARK ALLOT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8334 | | #5 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | R5 T10 S4 LOT 31 2.048AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 28.38 | -28.38 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | CR 672 13 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 351.95 | | 351.95 | | Bal | 703.90 | | |
| 15-00956-000 | 291-94 | 511 | 2.5100 | | 0.00 | 0.00 | 3273.39 | 0.00 | 3273.39 | 0.00 | Chg | | | 027485-7 |
| | | 39,480 | 90,230 | 129,710 | | 0.00 | -877.65 | 0.00 | -877.65 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER GLADYS C CO-TRUSTEE ETAL | | | | | | 0.00 | -200.12 | 0.00 | -200.12 | 0.00 | Nbc | | | |
| 3400 US ROUTE 62 | | R5 T10 S4 LOT 31 2.510A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8334 | | P-1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 3402 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 164.06 | -164.06 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,196.62 | | 2,196.62 | | Bal | 4,393.24 | | |
| 15-00860-000 | | 599 | 1.4000 | | 0.00 | 0.00 | 4721.15 | 0.00 | 4721.15 | 0.00 | Chg | | | 027378-6 |
| | | 21,210 | 165,870 | 187,080 | | 0.00 | -1265.82 | 0.00 | -1265.82 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER HENRY A & MICHELLE M | | | | | | 0.00 | -288.62 | 0.00 | -288.62 | 0.00 | Nbc | | | |
| 7842 TOWNSHIP ROAD 671 | | PT LOT 21 KUNZIL'S SUBDIV | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9617 | | R4 T10 Q3 LOT 39 1.4AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | RES 4/16/18 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-12 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | TR 671 21 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,166.71 | | 3,166.71 | | Bal | 6,333.42 | | |
| 15-00860-003 | | 511 | 1.3620 | | 0.00 | 0.00 | 5524.20 | 0.00 | 5524.20 | 0.00 | Chg | | | 045788-7 |
| | | 27,830 | 191,070 | 218,900 | | 0.00 | -1481.14 | 0.00 | -1481.14 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER HENRY A & MICHELLE M | | | | | | 0.00 | -337.71 | 0.00 | -337.71 | 0.00 | Nbc | | | |
| 7842 TOWNSHIP ROAD 671 | | PT LOT 21 KUNZLI'S SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9617 | | R4 T10 Q3 LOT 39 1.362AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-12 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 7842 TR 671 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,706.35 | | 3,706.35 | | Bal | 7,412.70 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00860-005 | | 500 | 2.3000 | | 0.00 | 0.00 | 1089.96 | 0.00 | 1089.96 | 0.00 | Chg | | | 046654-0 |
| | | 43,190 | 0 | 43,190 | | 0.00 | -292.24 | 0.00 | -292.24 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER HENRY A & MICHELLE M | | | | | | 0.00 | -66.63 | 0.00 | -66.63 | 0.00 | Nbc | | | |
| 7842 TOWNSHIP ROAD 671 | | PT LOT 21 KUNZLI'S SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9617 | | R4 T10 Q3 LOT 39 2.30AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | RES 5/31/19 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-12 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | TR 671 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | DUNDEE OH 44624 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 731.09 | | 731.09 | | Bal | 1,462.18 | | |
| 15-00866-001 | 289-30 | 511 | 3.0770 | | 0.00 | 0.00 | 6261.83 | 0.00 | 6261.83 | 0.00 | Chg | | | 047876-8 |
| | | 45,230 | 202,900 | 248,130 | | 0.00 | -1678.93 | 0.00 | -1678.93 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER HENRY A & MICHELLE M | | | | | | 0.00 | -382.82 | 0.00 | -382.82 | 0.00 | Nbc | | | |
| 7864 TOWNSHIP ROAD 671 | | R4 T10 Q3 L39 3.077AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9617 | | P-12 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 7864 TR 671 20 LOT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4,200.08 | | 4,200.08 | | Bal | 8,400.16 | | |
| 15-00242-001 | 0-0 | 110 | 16.9340 | | 0.00 | 0.00 | 279.13 | 0.00 | 279.13 | 0.00 | Chg | | | 026565-4 |
| | | 11,060 CAUV | 0 | 11,060 | | 0.00 | -74.84 | 0.00 | -74.84 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER IVAN A & MARY | | | | | | 0.00 | -17.06 | 0.00 | -17.06 | 0.00 | Nbc | | | |
| 8206 TOWNSHIP ROAD 654 | | R11 T14 S5 16.934AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9687 | | P-19 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 654 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 188.23 | | 188.23 | | Bal | 376.46 | | |
| 15-00243-002 | 0-0 | 111 | 43.0920 | | 0.00 | 0.00 | 6160.88 | 0.00 | 6160.88 | 0.00 | Chg | | | 026569-5 |
| | | 31,010 CAUV | 213,120 | 244,130 | | 0.00 | -1651.86 | 0.00 | -1651.86 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER IVAN A & MARY | | | | | | 0.00 | -376.64 | 0.00 | -376.64 | 0.00 | Nbc | | | |
| 8206 TOWNSHIP ROAD 654 | | R11 T14 S5 43.092A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9687 | | COMB & RES 11/14/07 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-19 | | | | 0.00 | -48.55 | 0.00 | -48.55 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 8206 TR 654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4,084.83 | | 4,084.83 | | Bal | 8,169.66 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00300-000 | 0-0 | 110 | 9.4500 | | 58.54 | 0.00 | 122.42 | 0.00 | 122.42 | 0.00 | Chg | | 10/01/25 | 026647-4 |
| | | 4,850 CAUV | 0 | 4,850 | | 0.00 | -32.83 | 0.00 | -32.83 | 0.00 | Cre | | 07/22/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -7.48 | 0.00 | -7.48 | 0.00 | Nbc | | | |
| MILLER IVAN C & NAOMI & ROY J & MARY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 3574 US ROUTE 62 | | R5 T10 S4 LOT 30 9.45A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| DUNDEE OH 44624-9202 | | P-1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | US 62 | | | 5.86 | -2.93 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.05 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 62.52 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 62.52 | | |
| | | | | | 0.00 | | 82.11 | | 82.11 | | Bal | 164.22 | | |
| 15-00301-000 | 0-0 | 111 | 61.7330 | | 2626.66 | 0.00 | 4700.24 | 0.00 | 4700.24 | 0.00 | Chg | | 10/01/25 | 026648-2 |
| | | 56,780 CAUV | 129,470 | 186,250 | | 0.00 | -1260.20 | 0.00 | -1260.20 | 0.00 | Cre | | 07/22/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -287.37 | 0.00 | -287.37 | 0.00 | Nbc | | | |
| MILLER IVAN C & NAOMI & ROY J & MARY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 3574 US ROUTE 62 | | R5 T10 Q4 LOT 30 61.733AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| DUNDEE OH 44624-9202 | | P-1 | | | | 0.00 | -27.94 | 0.00 | -27.94 | 0.00 | Ooc | | | |
| | | 3574 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 262.66 | -131.33 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 2,757.99 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 2,757.99 | | |
| | | | | | 0.00 | | 3,125.73 | | 3,125.73 | | Bal | 6,251.46 | | |
| 15-00566-000 | 0-0 | 511 | 2.3630 | | 0.00 | 0.00 | 2868.35 | 0.00 | 2868.35 | 0.00 | Chg | | | 027013-5 |
| | | 37,990 | 75,670 | 113,660 | | 0.00 | -769.04 | 0.00 | -769.04 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -175.36 | 0.00 | -175.36 | 0.00 | Nbc | | | |
| MILLER IVAN E & WILMA R | | L0T 4 BACKACHERS SUB | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2571 US ROUTE 62 | | R5 T10 S4 2.363AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| DUNDEE OH 44624-9234 | | P-8 | | | | 0.00 | -34.76 | 0.00 | -34.76 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2571 US 62 4 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,890.19 | | 1,890.19 | | Bal | 3,780.38 | | |
| 15-00335-000 | 0-0 | 110 | 52.7500 | | 0.00 | 0.00 | 707.14 | 0.00 | 707.14 | 0.00 | Chg | | | 026693-0 |
| | | 28,020 CAUV | 0 | 28,020 | | 0.00 | -189.60 | 0.00 | -189.60 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -43.21 | 0.00 | -43.21 | 0.00 | Nbc | | | |
| MILLER IVAN L & RUTH | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 1345 TOWNSHIP ROAD 661 | | R4 T10 S2 LOT 2 52.75A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| DUNDEE OH 44624-9690 | | P-15 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 1341 TR 661 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 34.08 | -34.08 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 475.33 | | 475.33 | | Bal | 950.66 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00336-000 | 0-0 | 111 | 85.3430 | | 0.00 | 0.00 | 6487.93 | 0.00 | 6487.93 | 0.00 | Chg | | | 026694-7 |
| | | 89,190 CAUV | 167,900 | 257,090 | | 0.00 | -1739.54 | 0.00 | -1739.54 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER IVAN L & RUTH | | | | | | 0.00 | -396.66 | 0.00 | -396.66 | 0.00 | Nbc | | | |
| 1341 TOWNSHIP ROAD 661 | | R4 T10 S3 LOT 9 85.3435A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9690 | | P-15 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -53.10 | 0.00 | -53.10 | 0.00 | Ooc | | | |
| | | 1341 TR 661 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 337.76 | -337.76 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4,298.63 | | 4,298.63 | | Bal | 8,597.26 | | |
| 15-00336-001 | 0-0 | 110 | 5.0000 | | 0.00 | 0.00 | 55.03 | 0.00 | 55.03 | 0.00 | Chg | | | 026695-5 |
| | | 2,180 CAUV | 0 | 2,180 | | 0.00 | -14.74 | 0.00 | -14.74 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER IVAN L & RUTH | | | | | | 0.00 | -3.36 | 0.00 | -3.36 | 0.00 | Nbc | | | |
| 1341 TOWNSHIP ROAD 661 | | R4 T10 S3 LOT 9 5.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9690 | | P-15 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 661 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 2.68 | -2.68 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 36.93 | | 36.93 | | Bal | 73.86 | | |
| 15-00336-004 | 0-0 | 110 | 5.5600 | | 0.00 | 0.00 | 74.48 | 0.00 | 74.48 | 0.00 | Chg | | | 026698-8 |
| | | 2,950 CAUV | 0 | 2,950 | | 0.00 | -19.97 | 0.00 | -19.97 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER IVAN L & RUTH | | | | | | 0.00 | -4.54 | 0.00 | -4.54 | 0.00 | Nbc | | | |
| 1341 TOWNSHIP ROAD 661 | | R4 T10 S3 LOT 9 5.56A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9690 | | P-15 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 661 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 3.32 | -3.32 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 49.97 | | 49.97 | | Bal | 99.94 | | |
| 15-00001-004 | 0-0 | 511 | 8.1540 | | 0.00 | 0.00 | 4739.09 | 0.00 | 4739.09 | 0.00 | Chg | | | 039632-9 |
| | | 87,340 | 100,450 | 187,790 | | 0.00 | -1270.63 | 0.00 | -1270.63 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER IVAN RAY & KAREN D | | | | | | 0.00 | -289.72 | 0.00 | -289.72 | 0.00 | Nbc | | | |
| 9389 TOWNSHIP ROAD 659 | | R11 T15 S26 8.154A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9613 | | P-30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -42.68 | 0.00 | -42.68 | 0.00 | Ooc | | | |
| | | 9389 TR 659 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,137.06 | | 3,137.06 | | Bal | 6,274.12 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00337-000 | 0-0 | 111 | 144.2100 | | 0.00 | 0.00 | 6308.77 | 0.00 | 6308.77 | 0.00 | Chg | | | 026699-6 |
| | | 108,310 CAUV | 141,680 | 249,990 | | 0.00 | -1691.47 | 0.00 | -1691.47 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER IVAN RAY & MIRIAM JS | | | | | | 0.00 | -385.68 | 0.00 | -385.68 | 0.00 | Nbc | | | |
| 9282 TOWNSHIP ROAD 659 | | R11 T15 S26 144.21A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9613 | | P-30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -28.47 | 0.00 | -28.47 | 0.00 | Ooc | | | |
| | | 9280 TR 659 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4,204.15 | | 4,204.15 | | Bal | 8,408.30 | | |
| 15-00810-000 | 0-0 | 511 | 3.0000 | | 0.00 | 0.00 | 2412.33 | 0.00 | 2412.33 | 0.00 | Chg | | 09/29/25 | 027320-8 |
| | | 44,450 | 51,140 | 95,590 | | 0.00 | -646.77 | 0.00 | -646.77 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER JACOB J | | | | | | 0.00 | -147.48 | 0.00 | -147.48 | 0.00 | Nbc | | | |
| PO BOX 254 | | LOT 6 KUNZLI'S SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0254 | | R4 T10 S3 LOT 39 3.0AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-12 | | | | 0.00 | -25.79 | 0.00 | -25.79 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 1969 US 62 6 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 1,593.29 | 0.00 | 1,484.49 | 0.00 | Pd | 3,077.78 | | |
| | | | | | 0.00 | | 0.00 | | 108.80 | | Bal | 108.80 | | |
| 15-00263-000 | 0-0 | 110 | 2.9500 | | 0.00 | 0.00 | 15.69 | 0.00 | 15.69 | 0.00 | Chg | | | 026598-7 |
| | | 620 CAUV | 0 | 620 | | 0.00 | -4.19 | 0.00 | -4.19 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER JACOB J & MABEL E | | | | | | 0.00 | -0.95 | 0.00 | -0.95 | 0.00 | Nbc | | | |
| 10436 KIDRON RD | | R11 T15 S29 2.95A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9716 | | P-21 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | SR 241 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 10.55 | | 10.55 | | Bal | 21.10 | | |
| 15-00264-000 | 0-0 | 110 | 12.3910 | | 0.00 | 0.00 | 137.81 | 0.00 | 137.81 | 0.00 | Chg | | | 026599-5 |
| | | 5,460 CAUV | 0 | 5,460 | | 0.00 | -36.96 | 0.00 | -36.96 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER JACOB J & MABEL E | | | | | | 0.00 | -8.41 | 0.00 | -8.41 | 0.00 | Nbc | | | |
| 10436 KIDRON RD | | R11 T15 S29 12.391A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9716 | | P-21 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | SR 241 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 93.44 | | 93.44 | | Bal | 186.88 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00302-002 | | 501 | 7.0880 | | 0.00 | 0.00 | 1585.09 | 0.00 | 1585.09 | 0.00 | Chg | | | 049262-9 |
| | | 62,810 | 0 | 62,810 | | 0.00 | -424.98 | 0.00 | -424.98 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER JACOB JR & NAOMI | | | | | | 0.00 | -96.91 | 0.00 | -96.91 | 0.00 | Nbc | | | |
| 1536 TOWNSHIP ROAD 660 | | R11 T14 S2 7.088AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9601 | | P-28 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 660 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,064.20 | | 1,064.20 | | Bal | 2,128.40 | | |
| 15-00071-000 | 289-4162 | 511 | 5.8720 | | 0.00 | 0.00 | 4388.81 | 0.00 | 4388.81 | 0.00 | Chg | | | 026260-3 |
| | | 73,600 | 100,310 | 173,910 | | 0.00 | -1176.71 | 0.00 | -1176.71 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER JAMES A & MARLENE M | | | | | | 0.00 | -268.32 | 0.00 | -268.32 | 0.00 | Nbc | | | |
| 1811 COUNTY ROAD 200 | | R11 T15 S26 5.872AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9695 | | P-29 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -41.36 | 0.00 | -41.36 | 0.00 | Ooc | | | |
| | | 1811 CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 247.22 | -247.22 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,903.42 | | 2,903.42 | | Bal | 5,806.84 | | |
| 15-00071-001 | 289-4162 | 599 | 4.1000 | | 1900.38 | 0.00 | 3304.69 | 0.00 | 3304.69 | 0.00 | Chg | | 09/17/25 | 026261-0 |
| | | 42,610 | 88,340 | 130,950 | | 0.00 | -886.04 | 0.00 | -886.04 | 0.00 | Cre | | 07/22/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER JAMES A & MARLENE M | | | | | | 0.00 | -202.03 | 0.00 | -202.03 | 0.00 | Nbc | | | |
| 1811 COUNTY ROAD 200 | | R11 T15 S26 4.10AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9695 | | P-30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1775 CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 190.04 | -95.02 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.05 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 1,996.45 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 1,996.45 | | |
| | | | | | 0.00 | | 2,216.62 | | 2,216.62 | | Bal | 4,433.24 | | |
| 15-00004-011 | | 511 | 3.3320 | | 2550.32 | 0.00 | 4603.84 | 0.00 | 4603.84 | 0.00 | Chg | | 09/15/25 | 026170-6 |
| | | 47,820 | 134,610 | 182,430 | | 0.00 | -1234.36 | 0.00 | -1234.36 | 0.00 | Cre | | 07/22/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER JAMES I & REGINA A | | | | | | 0.00 | -281.46 | 0.00 | -281.46 | 0.00 | Nbc | | | |
| 2456 PRIVATE ROAD 5800 | | LOT 3 DEER TRACE SUBDIV | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8384 | | R5 T10 S4 LOT 3 3.332AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-7 | | | | 0.00 | -61.03 | 0.00 | -61.03 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2456 PR 5800 3 LOT | | | 255.04 | -127.52 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.05 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 2,678.89 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 2,678.89 | | |
| | | | | | 0.00 | | 3,027.99 | | 3,027.99 | | Bal | 6,055.98 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00696-002 | | 501 | 2.8560 | | 0.00 | 0.00 | 47.99 | 0.00 | 47.99 | 0.00 | Chg | | | 047883-4 |
| | | 1,900 CAUV | 0 | 1,900 | | 0.00 | -12.86 | 0.00 | -12.86 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER JAVAN & SUE ETTA | | | | | | 0.00 | -2.93 | 0.00 | -2.93 | 0.00 | Nbc | | | |
| 7099 STATE ROUTE 515 | | LOT 1 PAINT TOWNSHIP SUBD NO 6 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9691 | | R5 T10 Q4 LOT 12 2.856AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-08 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | US 62 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 33.20 | | 33.20 | | Bal | 66.40 | | |
| 15-00997-000 | | 370 | 6.3200 | | 0.00 | 0.00 | 17073.45 | 0.00 | 17073.45 | 0.00 | Chg | | | 027594-3 |
| | | 93,550 | 583,000 | 676,550 | | 0.00 | -3285.36 | 0.00 | -3285.36 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER JAVAN & SUE ETTA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 7097 STATE ROUTE 515 | | R5 T10 S4 LOT 12 6.128A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9691 | | LOT 13 .192A = 6.32A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-7 & P-8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2675 US 62 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 60.00 | 0.00 | 60.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 13,848.09 | | 13,848.09 | | Bal | 27,696.18 | | |
| 15-00998-000 | | 350 | 3.5000 | | 0.00 | 0.00 | 6491.98 | 0.00 | 6491.98 | 0.00 | Chg | | | 027595-1 |
| | | 56,660 | 200,590 | 257,250 | | 0.00 | -1249.22 | 0.00 | -1249.22 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER JAVAN & SUE ETTA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 7097 STATE ROUTE 515 | | R5 T10 S4 LOT 12 3.50A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9691 | | RES P-8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 2675 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 33.00 | 0.00 | 33.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 5,275.76 | | 5,275.76 | | Bal | 10,551.52 | | |
| 15-00249-001 | | 111 | 121.5940 | | 0.00 | 0.00 | 9388.07 | 0.00 | 9388.07 | 0.00 | Chg | | | 047916-2 |
| | | 112,870 CAUV | 259,140 | 372,010 | | 0.00 | -2517.11 | 0.00 | -2517.11 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER JAVAN & SUE ETTA & MOSE A LE & AMY SUE LE | | | | | | 0.00 | -573.96 | 0.00 | -573.96 | 0.00 | Nbc | | | |
| 7099 STATE ROUTE 515 | | R5 T10 Q4 L3 =0.410AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9691 | | R5 T10 Q4 L13 =0.019AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | R5 T10 Q4 L14 =106.778AC | | | | 0.00 | -63.92 | 0.00 | -63.92 | 0.00 | Ooc | | | |
| | | R5 T10 Q4 L15 =14.387AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 121.594 AC TOTAL | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | COMB RES 12/31/2020 P-07 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 6,234.08 | | 6,234.08 | | Bal | 12,468.16 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00204-000 | 0-0 | 110 | 8.8500 | | 0.00 | 0.00 | 90.10 | 0.00 | 90.10 | 0.00 | Chg | | | 026494-5 |
| | | 3,570 CAUV | 0 | 3,570 | | 0.00 | -24.17 | 0.00 | -24.17 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER JEFF A & INA | | | | | | 0.00 | -5.51 | 0.00 | -5.51 | 0.00 | Nbc | | | |
| 7328 TOWNSHIP ROAD 664 | | R4 T10 S3 LOT 35 8.85A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9258 | | P-10 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 664 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 60.42 | | 60.42 | | Bal | 120.84 | | |
| 15-00205-000 | 0-0 | 111 | 79.9010 | | 0.00 | 0.00 | 5526.19 | 0.00 | 5526.19 | 0.00 | Chg | | | 026495-3 |
| | | 62,210 CAUV | 156,770 | 218,980 | | 0.00 | -1481.67 | 0.00 | -1481.67 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER JEFF A & INA | | | | | | 0.00 | -337.84 | 0.00 | -337.84 | 0.00 | Nbc | | | |
| 7328 TOWNSHIP ROAD 664 | | R4 T10 S3 LOT 36 79.901AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9258 | | P-11 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -25.35 | 0.00 | -25.35 | 0.00 | Ooc | | | |
| | | 7328 TR 664 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,682.33 | | 3,682.33 | | Bal | 7,364.66 | | |
| 15-00072-002 | 289-2303 | 599 | 3.5000 | | 0.00 | 0.00 | 2433.54 | 0.00 | 2433.54 | 0.00 | Chg | | | 026266-9 |
| | | 49,530 | 46,900 | 96,430 | | 0.00 | -652.48 | 0.00 | -652.48 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER JEFFERY & MARNITA | | | | | | 0.00 | -148.78 | 0.00 | -148.78 | 0.00 | Nbc | | | |
| 1761 COUNTY ROAD 200 | | R11 T15 S26 3.50AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9694 | | P-30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -9.31 | 0.00 | -9.31 | 0.00 | Ooc | | | |
| | | 1725 CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 128.86 | -128.86 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,623.97 | | 1,623.97 | | Bal | 3,247.94 | | |
| 15-00189-004 | 0-0 | 511 | 4.1470 | | 1929.58 | 0.00 | 3415.21 | 0.00 | 3415.21 | 0.00 | Chg | | 09/17/25 | 044346-5 |
| | | 56,090 | 79,240 | 135,330 | | 0.00 | -915.67 | 0.00 | -915.67 | 0.00 | Cre | | 07/23/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER JESSE D | | | | | | 0.00 | -208.78 | 0.00 | -208.78 | 0.00 | Nbc | | | |
| 2000 DURSTINE RD | | R11 T15 S27 4.147AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9697 | | P-27 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 2000 TR 357 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 192.96 | -96.48 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.05 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 2,027.11 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 2,027.11 | | |
| | | | | | 0.00 | | 2,291.76 | | 2,291.76 | | Bal | 4,583.52 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01056-002 | 0-0 | 511 | 3.0580 | | 0.00 | 0.00 | 3304.17 | 0.00 | 3304.17 | 0.00 | Chg | | | 027698-5 |
| | | 45,040 | 85,890 | 130,930 | | 0.00 | -885.91 | 0.00 | -885.91 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER JOE R & ERMA | | | | | | 0.00 | -202.01 | 0.00 | -202.01 | 0.00 | Nbc | | | |
| 3894 COUNTY ROAD 200 | | R11 T15 S31 3.058AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9674 | | P-17 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 3894 CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,217.25 | | 2,217.25 | | Bal | 4,434.50 | | |
| 15-00964-025 | 287-3107 | 511 | 14.7680 | | 0.00 | 0.00 | 4540.22 | 0.00 | 4540.22 | 0.00 | Chg | | | 050084-3 |
| | | 27,310 CAUV | 152,600 | 179,910 | | 0.00 | -1217.32 | 0.00 | -1217.32 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER JOEL & KRISTINA | | | | | | 0.00 | -277.58 | 0.00 | -277.58 | 0.00 | Nbc | | | |
| 3028 US ROUTE 62 | | LOT 14 SEVEN LICK ESTATES | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9238 | | R5 T10 Q4 LOT 17 9.769A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | LOT 18 4.999A = 14.768A TOTAL P-04 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | COMB & RES 12/5/2023 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 3028 US 62 8 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | DUNDEE OH 44624 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,046.32 | | 3,046.32 | | Bal | 6,092.64 | | |
| 15-00073-017 | | 110 | 19.6060 | | 0.00 | 0.00 | 283.67 | 0.00 | 283.67 | 0.00 | Chg | | | 047684-6 |
| | | 11,240 CAUV | 0 | 11,240 | | 0.00 | -76.05 | 0.00 | -76.05 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER JOEL R & GENEVA I | | | | | | 0.00 | -17.34 | 0.00 | -17.34 | 0.00 | Nbc | | | |
| 1573 COUNTY ROAD 200 | | LOT 1 PAINT TOWNSHIP SUBDIV NO. 5 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9611 | | R11 T15 S26 19.606AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | COMB RES 09/03/2020 P-30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | CR 200 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 191.28 | | 191.28 | | Bal | 382.56 | | |
| 15-00356-008 | 0-0 | 511 | 3.3680 | | 0.00 | 0.00 | 5953.68 | 0.00 | 5953.68 | 0.00 | Chg | | 12/15/25 | 026746-8 |
| | | 48,180 | 187,740 | 235,920 | | 0.00 | -1596.29 | 0.00 | -1596.29 | 0.00 | Cre | | 11/17/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | 10/15/25 | |
| MILLER JOEL R & JULIE K | | | | | | 0.00 | -364.00 | 0.00 | -364.00 | 0.00 | Nbc | | 09/15/25 | |
| 1477 TOWNSHIP ROAD 414 | | LOT 3 FOGGY BOTTOM SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | 08/15/25 | |
| DUNDEE OH 44624-9201 | | R4 T10 S3 LOT 14 3.368AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-13 | | | | 0.00 | -47.46 | 0.00 | -47.46 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 1477 TR 414 3 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 3,946.93 | 0.00 | 119.83 | 0.00 | Pd | 4,066.76 | | |
| | | | | | 0.00 | | 0.00 | | 3,827.10 | | Bal | 3,827.10 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00319-000 | 0-0 | 510 | 1.9600 | | 0.00 | 0.00 | 4480.17 | 0.00 | 4480.17 | 0.00 | Chg | | | 026678-2 |
| | | 33,890 | 143,640 | 177,530 | | 0.00 | -1201.21 | 0.00 | -1201.21 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER JOHN ALLEN & LORETTA | | | | | | 0.00 | -273.89 | 0.00 | -273.89 | 0.00 | Nbc | | | |
| 1784 US ROUTE 62 | | R4 T10 S2 LOT 3 1.96AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9643 | | P-12 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1784 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,005.07 | | 3,005.07 | | Bal | 6,010.14 | | |
| 15-00320-000 | 0-0 | 501 | 1.0010 | | 0.00 | 0.00 | 256.39 | 0.00 | 256.39 | 0.00 | Chg | | | 026679-0 |
| | | 10,160 | 0 | 10,160 | | 0.00 | -68.77 | 0.00 | -68.77 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER JOHN ALLEN & LORETTA | | | | | | 0.00 | -15.67 | 0.00 | -15.67 | 0.00 | Nbc | | | |
| 1784 US ROUTE 62 | | R4 T10 S2 LOT 3 1.0012AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9643 | | P-12 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 171.95 | | 171.95 | | Bal | 343.90 | | |
| 15-00370-000 | 0-0 | 599 | 1.9990 | | 0.00 | 0.00 | 787.64 | 0.00 | 787.64 | 0.00 | Chg | | | 026766-4 |
| | | 20,290 | 10,920 | 31,210 | | 0.00 | -211.18 | 0.00 | -211.18 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER JOHN ALLEN & LORETTA | | | | | | 0.00 | -48.13 | 0.00 | -48.13 | 0.00 | Nbc | | | |
| 1784 US ROUTE 62 | | R4 T10 S2 LOT 3 1.9998A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9643 | | P-12 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 529.33 | | 529.33 | | Bal | 1,058.66 | | |
| 15-00581-002 | | 501 | 1.1180 | | 0.00 | 0.00 | 286.46 | 0.00 | 286.46 | 0.00 | Chg | | | 048363-6 |
| | | 11,350 | 0 | 11,350 | | 0.00 | -76.80 | 0.00 | -76.80 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER JOHN ALLEN & LORETTA | | | | | | 0.00 | -17.49 | 0.00 | -17.49 | 0.00 | Nbc | | | |
| 1784 US ROUTE 62 | | R11 T14 S2 1.118A P-28 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9643 | | COMB RES 8/4/2021 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 193.17 | | 193.17 | | Bal | 386.34 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00030-009 | 279-2140 | 511 | 0.8280 | | 0.00 | 0.00 | 3720.05 | 0.00 | 3720.05 | 0.00 | Chg | | | 042279-8 |
| | | 22,000 | 125,410 | 147,410 | | 0.00 | -997.42 | 0.00 | -997.42 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER JOHN ALLEN & LORETTA F | | | | | | 0.00 | -227.43 | 0.00 | -227.43 | 0.00 | Nbc | | | |
| 1752 US ROUTE 62 | | R11 T14 S2 0.828AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9612 | | P-28 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -50.20 | 0.00 | -50.20 | 0.00 | Ooc | | | |
| | | 1752 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,446.00 | | 2,446.00 | | Bal | 4,892.00 | | |
| 15-00073-013 | 0-0 | 511 | 0.8510 | | 0.00 | 0.00 | 2794.13 | 0.00 | 2794.13 | 0.00 | Chg | | | 040423-7 |
| | | 22,200 | 88,520 | 110,720 | | 0.00 | -749.15 | 0.00 | -749.15 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER JOHN ALLEN & LORETTA F | | | | | | 0.00 | -170.80 | 0.00 | -170.80 | 0.00 | Nbc | | | |
| 1784 US ROUTE 62 | | R11 T15 S26 0.851AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9643 | | P-30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1703 CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,875.18 | | 1,875.18 | | Bal | 3,750.36 | | |
| 15-00187-007 | 0-0 | 561 | 2.1840 | | 0.00 | 0.00 | 1527.55 | 0.00 | 1527.55 | 0.00 | Chg | | | 026468-6 |
| | | 36,170 | 24,360 | 60,530 | | 0.00 | -409.57 | 0.00 | -409.57 | 0.00 | Cre | | | |
| | | 10,150 Hms | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER JOHN B | | | | | | 0.00 | -93.39 | 0.00 | -93.39 | 0.00 | Nbc | | | |
| 1652 COUNTY ROAD 200 | | LOT 2 J & M ALLOTMENT # 1 | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9611 | | R11 T15 S35 2.184AC | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | cHms | | | |
| | | P-29 | | | | 0.00 | -17.02 | 0.00 | -17.02 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 1652 CR 200 2 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 672.77 | | 672.77 | | Bal | 1,345.54 | | |
| 15-00308-000 | 0-0 | 111 | 89.7770 | | 0.00 | 0.00 | 3117.15 | 0.00 | 3117.15 | 0.00 | Chg | | | 026668-8 |
| | | 72,940 CAUV | 50,580 | 123,520 | | 0.00 | -835.77 | 0.00 | -835.77 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER JOHN E & CLARA | | | | | | 0.00 | -190.57 | 0.00 | -190.57 | 0.00 | Nbc | | | |
| 9160 TOWNSHIP ROAD 656 | | R11 T15 S29 89.777AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9654 | | P-21 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -21.86 | 0.00 | -21.86 | 0.00 | Ooc | | | |
| | | 9160 TR 656 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 167.90 | -167.90 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,069.95 | | 2,069.95 | | Bal | 4,139.90 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00784-000 | 83-452 | 510 | 0.0000 | | 0.00 | 0.00 | 2043.37 | 0.00 | 2043.37 | 0.00 | Chg | | | 027287-0 |
| | | 11,770 | 69,200 | 80,970 | | 0.00 | -547.86 | 0.00 | -547.86 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER JOHN ERIC | | | | | | 0.00 | -124.93 | 0.00 | -124.93 | 0.00 | Nbc | | | |
| 1760 US ROUTE 62 | | LOT 40 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9643 | | R4 T10 S3 LOT 38 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2183 MAIN ST 40 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,371.58 | | 1,371.58 | | Bal | 2,743.16 | | |
| 15-00785-000 | 83-452 | 500 | 0.0000 | | 0.50 | 0.00 | 294.28 | 0.00 | 294.28 | 0.00 | Chg | | | 027288-8 |
| | | 11,660 | 0 | 11,660 | | 0.00 | -78.90 | 0.00 | -78.90 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER JOHN ERIC | | | | | | 0.00 | -17.97 | 0.00 | -17.97 | 0.00 | Nbc | | | |
| 1760 US ROUTE 62 | | LOT 41 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9643 | | R4 T10 S3 LOT 38 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MAIN ST 41 LOT | | | 0.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.01 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.57 | | 197.41 | | 197.41 | | Bal | 395.39 | | |
| 15-00787-000 | 83-452 | 500 | 0.0000 | | 0.00 | 0.00 | 118.87 | 0.00 | 118.87 | 0.00 | Chg | | | 027289-6 |
| | | 4,710 | 0 | 4,710 | | 0.00 | -31.88 | 0.00 | -31.88 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER JOHN ERIC | | | | | | 0.00 | -7.27 | 0.00 | -7.27 | 0.00 | Nbc | | | |
| 1760 US ROUTE 62 | | E PT LOT 42 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9643 | | R4 T10 S3 LOT 38 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MAIN ST 42 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 79.72 | | 79.72 | | Bal | 159.44 | | |
| 15-00581-001 | | 511 | 2.0230 | | 0.00 | 0.00 | 5581.97 | 0.00 | 5581.97 | 0.00 | Chg | | | 048362-8 |
| | | 34,530 | 186,660 | 221,190 | | 0.00 | -1496.64 | 0.00 | -1496.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER JOHN ERIC & JULIE DANIELLE | | | | | | 0.00 | -341.27 | 0.00 | -341.27 | 0.00 | Nbc | | | |
| 1760 US ROUTE 62 | | R11 T14 S2 2.023A P-28 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9643 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | 1760 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | WILMOT OH 44689 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,745.06 | | 3,745.06 | | Bal | 7,490.12 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00080-001 | | 501 | 0.7620 | | 0.00 | 0.00 | 228.91 | 0.00 | 228.91 | 0.00 | Chg | | | 048415-4 |
| | | 9,070 | 0 | 9,070 | | 0.00 | -61.37 | 0.00 | -61.37 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER JOHN J & MATTIE M | | | | | | 0.00 | -13.98 | 0.00 | -13.98 | 0.00 | Nbc | | | |
| 2084 COUNTY ROAD 160 | | R4 T10 Q3 L38 OL7 0.733A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9200 | | R4 T10 Q3 L38 OL8 0.029A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A TOTAL=0.762A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | S CHESTNUT ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 153.56 | | 153.56 | | Bal | 307.12 | | |
| 15-00780-000 | | 561 | 0.6660 | | 0.00 | 0.00 | 1679.70 | 0.00 | 1679.70 | 0.00 | Chg | | | 027283-0 |
| | | 23,890 | 42,670 | 66,560 | | 0.00 | -450.36 | 0.00 | -450.36 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER JOHN J & MATTIE M | | | | | | 0.00 | -102.70 | 0.00 | -102.70 | 0.00 | Nbc | | | |
| 2084 COUNTY ROAD 160 | | LOT 7 OL WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9200 | | R4 T10 S3 LOT 38 .6667AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2084 CR 160 7 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,127.64 | | 1,127.64 | | Bal | 2,255.28 | | |
| 15-00096-000 | 293-1293 | 511 | 3.8020 | | 0.00 | 0.00 | 3690.80 | 0.00 | 3690.80 | 0.00 | Chg | | | 026312-3 |
| | | 52,590 | 93,660 | 146,250 | | 0.00 | -989.58 | 0.00 | -989.58 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER JOHN MARK & MARNITA M | | | | | | 0.00 | -225.65 | 0.00 | -225.65 | 0.00 | Nbc | | | |
| 1245 US ROUTE 62 | | R11 T15 S36 3.802AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9602 | | P-32 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1245 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | WILMOT OH 44689 | | | 209.20 | -209.20 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,476.57 | | 2,476.57 | | Bal | 4,953.14 | | |
| 15-00230-001 | 0-0 | 511 | 1.0000 | | 0.00 | 0.00 | 2647.29 | 0.00 | 2647.29 | 0.00 | Chg | | | 026542-5 |
| | | 24,150 | 80,750 | 104,900 | | 0.00 | -709.79 | 0.00 | -709.79 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER JOHN N & LEAH | | | | | | 0.00 | -161.85 | 0.00 | -161.85 | 0.00 | Nbc | | | |
| 7814 TOWNSHIP ROAD 654 | | R5 T10 S4 LOT 35 1.00AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8817 | | P-3 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -32.75 | 0.00 | -32.75 | 0.00 | Ooc | | | |
| | | 7814 TR 654 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,743.90 | | 1,743.90 | | Bal | 3,487.80 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00230-002 | 0-0 | 501 | 0.5000 | | 0.00 | 0.00 | 128.20 | 0.00 | 128.20 | 0.00 | Chg | | | 026543-3 |
| | | 5,080 | 0 | 5,080 | | 0.00 | -34.36 | 0.00 | -34.36 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER JOHN N & LEAH | | | | | | 0.00 | -7.84 | 0.00 | -7.84 | 0.00 | Nbc | | | |
| 7814 TOWNSHIP ROAD 654 | | R5 T10 S4 LOT 35 0.50AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8817 | | P-3 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 654 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 86.00 | | 86.00 | | Bal | 172.00 | | |
| 15-00351-001 | 0-0 | 501 | 1.0000 | | 0.00 | 0.00 | 256.18 | 0.00 | 256.18 | 0.00 | Chg | | | 026722-0 |
| | | 10,150 | 0 | 10,150 | | 0.00 | -68.67 | 0.00 | -68.67 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER JOHN W & FANNIE E | | | | | | 0.00 | -15.65 | 0.00 | -15.65 | 0.00 | Nbc | | | |
| 10254 LAWNFIELD ST NW | | R11 T14 S1 1.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| BEACH CITY OH 44608-9421 | | P-31 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 660 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 171.86 | | 171.86 | | Bal | 343.72 | | |
| 15-00351-008 | | 501 | 3.0000 | | 0.00 | 0.00 | 768.46 | 0.00 | 768.46 | 0.00 | Chg | | | 042035-0 |
| | | 30,450 | 0 | 30,450 | | 0.00 | -206.03 | 0.00 | -206.03 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER JOHN W & FANNIE E | | | | | | 0.00 | -46.97 | 0.00 | -46.97 | 0.00 | Nbc | | | |
| 10254 LAWNFIELD ST NW | | R11 T14 S1 3.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| BEACH CITY OH 44608-9421 | | P-31 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 660 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 516.46 | | 516.46 | | Bal | 1,032.92 | | |
| 15-00677-001 | | 501 | 0.4930 | | 0.00 | 0.00 | 126.45 | 0.00 | 126.45 | 0.00 | Chg | | | 027161-6 |
| | | 5,010 | 0 | 5,010 | | 0.00 | -33.89 | 0.00 | -33.89 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER JOHN W & FANNIE E | | | | | | 0.00 | -7.75 | 0.00 | -7.75 | 0.00 | Nbc | | | |
| 10254 LAWNFIELD ST NW | | R11 T14 S2 .493AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| BEACH CITY OH 44608-9421 | | P-28 #13 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 85.81 | | 85.81 | | Bal | 171.62 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Legal Description/Location Address | Acres / Land / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00732-000 | | 370 | 1.7300 | | 0.00 | 0.00 | 2006.02 | 0.00 | 2006.02 | 0.00 | Chg | | | 027234-0 |
| | | 38,560 | 40,930 | 79,490 | | 0.00 | -386.00 | 0.00 | -386.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER JOHN W & FANNIE E | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 10254 LAWNFIELD ST NW | | R11 T14 S2 1.73A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| BEACH CITY OH 44608-9421 | | P-28 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -16.39 | 0.00 | -16.39 | 0.00 | Ooc | | | |
| | | 1570 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 16.00 | 0.00 | 16.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,619.63 | | 1,619.63 | | Bal | 3,239.26 | | |
| 15-00115-005 | 0-0 | 110 | 0.2670 | | 1.64 | 0.00 | 3.57 | 0.00 | 3.57 | 0.00 | Chg | | 07/23/25 | 039622-2 |
| | | 140 CAUV | 0 | 140 | | 0.00 | -0.95 | 0.00 | -0.95 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER JONAS A & ERMA J | | | | | | 0.00 | -0.18 | 0.00 | -0.18 | 0.00 | Nbc | | | |
| 7346 TOWNSHIP ROAD 652 | | R5 T10 S3 LOT 4 0.267A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8896 | | P-2 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 655 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.16 | -0.08 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.05 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 2.64 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 2.64 | | |
| | | | | | 0.13 | | 3.44 | | 3.44 | | Bal | 7.01 | | |
| 15-00209-001 | 0-0 | 111 | 86.2090 | | 3444.58 | 0.00 | 5906.76 | 0.00 | 5906.76 | 0.00 | Chg | | 09/26/25 | 039619-6 |
| | | 60,770 CAUV | 173,290 | 234,060 | | 0.00 | -1583.70 | 0.00 | -1583.70 | 0.00 | Cre | | 07/23/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER JONAS A & ERMA J | | | | | | 0.00 | -361.10 | 0.00 | -361.10 | 0.00 | Nbc | | | |
| 7346 TOWNSHIP ROAD 652 | | R5 T10 S3 LOT 3 63.593A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8896 | | LOT 4 22.616A =86.209A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | COMB & RES 2/22/08 | | | | 0.00 | -41.56 | 0.00 | -41.56 | 0.00 | Ooc | | | |
| | | P-1 & P-2 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 344.46 | -172.23 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 7350 TR 652 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.90 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.05 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 3,617.76 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 3,617.76 | | |
| | | | | | 0.00 | | 3,921.40 | | 3,921.40 | | Bal | 7,842.80 | | |
| 15-00299-000 | 0-0 | 100 | 4.4990 | | 0.00 | 0.00 | 510.55 | 0.00 | 510.55 | 0.00 | Chg | | | 026645-9 |
| | | 20,230 | 0 | 20,230 | | 0.00 | -136.88 | 0.00 | -136.88 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER JONAS E & MARIETTA | | | | | | 0.00 | -31.22 | 0.00 | -31.22 | 0.00 | Nbc | | | |
| 3752 TOWNSHIP ROAD 629 | | R5 T10 S3 LOT 1 4.499A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-9146 | | P-1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 629 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 342.45 | | 342.45 | | Bal | 684.90 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00299-001 | 0-0 | 101 | 2.0000 | | 0.00 | 0.00 | 3076.53 | 0.00 | 3076.53 | 0.00 | Chg | | | 026646-7 |
| | | 29,050 | 92,860 | 121,910 | | 0.00 | -824.88 | 0.00 | -824.88 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER JONAS E & MARIETTA | | | | | | 0.00 | -188.07 | 0.00 | -188.07 | 0.00 | Nbc | | | |
| 3752 TOWNSHIP ROAD 629 | | R5 T10 S3 LOT 1 2.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-9146 | | P-1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -36.85 | 0.00 | -36.85 | 0.00 | Ooc | | | |
| | | 3752 TR 629 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,027.73 | | 2,027.73 | | Bal | 4,055.46 | | |
| 15-00299-002 | 0-0 | 100 | 5.5010 | | 0.00 | 0.00 | 661.73 | 0.00 | 661.73 | 0.00 | Chg | | | 041344-8 |
| | | 26,220 | 0 | 26,220 | | 0.00 | -177.42 | 0.00 | -177.42 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER JONAS E & MARIETTA | | | | | | 0.00 | -40.47 | 0.00 | -40.47 | 0.00 | Nbc | | | |
| 3752 TOWNSHIP ROAD 629 | | R5 T10 S3 LOT 1 5.501AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-9146 | | P-1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 629 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 444.84 | | 444.84 | | Bal | 889.68 | | |
| 15-00170-000 | 0-0 | 111 | 139.3720 | | 0.00 | 0.00 | 4123.33 | 0.00 | 4123.33 | 0.00 | Chg | | | 026414-9 |
| | | 88,210 CAUV | 75,180 | 163,390 | | 0.00 | -1105.54 | 0.00 | -1105.54 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER JOSEPH A & ELSIE P | | | | | | 0.00 | -252.08 | 0.00 | -252.08 | 0.00 | Nbc | | | |
| 1838 COUNTY ROAD 200 | | R11 T15 S35 139.372A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9695 | | COMB & RES 3/1/13 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-29 | | | | 0.00 | -19.93 | 0.00 | -19.93 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 1838 CR 200 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,746.78 | | 2,746.78 | | Bal | 5,493.56 | | |
| 15-00930-000 | 0-0 | 110 | 29.1840 | | 0.00 | 0.00 | 392.20 | 0.00 | 392.20 | 0.00 | Chg | | | 027449-5 |
| | | 15,540 CAUV | 0 | 15,540 | | 0.00 | -105.14 | 0.00 | -105.14 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER JOSEPH A & ELSIE P | | | | | | 0.00 | -23.99 | 0.00 | -23.99 | 0.00 | Nbc | | | |
| 1838 COUNTY ROAD 200 | | R11 T15 S26 29.184AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9695 | | COMB & RES 3/1/13 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | CR 200 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 263.07 | | 263.07 | | Bal | 526.14 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00557-010 | 0-0 | 511 | 1.8070 | | 0.00 | 0.00 | 2815.86 | 0.00 | 2815.86 | 0.00 | Chg | | | 039676-9 |
| | | 32,340 | 79,240 | 111,580 | | 0.00 | -754.99 | 0.00 | -754.99 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER JOSEPH J & NAOMI A | | | | | | 0.00 | -172.15 | 0.00 | -172.15 | 0.00 | Nbc | | | |
| 1677 TOWNSHIP ROAD 416 | | R4 T10 S3 LOT 17 1.807A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9688 | | COMB & RES 11/13/08 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-13 | | | | 0.00 | -38.70 | 0.00 | -38.70 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 1677 TR 416 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,851.02 | | 1,851.02 | | Bal | 3,702.04 | | |
| 15-00996-002 | | 511 | 1.1110 | | 0.00 | 0.00 | 2454.95 | 0.00 | 2454.95 | 0.00 | Chg | | | 027583-3 |
| | | 25,280 | 72,000 | 97,280 | | 0.00 | -658.21 | 0.00 | -658.21 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER JOSEPH L | | | | | | 0.00 | -150.09 | 0.00 | -150.09 | 0.00 | Nbc | | | |
| 1588 COUNTY ROAD 160 | | R4 T10 S3 LOT 21 1.111AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9227 | | P-14 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -37.09 | 0.00 | -37.09 | 0.00 | Ooc | | | |
| | | 1588 CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,609.56 | | 1,609.56 | | Bal | 3,219.12 | | |
| 15-00996-009 | | 500 | 1.3060 | | 0.00 | 0.00 | 334.40 | 0.00 | 334.40 | 0.00 | Chg | | | 027590-3 |
| | | 13,250 | 0 | 13,250 | | 0.00 | -89.67 | 0.00 | -89.67 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER JOSEPH L | | | | | | 0.00 | -20.43 | 0.00 | -20.43 | 0.00 | Nbc | | | |
| 1588 COUNTY ROAD 160 | | LOT 3 TWILIGHT MINING ALLT #1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9227 | | R4 T10 S3 LOT 21 1.306AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-14 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | CR 160 3 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 224.30 | | 224.30 | | Bal | 448.60 | | |
| 15-00996-014 | | 501 | 0.0340 | | 0.00 | 0.00 | 8.88 | 0.00 | 8.88 | 0.00 | Chg | | | 044513-0 |
| | | 350 | 0 | 350 | | 0.00 | -2.37 | 0.00 | -2.37 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER JOSEPH L | | | | | | 0.00 | -0.54 | 0.00 | -0.54 | 0.00 | Nbc | | | |
| 1588 COUNTY ROAD 160 | | R4 T10 Q3 LOT 21 .034AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9227 | | P-14 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 5.97 | | 5.97 | | Bal | 11.94 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00996-017 | | 599 | 0.5000 | | 0.00 | 0.00 | 191.04 | 0.00 | 191.04 | 0.00 | Chg | | | 049524-2 |
| | | 5,080 | 2,490 | 7,570 | | 0.00 | -51.22 | 0.00 | -51.22 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER JOSEPH L | | | | | | 0.00 | -11.69 | 0.00 | -11.69 | 0.00 | Nbc | | | |
| 3638 COUNTY ROAD 160 | | R4 T10 Q3 L21 0.5AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8818 | | P-14 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1574 CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 129.13 | | 129.13 | | Bal | 258.26 | | |
| 15-01061-005 | 0-0 | 111 | 5.0000 | | 0.00 | 0.00 | 6404.41 | 0.00 | 6404.41 | 0.00 | Chg | | | 027718-0 |
| | | 26,380 CAUV | 227,400 | 253,780 | | 0.00 | -1717.12 | 0.00 | -1717.12 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER JOSEPH L & RHODA | | | | | | 0.00 | -391.53 | 0.00 | -391.53 | 0.00 | Nbc | | | |
| 1729 TOWNSHIP ROAD 661 | | R4 T10 S3 LOT 23 5.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9624 | | P-15 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -76.35 | 0.00 | -76.35 | 0.00 | Ooc | | | |
| | | 1729 TR 662 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4,220.41 | | 4,220.41 | | Bal | 8,440.82 | | |
| 15-01061-006 | 0-0 | 110 | 13.8230 | | 0.00 | 0.00 | 206.19 | 0.00 | 206.19 | 0.00 | Chg | | | 027719-8 |
| | | 8,170 CAUV | 0 | 8,170 | | 0.00 | -55.28 | 0.00 | -55.28 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER JOSEPH L & RHODA | | | | | | 0.00 | -12.60 | 0.00 | -12.60 | 0.00 | Nbc | | | |
| 1729 TOWNSHIP ROAD 661 | | R4 T10 S3 LOT 23 13.823AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9624 | | P-15 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 662 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 139.31 | | 139.31 | | Bal | 278.62 | | |
| 15-01064-000 | 0-0 | 110 | 8.7090 | | 0.00 | 0.00 | 124.43 | 0.00 | 124.43 | 0.00 | Chg | | | 027724-2 |
| | | 4,930 CAUV | 0 | 4,930 | | 0.00 | -33.36 | 0.00 | -33.36 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER JOSEPH L & RHODA | | | | | | 0.00 | -7.63 | 0.00 | -7.63 | 0.00 | Nbc | | | |
| 1729 TOWNSHIP ROAD 661 | | R11 T15 S27 8.709AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9624 | | RES 1/8/2002 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-27 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | CR 186 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 83.44 | | 83.44 | | Bal | 166.88 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01065-008 | 260-306 | 101 | 5.0320 | | 0.00 | 0.00 | 2016.12 | 0.00 | 2016.12 | 0.00 | Chg | | | 027738-6 |
| | | 42,160 | 37,730 | 79,890 | | 0.00 | -540.54 | 0.00 | -540.54 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER JOSEPH L & RHODA | | | | | | 0.00 | -123.27 | 0.00 | -123.27 | 0.00 | Nbc | | | |
| 1729 TOWNSHIP ROAD 661 | | R11 T15 S27 5.032AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9624 | | P-27 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 2457 CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,353.31 | | 1,353.31 | | Bal | 2,706.62 | | |
| 15-01065-014 | 260-306 | 100 | 0.8090 | | 0.00 | 0.00 | 86.35 | 0.00 | 86.35 | 0.00 | Chg | | | 027742-4 |
| | | 3,420 | 0 | 3,420 | | 0.00 | -23.14 | 0.00 | -23.14 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER JOSEPH L & RHODA | | | | | | 0.00 | -5.29 | 0.00 | -5.29 | 0.00 | Nbc | | | |
| 2457 COUNTY ROAD 200 | | R11 T15 S27 0.809A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9650 | | RES 01/08/2002 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-27 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | CR 200 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 57.92 | | 57.92 | | Bal | 115.84 | | |
| 15-00656-001 | | 511 | 3.1350 | | 0.00 | 0.00 | 4430.69 | 0.00 | 4430.69 | 0.00 | Chg | | | 045694-7 |
| | | 45,820 | 129,750 | 175,570 | | 0.00 | -1187.94 | 0.00 | -1187.94 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER JOSEPH R & ALMA E | | | | | | 0.00 | -270.89 | 0.00 | -270.89 | 0.00 | Nbc | | | |
| 8800 TOWNSHIP ROAD 652 | | R11 T15 S31 3.135AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9656 | | P-17 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 8800 TR 652 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,972.86 | | 2,972.86 | | Bal | 5,945.72 | | |
| 15-00187-006 | | 410 | 3.8100 | | 0.00 | 0.00 | 2860.02 | 0.00 | 2860.02 | 0.00 | Chg | | | 026467-8 |
| | | 52,670 | 60,660 | 113,330 | | 0.00 | -550.34 | 0.00 | -550.34 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER JOSEPH W CO-TRUSTEE & EMMA MAE CO-TRUSTEE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 9599 SENFF RD | | R11 T15 S35 3.81AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9433 | | P-29 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1656 CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 43.00 | 0.00 | 43.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,352.68 | | 2,352.68 | | Bal | 4,705.36 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00991-000 | | 511 | 0.7290 | | 0.00 | 0.00 | 2731.84 | 0.00 | 2731.84 | 0.00 | Chg | | | 027567-6 |
| | | 20,780 | 87,470 | 108,250 | | 0.00 | -732.45 | 0.00 | -732.45 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER JOSHUA A | | | | | | 0.00 | -167.02 | 0.00 | -167.02 | 0.00 | Nbc | | | |
| 1990 COUNTY ROAD 160 | | R4 T10 S3 LOT 28 0.7294A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9268 | | P-11 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1990 S CHESTNUT ST | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,833.37 | | 1,833.37 | | Bal | 3,666.74 | | |
| 15-00001-002 | 0-0 | 599 | 5.0000 | | 0.00 | 0.00 | 1177.53 | 0.00 | 1177.53 | 0.00 | Chg | | | 026158-0 |
| | | 33,250 | 13,410 | 46,660 | | 0.00 | -315.69 | 0.00 | -315.69 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER JOSHUA J & SUSIE H | | | | | | 0.00 | -72.00 | 0.00 | -72.00 | 0.00 | Nbc | | | |
| 1875 US ROUTE 62 | | R11 T15 S26 5.000A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9613 | | P-30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 659 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 790.84 | | 790.84 | | Bal | 1,581.68 | | |
| 15-00001-003 | 0-0 | 511 | 5.0000 | | 0.00 | 0.00 | 3814.93 | 0.00 | 3814.93 | 0.00 | Chg | | | 026159-8 |
| | | 64,750 | 86,420 | 151,170 | | 0.00 | -1022.87 | 0.00 | -1022.87 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER JOSHUA J & SUSIE H | | | | | | 0.00 | -233.23 | 0.00 | -233.23 | 0.00 | Nbc | | | |
| 1875 US ROUTE 62 | | R11 T15 S26 5.000A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9613 | | P-30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -42.66 | 0.00 | -42.66 | 0.00 | Ooc | | | |
| | | 9366 TR 659 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,516.17 | | 2,516.17 | | Bal | 5,032.34 | | |
| 15-00346-000 | | 511 | 1.0040 | | 0.00 | 0.00 | 1735.76 | 0.00 | 1735.76 | 0.00 | Chg | | | 026714-2 |
| | | 24,190 | 44,590 | 68,780 | | 0.00 | -465.39 | 0.00 | -465.39 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER JUDY A | | | | | | 0.00 | -106.12 | 0.00 | -106.12 | 0.00 | Nbc | | | |
| 1954 US ROUTE 62 | | R4 T10 S3 LOT 26 1.004A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9644 | | P-12 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -26.53 | 0.00 | -26.53 | 0.00 | Ooc | | | |
| | | 1954 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,138.72 | | 1,138.72 | | Bal | 2,277.44 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00472-000 | | 511 | 1.0000 | | 0.00 | 0.00 | 1799.36 | 0.00 | 1799.36 | 0.00 | Chg | | | 026884-6 |
| | | 24,150 | 47,150 | 71,300 | | 0.00 | -482.43 | 0.00 | -482.43 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER KEITH A | | | | | | 0.00 | -110.01 | 0.00 | -110.01 | 0.00 | Nbc | | | |
| 6910 STATE ROUTE 515 | | R5 T10 Q4 LOT 1 1.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9645 | | P-07 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -25.58 | 0.00 | -25.58 | 0.00 | Ooc | | | |
| | | 6910 SR 515 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,182.34 | | 1,182.34 | | Bal | 2,364.68 | | |
| 15-00367-005 | 0-0 | 511 | 1.3110 | | 0.00 | 0.00 | 4239.92 | 0.00 | 4239.92 | 0.00 | Chg | | | 044391-1 |
| | | 27,310 | 140,700 | 168,010 | | 0.00 | -1136.79 | 0.00 | -1136.79 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER KEITH R & JILL ELIZABETH | | | | | | 0.00 | -259.22 | 0.00 | -259.22 | 0.00 | Nbc | | | |
| 8050 TOWNSHIP ROAD 652 | | R11 T14 S6 1.311A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8898 | | P-16 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 8050 TR 652 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,844.91 | | 2,844.91 | | Bal | 5,689.82 | | |
| 15-00987-000 | | 511 | 2.2871 | | 0.00 | 0.00 | 2412.56 | 0.00 | 2412.56 | 0.00 | Chg | | | 027555-8 |
| | | 37,220 | 58,380 | 95,600 | | 0.00 | -646.85 | 0.00 | -646.85 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER KEITH R CO-TRUSTEE & GLORIA A CO-TRUSTEE | | | | | | 0.00 | -147.51 | 0.00 | -147.51 | 0.00 | Nbc | | | |
| PO BOX 176 | | R4 T10 S3 LOT 35 2.2871AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WALNUT CREEK OH 44687-0176 | | P-10 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 7288 TR 664 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,619.20 | | 1,619.20 | | Bal | 3,238.40 | | |
| 15-00087-001 | | 511 | 9.4920 | | 0.00 | 0.00 | 5195.59 | 0.00 | 5195.59 | 0.00 | Chg | | | 046702-7 |
| | | 95,070 | 110,810 | 205,880 | | 0.00 | -1393.04 | 0.00 | -1393.04 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER KENNETH L & RENAE D | | | | | | 0.00 | -317.63 | 0.00 | -317.63 | 0.00 | Nbc | | | |
| 7535 TOWNSHIP ROAD 663 | | R4 T10 Q3 LOT 12 9.492AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9701 | | P-14 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -50.43 | 0.00 | -50.43 | 0.00 | Ooc | | | |
| | | 7535 TR 663 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 287.58 | -287.58 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,435.49 | | 3,435.49 | | Bal | 6,870.98 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00960-023 | 292-6172 | 501 | 1.7270 | | 0.00 | 0.00 | 442.41 | 0.00 | 442.41 | 0.00 | Chg | | | 027509-3 |
| | | 17,530 | 0 | 17,530 | | 0.00 | -118.59 | 0.00 | -118.59 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER KENNETH R & KRISTINA R | | | | | | 0.00 | -27.04 | 0.00 | -27.04 | 0.00 | Nbc | | | |
| 3471 US ROUTE 62 | | LOT 14 SWARTZENTRUBER ALLOT #3 1ST | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8348 | | ADDTN | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | R5 T10 Q4 L31 1.727A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-01 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 23.92 | -23.92 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | TR 673 14 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 296.78 | | 296.78 | | Bal | 593.56 | | |
| 15-00960-024 | 292-6172 | 501 | 1.2610 | | 0.00 | 0.00 | 323.02 | 0.00 | 323.02 | 0.00 | Chg | | | 027510-7 |
| | | 12,800 | 0 | 12,800 | | 0.00 | -86.61 | 0.00 | -86.61 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER KENNETH R & KRISTINA R | | | | | | 0.00 | -19.74 | 0.00 | -19.74 | 0.00 | Nbc | | | |
| 3471 US ROUTE 62 | | LOT 15 SWARTZENTRUBER ALLOT #3 1ST | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8348 | | ADDTN | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | R5 T10 Q4 L31 1.261A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-01 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 17.46 | -17.46 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | TR 673 15 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 216.67 | | 216.67 | | Bal | 433.34 | | |
| 15-00960-027 | 292-6172 | 501 | 2.3050 | | 0.00 | 0.00 | 590.54 | 0.00 | 590.54 | 0.00 | Chg | | | 027513-0 |
| | | 23,400 | 0 | 23,400 | | 0.00 | -158.33 | 0.00 | -158.33 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER KENNETH R & KRISTINA R | | | | | | 0.00 | -36.12 | 0.00 | -36.12 | 0.00 | Nbc | | | |
| 3471 US ROUTE 62 | | LOT 18 SWARTZENTRUBER ALLOT #3 2ND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8348 | | ADDTN | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | R5 T10 Q4 L31 2.305A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 31.94 | -31.94 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | US 62 18 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 397.09 | | 397.09 | | Bal | 794.18 | | |
| 15-00397-000 | 292-3688 | 511 | 1.1930 | | 0.00 | 0.00 | 1717.07 | 0.00 | 1717.07 | 0.00 | Chg | | | 026797-1 |
| | | 26,110 | 41,930 | 68,040 | | 0.00 | -460.37 | 0.00 | -460.37 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER KEVIN & JOLAINA | | | | | | 0.00 | -104.98 | 0.00 | -104.98 | 0.00 | Nbc | | | |
| 3052 US ROUTE 62 | | R5 T10 S4 LOT 18 1.193AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9238 | | P-4 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 3052 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,152.72 | | 1,152.72 | | Bal | 2,305.44 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00944-012 | | 511 | 1.3340 | | 2169.07 | 0.00 | 3815.68 | 0.00 | 3815.68 | 0.00 | Chg | | 10/03/25 | 027475-4 |
| | | 27,540 | 123,660 | 151,200 | | 0.00 | -1023.06 | 0.00 | -1023.06 | 0.00 | Cre | | 07/22/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER KEVIN M & MARIETTA P | | | | | | 0.00 | -233.27 | 0.00 | -233.27 | 0.00 | Nbc | | | |
| 6843 COUNTY ROAD 672 | | LOT 5 GLICK ESTATES 2ND ADD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8349 | | R5 T10 S4 L29 LOT 1 1.0AC & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | LOT 2 0.334 = 1.334AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | COMB/RES | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | P-4 | | | 216.90 | -108.45 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6843 CR 672 5 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.05 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 2,278.57 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 2,278.57 | | |
| | | | | | 0.00 | | 2,560.35 | | 2,560.35 | | Bal | 5,120.70 | | |
| 15-00189-009 | | 510 | 6.1090 | | 0.00 | 0.00 | 5152.96 | 0.00 | 5152.96 | 0.00 | Chg | | | 048732-2 |
| | | 75,530 | 128,660 | 204,190 | | 0.00 | -1381.58 | 0.00 | -1381.58 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER KYLE AARON & ROSEMARY | | | | | | 0.00 | -315.03 | 0.00 | -315.03 | 0.00 | Nbc | | | |
| 2134 DURSTINE RD | | LOT 3 BLUE HERON SUBD REPLAT NO 1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9660 | | R11 T15 S27 6.109AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | COMB & RES 3/15/2022 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-27 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 2134 TR 357 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | DUNDEE OH 44624 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,457.35 | | 3,457.35 | | Bal | 6,914.70 | | |
| 15-00030-003 | | 511 | 1.0000 | | 0.00 | 0.00 | 3310.49 | 0.00 | 3310.49 | 0.00 | Chg | | | 026209-3 |
| | | 24,150 | 107,030 | 131,180 | | 0.00 | -887.59 | 0.00 | -887.59 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER LAVERN J & RACHEL | | | | | | 0.00 | -202.41 | 0.00 | -202.41 | 0.00 | Nbc | | | |
| 1748 US ROUTE 62 | | R11 T14 S2 1.00AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9612 | | P-28 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -49.78 | 0.00 | -49.78 | 0.00 | Ooc | | | |
| | | 1748 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,171.71 | | 2,171.71 | | Bal | 4,343.42 | | |
| 15-00380-005 | | 501 | 1.8450 | | 0.00 | 0.00 | 472.70 | 0.00 | 472.70 | 0.00 | Chg | | | 049278-5 |
| | | 18,730 | 0 | 18,730 | | 0.00 | -126.75 | 0.00 | -126.75 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER LEON I & KRISTINA | | | | | | 0.00 | -28.88 | 0.00 | -28.88 | 0.00 | Nbc | | | |
| 7630 TOWNSHIP ROAD 666 | | R5 T10 Q4 LOT 10 1.845AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9251 | | RES 10/28/2022 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-08 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | CR 160 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 317.07 | | 317.07 | | Bal | 634.14 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00546-002 | 0-0 | 511 | 2.3430 | | 0.00 | 0.00 | 3018.50 | 0.00 | 3018.50 | 0.00 | Chg | | | 026987-0 |
| | | 37,780 | 81,830 | 119,610 | | 0.00 | -809.31 | 0.00 | -809.31 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER LEON I & KRISTINA | | | | | | 0.00 | -184.55 | 0.00 | -184.55 | 0.00 | Nbc | | | |
| 7630 TOWNSHIP ROAD 666 | | R5 T10 S4 LOT 10 2.343AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9251 | | P-8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -33.27 | 0.00 | -33.27 | 0.00 | Ooc | | | |
| | | 7630 CR 666 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,992.37 | | 1,992.37 | | Bal | 3,984.74 | | |
| 15-00548-005 | | 501 | 1.4120 | | 0.00 | 0.00 | 361.66 | 0.00 | 361.66 | 0.00 | Chg | | | 049279-3 |
| | | 14,330 | 0 | 14,330 | | 0.00 | -96.96 | 0.00 | -96.96 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER LEON I & KRISTINA | | | | | | 0.00 | -22.10 | 0.00 | -22.10 | 0.00 | Nbc | | | |
| 7630 TOWNSHIP ROAD 666 | | R5 T10 Q4 LOT 10 1.412AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9251 | | P-08 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 666 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 242.60 | | 242.60 | | Bal | 485.20 | | |
| 15-00615-000 | 0-0 | 500 | 1.7560 | | 0.00 | 0.00 | 449.75 | 0.00 | 449.75 | 0.00 | Chg | | | 027066-4 |
| | | 17,820 | 0 | 17,820 | | 0.00 | -120.57 | 0.00 | -120.57 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER LEON J & CHRISTINA A | | | | | | 0.00 | -27.49 | 0.00 | -27.49 | 0.00 | Nbc | | | |
| 7590 TOWNSHIP ROAD 652 | | R5 T10 S3 LOT 5 1.756A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8897 | | P-02 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 7590 TR 652 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 24.32 | -24.32 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 301.69 | | 301.69 | | Bal | 603.38 | | |
| 15-00615-001 | 0-0 | 511 | 1.5540 | | 0.00 | 0.00 | 4921.29 | 0.00 | 4921.29 | 0.00 | Chg | | | 027067-1 |
| | | 29,770 | 165,240 | 195,010 | | 0.00 | -1319.46 | 0.00 | -1319.46 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER LEON J & CHRISTINA A | | | | | | 0.00 | -300.87 | 0.00 | -300.87 | 0.00 | Nbc | | | |
| 7590 TOWNSHIP ROAD 652 | | R5 T10 S3 LOT 5 1.554AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8897 | | P-2 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -52.81 | 0.00 | -52.81 | 0.00 | Ooc | | | |
| | | 7590 TR 652 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 204.96 | -204.96 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,249.15 | | 3,249.15 | | Bal | 6,498.30 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00396-000 | 0-0 | 511 | 3.7430 | | 0.00 | 0.00 | 4876.13 | 0.00 | 4876.13 | 0.00 | Chg | | | 026796-4 |
| | | 51,990 | 141,230 | 193,220 | | 0.00 | -1307.38 | 0.00 | -1307.38 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER LEON P & MARTHA | | | | | | 0.00 | -298.10 | 0.00 | -298.10 | 0.00 | Nbc | | | |
| 7660 TOWNSHIP ROAD 663 | | R4 T10 S3 LOT 11 3.743A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9705 | | P-14 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -49.28 | 0.00 | -49.28 | 0.00 | Ooc | | | |
| | | 7660 TR 663 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,222.37 | | 3,222.37 | | Bal | 6,444.74 | | |
| 15-00995-001 | 0-0 | 561 | 1.0140 | | 1505.74 | 0.00 | 1141.20 | 0.00 | 1141.20 | 0.00 | Chg | | 10/28/25 | 027580-0 |
| | Sheriff Sale | 24,290 | 20,930 | 45,220 | | 0.00 | -305.95 | 0.00 | -305.95 | 0.00 | Cre | | 09/10/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -69.77 | 0.00 | -69.77 | 0.00 | Nbc | | | |
| MILLER LES L & MARY ANN | | LOT 2 ROCK ALLT #1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 1537 COUNTY ROAD 160 | | R4 T10 S3 LOT 21 1.014AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| DUNDEE OH 44624-9228 | | P-14 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 1537 CR 160 2 LOT | | | 133.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 42.54 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 2.10 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 400.00 | | |
| | | | | | 1,283.94 | | 766.48 | | 766.48 | | Bal | 2,816.90 | | |
| 15-00232-001 | 0-0 | 511 | 2.8280 | | 0.00 | 0.00 | 3827.32 | 0.00 | 3827.32 | 0.00 | Chg | | | 026546-6 |
| | | 42,700 | 108,960 | 151,660 | | 0.00 | -1026.18 | 0.00 | -1026.18 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER LESTER & ROSANNA J | | | | | | 0.00 | -233.98 | 0.00 | -233.98 | 0.00 | Nbc | | | |
| 1163 TOWNSHIP ROAD 660 | | R11 T15 S36 2.828A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9449 | | P-32 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -43.00 | 0.00 | -43.00 | 0.00 | Ooc | | | |
| | | 1163 TR 660 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 211.40 | -211.40 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,525.16 | | 2,525.16 | | Bal | 5,050.32 | | |
| 15-00232-002 | | 501 | 2.9000 | | 0.00 | 0.00 | 742.96 | 0.00 | 742.96 | 0.00 | Chg | | | 048079-8 |
| | | 29,440 | 0 | 29,440 | | 0.00 | -199.20 | 0.00 | -199.20 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER LESTER A & ROSANNA | | | | | | 0.00 | -45.43 | 0.00 | -45.43 | 0.00 | Nbc | | | |
| 1163 TOWNSHIP ROAD 660 | | R11 T15 S36 2.9AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9449 | | P-32 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 660 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 40.16 | -40.16 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 499.33 | | 499.33 | | Bal | 998.66 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00671-001 | 0-0 | 511 | 2.0000 | | 0.00 | 0.00 | 3463.40 | 0.00 | 3463.40 | 0.00 | Chg | | | 027152-1 |
| | | 34,300 | 102,940 | 137,240 | | 0.00 | -928.60 | 0.00 | -928.60 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER LEVI B JR & LISA J | | | | | | 0.00 | -211.75 | 0.00 | -211.75 | 0.00 | Nbc | | | |
| 3334 COUNTY ROAD 160 | | R5 T10 S4 LOT 25 2.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8390 | | P-5 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -45.48 | 0.00 | -45.48 | 0.00 | Ooc | | | |
| | | 3338 CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,278.57 | | 2,278.57 | | Bal | 4,557.14 | | |
| 15-01037-006 | 0-0 | 501 | 0.8400 | | 0.00 | 0.00 | 215.28 | 0.00 | 215.28 | 0.00 | Chg | | | 027664-4 |
| | | 8,530 | 0 | 8,530 | | 0.00 | -57.73 | 0.00 | -57.73 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER LEVI B JR & LISA J | | | | | | 0.00 | -13.17 | 0.00 | -13.17 | 0.00 | Nbc | | | |
| 3334 COUNTY ROAD 160 | | R5 T10 S4 LOT 24 0.84A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8390 | | P-6 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 144.38 | | 144.38 | | Bal | 288.76 | | |
| 15-00334-000 | | 511 | 1.0000 | | 0.00 | 0.00 | 2311.62 | 0.00 | 2311.62 | 0.00 | Chg | | | 026692-2 |
| | | 24,150 | 67,450 | 91,600 | | 0.00 | -619.78 | 0.00 | -619.78 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER LEVI E & REBECCA L | | | | | | 0.00 | -141.33 | 0.00 | -141.33 | 0.00 | Nbc | | | |
| PO BOX 134 | | R5 T10 S4 LOT 12 1.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0134 | | P-8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -34.93 | 0.00 | -34.93 | 0.00 | Ooc | | | |
| | | 7420 TR 666 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,516.58 | | 1,516.58 | | Bal | 3,033.16 | | |
| 15-00238-000 | 0-0 | 111 | 85.8940 | | 0.00 | 0.00 | 6752.40 | 0.00 | 6752.40 | 0.00 | Chg | | | 026559-2 |
| | | 92,950 CAUV | 174,620 | 267,570 | | 0.00 | -1810.44 | 0.00 | -1810.44 | 0.00 | Cre | | | |
| | | 10,150 Hms | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER LEVI H & MARY ANN | | | | | | 0.00 | -412.81 | 0.00 | -412.81 | 0.00 | Nbc | | | |
| 9236 TOWNSHIP ROAD 652 | | R11 T15 S30 85.894A | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9449 | | COMB & RES 1/21/2010 | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | cHms | | | |
| | | P-18 | | | | 0.00 | -42.04 | 0.00 | -42.04 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 9236 TR 652 | | | 357.66 | -357.66 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4,152.31 | | 4,152.31 | | Bal | 8,304.62 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00251-000 | 293-4246 | 111 | 10.0000 | | 0.00 | 0.00 | 6179.06 | 0.00 | 6179.06 | 0.00 | Chg | | | 026577-3 |
| | | 29,280 CAUV | 215,570 | 244,850 | | 0.00 | -1656.73 | 0.00 | -1656.73 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER LINDA | | | | | | 0.00 | -377.77 | 0.00 | -377.77 | 0.00 | Nbc | | | |
| 8195 TOWNSHIP ROAD 662 | | R4 T10 Q2 LOT 3 10.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9633 | | P-12 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -45.70 | 0.00 | -45.70 | 0.00 | Ooc | | | |
| | | 8195 TR 662 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4,099.86 | | 4,099.86 | | Bal | 8,199.72 | | |
| 15-00436-002 | 293-4246 | 110 | 1.5040 | | 0.00 | 0.00 | 21.73 | 0.00 | 21.73 | 0.00 | Chg | | | 041454-4 |
| | | 860 CAUV | 0 | 860 | | 0.00 | -5.81 | 0.00 | -5.81 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER LINDA | | | | | | 0.00 | -1.35 | 0.00 | -1.35 | 0.00 | Nbc | | | |
| 8195 TOWNSHIP ROAD 662 | | R4 T10 Q2 LOT 3 1.504A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9633 | | P-12 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 662 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 15.57 | | 15.57 | | Bal | 31.14 | | |
| 15-01051-006 | 290-6247 | 599 | 5.8000 | | 0.00 | 0.00 | 1212.35 | 0.00 | 1212.35 | 0.00 | Chg | | | 050692-3 |
| | | 3,800 CAUV | 44,240 | 48,040 | | 0.00 | -325.06 | 0.00 | -325.06 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER LINDEN JOEL & TREVA N | | | | | | 0.00 | -74.12 | 0.00 | -74.12 | 0.00 | Nbc | | | |
| 16710 DOVER RD | | R11 T15 S35 5.80AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9420 | | P-29 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 814.17 | | 814.17 | | Bal | 1,628.34 | | |
| 15-00799-004 | 0-0 | 510 | 0.2470 | | 0.00 | 0.00 | 2369.93 | 0.00 | 2369.93 | 0.00 | Chg | | | 027305-0 |
| | | 13,760 | 80,150 | 93,910 | | 0.00 | -635.41 | 0.00 | -635.41 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER LOGAN S | | | | | | 0.00 | -144.89 | 0.00 | -144.89 | 0.00 | Nbc | | | |
| 2059 US ROUTE 62 | | LOT 4 ROSEHILL SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9606 | | R4 T10 S3 LOT 38 .247AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | PT OL 27 WINESBURG VLG | | | | 0.00 | -36.21 | 0.00 | -36.21 | 0.00 | Ooc | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 2059 US 62 4 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | WILMOT OH 44689 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,554.42 | | 1,554.42 | | Bal | 3,108.84 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00671-004 | 0-0 | 111 | 3.5000 | | 0.00 | 0.00 | 676.09 | 0.00 | 676.09 | 0.00 | Chg | | | 027154-6 |
| | | 24,620 CAUV | 2,170 | 26,790 | | 0.00 | -181.27 | 0.00 | -181.27 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -41.32 | 0.00 | -41.32 | 0.00 | Nbc | | | |
| MILLER LOREN L & LAURA KAY | | LOT 2 MILLER'S WOODEDACRES SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7507 TOWNSHIP ROAD 668 | | R5 T10 S4 LOT 25 3.50AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| MILLERSBURG OH 44654-8324 | | COMB & RES 12/20/06 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-5 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 3396 CR 160 2 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 454.50 | | 454.50 | | Bal | 909.00 | | |
| 15-00671-005 | | 111 | 89.8770 | | 0.00 | 0.00 | 4250.53 | 0.00 | 4250.53 | 0.00 | Chg | | | 047352-0 |
| | | 74,280 CAUV | 94,150 | 168,430 | | 0.00 | -1139.64 | 0.00 | -1139.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -259.87 | 0.00 | -259.87 | 0.00 | Nbc | | | |
| MILLER LOREN L & LAURA KAY | | T5 T10 Q4 L25 79.656A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7507 TOWNSHIP ROAD 668 | | R5 T10 Q4 L26 10.221A P-05 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| MILLERSBURG OH 44654-8324 | | TOTAL=89.877A | | | | 0.00 | -32.19 | 0.00 | -32.19 | 0.00 | Ooc | | | |
| | | COMB & RES 3/4/20 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 7507 TR 668 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,819.83 | | 2,819.83 | | Bal | 5,639.66 | | |
| 15-00123-001 | 0-0 | 501 | 0.2550 | | 0.00 | 0.00 | 100.71 | 0.00 | 100.71 | 0.00 | Chg | | | 026355-9 |
| | | 3,990 | 0 | 3,990 | | 0.00 | -26.99 | 0.00 | -26.99 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -6.16 | 0.00 | -6.16 | 0.00 | Nbc | | | |
| MILLER MALCOLM D & SANDRA L | | R5 T10 S4 LOT 1 0.255A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6895 STATE ROUTE 515 | | P-7 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| DUNDEE OH 44624-9600 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | SR 515 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 67.56 | | 67.56 | | Bal | 135.12 | | |
| 15-00344-000 | 0-0 | 511 | 0.9000 | | 0.00 | 0.00 | 1933.63 | 0.00 | 1933.63 | 0.00 | Chg | | | 026712-7 |
| | | 21,740 | 54,880 | 76,620 | | 0.00 | -518.44 | 0.00 | -518.44 | 0.00 | Cre | | | |
| | | 10,150 Hms | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -118.20 | 0.00 | -118.20 | 0.00 | Nbc | | | |
| MILLER MALCOLM D & SANDRA L | | R5 T10 S4 LOT 1 .90A | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | Hms | | | |
| 6895 STATE ROUTE 515 | | P-7 | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | cHms | | | |
| DUNDEE OH 44624-9600 | | | | | | 0.00 | -29.48 | 0.00 | -29.48 | 0.00 | Ooc | | | |
| | | 6895 SR 515 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 932.71 | | 932.71 | | Bal | 1,865.42 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00944-002 | 0-0 | 111 | 17.3350 | | 0.00 | 0.00 | 3706.43 | 0.00 | 3706.43 | 0.00 | Chg | | | 027465-0 |
| | | 42,950 CAUV | 103,920 | 146,870 | | 0.00 | -993.76 | 0.00 | -993.76 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER MARCUS & RUTH | | | | | | 0.00 | -226.62 | 0.00 | -226.62 | 0.00 | Nbc | | | |
| 3500 US ROUTE 62 | | R5 T10 Q4 LOT 30 6.12AC & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8858 | | LOT 31 11.215AC = 17.335AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-1 | | | | 0.00 | -23.68 | 0.00 | -23.68 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 3500 US 62 | | | 207.04 | -207.04 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,463.37 | | 2,463.37 | | Bal | 4,926.74 | | |
| 15-00944-024 | 290-5427 | 100 | 0.3940 | | 0.00 | 0.00 | 48.73 | 0.00 | 48.73 | 0.00 | Chg | | | 050786-3 |
| | | 1,930 | 0 | 1,930 | | 0.00 | -13.08 | 0.00 | -13.08 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER MARCUS & RUTH | | | | | | 0.00 | -2.96 | 0.00 | -2.96 | 0.00 | Nbc | | | |
| 3500 US ROUTE 62 | | R5 T10 Q4 LOT 28 0.197AC & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8858 | | LOT 31 0.197AC = 0.394AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-04 P-01 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | CR 672 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 33.69 | | 33.69 | | Bal | 67.38 | | |
| 15-00367-007 | | 511 | 8.7240 | | 2743.55 | 0.00 | 4636.63 | 0.00 | 4636.63 | 0.00 | Chg | | 08/07/25 | 047993-1 |
| | | 90,630 | 93,100 | 183,730 | | 0.00 | -1243.16 | 0.00 | -1243.16 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER MARCUS A & EMILY S | | | | | | 0.00 | -283.46 | 0.00 | -283.46 | 0.00 | Nbc | | | |
| 8068 TOWNSHIP ROAD 652 | | LOT 2 PAINT TOWNSHIP SUBD NO 3 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8898 | | R11 T14 S6 8.724AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-16 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 8068 TR 652 | | | 274.36 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.05 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 3,019.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 3,019.06 | | |
| | | | | | 0.00 | | 3,111.01 | | 3,111.01 | | Bal | 6,222.02 | | |
| 15-00808-000 | | 510 | 1.0050 | | 0.00 | 0.00 | 2477.43 | 0.00 | 2477.43 | 0.00 | Chg | | | 027319-4 |
| | | 29,460 | 68,710 | 98,170 | | 0.00 | -664.24 | 0.00 | -664.24 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER MARCUS A & JOANNA J | | | | | | 0.00 | -151.46 | 0.00 | -151.46 | 0.00 | Nbc | | | |
| 2235 COUNTY ROAD 160 | | WINESBURG VL OL 21 .966A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8811 | | OL 23 .039A = 1.005A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | R4 T10 S3 LOT 38 | | | | 0.00 | -37.21 | 0.00 | -37.21 | 0.00 | Ooc | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 2235 CR 160 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,625.52 | | 1,625.52 | | Bal | 3,251.04 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00301-003 | 291-4694 | 100 | 3.3130 | | 0.00 | 0.00 | 55.29 | 0.00 | 55.29 | 0.00 | Chg | | | 050799-6 |
| | | 2,190 CAUV | 0 | 2,190 | | 0.00 | -14.82 | 0.00 | -14.82 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -3.39 | 0.00 | -3.39 | 0.00 | Nbc | | | |
| MILLER MARCUS I & RHODA A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 3670 US ROUTE 62 | | R5 T10 Q4 LOT 30 3.313AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| DUNDEE OH 44624-9202 | | P-01 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 3650 US 62 | | | | | | | | | | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 38.08 | | 38.08 | | Bal | 76.16 | | |
| 15-00275-001 | 0-0 | 410 | 5.0000 | | 0.00 | 0.00 | 1434.94 | 0.00 | 1434.94 | 0.00 | Chg | | | 040451-2 |
| | | 38,410 CAUV | 18,450 | 56,860 | | 0.00 | -276.11 | 0.00 | -276.11 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MILLER MARCUS J | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7116 TOWNSHIP ROAD 652 | | R5 T10 S3 LOT 2 5.00A (A) | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| MILLERSBURG OH 44654-9131 | | P-1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 7116 TR 652 | | | | | | | | | | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 56.00 | 0.00 | 56.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,214.83 | | 1,214.83 | | Bal | 2,429.66 | | |
| 15-00996-001 | 290-3682 | 561 | 2.3000 | | 0.00 | 0.00 | 2558.44 | 0.00 | 2558.44 | 0.00 | Chg | | | 027582-5 |
| | | 38,660 | 62,720 | 101,380 | | 0.00 | -685.96 | 0.00 | -685.96 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -156.40 | 0.00 | -156.40 | 0.00 | Nbc | | | |
| MILLER MARCUS J & ALYSSA D YODER | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 1543 COUNTY ROAD 160 | | R4 T10 S3 LOT 21 2.30AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| DUNDEE OH 44624-9228 | | P-14 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 1543 CR 160 | | | | | | | | | | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,717.08 | | 1,717.08 | | Bal | 3,434.16 | | |
| 15-00625-008 | | 511 | 2.6450 | | 0.00 | 0.00 | 6706.26 | 0.00 | 6706.26 | 0.00 | Chg | | | 044461-2 |
| | | 44,190 | 221,550 | 265,740 | | 0.00 | -1798.06 | 0.00 | -1798.06 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -409.98 | 0.00 | -409.98 | 0.00 | Nbc | | | |
| MILLER MARCUS JAY & MARLENE D | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7272 TOWNSHIP ROAD 668 | | LOT 1 DOUBLE CREEK SUBDIVISION | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| MILLERSBURG OH 44654-8813 | | R5 T10 S4 LOT 19 2.645A P-05 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 7272 TR 668 1 LOT | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4,499.22 | | 4,499.22 | | Bal | 8,998.44 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00964-001 | 0-0 | 511 | 1.0590 | | 0.00 | 0.00 | 2771.93 | 0.00 | 2771.93 | 0.00 | Chg | | | 027519-6 |
| | | 24,750 | 85,090 | 109,840 | | 0.00 | -743.19 | 0.00 | -743.19 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER MARIE M | | | | | | 0.00 | -169.47 | 0.00 | -169.47 | 0.00 | Nbc | | | |
| 4655 TOWNSHIP ROAD 616 | | R5 T4 Q4 LOT 18 1.059AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9616 | | P-4 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -42.13 | 0.00 | -42.13 | 0.00 | Ooc | | | |
| | | 2992 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,818.14 | | 1,818.14 | | Bal | 3,636.28 | | |
| 15-00189-000 | 0-0 | 111 | 35.8840 | | 0.00 | 0.00 | 2548.85 | 0.00 | 2548.85 | 0.00 | Chg | | | 026470-9 |
| | | 40,760 CAUV | 60,240 | 101,000 | | 0.00 | -683.37 | 0.00 | -683.37 | 0.00 | Cre | | | |
| | | 10,150 Hms | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER MARION LEE & MAREA W | | | | | | 0.00 | -155.85 | 0.00 | -155.85 | 0.00 | Nbc | | | |
| 10627 SENFF RD | | R11 T15 S27 35.8842A | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9436 | | P-27 | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -28.37 | 0.00 | -28.37 | 0.00 | Ooc | | | |
| | | 2130 TR 357 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 122.24 | -122.24 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,346.46 | | 1,346.46 | | Bal | 2,692.92 | | |
| 15-00520-020 | | 511 | 6.0320 | | 0.00 | 0.00 | 5020.95 | 0.00 | 5020.95 | 0.00 | Chg | | | 048877-5 |
| | | 75,090 | 123,870 | 198,960 | | 0.00 | -1346.22 | 0.00 | -1346.22 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER MARION RAY & RUBY JS | | | | | | 0.00 | -306.97 | 0.00 | -306.97 | 0.00 | Nbc | | | |
| 6930 COUNTY ROAD 672 | | LOT 2 BLACKBERRY ACRES SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8350 | | R5 T10 S4 LOT 28 6.032 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | RESURVEY 06/08/2022 P-04 | | | | 0.00 | -39.03 | 0.00 | -39.03 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 6930 CR 672 1 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,329.73 | | 3,329.73 | | Bal | 6,659.46 | | |
| 15-01037-015 | 0-0 | 510 | 3.5090 | | 3071.93 | 0.00 | 5551.17 | 0.00 | 5551.17 | 0.00 | Chg | | 09/22/25 | 027672-3 |
| | | 49,620 | 170,350 | 219,970 | | 0.00 | -1488.36 | 0.00 | -1488.36 | 0.00 | Cre | | 07/23/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER MARK AUSTIN & ELAINE JOY | | | | | | 0.00 | -339.38 | 0.00 | -339.38 | 0.00 | Nbc | | | |
| 3209 COUNTY ROAD 160 | | LOT 3 ELI'S SUBDIVISION #1 1ST | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8857 | | ADDIT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | R5 T10 S4 LOT 24 3.509A | | | | 0.00 | -74.80 | 0.00 | -74.80 | 0.00 | Ooc | | | |
| | | P-6 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 307.20 | -307.20 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 3209 CR 160 3 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 3,071.93 | 0.00 | 153.06 | 0.00 | 0.00 | 0.00 | Pd | 3,224.99 | | |
| | | | | | 0.00 | | 3,496.57 | | 3,649.63 | | Bal | 7,146.20 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00367-000 | 0-0 | 501 | 4.3830 | | 0.00 | 0.00 | 1122.78 | 0.00 | 1122.78 | 0.00 | Chg | | | 026760-8 |
| | | 44,490 | 0 | 44,490 | | 0.00 | -301.02 | 0.00 | -301.02 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER MARK D & ERMA | | | | | | 0.00 | -68.63 | 0.00 | -68.63 | 0.00 | Nbc | | | |
| 8038 TOWNSHIP ROAD 652 | | R11 T14 S6 4.383A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8898 | | RES 10/17/2017 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-16 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | TR 652 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 754.13 | | 754.13 | | Bal | 1,508.26 | | |
| 15-00367-001 | 0-0 | 511 | 1.1430 | | 0.00 | 0.00 | 2891.30 | 0.00 | 2891.30 | 0.00 | Chg | | | 026761-5 |
| | | 25,600 | 88,970 | 114,570 | | 0.00 | -775.20 | 0.00 | -775.20 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER MARK D & ERMA | | | | | | 0.00 | -176.77 | 0.00 | -176.77 | 0.00 | Nbc | | | |
| 8038 TOWNSHIP ROAD 652 | | R11 T14 S6 1.143A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8898 | | P-16 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 8038 TR 652 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,940.33 | | 1,940.33 | | Bal | 3,880.66 | | |
| 15-00964-029 | 290-6788 | 510 | 2.0790 | | 0.00 | 0.00 | 4059.49 | 0.00 | 4059.49 | 0.00 | Chg | | | 050805-1 |
| | | 35,100 | 125,760 | 160,860 | | 0.00 | -1088.44 | 0.00 | -1088.44 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER MARK E & MARTHA S | | | | | | 0.00 | -248.18 | 0.00 | -248.18 | 0.00 | Nbc | | | |
| 2972 US ROUTE 62 | | LOT 15 SEVEN LICK ESTATES | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9237 | | R5 T10 Q4 LOT 18 2.079AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | RES 12/27/2024 | | | | 0.00 | -52.63 | 0.00 | -52.63 | 0.00 | Ooc | | | |
| | | P-14 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 2972 US 62 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | DUNDEE OH 44624 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,671.24 | | 2,671.24 | | Bal | 5,342.48 | | |
| 15-00260-000 | 0-0 | 111 | 76.0000 | | 3012.98 | 0.00 | 5432.33 | 0.00 | 5432.33 | 0.00 | Chg | | 07/23/25 | 026591-3 |
| | | 58,280 CAUV | 156,980 | 215,260 | | 0.00 | -1456.52 | 0.00 | -1456.52 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER MARK EUGENE & KAREN | | | | | | 0.00 | -332.11 | 0.00 | -332.11 | 0.00 | Nbc | | | |
| 9364 COUNTY ROAD 186 | | R11 T15 S27 76.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9408 | | P-27 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 9364 CR 186 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 301.30 | -150.65 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.05 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 3,164.68 | 0.00 | 150.70 | 0.00 | 0.00 | 0.00 | Pd | 3,315.38 | | |
| | | | | | 0.00 | | 3,494.00 | | 3,644.70 | | Bal | 7,138.70 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00914-002 | | 511 | 9.6830 | | 2938.83 | 0.00 | 5257.44 | 0.00 | 5257.44 | 0.00 | Chg | | 10/23/25 | 047382-7 |
| | | 105,360 | 102,970 | 208,330 | | 0.00 | -1409.60 | 0.00 | -1409.60 | 0.00 | Cre | | 07/23/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER MARK J & CAROLYN E | | | | | | 0.00 | -321.41 | 0.00 | -321.41 | 0.00 | Nbc | | | |
| 7141 TOWNSHIP ROAD 664 | | TRACT 15 SPRINGHILL SUB DIV REPLAT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9205 | | NO.1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | R4 T10 S3 L0T 34 1.323A & | | | | 0.00 | -41.94 | 0.00 | -41.94 | 0.00 | Ooc | | | |
| | | LOT35 8.36A = 9.683AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | RES 04/14/2020 P-10 | | | 293.88 | -146.94 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7141 TR 664 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.05 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 3,086.82 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 3,086.82 | | |
| | | | | | 0.00 | | 3,485.49 | | 3,485.49 | | Bal | 6,970.98 | | |
| 15-00353-001 | 0-0 | 511 | 1.8410 | | 0.00 | 0.00 | 3516.42 | 0.00 | 3516.42 | 0.00 | Chg | | | 026733-1 |
| | | 32,690 | 106,650 | 139,340 | | 0.00 | -942.81 | 0.00 | -942.81 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER MARK P & MALINDA | | | | | | 0.00 | -214.98 | 0.00 | -214.98 | 0.00 | Nbc | | | |
| 3726 TOWNSHIP ROAD 629 | | R5 T10 S3 LOT 1 1.841AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-9146 | | P-1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 3726 TR 629 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,359.63 | | 2,359.63 | | Bal | 4,719.26 | | |
| 15-00353-002 | 0-0 | 501 | 0.1780 | | 0.00 | 0.00 | 45.69 | 0.00 | 45.69 | 0.00 | Chg | | | 041313-4 |
| | | 1,810 | 0 | 1,810 | | 0.00 | -12.26 | 0.00 | -12.26 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER MARK P & MALINDA | | | | | | 0.00 | -2.78 | 0.00 | -2.78 | 0.00 | Nbc | | | |
| 3726 TOWNSHIP ROAD 629 | | R5 T10 S3 LOT 1 0.178A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-9146 | | P-1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 629 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 31.65 | | 31.65 | | Bal | 63.30 | | |
| 15-01077-000 | 0-0 | 511 | 1.4050 | | 0.00 | 0.00 | 2172.31 | 0.00 | 2172.31 | 0.00 | Chg | | | 027769-4 |
| | | 28,260 | 57,820 | 86,080 | | 0.00 | -582.44 | 0.00 | -582.44 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER MARLIN & KATIE | | | | | | 0.00 | -132.83 | 0.00 | -132.83 | 0.00 | Nbc | | | |
| 1528 COUNTY ROAD 160 | | R4 T10 S3 LOT 20 1.405A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9227 | | P-14 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1528 CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,458.04 | | 1,458.04 | | Bal | 2,916.08 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00030-000 | 0-0 | 111 | 108.1020 | | 0.00 | 0.00 | 3503.55 | 0.00 | 3503.55 | 0.00 | Chg | | | 026206-0 |
| | | 94,130 CAUV | 44,700 | 138,830 | | 0.00 | -939.35 | 0.00 | -939.35 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER MARLIN J & SUSAN A | | | | | | 0.00 | -214.19 | 0.00 | -214.19 | 0.00 | Nbc | | | |
| 1573 US ROUTE 62 | | R11 T14 S2 108.102A P-28 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9605 | | RES 10/31/14 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1892 CR 187 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,351.01 | | 2,351.01 | | Bal | 4,702.02 | | |
| 15-01048-002 | 0-0 | 511 | 3.7850 | | 0.00 | 0.00 | 4521.54 | 0.00 | 4521.54 | 0.00 | Chg | | | 027687-4 |
| | | 37,490 CAUV | 141,680 | 179,170 | | 0.00 | -1212.30 | 0.00 | -1212.30 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER MARLIN J & SUSAN A | | | | | | 0.00 | -276.43 | 0.00 | -276.43 | 0.00 | Nbc | | | |
| 1573 US ROUTE 62 | | R11 T14 S2 3.785AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9605 | | COMB & RES 10/10/06 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-28 | | | | 0.00 | -38.55 | 0.00 | -38.55 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 1573 US 62 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,995.26 | | 2,995.26 | | Bal | 5,990.52 | | |
| 15-00266-000 | 288-3395 | 511 | 3.2520 | | 0.00 | 0.00 | 2784.31 | 0.00 | 2784.31 | 0.00 | Chg | | | 026603-1 |
| | | 47,010 | 63,320 | 110,330 | | 0.00 | -746.52 | 0.00 | -746.52 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER MARLIN JOEL & MARIANNE | | | | | | 0.00 | -170.22 | 0.00 | -170.22 | 0.00 | Nbc | | | |
| 6945 TOWNSHIP ROAD 654 | | R5 T10 S4 LOT 31 3.252A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8815 | | P-1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -31.86 | 0.00 | -31.86 | 0.00 | Ooc | | | |
| | | 6945 TR 654 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 136.58 | -136.58 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,836.71 | | 1,836.71 | | Bal | 3,673.42 | | |
| 15-00275-002 | 288-1563 | 599 | 5.0000 | | 0.00 | 0.00 | 2785.05 | 0.00 | 2785.05 | 0.00 | Chg | | | 040509-0 |
| | | 64,750 | 45,610 | 110,360 | | 0.00 | -746.74 | 0.00 | -746.74 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER MARLIN JOEL & MARIANNE MILLER ETAL | | | | | | 0.00 | -170.27 | 0.00 | -170.27 | 0.00 | Nbc | | | |
| 6945 TOWNSHIP ROAD 654 | | R5 T10 S3 LOT 2 5.00A (B) | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8815 | | P-01 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 3825 TR 629 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,869.04 | | 1,869.04 | | Bal | 3,738.08 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00327-000 | | 511 | 3.2400 | | 0.00 | 0.00 | 4022.13 | 0.00 | 4022.13 | 0.00 | Chg | | | 026687-7 |
| | | 46,890 | 112,490 | 159,380 | | 0.00 | -1078.43 | 0.00 | -1078.43 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER MARTHA | | | | | | 0.00 | -245.91 | 0.00 | -245.91 | 0.00 | Nbc | | | |
| 2619 COUNTY ROAD 160 | | R5 T10 S4 LOT 10 3.24AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8322 | | P-8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -49.55 | 0.00 | -49.55 | 0.00 | Ooc | | | |
| | | 2619 CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,649.24 | | 2,649.24 | | Bal | 5,298.48 | | |
| 15-00981-000 | 0-0 | 511 | 1.5360 | | 0.00 | 0.00 | 2950.61 | 0.00 | 2950.61 | 0.00 | Chg | | | 027549-6 |
| | | 29,590 | 87,330 | 116,920 | | 0.00 | -791.11 | 0.00 | -791.11 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER MARTIN E & MARIE | | | | | | 0.00 | -180.40 | 0.00 | -180.40 | 0.00 | Nbc | | | |
| 2097 COUNTY ROAD 200 | | R11 T15 S27 1.5361A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9668 | | P-27 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -36.24 | 0.00 | -36.24 | 0.00 | Ooc | | | |
| | | 2097 CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,943.86 | | 1,943.86 | | Bal | 3,887.72 | | |
| 15-00982-001 | 0-0 | 501 | 0.7010 | | 0.00 | 0.00 | 179.68 | 0.00 | 179.68 | 0.00 | Chg | | | 027551-7 |
| | | 7,120 | 0 | 7,120 | | 0.00 | -48.19 | 0.00 | -48.19 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER MARTIN E & MARIE | | | | | | 0.00 | -10.97 | 0.00 | -10.97 | 0.00 | Nbc | | | |
| 2097 COUNTY ROAD 200 | | R11 T15 S27 .701A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9668 | | P-27 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 186 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 121.52 | | 121.52 | | Bal | 243.04 | | |
| 15-00768-000 | 240-142 | 510 | 0.3490 | | 0.00 | 0.00 | 1569.19 | 0.00 | 1569.19 | 0.00 | Chg | | | 027269-9 |
| | | 17,340 | 44,840 | 62,180 | | 0.00 | -420.71 | 0.00 | -420.71 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER MARY A | | | | | | 0.00 | -95.93 | 0.00 | -95.93 | 0.00 | Nbc | | | |
| 2193 US ROUTE 62 | | R4 T10 S3 LOT 37 .349A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9206 | | WINESBURG VLG P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -24.00 | 0.00 | -24.00 | 0.00 | Ooc | | | |
| | | 2193 MAIN ST | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,029.55 | | 1,029.55 | | Bal | 2,059.10 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00351-010 | | 511 | 5.0000 | | 0.00 | 0.00 | 4744.90 | 0.00 | 4744.90 | 0.00 | Chg | | | 042356-4 |
| | | 64,750 | 123,270 | 188,020 | | 0.00 | -1272.20 | 0.00 | -1272.20 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER MATTHEW A & MARY A | | | | | | 0.00 | -290.08 | 0.00 | -290.08 | 0.00 | Nbc | | | |
| 1073 TOWNSHIP ROAD 660 | | R11 T14 S1 5.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9449 | | P-31 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1073 TR 660 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,183.62 | | 3,183.62 | | Bal | 6,367.24 | | |
| 15-00351-014 | | 501 | 1.6290 | | 0.00 | 0.00 | 347.77 | 0.00 | 347.77 | 0.00 | Chg | | | 046969-2 |
| | | 13,780 | 0 | 13,780 | | 0.00 | -93.24 | 0.00 | -93.24 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER MATTHEW A & MARY A | | | | | | 0.00 | -21.26 | 0.00 | -21.26 | 0.00 | Nbc | | | |
| 1073 TOWNSHIP ROAD 660 | | R11 T14 S1 1.629AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9449 | | P-31 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 660 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 233.27 | | 233.27 | | Bal | 466.54 | | |
| 15-00960-007 | | 511 | 1.2500 | | 0.00 | 0.00 | 3038.95 | 0.00 | 3038.95 | 0.00 | Chg | | | 027493-5 |
| | | 26,690 | 93,730 | 120,420 | | 0.00 | -814.80 | 0.00 | -814.80 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER MATTHEW L & LEANNE | | | | | | 0.00 | -185.79 | 0.00 | -185.79 | 0.00 | Nbc | | | |
| 7039 TOWNSHIP ROAD 673 | | LOT 1 SWARTZENTRUBER ALLT #3 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8834 | | R5 T10 S4 LOT 31 1.25AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-1 | | | | 0.00 | -39.50 | 0.00 | -39.50 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 7039 TR 673 1 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,999.86 | | 1,999.86 | | Bal | 3,999.72 | | |
| 15-00960-008 | | 501 | 1.5990 | | 0.00 | 0.00 | 409.61 | 0.00 | 409.61 | 0.00 | Chg | | | 027494-2 |
| | | 16,230 | 0 | 16,230 | | 0.00 | -109.81 | 0.00 | -109.81 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER MATTHEW L & LEANNE | | | | | | 0.00 | -25.04 | 0.00 | -25.04 | 0.00 | Nbc | | | |
| 7039 TOWNSHIP ROAD 673 | | LOT 2 SWARTZENTRUBER ALLT #3 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8834 | | R5 T10 S4 LOT 31 1.599AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | TR 673 2 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 274.76 | | 274.76 | | Bal | 549.52 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00575-002 | 286-5722 | 511 | 6.9730 | | 0.00 | 0.00 | 4875.36 | 0.00 | 4875.36 | 0.00 | Chg | | | 044446-3 |
| | | 80,520 | 112,670 | 193,190 | | 0.00 | -1307.16 | 0.00 | -1307.16 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER MELVIN L & CLARA M | | | | | | 0.00 | -298.06 | 0.00 | -298.06 | 0.00 | Nbc | | | |
| 9260 TOWNSHIP ROAD 656 | | R11 T15 S29 6.973AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9675 | | RES & COMB 6/15/17 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-21 | | | | 0.00 | -39.33 | 0.00 | -39.33 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 9260 TR 656 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,231.81 | | 3,231.81 | | Bal | 6,463.62 | | |
| 15-00253-000 | 0-0 | 499 | 2.3400 | | 0.00 | 0.00 | 9016.31 | 0.00 | 9016.31 | 0.00 | Chg | | | 026584-3 |
| | | 54,130 | 303,150 | 357,280 | | 0.00 | -1734.97 | 0.00 | -1734.97 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER MELVIN M & MARY R | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 3337 US ROUTE 62 | | R5 T10 S4 LOT 27 2.34A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9270 | | P-4 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 3337 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 26.00 | 0.00 | 26.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 7,307.34 | | 7,307.34 | | Bal | 14,614.68 | | |
| 15-00355-001 | 0-0 | 400 | 0.3720 | | 0.00 | 0.00 | 95.41 | 0.00 | 95.41 | 0.00 | Chg | | | 042968-1 |
| | | 3,780 | 0 | 3,780 | | 0.00 | -18.36 | 0.00 | -18.36 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER MELVIN M & MARY R | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 3337 US ROUTE 62 | | R5 T10 S4 LOT 27 .372AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9270 | | P-4 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 78.05 | | 78.05 | | Bal | 156.10 | | |
| 15-00415-001 | 0-0 | 400 | 1.3580 | | 0.00 | 0.00 | 347.77 | 0.00 | 347.77 | 0.00 | Chg | | | 026820-6 |
| | | 13,780 | 0 | 13,780 | | 0.00 | -66.91 | 0.00 | -66.91 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER MELVIN M & MARY R | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 3337 US ROUTE 62 | | R5 T10 S4 LOT 27 1.358AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9270 | | P-4 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 281.86 | | 281.86 | | Bal | 563.72 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00961-000 | 0-0 | 100 | 4.3470 | | 0.00 | 0.00 | 537.56 | 0.00 | 537.56 | 0.00 | Chg | | | 027514-7 |
| | | 21,300 | 0 | 21,300 | | 0.00 | -144.13 | 0.00 | -144.13 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER MELVIN M & MARY R | | | | | | 0.00 | -32.85 | 0.00 | -32.85 | 0.00 | Nbc | | | |
| 3337 US ROUTE 62 | | R5 T10 S4 LOT 31 4.347AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9270 | | RES & COMB 8/03 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | US 62 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 361.58 | | 361.58 | | Bal | 723.16 | | |
| 15-01042-001 | 0-0 | 190 | 3.6600 | | 0.00 | 0.00 | 584.26 | 0.00 | 584.26 | 0.00 | Chg | | | 027679-7 |
| | | 17,930 | 5,220 | 23,150 | | 0.00 | -156.63 | 0.00 | -156.63 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER MELVIN M & MARY R | | | | | | 0.00 | -35.71 | 0.00 | -35.71 | 0.00 | Nbc | | | |
| 3337 US ROUTE 62 | | R5 T10 S4 LOT 27 3.660A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9270 | | P-4 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 392.92 | | 392.92 | | Bal | 785.84 | | |
| 15-00514-005 | 0-0 | 190 | 2.6550 | | 0.00 | 0.00 | 2062.30 | 0.00 | 2062.30 | 0.00 | Chg | | | 026931-7 |
| | | 13,010 | 68,710 | 81,720 | | 0.00 | -552.95 | 0.00 | -552.95 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER MELVIN M JR & MARY R & JACOB J & KAREN KAY | | | | | | 0.00 | -126.07 | 0.00 | -126.07 | 0.00 | Nbc | | | |
| 3399 US ROUTE 62 | | R5 T10 S4 LOT 32 2.655A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9270 | | P-1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,384.28 | | 1,384.28 | | Bal | 2,768.56 | | |
| 15-00514-007 | 0-0 | 101 | 2.7670 | | 0.00 | 0.00 | 4965.23 | 0.00 | 4965.23 | 0.00 | Chg | | | 026933-3 |
| | | 42,430 | 154,320 | 196,750 | | 0.00 | -1331.26 | 0.00 | -1331.26 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER MELVIN M JR & MARY R & JACOB J & KAREN KAY | | | | | | 0.00 | -303.58 | 0.00 | -303.58 | 0.00 | Nbc | | | |
| 3399 US ROUTE 62 | | R5 T10 S4 LOT 32 2.767A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9270 | | P-1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -54.16 | 0.00 | -54.16 | 0.00 | Ooc | | | |
| | | 3399 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,276.23 | | 3,276.23 | | Bal | 6,552.46 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00961-001 | 0-0 | 100 | 0.3330 | | 0.00 | 0.00 | 41.17 | 0.00 | 41.17 | 0.00 | Chg | | | 027515-5 |
| | | 1,630 | 0 | 1,630 | | 0.00 | -11.02 | 0.00 | -11.02 | 0.00 | Cre | | | |
| MILLER MELVIN M JR & MARY R & JACOB J & KAREN KAY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| 3399 US ROUTE 62 | | | | | | 0.00 | -2.51 | 0.00 | -2.51 | 0.00 | Nbc | | | |
| DUNDEE OH 44624-9270 | | R5 T10 S4 LOT 31 0.333A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | P-1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 3337 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 27.64 | | 27.64 | | Bal | 55.28 | | |
| 15-00281-001 | 0-0 | 511 | 11.2950 | | 0.00 | 0.00 | 4664.90 | 0.00 | 4664.90 | 0.00 | Chg | | | 044366-3 |
| | | 68,330 | 116,520 | 184,850 | | 0.00 | -1250.76 | 0.00 | -1250.76 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER MERLE C & ROSE ANN | | | | | | 0.00 | -285.20 | 0.00 | -285.20 | 0.00 | Nbc | | | |
| 8226 STATE ROUTE 241 | | R5 T10 S4 LOT 24 11.295AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9638 | | P-6 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 3231 CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,129.94 | | 3,129.94 | | Bal | 6,259.88 | | |
| 15-00230-000 | 0-0 | 511 | 6.6190 | | 0.00 | 0.00 | 6663.84 | 0.00 | 6663.84 | 0.00 | Chg | | | 026541-7 |
| | | 87,660 | 176,400 | 264,060 | | 0.00 | -1786.70 | 0.00 | -1786.70 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER MERLIN A & INA SUE | | | | | | 0.00 | -407.40 | 0.00 | -407.40 | 0.00 | Nbc | | | |
| 7718 TOWNSHIP ROAD 654 | | R5 T10 S4 LOT 35 6.619AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8817 | | P-3 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -45.21 | 0.00 | -45.21 | 0.00 | Ooc | | | |
| | | 7718 TR 654 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 385.52 | -385.52 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4,425.53 | | 4,425.53 | | Bal | 8,851.06 | | |
| 15-00511-001 | | 511 | 2.2720 | | 0.00 | 0.00 | 1883.16 | 0.00 | 1883.16 | 0.00 | Chg | | | 026921-4 |
| | | 37,060 | 37,560 | 74,620 | | 0.00 | -504.91 | 0.00 | -504.91 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER MERLIN A & INA SUE | | | | | | 0.00 | -115.15 | 0.00 | -115.15 | 0.00 | Nbc | | | |
| 7669 TOWNSHIP ROAD 654 | | R5 T10 Q4 LOT 35 2.272A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8899 | | P-03 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -22.77 | 0.00 | -22.77 | 0.00 | Ooc | | | |
| | | 7669 TR 654 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,241.33 | | 1,241.33 | | Bal | 2,482.66 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00758-000 | 286-3846 | 510 | 2.7930 | | 0.00 | 0.00 | 4436.76 | 0.00 | 4436.76 | 0.00 | Chg | | | 027257-0 |
| | | 42,350 | 133,460 | 175,810 | | 0.00 | -1189.58 | 0.00 | -1189.58 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER MERLIN J CO-TRUSTEE & MARTHA SUE CO-TRUSTEE | | | | | | 0.00 | -271.25 | 0.00 | -271.25 | 0.00 | Nbc | | | |
| 7744 TOWNSHIP ROAD 671 | | LOT 11 KUNZLI'S SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9617 | | R4 T10 S3 LOT 39 2.793AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-12 | | | | 0.00 | -57.61 | 0.00 | -57.61 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 7744 TR 671 11 LOT | | | 246.98 | -246.98 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,919.32 | | 2,919.32 | | Bal | 5,838.64 | | |
| 15-00960-019 | 292-6072 | 501 | 1.7840 | | 0.00 | 0.00 | 457.05 | 0.00 | 457.05 | 0.00 | Chg | | | 027505-2 |
| | | 18,110 | 0 | 18,110 | | 0.00 | -122.54 | 0.00 | -122.54 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER MERVIN M & MARY ELLEN | | | | | | 0.00 | -27.92 | 0.00 | -27.92 | 0.00 | Nbc | | | |
| 7039 TOWNSHIP ROAD 673 | | LOT 10 SWARTZENTRUBER ALLOT #3 1ST | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8834 | | ADDN | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | R5 T10 Q4 L31 1.784A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-01 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 24.72 | -24.72 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | TR 673 10 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 307.59 | | 307.59 | | Bal | 615.18 | | |
| 15-00960-009 | | 511 | 1.0000 | | 1734.53 | 0.00 | 3035.93 | 0.00 | 3035.93 | 0.00 | Chg | | 07/23/25 | 027495-0 |
| | | 24,150 | 96,150 | 120,300 | | 0.00 | -813.98 | 0.00 | -813.98 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER MERVIN M TRUSTEE & MARY ELLEN TRUSTEE | | | | | | 0.00 | -185.61 | 0.00 | -185.61 | 0.00 | Nbc | | | |
| 7039 TOWNSHIP ROAD 673 | | LOT 3 SWARTZENTRUBER ALLT # 3 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8834 | | R5 T10 S4 LOT 31 1.00AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 7085 TR 673 3 LOT | | | 173.46 | -173.46 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 1,735.53 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 1,735.53 | | |
| | | | | | 0.00 | | 2,037.34 | | 2,037.34 | | Bal | 4,074.68 | | |
| 15-00960-010 | | 599 | 1.0000 | | 497.02 | 0.00 | 851.50 | 0.00 | 851.50 | 0.00 | Chg | | 07/23/25 | 027496-8 |
| | | 10,150 | 23,590 | 33,740 | | 0.00 | -228.29 | 0.00 | -228.29 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER MERVIN M TRUSTEE & MARY ELLEN TRUSTEE | | | | | | 0.00 | -52.04 | 0.00 | -52.04 | 0.00 | Nbc | | | |
| 7039 TOWNSHIP ROAD 673 | | LOT 4 SWARTZENTRUBER ALLT #3 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8834 | | R5 T10 S4 LOT 31 1.0AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | TR 673 4 LOT | | | 49.70 | -49.70 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 497.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 497.02 | | |
| | | | | | 0.00 | | 571.17 | | 571.17 | | Bal | 1,142.34 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00568-000 | 0-0 | 511 | 2.3230 | | 0.00 | 0.00 | 3324.36 | 0.00 | 3324.36 | 0.00 | Chg | | | 027015-0 |
| | | 37,580 | 94,150 | 131,730 | | 0.00 | -891.34 | 0.00 | -891.34 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -203.25 | 0.00 | -203.25 | 0.00 | Nbc | | | |
| MILLER MICHAEL D & MARYANN R | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2663 COUNTY ROAD 160 | | R5 T10 S3 LOT 6 2.323A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| MILLERSBURG OH 44654-9286 | | COMB & RES 1/3/14 | | | | 0.00 | -40.65 | 0.00 | -40.65 | 0.00 | Ooc | | | |
| | | P-3 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 3739 CR 160 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,190.12 | | 2,190.12 | | Bal | 4,380.24 | | |
| 15-00073-012 | | 511 | 5.3050 | | 1705.32 | 0.00 | 3054.86 | 0.00 | 3054.86 | 0.00 | Chg | | 09/22/25 | 026280-0 |
| | | 67,850 | 53,200 | 121,050 | | 0.00 | -819.05 | 0.00 | -819.05 | 0.00 | Cre | | 07/23/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -186.76 | 0.00 | -186.76 | 0.00 | Nbc | | | |
| MILLER MICHAEL E | | R11 T15 S26 5.305AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7951 KIDRON RD | | P-30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| APPLE CREEK OH 44606-9728 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 9305 TR 659 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 170.54 | -85.27 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.05 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 1,791.64 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 1,791.64 | | |
| | | | | | 0.00 | | 2,050.05 | | 2,050.05 | | Bal | 4,100.10 | | |
| 15-00073-015 | | 501 | 2.1070 | | 0.00 | 0.00 | 383.86 | 0.00 | 383.86 | 0.00 | Chg | | | 041145-3 |
| | | 15,210 | 0 | 15,210 | | 0.00 | -102.91 | 0.00 | -102.91 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -23.46 | 0.00 | -23.46 | 0.00 | Nbc | | | |
| MILLER MICHAEL E | | R11 T15 S26 2.107AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7951 KIDRON RD | | P-30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| APPLE CREEK OH 44606-9728 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 659 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 257.49 | | 257.49 | | Bal | 514.98 | | |
| 15-00302-003 | | 111 | 95.6790 | | 0.00 | 0.00 | 7403.22 | 0.00 | 7403.22 | 0.00 | Chg | | | 049263-7 |
| | | 94,000 CAUV | 199,360 | 293,360 | | 0.00 | -1984.95 | 0.00 | -1984.95 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -452.60 | 0.00 | -452.60 | 0.00 | Nbc | | | |
| MILLER MICHAEL J & WILMA | | R11 T14 S2 95.679AC P-28 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 1540 TOWNSHIP ROAD 660 | | COMB/RES 10/21/2022 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| DUNDEE OH 44624-9601 | | | | | | 0.00 | -29.19 | 0.00 | -29.19 | 0.00 | Ooc | | | |
| | | 1536 TR 660 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4,937.48 | | 4,937.48 | | Bal | 9,874.96 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00424-001 | 0-0 | 511 | 3.0000 | | 0.00 | 0.00 | 4127.61 | 0.00 | 4127.61 | 0.00 | Chg | | | 026832-4 |
| | | 51,450 | 112,110 | 163,560 | | 0.00 | -1106.69 | 0.00 | -1106.69 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER MICHAEL L & BARBARA | | | | | | 0.00 | -252.36 | 0.00 | -252.36 | 0.00 | Nbc | | | |
| 3829 TOWNSHIP ROAD 606 | | R11 T15 S31 3.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9664 | | P-17 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -40.72 | 0.00 | -40.72 | 0.00 | Ooc | | | |
| | | 3829 TR 606 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,728.84 | | 2,728.84 | | Bal | 5,457.68 | | |
| 15-00210-000 | 0-0 | 511 | 3.5990 | | 0.00 | 0.00 | 3131.05 | 0.00 | 3131.05 | 0.00 | Chg | | | 026512-5 |
| | | 50,530 | 73,540 | 124,070 | | 0.00 | -839.50 | 0.00 | -839.50 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER MICHAEL N & WILMA M | | | | | | 0.00 | -191.44 | 0.00 | -191.44 | 0.00 | Nbc | | | |
| 8402 TOWNSHIP ROAD 669 | | R11 T14 S4 3.599A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9606 | | P-22 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -27.58 | 0.00 | -27.58 | 0.00 | Ooc | | | |
| | | 8402 TR 669 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,073.53 | | 2,073.53 | | Bal | 4,147.06 | | |
| 15-00574-013 | 0-0 | 111 | 118.9820 | | 0.00 | 0.00 | 4322.70 | 0.00 | 4322.70 | 0.00 | Chg | | | 049083-9 |
| | | 93,690 CAUV | 77,600 | 171,290 | | 0.00 | -1158.99 | 0.00 | -1158.99 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER MICHAEL R & ANNA TROYER MILLER LE | | | | | | 0.00 | -264.27 | 0.00 | -264.27 | 0.00 | Nbc | | | |
| 9414 STATE ROUTE 241 | | R11 T15 S29 118.982A P-21 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9647 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | 9414 SR 241 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | FREDERICKSBURG OH 44627 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,900.44 | | 2,900.44 | | Bal | 5,800.88 | | |
| 15-00574-013 | 0-0 | 650 | 118.9820 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 049083-9 |
| | | 24,150 | 17,990 | 42,140 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER MICHAEL R & ANNA TROYER MILLER LE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 9414 STATE ROUTE 241 | | R11 T15 S29 118.982A P-21 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9647 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | 9414 SR 241 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | FREDERICKSBURG OH 44627 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00227-000 | 0-0 | 110 | 33.3460 | | 0.00 | 0.00 | 90.10 | 0.00 | 90.10 | 0.00 | Chg | | | 026538-7 |
| | | 3,570 CAUV | 0 | 3,570 | | 0.00 | -24.17 | 0.00 | -24.17 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER MICHAEL RAY & RHODA A | | | | | | 0.00 | -5.51 | 0.00 | -5.51 | 0.00 | Nbc | | | |
| 7584 CEMENT BRIDGE RD NW | | R4 T10 S3 LOT 15 33.346AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-8811 | | RES 1/22/2010 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-13 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | TR 414 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 60.42 | | 60.42 | | Bal | 120.84 | | |
| 15-00675-001 | 0-0 | 110 | 7.5880 | | 0.00 | 0.00 | 15.41 | 0.00 | 15.41 | 0.00 | Chg | | | 027159-5 |
| | | 610 CAUV | 0 | 610 | | 0.00 | -4.13 | 0.00 | -4.13 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER MICHAEL RAY & RHODA A | | | | | | 0.00 | -0.94 | 0.00 | -0.94 | 0.00 | Nbc | | | |
| 7584 CEMENT BRIDGE RD NW | | R4 T10 S3 LOT 14 0.817 & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-8811 | | LOT 15 6.771 = 7.588 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-13 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | TR 414 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 11.34 | | 11.34 | | Bal | 22.68 | | |
| 15-00297-000 | | 511 | 2.8860 | | 0.00 | 0.00 | 4543.50 | 0.00 | 4543.50 | 0.00 | Chg | | | 026640-1 |
| | | 57,290 | 122,750 | 180,040 | | 0.00 | -1218.19 | 0.00 | -1218.19 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER MICHAEL W & CATHY J | | | | | | 0.00 | -277.79 | 0.00 | -277.79 | 0.00 | Nbc | | | |
| 3731 US ROUTE 62 | | R5 T10 S3 LOT 1 2.886A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9202 | | P-1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 3731 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,048.52 | | 3,048.52 | | Bal | 6,097.04 | | |
| 15-00686-000 | | 599 | 1.2500 | | 0.00 | 0.00 | 529.73 | 0.00 | 529.73 | 0.00 | Chg | | | 027178-4 |
| | | 12,690 | 8,300 | 20,990 | | 0.00 | -142.04 | 0.00 | -142.04 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER MOSE A & EDNA S | | | | | | 0.00 | -32.38 | 0.00 | -32.38 | 0.00 | Nbc | | | |
| 6890 STATE ROUTE 515 | | R5 T10 S4 LOT 1 1.25A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8855 | | P-7 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | SR 515 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 355.31 | | 355.31 | | Bal | 710.62 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Legal Description/Location Address | Acres / Land | Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00687-000 | | 511 | 1.2200 | | | 0.00 | 0.00 | 3213.07 | 0.00 | 3213.07 | 0.00 | Chg | | | 027179-2 |
| | | 26,380 | 100,940 | | 127,320 | | 0.00 | -861.47 | 0.00 | -861.47 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER MOSE A & EDNA S | | | | | | | 0.00 | -196.43 | 0.00 | -196.43 | 0.00 | Nbc | | | |
| 6890 STATE ROUTE 515 | | R5 T10 S4 LOT 1 1.22A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8855 | | P-7 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | | 0.00 | -48.25 | 0.00 | -48.25 | 0.00 | Ooc | | | |
| | | 6890 SR 515 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | | 2,107.92 | | 2,107.92 | | Bal | 4,215.84 | | |
| 15-00971-000 | 0-0 | 511 | 5.0000 | | | 0.00 | 0.00 | 4695.43 | 0.00 | 4695.43 | 0.00 | Chg | | | 027535-1 |
| | | 64,750 | 121,310 | | 186,060 | | 0.00 | -1258.94 | 0.00 | -1258.94 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER MOSES M & FANNIE E | | | | | | | 0.00 | -287.06 | 0.00 | -287.06 | 0.00 | Nbc | | | |
| 1337 COUNTY ROAD 160 | | R4 T10 S3 LOT 13 5.00AC | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9249 | | P-14 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | | 0.00 | -47.51 | 0.00 | -47.51 | 0.00 | Ooc | | | |
| | | 1337 CR 160 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | | 3,102.92 | | 3,102.92 | | Bal | 6,205.84 | | |
| 15-00971-001 | 0-0 | 500 | 5.0000 | | | 0.00 | 0.00 | 839.12 | 0.00 | 839.12 | 0.00 | Chg | | | 027536-9 |
| | | 33,250 | 0 | | 33,250 | | 0.00 | -224.98 | 0.00 | -224.98 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER MOSES M & FANNIE E | | | | | | | 0.00 | -51.30 | 0.00 | -51.30 | 0.00 | Nbc | | | |
| 1337 COUNTY ROAD 160 | | R4 T10 S3 LOT 13 5.00A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9249 | | P-14 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 160 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | | 562.84 | | 562.84 | | Bal | 1,125.68 | | |
| 15-00261-000 | 0-0 | 111 | 100.5900 | | | 0.00 | 0.00 | 5154.72 | 0.00 | 5154.72 | 0.00 | Chg | | | 026593-9 |
| | | 85,360 CAUV | 118,900 | | 204,260 | | 0.00 | -1382.07 | 0.00 | -1382.07 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER MYRON B & MARY | | | | | | | 0.00 | -315.14 | 0.00 | -315.14 | 0.00 | Nbc | | | |
| 8192 TOWNSHIP ROAD 652 | | R11 T14 S6 100.59A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8340 | | P-16 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | | 0.00 | -42.17 | 0.00 | -42.17 | 0.00 | Ooc | | | |
| | | 8192 TR 652 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | | 280.78 | -280.78 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | | 3,416.34 | | 3,416.34 | | Bal | 6,832.68 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01028-007 | 0-0 | 110 | 3.5000 | | 0.00 | 0.00 | 60.84 | 0.00 | 60.84 | 0.00 | Chg | | | 027644-8 |
| | | 2,410 CAUV | 0 | 2,410 | | 0.00 | -16.30 | 0.00 | -16.30 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -3.71 | 0.00 | -3.71 | 0.00 | Nbc | | | |
| MILLER MYRON B & MARY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8192 TOWNSHIP ROAD 652 | | R11 T14 S6 3.50A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| MILLERSBURG OH 44654-8340 | | P-16 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 652 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 2.86 | -2.86 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 41.83 | | 41.83 | | Bal | 83.66 | | |
| 15-00275-004 | 0-0 | 111 | 91.0920 | | 0.00 | 0.00 | 6118.49 | 0.00 | 6118.49 | 0.00 | Chg | | | 049080-5 |
| | | 71,750 CAUV | 170,700 | 242,450 | | 0.00 | -1640.49 | 0.00 | -1640.49 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -374.05 | 0.00 | -374.05 | 0.00 | Nbc | | | |
| MILLER MYRON J & SARA ANN | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7000 TOWNSHIP ROAD 652 | | R5 T10 S3 LOT2 91.092A P-01 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| MILLERSBURG OH 44654-9131 | | | | | | 0.00 | -37.75 | 0.00 | -37.75 | 0.00 | Ooc | | | |
| | | 7000 TR 652 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4,067.20 | | 4,067.20 | | Bal | 8,134.40 | | |
| 15-00275-004 | 0-0 | 650 | 91.0920 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 049080-5 |
| | | 41,830 | 17,780 | 59,610 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MILLER MYRON J & SARA ANN | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7000 TOWNSHIP ROAD 652 | | R5 T10 S3 LOT2 91.092A P-01 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| MILLERSBURG OH 44654-9131 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 7000 TR 652 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00325-000 | 0-0 | 100 | 3.7450 | | 0.00 | 0.00 | 463.13 | 0.00 | 463.13 | 0.00 | Chg | | | 026684-4 |
| | | 18,350 | 0 | 18,350 | | 0.00 | -124.17 | 0.00 | -124.17 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -28.32 | 0.00 | -28.32 | 0.00 | Nbc | | | |
| MILLER MYRON J & SARA ANN | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7000 TOWNSHIP ROAD 652 | | R5 T10 S4 LOT 31 3.745A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| MILLERSBURG OH 44654-9131 | | P-1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 629 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 311.64 | | 311.64 | | Bal | 623.28 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00934-000 | 288-4502 | 511 | 0.6830 | | 0.00 | 0.00 | 1697.87 | 0.00 | 1697.87 | 0.00 | Chg | | | 027454-9 |
| | | 20,130 | 47,150 | 67,280 | | 0.00 | -455.24 | 0.00 | -455.24 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER NATHAN W & REGINA D | | | | | | 0.00 | -103.82 | 0.00 | -103.82 | 0.00 | Nbc | | | |
| 7561 TOWNSHIP ROAD 665 | | R4 T10 Q3 LOT 28 .6833A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9203 | | P-11 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 7561 TR 665 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,139.81 | | 1,139.81 | | Bal | 2,279.62 | | |
| 15-00349-000 | 0-0 | 511 | 5.5000 | | 0.00 | 0.00 | 3359.18 | 0.00 | 3359.18 | 0.00 | Chg | | | 026719-1 |
| | | 69,830 | 63,280 | 133,110 | | 0.00 | -900.66 | 0.00 | -900.66 | 0.00 | Cre | | | |
| | | 10,150 Hms | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER NEIL C & ANNA | | | | | | 0.00 | -205.36 | 0.00 | -205.36 | 0.00 | Nbc | | | |
| 8794 TOWNSHIP ROAD 656 | | R11 T15 S32 5.50A | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9653 | | P-20 | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -29.67 | 0.00 | -29.67 | 0.00 | Ooc | | | |
| | | 8794 TR 656 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,888.69 | | 1,888.69 | | Bal | 3,777.38 | | |
| 15-00350-000 | 0-0 | 500 | 0.4170 | | 0.00 | 0.00 | 106.78 | 0.00 | 106.78 | 0.00 | Chg | | | 026720-5 |
| | | 4,230 | 0 | 4,230 | | 0.00 | -28.63 | 0.00 | -28.63 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER NEIL C & ANNA | | | | | | 0.00 | -6.53 | 0.00 | -6.53 | 0.00 | Nbc | | | |
| 8794 TOWNSHIP ROAD 656 | | R11 T15 S32 .4172A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9653 | | P-20 #6 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 656 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 72.62 | | 72.62 | | Bal | 145.24 | | |
| 15-00475-001 | 0-0 | 501 | 1.1250 | | 0.00 | 0.00 | 288.24 | 0.00 | 288.24 | 0.00 | Chg | | | 041649-0 |
| | | 11,420 | 0 | 11,420 | | 0.00 | -77.26 | 0.00 | -77.26 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER NELSON & ROSIE | | | | | | 0.00 | -17.63 | 0.00 | -17.63 | 0.00 | Nbc | | | |
| 1875 US ROUTE 62 | | R4 T10 S3 LOT 25 1.125AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9613 | | P-12 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 193.35 | | 193.35 | | Bal | 386.70 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00479-001 | 0-0 | 511 | 2.3340 | | 0.00 | 0.00 | 2064.08 | 0.00 | 2064.08 | 0.00 | Chg | | | 039668-8 |
| | | 37,690 | 44,100 | 81,790 | | 0.00 | -553.41 | 0.00 | -553.41 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER NELSON & ROSIE | | | | | | 0.00 | -126.18 | 0.00 | -126.18 | 0.00 | Nbc | | | |
| 1875 US ROUTE 62 | | R4 T10 S3 LOT 25 2.334A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9613 | | COMB & RES 3/12/08 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-12 | | | | 0.00 | -16.53 | 0.00 | -16.53 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 1875 US 62 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,368.96 | | 1,368.96 | | Bal | 2,737.92 | | |
| 15-00852-000 | | 560 | 0.1040 | | 0.00 | 0.00 | 299.32 | 0.00 | 299.32 | 0.00 | Chg | | | 027371-2 |
| | | 11,580 | 280 | 11,860 | | 0.00 | -80.26 | 0.00 | -80.26 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER NELSON & SARANN | | | | | | 0.00 | -18.30 | 0.00 | -18.30 | 0.00 | Nbc | | | |
| 1492 TOWNSHIP ROAD 414 | | SE PT LOT 21 .0315A & S PT LOT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9201 | | 22 .104A = .1355A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | R4 T10 S3 LOT 38 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | P-11A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 2125 VINTAGE AVE 22 & 21 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 201.76 | | 201.76 | | Bal | 403.52 | | |
| 15-00356-010 | 0-0 | 511 | 5.0000 | | 0.00 | 0.00 | 4259.09 | 0.00 | 4259.09 | 0.00 | Chg | | | 026748-3 |
| | | 64,750 | 104,020 | 168,770 | | 0.00 | -1141.93 | 0.00 | -1141.93 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER NELSON L & SARANN E | | | | | | 0.00 | -260.39 | 0.00 | -260.39 | 0.00 | Nbc | | | |
| 1492 TOWNSHIP ROAD 414 | | R4 T10 S3 LOT 14 4.963A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9201 | | LOT 15 .037A =5.0A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-13 | | | | 0.00 | -36.06 | 0.00 | -36.06 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 1492 TR 414 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,821.71 | | 2,821.71 | | Bal | 5,643.42 | | |
| 15-00976-000 | | 511 | 3.4650 | | 1865.71 | 0.00 | 3365.99 | 0.00 | 3365.99 | 0.00 | Chg | | 08/18/25 | 027545-5 |
| | | 49,170 | 84,210 | 133,380 | | 0.00 | -902.48 | 0.00 | -902.48 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER NEVIN T & MICHELLE DAWN | | | | | | 0.00 | -205.78 | 0.00 | -205.78 | 0.00 | Nbc | | | |
| 2755 COUNTY ROAD 160 | | R5 T10 Q4 LOT 10 3.465AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-9286 | | RES 10/10/2018 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-08 | | | | 0.00 | -38.30 | 0.00 | -38.30 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2755 CR 160 | | | 186.58 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 2,053.39 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 2,053.39 | | |
| | | | | | 0.00 | | 2,220.43 | | 2,220.43 | | Bal | 4,440.86 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00153-013 | | 110 | 16.6330 | | 26.31 | 0.00 | 37.61 | 0.00 | 37.61 | 0.00 | Chg | | 10/01/25 | 048115-0 |
| | | 1,490 CAUV | 0 | 1,490 | | 0.00 | -10.08 | 0.00 | -10.08 | 0.00 | Cre | | 07/23/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER NOAH & RACHEL H | | | | | | 0.00 | -2.29 | 0.00 | -2.29 | 0.00 | Nbc | | | |
| 2152 TOWNSHIP ROAD 670 | | LOT 2 PAINT TOWNSHIP SUB DIV 7 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9616 | | R11 T14 S3 9.1AC P-25 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | R4 T10 Q2 L3 3.628AC P-12 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | R4 T10 Q3 L40 3.905AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 16.633 AC TOTAL RES 03/31/2021 | | | 2.64 | -1.32 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 670 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.05 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 28.68 | 0.00 | 1.37 | 0.00 | 0.00 | 0.00 | Pd | 30.05 | | |
| | | | | | 0.00 | | 24.87 | | 26.24 | | Bal | 51.11 | | |
| 15-00165-001 | 0-0 | 511 | 1.0670 | | 0.00 | 0.00 | 1889.67 | 0.00 | 1889.67 | 0.00 | Chg | | | 026408-7 |
| | | 24,830 | 50,050 | 74,880 | | 0.00 | -506.66 | 0.00 | -506.66 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER NOAH H & EDNA MAE | | | | | | 0.00 | -115.53 | 0.00 | -115.53 | 0.00 | Nbc | | | |
| 8954 COUNTY ROAD 186 | | R11 T15 S34 1.067A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9681 | | P-26 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 8954 CR 186 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,268.48 | | 1,268.48 | | Bal | 2,536.96 | | |
| 15-00165-003 | 0-0 | 599 | 0.8650 | | 0.00 | 0.00 | 493.62 | 0.00 | 493.62 | 0.00 | Chg | | | 026410-9 |
| | | 8,780 | 10,780 | 19,560 | | 0.00 | -132.36 | 0.00 | -132.36 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER NOAH H & EDNA MAE | | | | | | 0.00 | -30.20 | 0.00 | -30.20 | 0.00 | Nbc | | | |
| 8954 COUNTY ROAD 186 | | R11 T15 S34 .865AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9681 | | P-26 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 186 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 332.06 | | 332.06 | | Bal | 664.12 | | |
| 15-00317-001 | | 111 | 122.4040 | | 2681.85 | 0.00 | 4940.19 | 0.00 | 4940.19 | 0.00 | Chg | | 10/01/25 | 048614-2 |
| | | 92,860 CAUV | 102,900 | 195,760 | | 0.00 | -1324.57 | 0.00 | -1324.57 | 0.00 | Cre | | 07/22/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER NOAH P & RACHEL H | | | | | | 0.00 | -302.02 | 0.00 | -302.02 | 0.00 | Nbc | | | |
| 2152 TOWNSHIP ROAD 670 | | R11 T14 S3 = 22.165AC P-25 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9616 | | R4 T10 Q2 L3 = 6.75ACP-12 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | R4 T10 Q3 L40 = 93.489AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 122.404 AC TOTAL COMB/RES | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 12/29/2021 | | | 268.18 | -134.09 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 2150 TR 670 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 2,815.94 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 2,815.94 | | |
| | | | | | 0.00 | | 3,313.60 | | 3,313.60 | | Bal | 6,627.20 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00811-001 | | 110 | 5.7260 | | 42.65 | 0.00 | 90.10 | 0.00 | 90.10 | 0.00 | Chg | | 10/01/25 | 048611-8 |
| | | 3,570 CAUV | 0 | 3,570 | | 0.00 | -24.17 | 0.00 | -24.17 | 0.00 | Cre | | 07/22/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER NOAH P & RACHEL H | | | | | | 0.00 | -5.51 | 0.00 | -5.51 | 0.00 | Nbc | | | |
| 2152 TOWNSHIP ROAD 670 | | LOT 8 KUNZLI'S SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9616 | | R4 T10 Q3 L39 5.726AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | RES 12/29/2021 P-12 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | TR 671 8 LOT | | | 4.26 | -2.13 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 44.78 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 44.78 | | |
| | | | | | 0.00 | | 60.42 | | 60.42 | | Bal | 120.84 | | |
| 15-00814-000 | | 110 | 6.1500 | | 47.84 | 0.00 | 102.73 | 0.00 | 102.73 | 0.00 | Chg | | 10/01/25 | 027323-1 |
| | | 4,070 CAUV | 0 | 4,070 | | 0.00 | -27.54 | 0.00 | -27.54 | 0.00 | Cre | | 07/22/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER NOAH P & RACHEL H | | | | | | 0.00 | -6.29 | 0.00 | -6.29 | 0.00 | Nbc | | | |
| 2152 TOWNSHIP ROAD 670 | | LOT 17 KUNZLI'S SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9616 | | R4 T10 S3 LOT 39 6.15AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-12 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | TR 671 17 LOT | | | 4.78 | -2.39 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.05 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 51.28 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 51.28 | | |
| | | | | | 0.00 | | 69.90 | | 69.90 | | Bal | 139.80 | | |
| 15-00815-000 | | 110 | 3.5000 | | 32.73 | 0.00 | 68.40 | 0.00 | 68.40 | 0.00 | Chg | | 10/01/25 | 027324-8 |
| | | 2,710 CAUV | 0 | 2,710 | | 0.00 | -18.33 | 0.00 | -18.33 | 0.00 | Cre | | 07/22/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER NOAH P & RACHEL H | | | | | | 0.00 | -4.18 | 0.00 | -4.18 | 0.00 | Nbc | | | |
| 2152 TOWNSHIP ROAD 670 | | LOT 18 KUNZLI'S SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9616 | | R4 T10 S3 LOT 39 3.50A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-12 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | TR 671 18 LOT | | | 3.28 | -1.64 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 34.37 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 34.37 | | |
| | | | | | 0.00 | | 45.89 | | 45.89 | | Bal | 91.78 | | |
| 15-00985-001 | | 110 | 5.9330 | | 45.22 | 0.00 | 97.20 | 0.00 | 97.20 | 0.00 | Chg | | 10/01/25 | 048612-6 |
| | | 3,850 CAUV | 0 | 3,850 | | 0.00 | -26.05 | 0.00 | -26.05 | 0.00 | Cre | | 07/22/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER NOAH P & RACHEL H | | | | | | 0.00 | -5.96 | 0.00 | -5.96 | 0.00 | Nbc | | | |
| 2152 TOWNSHIP ROAD 670 | | PT LOT 9 KUNZIL SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9616 | | R4 T10 Q3 L39 P-12 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | RES 12/29/2021 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | TR 671 9 LOT | | | 4.52 | -2.26 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 47.48 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 47.48 | | |
| | | | | | 0.00 | | 65.19 | | 65.19 | | Bal | 130.38 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00156-001 | 289-4703 | 511 | 6.3270 | | 0.00 | 0.00 | 4276.28 | 0.00 | 4276.28 | 0.00 | Chg | | | 041521-3 |
| | | 71,870 | 97,580 | 169,450 | | 0.00 | -1146.53 | 0.00 | -1146.53 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER NORMAN A & RUBY | | | | | | 0.00 | -261.44 | 0.00 | -261.44 | 0.00 | Nbc | | | |
| 1275 TOWNSHIP ROAD 660 | | R11 T15 S36 6.327A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9601 | | P-32 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -41.15 | 0.00 | -41.15 | 0.00 | Ooc | | | |
| | | 1271 TR 660 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,828.16 | | 2,828.16 | | Bal | 5,656.32 | | |
| 15-00157-000 | 289-4703 | 511 | 2.1250 | | 0.00 | 0.00 | 2808.26 | 0.00 | 2808.26 | 0.00 | Chg | | | 026395-2 |
| | | 35,570 | 75,710 | 111,280 | | 0.00 | -752.94 | 0.00 | -752.94 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER NORMAN A & RUBY | | | | | | 0.00 | -171.68 | 0.00 | -171.68 | 0.00 | Nbc | | | |
| 1275 TOWNSHIP ROAD 660 | | R11 T15 S36 2.125A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9601 | | P-32 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -33.10 | 0.00 | -33.10 | 0.00 | Ooc | | | |
| | | 1275 TR 660 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,851.54 | | 1,851.54 | | Bal | 3,703.08 | | |
| 15-00333-000 | 0-0 | 511 | 4.2960 | | 0.00 | 0.00 | 5248.09 | 0.00 | 5248.09 | 0.00 | Chg | | | 026691-4 |
| | | 57,600 | 150,360 | 207,960 | | 0.00 | -1407.10 | 0.00 | -1407.10 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER NORMAN L & ESTA N | | | | | | 0.00 | -320.86 | 0.00 | -320.86 | 0.00 | Nbc | | | |
| 3638 COUNTY ROAD 160 | | R5 T10 S4 LOT 35 4.296A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8818 | | P-3 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 3638 CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,521.13 | | 3,521.13 | | Bal | 7,042.26 | | |
| 15-00960-004 | | 511 | 1.2500 | | 0.00 | 0.00 | 2975.37 | 0.00 | 2975.37 | 0.00 | Chg | | | 027490-2 |
| | | 26,690 | 91,210 | 117,900 | | 0.00 | -797.73 | 0.00 | -797.73 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER OLEN J & LUELLA | | | | | | 0.00 | -181.91 | 0.00 | -181.91 | 0.00 | Nbc | | | |
| 7048 TOWNSHIP ROAD 654 | | LOT 1 SWARTZENTRUBER ALLT NO 2 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8815 | | R5 T10 S4 LOT 31 1.250A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-1 | | | | 0.00 | -42.59 | 0.00 | -42.59 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 7048 TR 654 1 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,954.14 | | 1,954.14 | | Bal | 3,908.28 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Legal Description/Location Address | Acres / Land / Impr / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|
| 15-00351-015 | | 599 | 0.9390 | 0.00 0.00 | 778.55 0.00 | 778.55 0.00 | Chg | | | 047517-8 |
| | | 9,530 | 21,320 30,850 | 0.00 | -208.75 0.00 | -208.75 0.00 | Cre | | | |
| | | | | 0.00 | 0.00 0.00 | 0.00 0.00 | Inf | | | |
| MILLER PAUL A & LISA A | | | | 0.00 | -47.60 0.00 | -47.60 0.00 | Nbc | | | |
| 1050 TOWNSHIP ROAD 660 | | R11 T14 S1 | | 0.00 | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| DUNDEE OH 44624-9449 | | 0.939A P-31 | | 0.00 | 0.00 0.00 | 0.00 0.00 | cHms | | | |
| | | | | 0.00 | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | TR 660 | | 0.00 | 0.00 0.00 | 0.00 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | 44.76 -44.76 | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | 0.00 0.00 | | | Int | | | |
| | | | | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | 0.00 0.00 | 1.00 0.00 | 1.00 0.00 | Chg | | | |
| | | | | 0.10 -0.10 | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | 0.00 0.00 | | | Int | | | |
| | | | | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | 0.00 | 523.20 | 523.20 | Bal | 1,046.40 | | |
| 15-00351-016 | 290-711 | 111 | 12.0000 | 0.00 0.00 | 4262.88 0.00 | 4262.88 0.00 | Chg | | | 050644-4 |
| | | 43,580 CAUV | 125,340 168,920 | | 0.00 | -1142.94 0.00 | -1142.94 0.00 | Cre | | |
| | | | | | 0.00 | 0.00 0.00 | 0.00 0.00 | Inf | | |
| MILLER PAUL ALAN & LISA ANN | | | | | 0.00 | -260.62 0.00 | -260.62 0.00 | Nbc | | |
| 1050 TOWNSHIP ROAD 660 | | R11 T15 S1 12.0AC | | | 0.00 | 0.00 0.00 | 0.00 0.00 | Hms | | |
| DUNDEE OH 44624-9449 | | P-31 | | | 0.00 | 0.00 0.00 | 0.00 0.00 | cHms | | |
| | | | | | 0.00 | 0.00 0.00 | 0.00 0.00 | Ooc | | |
| | | 1052 TR 660 | | | 0.00 | 0.00 0.00 | 0.00 0.00 | cOoc | | |
| | | DUNDEE OH 44624 | | 177.68 -177.68 | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | 0.00 0.00 | | | Int | | | |
| | | | | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | 0.00 0.00 | 1.00 0.00 | 1.00 0.00 | Chg | | | |
| | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | 0.00 0.00 | | | Int | | | |
| | | | | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | 0.00 | 2,860.32 | 2,860.32 | Bal | 5,720.64 | | |
| 15-00280-001 | 0-0 | 111 | 124.1100 | 0.00 0.00 | 5492.89 0.00 | 5492.89 0.00 | Chg | | | 026619-0 |
| | | 87,070 CAUV | 130,590 217,660 | | 0.00 | -1472.75 0.00 | -1472.75 0.00 | Cre | | |
| | | | | | 0.00 | 0.00 0.00 | 0.00 0.00 | Inf | | |
| MILLER PAUL E & LEAH R | | | | | 0.00 | -335.80 0.00 | -335.80 0.00 | Nbc | | |
| 2593 TOWNSHIP ROAD 606 | | R11 T15 S33 124.11AC | | | 0.00 | 0.00 0.00 | 0.00 0.00 | Hms | | |
| DUNDEE OH 44624-9635 | | P-23 | | | 0.00 | 0.00 0.00 | 0.00 0.00 | cHms | | |
| | | | | | 0.00 | 0.00 0.00 | 0.00 0.00 | Ooc | | |
| | | 2593 TR 606 | | | 0.00 | 0.00 0.00 | 0.00 0.00 | cOoc | | |
| | | DUNDEE OH 44624 | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | 0.00 0.00 | | | Int | | | |
| | | | | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | 0.00 0.00 | 1.00 0.00 | 1.00 0.00 | Chg | | | |
| | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | 0.00 0.00 | | | Int | | | |
| | | | | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | 0.00 | 3,685.34 | 3,685.34 | Bal | 7,370.68 | | |
| 15-00647-000 | 0-0 | 511 | 3.0000 | 0.00 0.00 | 3764.46 0.00 | 3764.46 0.00 | Chg | | | 027117-6 |
| | | 44,450 | 104,720 149,170 | | 0.00 | -1009.33 0.00 | -1009.33 0.00 | Cre | | |
| | | | | | 0.00 | 0.00 0.00 | 0.00 0.00 | Inf | | |
| MILLER PAUL E & NETTIE | | | | | 0.00 | -230.15 0.00 | -230.15 0.00 | Nbc | | |
| 8006 TOWNSHIP ROAD 662 | | R4 T10 S3 LOT 24 3.00A | | | 0.00 | 0.00 0.00 | 0.00 0.00 | Hms | | |
| DUNDEE OH 44624-9633 | | P-15 | | | 0.00 | 0.00 0.00 | 0.00 0.00 | cHms | | |
| | | | | | 0.00 | -47.37 0.00 | -47.37 0.00 | Ooc | | |
| | | 8006 TR 662 | | | 0.00 | 0.00 0.00 | 0.00 0.00 | cOoc | | |
| | | DUNDEE OH 44624 | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | 0.00 0.00 | | | Int | | | |
| | | | | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | 0.00 0.00 | 1.00 0.00 | 1.00 0.00 | Chg | | | |
| | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | 0.00 0.00 | | | Int | | | |
| | | | | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | 0.00 | 2,478.61 | 2,478.61 | Bal | 4,957.22 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00305-005 | | 111 | 79.8470 | | 0.00 | 0.00 | 5152.45 | 0.00 | 5152.45 | 0.00 | Chg | | | 047918-8 |
| | | 80,160 CAUV | 124,010 | 204,170 | | 0.00 | -1381.46 | 0.00 | -1381.46 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER PAUL J & BARBARA L | | | | | | 0.00 | -315.01 | 0.00 | -315.01 | 0.00 | Nbc | | | |
| 8308 TOWNSHIP ROAD 656 | | R11 T14 S5 79.847AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9652 | | RES 01/04/2021 P-19 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -25.27 | 0.00 | -25.27 | 0.00 | Ooc | | | |
| | | 8308 TR 656 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,431.71 | | 3,431.71 | | Bal | 6,863.42 | | |
| 15-00298-001 | 0-0 | 511 | 2.0000 | | 0.00 | 0.00 | 2885.78 | 0.00 | 2885.78 | 0.00 | Chg | | | 026642-6 |
| | | 34,300 | 80,050 | 114,350 | | 0.00 | -773.72 | 0.00 | -773.72 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER PAUL J & KATIE J | | | | | | 0.00 | -176.43 | 0.00 | -176.43 | 0.00 | Nbc | | | |
| 3912 TOWNSHIP ROAD 629 | | R5 T10 S3 LOT 1 2.00AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-9265 | | P-1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -36.56 | 0.00 | -36.56 | 0.00 | Ooc | | | |
| | | 3912 TR 629 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,900.07 | | 1,900.07 | | Bal | 3,800.14 | | |
| 15-00298-005 | | 501 | 2.5000 | | 0.00 | 0.00 | 640.50 | 0.00 | 640.50 | 0.00 | Chg | | | 049510-1 |
| | | 25,380 | 0 | 25,380 | | 0.00 | -171.72 | 0.00 | -171.72 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER PAUL J & KATIE J | | | | | | 0.00 | -39.13 | 0.00 | -39.13 | 0.00 | Nbc | | | |
| 3912 TOWNSHIP ROAD 629 | | R5 T10 Q3 LOT 1 2.50A P-01 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-9265 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | DUNDEE OH 44624 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 430.65 | | 430.65 | | Bal | 861.30 | | |
| 15-00093-000 | | 511 | 1.5580 | | 0.00 | 0.00 | 3225.43 | 0.00 | 3225.43 | 0.00 | Chg | | | 026309-4 |
| | | 29,810 | 98,000 | 127,810 | | 0.00 | -864.79 | 0.00 | -864.79 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER PAUL L & ESTA E | | | | | | 0.00 | -197.19 | 0.00 | -197.19 | 0.00 | Nbc | | | |
| 1746 TOWNSHIP ROAD 661 | | R4 T10 S3 LOT 23 1.558AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9624 | | P-15 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -33.03 | 0.00 | -33.03 | 0.00 | Ooc | | | |
| | | 1746 TR 661 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,131.42 | | 2,131.42 | | Bal | 4,262.84 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01021-000 | | 511 | 2.3950 | | 0.00 | 0.00 | 2729.06 | 0.00 | 2729.06 | 0.00 | Chg | | | 027625-9 |
| | | 38,310 | 69,830 | 108,140 | | 0.00 | -731.70 | 0.00 | -731.70 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER PAUL MARK & KERRI SCHLACBACH | | | | | | 0.00 | -166.84 | 0.00 | -166.84 | 0.00 | Nbc | | | |
| 1525 COUNTY ROAD 160 | | R4 T10 S3 LOT 20 2.395AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9228 | | P-14 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -33.06 | 0.00 | -33.06 | 0.00 | Ooc | | | |
| | | 1525 CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 150.90 | -150.90 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,798.46 | | 1,798.46 | | Bal | 3,596.92 | | |
| 15-00353-000 | 0-0 | 110 | 19.6310 | | 128.74 | 0.00 | 294.28 | 0.00 | 294.28 | 0.00 | Chg | | 08/18/25 | 026732-3 |
| | | 11,660 CAUV | 0 | 11,660 | | 0.00 | -78.90 | 0.00 | -78.90 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER PAUL P JR & FREIDA | | | | | | 0.00 | -17.97 | 0.00 | -17.97 | 0.00 | Nbc | | | |
| 6784 TOWNSHIP ROAD 423 | | R5 T10 S3 LOT 1 19.631A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9224 | | P-1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 629 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 12.88 | -12.88 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 129.74 | 0.00 | 12.98 | 0.00 | 0.00 | 0.00 | Pd | 142.72 | | |
| | | | | | 0.00 | | 185.43 | | 198.41 | | Bal | 383.84 | | |
| 15-00354-000 | 0-0 | 111 | 9.0000 | | 3460.96 | 0.00 | 6168.21 | 0.00 | 6168.21 | 0.00 | Chg | | 08/18/25 | 026734-8 |
| | | 51,880 CAUV | 192,540 | 244,420 | | 0.00 | -1653.82 | 0.00 | -1653.82 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER PAUL P JR & FREIDA | | | | | | 0.00 | -377.10 | 0.00 | -377.10 | 0.00 | Nbc | | | |
| 6784 TOWNSHIP ROAD 423 | | R5 T10 S4 LOT 30 9.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9224 | | P-1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -72.91 | 0.00 | -72.91 | 0.00 | Ooc | | | |
| | | 6782 TR 423 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 346.10 | -346.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 3,460.96 | 0.00 | 346.10 | 0.00 | 0.00 | 0.00 | Pd | 3,807.06 | | |
| | | | | | 0.00 | | 3,718.28 | | 4,064.38 | | Bal | 7,782.66 | | |
| 15-00354-002 | 0-0 | 110 | 0.7500 | | 4.46 | 0.00 | 9.86 | 0.00 | 9.86 | 0.00 | Chg | | 08/18/25 | 026736-4 |
| | | 390 CAUV | 0 | 390 | | 0.00 | -2.62 | 0.00 | -2.62 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER PAUL P JR & FREIDA | | | | | | 0.00 | -0.59 | 0.00 | -0.59 | 0.00 | Nbc | | | |
| 6784 TOWNSHIP ROAD 423 | | R5 T10 S4 LOT 30 0.75A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9224 | | P-1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.44 | -0.44 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 4.46 | 0.00 | 0.44 | 0.00 | 0.00 | 0.00 | Pd | 4.90 | | |
| | | | | | 0.00 | | 6.21 | | 6.65 | | Bal | 12.86 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00354-003 | 0-0 | 110 | 8.5680 | | 74.16 | 0.00 | 156.73 | 0.00 | 156.73 | 0.00 | Chg | | 08/18/25 | 026737-1 |
| | | 6,210 CAUV | 0 | 6,210 | | 0.00 | -42.00 | 0.00 | -42.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER PAUL P JR & FREIDA | | | | | | 0.00 | -9.59 | 0.00 | -9.59 | 0.00 | Nbc | | | |
| 6784 TOWNSHIP ROAD 423 | | R5 T10 S4 LOT 30 8.568A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9224 | | P-1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 7.42 | -7.42 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 74.16 | 0.00 | 7.42 | 0.00 | 0.00 | 0.00 | Pd | 81.58 | | |
| | | | | | 0.00 | | 97.72 | | 105.14 | | Bal | 202.86 | | |
| 15-01064-005 | 0-0 | 110 | 8.5720 | | 0.00 | 0.00 | 50.24 | 0.00 | 50.24 | 0.00 | Chg | | | 027727-5 |
| | | 1,990 CAUV | 0 | 1,990 | | 0.00 | -13.46 | 0.00 | -13.46 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER PHILIP A & RUTH A | | | | | | 0.00 | -3.06 | 0.00 | -3.06 | 0.00 | Nbc | | | |
| 8190 TOWNSHIP ROAD 662 | | R11 T15 S27 8.572A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9633 | | P-27 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 186 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 34.72 | | 34.72 | | Bal | 69.44 | | |
| 15-01020-000 | 0-0 | 111 | 24.7230 | | 0.00 | 0.00 | 5771.98 | 0.00 | 5771.98 | 0.00 | Chg | | | 027624-1 |
| | | 37,510 CAUV | 191,210 | 228,720 | | 0.00 | -1547.59 | 0.00 | -1547.59 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER PHILIP A & RUTH ANN | | | | | | 0.00 | -352.87 | 0.00 | -352.87 | 0.00 | Nbc | | | |
| 8190 TOWNSHIP ROAD 662 | | R11 T14 S2 24.7235A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9633 | | P-28 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -72.01 | 0.00 | -72.01 | 0.00 | Ooc | | | |
| | | 8190 TR 662 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,800.51 | | 3,800.51 | | Bal | 7,601.02 | | |
| 15-01064-004 | 0-0 | 110 | 7.2920 | | 0.00 | 0.00 | 94.15 | 0.00 | 94.15 | 0.00 | Chg | | | 027726-8 |
| | | 3,730 CAUV | 0 | 3,730 | | 0.00 | -25.22 | 0.00 | -25.22 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER PHILIP A & RUTH ANN | | | | | | 0.00 | -5.77 | 0.00 | -5.77 | 0.00 | Nbc | | | |
| 8190 TOWNSHIP ROAD 662 | | R11 T15 S27 7.292AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9633 | | P-27 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 186 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 63.16 | | 63.16 | | Bal | 126.32 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01064-008 | 0-0 | 110 | 5.0620 | | 0.00 | 0.00 | 60.84 | 0.00 | 60.84 | 0.00 | Chg | | | 027729-1 |
| | | 2,410 CAUV | 0 | 2,410 | | 0.00 | -16.30 | 0.00 | -16.30 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER PHILIP A & RUTH ANN | | | | | | 0.00 | -3.71 | 0.00 | -3.71 | 0.00 | Nbc | | | |
| 8190 TOWNSHIP ROAD 662 | | R11 T15 S27 5.062AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9633 | | P-27 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 186 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 41.83 | | 41.83 | | Bal | 83.66 | | |
| 15-01064-010 | 0-0 | 110 | 1.5920 | | 0.00 | 0.00 | 15.93 | 0.00 | 15.93 | 0.00 | Chg | | | 027731-2 |
| | | 630 CAUV | 0 | 630 | | 0.00 | -4.24 | 0.00 | -4.24 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER PHILIP A & RUTH ANN | | | | | | 0.00 | -0.96 | 0.00 | -0.96 | 0.00 | Nbc | | | |
| 8190 TOWNSHIP ROAD 662 | | R11 T15 S27 1.592A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9633 | | P-27 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 186 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 10.73 | | 10.73 | | Bal | 21.46 | | |
| 15-01065-018 | 0-0 | 110 | 2.0000 | | 0.00 | 0.00 | 20.73 | 0.00 | 20.73 | 0.00 | Chg | | | 027745-7 |
| | | 820 CAUV | 0 | 820 | | 0.00 | -5.55 | 0.00 | -5.55 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER PHILIP A & RUTH ANN | | | | | | 0.00 | -1.25 | 0.00 | -1.25 | 0.00 | Nbc | | | |
| 8190 TOWNSHIP ROAD 662 | | R11 T15 S27 2.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9633 | | P-27 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 14.93 | | 14.93 | | Bal | 29.86 | | |
| 15-00270-000 | 0-0 | 452 | 2.0000 | | 0.00 | 0.00 | 1126.31 | 0.00 | 1126.31 | 0.00 | Chg | | | 026606-4 |
| | | 34,300 | 10,330 | 44,630 | | 0.00 | -216.74 | 0.00 | -216.74 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER PHYLLIS E | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 1900 US ROUTE 62 | | R4 T10 S3 LOT 25 2.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9604 | | P-12 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1906 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 22.00 | 0.00 | 22.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 931.57 | | 931.57 | | Bal | 1,863.14 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00272-000 | 0-0 | 511 | 1.0000 | | 0.00 | 0.00 | 2280.59 | 0.00 | 2280.59 | 0.00 | Chg | | | 026607-1 |
| | | 24,150 | 66,220 | 90,370 | | 0.00 | -611.47 | 0.00 | -611.47 | 0.00 | Cre | | | |
| | | 10,150 Hms | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER PHYLLIS E | | | | | | 0.00 | -139.43 | 0.00 | -139.43 | 0.00 | Nbc | | | |
| 1900 US ROUTE 62 | | R4 T10 S3 LOT 25 1.00A | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | Hms | | | |
| WILMOT OH 44689-9604 | | P-12 | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -34.84 | 0.00 | -34.84 | 0.00 | Ooc | | | |
| | | 1900 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,160.05 | | 1,160.05 | | Bal | 2,320.10 | | |
| 15-00004-002 | | 511 | 1.7170 | | 0.00 | 0.00 | 2742.65 | 0.00 | 2742.65 | 0.00 | Chg | | | 026162-7 |
| | | 31,430 | 77,250 | 108,680 | | 0.00 | -735.35 | 0.00 | -735.35 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER RAY A | | | | | | 0.00 | -167.68 | 0.00 | -167.68 | 0.00 | Nbc | | | |
| 7247 TOWNSHIP ROAD 664 | | R4 T10 S3 LOT 35 1.717AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9257 | | P-10 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -38.32 | 0.00 | -38.32 | 0.00 | Ooc | | | |
| | | 7247 TR 664 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,802.30 | | 1,802.30 | | Bal | 3,604.60 | | |
| 15-00004-007 | | 501 | 1.8930 | | 0.00 | 0.00 | 485.07 | 0.00 | 485.07 | 0.00 | Chg | | | 026166-8 |
| | | 19,220 | 0 | 19,220 | | 0.00 | -130.03 | 0.00 | -130.03 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER RAY A | | | | | | 0.00 | -29.66 | 0.00 | -29.66 | 0.00 | Nbc | | | |
| 7247 TOWNSHIP ROAD 664 | | R4 T10 S3 LOT 35 1.893AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9257 | | P-10 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 664 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 325.38 | | 325.38 | | Bal | 650.76 | | |
| 15-00549-004 | | 500 | 2.5890 | | 3369.91 | 0.00 | 1127.31 | 0.00 | 1127.31 | 0.00 | Chg | | 09/04/25 | 048530-0 |
| | | 44,670 | 0 | 44,670 | | 0.00 | -302.22 | 0.00 | -302.22 | 0.00 | Cre | | 07/22/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER RAY ALAN & MELISSA A | | | | | | 0.00 | -68.92 | 0.00 | -68.92 | 0.00 | Nbc | | | |
| 2543 US ROUTE 62 | | LOT 3 MOSSOR'S WINDY ACRE SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9234 | | R5 T10 Q4 LOT 12 2.589 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | RES 11/19/2021 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-08 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 158.16 | -79.08 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | TR 666 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 3,448.99 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 3,448.99 | | |
| | | | | | 0.00 | | 756.17 | | 756.17 | | Bal | 1,512.34 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00566-002 | 0-0 | 511 | 3.7930 | | 9605.49 | 0.00 | 3784.92 | 0.00 | 3784.92 | 0.00 | Chg | | 09/04/25 | 042622-8 |
| | | 52,500 | 97,480 | 149,980 | | 0.00 | -1014.80 | 0.00 | -1014.80 | 0.00 | Cre | | 08/04/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER RAY ALAN & MELISSA A | | | | | | 0.00 | -231.39 | 0.00 | -231.39 | 0.00 | Nbc | | | |
| 2543 US ROUTE 62 | | LOT 1 BACKACHERS SUB | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9234 | | R5 T10 S4 LOT 4 3.793A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2543 US 62 1 LOT | | | 450.84 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 271.84 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 4.48 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.13 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 10,333.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 10,333.00 | | |
| | | | | | 0.00 | | 2,539.73 | | 2,539.73 | | Bal | 5,079.46 | | |
| 15-00992-004 | | 511 | 4.5000 | | 0.00 | 0.00 | 5109.78 | 0.00 | 5109.78 | 0.00 | Chg | | | 027572-2 |
| | | 59,680 | 142,800 | 202,480 | | 0.00 | -1370.02 | 0.00 | -1370.02 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER RAY ALLEN & EVA E | | | | | | 0.00 | -312.41 | 0.00 | -312.41 | 0.00 | Nbc | | | |
| 1966 COUNTY ROAD 160 | | LOT 2 BEECHY RIDGE SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9268 | | R4 T10 S3 LOT 28 4.5AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11 | | | | 0.00 | -64.38 | 0.00 | -64.38 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 1966 CR 160 2 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,363.97 | | 3,363.97 | | Bal | 6,727.94 | | |
| 15-00233-001 | 289-4108 | 599 | 1.0000 | | 0.00 | 0.00 | 361.38 | 0.00 | 361.38 | 0.00 | Chg | | | 026548-1 |
| | | 10,150 | 4,170 | 14,320 | | 0.00 | -96.89 | 0.00 | -96.89 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER RAY J | | | | | | 0.00 | -22.10 | 0.00 | -22.10 | 0.00 | Nbc | | | |
| 1538 TOWNSHIP ROAD 660 | | R11 T14 S1 1.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9601 | | #1 P-31 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 660 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 243.39 | | 243.39 | | Bal | 486.78 | | |
| 15-00302-001 | 289-4108 | 511 | 1.3640 | | 0.00 | 0.00 | 2478.19 | 0.00 | 2478.19 | 0.00 | Chg | | | 026651-1 |
| | | 27,850 | 70,350 | 98,200 | | 0.00 | -664.46 | 0.00 | -664.46 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER RAY J | | | | | | 0.00 | -151.52 | 0.00 | -151.52 | 0.00 | Nbc | | | |
| 1538 TOWNSHIP ROAD 660 | | R11 T14 S2 1.364A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9601 | | P-28 #17 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1384 TR 660 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,662.21 | | 1,662.21 | | Bal | 3,324.42 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00337-001 | 289-3164 | 511 | 1.0000 | | 0.00 | 0.00 | 2474.91 | 0.00 | 2474.91 | 0.00 | Chg | | | 026700-9 |
| | | 24,150 | 73,920 | 98,070 | | 0.00 | -663.56 | 0.00 | -663.56 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER RAYMOND J & RHODA | | | | | | 0.00 | -151.31 | 0.00 | -151.31 | 0.00 | Nbc | | | |
| 9284 TOWNSHIP ROAD 659 | | R11 T15 S26 1.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9613 | | P-30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -28.64 | 0.00 | -28.64 | 0.00 | Ooc | | | |
| | | 9284 TR 659 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,632.40 | | 1,632.40 | | Bal | 3,264.80 | | |
| 15-00337-006 | 289-3164 | 501 | 0.1430 | | 0.00 | 0.00 | 36.63 | 0.00 | 36.63 | 0.00 | Chg | | | 026705-7 |
| | | 1,450 | 0 | 1,450 | | 0.00 | -9.79 | 0.00 | -9.79 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER RAYMOND J & RHODA | | | | | | 0.00 | -2.26 | 0.00 | -2.26 | 0.00 | Nbc | | | |
| 9284 TOWNSHIP ROAD 659 | | R11 T15 S26 0.143A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9613 | | P-30 #4 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 659 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 24.58 | | 24.58 | | Bal | 49.16 | | |
| 15-00960-006 | 0-0 | 511 | 1.0330 | | 0.00 | 0.00 | 3030.33 | 0.00 | 3030.33 | 0.00 | Chg | | | 027492-7 |
| | | 24,490 | 95,590 | 120,080 | | 0.00 | -812.49 | 0.00 | -812.49 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER RAYMOND M & LAURIE | | | | | | 0.00 | -185.26 | 0.00 | -185.26 | 0.00 | Nbc | | | |
| 7020 TOWNSHIP ROAD 654 | | LOT 3 SWARTZENTRUBER ALLT NO 2 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8815 | | R5 T10 S4 LOT 31 1.033AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-1 | | | | 0.00 | -37.97 | 0.00 | -37.97 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 7020 TR 654 3 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,995.61 | | 1,995.61 | | Bal | 3,991.22 | | |
| 15-00960-014 | 0-0 | 501 | 1.6740 | | 0.00 | 0.00 | 428.78 | 0.00 | 428.78 | 0.00 | Chg | | | 027500-4 |
| | | 16,990 | 0 | 16,990 | | 0.00 | -114.96 | 0.00 | -114.96 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER RAYMOND M & LAURIE | | | | | | 0.00 | -26.20 | 0.00 | -26.20 | 0.00 | Nbc | | | |
| 7020 TOWNSHIP ROAD 654 | | LOT 1 SWARTZENTRUBER ALLT 4 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-9382 | | R5 T10 S4 LOT 31 1.674AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | TR 654 1 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 288.62 | | 288.62 | | Bal | 577.24 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00520-023 | 287-3356 | 501 | 6.1260 | | 0.00 | 0.00 | 1444.78 | 0.00 | 1444.78 | 0.00 | Chg | | | 050102-3 |
| | | 57,250 | 0 | 57,250 | | 0.00 | -387.37 | 0.00 | -387.37 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER RAYMOND M & LAURIE MILER | | | | | | 0.00 | -88.31 | 0.00 | -88.31 | 0.00 | Nbc | | | |
| 7020 TOWNSHIP ROAD 654 | | LOT 2 PAINT TOWNSHIP SUBD NO 13 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-9382 | | R5 T10 Q4 LOT 29 6.126AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-04 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | CR 672 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 970.10 | | 970.10 | | Bal | 1,940.20 | | |
| 15-00960-005 | 0-0 | 511 | 1.0350 | | 0.00 | 0.00 | 2199.58 | 0.00 | 2199.58 | 0.00 | Chg | | | 027491-9 |
| | | 24,510 | 62,650 | 87,160 | | 0.00 | -589.75 | 0.00 | -589.75 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER RAYMOND M & LAURIE R | | | | | | 0.00 | -134.47 | 0.00 | -134.47 | 0.00 | Nbc | | | |
| 7020 TOWNSHIP ROAD 654 | | LOT 2 SWARTZENTRUBER ALLT NO #2 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-9382 | | R5 T10 S4 LOT 31 1.035A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 7036 TR 654 2 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,476.36 | | 1,476.36 | | Bal | 2,952.72 | | |
| 15-00153-009 | | 511 | 4.5000 | | 0.00 | 0.00 | 4189.97 | 0.00 | 4189.97 | 0.00 | Chg | | | 047863-6 |
| | | 91,650 | 74,380 | 166,030 | | 0.00 | -1123.39 | 0.00 | -1123.39 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER REBECCA H | | | | | | 0.00 | -256.16 | 0.00 | -256.16 | 0.00 | Nbc | | | |
| 2150 TOWNSHIP ROAD 670 | | R11 T14 S3 4.50AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9616 | | P-25 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 2158 TR 670 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,811.42 | | 2,811.42 | | Bal | 5,622.84 | | |
| 15-00770-006 | 0-0 | 599 | 9.7190 | | 2719.79 | 0.00 | 4838.26 | 0.00 | 4838.26 | 0.00 | Chg | | 09/29/25 | 042226-4 |
| | | 96,380 | 95,340 | 191,720 | | 0.00 | -1297.22 | 0.00 | -1297.22 | 0.00 | Cre | | 07/23/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER REUBEN B & ADA MAE | | | | | | 0.00 | -295.80 | 0.00 | -295.80 | 0.00 | Nbc | | | |
| PO BOX 84 | | LOT 1 HICKORY ROCKER SUB | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0084 | | R4 T10 S3 LOT 37 9.719AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | -34.76 | 0.00 | -34.76 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MAIN ST 1 LOT | | | 271.98 | -135.99 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.05 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 2,856.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 2,856.83 | | |
| | | | | | 0.00 | | 3,211.48 | | 3,211.48 | | Bal | 6,422.96 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00960-021 | 0-0 | 511 | 1.0000 | | 1827.84 | 0.00 | 3220.39 | 0.00 | 3220.39 | 0.00 | Chg | | 09/15/25 | 027507-7 |
| | | 24,150 | 103,460 | 127,610 | | 0.00 | -863.44 | 0.00 | -863.44 | 0.00 | Cre | | 07/23/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER REUBEN J & AMBER J | | | | | | 0.00 | -196.89 | 0.00 | -196.89 | 0.00 | Nbc | | | |
| 7074 TOWNSHIP ROAD 673 | | LOT 12 SWARTZENTRUBER ALLT #3 1ST | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8834 | | ADDN | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | R5 T10 S4 LOT 31 1.00AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 182.78 | -91.39 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 7074 TR 673 12 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.05 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 1,920.28 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 1,920.28 | | |
| | | | | | 0.00 | | 2,161.06 | | 2,161.06 | | Bal | 4,322.12 | | |
| 15-00511-002 | 2-379 | 370 | 0.5990 | | 0.00 | 0.00 | 585.24 | 0.00 | 585.24 | 0.00 | Chg | | | 026922-2 |
| | | 14,470 | 8,720 | 23,190 | | 0.00 | -112.63 | 0.00 | -112.63 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER REUBEN J JR & ESTHER M | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 7654 TOWNSHIP ROAD 654 | | R5 T10 S4 LOT 35 .599A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8899 | | P-3 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 7611 TR 654 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 6.00 | 0.00 | 6.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 478.61 | | 478.61 | | Bal | 957.22 | | |
| 15-00514-004 | | 561 | 3.7960 | | 0.00 | 0.00 | 1346.13 | 0.00 | 1346.13 | 0.00 | Chg | | | 026930-0 |
| | | 52,530 | 810 | 53,340 | | 0.00 | -360.91 | 0.00 | -360.91 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER REUBEN JR & ESTHER | | | | | | 0.00 | -82.29 | 0.00 | -82.29 | 0.00 | Nbc | | | |
| 7654 TOWNSHIP ROAD 654 | | R5 T10 S4 LOT 32 3.796A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8899 | | COMB & RES 3/9/05 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 7269 TR 654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 903.93 | | 903.93 | | Bal | 1,807.86 | | |
| 15-00514-010 | 0-0 | 501 | 3.0000 | | 0.00 | 0.00 | 768.46 | 0.00 | 768.46 | 0.00 | Chg | | | 026936-6 |
| | | 30,450 | 0 | 30,450 | | 0.00 | -206.03 | 0.00 | -206.03 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER REUBEN JR & ESTHER | | | | | | 0.00 | -46.97 | 0.00 | -46.97 | 0.00 | Nbc | | | |
| 7654 TOWNSHIP ROAD 654 | | R5 T10 S4 LOT 32 3.0AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8899 | | P-1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 654 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 516.46 | | 516.46 | | Bal | 1,032.92 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00697-004 | 0-0 | 501 | 2.1190 | | 0.00 | 0.00 | 542.84 | 0.00 | 542.84 | 0.00 | Chg | | | 027196-5 |
| | | 21,510 | 0 | 21,510 | | 0.00 | -145.52 | 0.00 | -145.52 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -33.20 | 0.00 | -33.20 | 0.00 | Nbc | | | |
| MILLER REUBEN JR & ESTHER | | R5 T10 S4 L 34 1.419A P-02 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7654 TOWNSHIP ROAD 654 | | R5 T10 S4 L 35 .70A P-03 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| MILLERSBURG OH 44654-8899 | | = 2.119A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | TR 654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 365.12 | | 365.12 | | Bal | 730.24 | | |
| 15-01064-009 | | 501 | 5.7680 | | 0.00 | 0.00 | 97.92 | 0.00 | 97.92 | 0.00 | Chg | | | 027730-5 |
| | | 3,880 CAUV | 0 | 3,880 | | 0.00 | -26.26 | 0.00 | -26.26 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -5.99 | 0.00 | -5.99 | 0.00 | Nbc | | | |
| MILLER RITA | | LOT 1 CRAB APPLE FARM SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 9195 COUNTY ROAD 186 | | R11 T15 S27 5.768AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| DUNDEE OH 44624-9649 | | P-27 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | CR 186 1 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 65.67 | | 65.67 | | Bal | 131.34 | | |
| 15-01065-003 | | 111 | 11.6470 | | 0.00 | 0.00 | 6222.18 | 0.00 | 6222.18 | 0.00 | Chg | | | 027733-8 |
| | | 28,370 CAUV | 218,190 | 246,560 | | 0.00 | -1668.29 | 0.00 | -1668.29 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -380.42 | 0.00 | -380.42 | 0.00 | Nbc | | | |
| MILLER RITA | | R11 T15 S27 11.647AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 9195 COUNTY ROAD 186 | | COMB 1-8-02 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| DUNDEE OH 44624-9649 | | P-27 | | | | 0.00 | -83.48 | 0.00 | -83.48 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 9195 CR 186 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4,090.99 | | 4,090.99 | | Bal | 8,181.98 | | |
| 15-00409-003 | 0-0 | 511 | 10.8000 | | 0.00 | 0.00 | 7110.27 | 0.00 | 7110.27 | 0.00 | Chg | | | 041525-5 |
| | | 102,620 | 179,130 | 281,750 | | 0.00 | -1906.39 | 0.00 | -1906.39 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -434.68 | 0.00 | -434.68 | 0.00 | Nbc | | | |
| MILLER ROBERT D & ELMINA A | | R5 T10 S4 LOT 16 9.791A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6800 TOWNSHIP ROAD 668 | | LOT 29 1.009A =10.80A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| DUNDEE OH 44624-9215 | | P-4 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 6800 TR 668 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4,770.20 | | 4,770.20 | | Bal | 9,540.40 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00621-007 | 0-0 | 511 | 10.0080 | | 8509.95 | 0.00 | 2363.38 | 0.00 | 2363.38 | 0.00 | Chg | | 12/09/25 | 027080-5 |
| | Sheriff Sale | 30,610 CAUV | 63,040 | 93,650 | | 0.00 | -633.67 | 0.00 | -633.67 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER ROBERT R & SARA E | | | | | | 0.00 | -144.49 | 0.00 | -144.49 | 0.00 | Nbc | | | |
| 8686 COUNTY ROAD 186 | | R11 T15 S34 10.008A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9609 | | P-26 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -33.60 | 0.00 | -33.60 | 0.00 | Ooc | | | |
| | | 8686 CR 186 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 273.66 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 550.35 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 4.48 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.26 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 500.00 | | |
| | | | | | 8,833.96 | | 1,552.62 | | 1,552.62 | | Bal | 11,944.16 | | |
| 15-00075-004 | | 511 | 5.0000 | | 0.00 | 0.00 | 4514.49 | 0.00 | 4514.49 | 0.00 | Chg | | | 026286-6 |
| | | 64,750 | 114,140 | 178,890 | | 0.00 | -1210.44 | 0.00 | -1210.44 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER ROBERT U & NEVA J & JOE R & ERMA D | | | | | | 0.00 | -276.00 | 0.00 | -276.00 | 0.00 | Nbc | | | |
| 8863 TOWNSHIP ROAD 657 | | R11 T15 S32 5.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9651 | | P-20 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -46.52 | 0.00 | -46.52 | 0.00 | Ooc | | | |
| | | 8863 TR 657 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,982.53 | | 2,982.53 | | Bal | 5,965.06 | | |
| 15-00312-000 | 0-0 | 111 | 29.1400 | | 0.00 | 0.00 | 4503.64 | 0.00 | 4503.64 | 0.00 | Chg | | | 026673-4 |
| | | 42,480 CAUV | 135,980 | 178,460 | | 0.00 | -1207.49 | 0.00 | -1207.49 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER ROMAN J & ELLA N | | | | | | 0.00 | -275.32 | 0.00 | -275.32 | 0.00 | Nbc | | | |
| 8190 TOWNSHIP ROAD 656 | | R11 T14 S5 29.14A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9652 | | P-19 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -32.17 | 0.00 | -32.17 | 0.00 | Ooc | | | |
| | | 8190 TR 656 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 257.40 | -257.40 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,989.66 | | 2,989.66 | | Bal | 5,979.32 | | |
| 15-00313-000 | 0-0 | 110 | 45.9200 | | 0.00 | 0.00 | 528.73 | 0.00 | 528.73 | 0.00 | Chg | | | 026674-1 |
| | | 20,950 CAUV | 0 | 20,950 | | 0.00 | -141.74 | 0.00 | -141.74 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER ROMAN J & ELLA N | | | | | | 0.00 | -32.32 | 0.00 | -32.32 | 0.00 | Nbc | | | |
| 8190 TOWNSHIP ROAD 656 | | R11 T14 S5 45.92AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9652 | | P-19 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 656 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 24.84 | -24.84 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 354.67 | | 354.67 | | Bal | 709.34 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00314-000 | 0-0 | 110 | 25.5580 | | 0.00 | 0.00 | 194.60 | 0.00 | 194.60 | 0.00 | Chg | | | 026675-9 |
| | | 7,710 CAUV | 0 | 7,710 | | 0.00 | -52.16 | 0.00 | -52.16 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER ROMAN J & ELLA N | | | | | | 0.00 | -11.89 | 0.00 | -11.89 | 0.00 | Nbc | | | |
| 8190 TOWNSHIP ROAD 656 | | R11 T14 S6 25.558AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9652 | | P-16 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 656 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 9.72 | -9.72 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 130.55 | | 130.55 | | Bal | 261.10 | | |
| 15-00171-014 | 0-0 | 510 | 2.0000 | | 0.00 | 0.00 | 3064.20 | 0.00 | 3064.20 | 0.00 | Chg | | | 026430-5 |
| | | 36,750 | 84,670 | 121,420 | | 0.00 | -821.55 | 0.00 | -821.55 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER ROMAN N | | | | | | 0.00 | -187.33 | 0.00 | -187.33 | 0.00 | Nbc | | | |
| 1871 TOWNSHIP ROAD 675 | | LOT 32 CRAB APPLE NORTH SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9678 | | R11 T15 S26 2.0AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 1871 TR 675 32 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,056.32 | | 2,056.32 | | Bal | 4,112.64 | | |
| 15-00260-001 | 0-0 | 511 | 4.0000 | | 0.00 | 0.00 | 6640.37 | 0.00 | 6640.37 | 0.00 | Chg | | | 026592-1 |
| | | 61,600 | 201,530 | 263,130 | | 0.00 | -1780.42 | 0.00 | -1780.42 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER ROY JR & CHRISTINA | | | | | | 0.00 | -405.95 | 0.00 | -405.95 | 0.00 | Nbc | | | |
| 9252 COUNTY ROAD 186 | | R11 T15 S27 4.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9408 | | P-27 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -51.07 | 0.00 | -51.07 | 0.00 | Ooc | | | |
| | | 9252 CR 186 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4,403.93 | | 4,403.93 | | Bal | 8,807.86 | | |
| 15-01056-004 | 0-0 | 511 | 1.1060 | | 0.00 | 0.00 | 2342.17 | 0.00 | 2342.17 | 0.00 | Chg | | | 027700-6 |
| | | 25,220 | 67,590 | 92,810 | | 0.00 | -627.96 | 0.00 | -627.96 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER RUTH J & JOE R & ERMA D | | | | | | 0.00 | -143.19 | 0.00 | -143.19 | 0.00 | Nbc | | | |
| 3894 COUNTY ROAD 200 | | R11 T15 S31 1.106AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9674 | | P-17 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -35.38 | 0.00 | -35.38 | 0.00 | Ooc | | | |
| | | 3882 CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,535.64 | | 1,535.64 | | Bal | 3,071.28 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01056-006 | 0-0 | 599 | 0.5280 | | 0.00 | 0.00 | 161.03 | 0.00 | 161.03 | 0.00 | Chg | | | 027702-1 |
| | | 5,360 | 1,020 | 6,380 | | 0.00 | -43.17 | 0.00 | -43.17 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER RUTH J & JOE R & ERMA D | | | | | | 0.00 | -9.85 | 0.00 | -9.85 | 0.00 | Nbc | | | |
| 3894 COUNTY ROAD 200 | | R11 T15 S31 0.528A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9674 | | P-17 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 109.01 | | 109.01 | | Bal | 218.02 | | |
| 15-00303-000 | 291-3727 | 511 | 2.7180 | | 0.00 | 0.00 | 2622.80 | 0.00 | 2622.80 | 0.00 | Chg | | | 026652-9 |
| | | 41,590 | 62,340 | 103,930 | | 0.00 | -703.22 | 0.00 | -703.22 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER RUTH J TRUSTEE | | | | | | 0.00 | -160.33 | 0.00 | -160.33 | 0.00 | Nbc | | | |
| 2866 US ROUTE 62 | | R5 T10 S4 LOT 18 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9236 | | 2.718AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-4 | | | | 0.00 | -32.72 | 0.00 | -32.72 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2866 US 62 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,727.53 | | 1,727.53 | | Bal | 3,455.06 | | |
| 15-01010-004 | | 599 | 4.3230 | | 0.00 | 0.00 | 1326.40 | 0.00 | 1326.40 | 0.00 | Chg | | | 044515-5 |
| | | 43,880 | 8,680 | 52,560 | | 0.00 | -355.64 | 0.00 | -355.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER RYAN W & SUSIE M | | | | | | 0.00 | -81.09 | 0.00 | -81.09 | 0.00 | Nbc | | | |
| 3237 COUNTY ROAD 160 | | R5 T10 S4 LOT 24 4.323A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8857 | | P-06 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 890.67 | | 890.67 | | Bal | 1,781.34 | | |
| 15-01036-000 | | 501 | 0.0490 | | 0.00 | 0.00 | 12.66 | 0.00 | 12.66 | 0.00 | Chg | | | 027657-4 |
| | | 500 | 0 | 500 | | 0.00 | -3.38 | 0.00 | -3.38 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER RYAN W & SUSIE M | | | | | | 0.00 | -0.78 | 0.00 | -0.78 | 0.00 | Nbc | | | |
| 3237 COUNTY ROAD 160 | | R5 T10 S4 LOT 24 0.049A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8857 | | P-6 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 8.50 | | 8.50 | | Bal | 17.00 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01037-001 | | 501 | 0.1710 | | 0.00 | 0.00 | 43.95 | 0.00 | 43.95 | 0.00 | Chg | | | 027659-0 |
| | | 1,740 | 0 | 1,740 | | 0.00 | -11.76 | 0.00 | -11.76 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER RYAN W & SUSIE M | | | | | | 0.00 | -2.67 | 0.00 | -2.67 | 0.00 | Nbc | | | |
| 3237 COUNTY ROAD 160 | | R5 T10 S4 LOT 24 0.171A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8857 | | P-6 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 29.52 | | 29.52 | | Bal | 59.04 | | |
| 15-01037-003 | | 501 | 1.2030 | | 0.00 | 0.00 | 308.15 | 0.00 | 308.15 | 0.00 | Chg | | | 027661-1 |
| | | 12,210 | 0 | 12,210 | | 0.00 | -82.60 | 0.00 | -82.60 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER RYAN W & SUSIE M | | | | | | 0.00 | -18.84 | 0.00 | -18.84 | 0.00 | Nbc | | | |
| 3237 COUNTY ROAD 160 | | R5 T10 S4 LOT 24 1.203A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8857 | | P-6 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 206.71 | | 206.71 | | Bal | 413.42 | | |
| 15-01039-000 | 0-0 | 511 | 2.5550 | | 0.00 | 0.00 | 2951.14 | 0.00 | 2951.14 | 0.00 | Chg | | | 027675-6 |
| | | 39,940 | 77,000 | 116,940 | | 0.00 | -791.26 | 0.00 | -791.26 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER RYAN W & SUSIE M | | | | | | 0.00 | -180.43 | 0.00 | -180.43 | 0.00 | Nbc | | | |
| 3237 COUNTY ROAD 160 | | R5 T10 S4 LOT 24 2.555AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8857 | | P-6 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -36.10 | 0.00 | -36.10 | 0.00 | Ooc | | | |
| | | 3237 CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,943.35 | | 1,943.35 | | Bal | 3,886.70 | | |
| 15-00321-001 | 290-639 | 111 | 146.7950 | | 0.00 | 0.00 | 3584.30 | 0.00 | 3584.30 | 0.00 | Chg | | | 044379-6 |
| | | 68,350 CAUV | 73,680 | 142,030 | | 0.00 | -961.02 | 0.00 | -961.02 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER SOUTHFORK LLC | | | | | | 0.00 | -219.13 | 0.00 | -219.13 | 0.00 | Nbc | | | |
| 1729 TOWNSHIP ROAD 661 | | R11 T14 S4 98.292A P-22 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9624 | | R11 T14 S5 48.503A P-19 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | TOTAL=146.795AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | COMB & RES 5/25/17 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 8341 TR 669 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,405.15 | | 2,405.15 | | Bal | 4,810.30 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00029-002 | 0-0 | 511 | 3.8830 | | 0.00 | 0.00 | 6031.96 | 0.00 | 6031.96 | 0.00 | Chg | | | 026202-9 |
| | | 60,410 | 178,610 | 239,020 | | 0.00 | -1617.27 | 0.00 | -1617.27 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER STEPHEN W & ERMA | | | | | | 0.00 | -368.78 | 0.00 | -368.78 | 0.00 | Nbc | | | |
| 7181 TOWNSHIP ROAD 665 | | R4 T10 S3 LOT 19 3.8831AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9203 | | P-13 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -39.12 | 0.00 | -39.12 | 0.00 | Ooc | | | |
| | | 7181 TR 665 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4,007.79 | | 4,007.79 | | Bal | 8,015.58 | | |
| 15-00029-003 | 0-0 | 501 | 0.3290 | | 0.00 | 0.00 | 84.33 | 0.00 | 84.33 | 0.00 | Chg | | | 026203-7 |
| | | 3,340 | 0 | 3,340 | | 0.00 | -22.61 | 0.00 | -22.61 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER STEPHEN W & ERMA | | | | | | 0.00 | -5.14 | 0.00 | -5.14 | 0.00 | Nbc | | | |
| 7181 TOWNSHIP ROAD 665 | | R4 T10 S3 LOT 19 0.329AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9203 | | P-13 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 665 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 56.58 | | 56.58 | | Bal | 113.16 | | |
| 15-00646-004 | | 511 | 2.0000 | | 0.00 | 0.00 | 4479.90 | 0.00 | 4479.90 | 0.00 | Chg | | | 046461-0 |
| | | 41,300 | 136,220 | 177,520 | | 0.00 | -1201.14 | 0.00 | -1201.14 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER STEVE O & HEIDI | | | | | | 0.00 | -273.87 | 0.00 | -273.87 | 0.00 | Nbc | | | |
| 2544 DURSTINE RD | | R11 T15 S28 2.00AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9629 | | P-24 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -55.36 | 0.00 | -55.36 | 0.00 | Ooc | | | |
| | | 2544 TR 357 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,950.53 | | 2,950.53 | | Bal | 5,901.06 | | |
| 15-00324-000 | 287-440 | 511 | 0.9540 | | 0.00 | 0.00 | 1599.22 | 0.00 | 1599.22 | 0.00 | Chg | | 12/15/25 | 026683-7 |
| | | 23,500 | 39,870 | 63,370 | | 0.00 | -428.81 | 0.00 | -428.81 | 0.00 | Cre | | 11/17/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | 10/15/25 | |
| MILLER STEVEN B TRUSTEE & CRYSTAL J TRUSTEE | | | | | | 0.00 | -97.78 | 0.00 | -97.78 | 0.00 | Nbc | | 09/15/25 | |
| 217 69TH ST | | R11 T15 S27 0.9545AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | 08/15/25 | |
| KENOSHA WI 53143-5518 | | P-27 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 2496 TR 357 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 1,055.51 | 0.00 | 0.00 | 0.00 | Pd | 1,055.51 | | |
| | | | | | 0.00 | | 17.12 | | 1,072.63 | | Bal | 1,089.75 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00324-001 | 287-440 | 599 | 0.5000 | | 359.35 | 0.00 | 642.29 | 0.00 | 642.29 | 0.00 | Chg | | 10/09/25 | 042475-4 |
| | | 17,150 | 8,300 | 25,450 | | 0.00 | -172.21 | 0.00 | -172.21 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER STEVEN B TRUSTEE & CRYSTAL J TRUSTEE | | | | | | 0.00 | -39.26 | 0.00 | -39.26 | 0.00 | Nbc | | | |
| 217 69TH ST | | R11 T15 S27 0.50A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| KENOSHA WI 53143-5518 | | P-27 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 2504 TR 357 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 35.94 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 395.29 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 395.29 | | |
| | | | | | 0.00 | | 431.82 | | 431.82 | | Bal | 863.64 | | |
| 15-00574-001 | | 511 | 1.7340 | | 0.00 | 0.00 | 2737.12 | 0.00 | 2737.12 | 0.00 | Chg | | | 027021-2 |
| | | 31,600 | 76,860 | 108,460 | | 0.00 | -733.88 | 0.00 | -733.88 | 0.00 | Cre | | | |
| MILLER STEVEN D & CLARA R & DAVID LE & EDNA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| LE | | | | | | 0.00 | -167.30 | 0.00 | -167.30 | 0.00 | Nbc | | | |
| 9274 TOWNSHIP ROAD 656 | | R11 T15 S29 1.734A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9675 | | P-21 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 9274 TR 656 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 154.88 | -154.88 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,836.94 | | 1,836.94 | | Bal | 3,673.88 | | |
| 15-00574-007 | | 511 | 0.6960 | | 0.00 | 0.00 | 2706.09 | 0.00 | 2706.09 | 0.00 | Chg | | | 042225-1 |
| | | 14,060 | 93,170 | 107,230 | | 0.00 | -725.54 | 0.00 | -725.54 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER STEVEN D & CLARA R & DAVID LE & EDNA | | | | | | 0.00 | -165.43 | 0.00 | -165.43 | 0.00 | Nbc | | | |
| LE | | | | | | | | | | | | | | |
| 9274 TOWNSHIP ROAD 656 | | R11 T15 S29 0.696A P-21 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9675 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | 9268 TR 656 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | FREDERICKSBURG OH 44627 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,815.12 | | 1,815.12 | | Bal | 3,630.24 | | |
| 15-00574-007 | | 599 | 0.6960 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 042225-1 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER STEVEN D & CLARA R & DAVID LE & EDNA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| LE | | | | | | | | | | | | | | |
| 9274 TOWNSHIP ROAD 656 | | R11 T15 S29 0.696A P-21 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9675 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | 9268 TR 656 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | FREDERICKSBURG OH 44627 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 57.30 | -57.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00360-000 | 290-1419 | 511 | 2.1640 | | 0.00 | 0.00 | 2251.32 | 0.00 | 2251.32 | 0.00 | Chg | | | 026755-3 |
| | | 35,970 | 53,240 | 89,210 | | 0.00 | -603.63 | 0.00 | -603.63 | 0.00 | Cre | | | |
| | | 10,150 Hms | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER STEVEN R & SUANNA V | | | | | | 0.00 | -137.65 | 0.00 | -137.65 | 0.00 | Nbc | | | |
| 8744 COUNTY ROAD 186 | | R11 T15 S34 2.164AC | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9609 | | P-26 | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -27.16 | 0.00 | -27.16 | 0.00 | Ooc | | | |
| | | 8744 CR 186 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,148.08 | | 1,148.08 | | Bal | 2,296.16 | | |
| 15-00621-006 | 290-1419 | 501 | 2.8920 | | 0.00 | 0.00 | 740.71 | 0.00 | 740.71 | 0.00 | Chg | | | 027079-1 |
| | | 29,350 | 0 | 29,350 | | 0.00 | -198.56 | 0.00 | -198.56 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER STEVEN R & SUANNA V | | | | | | 0.00 | -45.27 | 0.00 | -45.27 | 0.00 | Nbc | | | |
| 8744 COUNTY ROAD 186 | | R11 T15 S34 2.892A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9609 | | P-26 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 186 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 496.88 | | 496.88 | | Bal | 993.76 | | |
| 15-00372-000 | | 599 | 1.0980 | | 0.00 | 0.00 | 653.88 | 0.00 | 653.88 | 0.00 | Chg | | | 026768-9 |
| | | 11,560 | 14,350 | 25,910 | | 0.00 | -175.32 | 0.00 | -175.32 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER TENA | | | | | | 0.00 | -39.98 | 0.00 | -39.98 | 0.00 | Nbc | | | |
| 1939 US ROUTE 62 | | R4 T10 S3 LOT 26 1.098A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9644 | | P-12 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 439.58 | | 439.58 | | Bal | 879.16 | | |
| 15-00372-002 | | 501 | 0.4850 | | 0.00 | 0.00 | 124.18 | 0.00 | 124.18 | 0.00 | Chg | | | 049678-6 |
| | | 4,920 | 0 | 4,920 | | 0.00 | -33.31 | 0.00 | -33.31 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER TENA | | | | | | 0.00 | -7.60 | 0.00 | -7.60 | 0.00 | Nbc | | | |
| 1939 US ROUTE 62 | | R4 T10 Q3 LOT 26 .485AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9644 | | RES 5/8/2023 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-12 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | US 62 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 83.27 | | 83.27 | | Bal | 166.54 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00817-000 | | 510 | 0.9700 | | 0.00 | 0.00 | 3757.92 | 0.00 | 3757.92 | 0.00 | Chg | | | 027326-4 |
| | | 23,430 | 125,480 | 148,910 | | 0.00 | -1007.57 | 0.00 | -1007.57 | 0.00 | Cre | | | |
| | | 10,150 Hms | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER TENA | | | | | | 0.00 | -229.75 | 0.00 | -229.75 | 0.00 | Nbc | | | |
| 1939 US ROUTE 62 | | PT LOT 7 KUNZLI'S SUBDIV | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9644 | | R4 T10 S3 LOT 39 0.97A | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | cHms | | | |
| | | #32 P-12 | | | | 0.00 | -57.44 | 0.00 | -57.44 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 1939 US 62 7 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,127.36 | | 2,127.36 | | Bal | 4,254.72 | | |
| 15-00356-002 | | 511 | 3.9220 | | 0.00 | 0.00 | 3513.12 | 0.00 | 3513.12 | 0.00 | Chg | | | 026741-9 |
| | | 53,810 | 85,400 | 139,210 | | 0.00 | -941.93 | 0.00 | -941.93 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER TREVER L & KAREN O | | | | | | 0.00 | -214.78 | 0.00 | -214.78 | 0.00 | Nbc | | | |
| 1459 TOWNSHIP ROAD 414 | | R4 T10 S3 LOT 14 3.922AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9201 | | P-13 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -39.68 | 0.00 | -39.68 | 0.00 | Ooc | | | |
| | | 1459 TR 414 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,317.73 | | 2,317.73 | | Bal | 4,635.46 | | |
| 15-00356-003 | 0-0 | 501 | 3.6600 | | 0.00 | 0.00 | 762.91 | 0.00 | 762.91 | 0.00 | Chg | | | 026742-7 |
| | | 30,230 | 0 | 30,230 | | 0.00 | -204.53 | 0.00 | -204.53 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER TREVER L & KAREN O | | | | | | 0.00 | -46.64 | 0.00 | -46.64 | 0.00 | Nbc | | | |
| 1459 TOWNSHIP ROAD 414 | | R4 T10 S3 LOT 14 3.66AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9201 | | P-13 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 414 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 512.74 | | 512.74 | | Bal | 1,025.48 | | |
| 15-00592-003 | | 511 | 0.8980 | | 0.00 | 0.00 | 2673.54 | 0.00 | 2673.54 | 0.00 | Chg | | | 027045-0 |
| | | 22,990 | 82,950 | 105,940 | | 0.00 | -716.81 | 0.00 | -716.81 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER URIAH L & CHERYL D | | | | | | 0.00 | -163.46 | 0.00 | -163.46 | 0.00 | Nbc | | | |
| 6755 STATE ROUTE 515 | | R5 T10 S4 LOT 1 0.898AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9619 | | P-7 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -25.74 | 0.00 | -25.74 | 0.00 | Ooc | | | |
| | | 6755 SR 515 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,768.53 | | 1,768.53 | | Bal | 3,537.06 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00374-000 | 0-0 | 511 | 1.5530 | | 0.00 | 0.00 | 2341.90 | 0.00 | 2341.90 | 0.00 | Chg | | | 026770-2 |
| | | 29,760 | 63,040 | 92,800 | | 0.00 | -627.91 | 0.00 | -627.91 | 0.00 | Cre | | | |
| | | 10,150 Hms | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER VERBA A | | | | | | 0.00 | -143.17 | 0.00 | -143.17 | 0.00 | Nbc | | | |
| 6965 STATE ROUTE 515 | | R5 T10 S4 LOT 2 1.553A | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9645 | | P-7 | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -33.60 | 0.00 | -33.60 | 0.00 | Ooc | | | |
| | | 6965 SR 515 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,202.42 | | 1,202.42 | | Bal | 2,404.84 | | |
| 15-00171-011 | | 510 | 3.4210 | | 0.00 | 0.00 | 3773.05 | 0.00 | 3773.05 | 0.00 | Chg | | | 026427-5 |
| | | 52,170 | 97,340 | 149,510 | | 0.00 | -1011.62 | 0.00 | -1011.62 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER VERLIN R & RHODA A | | | | | | 0.00 | -230.68 | 0.00 | -230.68 | 0.00 | Nbc | | | |
| 1925 TOWNSHIP ROAD 675 | | LOT 38 CRAB APPLE NORTH SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9680 | | R11 T15 S26 3.421AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | RES 11/23/16 | | | | 0.00 | -44.90 | 0.00 | -44.90 | 0.00 | Ooc | | | |
| | | P-30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 215.56 | -215.56 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 1925 TR 674 11 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | DUNDEE OH 44624 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,486.85 | | 2,486.85 | | Bal | 4,973.70 | | |
| 15-00171-033 | 290-1761 | 510 | 7.0070 | | 0.00 | 0.00 | 4438.77 | 0.00 | 4438.77 | 0.00 | Chg | | | 042254-9 |
| | | 86,390 | 89,500 | 175,890 | | 0.00 | -1190.13 | 0.00 | -1190.13 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER VERNON L | | | | | | 0.00 | -271.37 | 0.00 | -271.37 | 0.00 | Nbc | | | |
| 1883 TOWNSHIP ROAD 675 LOT 40 | | LOT 40 CRAB APPLE NORTH SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9678 | | R11 T15 S26 7.007AC P-30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | RES 11/23/16 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 1883 TR 675 40 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,978.27 | | 2,978.27 | | Bal | 5,956.54 | | |
| 15-01065-021 | 289-2319 | 110 | 3.4960 | | 0.00 | 0.00 | 271.96 | 0.00 | 271.96 | 0.00 | Chg | | | 050445-6 |
| | | 0 | 0 | 0 | | 0.00 | -63.79 | 0.00 | -63.79 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER VERNON R & SARAH H | | | | | | 0.00 | -17.01 | 0.00 | -17.01 | 0.00 | Nbc | | | |
| 2453 COUNTY ROAD 200 | | R11 T15 S27 3.496AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9650 | | P-27 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 191.16 | | 191.16 | | Bal | 382.32 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01065-021 | 289-2319 | 501 | 3.4960 | | 0.00 | 0.00 | 1163.77 | 0.00 | 1163.77 | 0.00 | Chg | | | 050445-6 |
| | | 24,560 | 0 | 24,560 | | 0.00 | -292.38 | 0.00 | -292.38 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER VERNON R & SARAH H | | | | | | 0.00 | -71.89 | 0.00 | -71.89 | 0.00 | Nbc | | | |
| 2453 COUNTY ROAD 200 | | R11 T15 S27 3.496AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9650 | | P-27 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 800.50 | | 800.50 | | Bal | 1,601.00 | | |
| 15-01065-010 | 0-0 | 511 | 5.0010 | | 0.00 | 0.00 | 5472.19 | 0.00 | 5472.19 | 0.00 | Chg | | | 027739-4 |
| | | 64,760 | 152,080 | 216,840 | | 0.00 | -1467.19 | 0.00 | -1467.19 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER VERNON R & SARAH M | | | | | | 0.00 | -334.55 | 0.00 | -334.55 | 0.00 | Nbc | | | |
| 2453 COUNTY ROAD 200 | | R11 T15 S27 5.001AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9650 | | P-27 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -37.41 | 0.00 | -37.41 | 0.00 | Ooc | | | |
| | | 2453 CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,634.04 | | 3,634.04 | | Bal | 7,268.08 | | |
| 15-01057-003 | | 110 | 4.4440 | | 0.00 | 0.00 | 68.40 | 0.00 | 68.40 | 0.00 | Chg | | | 047802-4 |
| | | 2,710 CAUV | 0 | 2,710 | | 0.00 | -18.33 | 0.00 | -18.33 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER VERNON RAY & BETTY | | | | | | 0.00 | -4.18 | 0.00 | -4.18 | 0.00 | Nbc | | | |
| 9489 TOWNSHIP ROAD 659 | | LOT 4 RABBIT RUN SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9405 | | R11 T15 S26 4.444AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | TR 659 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 45.89 | | 45.89 | | Bal | 91.78 | | |
| 15-01057-005 | | 111 | 12.1550 | | 0.00 | 0.00 | 2461.29 | 0.00 | 2461.29 | 0.00 | Chg | | | 047808-1 |
| | | 30,190 CAUV | 67,340 | 97,530 | | 0.00 | -659.93 | 0.00 | -659.93 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER VERNON RAY & BETTY | | | | | | 0.00 | -150.47 | 0.00 | -150.47 | 0.00 | Nbc | | | |
| 9489 TOWNSHIP ROAD 659 | | R11 T15 S26 12.155AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9405 | | RESURVEY 11/04/2020 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-30 | | | | 0.00 | -23.75 | 0.00 | -23.75 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 9489 TR 659 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,628.14 | | 1,628.14 | | Bal | 3,256.28 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00252-000 | 0-0 | 111 | 17.8640 | | 0.00 | 0.00 | 3180.01 | 0.00 | 3180.01 | 0.00 | Chg | | | 026578-1 |
| | | 35,220 CAUV | 90,790 | 126,010 | | 0.00 | -852.64 | 0.00 | -852.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER WAYNE & CHRISTINA | | | | | | 0.00 | -194.43 | 0.00 | -194.43 | 0.00 | Nbc | | | |
| 8251 TOWNSHIP ROAD 662 | | R11 T14 S2 17.864A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9634 | | P-28 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 8251 TR 662 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,133.94 | | 2,133.94 | | Bal | 4,267.88 | | |
| 15-00586-000 | 0-0 | 501 | 4.7520 | | 0.00 | 0.00 | 1162.14 | 0.00 | 1162.14 | 0.00 | Chg | | | 027034-8 |
| | | 46,050 | 0 | 46,050 | | 0.00 | -311.58 | 0.00 | -311.58 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER WAYNE D & MARY D | | | | | | 0.00 | -71.05 | 0.00 | -71.05 | 0.00 | Nbc | | | |
| 9210 STATE ROUTE 241 | | R11 T15 S30 4.752A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9646 | | P-18 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | SR 241 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 779.51 | | 779.51 | | Bal | 1,559.02 | | |
| 15-00587-000 | 0-0 | 511 | 1.5000 | | 0.00 | 0.00 | 2604.89 | 0.00 | 2604.89 | 0.00 | Chg | | | 027035-6 |
| | | 29,230 | 73,990 | 103,220 | | 0.00 | -698.42 | 0.00 | -698.42 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER WAYNE D & MARY D | | | | | | 0.00 | -159.26 | 0.00 | -159.26 | 0.00 | Nbc | | | |
| 9210 STATE ROUTE 241 | | R11 T15 S30 1.50A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9646 | | P-18 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -34.84 | 0.00 | -34.84 | 0.00 | Ooc | | | |
| | | 9212 SR 241 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,713.37 | | 1,713.37 | | Bal | 3,426.74 | | |
| 15-00739-000 | 0-0 | 340 | 0.1000 | | 0.00 | 0.00 | 460.31 | 0.00 | 460.31 | 0.00 | Chg | | | 027241-1 |
| | | 2,420 | 15,820 | 18,240 | | 0.00 | -88.57 | 0.00 | -88.57 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER WAYNE D & MARY D | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 9210 STATE ROUTE 241 | | R11 T15 S30 0.10A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9646 | | P-18 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 9210 SR 241 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 372.74 | | 372.74 | | Bal | 745.48 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01071-000 | | 511 | 0.7530 | | 0.00 | 0.00 | 2427.97 | 0.00 | 2427.97 | 0.00 | Chg | | | 027755-0 |
| | | 18,190 | 78,020 | 96,210 | | 0.00 | -650.99 | 0.00 | -650.99 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER WAYNE D & MARY D | | | | | | 0.00 | -148.43 | 0.00 | -148.43 | 0.00 | Nbc | | | |
| 9210 STATE ROUTE 241 | | R11 T15 S30 0.753A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9646 | | P-18 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 9182 SR 241 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,629.55 | | 1,629.55 | | Bal | 3,259.10 | | |
| 15-01071-001 | 0-0 | 300 | 0.1240 | | 0.00 | 0.00 | 75.72 | 0.00 | 75.72 | 0.00 | Chg | | | 027756-8 |
| | | 3,000 | 0 | 3,000 | | 0.00 | -14.58 | 0.00 | -14.58 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER WAYNE D & MARY D | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 9210 STATE ROUTE 241 | | R11 T15 S30 0.124A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9646 | | P-18 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | SR 241 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 61.14 | | 61.14 | | Bal | 122.28 | | |
| 15-01071-002 | 0-0 | 300 | 0.2470 | | 0.00 | 0.00 | 150.41 | 0.00 | 150.41 | 0.00 | Chg | | | 040610-9 |
| | | 5,960 | 0 | 5,960 | | 0.00 | -28.94 | 0.00 | -28.94 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER WAYNE D & MARY D | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 9210 STATE ROUTE 241 | | R11 T15 S30 0.247AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9646 | | P-18 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | SR 241 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 121.47 | | 121.47 | | Bal | 242.94 | | |
| 15-01072-001 | | 501 | 0.3980 | | 0.00 | 0.00 | 189.31 | 0.00 | 189.31 | 0.00 | Chg | | | 027758-3 |
| | | 7,500 | 0 | 7,500 | | 0.00 | -50.75 | 0.00 | -50.75 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER WAYNE D & MARY D | | | | | | 0.00 | -11.58 | 0.00 | -11.58 | 0.00 | Nbc | | | |
| 9210 STATE ROUTE 241 | | R11 T15 S30 0.398A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9646 | | P-18 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | SR 241 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 126.98 | | 126.98 | | Bal | 253.96 | | |
| 15-01072-003 | | 501 | 0.9570 | | 0.00 | 0.00 | 245.07 | 0.00 | 245.07 | 0.00 | Chg | | | 027760-5 |
| | | 9,710 | 0 | 9,710 | | 0.00 | -65.69 | 0.00 | -65.69 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER WAYNE D & MARY D | | | | | | 0.00 | -14.98 | 0.00 | -14.98 | 0.00 | Nbc | | | |
| 9210 STATE ROUTE 241 | | R11 T15 S30 0.957A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9646 | | P-18 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | SR 241 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 164.40 | | 164.40 | | Bal | 328.80 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01072-013 | | 501 | 0.0170 | | 0.00 | 0.00 | 2.56 | 0.00 | 2.56 | 0.00 | Chg | | | 046772-0 |
| | | 100 | 0 | 100 | | 0.00 | -0.67 | 0.00 | -0.67 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER WAYNE D & MARY D | | | | | | 0.00 | -0.14 | 0.00 | -0.14 | 0.00 | Nbc | | | |
| 9210 STATE ROUTE 241 | | R11 T15 S30 .017AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9646 | | P-18 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | SR 241 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1.75 | | 1.75 | | Bal | 3.50 | | |
| 15-00292-000 | | 111 | 92.1930 | | 0.00 | 0.00 | 6737.78 | 0.00 | 6737.78 | 0.00 | Chg | | | 026631-4 |
| | | 82,780 CAUV | 184,210 | 266,990 | | 0.00 | -1806.51 | 0.00 | -1806.51 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER WAYNE E | | | | | | 0.00 | -411.91 | 0.00 | -411.91 | 0.00 | Nbc | | | |
| 1954 TOWNSHIP ROAD 661 | | R4 T10 S3 LOT 27 92.1939A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9626 | | P-11 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -49.53 | 0.00 | -49.53 | 0.00 | Ooc | | | |
| | | 1954 E OLD MAIN ST | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 388.06 | -388.06 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4,470.83 | | 4,470.83 | | Bal | 8,941.66 | | |
| 15-00292-003 | 0-0 | 110 | 4.8690 | | 0.00 | 0.00 | 42.39 | 0.00 | 42.39 | 0.00 | Chg | | | 026634-7 |
| | | 1,680 CAUV | 0 | 1,680 | | 0.00 | -11.38 | 0.00 | -11.38 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER WAYNE E | | | | | | 0.00 | -2.59 | 0.00 | -2.59 | 0.00 | Nbc | | | |
| 1954 TOWNSHIP ROAD 661 | | R4 T10 S3 LOT 26 0.49A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9626 | | LOT 27 4.379A =4.869A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | RES 9/25/08 P-11 & P-12 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 1772 TR 661 | | | 1.86 | -1.86 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 28.42 | | 28.42 | | Bal | 56.84 | | |
| 15-00293-000 | 0-0 | 199 | 20.0000 | | 0.00 | 0.00 | 726.56 | 0.00 | 726.56 | 0.00 | Chg | | | 026635-5 |
| | | 14,440 CAUV | 14,350 | 28,790 | | 0.00 | -194.80 | 0.00 | -194.80 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER WAYNE E | | | | | | 0.00 | -44.43 | 0.00 | -44.43 | 0.00 | Nbc | | | |
| 1954 TOWNSHIP ROAD 661 | | R4 T10 S3 LOT 22 20.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9626 | | P-14 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1772 TR 661 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 43.40 | -43.40 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 487.33 | | 487.33 | | Bal | 974.66 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00294-002 | 0-0 | 110 | 9.6350 | | 0.00 | 0.00 | 170.13 | 0.00 | 170.13 | 0.00 | Chg | | | 039682-4 |
| | | 6,740 CAUV | 0 | 6,740 | | 0.00 | -45.60 | 0.00 | -45.60 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER WAYNE E | | | | | | 0.00 | -10.41 | 0.00 | -10.41 | 0.00 | Nbc | | | |
| 1954 TOWNSHIP ROAD 661 | | R4 T10 S3 LOT 26 9.09A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9626 | | LOT 27 0.545A =9.635A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11 & P-12 COMB & RES | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 9/25/08 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 7.90 | -7.90 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | TR 661 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 115.12 | | 115.12 | | Bal | 230.24 | | |
| 15-00295-000 | 0-0 | 110 | 2.0570 | | 0.00 | 0.00 | 36.63 | 0.00 | 36.63 | 0.00 | Chg | | | 026638-8 |
| | | 1,450 CAUV | 0 | 1,450 | | 0.00 | -9.79 | 0.00 | -9.79 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER WAYNE E | | | | | | 0.00 | -2.26 | 0.00 | -2.26 | 0.00 | Nbc | | | |
| 1954 TOWNSHIP ROAD 661 | | R4 T10 S3 LOT 26 2.057A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9626 | | P-12 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 665 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 1.74 | -1.74 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 24.58 | | 24.58 | | Bal | 49.16 | | |
| 15-00296-000 | 0-0 | 110 | 1.4930 | | 0.00 | 0.00 | 18.97 | 0.00 | 18.97 | 0.00 | Chg | | | 026639-6 |
| | | 750 CAUV | 0 | 750 | | 0.00 | -5.09 | 0.00 | -5.09 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER WAYNE E | | | | | | 0.00 | -1.16 | 0.00 | -1.16 | 0.00 | Nbc | | | |
| 1954 TOWNSHIP ROAD 661 | | R4 T10 S3 LOT 26 1.493A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9626 | | P-12 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 665 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.80 | -0.80 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 12.72 | | 12.72 | | Bal | 25.44 | | |
| 15-00382-000 | 0-0 | 100 | 28.8510 | | 0.00 | 0.00 | 82.29 | 0.00 | 82.29 | 0.00 | Chg | | | 026780-5 |
| | | 3,260 CAUV | 0 | 3,260 | | 0.00 | -22.07 | 0.00 | -22.07 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER WAYNE E & JACOB E | | | | | | 0.00 | -5.03 | 0.00 | -5.03 | 0.00 | Nbc | | | |
| 1954 TOWNSHIP ROAD 661 | | R4 T10 S3 LOT 22 28.851AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9626 | | RES 10/26/00 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-14 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | CR 160 | | | 10.68 | -10.68 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 55.19 | | 55.19 | | Bal | 110.38 | | |
| 15-00383-000 | 0-0 | 100 | 2.3390 | | 0.00 | 0.00 | 20.73 | 0.00 | 20.73 | 0.00 | Chg | | | 026781-2 |
| | | 820 CAUV | 0 | 820 | | 0.00 | -5.55 | 0.00 | -5.55 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER WAYNE E & JACOB E | | | | | | 0.00 | -1.25 | 0.00 | -1.25 | 0.00 | Nbc | | | |
| 1954 TOWNSHIP ROAD 661 | | R4 T10 S3 LOT 21 2.339A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9626 | | P-14 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 1.04 | -1.04 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 13.93 | | 13.93 | | Bal | 27.86 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00996-005 | 0-0 | 190 | 7.3620 | | 0.00 | 0.00 | 64.14 | 0.00 | 64.14 | 0.00 | Chg | | | 027586-6 |
| | | 580 CAUV | 1,960 | 2,540 | | 0.00 | -17.18 | 0.00 | -17.18 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER WAYNE E & JACOB E | | | | | | 0.00 | -3.94 | 0.00 | -3.94 | 0.00 | Nbc | | | |
| 1954 TOWNSHIP ROAD 661 | | R4 T10 S3 LOT 21 7.362A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9626 | | P-14 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 5.78 | -5.78 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 44.02 | | 44.02 | | Bal | 88.04 | | |
| 15-00996-007 | 0-0 | 100 | 7.3750 | | 0.00 | 0.00 | 14.65 | 0.00 | 14.65 | 0.00 | Chg | | | 027588-1 |
| | | 580 CAUV | 0 | 580 | | 0.00 | -3.92 | 0.00 | -3.92 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER WAYNE E & JACOB E | | | | | | 0.00 | -0.89 | 0.00 | -0.89 | 0.00 | Nbc | | | |
| 1954 TOWNSHIP ROAD 661 | | R4 T10 S3 LOT 21 7.375A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9626 | | P-14 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 1.80 | -1.80 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 9.84 | | 9.84 | | Bal | 19.68 | | |
| 15-00298-002 | 0-0 | 501 | 3.4140 | | 28.46 | 0.00 | 52.77 | 0.00 | 52.77 | 0.00 | Chg | | 09/12/25 | 026643-4 |
| | | 2,090 CAUV | 0 | 2,090 | | 0.00 | -14.13 | 0.00 | -14.13 | 0.00 | Cre | | 07/22/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER WAYNE J & AMANDA | | | | | | 0.00 | -3.23 | 0.00 | -3.23 | 0.00 | Nbc | | | |
| 3868 TOWNSHIP ROAD 629 | | R5 T10 S3 LOT 1 3.414A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-9146 | | P-1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 2.84 | -1.42 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.05 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 30.93 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 30.93 | | |
| | | | | | 0.00 | | 36.41 | | 36.41 | | Bal | 72.82 | | |
| 15-00298-007 | | 100 | 0.1470 | | 1.13 | 0.00 | 2.30 | 0.00 | 2.30 | 0.00 | Chg | | 09/12/25 | 049512-7 |
| | | 90 CAUV | 0 | 90 | | 0.00 | -0.60 | 0.00 | -0.60 | 0.00 | Cre | | 07/22/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER WAYNE J & AMANDA | | | | | | 0.00 | -0.12 | 0.00 | -0.12 | 0.00 | Nbc | | | |
| 3868 TOWNSHIP ROAD 629 | | R5 T10 Q3 LOT 1 0.147A P-01 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-9146 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | DUNDEE OH 44624 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.12 | -0.06 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.05 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 2.24 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 2.24 | | |
| | | | | | 0.00 | | 2.58 | | 2.58 | | Bal | 5.16 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00298-003 | | 511 | 3.0000 | | 2543.93 | 0.00 | 4199.54 | 0.00 | 4199.54 | 0.00 | Chg | | 09/12/25 | 026644-1 |
| | | 24,730 CAUV | 141,680 | 166,410 | | 0.00 | -1125.98 | 0.00 | -1125.98 | 0.00 | Cre | | 07/22/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER WAYNE J & AMANDA H | | | | | | 0.00 | -256.74 | 0.00 | -256.74 | 0.00 | Nbc | | | |
| 3868 TOWNSHIP ROAD 629 | | R5 T10 S3 LOT 1 3.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-9146 | | P-1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -48.02 | 0.00 | -48.02 | 0.00 | Ooc | | | |
| | | 3868 TR 629 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 254.40 | -127.20 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.05 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 2,672.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 2,672.18 | | |
| | | | | | 0.00 | | 2,769.80 | | 2,769.80 | | Bal | 5,539.60 | | |
| 15-00298-006 | | 100 | 3.8530 | | 59.06 | 0.00 | 36.35 | 0.00 | 36.35 | 0.00 | Chg | | 09/12/25 | 049511-9 |
| | | 1,440 CAUV | 0 | 1,440 | | 0.00 | -9.74 | 0.00 | -9.74 | 0.00 | Cre | | 07/22/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER WAYNE J & AMANDA H | | | | | | 0.00 | -2.21 | 0.00 | -2.21 | 0.00 | Nbc | | | |
| 3868 TOWNSHIP ROAD 629 | | R5 T10 Q3 LOT 1 3.853A P-01 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-9146 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | DUNDEE OH 44624 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 5.90 | -2.95 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 62.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 62.01 | | |
| | | | | | 0.00 | | 24.40 | | 24.40 | | Bal | 48.80 | | |
| 15-00179-001 | 0-0 | 511 | 1.7500 | | 0.00 | 0.00 | 5000.54 | 0.00 | 5000.54 | 0.00 | Chg | | | 041433-7 |
| | | 31,760 | 166,390 | 198,150 | | 0.00 | -1340.74 | 0.00 | -1340.74 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER WAYNE J & NEVA | | | | | | 0.00 | -305.71 | 0.00 | -305.71 | 0.00 | Nbc | | | |
| PO BOX 304 | | R4 T10 S3 LOT 36 1.75A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0304 | | P-11 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 2146 VINTAGE AVE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,355.09 | | 3,355.09 | | Bal | 6,710.18 | | |
| 15-00252-005 | | 511 | 0.7500 | | 0.00 | 0.00 | 2102.44 | 0.00 | 2102.44 | 0.00 | Chg | | | 026582-8 |
| | | 21,010 | 62,300 | 83,310 | | 0.00 | -563.70 | 0.00 | -563.70 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER WAYNE M 1/6 & CHRISTINA 1/6 ETAL | | | | | | 0.00 | -128.52 | 0.00 | -128.52 | 0.00 | Nbc | | | |
| 8311 TOWNSHIP ROAD 662 | | R11 T14 S2 0.750A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9634 | | P-28 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 8311 TR 662 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,411.22 | | 1,411.22 | | Bal | 2,822.44 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00031-001 | 0-0 | 511 | 2.0000 | | 0.00 | 0.00 | 3273.39 | 0.00 | 3273.39 | 0.00 | Chg | | | 026213-0 |
| | | 34,300 | 95,410 | 129,710 | | 0.00 | -877.65 | 0.00 | -877.65 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -200.12 | 0.00 | -200.12 | 0.00 | Nbc | | | |
| MILLER WAYNE P & ADA J | | R11 T15 S28 2.0AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 9280 TOWNSHIP ROAD 657 | | P-24 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| DUNDEE OH 44624-9614 | | | | | | 0.00 | -42.61 | 0.00 | -42.61 | 0.00 | Ooc | | | |
| | | 9280 TR 657 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,154.01 | | 2,154.01 | | Bal | 4,308.02 | | |
| 15-00257-001 | 0-0 | 599 | 0.1230 | | 0.00 | 0.00 | 804.52 | 0.00 | 804.52 | 0.00 | Chg | | | 041651-3 |
| | | 1,250 | 30,630 | 31,880 | | 0.00 | -215.71 | 0.00 | -215.71 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -49.18 | 0.00 | -49.18 | 0.00 | Nbc | | | |
| MILLER WAYNE P & ADA J | | R11 T15 S29 0.123A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 9280 TOWNSHIP ROAD 657 | | P-21 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| DUNDEE OH 44624-9614 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 657 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 539.63 | | 539.63 | | Bal | 1,079.26 | | |
| 15-00131-005 | 287-1696 | 111 | 6.3500 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 050045-4 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MILLER WAYNE R & LEAH RENEE | | R11 T15 S33 6.35AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2730 COUNTY ROAD 200 | | P-23 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| DUNDEE OH 44624-9651 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 2730 CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 26.40 | -26.40 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00131-005 | 287-1696 | 511 | 6.3500 | | 0.00 | 0.00 | 6514.70 | 0.00 | 6514.70 | 0.00 | Chg | | | 050045-4 |
| | | 76,920 | 181,230 | 258,150 | | 0.00 | -1746.73 | 0.00 | -1746.73 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -398.29 | 0.00 | -398.29 | 0.00 | Nbc | | | |
| MILLER WAYNE R & LEAH RENEE | | R11 T15 S33 6.35AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2730 COUNTY ROAD 200 | | P-23 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| DUNDEE OH 44624-9651 | | | | | | 0.00 | -62.58 | 0.00 | -62.58 | 0.00 | Ooc | | | |
| | | 2730 CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 339.14 | -339.14 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4,308.10 | | 4,308.10 | | Bal | 8,616.20 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00356-009 | 0-0 | 511 | 5.0000 | | 0.00 | 0.00 | 4640.66 | 0.00 | 4640.66 | 0.00 | Chg | | | 026747-5 |
| | | 64,750 | 119,140 | 183,890 | | 0.00 | -1244.25 | 0.00 | -1244.25 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER WESLEY & BETTY D | | | | | | 0.00 | -283.72 | 0.00 | -283.72 | 0.00 | Nbc | | | |
| 1544 TOWNSHIP ROAD 414 | | R4 T10 S3 LOT 14 2.579A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9201 | | LOT 15 2.421=5.00AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-13 | | | | 0.00 | -53.76 | 0.00 | -53.76 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 1544 TR 414 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,059.93 | | 3,059.93 | | Bal | 6,119.86 | | |
| 15-00424-003 | | 511 | 3.0000 | | 0.00 | 0.00 | 4015.31 | 0.00 | 4015.31 | 0.00 | Chg | | | 041500-6 |
| | | 44,450 | 114,660 | 159,110 | | 0.00 | -1076.57 | 0.00 | -1076.57 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER WESLEY D & KATIE H | | | | | | 0.00 | -245.47 | 0.00 | -245.47 | 0.00 | Nbc | | | |
| 3916 TOWNSHIP ROAD 606 | | R11 T15 S31 3.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9809 | | P-17 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -49.22 | 0.00 | -49.22 | 0.00 | Ooc | | | |
| | | 3916 TR 606 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,645.05 | | 2,645.05 | | Bal | 5,290.10 | | |
| 15-00641-001 | 0-0 | 511 | 3.6940 | | 0.00 | 0.00 | 3968.12 | 0.00 | 3968.12 | 0.00 | Chg | | | 027110-3 |
| | | 58,500 | 98,740 | 157,240 | | 0.00 | -1063.92 | 0.00 | -1063.92 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER WILLIAM A & KATIE P | | | | | | 0.00 | -242.60 | 0.00 | -242.60 | 0.00 | Nbc | | | |
| 2175 TOWNSHIP ROAD 414 | | R4 T10 S3 LOT 33 3.694AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9204 | | P-10 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -46.76 | 0.00 | -46.76 | 0.00 | Ooc | | | |
| | | 2175 TR 414 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,615.84 | | 2,615.84 | | Bal | 5,231.68 | | |
| 15-00995-000 | | 511 | 0.5410 | | 0.00 | 0.00 | 1520.99 | 0.00 | 1520.99 | 0.00 | Chg | | | 027579-6 |
| | | 17,640 | 42,630 | 60,270 | | 0.00 | -407.79 | 0.00 | -407.79 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MILLER ZACHARIAH & ELIZABETH | | | | | | 0.00 | -92.97 | 0.00 | -92.97 | 0.00 | Nbc | | | |
| 1541 COUNTY ROAD 160 | | LOT 1 THE ROCK ALLOT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9228 | | R4 T10 S3 LOT 21 .541AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-14 | | | | 0.00 | -23.26 | 0.00 | -23.26 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 1541 CR 160 1 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 997.97 | | 997.97 | | Bal | 1,995.94 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00284-003 | 291-5493 | 300 | 0.1230 | | 0.00 | 0.00 | 31.57 | 0.00 | 31.57 | 0.00 | Chg | | | 044371-3 |
| | | 1,250 | 0 | 1,250 | | 0.00 | -6.07 | 0.00 | -6.07 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MILLWOOD HOLDINGS LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7969 TOWNSHIP ROAD 662 | | R4 T10 Q3 LOT 24 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| DUNDEE OH 44624-9602 | | 0.123A P-15 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | TR 662 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 25.50 | | 25.50 | | Bal | 51.00 | | |
| 15-00286-000 | 291-5493 | 300 | 0.2070 | | 0.00 | 0.00 | 53.03 | 0.00 | 53.03 | 0.00 | Chg | | | 026622-9 |
| | | 2,100 | 0 | 2,100 | | 0.00 | -10.20 | 0.00 | -10.20 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MILLWOOD HOLDINGS LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7969 TOWNSHIP ROAD 662 | | R4 T10 S3 LOT 24 0.207A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| DUNDEE OH 44624-9602 | | RES 7/16/07 #17 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-15 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 8008 TR 662 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | DUNDEE OH 44624 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 43.83 | | 43.83 | | Bal | 87.66 | | |
| 15-00286-002 | 291-5493 | 340 | 1.0010 | | 0.00 | 0.00 | 4701.23 | 0.00 | 4701.23 | 0.00 | Chg | | | 026624-4 |
| | | 24,170 | 162,120 | 186,290 | | 0.00 | -904.64 | 0.00 | -904.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MILLWOOD HOLDINGS LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7969 TOWNSHIP ROAD 662 | | R4 T10 S3 LOT 24 1.001A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| DUNDEE OH 44624-9602 | | P-15 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 7969 TR 662 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 10.00 | 0.00 | 10.00 | 0.00 | Chg | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,806.59 | | 3,806.59 | | Bal | 7,613.18 | | |
| 15-00381-000 | 0-0 | 110 | 42.2200 | | 0.00 | 0.00 | 523.91 | 0.00 | 523.91 | 0.00 | Chg | | | 026779-1 |
| | | 20,760 CAUV | 0 | 20,760 | | 0.00 | -140.47 | 0.00 | -140.47 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -32.03 | 0.00 | -32.03 | 0.00 | Nbc | | | |
| MISCHLER HERITAGE LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 65 | | R5 T10 S4 LOT 6 42.22A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| WINESBURG OH 44690-0065 | | P-8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | CR 160 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 351.41 | | 351.41 | | Bal | 702.82 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00823-000 | 0-0 | 199 | 13.4710 | | 0.00 | 0.00 | 397.71 | 0.00 | 397.71 | 0.00 | Chg | | | 027334-1 |
| | | 7,290 CAUV | 8,470 | 15,760 | | 0.00 | -106.65 | 0.00 | -106.65 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -24.33 | 0.00 | -24.33 | 0.00 | Nbc | | | |
| MISCHLER HERITAGE LLC | | PT OL 18 & 19 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 65 | | R4 T10 Q3 LOT 38 13.471AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| WINESBURG OH 44690-0065 | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2240 CR 160 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 267.73 | | 267.73 | | Bal | 535.46 | | |
| 15-00824-001 | | 110 | 0.7110 | | 0.00 | 0.00 | 13.67 | 0.00 | 13.67 | 0.00 | Chg | | | 049411-2 |
| | | 540 CAUV | 0 | 540 | | 0.00 | -3.66 | 0.00 | -3.66 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -0.84 | 0.00 | -0.84 | 0.00 | Nbc | | | |
| MISCHLER HERITAGE LLC | | WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 65 | | R4 T10 Q3 LOT 37 .711AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| WINESBURG OH 44690-0065 | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | CR 160 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 10.17 | | 10.17 | | Bal | 20.34 | | |
| 15-00824-003 | | 110 | 4.8860 | | 0.00 | 0.00 | 77.01 | 0.00 | 77.01 | 0.00 | Chg | | | 049413-8 |
| | | 3,050 CAUV | 0 | 3,050 | | 0.00 | -20.66 | 0.00 | -20.66 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -4.70 | 0.00 | -4.70 | 0.00 | Nbc | | | |
| MISCHLER HERITAGE LLC | | WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 65 | | R4 T10 Q3 LOT 37 4.886AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| WINESBURG OH 44690-0065 | | RES 1/17/2023 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | US 62 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | DUNDEE OH 44624 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 52.65 | | 52.65 | | Bal | 105.30 | | |
| 15-00826-000 | | 510 | 0.5960 | | 0.00 | 0.00 | 1744.32 | 0.00 | 1744.32 | 0.00 | Chg | | | 027337-4 |
| | | 22,430 | 46,690 | 69,120 | | 0.00 | -467.69 | 0.00 | -467.69 | 0.00 | Cre | | | |
| | | 10,150 Hms | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -106.62 | 0.00 | -106.62 | 0.00 | Nbc | | | |
| MISCHLER HERITAGE LLC | | R4 T10 S3 LOT 37 0.596A | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | Hms | | | |
| PO BOX 65 | | WINESBURG VLG | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | cHms | | | |
| WINESBURG OH 44690-0065 | | P-11A | | | | 0.00 | -26.28 | 0.00 | -26.28 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2201 MAIN ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 808.93 | | 808.93 | | Bal | 1,617.86 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00438-001 | 0-0 | 561 | 0.7710 | | 0.00 | 0.00 | 1936.38 | 0.00 | 1936.38 | 0.00 | Chg | | | 026849-2 |
| | | 21,040 | 55,690 | 76,730 | | 0.00 | -519.17 | 0.00 | -519.17 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MOBLEY KENT A & DONNA J | | | | | | 0.00 | -118.39 | 0.00 | -118.39 | 0.00 | Nbc | | | |
| 8326 COUNTY ROAD 186 | | R11 T14 S3 .771A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9631 | | P-25 #6 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 8326 CR 186 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,299.82 | | 1,299.82 | | Bal | 2,599.64 | | |
| 15-00504-004 | | 501 | 0.1260 | | 0.00 | 0.00 | 32.30 | 0.00 | 32.30 | 0.00 | Chg | | | 047816-4 |
| | | 1,280 | 0 | 1,280 | | 0.00 | -8.66 | 0.00 | -8.66 | 0.00 | Cre | | | |
| MOE INVESTMENTS LLC AN OHIO LIMITED LIABILITY COMPANY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -1.99 | 0.00 | -1.99 | 0.00 | Nbc | | | |
| 2143 STARK ST | | R4 T10 Q3 L12 0.126AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9669 | | P-14 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 663 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 22.65 | | 22.65 | | Bal | 45.30 | | |
| 15-00790-000 | | 510 | 0.3300 | | 0.00 | 0.00 | 1877.83 | 0.00 | 1877.83 | 0.00 | Chg | | | 027293-3 |
| | | 13,790 | 60,620 | 74,410 | | 0.00 | -503.47 | 0.00 | -503.47 | 0.00 | Cre | | | |
| | | 10,150 Hms | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MONEY PEGGY SUE & WESLEY HERBERT STARN ETAL | | | | | | 0.00 | -114.79 | 0.00 | -114.79 | 0.00 | Nbc | | | |
| 9559 STATE ROUTE 250 NW | | LOT 12 KUNZLI'S SUBDIV | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | Hms | | | |
| STRASBURG OH 44680-8928 | | R4 T10 S3 LOT 39 .33AC | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | cHms | | | |
| | | P-12 #5 | | | | 0.00 | -28.70 | 0.00 | -28.70 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 7738 TR 671 12 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 896.07 | | 896.07 | | Bal | 1,792.14 | | |
| 15-00549-003 | | 511 | 1.5700 | | 0.00 | 0.00 | 3628.95 | 0.00 | 3628.95 | 0.00 | Chg | | | 048529-2 |
| | | 29,940 | 113,860 | 143,800 | | 0.00 | -972.98 | 0.00 | -972.98 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MOSSOR SABRINA K | | | | | | 0.00 | -221.88 | 0.00 | -221.88 | 0.00 | Nbc | | | |
| 7412 TOWNSHIP ROAD 666 | | LOT 2 MOSSOR'S WINDY ACRES SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9272 | | R5 T10 Q4 LOT 12 1.57AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | COMB & RES 11/19/2021 | | | | 0.00 | -29.10 | 0.00 | -29.10 | 0.00 | Ooc | | | |
| | | P-08 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 7412 TR 666 1 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | DUNDEE OH 44624 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,405.99 | | 2,405.99 | | Bal | 4,811.98 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00927-001 | 0-0 | 511 | 0.6750 | | 0.00 | 0.00 | 2163.50 | 0.00 | 2163.50 | 0.00 | Chg | | | 040773-9 |
| | | 19,890 | 65,840 | 85,730 | | 0.00 | -580.05 | 0.00 | -580.05 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MT HOPE MIDDLE EAST CHURCH #125 | | | | | | 0.00 | -132.27 | 0.00 | -132.27 | 0.00 | Nbc | | | |
| 7795 TOWNSHIP ROAD 656 | | R11 T14 S6 0.675A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8785 | | COMB 10/28/2011 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-16 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 7893 TR 652 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,452.18 | | 1,452.18 | | Bal | 2,904.36 | | |
| 15-00359-000 | | 511 | 6.8300 | | 0.00 | 0.00 | 7195.29 | 0.00 | 7195.29 | 0.00 | Chg | | | 026754-5 |
| | | 86,980 | 198,140 | 285,120 | | 0.00 | -1929.20 | 0.00 | -1929.20 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MULLET ARLEN & WANDA MULLET ETAL | | | | | | 0.00 | -439.90 | 0.00 | -439.90 | 0.00 | Nbc | | | |
| 7654 TOWNSHIP ROAD 654 | | R5 T10 S4 LOT 35 6.83AC | | | | -340.70 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8899 | | P-3 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -60.35 | 0.00 | -60.35 | 0.00 | Ooc | | | |
| | | 7654 TR 654 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 340.70 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 340.70 | | |
| | | | | | 0.00 | | 4,766.84 | | 4,766.84 | | Bal | 9,533.68 | | |
| 15-00697-003 | | 501 | 1.8740 | | 0.00 | 0.00 | 273.09 | 0.00 | 273.09 | 0.00 | Chg | | | 027195-7 |
| | | 10,820 | 0 | 10,820 | | 0.00 | -73.23 | 0.00 | -73.23 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MULLET ARLEN & WANDA MULLET ETAL | | | | | | 0.00 | -16.67 | 0.00 | -16.67 | 0.00 | Nbc | | | |
| 7654 TOWNSHIP ROAD 654 | | R5 T1O S4 LOT 34 1.87A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8899 | | LOT 35 .004A = 1.874A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-2 & P-3 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | TR 654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 183.19 | | 183.19 | | Bal | 366.38 | | |
| 15-00646-005 | | 111 | 48.6440 | | 0.00 | 0.00 | 5519.38 | 0.00 | 5519.38 | 0.00 | Chg | | | 047193-8 |
| | | 64,810 CAUV | 153,900 | 218,710 | | 0.00 | -1479.85 | 0.00 | -1479.85 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MULLET JEFFREY & CHERYL & PAUL MARK & REBECCA | | | | | | 0.00 | -337.44 | 0.00 | -337.44 | 0.00 | Nbc | | | |
| 2706 DURSTINE RD | | R11 T15 S28 48.644AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9665 | | P-24 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -37.90 | 0.00 | -37.90 | 0.00 | Ooc | | | |
| | | 2706 TR 357 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,665.19 | | 3,665.19 | | Bal | 7,330.38 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00860-001 | 290-2045 | 510 | 2.0000 | | 0.00 | 0.00 | 3424.56 | 0.00 | 3424.56 | 0.00 | Chg | | | 027379-4 |
| | | 34,300 | 101,400 | 135,700 | | 0.00 | -918.20 | 0.00 | -918.20 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MULLET MEGAN L | | | | | | 0.00 | -209.36 | 0.00 | -209.36 | 0.00 | Nbc | | | |
| 7774 TOWNSHIP ROAD 671 | | PT LOT 21 KUNZIL'S SUBDIV | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9617 | | R4 T10 S3 LOT 39 2.0AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-12 | | | | 0.00 | -48.20 | 0.00 | -48.20 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 7774 TR 671 21 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,249.80 | | 2,249.80 | | Bal | 4,499.60 | | |
| 15-00691-000 | 0-0 | 500 | 3.1130 | | 0.00 | 0.00 | 797.46 | 0.00 | 797.46 | 0.00 | Chg | | | 027185-4 |
| | | 31,600 | 0 | 31,600 | | 0.00 | -213.83 | 0.00 | -213.83 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MULLETT DAVID A & MARIETTA MAST | | | | | | 0.00 | -48.76 | 0.00 | -48.76 | 0.00 | Nbc | | | |
| 3370 COUNTY ROAD 160 | | LOT 2 E & M SUBD FIRST ADDITION | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8366 | | R5 T10 S4 LOT 24 3.113AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-6 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | CR 160 2 LOT | | | 43.14 | -43.14 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 534.87 | | 534.87 | | Bal | 1,069.74 | | |
| 15-01035-000 | 0-0 | 510 | 2.7580 | | 0.00 | 0.00 | 3463.92 | 0.00 | 3463.92 | 0.00 | Chg | | | 027656-7 |
| | | 41,990 | 95,270 | 137,260 | | 0.00 | -928.74 | 0.00 | -928.74 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| MULLETT DAVID A & MARIETTA MAST | | | | | | 0.00 | -211.76 | 0.00 | -211.76 | 0.00 | Nbc | | | |
| 3370 COUNTY ROAD 160 | | LOT 1 E & M SUBDIVISION | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8366 | | R5 T10 S4 LOT 24 2.758AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-6 | | | | 0.00 | -39.81 | 0.00 | -39.81 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 3370 CR 160 1 LOT | | | 192.92 | -192.92 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,284.61 | | 2,284.61 | | Bal | 4,569.22 | | |
| 15-00471-000 | 288-1855 | 110 | 2.9320 | | 0.00 | 0.00 | 45.20 | 0.00 | 45.20 | 0.00 | Chg | | | 026883-9 |
| | | 1,790 CAUV | 0 | 1,790 | | 0.00 | -12.10 | 0.00 | -12.10 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| NEVER DONE ACRES LLC | | | | | | 0.00 | -2.75 | 0.00 | -2.75 | 0.00 | Nbc | | | |
| 1560 COUNTY ROAD 200 | | R11 T14 S3 2.932A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9611 | | RES 01/09/2018 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-25 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | TR 671 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 31.35 | | 31.35 | | Bal | 62.70 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00471-001 | 288-1858 | 111 | 158.0870 | | 0.00 | 0.00 | 4393.08 | 0.00 | 4393.08 | 0.00 | Chg | | | 045696-2 |
| | | 93,510 CAUV | 80,570 | 174,080 | | 0.00 | -1177.87 | 0.00 | -1177.87 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| NEVER DONE ACRES LLC | | | | | | 0.00 | -268.58 | 0.00 | -268.58 | 0.00 | Nbc | | | |
| 1560 COUNTY ROAD 200 | | R11 T14 S3 158.087A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9611 | | COMB RES 01/09/2018 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-25 | | | | 0.00 | -30.30 | 0.00 | -30.30 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2398 TR 670 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,917.33 | | 2,917.33 | | Bal | 5,834.66 | | |
| 15-00171-044 | | 510 | 2.3770 | | 0.00 | 0.00 | 4819.85 | 0.00 | 4819.85 | 0.00 | Chg | | | 048218-2 |
| | | 40,840 | 150,150 | 190,990 | | 0.00 | -1292.28 | 0.00 | -1292.28 | 0.00 | Cre | | | |
| NIRVANA SPRINGS LTD AN OHIO LIMITED LIABILITY COMPANY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -294.66 | 0.00 | -294.66 | 0.00 | Nbc | | | |
| 9494 TOWNSHIP ROAD 674 | | LOT 47 CRAB APPLE NORTH SUBDIV | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9679 | | R11 T15 S26 2.377AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | COMB/RES 05/11/2021 P-30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 9494 TR 674 | | | 278.58 | -278.58 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,233.91 | | 3,233.91 | | Bal | 6,467.82 | | |
| 15-00400-000 | 0-0 | 511 | 1.4740 | | 0.00 | 0.00 | 1668.14 | 0.00 | 1668.14 | 0.00 | Chg | | | 026800-0 |
| | | 28,960 | 37,140 | 66,100 | | 0.00 | -447.25 | 0.00 | -447.25 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| NISLEY JOE E & FREDA J | | | | | | 0.00 | -101.98 | 0.00 | -101.98 | 0.00 | Nbc | | | |
| 9540 TOWNSHIP ROAD 659 | | R1 T11 S15 LOT 26 1.474AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9406 | | P-30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 9540 TR 659 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,119.91 | | 1,119.91 | | Bal | 2,239.82 | | |
| 15-01059-001 | 0-0 | 501 | 0.5560 | | 0.00 | 0.00 | 142.34 | 0.00 | 142.34 | 0.00 | Chg | | | 027708-7 |
| | | 5,640 | 0 | 5,640 | | 0.00 | -38.16 | 0.00 | -38.16 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| NISLEY JOE E & FRIEDA | | | | | | 0.00 | -8.71 | 0.00 | -8.71 | 0.00 | Nbc | | | |
| 10792 SENFF RD | | R11 T15 S26 0.5561A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9444 | | P-30 #9 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 659 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 95.47 | | 95.47 | | Bal | 190.94 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01059-002 | 0-0 | 521 | 3.0000 | | 0.00 | 0.00 | 5698.06 | 0.00 | 5698.06 | 0.00 | Chg | | | 027709-5 |
| | | 44,450 | 181,340 | 225,790 | | 0.00 | -1527.75 | 0.00 | -1527.75 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| NISLEY JOE E & FRIEDA | | | | | | 0.00 | -348.35 | 0.00 | -348.35 | 0.00 | Nbc | | | |
| 10792 SENFF RD | | R11 T15 S26 3.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9444 | | P-30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 9542 TR 659 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,822.96 | | 3,822.96 | | Bal | 7,645.92 | | |
| 15-00177-000 | | 511 | 0.9430 | | 0.00 | 0.00 | 4035.00 | 0.00 | 4035.00 | 0.00 | Chg | | | 026446-5 |
| | | 21,110 | 138,780 | 159,890 | | 0.00 | -1081.89 | 0.00 | -1081.89 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| NISLEY MARCUS L | | | | | | 0.00 | -246.69 | 0.00 | -246.69 | 0.00 | Nbc | | | |
| 2012 COUNTY ROAD 160 | | R4 T10 Q3 L27 .337A P-11 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9200 | | R4 T10 Q3 L28 .606A P-11 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | TOTAL=.943A | | | | 0.00 | -31.19 | 0.00 | -31.19 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2012 CR 160 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,676.23 | | 2,676.23 | | Bal | 5,352.46 | | |
| 15-00930-006 | 0-0 | 510 | 1.1820 | | 0.00 | 0.00 | 4244.47 | 0.00 | 4244.47 | 0.00 | Chg | | | 041577-6 |
| | | 27,870 | 140,320 | 168,190 | | 0.00 | -1138.01 | 0.00 | -1138.01 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| NOLT CHRISTOPHER A & JANA L | | | | | | 0.00 | -259.48 | 0.00 | -259.48 | 0.00 | Nbc | | | |
| 1920 PRIVATE ROAD 8501 | | LOT 4 KINKADE SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9278 | | R11 T15 S26 1.182AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | RES 6/25/2013 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 1920 PR 8501 4 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | DUNDEE OH 44624 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,847.98 | | 2,847.98 | | Bal | 5,695.96 | | |
| PUP0022716268 | | 880 | 0.0000 | | 0.00 | 0.00 | 6978.44 | 0.00 | 6978.44 | 0.00 | Chg | | | 045373-8 |
| | | 276,527 | 0 | 276,527 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| NORTHEAST OHIO NATURAL GAS | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 5640 LANCASTER NEWARK RD | | PUP0022716268 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PLEASANTVILLE OH 43148 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | 5640 LANCASTER NEWARK RD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | PLEASANTVILLE OH 43148 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 634.62 | -634.62 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 6,978.44 | | 6,978.44 | | Bal | 13,956.88 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00898-000 | 0-0 | 447 | 0.0000 | | 1320.62 | 0.00 | 1646.41 | 0.00 | 1646.41 | 0.00 | Chg | | 09/19/25 | 027417-9 |
| | | 10,180 | 55,060 | 65,240 | | 0.00 | -316.81 | 0.00 | -316.81 | 0.00 | Cre | | 07/23/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| NORTHWOOD BUILDINGS LLC AN OHIO LIMITED | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| LIABILITY COMPANY | | | | | | | | | | | | | | |
| 8080 TOWNSHIP ROAD 669 | | LOT 28 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9628 | | R4 T10 S3 LOT 38 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2096 MAIN ST 28 LOT | | | 132.06 | -66.03 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 2.00 | 0.00 | 2.00 | 0.00 | 2.00 | 0.00 | Chg | | | |
| | | | | | 0.20 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 1,388.75 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 1,388.75 | | |
| | | | | | 0.00 | | 1,331.60 | | 1,331.60 | | Bal | 2,663.20 | | |
| 15-01072-015 | 292-3377 | 429 | 2.9660 | | 0.00 | 0.00 | 1000.88 | 0.00 | 1000.88 | 0.00 | Chg | | | 047478-3 |
| | | 34,090 | 5,570 | 39,660 | | 0.00 | -192.56 | 0.00 | -192.56 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| NOVA LANDS LLC | | | | | | | | | | | | | | |
| 5840 COUNTY ROAD 201 | | R11 T15 S30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-9294 | | 2.966A P-18 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | SR 241 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 33.00 | 0.00 | 33.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 841.32 | | 841.32 | | Bal | 1,682.64 | | |
| 15-01025-001 | 292-3579 | 511 | 0.0000 | | 0.00 | 0.00 | 2570.33 | 0.00 | 2570.33 | 0.00 | Chg | | | 051035-4 |
| | | 21,000 | 80,850 | 101,850 | | 0.00 | -689.13 | 0.00 | -689.13 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| OAKWOOD HOLDING ENTERPRISES LLC | | | | | | 0.00 | -157.14 | 0.00 | -157.14 | 0.00 | Nbc | | | |
| 8444 TOWNSHIP ROAD 652 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8343 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,724.06 | | 1,724.06 | | Bal | 3,448.12 | | |
| PUP0022854172 | | 880 | 0.0000 | | 114.86 | 0.00 | 750.95 | 0.00 | 750.95 | 0.00 | Chg | | | 045368-8 |
| | | 29,756 | 0 | 29,756 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| OHIO EDISON COMPANY | | | | | | | | | | | | | | |
| PO BOX 4747 | | PUP0022854172 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| OAKBROOK IL 60522-4747 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | PO BOX 4747 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | OAKBROOK IL 60522-4747 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 11.48 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 3.37 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 129.71 | | 750.95 | | 750.95 | | Bal | 1,631.61 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PUP0022046900 | | 880 | 0.0000 | | 0.00 | 0.00 | 8068.73 | 0.00 | 8068.73 | 0.00 | Chg | | | 045364-7 |
| | | 319,730 | 0 | 319,730 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| OHIO POWER COMPANY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| TAX DEPARTMENT | | PUP0022046900 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 16428 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| COLUMBUS OH 43216-6428 | | TAX DEPARTMENT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | PO BOX 16428 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | COLUMBUS OH 43216-6428 | | | 708.32 | -708.32 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 8,068.73 | | 8,068.73 | | Bal | 16,137.46 | | |
| 15-00404-000 | 0-0 | 511 | 1.0000 | | 0.00 | 0.00 | 2126.17 | 0.00 | 2126.17 | 0.00 | Chg | | | 026804-0 |
| | | 24,150 | 60,100 | 84,250 | | 0.00 | -570.05 | 0.00 | -570.05 | 0.00 | Cre | | | |
| | | 10,150 Hms | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| OSWALD BRENDA S | | | | | | 0.00 | -129.99 | 0.00 | -129.99 | 0.00 | Nbc | | | |
| 1635 COUNTY ROAD 200 | | R11 T15 S26 1.00A | | | | -340.70 | 0.00 | -167.90 | 0.00 | -167.90 | Hms | | | |
| DUNDEE OH 44624-9611 | | P-30 | | | | 0.00 | 0.00 | -167.90 | 0.00 | -167.90 | cHms | | | |
| | | | | | | 0.00 | -32.16 | 0.00 | -32.16 | 0.00 | Ooc | | | |
| | | 1635 CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 340.70 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 340.70 | | |
| | | | | | 0.00 | | 1,059.17 | | 1,059.17 | | Bal | 2,118.34 | | |
| 15-00037-000 | 0-0 | 511 | 2.9840 | | 0.00 | 0.00 | 2345.47 | 0.00 | 2345.47 | 0.00 | Chg | | | 026218-8 |
| | | 44,290 | 48,650 | 92,940 | | 0.00 | -628.86 | 0.00 | -628.86 | 0.00 | Cre | | | |
| | | 10,150 Hms | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| OTTO DANIEL E & ADA | | | | | | 0.00 | -143.40 | 0.00 | -143.40 | 0.00 | Nbc | | | |
| 1042 US ROUTE 62 | | R11 T15 S25 2.984AC | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | Hms | | | |
| WILMOT OH 44689-9601 | | P-33 | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -26.76 | 0.00 | -26.76 | 0.00 | Ooc | | | |
| | | 1042 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,211.65 | | 1,211.65 | | Bal | 2,423.30 | | |
| 10618 | | 240 | 0.0000 | | 265.99 | 0.00 | 61.17 | 0.00 | 61.17 | 0.00 | Chg | | | 048446-9 |
| | | 2,420 | 0 | 2,420 | | 0.00 | -11.74 | 0.00 | -11.74 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| OWS ACQUISITION CO LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 1037 LAWNRIDGE ST NE | | 10618 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| BOLIVAR OH 44612-8873 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | 1037 LAWNRIDGE ST NE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | BOLIVAR OH 44612-8873 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 12.40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 15.21 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 293.60 | | 49.43 | | 49.43 | | Bal | 392.46 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00974-000 | 0-0 | 499 | 4.0890 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027539-2 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| PAINT TOWNSHIP BOARD OF TRUSTEES THE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 7091 STATE ROUTE 515 | | PT OL 24 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8809 | | R4 T10 S3 LOT 38 4.089AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | RES 04/01/2010 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | TR 671 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 22.00 | 0.00 | 22.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 22.00 | | 22.00 | | Bal | 44.00 | | |
| 15-00974-000 | 0-0 | 630 | 4.0890 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027539-2 |
| | | 67,460 | 35,740 | 103,200 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| PAINT TOWNSHIP BOARD OF TRUSTEES THE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 7091 STATE ROUTE 515 | | PT OL 24 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8809 | | R4 T10 S3 LOT 38 4.089AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | RES 04/01/2010 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | TR 671 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00854-001 | 286-3176 | 630 | 0.1500 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 049819-6 |
| | | 1,850 | 0 | 1,850 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| PAINT TOWNSHIP TRUSTEES | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 7091 STATE ROUTE 515 | | R4 T10 S3 L38 P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8809 | | WINESBURG VILLAGE OL 21- 0.150A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00854-001 | 286-3176 | 510 | 0.1500 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 049819-6 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| PAINT TOWNSHIP TRUSTEES | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 7091 STATE ROUTE 515 | | R4 T10 S3 L38 P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8809 | | WINESBURG VILLAGE OL 21- 0.150A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1.00 | | 1.00 | | Bal | 2.00 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00973-000 | 0-0 | 630 | 0.4430 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027538-4 |
| | | 5,460 | 0 | 5,460 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| PAINT TOWNSHIP TRUSTEES | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 7091 STATE ROUTE 515 | | PT 24 OL WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8809 | | R4 T10 S3 LOT 38 0.4435AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | TR 671 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00767-000 | 0-0 | 429 | 0.0000 | | 0.00 | 0.00 | 1007.96 | 0.00 | 1007.96 | 0.00 | Chg | | | 027268-1 |
| | | 10,220 | 29,720 | 39,940 | | 0.00 | -193.96 | 0.00 | -193.96 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| PAINT TOWNSHIP VOLUNTEER FIRE DEPARTMENT | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 76 | | LOT 63 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0076 | | R4 T10 S3 LOT 38 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2081 MAIN ST 63 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 2.00 | 0.00 | 2.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 816.00 | | 816.00 | | Bal | 1,632.00 | | |
| 15-00767-000 | 0-0 | 680 | 0.0000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027268-1 |
| | | 11,400 | 1,510 | 12,910 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| PAINT TOWNSHIP VOLUNTEER FIRE DEPARTMENT | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 76 | | LOT 63 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0076 | | R4 T10 S3 LOT 38 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2081 MAIN ST 63 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00901-001 | 0-0 | 400 | 0.0590 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027421-6 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| PAINT TOWNSHIP VOLUNTEER FIRE DEPARTMENT | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 76 | | NW PT LOT 6 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0076 | | R4 T10 S3 LOT 38 .059A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MAIN ST 6 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1.00 | | 1.00 | | Bal | 2.00 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00901-001 | 0-0 | 630 | 0.0590 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027421-6 |
| | | 4,520 | 0 | 4,520 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| PAINT TOWNSHIP VOLUNTEER FIRE DEPARTMENT | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 76 | | NW PT LOT 6 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0076 | | R4 T10 S3 LOT 38 .059A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MAIN ST 6 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-60019-000 | 0-0 | 499 | 0.0000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027819-9 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| PAINT TOWNSHIP VOLUNTEER FIRE DEPARTMENT | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 76 | | LOT 5 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0076 | | R4 T10 S3 LOT 38 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2089 MAIN ST 5 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 2.00 | 0.00 | 2.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2.00 | | 2.00 | | Bal | 4.00 | | |
| 15-60019-000 | 0-0 | 680 | 0.0000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027819-9 |
| | | 20,310 | 58,590 | 78,900 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| PAINT TOWNSHIP VOLUNTEER FIRE DEPARTMENT | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 76 | | LOT 5 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0076 | | R4 T10 S3 LOT 38 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2089 MAIN ST 5 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-60035-000 | 0-0 | 400 | 0.0000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027839-5 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| PAINT TOWNSHIP VOLUNTEER FIRE DEPARTMENT | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 76 | | NE PT LOT 6 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0076 | | R4 T10 S3 LOT 38 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MAIN ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1.00 | | 1.00 | | Bal | 2.00 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-60035-000 | 0-0 | 680 | 0.0000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027839-5 |
| | | 4,660 | 0 | 4,660 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| PAINT TOWNSHIP VOLUNTEER FIRE DEPARTMENT | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 76 | | NE PT LOT 6 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0076 | | R4 T10 S3 LOT 38 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MAIN ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00775-000 | 0-0 | 455 | 0.0000 | | 0.00 | 0.00 | 417.69 | 0.00 | 417.69 | 0.00 | Chg | | | 027278-5 |
| | | 8,290 | 8,260 | 16,550 | | 0.00 | -80.38 | 0.00 | -80.38 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| PAINT VOLUNTEER FIRE DEPARTMENT | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 76 | | LOT 62 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0076 | | R4 T10 S3 LOT 38 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2112 STARK ST 62 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 2.00 | 0.00 | 2.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 339.31 | | 339.31 | | Bal | 678.62 | | |
| 15-00775-000 | 0-0 | 680 | 0.0000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027278-5 |
| | | 8,700 | 29,610 | 38,310 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| PAINT VOLUNTEER FIRE DEPARTMENT | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 76 | | LOT 62 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0076 | | R4 T10 S3 LOT 38 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2112 STARK ST 62 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00171-010 | 0-0 | 510 | 2.2300 | | 0.00 | 0.00 | 4431.71 | 0.00 | 4431.71 | 0.00 | Chg | | 12/15/25 | 026426-8 |
| | | 39,250 | 136,360 | 175,610 | | 0.00 | -1188.21 | 0.00 | -1188.21 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| PALMER DOMINIC M & KAREN J | | | | | | 0.00 | -270.95 | 0.00 | -270.95 | 0.00 | Nbc | | | |
| 9435 TOWNSHIP ROAD 674 | | LOT 10 CRAB APPLE NORTH SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9679 | | R11 T15 S26 2.23AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-30 | | | | 0.00 | -62.58 | 0.00 | -62.58 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 9435 TR 674 10 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 2,910.97 | 0.00 | 2,289.03 | 0.00 | Pd | 5,200.00 | | |
| | | | | | 0.00 | | 0.00 | | 621.94 | | Bal | 621.94 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-60008-002 | | 499 | 2.0110 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | 09/15/25 | 048186-1 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | 08/04/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| PEACE AND PRIORITY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 307 DOVER RD NE | | R11 T14 S3 2.011AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| SUGARCREEK OH 44681-7680 | | COMB & RES 5/5/2021 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-25 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 8451 CR 186 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 20.70 | 0.00 | 11.00 | 0.00 | 11.00 | 0.00 | Chg | | | |
| | | | | | 2.08 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 22.78 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 22.78 | | |
| | | | | | 0.00 | | 11.00 | | 11.00 | | Bal | 22.00 | | |
| 15-60008-002 | | 685 | 2.0110 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | 09/15/25 | 048186-1 |
| | | 34,410 | 201,600 | 236,010 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | 08/04/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| PEACE AND PRIORITY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 307 DOVER RD NE | | R11 T14 S3 2.011AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| SUGARCREEK OH 44681-7680 | | COMB & RES 5/5/2021 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-25 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 8451 CR 186 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00113-000 | 288-7465 | 111 | 74.5800 | | 0.00 | 0.00 | 3402.09 | 0.00 | 3402.09 | 0.00 | Chg | | | 026337-7 |
| | | 55,640 CAUV | 79,170 | 134,810 | | 0.00 | -912.16 | 0.00 | -912.16 | 0.00 | Cre | | | |
| | | 10,150 Hms | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| PETERSHEIM DAVID E & RACHEL | | | | | | 0.00 | -207.99 | 0.00 | -207.99 | 0.00 | Nbc | | | |
| 8033 TOWNSHIP ROAD 656 | | R11 T14 S6 74.58AC | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9692 | | P-16 | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -29.76 | 0.00 | -29.76 | 0.00 | Ooc | | | |
| | | 8031 TR 656 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,917.38 | | 1,917.38 | | Bal | 3,834.76 | | |
| 15-00278-000 | | 111 | 82.0000 | | 0.00 | 0.00 | 2680.33 | 0.00 | 2680.33 | 0.00 | Chg | | | 026617-4 |
| | | 66,760 CAUV | 39,450 | 106,210 | | 0.00 | -718.64 | 0.00 | -718.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| PETERSHEIM DAVID J & ANNA A PETERSHEIM ETAL | | | | | | 0.00 | -163.86 | 0.00 | -163.86 | 0.00 | Nbc | | | |
| 2536A DURSTINE RD | | R11 T15 S28 82.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9629 | | COMB/RSV 7/7/03 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-24 | | | | 0.00 | -13.22 | 0.00 | -13.22 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2536 TR 357 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,785.61 | | 1,785.61 | | Bal | 3,571.22 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00702-000 | 0-0 | 111 | 68.2240 | | 0.00 | 0.00 | 3338.22 | 0.00 | 3338.22 | 0.00 | Chg | | | 027205-9 |
| | | 57,340 CAUV | 74,940 | 132,280 | | 0.00 | -895.04 | 0.00 | -895.04 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -204.09 | 0.00 | -204.09 | 0.00 | Nbc | | | |
| PETERSHEIM NOAH U & MARY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 993 US ROUTE 62 | | R11 T15 S25 68.224A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| WILMOT OH 44689-9610 | | P-33 | | | | 0.00 | -18.30 | 0.00 | -18.30 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 993 US 62 | | | | | | | | | | | | |
| | | WILMOT OH 44689 | | | 185.80 | -185.80 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,221.79 | | 2,221.79 | | Bal | 4,443.58 | | |
| 15-00530-000 | 0-0 | 111 | 54.2150 | | 0.00 | 0.00 | 3825.78 | 0.00 | 3825.78 | 0.00 | Chg | | | 026969-9 |
| | | 65,040 CAUV | 86,560 | 151,600 | | 0.00 | -1025.78 | 0.00 | -1025.78 | 0.00 | Cre | | | |
| | | 10,150 Hms | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -233.89 | 0.00 | -233.89 | 0.00 | Nbc | | | |
| PETERSHEIM REUBEN J & ANNA | | | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | Hms | | | |
| 9134 TOWNSHIP ROAD 652 | | R11 T15 S30 54.215A | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | cHms | | | |
| FREDERICKSBURG OH 44627-9415 | | P-18 | | | | 0.00 | -34.68 | 0.00 | -34.68 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 9134 TR 652 | | | | | | | | | | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,196.63 | | 2,196.63 | | Bal | 4,393.26 | | |
| 15-00531-000 | 0-0 | 110 | 6.4600 | | 0.00 | 0.00 | 12.11 | 0.00 | 12.11 | 0.00 | Chg | | | 026970-4 |
| | | 480 CAUV | 0 | 480 | | 0.00 | -3.23 | 0.00 | -3.23 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -0.74 | 0.00 | -0.74 | 0.00 | Nbc | | | |
| PETERSHEIM REUBEN J & ANNA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 9134 TOWNSHIP ROAD 652 | | R11 T15 S30 6.46A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| FREDERICKSBURG OH 44627-9415 | | P-18 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | SR 241 | | | | | | | | | | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 8.14 | | 8.14 | | Bal | 16.28 | | |
| 6672 | | 240 | 0.0000 | | 0.00 | 0.00 | 1.54 | 0.00 | 1.54 | 0.00 | Chg | | | 046314-1 |
| | | 60 | 0 | 60 | | 0.00 | -0.30 | 0.00 | -0.30 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PETTIGREW PUMPING SERVICE INC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| P O BOX 809 | | 6672 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| RAVENNA OH 44266 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P O BOX 809 | | | | | | | | | | | | |
| | | RAVENNA OH 44266 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1.24 | | 1.24 | | Bal | 2.48 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00559-001 | 0-0 | 511 | 0.7900 | | 0.00 | 0.00 | 1793.06 | 0.00 | 1793.06 | 0.00 | Chg | | | 027004-9 |
| | | 21,560 | 49,490 | 71,050 | | 0.00 | -480.75 | 0.00 | -480.75 | 0.00 | Cre | | | |
| | | 10,150 Hms | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| PHILLIPS DENVER H & CONSTANCE D | | | | | | 0.00 | -109.62 | 0.00 | -109.62 | 0.00 | Nbc | | | |
| 1889 TOWNSHIP ROAD 414 | | R4 T10 S3 LOT 31 0.79A | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9266 | | P-10 | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -25.10 | 0.00 | -25.10 | 0.00 | Ooc | | | |
| | | 1889 TR 414 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 842.79 | | 842.79 | | Bal | 1,685.58 | | |
| 15-00557-001 | 0-0 | 501 | 0.0640 | | 0.00 | 0.00 | 16.44 | 0.00 | 16.44 | 0.00 | Chg | | | 026999-9 |
| | | 650 | 0 | 650 | | 0.00 | -4.40 | 0.00 | -4.40 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| PHILLIPS TROY E & LINDA K | | | | | | 0.00 | -1.00 | 0.00 | -1.00 | 0.00 | Nbc | | | |
| 1668 TOWNSHIP ROAD 416 | | R4 T10 S3 LOT 17 .064A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9688 | | P-13 #2 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 416 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 12.04 | | 12.04 | | Bal | 24.08 | | |
| 15-00845-000 | | 419 | 0.0000 | | 0.00 | 0.00 | 1968.17 | 0.00 | 1968.17 | 0.00 | Chg | | | 027364-1 |
| | | 11,770 | 66,220 | 77,990 | | 0.00 | -378.73 | 0.00 | -378.73 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| PINE CONE REAL ESTATE LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 25 | | LOT 36 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0025 | | R4 T10 S3 LOT 38 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2163 MAIN ST 36 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 2.00 | 0.00 | 2.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,591.44 | | 1,591.44 | | Bal | 3,182.88 | | |
| 15-00893-000 | | 510 | 0.0000 | | 449.34 | 0.00 | 780.57 | 0.00 | 780.57 | 0.00 | Chg | | 10/20/25 | 027413-9 |
| | | 6,710 | 24,220 | 30,930 | | 0.00 | -209.27 | 0.00 | -209.27 | 0.00 | Cre | | 08/21/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| PINE CONE REAL ESTATE LLC | | | | | | 0.00 | -47.71 | 0.00 | -47.71 | 0.00 | Nbc | | | |
| 5186 GOLFSIDE DR | | W PT LOT 12 WINESBURG VILLLAGE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FRISCO TX 75035-8269 | | R4 T10 S3 LOT 38 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2129 MAIN ST 12 LOT | | | 44.94 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 495.38 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 495.38 | | |
| | | | | | 0.00 | | 524.59 | | 524.59 | | Bal | 1,049.18 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00101-009 | | 429 | 0.7770 | | 123.88 | 0.00 | 1326.40 | 0.00 | 1326.40 | 0.00 | Chg | | 12/15/25 | 046603-7 |
| | | 21,200 | 31,360 | 52,560 | | 0.00 | -255.22 | 0.00 | -255.22 | 0.00 | Cre | | 11/17/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | 10/15/25 | |
| PLEASANT HILL FABRICS LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | 09/15/25 | |
| 8205 TOWNSHIP ROAD 654 | | R11 T25 S32 .777AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | 08/15/25 | |
| FREDERICKSBURG OH 44627-9687 | | P-20 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 3270 TR 606 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 9.00 | 0.00 | 9.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 123.88 | 0.00 | 1,080.18 | 0.00 | 34.94 | 0.00 | Pd | 1,239.00 | | |
| | | | | | 0.00 | | 0.00 | | 1,045.24 | | Bal | 1,045.24 | | |
| 15-60029-000 | 0-0 | 499 | 1.0000 | | 0.00 | 0.00 | 11.63 | 0.00 | 11.63 | 0.00 | Chg | | | 027833-9 |
| | | 0 | 460 | 460 | | 0.00 | -2.23 | 0.00 | -2.23 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| PLEASANT HILL PRIVATE SCHOOL & ASSOCIATION | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 3248 COUNTY ROAD 200 | | R11 T15 S31 1.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9694 | | P-17 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 8813 TR 656 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 5.00 | 0.00 | 5.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | Pd | 0.01 | | |
| | | | | | 0.00 | | 14.39 | | 14.40 | | Bal | 28.79 | | |
| 15-60029-000 | 0-0 | 650 | 1.0000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027833-9 |
| | | 24,150 | 8,650 | 32,800 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| PLEASANT HILL PRIVATE SCHOOL & ASSOCIATION | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 3248 COUNTY ROAD 200 | | R11 T15 S31 1.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9694 | | P-17 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 8813 TR 656 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00415-000 | 0-0 | 456 | 2.0920 | | 0.00 | 0.00 | 830.04 | 0.00 | 830.04 | 0.00 | Chg | | | 026819-2 |
| | | 21,230 | 11,660 | 32,890 | | 0.00 | -159.72 | 0.00 | -159.72 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| PLEASANT VIEW CON MEN CH | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 5014 TOWNSHIP ROAD 616 | | R5 T10 S4 LOT 27 2.092A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9658 | | P-4 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 23.00 | 0.00 | 23.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 693.32 | | 693.32 | | Bal | 1,386.64 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00416-000 | 0-0 | 400 | 0.3500 | | 0.00 | 0.00 | 89.63 | 0.00 | 89.63 | 0.00 | Chg | | | 026821-3 |
| | | 3,550 | 0 | 3,550 | | 0.00 | -17.24 | 0.00 | -17.24 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| PLEASANT VIEW CON MEN CH | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 3391 US ROUTE 62 | | R5 T10 S4 LOT 28 0.35A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8334 | | P-4 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 72.39 | | 72.39 | | Bal | 144.78 | | |
| 15-00417-000 | 0-0 | 400 | 1.0610 | | 0.00 | 0.00 | 271.80 | 0.00 | 271.80 | 0.00 | Chg | | | 026822-1 |
| | | 10,770 | 0 | 10,770 | | 0.00 | -52.30 | 0.00 | -52.30 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| PLEASANT VIEW CON MEN CH | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 3391 US ROUTE 62 | | R5 T10 S4 LOT 32 1.061A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8334 | | P-1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 220.50 | | 220.50 | | Bal | 441.00 | | |
| 15-00942-000 | 0-0 | 499 | 7.0430 | | 0.00 | 0.00 | 10840.38 | 0.00 | 10840.38 | 0.00 | Chg | | | 027462-7 |
| | | 88,270 | 341,290 | 429,560 | | 0.00 | -2085.97 | 0.00 | -2085.97 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| PLEASANT VIEW HOLDINGS LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 3507 US ROUTE 62 | | R5 T10 S4 LOT 31 7.043A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8858 | | P-1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 3558 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 849.88 | -849.88 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 79.00 | 0.00 | 79.00 | 0.00 | Chg | | | |
| | | | | | 7.90 | -7.90 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 8,833.41 | | 8,833.41 | | Bal | 17,666.82 | | |
| 15-00960-017 | 292-6170 | 501 | 1.0660 | | 0.00 | 0.00 | 273.09 | 0.00 | 273.09 | 0.00 | Chg | | | 027503-7 |
| | | 10,820 | 0 | 10,820 | | 0.00 | -73.23 | 0.00 | -73.23 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| PLEASANT VIEW HOLDINGS LLC | | | | | | 0.00 | -16.67 | 0.00 | -16.67 | 0.00 | Nbc | | | |
| 3507 US ROUTE 62 | | LOT 8 SWARTZENTRUBER ALLT #3 1ST | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8858 | | ADD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | R5 T10 Q4 L31 1.066A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-01 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 14.78 | -14.78 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | TR 673 8 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 183.19 | | 183.19 | | Bal | 366.38 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00960-025 | 0-0 | 447 | 1.5150 | | 0.00 | 0.00 | 3667.84 | 0.00 | 3667.84 | 0.00 | Chg | | | 027511-4 |
| | | 29,380 | 115,960 | 145,340 | | 0.00 | -705.79 | 0.00 | -705.79 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| PLEASANT VIEW HOLDINGS LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 7020 TOWNSHIP ROAD 654 | | LOT 16 SWARTZENTRUBER ALLOT #3 2ND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8815 | | ADDTN | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | R5 T10 S4 LOT 31 1.515AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 288.18 | -288.18 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 3507 US 62 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 17.00 | 0.00 | 17.00 | 0.00 | Chg | | | |
| | | | | | 1.70 | -1.70 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,979.05 | | 2,979.05 | | Bal | 5,958.10 | | |
| 15-00960-026 | 0-0 | 511 | 2.1000 | | 0.00 | 0.00 | 4185.15 | 0.00 | 4185.15 | 0.00 | Chg | | | 027512-2 |
| | | 35,320 | 130,520 | 165,840 | | 0.00 | -1122.13 | 0.00 | -1122.13 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| PLEASANT VIEW HOLDINGS LLC | | | | | | 0.00 | -255.86 | 0.00 | -255.86 | 0.00 | Nbc | | | |
| 7020 TOWNSHIP ROAD 654 | | LOT 17 SWARTZENTRUBER ALLOT 3 2ND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8815 | | ADDTN | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | R5 T10 S4 LOT 31 2.1AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 239.78 | -239.78 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 3471 US 62 17 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,808.16 | | 2,808.16 | | Bal | 5,616.32 | | |
| 15-00301-001 | | 499 | 1.7040 | | 0.00 | 0.00 | 1061.20 | 0.00 | 1061.20 | 0.00 | Chg | | | 026649-0 |
| | | 31,300 | 10,750 | 42,050 | | 0.00 | -204.19 | 0.00 | -204.19 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| PLEASANT VIEW HOLDINGS LTD AN OHIO LIMITED | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| LIABILITY COMPANY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 3507 US ROUTE 62 | | R5 T10 S4 LOT 30 1.704A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| MILLERSBURG OH 44654-8858 | | P-1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 72.38 | -72.38 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | | | | | Unc | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Chg | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 19.00 | 0.00 | 19.00 | 0.00 | Pen | | | |
| | | | | | 1.90 | -1.90 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | | | | | Unc | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 1,752.02 | | |
| | | | | | 0.00 | | 876.01 | | 876.01 | | | | | |
| 15-00514-008 | 0-0 | 501 | 0.8190 | | 0.00 | 0.00 | 209.72 | 0.00 | 209.72 | 0.00 | Chg | | | 026934-0 |
| | | 8,310 | 0 | 8,310 | | 0.00 | -56.24 | 0.00 | -56.24 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| PLEASANT VIEW MENNONITE CHURCH | | | | | | 0.00 | -12.82 | 0.00 | -12.82 | 0.00 | Nbc | | | |
| 3391 US ROUTE 62 | | R5 T10 S4 PT LOT 31 0.241A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8334 | | & LOT 32 .578A =0.819A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | US 62 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 141.66 | | 141.66 | | Bal | 283.32 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00736-000 | 0-0 | 702 | 8.7800 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027238-1 |
| | | 0 | 348,430 | 348,430 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| POULTRY PROCESSING INC | | R4 T10 S3 LOT 28 8.78A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 729 | | P-11 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| TROUTMAN NC 28166-0729 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1818 CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00736-000 | 0-0 | 310 | 8.7800 | | 0.00 | 0.00 | 43047.84 | 0.00 | 43047.84 | 0.00 | Chg | | | 027238-1 |
| | | 212,040 | 1,493,770 | 1,705,810 | | 0.00 | -8283.49 | 0.00 | -8283.49 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| POULTRY PROCESSING INC | | R4 T10 S3 LOT 28 8.78A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 729 | | P-11 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| TROUTMAN NC 28166-0729 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1818 CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 3373.92 | -3,373.92 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 46.00 | 0.00 | 46.00 | 0.00 | Chg | | | |
| | | | | | 4.60 | -4.60 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 34,810.35 | | 34,810.35 | | Bal | 69,620.70 | | |
| 15-00386-000 | 0-0 | 101 | 3.4100 | | 0.00 | 0.00 | 2715.67 | 0.00 | 2715.67 | 0.00 | Chg | | | 026784-5 |
| | | 33,060 | 74,550 | 107,610 | | 0.00 | -728.12 | 0.00 | -728.12 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -166.02 | 0.00 | -166.02 | 0.00 | Nbc | | | |
| R E COBLENTZ LLC | | R5 T10 S4 LOT 18 3.41A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 3114 US ROUTE 62 | | P-04 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| DUNDEE OH 44624-9238 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 3114 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,822.53 | | 1,822.53 | | Bal | 3,645.06 | | |
| 15-00395-001 | 0-0 | 100 | 7.6910 | | 0.00 | 0.00 | 611.50 | 0.00 | 611.50 | 0.00 | Chg | | | 026795-6 |
| | | 24,230 | 0 | 24,230 | | 0.00 | -163.95 | 0.00 | -163.95 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -37.38 | 0.00 | -37.38 | 0.00 | Nbc | | | |
| R E COBLENTZ LLC | | R5 T10 S4 LOT 17 6.363A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 3114 US ROUTE 62 | | & LOT 18 1.228A & LOT 27 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| DUNDEE OH 44624-9238 | | .10A = 7.691A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-4 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | TR 668 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 410.17 | | 410.17 | | Bal | 820.34 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00962-000 | 0-0 | 100 | 6.5490 | | 0.00 | 0.00 | 520.65 | 0.00 | 520.65 | 0.00 | Chg | | | 027516-3 |
| | | 20,630 | 0 | 20,630 | | 0.00 | -139.60 | 0.00 | -139.60 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| R E COBLENTZ LLC | | | | | | 0.00 | -31.82 | 0.00 | -31.82 | 0.00 | Nbc | | | |
| 3114 US ROUTE 62 | | R5 T10 S4 LOT 18 6.549AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9238 | | P-4 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 349.23 | | 349.23 | | Bal | 698.46 | | |
| 15-00963-000 | 0-0 | 100 | 1.3220 | | 0.00 | 0.00 | 163.53 | 0.00 | 163.53 | 0.00 | Chg | | | 027517-0 |
| | | 6,480 | 0 | 6,480 | | 0.00 | -43.85 | 0.00 | -43.85 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| R E COBLENTZ LLC | | | | | | 0.00 | -9.99 | 0.00 | -9.99 | 0.00 | Nbc | | | |
| 3114 US ROUTE 62 | | R5 T10 S4 LOT 18 1.322A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9238 | | P-04 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 109.69 | | 109.69 | | Bal | 219.38 | | |
| 15-00171-043 | | 510 | 2.3400 | | 0.00 | 0.00 | 5327.36 | 0.00 | 5327.36 | 0.00 | Chg | | | 048217-4 |
| | | 40,440 | 170,660 | 211,100 | | 0.00 | -1428.34 | 0.00 | -1428.34 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| RABER ABE & ARLENE | | | | | | 0.00 | -325.69 | 0.00 | -325.69 | 0.00 | Nbc | | | |
| 9430 TOWNSHIP ROAD 674 | | LOT 46 CRAB APPLE NORTH SUBDIV | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9679 | | R11 T15 S26 2.34AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | COMB/RES 05/11/2021 P-30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 9430 TR 674 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,574.33 | | 3,574.33 | | Bal | 7,148.66 | | |
| 15-00520-022 | 287-3628 | 510 | 2.4950 | | 0.00 | 0.00 | 5531.73 | 0.00 | 5531.73 | 0.00 | Chg | | | 050101-5 |
| | | 39,330 | 179,870 | 219,200 | | 0.00 | -1483.17 | 0.00 | -1483.17 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| RABER ARLIN JAY & BRENDA R | | | | | | 0.00 | -338.19 | 0.00 | -338.19 | 0.00 | Nbc | | | |
| 6832 COUNTY ROAD 672 | | LOT 1 PAINT TOWNSHIP SUBD NO 13 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8349 | | R5 T10 Q4 LOT 29 2.495AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-04 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 6832 CR 672 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,711.37 | | 3,711.37 | | Bal | 7,422.74 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00241-000 | 0-0 | 511 | 1.0110 | | 0.00 | 0.00 | 1544.98 | 0.00 | 1544.98 | 0.00 | Chg | | | 026563-9 |
| | | 24,260 | 36,960 | 61,220 | | 0.00 | -414.25 | 0.00 | -414.25 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -94.46 | 0.00 | -94.46 | 0.00 | Nbc | | | |
| RABER ATLEE D & MARTHA | | R11 T15 S27 1.011A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 15988 DURSTINE RD | | P-27 #4 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| DUNDEE OH 44624-9429 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 9405 CR 186 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,037.27 | | 1,037.27 | | Bal | 2,074.54 | | |
| 15-00852-001 | | 510 | 0.0970 | | 0.00 | 0.00 | 1207.07 | 0.00 | 1207.07 | 0.00 | Chg | | | 042050-9 |
| | | 9,850 | 37,980 | 47,830 | | 0.00 | -323.62 | 0.00 | -323.62 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -73.80 | 0.00 | -73.80 | 0.00 | Nbc | | | |
| RABER CHRISTY M | | NE PT LOT 21 & LOT 22 WINESBURG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2120 MAIN ST | | VILLAGE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| WINESBURG OH 44690-9000 | | R7 T10 Q3 L38 LOT 21 0.0227A | | | | 0.00 | -18.43 | 0.00 | -18.43 | 0.00 | Ooc | | | |
| | | R7 T10 Q3 L38 LOT 22 0.0747A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | TOTAL= .0974A P-11A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 2120 MAIN ST 21 & 22 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 792.22 | | 792.22 | | Bal | 1,584.44 | | |
| 15-00670-000 | 0-0 | 111 | 74.5770 | | 0.00 | 0.00 | 4837.52 | 0.00 | 4837.52 | 0.00 | Chg | | | 027150-6 |
| | | 64,290 CAUV | 127,400 | 191,690 | | 0.00 | -1297.04 | 0.00 | -1297.04 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| RABER DAN L & BARBARA RABER & MIKE O YODER ETAL | | | | | | 0.00 | -295.76 | 0.00 | -295.76 | 0.00 | Nbc | | | |
| 7800 TOWNSHIP ROAD 652 | | R11 T14 S7 51.89A & R5 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8338 | | T10 S3 LOT 6 22.687A = | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | 74.577A P-3 & P-16 | | | | 0.00 | -24.78 | 0.00 | -24.78 | 0.00 | Ooc | | | |
| | | RESURVYD 9/27/2004 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 7800 TR 652 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,220.94 | | 3,220.94 | | Bal | 6,441.88 | | |
| 15-00259-000 | 0-0 | 501 | 1.0000 | | 0.00 | 0.00 | 19.19 | 0.00 | 19.19 | 0.00 | Chg | | | 026590-6 |
| | | 760 CAUV | 0 | 760 | | 0.00 | -5.14 | 0.00 | -5.14 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -1.17 | 0.00 | -1.17 | 0.00 | Nbc | | | |
| RABER DAN P & VERBA A | | R11 T15 S27 1.0AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 10752 WINESBURG RD | | RES 10/31/2016 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| DUNDEE OH 44624-9443 | | P-27 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | CR 186 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 13.88 | | 13.88 | | Bal | 27.76 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00259-003 | 0-0 | 110 | 16.8240 | | 0.00 | 0.00 | 241.79 | 0.00 | 241.79 | 0.00 | Chg | | | 043030-8 |
| | | 9,580 CAUV | 0 | 9,580 | | 0.00 | -64.82 | 0.00 | -64.82 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| RABER DAN P & VERBA A | | | | | | 0.00 | -14.78 | 0.00 | -14.78 | 0.00 | Nbc | | | |
| 10752 WINESBURG RD | | R11 T15 S27 16.824AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9443 | | P-27 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 186 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 163.19 | | 163.19 | | Bal | 326.38 | | |
| 15-01037-002 | 0-0 | 501 | 0.2890 | | 0.00 | 0.00 | 73.96 | 0.00 | 73.96 | 0.00 | Chg | | | 027660-4 |
| | | 2,930 | 0 | 2,930 | | 0.00 | -19.83 | 0.00 | -19.83 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| RABER DAVID E | | | | | | 0.00 | -4.52 | 0.00 | -4.52 | 0.00 | Nbc | | | |
| 3381 COUNTY ROAD 160 | | R5 T10 S4 LOT 24 0.289A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8366 | | P-6 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 50.61 | | 50.61 | | Bal | 101.22 | | |
| 15-01037-004 | 0-0 | 501 | 1.1680 | | 0.00 | 0.00 | 299.09 | 0.00 | 299.09 | 0.00 | Chg | | | 027662-9 |
| | | 11,850 | 0 | 11,850 | | 0.00 | -80.17 | 0.00 | -80.17 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| RABER DAVID E | | | | | | 0.00 | -18.29 | 0.00 | -18.29 | 0.00 | Nbc | | | |
| 3381 COUNTY ROAD 160 | | R5 T10 S4 LOT 24 1.168A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8366 | | P-6 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 200.63 | | 200.63 | | Bal | 401.26 | | |
| 15-00194-000 | | 511 | 2.2600 | | 3476.98 | 0.00 | 2960.22 | 0.00 | 2960.22 | 0.00 | Chg | | 09/25/25 | 026477-2 |
| | | 36,940 | 80,360 | 117,300 | | 0.00 | -793.69 | 0.00 | -793.69 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| RABER DAVID E & WILMA R | | | | | | 0.00 | -180.98 | 0.00 | -180.98 | 0.00 | Nbc | | | |
| 3577 TOWNSHIP ROAD 606 | | R11 T15 S31 2.26AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9807 | | P-17 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -30.39 | 0.00 | -30.39 | 0.00 | Ooc | | | |
| | | 3577 TR 606 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 347.70 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 2.10 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 3,827.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 3,827.00 | | |
| | | | | | 0.00 | | 1,956.16 | | 1,956.16 | | Bal | 3,912.32 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00788-000 | | 510 | 0.6130 | | 0.00 | 0.00 | 2171.32 | 0.00 | 2171.32 | 0.00 | Chg | | | 027291-7 |
| | | 23,070 | 62,970 | 86,040 | | 0.00 | -582.18 | 0.00 | -582.18 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| RABER DIANE J & HENRY | | | | | | 0.00 | -132.74 | 0.00 | -132.74 | 0.00 | Nbc | | | |
| 2211 US ROUTE 62 | | LOT 31 OUTLOT WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9231 | | R4 T10 S3 LOT 37 .613A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2211 MAIN ST 31 LOT | | | 123.66 | -123.66 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,457.40 | | 1,457.40 | | Bal | 2,914.80 | | |
| 15-00608-000 | 0-0 | 511 | 3.5600 | | 0.00 | 0.00 | 3180.01 | 0.00 | 3180.01 | 0.00 | Chg | | | 027059-4 |
| | | 50,130 | 75,880 | 126,010 | | 0.00 | -852.64 | 0.00 | -852.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| RABER EDWARD E & ESTHER | | | | | | 0.00 | -194.43 | 0.00 | -194.43 | 0.00 | Nbc | | | |
| 1893 US ROUTE 62 | | R4 T10 S3 LOT 25 3.56A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9604 | | P-12 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1893 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,133.94 | | 2,133.94 | | Bal | 4,267.88 | | |
| 15-00475-000 | 0-0 | 511 | 0.9650 | | 0.00 | 0.00 | 1270.15 | 0.00 | 1270.15 | 0.00 | Chg | | | 026888-7 |
| | | 23,310 | 27,020 | 50,330 | | 0.00 | -340.54 | 0.00 | -340.54 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| RABER EDWARD E & ESTHER D | | | | | | 0.00 | -77.65 | 0.00 | -77.65 | 0.00 | Nbc | | | |
| 1893 US ROUTE 62 | | R4 T10 S3 LOT 25 0.965AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9604 | | P-12 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1879 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 852.96 | | 852.96 | | Bal | 1,705.92 | | |
| 15-00001-001 | 0-0 | 111 | 66.4100 | | 0.00 | 0.00 | 5467.65 | 0.00 | 5467.65 | 0.00 | Chg | | | 026157-2 |
| | | 58,530 CAUV | 158,130 | 216,660 | | 0.00 | -1465.98 | 0.00 | -1465.98 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| RABER GALEN D & JOANNA R | | | | | | 0.00 | -334.27 | 0.00 | -334.27 | 0.00 | Nbc | | | |
| 9454 TOWNSHIP ROAD 659 | | R11 T15 S26 66.41A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9405 | | RES 07/24/2013 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-30 | | | | 0.00 | -59.93 | 0.00 | -59.93 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 9454 TR 659 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,608.47 | | 3,608.47 | | Bal | 7,216.94 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00824-002 | | 199 | 2.2290 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 049412-0 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| RABER HENRY & DIANE J | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 2211 US ROUTE 62 | | OL 18 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9231 | | R4 T10 Q3 LOT 37 1.835AC & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | LOT 38 .394AC = 2.229AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 11.84 | -11.84 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | CR 160 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00824-002 | | 501 | 2.2290 | | 0.00 | 0.00 | 669.53 | 0.00 | 669.53 | 0.00 | Chg | | | 049412-0 |
| | | 26,530 | 0 | 26,530 | | 0.00 | -179.51 | 0.00 | -179.51 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| RABER HENRY & DIANE J | | | | | | 0.00 | -40.94 | 0.00 | -40.94 | 0.00 | Nbc | | | |
| 2211 US ROUTE 62 | | OL 18 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9231 | | R4 T10 Q3 LOT 37 1.835AC & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | LOT 38 .394AC = 2.229AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 57.10 | -57.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | CR 160 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 450.08 | | 450.08 | | Bal | 900.16 | | |
| 15-01081-002 | 0-0 | 511 | 1.5000 | | 0.00 | 0.00 | 3993.35 | 0.00 | 3993.35 | 0.00 | Chg | | | 027776-5 |
| | | 29,230 | 129,010 | 158,240 | | 0.00 | -1070.71 | 0.00 | -1070.71 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| RABER JERRY A & JUDITH A | | | | | | 0.00 | -244.14 | 0.00 | -244.14 | 0.00 | Nbc | | | |
| 6926 STATE ROUTE 515 | | R5 T10 S4 LOT 2 1.50A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9645 | | P-7 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -59.09 | 0.00 | -59.09 | 0.00 | Ooc | | | |
| | | 6926 SR 515 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,620.41 | | 2,620.41 | | Bal | 5,240.82 | | |
| 15-00424-006 | 0-0 | 510 | 2.5000 | | 0.00 | 0.00 | 4274.23 | 0.00 | 4274.23 | 0.00 | Chg | | | 042066-4 |
| | | 39,380 | 129,990 | 169,370 | | 0.00 | -1146.01 | 0.00 | -1146.01 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| RABER JOSEPH M & VERNA | | | | | | 0.00 | -261.30 | 0.00 | -261.30 | 0.00 | Nbc | | | |
| 3896 TOWNSHIP ROAD 606 | | LOT 1 HOBBY HILL SUBDIVISION | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9664 | | R11 T15 S31 2.50A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-17 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 3896 TR 606 1 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,867.92 | | 2,867.92 | | Bal | 5,735.84 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00257-002 | 291-7395 | 111 | 0.0000 | | 0.00 | 0.00 | 2.30 | 0.00 | 2.30 | 0.00 | Chg | | | 050967-9 |
| | | 90 CAUV | 0 | 90 | | 0.00 | -0.60 | 0.00 | -0.60 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| RABER LARRY L & ADA MAE | | | | | | 0.00 | -0.12 | 0.00 | -0.12 | 0.00 | Nbc | | | |
| 10793 E ZUERCHER RD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9416 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1.58 | | 1.58 | | Bal | 3.16 | | |
| 15-00424-002 | 0-0 | 511 | 1.1370 | | 0.00 | 0.00 | 2191.27 | 0.00 | 2191.27 | 0.00 | Chg | | | 026833-2 |
| | | 25,540 | 61,290 | 86,830 | | 0.00 | -587.52 | 0.00 | -587.52 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| RABER MIRIAM E | | | | | | 0.00 | -133.96 | 0.00 | -133.96 | 0.00 | Nbc | | | |
| 3725 TOWNSHIP ROAD 606 | | R11 T15 S31 1.137A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9664 | | P-17 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -28.99 | 0.00 | -28.99 | 0.00 | Ooc | | | |
| | | 3725 TR 606 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,441.80 | | 1,441.80 | | Bal | 2,883.60 | | |
| 15-00149-000 | 293-5833 | 561 | 1.6660 | | 0.00 | 0.00 | 1144.97 | 0.00 | 1144.97 | 0.00 | Chg | | | 026385-9 |
| | | 30,910 | 14,460 | 45,370 | | 0.00 | -306.97 | 0.00 | -306.97 | 0.00 | Cre | | | |
| | | 10,150 Hms | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| RABER NORMAN B CO-TRUSTEE & MERRY S CO-TRUSTEE | | | | | | 0.00 | -69.98 | 0.00 | -69.98 | 0.00 | Nbc | | | |
| 6922 STATE ROUTE 515 | | R5 T10 S4 LOT 2 1.666A | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9645 | | P-7 | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -10.93 | 0.00 | -10.93 | 0.00 | Ooc | | | |
| | | 6922 SR 515 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 422.29 | | 422.29 | | Bal | 844.58 | | |
| 15-00150-000 | 293-5833 | 501 | 0.3640 | | 0.00 | 0.00 | 93.41 | 0.00 | 93.41 | 0.00 | Chg | | | 026386-7 |
| | | 3,700 | 0 | 3,700 | | 0.00 | -25.04 | 0.00 | -25.04 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| RABER NORMAN B CO-TRUSTEE & MERRY S CO-TRUSTEE | | | | | | 0.00 | -5.72 | 0.00 | -5.72 | 0.00 | Nbc | | | |
| 6922 STATE ROUTE 515 | | R5 T10 S4 LOT 2 .364A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9645 | | P-7 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | SR 515 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 62.65 | | 62.65 | | Bal | 125.30 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00424-000 | 0-0 | 111 | 70.4070 | | 0.00 | 0.00 | 5289.47 | 0.00 | 5289.47 | 0.00 | Chg | | | 026831-6 |
| | | 76,980 CAUV | 132,620 | 209,600 | | 0.00 | -1418.20 | 0.00 | -1418.20 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| RABER PAUL E & AMANDA | | | | | | 0.00 | -323.38 | 0.00 | -323.38 | 0.00 | Nbc | | | |
| 3759 TOWNSHIP ROAD 606 | | R11 T15 S31 70.407AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9664 | | P-17 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -22.65 | 0.00 | -22.65 | 0.00 | Ooc | | | |
| | | 3761 TR 606 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,526.24 | | 3,526.24 | | Bal | 7,052.48 | | |
| 15-00996-010 | | 511 | 5.0000 | | 0.00 | 0.00 | 4332.51 | 0.00 | 4332.51 | 0.00 | Chg | | | 027591-0 |
| | | 64,750 | 106,930 | 171,680 | | 0.00 | -1161.62 | 0.00 | -1161.62 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| RABER TIMOTHY & BARBARA | | | | | | 0.00 | -264.90 | 0.00 | -264.90 | 0.00 | Nbc | | | |
| 1573 COUNTY ROAD 160 | | R4 T10 S3 LOT 21 5.0AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9228 | | P-14 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -46.08 | 0.00 | -46.08 | 0.00 | Ooc | | | |
| | | 1573 CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,860.91 | | 2,860.91 | | Bal | 5,721.82 | | |
| 15-00996-012 | | 599 | 0.5600 | | 0.00 | 0.00 | 560.25 | 0.00 | 560.25 | 0.00 | Chg | | | 027593-6 |
| | | 5,680 | 16,520 | 22,200 | | 0.00 | -150.23 | 0.00 | -150.23 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| RABER TIMOTHY & BARBARA | | | | | | 0.00 | -34.27 | 0.00 | -34.27 | 0.00 | Nbc | | | |
| 1573 COUNTY ROAD 160 | | R4 T10 S3 LOT 21 0.56AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9228 | | RES 3/4/16 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-14 #10 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | CR 160 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 375.75 | | 375.75 | | Bal | 751.50 | | |
| 15-00940-000 | | 501 | 3.2600 | | 0.00 | 0.00 | 835.07 | 0.00 | 835.07 | 0.00 | Chg | | | 027461-9 |
| | | 33,090 | 0 | 33,090 | | 0.00 | -223.90 | 0.00 | -223.90 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| RANGEL JEWEL A TRUSTEE & WANDA K MAST TRUSTEE | | | | | | 0.00 | -51.06 | 0.00 | -51.06 | 0.00 | Nbc | | | |
| 7062 STATE ROUTE 241 | | R5 T10 S4 LOT 31 3.260A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8825 | | P-1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 7057 TR 654 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 561.11 | | 561.11 | | Bal | 1,122.22 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00377-004 | | 300 | 4.0000 | | 0.00 | 0.00 | 1377.90 | 0.00 | 1377.90 | 0.00 | Chg | | | 026775-0 |
| | | 54,600 | 0 | 54,600 | | 0.00 | -265.14 | 0.00 | -265.14 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| RDY LAND LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 2441 US ROUTE 62 | | R5 T10 S4 LOT 5 4.00AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9233 | | P-8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 183.20 | -183.20 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 9.00 | 0.00 | 9.00 | 0.00 | Chg | | | |
| | | | | | 1.90 | -1.90 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,121.76 | | 1,121.76 | | Bal | 2,243.52 | | |
| 15-00725-000 | | 340 | 1.4800 | | 0.00 | 0.00 | 12115.84 | 0.00 | 12115.84 | 0.00 | Chg | | | 027228-8 |
| | | 35,740 | 444,360 | 480,100 | | 0.00 | -2331.39 | 0.00 | -2331.39 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| RDY LAND LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 2441 US ROUTE 62 | | R5 T10 S4 LOT 4 1.48AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9233 | | P-8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 2447 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 981.76 | -981.76 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 14.00 | 0.00 | 14.00 | 0.00 | Chg | | | |
| | | | | | 1.00 | -1.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 9,798.45 | | 9,798.45 | | Bal | 19,596.90 | | |
| 15-00726-000 | | 340 | 2.5200 | | 0.00 | 0.00 | 1535.89 | 0.00 | 1535.89 | 0.00 | Chg | | | 027229-6 |
| | | 60,860 | 0 | 60,860 | | 0.00 | -295.56 | 0.00 | -295.56 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| RDY LAND LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 2441 US ROUTE 62 | | R5 T10 S4 LOT 5 2.52A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9233 | | P-8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 2441 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 97.28 | -97.28 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 24.00 | 0.00 | 24.00 | 0.00 | Chg | | | |
| | | | | | 2.40 | -2.40 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,264.33 | | 1,264.33 | | Bal | 2,528.66 | | |
| 15-00727-000 | | 399 | 4.6600 | | 0.00 | 0.00 | 1273.18 | 0.00 | 1273.18 | 0.00 | Chg | | | 027230-0 |
| | | 49,120 | 1,330 | 50,450 | | 0.00 | -245.01 | 0.00 | -245.01 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| RDY LAND LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 2441 US ROUTE 62 | | R5 T10 S4 LOT 5 4.66A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9233 | | P-8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 44.00 | 0.00 | 44.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 24.93 | 0.00 | 0.00 | 0.00 | Pd | 24.93 | | |
| | | | | | 0.00 | | 1,047.24 | | 1,072.17 | | Bal | 2,119.41 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Legal Description/Location Address | Acres / Land | Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00729-000 | | 340 | 0.4160 | | | 0.00 | 0.00 | 253.65 | 0.00 | 253.65 | 0.00 | Chg | | | 027231-7 |
| | | 10,050 | 0 | | 10,050 | | 0.00 | -48.80 | 0.00 | -48.80 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| RDY LAND LLC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 2441 US ROUTE 62 | | R5 T10 S4 LOT 4 .416A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9233 | | #10 P-08 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 62 US 62 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | | 16.06 | -16.06 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | 0.00 | 0.00 | 4.00 | 0.00 | 4.00 | 0.00 | Chg | | | |
| | | | | | | 0.40 | -0.40 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | | 208.85 | | 208.85 | | Bal | 417.70 | | |
| 15-00222-000 | 0-0 | 511 | 1.0000 | | | 0.00 | 0.00 | 2069.63 | 0.00 | 2069.63 | 0.00 | Chg | | | 026533-9 |
| | | 24,150 | 57,860 | | 82,010 | | 0.00 | -554.91 | 0.00 | -554.91 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| RICHARDS GEORGE E III & BETH A | | | | | | | 0.00 | -126.52 | 0.00 | -126.52 | 0.00 | Nbc | | | |
| 1611 TOWNSHIP ROAD 661 | | R4 T10 S3 LOT 23 1.00A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9624 | | P-15 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | | 0.00 | -30.73 | 0.00 | -30.73 | 0.00 | Ooc | | | |
| | | 1611 TR 661 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | | 1,358.47 | | 1,358.47 | | Bal | 2,716.94 | | |
| 15-00709-000 | 0-0 | 340 | 3.0000 | | | 0.00 | 0.00 | 7073.15 | 0.00 | 7073.15 | 0.00 | Chg | | | 027211-1 |
| | | 53,690 | 226,590 | | 280,280 | | 0.00 | -1361.04 | 0.00 | -1361.04 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| ROBIN INDUSTRIES INC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 8562 PORT JACKSON AVE NW | | R5 T10 S4 LOT 3 3.00A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| NORTH CANTON OH 44720-5467 | | P-7 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 7727 SR 515 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | 0.00 | 0.00 | 29.00 | 0.00 | 29.00 | 0.00 | Chg | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | | 5,741.11 | | 5,741.11 | | Bal | 11,482.22 | | |
| 15-00730-000 | 0-0 | 300 | 3.3700 | | | 0.00 | 0.00 | 863.34 | 0.00 | 863.34 | 0.00 | Chg | | | 027232-5 |
| | | 34,210 | 0 | | 34,210 | | 0.00 | -166.12 | 0.00 | -166.12 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| ROBIN INDUSTRIES INC | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 8562 PORT JACKSON AVE NW | | R5 T10 S4 LOT 3 3.3705A | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| NORTH CANTON OH 44720-5467 | | P-7 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | SR 515 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | | 698.22 | | 698.22 | | Bal | 1,396.44 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00990-011 | 0-0 | 111 | 30.0000 | | 0.00 | 0.00 | 7374.74 | 0.00 | 7374.74 | 0.00 | Chg | | | 044512-2 |
| | | 42,190 CAUV | 250,040 | 292,230 | | 0.00 | -1977.32 | 0.00 | -1977.32 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| ROCKING Y RANCH LLC | | | | | | 0.00 | -450.87 | 0.00 | -450.87 | 0.00 | Nbc | | | |
| 7195 STATE ROUTE 515 | | R5 T10 S4 LOT 3 11.306A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9646 | | LOT 13 18.694A = 30.0AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-07 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 7195 SR 515 | | | 412.32 | -412.32 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4,946.55 | | 4,946.55 | | Bal | 9,893.10 | | |
| 15-00990-010 | | 199 | 11.8540 | | 0.00 | 0.00 | 120.13 | 0.00 | 120.13 | 0.00 | Chg | | | 027566-9 |
| | | 3,640 CAUV | 1,120 | 4,760 | | 0.00 | -32.20 | 0.00 | -32.20 | 0.00 | Cre | | | |
| ROCKING Y RANCH LLC AN OHIO LIMITED LIABILITY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| COMPANY | | | | | | 0.00 | -7.35 | 0.00 | -7.35 | 0.00 | Nbc | | | |
| 7195 STATE ROUTE 515 | | R5 T10 S4 LOT 3 6.284A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9646 | | R5 T10 S4 LOT 13 5.57A = 11.854A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-07 RES 2/13/17 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | SR 515 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 81.58 | | 81.58 | | Bal | 163.16 | | |
| 15-00195-000 | 0-0 | 419 | 1.1500 | | 0.00 | 0.00 | 3351.61 | 0.00 | 3351.61 | 0.00 | Chg | | | 026478-0 |
| | | 27,770 | 105,040 | 132,810 | | 0.00 | -644.93 | 0.00 | -644.93 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| RUSTIC VIEW LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 420 DEERLICK RD | | R11 T15 S35 1.15AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PINEY FLATS TN 37686-3816 | | P-29 #2 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1327 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | WILMOT OH 44689 | | | 224.14 | -224.14 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 13.00 | 0.00 | 13.00 | 0.00 | Chg | | | |
| | | | | | 1.30 | -1.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,719.68 | | 2,719.68 | | Bal | 5,439.36 | | |
| 15-00755-000 | 0-0 | 419 | 0.0000 | | 0.00 | 0.00 | 1587.63 | 0.00 | 1587.63 | 0.00 | Chg | | | 027254-7 |
| | | 10,410 | 52,500 | 62,910 | | 0.00 | -305.51 | 0.00 | -305.51 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SANDSTONE REAL ESTATE LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 201 | | LOT 25 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0201 | | R4 T10 S3 LOT 38 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2106 MAIN ST 25 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 2.00 | 0.00 | 2.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,284.12 | | 1,284.12 | | Bal | 2,568.24 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00756-000 | 0-0 | 400 | 0.0000 | | 0.00 | 0.00 | 75.98 | 0.00 | 75.98 | 0.00 | Chg | | | 027255-5 |
| | | 3,010 | 0 | 3,010 | | 0.00 | -14.62 | 0.00 | -14.62 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| SANDSTONE REAL ESTATE LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 201 | | LOT 26 W PT WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| WINESBURG OH 44690-0201 | | R4 T10 S3 LOT 38 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | MAIN ST 26 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | | | | | Unc | | | |
| | | | | | | | 0.00 | | 0.00 | | Chg | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | | | | | Unc | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 124.72 | | |
| | | | | | 0.00 | | 62.36 | | 62.36 | | | | | |
| 15-00442-000 | 0-0 | 111 | 82.0480 | | 0.00 | 0.00 | 2613.23 | 0.00 | 2613.23 | 0.00 | Chg | | | 026852-1 |
| | | 73,900 CAUV | 29,650 | 103,550 | | 0.00 | -700.63 | 0.00 | -700.63 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -159.78 | 0.00 | -159.78 | 0.00 | Nbc | | | |
| SCHEUFLER DENNIS R | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7994 TOWNSHIP ROAD 671 | | R11 T14 S3 2.168AC & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| DUNDEE OH 44624-9617 | | S4 79.88AC = 82.048AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-25 P-22 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 2517 TR 670 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Unc | | | |
| | | | | | | | 0.00 | | 0.00 | | Chg | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | | | | | Unc | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 3,507.64 | | |
| | | | | | 0.00 | | 1,753.82 | | 1,753.82 | | | | | |
| 15-00444-000 | 0-0 | 111 | 44.3570 | | 0.00 | 0.00 | 3924.71 | 0.00 | 3924.71 | 0.00 | Chg | | | 026854-6 |
| | | 51,570 CAUV | 103,950 | 155,520 | | 0.00 | -1052.30 | 0.00 | -1052.30 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -239.95 | 0.00 | -239.95 | 0.00 | Nbc | | | |
| SCHEUFLER DENNIS R | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7994 TOWNSHIP ROAD 671 | | R5 T10 S4 LOT 8 44.357A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| DUNDEE OH 44624-9617 | | P-9 | | | | 0.00 | -30.37 | 0.00 | -30.37 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 7994 TR 671 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | | | | | Unc | | | |
| | | | | | | | 0.00 | | 0.00 | | Chg | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | | | | | Unc | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 5,206.18 | | |
| | | | | | 0.00 | | 2,603.09 | | 2,603.09 | | | | | |
| 15-00842-000 | 0-0 | 110 | 6.1820 | | 0.00 | 0.00 | 96.68 | 0.00 | 96.68 | 0.00 | Chg | | | 027361-8 |
| | | 3,830 CAUV | 0 | 3,830 | | 0.00 | -25.91 | 0.00 | -25.91 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -5.91 | 0.00 | -5.91 | 0.00 | Nbc | | | |
| SCHEUFLER DENNIS R | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7994 TOWNSHIP ROAD 671 | | LOT 16 KUNZLI SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| DUNDEE OH 44624-9617 | | R4 T10 S3 LOT 39 6.182AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-12 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | TR 671 16 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | | | | | Unc | | | |
| | | | | | | | 0.00 | | 0.00 | | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 64.86 | | 64.86 | | Bal | 129.72 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00843-000 | 0-0 | 110 | 8.2060 | | 0.00 | 0.00 | 133.01 | 0.00 | 133.01 | 0.00 | Chg | | | 027362-6 |
| | | 5,270 CAUV | 0 | 5,270 | | 0.00 | -35.64 | 0.00 | -35.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHEUFLER DENNIS R | | | | | | 0.00 | -8.15 | 0.00 | -8.15 | 0.00 | Nbc | | | |
| 7994 TOWNSHIP ROAD 671 | | LOT 19 KUNZLI SUBDIV | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9617 | | R4 T10 S3 LOT 39 8.206A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-12 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | TR 671 19 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 90.22 | | 90.22 | | Bal | 180.44 | | |
| 15-00445-001 | | 511 | 0.8040 | | 0.00 | 0.00 | 2774.96 | 0.00 | 2774.96 | 0.00 | Chg | | | 026855-4 |
| | | 21,550 | 88,410 | 109,960 | | 0.00 | -743.99 | 0.00 | -743.99 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHEUFLER DORAN D & EMILY A | | | | | | 0.00 | -169.65 | 0.00 | -169.65 | 0.00 | Nbc | | | |
| 2500 TOWNSHIP ROAD 670 | | R11 T14 S4 .804A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9683 | | P-22 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -42.07 | 0.00 | -42.07 | 0.00 | Ooc | | | |
| | | 2500 TR 670 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,820.25 | | 1,820.25 | | Bal | 3,640.50 | | |
| 15-00621-010 | | 511 | 1.3360 | | 0.00 | 0.00 | 1123.04 | 0.00 | 1123.04 | 0.00 | Chg | | | 049123-3 |
| | | 27,560 | 16,940 | 44,500 | | 0.00 | -301.11 | 0.00 | -301.11 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHEUFLER MITCHELL A | | | | | | 0.00 | -68.66 | 0.00 | -68.66 | 0.00 | Nbc | | | |
| C/O RONALD SCHEUFLER | | R11 T15 S34 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8634 COUNTY ROAD 186 | | 1.336A P-26 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| DUNDEE OH 44624-9627 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 8565 CR 186 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 754.27 | | 754.27 | | Bal | 1,508.54 | | |
| 15-00439-000 | 0-0 | 101 | 0.7070 | | 0.00 | 0.00 | 1415.78 | 0.00 | 1415.78 | 0.00 | Chg | | | 026851-3 |
| | | 17,070 | 39,030 | 56,100 | | 0.00 | -379.60 | 0.00 | -379.60 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHEUFLER RONALD L & PRISCILLA L | | | | | | 0.00 | -86.56 | 0.00 | -86.56 | 0.00 | Nbc | | | |
| 8364 COUNTY ROAD 186 | | R11 T14 S3 0.707A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9631 | | COMB & RES 07/20/05 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-25 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 8330 CR 186 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 950.62 | | 950.62 | | Bal | 1,901.24 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00621-004 | 0-0 | 199 | 46.1440 | | 0.00 | 0.00 | 819.19 | 0.00 | 819.19 | 0.00 | Chg | | | 027077-5 |
| | | 19,330 CAUV | 13,130 | 32,460 | | 0.00 | -219.64 | 0.00 | -219.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHEUFLER RONALD L & PRISCILLA L | | | | | | 0.00 | -50.06 | 0.00 | -50.06 | 0.00 | Nbc | | | |
| 8364 COUNTY ROAD 186 | | R11 T15 S34 46.144A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9631 | | P-26 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 8364 CR 186 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 550.49 | | 550.49 | | Bal | 1,100.98 | | |
| 15-00153-010 | | 110 | 20.0000 | | 0.00 | 0.00 | 158.48 | 0.00 | 158.48 | 0.00 | Chg | | | 048109-3 |
| | | 6,280 CAUV | 0 | 6,280 | | 0.00 | -42.48 | 0.00 | -42.48 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHEUFLER RONALD L & PRISCILLA LYNN | | | | | | 0.00 | -9.69 | 0.00 | -9.69 | 0.00 | Nbc | | | |
| 8364 COUNTY ROAD 186 | | R11 T14 S3 20AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9631 | | P-25 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 186 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 107.31 | | 107.31 | | Bal | 214.62 | | |
| 15-00438-003 | | 110 | 0.5460 | | 0.00 | 0.00 | 8.88 | 0.00 | 8.88 | 0.00 | Chg | | | 046405-7 |
| | | 350 CAUV | 0 | 350 | | 0.00 | -2.37 | 0.00 | -2.37 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHEUFLER RONALD L & PRISCILLA LYNN | | | | | | 0.00 | -0.54 | 0.00 | -0.54 | 0.00 | Nbc | | | |
| 8364 COUNTY ROAD 186 | | R11 T14 S3 0.546AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9631 | | P-25 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 186 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 6.97 | | 6.97 | | Bal | 13.94 | | |
| 15-00438-007 | 0-0 | 111 | 90.0580 | | 0.00 | 0.00 | 4427.69 | 0.00 | 4427.69 | 0.00 | Chg | | | 047946-9 |
| | | 85,530 CAUV | 89,920 | 175,450 | | 0.00 | -1187.14 | 0.00 | -1187.14 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHEUFLER RONALD L & PRISCILLA LYNN | | | | | | 0.00 | -270.70 | 0.00 | -270.70 | 0.00 | Nbc | | | |
| 8364 COUNTY ROAD 186 | | R4 T10 Q2 LOT 3 7.067A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9631 | | R11 T14 S3 82.991A =90.058AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-12 P-25 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 8364 CR 186 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,970.85 | | 2,970.85 | | Bal | 5,941.70 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00453-000 | 0-0 | 111 | 53.6350 | | 0.00 | 0.00 | 6564.41 | 0.00 | 6564.41 | 0.00 | Chg | | | 026865-7 |
| | | 74,340 CAUV | 185,780 | 260,120 | | 0.00 | -1760.02 | 0.00 | -1760.02 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHLABACH ADEN & BARBARA & TIM A & ANN | | | | | | 0.00 | -401.33 | 0.00 | -401.33 | 0.00 | Nbc | | | |
| 3710 COUNTY ROAD 200 | | R11 T15 S31 53.635A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9674 | | P-17 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -22.76 | 0.00 | -22.76 | 0.00 | Ooc | | | |
| | | 3710 CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 368.16 | -368.16 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4,380.30 | | 4,380.30 | | Bal | 8,760.60 | | |
| 15-00937-001 | 0-0 | 110 | 3.5170 | | 0.00 | 0.00 | 54.50 | 0.00 | 54.50 | 0.00 | Chg | | | 027457-2 |
| | | 2,160 CAUV | 0 | 2,160 | | 0.00 | -14.60 | 0.00 | -14.60 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHLABACH ADEN & BARBARA & TIM A & ANN | | | | | | 0.00 | -3.34 | 0.00 | -3.34 | 0.00 | Nbc | | | |
| 3710 COUNTY ROAD 200 | | R11 T15 S31 3.517AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9674 | | P-17 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 2.54 | -2.54 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 37.56 | | 37.56 | | Bal | 75.12 | | |
| 15-00377-002 | 0-0 | 511 | 9.2270 | | 0.00 | 0.00 | 5630.93 | 0.00 | 5630.93 | 0.00 | Chg | | | 026773-5 |
| | | 102,730 | 120,400 | 223,130 | | 0.00 | -1509.76 | 0.00 | -1509.76 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHLABACH ADIN JR & MIRIAM M | | | | | | 0.00 | -344.24 | 0.00 | -344.24 | 0.00 | Nbc | | | |
| 2580 COUNTY ROAD 160 | | R5 T10 S4 LOT 5 9.227A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8321 | | P-8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 2578 CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 317.88 | -317.88 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,777.93 | | 3,777.93 | | Bal | 7,555.86 | | |
| 15-00378-001 | 0-0 | 501 | 0.5800 | | 0.00 | 0.00 | 84.57 | 0.00 | 84.57 | 0.00 | Chg | | | 026776-8 |
| | | 3,350 | 0 | 3,350 | | 0.00 | -22.66 | 0.00 | -22.66 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHLABACH ADIN JR & MIRIAM M | | | | | | 0.00 | -5.16 | 0.00 | -5.16 | 0.00 | Nbc | | | |
| 2580 COUNTY ROAD 160 | | R5 T10 S4 LOT 5 0.024A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8321 | | LOT 6 0.556A = 0.580A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-8 #40 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | CR 160 | | | 5.08 | -5.08 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 56.75 | | 56.75 | | Bal | 113.50 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00447-001 | | 511 | 4.7200 | | 0.00 | 0.00 | 7853.98 | 0.00 | 7853.98 | 0.00 | Chg | | | 045684-8 |
| | | 68,910 | 242,310 | 311,220 | | 0.00 | -2105.79 | 0.00 | -2105.79 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHLABACH ALVIN A & RUBY A | | | | | | 0.00 | -480.14 | 0.00 | -480.14 | 0.00 | Nbc | | | |
| 2727 TOWNSHIP ROAD 606 | | R11 T15 S33 4.72AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9636 | | P-23 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -27.48 | 0.00 | -27.48 | 0.00 | Ooc | | | |
| | | 2715 TR 606 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 5,241.57 | | 5,241.57 | | Bal | 10,483.14 | | |
| 15-00689-002 | 288-4886 | 511 | 1.0920 | | 0.00 | 0.00 | 2539.01 | 0.00 | 2539.01 | 0.00 | Chg | | | 027183-9 |
| | | 25,080 | 75,530 | 100,610 | | 0.00 | -680.77 | 0.00 | -680.77 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHLABACH CHRISTIAN J & ELIZABETH R | | | | | | 0.00 | -155.24 | 0.00 | -155.24 | 0.00 | Nbc | | | |
| 7644 TOWNSHIP ROAD 652 | | R5 T10 S3 LOT 6 1.092A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8337 | | P-3 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 7644 TR 652 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,704.00 | | 1,704.00 | | Bal | 3,408.00 | | |
| 15-00595-003 | | 511 | 4.0000 | | 0.00 | 0.00 | 3898.74 | 0.00 | 3898.74 | 0.00 | Chg | | | 046417-2 |
| | | 54,600 | 99,890 | 154,490 | | 0.00 | -1045.32 | 0.00 | -1045.32 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHLABACH DANIEL D & MARTHA | | | | | | 0.00 | -238.36 | 0.00 | -238.36 | 0.00 | Nbc | | | |
| 1347 TOWNSHIP ROAD 660 | | LOT 1 WJW SUB | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9601 | | R11 T15 S36 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | 4.00A P-32 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 1347 TR 660 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,616.06 | | 2,616.06 | | Bal | 5,232.12 | | |
| 15-00234-005 | | 511 | 2.3930 | | 0.00 | 0.00 | 3901.50 | 0.00 | 3901.50 | 0.00 | Chg | | | 047291-0 |
| | | 38,290 | 116,310 | 154,600 | | 0.00 | -1046.06 | 0.00 | -1046.06 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHLABACH DAVID L & LISA | | | | | | 0.00 | -238.54 | 0.00 | -238.54 | 0.00 | Nbc | | | |
| 2349 TOWNSHIP ROAD 606 | | R11 T15 S34 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9608 | | 2.393A P-26 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -51.20 | 0.00 | -51.20 | 0.00 | Ooc | | | |
| | | 2349 TR 606 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,566.70 | | 2,566.70 | | Bal | 5,133.40 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00187-005 | 0-0 | 511 | 1.5000 | | 0.00 | 0.00 | 2341.67 | 0.00 | 2341.67 | 0.00 | Chg | | | 026466-1 |
| | | 29,230 | 63,560 | 92,790 | | 0.00 | -627.84 | 0.00 | -627.84 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHLABACH DWAIN D | | | | | | 0.00 | -143.16 | 0.00 | -143.16 | 0.00 | Nbc | | | |
| 9036 COUNTY ROAD 292 | | R11 T15 S35 1.50A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-9060 | | P-29 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1532 CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,571.67 | | 1,571.67 | | Bal | 3,143.34 | | |
| 15-01010-000 | 0-0 | 511 | 2.3330 | | 0.00 | 0.00 | 4407.99 | 0.00 | 4407.99 | 0.00 | Chg | | | 027605-3 |
| | | 37,680 | 136,990 | 174,670 | | 0.00 | -1181.85 | 0.00 | -1181.85 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHLABACH ERVIN A & DIANE D | | | | | | 0.00 | -269.48 | 0.00 | -269.48 | 0.00 | Nbc | | | |
| 111 FAIRVIEW ST | | LOT 1 KLINE SUBD #1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| BALTIC OH 43804-8000 | | R5 T10 S4 LOT 24 2.333AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-6 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 3387 CR 160 1 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,957.66 | | 2,957.66 | | Bal | 5,915.32 | | |
| 15-01037-008 | 0-0 | 500 | 1.2200 | | 0.00 | 0.00 | 196.10 | 0.00 | 196.10 | 0.00 | Chg | | | 027665-2 |
| | | 7,770 | 0 | 7,770 | | 0.00 | -52.59 | 0.00 | -52.59 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHLABACH ERVIN A & DIANE D SCHLABACH ETAL | | | | | | 0.00 | -11.98 | 0.00 | -11.98 | 0.00 | Nbc | | | |
| 3381 COUNTY ROAD 160 | | LOT 4 KLINE SUBD #1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8366 | | R5 T10 S4 LOT 24 1.220AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-6 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | CR 160 4 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 132.53 | | 132.53 | | Bal | 265.06 | | |
| 15-00332-000 | 294-941 | 511 | 3.3370 | | 1736.80 | 0.00 | 3115.14 | 0.00 | 3115.14 | 0.00 | Chg | | 09/02/25 | 026690-7 |
| | | 36,780 CAUV | 86,660 | 123,440 | | 0.00 | -835.22 | 0.00 | -835.22 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHLABACH FRED D & LINDA | | | | | | 0.00 | -190.45 | 0.00 | -190.45 | 0.00 | Nbc | | | |
| 3641 COUNTY ROAD 160 | | R5 T10 S4 LOT 35 1.827A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8818 | | LOT 23 .463A & LOT 6 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | 1.047A = 3.337A | | | | 0.00 | -28.08 | 0.00 | -28.08 | 0.00 | Ooc | | | |
| | | P-3 #6 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 173.68 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 3641 CR 160 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 1,911.58 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 1,911.58 | | |
| | | | | | 0.00 | | 2,062.39 | | 2,062.39 | | Bal | 4,124.78 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00363-002 | 0-0 | 501 | 5.9430 | | 40.37 | 0.00 | 88.59 | 0.00 | 88.59 | 0.00 | Chg | | 09/02/25 | 041991-8 |
| | | 3,510 CAUV | 0 | 3,510 | | 0.00 | -23.74 | 0.00 | -23.74 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHLABACH FRED D & LINDA | | | | | | 0.00 | -5.41 | 0.00 | -5.41 | 0.00 | Nbc | | | |
| 3641 COUNTY ROAD 160 | | R5 T10 S4 LOT 23 1.186A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8818 | | LOT 35 4.757A =5.943A TOTAL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-03 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | CR 160 | | | 4.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 45.51 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 45.51 | | |
| | | | | | 0.00 | | 60.44 | | 60.44 | | Bal | 120.88 | | |
| 15-00937-002 | | 111 | 16.9290 | | 308.62 | 0.00 | 4935.93 | 0.00 | 4935.93 | 0.00 | Chg | | 09/15/25 | 047846-1 |
| | | 34,340 CAUV | 161,250 | 195,590 | | 0.00 | -1323.43 | 0.00 | -1323.43 | 0.00 | Cre | | 08/18/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHLABACH IVAN & CINDY | | | | | | 0.00 | -301.77 | 0.00 | -301.77 | 0.00 | Nbc | | | |
| 8769 TOWNSHIP ROAD 614 | | R11 T15 S31 16.929AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9660 | | P-17 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 8783 TR 656 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 30.86 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 339.48 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 339.48 | | |
| | | | | | 0.00 | | 3,311.73 | | 3,311.73 | | Bal | 6,623.46 | | |
| 15-00119-001 | 0-0 | 511 | 1.4980 | | 1899.32 | 0.00 | 2886.00 | 0.00 | 2886.00 | 0.00 | Chg | | 09/25/25 | 026350-1 |
| | | 29,200 | 85,160 | 114,360 | | 0.00 | -773.77 | 0.00 | -773.77 | 0.00 | Cre | | 07/24/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHLABACH IVAN J & IVA J | | | | | | 0.00 | -176.44 | 0.00 | -176.44 | 0.00 | Nbc | | | |
| 8409 TOWNSHIP ROAD 656 | | R11 T14 S6 1.498AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9652 | | P-16 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -37.84 | 0.00 | -37.84 | 0.00 | Ooc | | | |
| | | 8409 TR 656 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 189.94 | -94.97 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.05 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 1,995.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 1,995.34 | | |
| | | | | | 0.00 | | 1,898.95 | | 1,898.95 | | Bal | 3,797.90 | | |
| 15-00461-000 | 294-2010 | 511 | 1.5814 | | 0.00 | 0.00 | 1843.01 | 0.00 | 1843.01 | 0.00 | Chg | | | 026876-9 |
| | | 30,050 | 42,980 | 73,030 | | 0.00 | -494.14 | 0.00 | -494.14 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHLABACH JEFFREY F | | | | | | 0.00 | -112.67 | 0.00 | -112.67 | 0.00 | Nbc | | | |
| 3641 COUNTY ROAD 160 | | R11 T15 S31 1.5814AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8818 | | P-17 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -22.88 | 0.00 | -22.88 | 0.00 | Ooc | | | |
| | | 8453 TR 656 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,214.32 | | 1,214.32 | | Bal | 2,428.64 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00459-002 | 0-0 | 511 | 1.6040 | | 0.00 | 0.00 | 2365.66 | 0.00 | 2365.66 | 0.00 | Chg | | | 041678-8 |
| | | 30,280 | 63,460 | 93,740 | | 0.00 | -634.28 | 0.00 | -634.28 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHLABACH JEREMY L & BARBARA | | | | | | 0.00 | -144.63 | 0.00 | -144.63 | 0.00 | Nbc | | | |
| 8667 TOWNSHIP ROAD 656 | | R11 T15 S31 1.604A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9690 | | P-17 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -29.24 | 0.00 | -29.24 | 0.00 | Ooc | | | |
| | | 8667 TR 656 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,558.51 | | 1,558.51 | | Bal | 3,117.02 | | |
| 15-00460-003 | | 501 | 0.0140 | | 0.00 | 0.00 | 3.57 | 0.00 | 3.57 | 0.00 | Chg | | | 049800-6 |
| | | 140 | 0 | 140 | | 0.00 | -0.95 | 0.00 | -0.95 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHLABACH JEREMY L & BARBARA | | | | | | 0.00 | -0.18 | 0.00 | -0.18 | 0.00 | Nbc | | | |
| 3628 TOWNSHIP ROAD 606 | | R11 T15 S31 0.014A P-17 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9807 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | TR 606 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | FREDERICKSBURG OH 44627 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3.44 | | 3.44 | | Bal | 6.88 | | |
| 15-00459-003 | | 110 | 25.5910 | | 0.00 | 0.00 | 259.19 | 0.00 | 259.19 | 0.00 | Chg | | | 049804-8 |
| | | 10,270 CAUV | 0 | 10,270 | | 0.00 | -69.49 | 0.00 | -69.49 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHLABACH JERRY L & KATIE & JEREMY L & | | | | | | 0.00 | -15.83 | 0.00 | -15.83 | 0.00 | Nbc | | | |
| BARBARA | | | | | | | | | | | | | | |
| 8667 TOWNSHIP ROAD 656 | | R11 T15 S31 25.591A P-17 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9690 | | RES 8/7/2023 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 656 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 173.87 | | 173.87 | | Bal | 347.74 | | |
| 15-00460-005 | | 111 | 81.5760 | | 0.00 | 0.00 | 5415.42 | 0.00 | 5415.42 | 0.00 | Chg | | | 049805-5 |
| | | 78,160 CAUV | 136,430 | 214,590 | | 0.00 | -1451.97 | 0.00 | -1451.97 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHLABACH JERRY L & KATIE & JEREMY L & | | | | | | 0.00 | -331.07 | 0.00 | -331.07 | 0.00 | Nbc | | | |
| BARBARA | | | | | | | | | | | | | | |
| 8667 TOWNSHIP ROAD 656 | | R11 T15 S31 81.576A P-17 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9690 | | RES 8/7/2023 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 606 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,633.38 | | 3,633.38 | | Bal | 7,266.76 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00460-004 | | 111 | 5.7150 | | 0.00 | 0.00 | 2771.70 | 0.00 | 2771.70 | 0.00 | Chg | | | 049801-4 |
| | | 5,420 CAUV | 104,410 | 109,830 | | 0.00 | -743.14 | 0.00 | -743.14 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHLABACH JERRY LEE & KATIE | | | | | | 0.00 | -169.45 | 0.00 | -169.45 | 0.00 | Nbc | | | |
| 8667 TOWNSHIP ROAD 656 | | R11 T15 S31 5.715A P-17 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9690 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | TR 606 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | FREDERICKSBURG OH 44627 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,860.11 | | 1,860.11 | | Bal | 3,720.22 | | |
| 15-01072-014 | | 111 | 87.2310 | | 0.00 | 0.00 | 7046.43 | 0.00 | 7046.43 | 0.00 | Chg | | | 046773-8 |
| | | 99,250 CAUV | 179,970 | 279,220 | | 0.00 | -1889.28 | 0.00 | -1889.28 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHLABACH JOHN L & ESTHER A | | | | | | 0.00 | -430.78 | 0.00 | -430.78 | 0.00 | Nbc | | | |
| 9158 STATE ROUTE 241 | | R11 T15 S30 87.231AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9646 | | RES 7/23/19 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-18 | | | | 0.00 | -46.50 | 0.00 | -46.50 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 9158 SR 241 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4,680.87 | | 4,680.87 | | Bal | 9,361.74 | | |
| 15-00937-003 | | 511 | 9.6170 | | 0.00 | 0.00 | 3900.01 | 0.00 | 3900.01 | 0.00 | Chg | | | 049777-6 |
| | | 26,120 CAUV | 128,420 | 154,540 | | 0.00 | -1045.66 | 0.00 | -1045.66 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHLABACH JOHN R & MARY | | | | | | 0.00 | -238.44 | 0.00 | -238.44 | 0.00 | Nbc | | | |
| 8769 TOWNSHIP ROAD 656 | | LOT 1 PAINT TOWNSHIP SUBD NO 2 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9653 | | R11 T15 S31 9.617AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-17 | | | | 0.00 | -50.10 | 0.00 | -50.10 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 8769 TR 656 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,566.81 | | 2,566.81 | | Bal | 5,133.62 | | |
| 15-00960-002 | 0-0 | 511 | 3.5000 | | 0.00 | 0.00 | 4715.11 | 0.00 | 4715.11 | 0.00 | Chg | | | 027488-0 |
| | | 56,530 | 130,310 | 186,840 | | 0.00 | -1264.19 | 0.00 | -1264.19 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHLABACH JOSEPH & DIANE | | | | | | 0.00 | -288.26 | 0.00 | -288.26 | 0.00 | Nbc | | | |
| 7021 TOWNSHIP ROAD 654 | | LOT 2 SWARTZENTRUBER ALLOT NO#1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-9382 | | R5 T10 S4 LOT 31 3.50AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-1 | | | | 0.00 | -51.37 | 0.00 | -51.37 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 7021 TR 654 2 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,112.29 | | 3,112.29 | | Bal | 6,224.58 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00351-002 | 0-0 | 511 | 6.0720 | | 0.00 | 0.00 | 4464.02 | 0.00 | 4464.02 | 0.00 | Chg | | | 026723-8 |
| | | 75,320 | 101,570 | 176,890 | | 0.00 | -1196.89 | 0.00 | -1196.89 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHLABACH JOSEPH A & EDNA N | | | | | | 0.00 | -272.92 | 0.00 | -272.92 | 0.00 | Nbc | | | |
| 1081 TOWNSHIP ROAD 660 | | R11 T14 S1 6.072A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9449 | | P-31 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -44.15 | 0.00 | -44.15 | 0.00 | Ooc | | | |
| | | 1081 TR 660 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 246.98 | -246.98 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,951.06 | | 2,951.06 | | Bal | 5,902.12 | | |
| 15-00171-018 | 288-6960 | 511 | 2.0010 | | 0.00 | 0.00 | 3326.66 | 0.00 | 3326.66 | 0.00 | Chg | | | 026434-5 |
| | | 36,760 | 95,060 | 131,820 | | 0.00 | -891.94 | 0.00 | -891.94 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHLABACH JOSIAH & ELSIE MAE | | | | | | 0.00 | -203.38 | 0.00 | -203.38 | 0.00 | Nbc | | | |
| 1791 TOWNSHIP ROAD 675 | | LOT 18 CRAB APPLE NORTH SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9684 | | R11 T15 S26 2.001AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-30 | | | | 0.00 | -46.65 | 0.00 | -46.65 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 1791 TR 675 18 LOT | | | 192.28 | -192.28 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,185.69 | | 2,185.69 | | Bal | 4,371.38 | | |
| 15-00589-005 | | 501 | 2.0000 | | 0.00 | 0.00 | 512.33 | 0.00 | 512.33 | 0.00 | Chg | | | 045816-6 |
| | | 20,300 | 0 | 20,300 | | 0.00 | -137.34 | 0.00 | -137.34 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHLABACH JULIA A | | | | | | 0.00 | -31.31 | 0.00 | -31.31 | 0.00 | Nbc | | | |
| 3710 COUNTY ROAD 200 | | R11 T15 S30 2.0AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9674 | | TRACT 2 ON PLAT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | CR 200 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 344.68 | | 344.68 | | Bal | 689.36 | | |
| 15-00245-001 | 0-0 | 511 | 1.9040 | | 0.00 | 0.00 | 5307.91 | 0.00 | 5307.91 | 0.00 | Chg | | | 026571-7 |
| | | 40,330 | 170,000 | 210,330 | | 0.00 | -1423.15 | 0.00 | -1423.15 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHLABACH KEVIN & EMILY | | | | | | 0.00 | -324.50 | 0.00 | -324.50 | 0.00 | Nbc | | | |
| 8416 TOWNSHIP ROAD 654 | | R11 T14 S5 1.904A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9655 | | RES 5/12/15 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-19 | | | | 0.00 | -70.80 | 0.00 | -70.80 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 8418 TR 654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,490.46 | | 3,490.46 | | Bal | 6,980.92 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00452-000 | 0-0 | 511 | 3.0000 | | 0.00 | 0.00 | 6148.51 | 0.00 | 6148.51 | 0.00 | Chg | | | 026864-9 |
| | | 58,450 | 185,190 | 243,640 | | 0.00 | -1648.54 | 0.00 | -1648.54 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHLABACH LEON D & MARLENE E | | | | | | 0.00 | -375.89 | 0.00 | -375.89 | 0.00 | Nbc | | | |
| 3331 COUNTY ROAD 160 | | R5 T10 S4 LOT 24 3.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8390 | | P-6 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -51.77 | 0.00 | -51.77 | 0.00 | Ooc | | | |
| | | 3331 CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4,072.31 | | 4,072.31 | | Bal | 8,144.62 | | |
| 15-01037-012 | 0-0 | 599 | 0.7430 | | 0.00 | 0.00 | 242.54 | 0.00 | 242.54 | 0.00 | Chg | | | 027669-3 |
| | | 7,540 | 2,070 | 9,610 | | 0.00 | -65.05 | 0.00 | -65.05 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHLABACH LEON D & MARLENE E | | | | | | 0.00 | -14.81 | 0.00 | -14.81 | 0.00 | Nbc | | | |
| 3331 COUNTY ROAD 160 | | R5 T10 S4 LOT 24 0.743A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8390 | | P-6 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 163.68 | | 163.68 | | Bal | 327.36 | | |
| 15-00856-000 | 0-0 | 510 | 5.6300 | | 0.00 | 0.00 | 3742.00 | 0.00 | 3742.00 | 0.00 | Chg | | | 027375-3 |
| | | 78,140 | 70,140 | 148,280 | | 0.00 | -1003.30 | 0.00 | -1003.30 | 0.00 | Cre | | | |
| | | 10,150 Hms | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHLABACH LESTER C & BARBARA | | | | | | 0.00 | -228.77 | 0.00 | -228.77 | 0.00 | Nbc | | | |
| 7734 TOWNSHIP ROAD 671 | | LOT 12 KUNZLI'S SUBDIV | | | | -340.70 | -167.90 | 0.00 | -167.90 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9617 | | R4 T10 S3 LOT 39 5.63AC | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | cHms | | | |
| | | P-12 | | | | -33.88 | -20.85 | 0.00 | -20.85 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 7734 TR 671 12 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 374.58 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 374.58 | | |
| | | | | | 0.00 | | 2,154.28 | | 2,154.28 | | Bal | 4,308.56 | | |
| 15-00368-000 | 288-871 | 511 | 1.1480 | | 0.00 | 0.00 | 1700.16 | 0.00 | 1700.16 | 0.00 | Chg | | | 026764-8 |
| | | 25,650 | 41,720 | 67,370 | | 0.00 | -455.88 | 0.00 | -455.88 | 0.00 | Cre | | | |
| | | 10,150 Hms | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHLABACH LISA R TRUSTEE ETAL | | | | | | 0.00 | -103.94 | 0.00 | -103.94 | 0.00 | Nbc | | | |
| 9330 TOWNSHIP ROAD 659 | | R11 T15 S26 1.1482A | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9613 | | P-30 | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -24.82 | 0.00 | -24.82 | 0.00 | Ooc | | | |
| | | 9330 TR 659 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 780.72 | | 780.72 | | Bal | 1,561.44 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00937-004 | | 111 | 33.1690 | | 0.00 | 0.00 | 6750.67 | 0.00 | 6750.67 | 0.00 | Chg | | | 049778-4 |
| | | 38,980 CAUV | 228,520 | 267,500 | | 0.00 | -1809.99 | 0.00 | -1809.99 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHLABACH MARCUS J & ROSANNA A | | | | | | 0.00 | -412.71 | 0.00 | -412.71 | 0.00 | Nbc | | | |
| 8789 TOWNSHIP ROAD 656 | | LOT 2 PAINT TOWNSHIP SUBD NO 2 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9653 | | R11 T15 S31 33.169AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | COMB & RES 7/20/2023 | | | | 0.00 | -65.23 | 0.00 | -65.23 | 0.00 | Ooc | | | |
| | | P-17 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 8789 TR 656 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4,463.74 | | 4,463.74 | | Bal | 8,927.48 | | |
| 15-00377-003 | 0-0 | 511 | 6.1080 | | 0.00 | 0.00 | 3893.18 | 0.00 | 3893.18 | 0.00 | Chg | | | 026774-2 |
| | | 75,520 | 78,750 | 154,270 | | 0.00 | -1043.84 | 0.00 | -1043.84 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHLABACH MARION A & DORA | | | | | | 0.00 | -238.02 | 0.00 | -238.02 | 0.00 | Nbc | | | |
| 2582 COUNTY ROAD 160 | | R5 T10 S4 LOT 5 6.108AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8321 | | P-8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -36.53 | 0.00 | -36.53 | 0.00 | Ooc | | | |
| | | 2582 CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,575.79 | | 2,575.79 | | Bal | 5,151.58 | | |
| 15-00205-001 | 0-0 | 511 | 2.7620 | | 0.00 | 0.00 | 4118.04 | 0.00 | 4118.04 | 0.00 | Chg | | | 026496-1 |
| | | 42,040 | 121,140 | 163,180 | | 0.00 | -1104.12 | 0.00 | -1104.12 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHLABACH MARK A & CAROL R | | | | | | 0.00 | -251.78 | 0.00 | -251.78 | 0.00 | Nbc | | | |
| 7304 TOWNSHIP ROAD 664 | | R4 T10 S3 LOT 36 2.762A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9258 | | P-11 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -48.10 | 0.00 | -48.10 | 0.00 | Ooc | | | |
| | | 7304 TR 664 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,715.04 | | 2,715.04 | | Bal | 5,430.08 | | |
| 15-01064-007 | 0-0 | 511 | 3.9760 | | 0.00 | 0.00 | 5686.72 | 0.00 | 5686.72 | 0.00 | Chg | | | 027728-3 |
| | | 54,360 | 170,980 | 225,340 | | 0.00 | -1524.71 | 0.00 | -1524.71 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHLABACH MERLE & LINDA | | | | | | 0.00 | -347.67 | 0.00 | -347.67 | 0.00 | Nbc | | | |
| 9242 COUNTY ROAD 186 | | R11 T15 S27 3.976AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9408 | | P-27 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -50.77 | 0.00 | -50.77 | 0.00 | Ooc | | | |
| | | 9242 CR 186 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 321.58 | -321.58 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,764.57 | | 3,764.57 | | Bal | 7,529.14 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00430-000 | 0-0 | 111 | 69.3510 | | 2936.66 | 0.00 | 5118.88 | 0.00 | 5118.88 | 0.00 | Chg | | 09/29/25 | 026841-0 |
| | | 44,570 CAUV | 158,270 | 202,840 | | 0.00 | -1372.47 | 0.00 | -1372.47 | 0.00 | Cre | | 07/23/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHLABACH MERLIN A & VERNA N | | | | | | 0.00 | -312.94 | 0.00 | -312.94 | 0.00 | Nbc | | | |
| 7770 TOWNSHIP ROAD 669 | | R5 T10 S4 LOT 10 27.052A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9675 | | & LOT 9 42.299A = 69.351A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-8 & P-9 | | | | 0.00 | -38.51 | 0.00 | -38.51 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 7760 TR 669 | | | 293.66 | -146.83 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.05 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 3,084.54 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 3,084.54 | | |
| | | | | | 0.00 | | 3,395.96 | | 3,395.96 | | Bal | 6,791.92 | | |
| 15-00777-000 | 0-0 | 500 | 0.0000 | | 0.00 | 0.00 | 49.26 | 0.00 | 49.26 | 0.00 | Chg | | | 027280-7 |
| | | 1,950 | 0 | 1,950 | | 0.00 | -13.18 | 0.00 | -13.18 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHLABACH MERVIN N & MARTHA HERSHBERGER | | | | | | 0.00 | -3.01 | 0.00 | -3.01 | 0.00 | Nbc | | | |
| PO BOX 22 | | S PT LOT 34 20FT WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0022 | | R4 T10 Q3 LOT 38 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MAIN ST 34 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 33.07 | | 33.07 | | Bal | 66.14 | | |
| 15-00778-000 | 0-0 | 510 | 0.5000 | | 0.00 | 0.00 | 1984.10 | 0.00 | 1984.10 | 0.00 | Chg | | | 027281-4 |
| | | 20,870 | 57,750 | 78,620 | | 0.00 | -531.96 | 0.00 | -531.96 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHLABACH MERVIN N & MARTHA HERSHBERGER | | | | | | 0.00 | -121.31 | 0.00 | -121.31 | 0.00 | Nbc | | | |
| PO BOX 22 | | R4 T10 S3 LOT 37 (OL42?) .50AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0022 | | WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | -30.07 | 0.00 | -30.07 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2172 MAIN ST 42 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,301.76 | | 1,301.76 | | Bal | 2,603.52 | | |
| 15-00779-000 | 0-0 | 500 | 0.5000 | | 0.00 | 0.00 | 155.45 | 0.00 | 155.45 | 0.00 | Chg | | | 027282-2 |
| | | 6,160 | 0 | 6,160 | | 0.00 | -41.68 | 0.00 | -41.68 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHLABACH MERVIN N & MARTHA HERSHBERGER | | | | | | 0.00 | -9.50 | 0.00 | -9.50 | 0.00 | Nbc | | | |
| PO BOX 22 | | R4 T10 S3 LOT 37 (OL43?) .5AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0022 | | WINESBURG VLG P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | MAIN ST 43 LOT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 104.27 | | 104.27 | | Bal | 208.54 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00574-008 | 288-2957 | 511 | 4.7860 | | 0.00 | 0.00 | 6373.38 | 0.00 | 6373.38 | 0.00 | Chg | | | 044443-0 |
| | | 73,560 | 178,990 | 252,550 | | 0.00 | -1708.80 | 0.00 | -1708.80 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHLABACH NELSON I & INA R | | | | | | 0.00 | -389.62 | 0.00 | -389.62 | 0.00 | Nbc | | | |
| 9434 STATE ROUTE 241 | | R11 T15 S29 4.786A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9647 | | P-21 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -26.75 | 0.00 | -26.75 | 0.00 | Ooc | | | |
| | | 9434 SR 241 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4,249.21 | | 4,249.21 | | Bal | 8,498.42 | | |
| 15-00022-001 | | 100 | 0.3360 | | 0.00 | 0.00 | 26.77 | 0.00 | 26.77 | 0.00 | Chg | | | 048403-0 |
| | | 1,060 | 0 | 1,060 | | 0.00 | -7.16 | 0.00 | -7.16 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHLABACH PAUL C & MAE J | | | | | | 0.00 | -1.63 | 0.00 | -1.63 | 0.00 | Nbc | | | |
| 7150 TOWNSHIP ROAD 665 | | R4 T10 S3 LOT 19 0.336A P-13 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9203 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | TR 414 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | DUNDEE OH 44624 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 1.14 | -1.14 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 18.98 | | 18.98 | | Bal | 37.96 | | |
| 15-00027-000 | 0-0 | 110 | 15.3300 | | 0.00 | 0.00 | 216.29 | 0.00 | 216.29 | 0.00 | Chg | | | 026196-8 |
| | | 8,570 CAUV | 0 | 8,570 | | 0.00 | -57.99 | 0.00 | -57.99 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHLABACH PAUL C & MAE J | | | | | | 0.00 | -13.21 | 0.00 | -13.21 | 0.00 | Nbc | | | |
| 7150 TOWNSHIP ROAD 665 | | R4 T10 S3 LOT 18 15.33AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9203 | | P-13 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 414 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 9.90 | -9.90 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 145.09 | | 145.09 | | Bal | 290.18 | | |
| 15-00028-000 | 0-0 | 110 | 21.1500 | | 0.00 | 0.00 | 184.26 | 0.00 | 184.26 | 0.00 | Chg | | | 026197-5 |
| | | 7,300 CAUV | 0 | 7,300 | | 0.00 | -49.41 | 0.00 | -49.41 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHLABACH PAUL C & MAE J | | | | | | 0.00 | -11.27 | 0.00 | -11.27 | 0.00 | Nbc | | | |
| 7150 TOWNSHIP ROAD 665 | | R4 T10 S3 LOT 18 21.15AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9203 | | P-13 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 414 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 8.90 | -8.90 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 123.58 | | 123.58 | | Bal | 247.16 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00028-001 | 0-0 | 110 | 8.9000 | | 0.00 | 0.00 | 55.03 | 0.00 | 55.03 | 0.00 | Chg | | | 026198-3 |
| | | 2,180 CAUV | 0 | 2,180 | | 0.00 | -14.74 | 0.00 | -14.74 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHLABACH PAUL C & MAE J | | | | | | 0.00 | -3.36 | 0.00 | -3.36 | 0.00 | Nbc | | | |
| 7150 TOWNSHIP ROAD 665 | | R4 T10 S3 LOT 18 8.90AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9203 | | P-13 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 414 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 2.82 | -2.82 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 36.93 | | 36.93 | | Bal | 73.86 | | |
| 15-00028-002 | 0-0 | 110 | 15.3200 | | 0.00 | 0.00 | 232.17 | 0.00 | 232.17 | 0.00 | Chg | | | 026199-1 |
| | | 9,200 CAUV | 0 | 9,200 | | 0.00 | -62.24 | 0.00 | -62.24 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHLABACH PAUL C & MAE J | | | | | | 0.00 | -14.20 | 0.00 | -14.20 | 0.00 | Nbc | | | |
| 7150 TOWNSHIP ROAD 665 | | R4 T10 S3 LOT 18 15.32A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9203 | | P-13 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 414 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 10.58 | -10.58 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 156.73 | | 156.73 | | Bal | 313.46 | | |
| 15-00029-000 | 0-0 | 111 | 75.9740 | | 0.00 | 0.00 | 4446.09 | 0.00 | 4446.09 | 0.00 | Chg | | | 026200-4 |
| | | 48,080 CAUV | 128,100 | 176,180 | | 0.00 | -1192.08 | 0.00 | -1192.08 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHLABACH PAUL C & MAE J | | | | | | 0.00 | -271.83 | 0.00 | -271.83 | 0.00 | Nbc | | | |
| 7150 TOWNSHIP ROAD 665 | | R4 T10 S3 LOT 19 75.974A P-13 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9203 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | 7150 TR 665 | | | | 0.00 | -30.39 | 0.00 | -30.39 | 0.00 | Ooc | | | |
| | | DUNDEE OH 44624 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 250.70 | -250.70 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,951.79 | | 2,951.79 | | Bal | 5,903.58 | | |
| 15-00018-000 | 0-0 | 101 | 15.3560 | | 0.00 | 0.00 | 8055.10 | 0.00 | 8055.10 | 0.00 | Chg | | | 026186-5 |
| | | 89,310 | 229,880 | 319,190 | | 0.00 | -2159.70 | 0.00 | -2159.70 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHLABACH REUBEN A & AMY IRENE SCHLABACH ETAL | | | | | | 0.00 | -492.47 | 0.00 | -492.47 | 0.00 | Nbc | | | |
| 8322 TOWNSHIP ROAD 669 | | R11 T14 S4 15.356AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9606 | | P-22 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -28.16 | 0.00 | -28.16 | 0.00 | Ooc | | | |
| | | 8322 TR 669 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 5,375.77 | | 5,375.77 | | Bal | 10,751.54 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00520-016 | | 511 | 6.0090 | | 0.00 | 0.00 | 5282.42 | 0.00 | 5282.42 | 0.00 | Chg | | | 047625-9 |
| | | 74,950 | 134,370 | 209,320 | | 0.00 | -1416.31 | 0.00 | -1416.31 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHLABACH REUBEN J & LORETTA O | | | | | | 0.00 | -322.94 | 0.00 | -322.94 | 0.00 | Nbc | | | |
| 6828 COUNTY ROAD 672 | | R5 T10 Q4 L29 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8349 | | 6.009A P-04 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -56.69 | 0.00 | -56.69 | 0.00 | Ooc | | | |
| | | 6828 CR 672 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 293.18 | -293.18 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,487.48 | | 3,487.48 | | Bal | 6,974.96 | | |
| 15-00634-000 | | 110 | 10.0000 | | 0.00 | 0.00 | 98.69 | 0.00 | 98.69 | 0.00 | Chg | | | 027101-7 |
| | | 3,910 CAUV | 0 | 3,910 | | 0.00 | -26.47 | 0.00 | -26.47 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHLABACH ROBERT J & MARY ANN | | | | | | 0.00 | -6.04 | 0.00 | -6.04 | 0.00 | Nbc | | | |
| 2904 DURSTINE RD | | R11 T15 S28 10.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9667 | | P-24 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 2904 TR 357 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 67.18 | | 67.18 | | Bal | 134.36 | | |
| 15-00635-000 | | 111 | 50.7500 | | 0.00 | 0.00 | 5072.70 | 0.00 | 5072.70 | 0.00 | Chg | | | 027102-5 |
| | | 76,160 CAUV | 124,850 | 201,010 | | 0.00 | -1360.08 | 0.00 | -1360.08 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHLABACH ROBERT J & MARY ANN | | | | | | 0.00 | -310.12 | 0.00 | -310.12 | 0.00 | Nbc | | | |
| 2904 DURSTINE RD | | R11 T15 S28 50.75A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9667 | | P-24 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -34.09 | 0.00 | -34.09 | 0.00 | Ooc | | | |
| | | 2904 TR 357 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,368.41 | | 3,368.41 | | Bal | 6,736.82 | | |
| 15-00635-001 | | 110 | 3.0000 | | 0.00 | 0.00 | 40.91 | 0.00 | 40.91 | 0.00 | Chg | | | 027103-3 |
| | | 1,620 CAUV | 0 | 1,620 | | 0.00 | -10.94 | 0.00 | -10.94 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHLABACH ROBERT J & MARY ANN | | | | | | 0.00 | -2.49 | 0.00 | -2.49 | 0.00 | Nbc | | | |
| 2904 DURSTINE RD | | R11 T15 S28 3.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9667 | | P-24 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 357 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 27.48 | | 27.48 | | Bal | 54.96 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00635-002 | | 110 | 9.0000 | | 0.00 | 0.00 | 139.84 | 0.00 | 139.84 | 0.00 | Chg | | | 027104-0 |
| | | 5,540 CAUV | 0 | 5,540 | | 0.00 | -37.48 | 0.00 | -37.48 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHLABACH ROBERT J & MARY ANN | | | | | | 0.00 | -8.55 | 0.00 | -8.55 | 0.00 | Nbc | | | |
| 2904 DURSTINE RD | | R11 T15 S28 9.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9667 | | P-24 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 357 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 93.81 | | 93.81 | | Bal | 187.62 | | |
| 15-00458-000 | | 110 | 3.0600 | | 0.00 | 0.00 | 40.91 | 0.00 | 40.91 | 0.00 | Chg | | | 026871-0 |
| | | 1,620 CAUV | 0 | 1,620 | | 0.00 | -10.94 | 0.00 | -10.94 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHLABACH ROY J & NETTIE J SCHLABACH ETAL | | | | | | 0.00 | -2.49 | 0.00 | -2.49 | 0.00 | Nbc | | | |
| 3852 US ROUTE 62 | | R5 T10 S3 LOT 1 3.06AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9202 | | RES 09/28/2009 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 3852 US 62 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 28.48 | | 28.48 | | Bal | 56.96 | | |
| 15-00351-011 | 0-0 | 110 | 4.2010 | | 0.00 | 0.00 | 78.27 | 0.00 | 78.27 | 0.00 | Chg | | | 042523-2 |
| | | 3,100 CAUV | 0 | 3,100 | | 0.00 | -20.98 | 0.00 | -20.98 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHLABACH VERNON L & RACHEL D | | | | | | 0.00 | -4.78 | 0.00 | -4.78 | 0.00 | Nbc | | | |
| 1000 TOWNSHIP ROAD 660 | | R11 T14 S1 4.201AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9449 | | P-31 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 660 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 53.51 | | 53.51 | | Bal | 107.02 | | |
| 15-00351-012 | | 110 | 5.5000 | | 0.00 | 0.00 | 186.26 | 0.00 | 186.26 | 0.00 | Chg | | | 045705-1 |
| | | 7,380 CAUV | 0 | 7,380 | | 0.00 | -49.92 | 0.00 | -49.92 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHLABACH VERNON L & RACHEL D | | | | | | 0.00 | -11.38 | 0.00 | -11.38 | 0.00 | Nbc | | | |
| 1000 TOWNSHIP ROAD 660 | | LOT 1 OPEN LANE SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9449 | | R11 T14 S1 5.50AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-31 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 1010 TR 660 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 125.96 | | 125.96 | | Bal | 251.92 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00351-018 | 292-2559 | 111 | 0.0000 | | 0.00 | 0.00 | 5604.95 | 0.00 | 5604.95 | 0.00 | Chg | | | 051016-4 |
| | | 38,770 CAUV | 183,330 | 222,100 | | 0.00 | -1502.78 | 0.00 | -1502.78 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHLABACH VERNON L & RACHEL D | | | | | | 0.00 | -342.67 | 0.00 | -342.67 | 0.00 | Nbc | | | |
| 1000 TOWNSHIP ROAD 660 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9449 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,759.50 | | 3,759.50 | | Bal | 7,519.00 | | |
| 15-00960-011 | 0-0 | 561 | 1.1010 | | 0.00 | 0.00 | 1671.64 | 0.00 | 1671.64 | 0.00 | Chg | | | 027497-5 |
| | | 25,180 | 41,060 | 66,240 | | 0.00 | -448.19 | 0.00 | -448.19 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHLABACH WAYNE S & MANDEE K | | | | | | 0.00 | -102.20 | 0.00 | -102.20 | 0.00 | Nbc | | | |
| 7101 TOWNSHIP ROAD 673 | | LOT 5 SWARTZENTRUBER ALLT # 3 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8834 | | R5 T10 S4 LOT 31 1.101AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-1 | | | | 0.00 | -23.18 | 0.00 | -23.18 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 7101 TR 673 5 LOT | | | 92.36 | -92.36 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,099.07 | | 1,099.07 | | Bal | 2,198.14 | | |
| 15-00153-005 | | 100 | 17.1620 | | 0.00 | 0.00 | 2122.12 | 0.00 | 2122.12 | 0.00 | Chg | | | 047859-4 |
| | | 84,090 | 0 | 84,090 | | 0.00 | -568.96 | 0.00 | -568.96 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHNEIDER ELECTRIC AND PLUMBING INC | | | | | | 0.00 | -129.75 | 0.00 | -129.75 | 0.00 | Nbc | | | |
| PO BOX 145 | | R11 T14 S3 17.162AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0145 | | P-25 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 186 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,424.41 | | 1,424.41 | | Bal | 2,848.82 | | |
| 15-00862-000 | | 100 | 3.9600 | | 0.00 | 0.00 | 489.59 | 0.00 | 489.59 | 0.00 | Chg | | | 027382-3 |
| | | 19,400 | 0 | 19,400 | | 0.00 | -131.25 | 0.00 | -131.25 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHNEIDER MATTHEW | | | | | | 0.00 | -29.93 | 0.00 | -29.93 | 0.00 | Nbc | | | |
| PO BOX 13 | | PT LOT 13 KUNZLI'S SUBDIV | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0013 | | R4 T10 S3 LOT 39 3.96AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-12 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | TR 671 13 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 328.41 | | 328.41 | | Bal | 656.82 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00863-000 | | 101 | 4.6900 | | 0.00 | 0.00 | 4529.90 | 0.00 | 4529.90 | 0.00 | Chg | | | 027384-8 |
| | | 42,230 | 137,270 | 179,500 | | 0.00 | -1214.55 | 0.00 | -1214.55 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHNEIDER MATTHEW | | | | | | 0.00 | -276.94 | 0.00 | -276.94 | 0.00 | Nbc | | | |
| PO BOX 13 | | LOT 14 KUNZLI'S SUBDIVISION | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0013 | | 4.69A P-12 R4 T10 S3 LOT 39 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 7762 TR 671 14 LOT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,039.41 | | 3,039.41 | | Bal | 6,078.82 | | |
| 15-00864-000 | | 100 | 2.4920 | | 0.00 | 0.00 | 308.15 | 0.00 | 308.15 | 0.00 | Chg | | | 027385-6 |
| | | 12,210 | 0 | 12,210 | | 0.00 | -82.60 | 0.00 | -82.60 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHNEIDER MATTHEW | | | | | | 0.00 | -18.84 | 0.00 | -18.84 | 0.00 | Nbc | | | |
| PO BOX 13 | | PT LOT 15 KUNZLI'S SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0013 | | R4 T10 S3 LOT 39 2.492AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-12 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | TR 671 15 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 206.71 | | 206.71 | | Bal | 413.42 | | |
| 15-00865-000 | | 100 | 1.0080 | | 0.00 | 0.00 | 124.71 | 0.00 | 124.71 | 0.00 | Chg | | | 027386-4 |
| | | 4,940 | 0 | 4,940 | | 0.00 | -33.40 | 0.00 | -33.40 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHNEIDER MATTHEW | | | | | | 0.00 | -7.64 | 0.00 | -7.64 | 0.00 | Nbc | | | |
| PO BOX 13 | | PT LOT 15 KUNZLI'S SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0013 | | R4 T10 S3 LOT 39 1.008A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-12 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | TR 671 15 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 83.67 | | 83.67 | | Bal | 167.34 | | |
| 15-00866-000 | | 100 | 0.5030 | | 0.00 | 0.00 | 62.11 | 0.00 | 62.11 | 0.00 | Chg | | | 027387-1 |
| | | 2,460 | 0 | 2,460 | | 0.00 | -16.64 | 0.00 | -16.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHNEIDER MATTHEW | | | | | | 0.00 | -3.78 | 0.00 | -3.78 | 0.00 | Nbc | | | |
| PO BOX 13 | | LOT 20 KUNZLI'S SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0013 | | R4 T10 S3 LOT 39 0.503AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-12 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | TR 671 20 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 41.69 | | 41.69 | | Bal | 83.38 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00820-000 | 0-0 | 420 | 0.0000 | | 0.00 | 0.00 | 2556.93 | 0.00 | 2556.93 | 0.00 | Chg | | | 027331-8 |
| | | 15,010 | 86,310 | 101,320 | | 0.00 | -492.02 | 0.00 | -492.02 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| SCHNEIDER MATTHEW & ANDREA J | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 13 | | LOT 35 W PT WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| WINESBURG OH 44690-0013 | | R4 T10 S3 LOT 38 | | | | 0.00 | -41.96 | 0.00 | -41.96 | 0.00 | Ooc | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2162 MAIN ST 35 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 2.00 | 0.00 | 2.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,024.95 | | 2,024.95 | | Bal | 4,049.90 | | |
| 15-00862-001 | 0-0 | 520 | 0.8100 | | 0.00 | 0.00 | 2475.14 | 0.00 | 2475.14 | 0.00 | Chg | | | 027383-1 |
| | | 21,710 | 76,370 | 98,080 | | 0.00 | -663.64 | 0.00 | -663.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -151.32 | 0.00 | -151.32 | 0.00 | Nbc | | | |
| SCHNEIDER MATTHEW J & ANDREA J | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 13 | | PT LOT 13 KUNZLI'S SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| WINESBURG OH 44690-0013 | | R4 T10 S3 LOT 39 .81AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-12 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 7750 TR 671 13 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,661.18 | | 1,661.18 | | Bal | 3,322.36 | | |
| 15-00187-001 | 0-0 | 511 | 7.0000 | | 0.00 | 0.00 | 3952.74 | 0.00 | 3952.74 | 0.00 | Chg | | | 026462-0 |
| | | 80,680 | 75,950 | 156,630 | | 0.00 | -1059.79 | 0.00 | -1059.79 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -241.65 | 0.00 | -241.65 | 0.00 | Nbc | | | |
| SCHNEIDER WILLIAM H & MARIA E | | R11 T15 S35 7.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 1560 COUNTY ROAD 200 | | P-29 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| DUNDEE OH 44624-9611 | | | | | | 0.00 | -26.94 | 0.00 | -26.94 | 0.00 | Ooc | | | |
| | | 1560 CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,625.36 | | 2,625.36 | | Bal | 5,250.72 | | |
| 15-60026-000 | 0-0 | 650 | 0.7740 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027830-6 |
| | | 21,120 | 29,190 | 50,310 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| SCHOOL DUBLIN PRIVATE BOARD OF EDUCATION | | R11 T15 S31 0.774A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4102 TOWNSHIP ROAD 606 | | P-17 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| FREDERICKSBURG OH 44627-9431 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 8714 TR 652 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-60023-000 | 0-0 | 499 | 1.0000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027824-3 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHOOL FOUNTAIN VALLEY BOARD OF EDUCATION | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| C/O MYRON L YODER | | R11 T15 S33 1.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8145 TOWNSHIP ROAD 671 | | P-23 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| DUNDEE OH 44624-9659 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 8518 TR 669 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1.00 | | 1.00 | | Bal | 2.00 | | |
| 15-60023-000 | 0-0 | 650 | 1.0000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027824-3 |
| | | 24,150 | 12,040 | 36,190 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHOOL FOUNTAIN VALLEY BOARD OF EDUCATION | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| C/O MYRON L YODER | | R11 T15 S33 1.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8145 TOWNSHIP ROAD 671 | | P-23 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| DUNDEE OH 44624-9659 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 8518 TR 669 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-60027-000 | 0-0 | 499 | 1.0000 | | 0.00 | -1,447.16 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027831-3 |
| | | 0 | 0 | 0 | | 256.78 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHOOL TRUSTEES FAIRVIEW PRIVATE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| C/O MERVIN TROYER | | R5 T10 S4 LOT 35 1.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 3663 COUNTY ROAD 160 | | (TWO PARCELS OF .50A EACH) | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| MILLERSBURG OH 44654-8818 | | P-3 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 3451 CR 160 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 11.00 | 0.00 | 11.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 1,190.38 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 1,190.38 | | |
| | | | | | 0.00 | | 11.00 | | 11.00 | | Bal | 22.00 | | |
| 15-60027-000 | 0-0 | 685 | 1.0000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027831-3 |
| | | 24,150 | 29,720 | 53,870 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHOOL TRUSTEES FAIRVIEW PRIVATE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| C/O MERVIN TROYER | | R5 T10 S4 LOT 35 1.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 3663 COUNTY ROAD 160 | | (TWO PARCELS OF .50A EACH) | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| MILLERSBURG OH 44654-8818 | | P-3 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 3451 CR 160 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00813-000 | | 510 | 3.1860 | | 0.00 | 0.00 | 4290.91 | 0.00 | 4290.91 | 0.00 | Chg | | | 027322-3 |
| | | 46,340 | 123,690 | 170,030 | | 0.00 | -1150.47 | 0.00 | -1150.47 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHROCK JASON A & MARY JANE | | | | | | 0.00 | -262.33 | 0.00 | -262.33 | 0.00 | Nbc | | | |
| 7746 TOWNSHIP ROAD 671 | | S PT LOT 9 & LOT 10 KUNZLI'S SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9617 | | R4 T10 S3 LOT 39 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | LOT 9=0.1797AC | | | | 0.00 | -55.13 | 0.00 | -55.13 | 0.00 | Ooc | | | |
| | | LOT 10=3.0072AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 3.1869AC TOTAL P-12 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7746 TR 671 10 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,823.98 | | 2,823.98 | | Bal | 5,647.96 | | |
| 15-00700-005 | 288-4837 | 111 | 93.2890 | | 0.00 | 0.00 | 6216.41 | 0.00 | 6216.41 | 0.00 | Chg | | | 050331-8 |
| | | 74,550 CAUV | 171,780 | 246,330 | | 0.00 | -1666.75 | 0.00 | -1666.75 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHROCK NATHAN R & SHARON K | | | | | | 0.00 | -380.03 | 0.00 | -380.03 | 0.00 | Nbc | | | |
| 7374 TOWNSHIP ROAD 654 | | R5 T10 Q4 LOT 33 93.289AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8368 | | COMB & RES 5/1/2024 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-02 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 7378 TR 654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4,170.63 | | 4,170.63 | | Bal | 8,341.26 | | |
| 15-00171-015 | 0-0 | 511 | 3.6700 | | 0.00 | 0.00 | 6906.11 | 0.00 | 6906.11 | 0.00 | Chg | | | 026431-2 |
| | | 54,870 | 218,790 | 273,660 | | 0.00 | -1851.65 | 0.00 | -1851.65 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHUSTER PETER E & KARI R | | | | | | 0.00 | -422.21 | 0.00 | -422.21 | 0.00 | Nbc | | | |
| 1859 TOWNSHIP ROAD 675 | | LOT 15 CRAB APPLE NORTH SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9678 | | R11 T15 S26 3.67AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-30 | | | | 0.00 | -91.55 | 0.00 | -91.55 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 1859 TR 675 15 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4,541.70 | | 4,541.70 | | Bal | 9,083.40 | | |
| 15-00171-001 | | 510 | 3.5000 | | 0.00 | 0.00 | 4839.52 | 0.00 | 4839.52 | 0.00 | Chg | | | 026417-2 |
| | | 53,030 | 138,740 | 191,770 | | 0.00 | -1297.57 | 0.00 | -1297.57 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHWARTZ ERNEST G & ROSEANNA D | | | | | | 0.00 | -295.87 | 0.00 | -295.87 | 0.00 | Nbc | | | |
| 9284 TOWNSHIP ROAD 674 | | LOT 1 CRAB APPLE NORTH SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9682 | | R11 T15 S26 3.5AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-30 | | | | 0.00 | -54.34 | 0.00 | -54.34 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 9284 TR 674 1 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,192.74 | | 3,192.74 | | Bal | 6,385.48 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00019-000 | | 511 | 0.3640 | | 2456.34 | 0.00 | 2072.65 | 0.00 | 2072.65 | 0.00 | Chg | | 10/27/25 | 026188-0 |
| | | 14,680 | 67,450 | 82,130 | | 0.00 | -555.72 | 0.00 | -555.72 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHWARTZ MENNO MW & KATHERINE | | | | | | 0.00 | -126.72 | 0.00 | -126.72 | 0.00 | Nbc | | | |
| 1341 US ROUTE 62 | | R11 T15 S35 .364AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9603 | | P-29 #7 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -31.69 | 0.00 | -31.69 | 0.00 | Ooc | | | |
| | | 1341 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | WILMOT OH 44689 | | | 245.64 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 2.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | 0.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 2,704.30 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 2,704.30 | | |
| | | | | | 0.00 | | 1,358.52 | | 1,358.52 | | Bal | 2,717.04 | | |
| 15-00155-002 | | 599 | 0.2920 | | 360.78 | 0.00 | 305.13 | 0.00 | 305.13 | 0.00 | Chg | | 10/27/25 | 026393-7 |
| | | 7,050 | 5,040 | 12,090 | | 0.00 | -81.79 | 0.00 | -81.79 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHWARTZ MENNO MW & KATHERINE | | | | | | 0.00 | -18.66 | 0.00 | -18.66 | 0.00 | Nbc | | | |
| 1341 US ROUTE 62 | | T15 R11 S35 .292A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9603 | | P-29 #23 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1364 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | WILMOT OH 44689 | | | 36.08 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 396.86 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 396.86 | | |
| | | | | | 0.00 | | 205.68 | | 205.68 | | Bal | 411.36 | | |
| 15-00195-001 | | 501 | 0.0700 | | 48.60 | 0.00 | 42.68 | 0.00 | 42.68 | 0.00 | Chg | | 10/27/25 | 026479-8 |
| | | 1,690 | 0 | 1,690 | | 0.00 | -11.44 | 0.00 | -11.44 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHWARTZ MENNO MW & KATHERINE | | | | | | 0.00 | -2.60 | 0.00 | -2.60 | 0.00 | Nbc | | | |
| 1341 US ROUTE 62 | | R11 T15 S35 .0708A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9603 | | P-29 #19 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 4.86 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 53.46 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 53.46 | | |
| | | | | | 0.00 | | 28.64 | | 28.64 | | Bal | 57.28 | | |
| 15-00648-001 | | 501 | 0.1180 | | 81.78 | 0.00 | 71.95 | 0.00 | 71.95 | 0.00 | Chg | | 10/27/25 | 027119-2 |
| | | 2,850 | 0 | 2,850 | | 0.00 | -19.27 | 0.00 | -19.27 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHWARTZ MENNO MW & KATHERINE | | | | | | 0.00 | -4.39 | 0.00 | -4.39 | 0.00 | Nbc | | | |
| 1341 US ROUTE 62 | | R11 T15 S35 0.118AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9603 | | P-29 #25 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 8.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 89.96 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 89.96 | | |
| | | | | | 0.00 | | 48.29 | | 48.29 | | Bal | 96.58 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00137-000 | 292-3428 | 501 | 1.5820 | | 0.00 | 0.00 | 405.31 | 0.00 | 405.31 | 0.00 | Chg | | | 026373-1 |
| | | 16,060 | 0 | 16,060 | | 0.00 | -108.68 | 0.00 | -108.68 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SFC WINESBURG LLC | | | | | | 0.00 | -24.78 | 0.00 | -24.78 | 0.00 | Nbc | | | |
| 1477 TOWNSHIP ROAD 414 | | R5 T10 S4 LOT 12 1.582A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9201 | | P-8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 666 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 271.85 | | 271.85 | | Bal | 543.70 | | |
| 15-00621-009 | | 511 | 3.0000 | | 0.00 | 0.00 | 4766.10 | 0.00 | 4766.10 | 0.00 | Chg | | | 042555-9 |
| | | 44,450 | 144,410 | 188,860 | | 0.00 | -1277.89 | 0.00 | -1277.89 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SHETLER AARON & IRENE | | | | | | 0.00 | -291.37 | 0.00 | -291.37 | 0.00 | Nbc | | | |
| 8660 COUNTY ROAD 186 | | R11 T15 S34 3.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9609 | | P-26 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -65.04 | 0.00 | -65.04 | 0.00 | Ooc | | | |
| | | 8660 CR 186 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,132.80 | | 3,132.80 | | Bal | 6,265.60 | | |
| 15-00867-000 | 0-0 | 429 | 3.1300 | | 0.00 | 0.00 | 8171.43 | 0.00 | 8171.43 | 0.00 | Chg | | | 027388-9 |
| | | 53,700 | 270,100 | 323,800 | | 0.00 | -1572.39 | 0.00 | -1572.39 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SHETLER BROTHERS LTD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 4741 STATE ROUTE 557 | | R4 T10 S3 LOT 37 3.13AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-9481 | | WINESBURG VLG P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | RES 12/3/2012 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2310 US 62 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 35.00 | 0.00 | 35.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 6,634.04 | | 6,634.04 | | Bal | 13,268.08 | | |
| 15-00867-001 | 0-0 | 500 | 3.0700 | | 0.00 | 0.00 | 921.89 | 0.00 | 921.89 | 0.00 | Chg | | | 041140-8 |
| | | 36,530 | 0 | 36,530 | | 0.00 | -247.18 | 0.00 | -247.18 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SHETLER BROTHERS LTD | | | | | | 0.00 | -56.37 | 0.00 | -56.37 | 0.00 | Nbc | | | |
| 4741 STATE ROUTE 557 | | R4 T10 S3 LOT 37 3.07A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-9481 | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 7475 TR 664 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 619.34 | | 619.34 | | Bal | 1,238.68 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00453-002 | 0-0 | 511 | 1.6860 | | 0.00 | 0.00 | 2960.71 | 0.00 | 2960.71 | 0.00 | Chg | | | 026867-2 |
| | | 31,110 | 86,210 | 117,320 | | 0.00 | -793.82 | 0.00 | -793.82 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SHETLER DAVID E & LUELLA | | | | | | 0.00 | -181.00 | 0.00 | -181.00 | 0.00 | Nbc | | | |
| 3822 COUNTY ROAD 200 | | R11 T15 S31 1.686A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9674 | | P-17 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -38.80 | 0.00 | -38.80 | 0.00 | Ooc | | | |
| | | 3822 CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,948.09 | | 1,948.09 | | Bal | 3,896.18 | | |
| 15-00994-009 | | 111 | 16.2560 | | 0.00 | 0.00 | 2569.58 | 0.00 | 2569.58 | 0.00 | Chg | | | 048102-8 |
| | | 26,290 CAUV | 75,530 | 101,820 | | 0.00 | -688.93 | 0.00 | -688.93 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SHETLER DUANE E & LONNIE D & BRANDON D | | | | | | 0.00 | -157.10 | 0.00 | -157.10 | 0.00 | Nbc | | | |
| 8858 COUNTY ROAD 186 | | LOT 1 PAINT TOWNSHIP SUB NO 10 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9648 | | R11 T15 S34 16.256A P-26 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 8854 CR 186 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,724.55 | | 1,724.55 | | Bal | 3,449.10 | | |
| 15-00994-006 | 0-0 | 111 | 13.3810 | | 0.00 | 0.00 | 3176.22 | 0.00 | 3176.22 | 0.00 | Chg | | | 040740-9 |
| | | 40,390 CAUV | 85,470 | 125,860 | | 0.00 | -851.60 | 0.00 | -851.60 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SHETLER DUANE E & SUE ANN | | | | | | 0.00 | -194.18 | 0.00 | -194.18 | 0.00 | Nbc | | | |
| 8858 COUNTY ROAD 186 | | R11 T15 S34 13.381A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9648 | | P-26 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -28.66 | 0.00 | -28.66 | 0.00 | Ooc | | | |
| | | 8858 CR 186 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,102.78 | | 2,102.78 | | Bal | 4,205.56 | | |
| 15-01010-001 | 0-0 | 510 | 4.5610 | | 0.00 | 0.00 | 7091.33 | 0.00 | 7091.33 | 0.00 | Chg | | | 027606-1 |
| | | 67,290 | 213,710 | 281,000 | | 0.00 | -1901.33 | 0.00 | -1901.33 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SHETLER IVAN P & JOLENE D | | | | | | 0.00 | -433.55 | 0.00 | -433.55 | 0.00 | Nbc | | | |
| 3381 COUNTY ROAD 160 | | LOT 2 KLINE SUB | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8366 | | R5 T10 S4 LOT 24 4.561AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-6 | | | | 0.00 | -50.56 | 0.00 | -50.56 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 3381 CR 160 2 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4,706.89 | | 4,706.89 | | Bal | 9,413.78 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01010-002 | 0-0 | 501 | 2.5000 | | 0.00 | 0.00 | 523.17 | 0.00 | 523.17 | 0.00 | Chg | | | 027607-8 |
| | | 20,730 | 0 | 20,730 | | 0.00 | -140.25 | 0.00 | -140.25 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SHETLER IVAN P & JOLENE D | | | | | | 0.00 | -31.97 | 0.00 | -31.97 | 0.00 | Nbc | | | |
| 3381 COUNTY ROAD 160 | | LOT 5 KLINE SUB DIV | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8366 | | R5 T10 S4 LOT 24 2.5AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | RES 12/09/2016 P-6 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | CR 160 5 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 351.95 | | 351.95 | | Bal | 703.90 | | |
| 15-00284-002 | 290-6496 | 100 | 0.0550 | | 0.00 | 0.00 | 6.83 | 0.00 | 6.83 | 0.00 | Chg | | | 040483-9 |
| | | 270 | 0 | 270 | | 0.00 | -1.81 | 0.00 | -1.81 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SHETLER JACOB L & MIRIAM E | | | | | | 0.00 | -0.42 | 0.00 | -0.42 | 0.00 | Nbc | | | |
| 7934 TOWNSHIP ROAD 662 | | R4 T10 S3 LOT 24 0.055A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9602 | | P-15 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 662 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.34 | -0.34 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4.60 | | 4.60 | | Bal | 9.20 | | |
| 15-00610-000 | 290-6496 | 101 | 2.4620 | | 0.00 | 0.00 | 6917.71 | 0.00 | 6917.71 | 0.00 | Chg | | | 027062-3 |
| | | 52,990 | 221,130 | 274,120 | | 0.00 | -1854.77 | 0.00 | -1854.77 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SHETLER JACOB L & MIRIAM E | | | | | | 0.00 | -422.95 | 0.00 | -422.95 | 0.00 | Nbc | | | |
| 7934 TOWNSHIP ROAD 662 | | R4 T10 S3 LOT 24 2.4621AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9602 | | P-15 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 7932 TR 662 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 427.84 | -427.84 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4,639.99 | | 4,639.99 | | Bal | 9,279.98 | | |
| 15-01061-009 | 0-0 | 511 | 1.3810 | | 0.00 | 0.00 | 2415.37 | 0.00 | 2415.37 | 0.00 | Chg | | | 027722-7 |
| | | 28,020 | 67,690 | 95,710 | | 0.00 | -647.61 | 0.00 | -647.61 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SHETLER JACOB L & MIRIAM E | | | | | | 0.00 | -147.65 | 0.00 | -147.65 | 0.00 | Nbc | | | |
| 7934 TOWNSHIP ROAD 662 | | R4 T10 S3 LOT 23 1.381AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9602 | | P-15 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -35.41 | 0.00 | -35.41 | 0.00 | Ooc | | | |
| | | 1641 TR 661 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,585.70 | | 1,585.70 | | Bal | 3,171.40 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01061-010 | 0-0 | 501 | 3.2850 | | 0.00 | 0.00 | 40.14 | 0.00 | 40.14 | 0.00 | Chg | | | 041792-3 |
| | | 1,590 CAUV | 0 | 1,590 | | 0.00 | -10.76 | 0.00 | -10.76 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SHETLER JACOB L & MIRIAM E | | | | | | 0.00 | -2.48 | 0.00 | -2.48 | 0.00 | Nbc | | | |
| 7934 TOWNSHIP ROAD 662 | | R4 T10 S3 LOT 23 3.285AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9602 | | P-15 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1683 TR 661 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 26.90 | | 26.90 | | Bal | 53.80 | | |
| 15-01061-013 | 290-6493 | 190 | 3.0420 | | 0.00 | 0.00 | 148.93 | 0.00 | 148.93 | 0.00 | Chg | | | 050801-0 |
| | | 540 CAUV | 5,360 | 5,900 | | 0.00 | -39.94 | 0.00 | -39.94 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SHETLER JACOB L & MIRIAM E | | | | | | 0.00 | -9.10 | 0.00 | -9.10 | 0.00 | Nbc | | | |
| 7934 TOWNSHIP ROAD 662 | | R4 T10 Q3 LOT 23 3.042AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9602 | | P-15 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 662 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 9.42 | -9.42 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 99.89 | | 99.89 | | Bal | 199.78 | | |
| 15-01061-014 | 290-6496 | 199 | 8.4390 | | 0.00 | 0.00 | 152.21 | 0.00 | 152.21 | 0.00 | Chg | | | 050802-8 |
| | | 4,490 CAUV | 1,540 | 6,030 | | 0.00 | -40.81 | 0.00 | -40.81 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SHETLER JACOB L & MIRIAM E | | | | | | 0.00 | -9.30 | 0.00 | -9.30 | 0.00 | Nbc | | | |
| 7934 TOWNSHIP ROAD 662 | | R4 T10 Q3 LOT 23 8.439AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9602 | | RES 12/23/2024 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-15 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | TR 661 | | | 7.82 | -7.82 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 102.10 | | 102.10 | | Bal | 204.20 | | |
| 15-00928-005 | 0-0 | 501 | 0.1820 | | 25.31 | 0.00 | 46.73 | 0.00 | 46.73 | 0.00 | Chg | | 09/18/25 | 027447-9 |
| | | 1,850 | 0 | 1,850 | | 0.00 | -12.51 | 0.00 | -12.51 | 0.00 | Cre | | 07/22/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SHETLER NOAH M & MIRIAM U | | | | | | 0.00 | -2.85 | 0.00 | -2.85 | 0.00 | Nbc | | | |
| 8065 TOWNSHIP ROAD 652 | | R11 T14 S6 0.182A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8898 | | P-16 #10 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 652 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 2.54 | -2.54 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 26.31 | 0.00 | 1.32 | 0.00 | 0.00 | 0.00 | Pd | 27.63 | | |
| | | | | | 0.00 | | 31.05 | | 32.37 | | Bal | 63.42 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01024-000 | 0-0 | 511 | 2.7030 | | 2343.87 | 0.00 | 4132.91 | 0.00 | 4132.91 | 0.00 | Chg | | 09/18/25 | 027627-4 |
| | | 41,440 | 122,330 | 163,770 | | 0.00 | -1108.12 | 0.00 | -1108.12 | 0.00 | Cre | | 07/22/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SHETLER NOAH M & MIRIAM U | | | | | | 0.00 | -252.66 | 0.00 | -252.66 | 0.00 | Nbc | | | |
| 8065 TOWNSHIP ROAD 652 | | R11 T14 S6 2.703AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8898 | | P-16 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 8065 TR 652 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 234.38 | -234.38 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 2,344.87 | 0.00 | 117.24 | 0.00 | 0.00 | 0.00 | Pd | 2,462.11 | | |
| | | | | | 0.00 | | 2,655.89 | | 2,773.13 | | Bal | 5,429.02 | | |
| 15-00994-008 | | 499 | 1.4860 | | 0.00 | 0.00 | 3804.11 | 0.00 | 3804.11 | 0.00 | Chg | | | 042764-1 |
| | | 29,080 | 121,660 | 150,740 | | 0.00 | -732.01 | 0.00 | -732.01 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SHETLER-YODER HOLDINGS LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 8886 COUNTY ROAD 186 | | LOT 1 DJYODER HOME IMPROVEMENT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9648 | | SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | R11 T15 S34 1.486AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-26 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 8886 CR 186 1 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | DUNDEE OH 44624 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 17.00 | 0.00 | 17.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,089.10 | | 3,089.10 | | Bal | 6,178.20 | | |
| 15-00476-000 | 0-0 | 111 | 3.9200 | | 0.00 | 0.00 | 2442.61 | 0.00 | 2442.61 | 0.00 | Chg | | | 026889-5 |
| | | 49,470 CAUV | 47,320 | 96,790 | | 0.00 | -654.90 | 0.00 | -654.90 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SHOUP DEAN & MARY | | | | | | 0.00 | -149.33 | 0.00 | -149.33 | 0.00 | Nbc | | | |
| 1000 US ROUTE 62 | | R11 T15 S25 3.92AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9641 | | P-33 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1000 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,639.38 | | 1,639.38 | | Bal | 3,278.76 | | |
| 15-00476-001 | 0-0 | 110 | 0.3000 | | 0.00 | 0.00 | 4.56 | 0.00 | 4.56 | 0.00 | Chg | | | 026890-9 |
| | | 180 CAUV | 0 | 180 | | 0.00 | -1.22 | 0.00 | -1.22 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SHOUP DEAN & MARY | | | | | | 0.00 | -0.29 | 0.00 | -0.29 | 0.00 | Nbc | | | |
| 1000 US ROUTE 62 | | R11 T15 S25 .30A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9641 | | P-33 #4 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3.05 | | 3.05 | | Bal | 6.10 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00477-000 | 0-0 | 111 | 9.0220 | | 0.00 | 0.00 | 912.80 | 0.00 | 912.80 | 0.00 | Chg | | | 026891-6 |
| | | 28,260 CAUV | 7,910 | 36,170 | | 0.00 | -244.73 | 0.00 | -244.73 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SHOUP DEAN & MARY | | | | | | 0.00 | -55.79 | 0.00 | -55.79 | 0.00 | Nbc | | | |
| 1000 US ROUTE 62 | | R11 T15 S36 9.022A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9641 | | P-32 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 612.28 | | 612.28 | | Bal | 1,224.56 | | |
| 15-00497-001 | 0-0 | 561 | 2.3450 | | 0.00 | 0.00 | 1208.30 | 0.00 | 1208.30 | 0.00 | Chg | | | 026910-4 |
| | | 37,800 | 10,080 | 47,880 | | 0.00 | -323.96 | 0.00 | -323.96 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SIGRIST KEVIN M | | | | | | 0.00 | -73.89 | 0.00 | -73.89 | 0.00 | Nbc | | | |
| 7434 TOWNSHIP ROAD 665 | | R4 T10 S3 LOT 20 2.345A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9203 | | P-14 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 7434 TR 665 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 811.45 | | 811.45 | | Bal | 1,622.90 | | |
| 15-00369-001 | 292-2673 | 110 | 0.0000 | | 0.00 | 0.00 | 485.32 | 0.00 | 485.32 | 0.00 | Chg | | | 051018-0 |
| | | 18,280 CAUV | 950 | 19,230 | | 0.00 | -130.13 | 0.00 | -130.13 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SIMONS CORNERS LLC | | | | | | 0.00 | -29.68 | 0.00 | -29.68 | 0.00 | Nbc | | | |
| 217 69TH ST | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| KENOSHA WI 53143-5518 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 325.51 | | 325.51 | | Bal | 651.02 | | |
| 15-00944-023 | 287-3188 | 340 | 5.3090 | | 0.00 | 0.00 | 9983.36 | 0.00 | 9983.36 | 0.00 | Chg | | | 050093-4 |
| | | 71,250 | 324,350 | 395,600 | | 0.00 | -1921.05 | 0.00 | -1921.05 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SKYVIEW HOLDINGS LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 6833 COUNTY ROAD 672 | | LOT 8 GLICK ESTATES | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8349 | | R5 T10 Q4 LOT 29 5.309A P-04 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | COMB & RES 12/6/2023 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 6833 CR 672 8 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 50.00 | 0.00 | 50.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 8,112.31 | | 8,112.31 | | Bal | 16,224.62 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00160-003 | | 561 | 1.0000 | | 0.00 | 0.00 | 2535.99 | 0.00 | 2535.99 | 0.00 | Chg | | | 026401-3 |
| | | 24,150 | 76,340 | 100,490 | | 0.00 | -679.94 | 0.00 | -679.94 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SLABAUGH GALEN L TRUSTEE & TREVA L TRUSTEE | | | | | | 0.00 | -155.03 | 0.00 | -155.03 | 0.00 | Nbc | | | |
| 7839 TOWNSHIP ROAD 671 | | R5 T10 S4 LOT 6 1.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9617 | | P-8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -35.72 | 0.00 | -35.72 | 0.00 | Ooc | | | |
| | | 7839 TR 671 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,666.30 | | 1,666.30 | | Bal | 3,332.60 | | |
| 15-00637-001 | | 111 | 113.7530 | | 0.00 | 0.00 | 3034.15 | 0.00 | 3034.15 | 0.00 | Chg | | | 046527-8 |
| | | 90,720 CAUV | 29,510 | 120,230 | | 0.00 | -813.50 | 0.00 | -813.50 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SLABAUGH JONAS A & MATTIE | | | | | | 0.00 | -185.52 | 0.00 | -185.52 | 0.00 | Nbc | | | |
| 995 US ROUTE 62 | | R11 T15 S25 113.753AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9610 | | COMB RES 03/20/2019 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-33 | | | | 0.00 | -10.32 | 0.00 | -10.32 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 995 US 62 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,025.81 | | 2,025.81 | | Bal | 4,051.62 | | |
| 15-00924-000 | 0-0 | 101 | 1.1520 | | 0.00 | 0.00 | 2413.58 | 0.00 | 2413.58 | 0.00 | Chg | | | 027438-3 |
| | | 24,900 | 70,740 | 95,640 | | 0.00 | -647.11 | 0.00 | -647.11 | 0.00 | Cre | | | |
| | | 10,150 Hms | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SMITH MARTHA MAE | | | | | | 0.00 | -147.55 | 0.00 | -147.55 | 0.00 | Nbc | | | |
| PO BOX 82 | | R5 T10 S4 LOT 6 1.152A | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | Hms | | | |
| 2581 COUNTY ROAD 160 | | P-8 | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | cHms | | | |
| WINESBURG OH 44690-0082 | | | | | | 0.00 | -36.62 | 0.00 | -36.62 | 0.00 | Ooc | | | |
| | | 2581 CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,246.50 | | 1,246.50 | | Bal | 2,493.00 | | |
| 15-00925-000 | 0-0 | 190 | 0.2380 | | 0.00 | 0.00 | 142.61 | 0.00 | 142.61 | 0.00 | Chg | | | 027439-1 |
| | | 1,170 | 4,480 | 5,650 | | 0.00 | -38.22 | 0.00 | -38.22 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SMITH MARTHA MAE | | | | | | 0.00 | -8.73 | 0.00 | -8.73 | 0.00 | Nbc | | | |
| PO BOX 82 | | R5 T10 S4 LOT 6 0.238A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2581 COUNTY ROAD 160 | | P-8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| WINESBURG OH 44690-0082 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 96.66 | | 96.66 | | Bal | 193.32 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00926-000 | 0-0 | 190 | 17.4100 | | 0.00 | 0.00 | 1606.30 | 0.00 | 1606.30 | 0.00 | Chg | | | 027440-6 |
| | | 61,160 | 2,490 | 63,650 | | 0.00 | -430.67 | 0.00 | -430.67 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SMITH MARTHA MAE | | | | | | 0.00 | -98.20 | 0.00 | -98.20 | 0.00 | Nbc | | | |
| PO BOX 82 | | R5 T10 S4 LOT 6 17.41A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2581 COUNTY ROAD 160 | | P-8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| WINESBURG OH 44690-0082 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,077.43 | | 1,077.43 | | Bal | 2,154.86 | | |
| 15-01062-000 | 0-0 | 561 | 1.8610 | | 0.00 | 0.00 | 1201.00 | 0.00 | 1201.00 | 0.00 | Chg | | | 027723-5 |
| | | 32,890 | 14,700 | 47,590 | | 0.00 | -322.00 | 0.00 | -322.00 | 0.00 | Cre | | | |
| | | 10,150 Hms | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SMITH MARY | | | | | | 0.00 | -73.43 | 0.00 | -73.43 | 0.00 | Nbc | | | |
| 8786 TOWNSHIP ROAD 657 | | R11 T15 S32 1.8614A | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9651 | | P-20 | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -15.00 | 0.00 | -15.00 | 0.00 | Ooc | | | |
| | | 8786 TR 657 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBRG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 455.77 | | 455.77 | | Bal | 911.54 | | |
| 15-00073-001 | 0-0 | 501 | 1.9670 | | 0.00 | 0.00 | 503.72 | 0.00 | 503.72 | 0.00 | Chg | | | 026269-2 |
| | | 19,960 | 0 | 19,960 | | 0.00 | -135.06 | 0.00 | -135.06 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SPRANG RANDY S & BONNIE | | | | | | 0.00 | -30.80 | 0.00 | -30.80 | 0.00 | Nbc | | | |
| 1601 COUNTY ROAD 200 | | R11 T15 S26 1.967AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9611 | | P-30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 338.86 | | 338.86 | | Bal | 677.72 | | |
| 15-00507-000 | 0-0 | 511 | 1.9750 | | 0.00 | 0.00 | 2379.51 | 0.00 | 2379.51 | 0.00 | Chg | | | 026916-0 |
| | | 34,050 | 60,240 | 94,290 | | 0.00 | -638.01 | 0.00 | -638.01 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SPRANG RANDY S & BONNIE | | | | | | 0.00 | -145.48 | 0.00 | -145.48 | 0.00 | Nbc | | | |
| 1601 COUNTY ROAD 200 | | R11 T15 S26 1.975A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9611 | | P-30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -32.41 | 0.00 | -32.41 | 0.00 | Ooc | | | |
| | | 1601 CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,564.61 | | 1,564.61 | | Bal | 3,129.22 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00909-000 | 0-0 | 500 | 2.6180 | | 19186.08 | 0.00 | 670.53 | 0.00 | 670.53 | 0.00 | Chg | | | 027426-5 |
| | Foreclosure | 26,570 | 0 | 26,570 | | 0.00 | -179.78 | 0.00 | -179.78 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SPRING HILL ESTATES AN OHIO PARTNERSHIP | | | | | | 0.00 | -41.01 | 0.00 | -41.01 | 0.00 | Nbc | | | |
| | | SPRING HILL SUBD ROADS | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R4 T10 S3 LOT 35 2.242A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | LOT 34 .376A = 2.618A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-10 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 76.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | TR 664 | | | 1522.51 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 224.85 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 18.16 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 20,784.77 | | 450.74 | | 450.74 | | Bal | 21,929.48 | | |
| 15-00067-000 | 0-0 | 511 | 0.9070 | | 0.00 | 0.00 | 2408.53 | 0.00 | 2408.53 | 0.00 | Chg | | | 026256-6 |
| | | 22,780 | 72,660 | 95,440 | | 0.00 | -645.77 | 0.00 | -645.77 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -147.26 | 0.00 | -147.26 | 0.00 | Nbc | | | |
| STEINER CHRISTOPHER M & ASHLEY D | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 1395 US ROUTE 62 | | R11 T15 S35 0.907AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| WILMOT OH 44689-9603 | | P-29 | | | | 0.00 | -29.10 | 0.00 | -29.10 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 1395 US 62 | | | | | | | | | | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,587.40 | | 1,587.40 | | Bal | 3,174.80 | | |
| 15-00075-013 | | 110 | 5.4170 | | 0.00 | 0.00 | 88.09 | 0.00 | 88.09 | 0.00 | Chg | | | 044334-1 |
| | | 3,490 CAUV | 0 | 3,490 | | 0.00 | -23.62 | 0.00 | -23.62 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -5.39 | 0.00 | -5.39 | 0.00 | Nbc | | | |
| STEINER DOROTHY R TRUSTEE | | R11 T15 S32 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6815 STATE ROUTE 39 | | 5.417A P-20 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| MILLERSBURG OH 44654-9796 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 657 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 59.08 | | 59.08 | | Bal | 118.16 | | |
| 15-00075-023 | | 110 | 49.6220 | | 0.00 | 0.00 | 755.07 | -2.77 | 755.07 | -2.77 | Chg | | | 047745-5 |
| | | 29,810 CAUV | 0 | 29,810 | | 0.00 | -202.44 | 0.77 | -202.44 | 0.77 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -46.15 | 0.17 | -46.15 | 0.17 | Nbc | | | |
| STEINER DOROTHY R TRUSTEE | | R11 T15 S32 49.622AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6815 STATE ROUTE 39 | | RES 10/13/2020 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| MILLERSBURG OH 44654-9796 | | P-20 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | TR 657 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 505.65 | | 505.65 | | Bal | 1,011.30 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00011-000 | 0-0 | 511 | 0.7590 | | 0.00 | 0.00 | 2969.77 | 0.00 | 2969.77 | 0.00 | Chg | | | 026177-9 |
| | | 20,900 | 96,780 | 117,680 | | 0.00 | -796.26 | 0.00 | -796.26 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| STETTER JOSHUA L & LEAH C | | | | | | 0.00 | -181.57 | 0.00 | -181.57 | 0.00 | Nbc | | | |
| PO BOX 206 | | R4 T10 S3 LOT 28 .759AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0206 | | P-11 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -45.38 | 0.00 | -45.38 | 0.00 | Ooc | | | |
| | | 1970 CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,947.56 | | 1,947.56 | | Bal | 3,895.12 | | |
| 36385 | | 240 | 0.0000 | | 0.00 | 0.00 | 0.79 | 0.00 | 0.79 | 0.00 | Chg | | | 050629-5 |
| | | 30 | 0 | 30 | | 0.00 | -0.15 | 0.00 | -0.15 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| STEWARDSHIP HOLDING COMPANY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 6834 COUNTY ROAD 672 | | 36385 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | 6834 COUNTY ROAD 672 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | MILLERSBURG OH 44654 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.64 | | 0.64 | | Bal | 1.28 | | |
| 15-00520-002 | 273-2273 | 400 | 1.9030 | | 0.00 | 0.00 | 558.24 | 0.00 | 558.24 | 0.00 | Chg | | | 026944-4 |
| | | 22,120 | 0 | 22,120 | | 0.00 | -107.41 | 0.00 | -107.41 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| STEWARDSHIP HOLDING COMPANY LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 55 WHISPER CREEK DR | | LOT 5 EAST HOLMES INDUSTRIAL PARK | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| LEWISBURG PA 17837-7771 | | R5 T10 S4 LOT 29 1.903AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-4 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 6834 CR 672 5 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 451.83 | | 451.83 | | Bal | 903.66 | | |
| 15-00944-010 | 273-2273 | 447 | 2.0140 | | 0.00 | -35,991.32 | 13021.78 | 0.00 | 13021.78 | 0.00 | Chg | | | 027473-9 |
| | | 48,640 | 467,360 | 516,000 | | 5,801.08 | -2505.70 | 0.00 | -2505.70 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| STEWARDSHIP HOLDING COMPANY LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 55 WHISPER CREEK DR | | LOT 12 EAST HOLMES IND PARK ALLOT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| LEWISBURG PA 17837-7771 | | R5 T10 S4 LOT 29 2.014AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | REPLATTED 2/15/01 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-4 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 6834 CR 672 12 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 9.00 | 0.00 | 9.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 30,190.24 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 30,190.24 | | |
| | | | | | 0.00 | | 10,525.08 | | 10,525.08 | | Bal | 21,050.16 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00154-002 | | 419 | 7.3300 | | 0.00 | 0.00 | 7854.47 | 0.00 | 7854.47 | 0.00 | Chg | | | 047864-4 |
| | | 100,960 | 210,280 | 311,240 | | 0.00 | -1511.39 | 0.00 | -1511.39 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| STOLTZFUS HOLDINGS LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 6035 COUNTY ROAD 203 | | R11 T14 S3 7.33AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8261 | | P-25 COMB RES 11/30/2020 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 2201 CR 186 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 535.38 | -535.38 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 82.00 | 0.00 | 82.00 | 0.00 | Chg | | | |
| | | | | | 8.20 | -8.20 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 6,425.08 | | 6,425.08 | | Bal | 12,850.16 | | |
| 15-00548-004 | | 511 | 5.5740 | | 5980.72 | 0.00 | 10483.05 | 0.00 | 10483.05 | 0.00 | Chg | | 10/29/25 | 049277-7 |
| | | 70,580 | 344,820 | 415,400 | | 0.00 | -2810.70 | 0.00 | -2810.70 | 0.00 | Cre | | 07/22/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| STOLTZFUS IVAN & INA | | | | | | 0.00 | -640.89 | 0.00 | -640.89 | 0.00 | Nbc | | | |
| 7588 TOWNSHIP ROAD 666 | | R5 T10 Q4 LOT 10 .552AC & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9207 | | LOT 11 5.022AC = 5.574AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | COMB & RES 10/28/2022 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-08 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 598.08 | -299.04 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 7588 TR 666 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | DUNDEE OH 44624 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.05 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 6,280.81 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 6,280.81 | | |
| | | | | | 0.00 | | 7,032.46 | | 7,032.46 | | Bal | 14,064.92 | | |
| 15-00473-002 | 290-3730 | 501 | 0.4390 | | 0.00 | 0.00 | 112.58 | 0.00 | 112.58 | 0.00 | Chg | | | 041410-4 |
| | | 4,460 | 0 | 4,460 | | 0.00 | -30.19 | 0.00 | -30.19 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| STOLTZFUS SANDRA K TRUSTEE | | | | | | 0.00 | -6.87 | 0.00 | -6.87 | 0.00 | Nbc | | | |
| 6035 COUNTY ROAD 203 | | R5 T10 S4 LOT 27 0.439A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8261 | | P-4 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 76.52 | | 76.52 | | Bal | 153.04 | | |
| 15-00731-000 | 290-3730 | 340 | 3.0000 | | 0.00 | 0.00 | 1667.59 | 0.00 | 1667.59 | 0.00 | Chg | | | 027233-3 |
| | | 44,450 | 21,630 | 66,080 | | 0.00 | -320.89 | 0.00 | -320.89 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| STOLTZFUS SANDRA K TRUSTEE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 6035 COUNTY ROAD 203 | | R5 T10 S4 LOT 27 3.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8261 | | P-4 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 3249 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,349.70 | | 1,349.70 | | Bal | 2,699.40 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01083-004 | 290-5544 | 511 | 10.2430 | | 0.00 | 0.00 | 2520.57 | 0.00 | 2520.57 | 0.00 | Chg | | | 050790-5 |
| | | 28,790 CAUV | 71,090 | 99,880 | | 0.00 | -675.82 | 0.00 | -675.82 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| STONEHOUSE ESTATES LLC | | | | | | 0.00 | -154.09 | 0.00 | -154.09 | 0.00 | Nbc | | | |
| 7330 STATE ROUTE 515 | | R5 T10 Q4 LOT 4 10.243AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8809 | | P-08 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 7317 SR 515 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,691.66 | | 1,691.66 | | Bal | 3,383.32 | | |
| 15-01083-005 | 291-5428 | 111 | 0.0000 | | 0.00 | 0.00 | 29.28 | 0.00 | 29.28 | 0.00 | Chg | | | 050927-3 |
| | | 1,160 CAUV | 0 | 1,160 | | 0.00 | -7.83 | 0.00 | -7.83 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| STONEHOUSE ESTATES LLC | | | | | | 0.00 | -1.79 | 0.00 | -1.79 | 0.00 | Nbc | | | |
| 7330 STATE ROUTE 515 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8809 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 19.66 | | 19.66 | | Bal | 39.32 | | |
| 15-00031-002 | | 111 | 12.0860 | | 0.00 | 0.00 | 2616.23 | 0.00 | 2616.23 | 0.00 | Chg | | | 046765-4 |
| | | 30,480 CAUV | 73,190 | 103,670 | | 0.00 | -701.46 | 0.00 | -701.46 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| STUTZMAN AARON J & ANNA D | | | | | | 0.00 | -159.96 | 0.00 | -159.96 | 0.00 | Nbc | | | |
| 9288 TOWNSHIP ROAD 657 | | LOT 1 SKUNKY BOTTOM SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9614 | | R11 T15 S28 12.086AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-24 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 9288 TR 657 | | | 147.76 | -147.76 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,755.81 | | 1,755.81 | | Bal | 3,511.62 | | |
| 15-00274-001 | 0-0 | 511 | 2.9870 | | 0.00 | 0.00 | 3638.54 | 0.00 | 3638.54 | 0.00 | Chg | | | 026610-1 |
| | | 44,320 | 99,860 | 144,180 | | 0.00 | -975.55 | 0.00 | -975.55 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| STUTZMAN ALFRED M & MARY | | | | | | 0.00 | -222.44 | 0.00 | -222.44 | 0.00 | Nbc | | | |
| 7550 TOWNSHIP ROAD 652 | | R5 T10 S3 LOT 5 2.987AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8897 | | P-2 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -40.45 | 0.00 | -40.45 | 0.00 | Ooc | | | |
| | | 7550 TR 652 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,401.10 | | 2,401.10 | | Bal | 4,802.20 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00274-002 | | 511 | 2.0000 | | 0.00 | 0.00 | 4564.68 | 0.00 | 4564.68 | 0.00 | Chg | | | 026611-8 |
| | | 41,300 | 139,580 | 180,880 | | 0.00 | -1223.89 | 0.00 | -1223.89 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| STUTZMAN ALFRED M & MARY E | | | | | | 0.00 | -279.07 | 0.00 | -279.07 | 0.00 | Nbc | | | |
| 7550 TOWNSHIP ROAD 652 | | R5 T10 S3 LOT 5 2.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8897 | | P-2 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 7554 TR 652 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,062.72 | | 3,062.72 | | Bal | 6,125.44 | | |
| 15-00533-000 | 0-0 | 110 | 8.6430 | | 0.00 | 0.00 | 117.62 | 0.00 | 117.62 | 0.00 | Chg | | | 026972-9 |
| | | 4,660 CAUV | 0 | 4,660 | | 0.00 | -31.55 | 0.00 | -31.55 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| STUTZMAN AMMON C & SUSIE | | | | | | 0.00 | -7.19 | 0.00 | -7.19 | 0.00 | Nbc | | | |
| 6753 FOUNTAIN NOOK RD | | R11 T15 S30 8.643A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| APPLE CREEK OH 44606-9451 | | P-18 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | SR 241 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 79.88 | | 79.88 | | Bal | 159.76 | | |
| 15-00534-000 | 0-0 | 501 | 5.2900 | | 0.00 | 0.00 | 9.62 | 0.00 | 9.62 | 0.00 | Chg | | | 026973-7 |
| | | 380 CAUV | 0 | 380 | | 0.00 | -2.58 | 0.00 | -2.58 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| STUTZMAN AMMON C & SUSIE | | | | | | 0.00 | -0.58 | 0.00 | -0.58 | 0.00 | Nbc | | | |
| 6753 FOUNTAIN NOOK RD | | R11 T15 S30 5.29A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| APPLE CREEK OH 44606-9451 | | P-18 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | SR 241 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 7.46 | | 7.46 | | Bal | 14.92 | | |
| 15-00535-000 | | 111 | 49.1550 | | 0.00 | 0.00 | 2676.80 | 0.00 | 2676.80 | 0.00 | Chg | | | 026974-4 |
| | | 60,010 CAUV | 46,060 | 106,070 | | 0.00 | -717.68 | 0.00 | -717.68 | 0.00 | Cre | | | |
| | | 10,150 Hms | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| STUTZMAN AMMON C & SUSIE | | | | | | 0.00 | -163.67 | 0.00 | -163.67 | 0.00 | Nbc | | | |
| 6753 FOUNTAIN NOOK RD | | R11 T15 S30 49.155A | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | Hms | | | |
| APPLE CREEK OH 44606-9451 | | P-18 | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -14.61 | 0.00 | -14.61 | 0.00 | Ooc | | | |
| | | 9018 TR 652 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,446.04 | | 1,446.04 | | Bal | 2,892.08 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00102-001 | 286-2236 | 511 | 2.5950 | | 0.00 | 0.00 | 2073.91 | 0.00 | 2073.91 | 0.00 | Chg | | | 026325-9 |
| | | 34,300 | 47,880 | 82,180 | | 0.00 | -556.03 | 0.00 | -556.03 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| STUTZMAN ELI A & CEVILLA E | | | | | | 0.00 | -126.80 | 0.00 | -126.80 | 0.00 | Nbc | | | |
| 7894 TOWNSHIP ROAD 654 | | R5 T10 S4 LOT 23 2.595AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9655 | | P-6 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -18.89 | 0.00 | -18.89 | 0.00 | Ooc | | | |
| | | 7894 TR 654 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,373.19 | | 1,373.19 | | Bal | 2,746.38 | | |
| 15-01072-007 | 0-0 | 511 | 4.0000 | | 0.00 | 0.00 | 3646.64 | 0.00 | 3646.64 | 0.00 | Chg | | | 027764-5 |
| | | 48,560 | 95,940 | 144,500 | | 0.00 | -977.72 | 0.00 | -977.72 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| STUTZMAN EMANUEL J & FANNIE | | | | | | 0.00 | -222.94 | 0.00 | -222.94 | 0.00 | Nbc | | | |
| 9045 TOWNSHIP ROAD 656 | | R11 T15 S30 4.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9654 | | P-18 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 9045 TR 656 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,446.98 | | 2,446.98 | | Bal | 4,893.96 | | |
| 15-00113-001 | | 511 | 4.1050 | | 0.00 | 0.00 | 2491.84 | 0.00 | 2491.84 | 0.00 | Chg | | | 026338-5 |
| | | 49,630 | 49,110 | 98,740 | | 0.00 | -668.10 | 0.00 | -668.10 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| STUTZMAN SYLVANUS J & ANNA | | | | | | 0.00 | -152.36 | 0.00 | -152.36 | 0.00 | Nbc | | | |
| 8139 TOWNSHIP ROAD 656 | | R11 T14 S6 4.105AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9652 | | P-16 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -21.21 | 0.00 | -21.21 | 0.00 | Ooc | | | |
| | | 8139 TR 656 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,650.17 | | 1,650.17 | | Bal | 3,300.34 | | |
| 15-00113-002 | | 599 | 0.3150 | | 0.00 | 0.00 | 112.58 | 0.00 | 112.58 | 0.00 | Chg | | | 026339-3 |
| | | 3,200 | 1,260 | 4,460 | | 0.00 | -30.19 | 0.00 | -30.19 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| STUTZMAN SYLVANUS J & ANNA | | | | | | 0.00 | -6.87 | 0.00 | -6.87 | 0.00 | Nbc | | | |
| 8139 TOWNSHIP ROAD 656 | | R11 T14 S6 .315AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9652 | | P-16 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 656 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 76.52 | | 76.52 | | Bal | 153.04 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00964-004 | 294-184 | 511 | 1.0940 | | 0.00 | 0.00 | 2941.77 | 0.00 | 2941.77 | 0.00 | Chg | | | 027522-5 |
| | | 25,110 | 91,460 | 116,570 | | 0.00 | -788.75 | 0.00 | -788.75 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| STUTZMAN TYLER J CO-TRUSTEE ETAL | | | | | | 0.00 | -179.84 | 0.00 | -179.84 | 0.00 | Nbc | | | |
| 2978 US ROUTE 62 | | LOT 3 SEVEN LICK ESTATES | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9237 | | R5 T10 S4 LOT 18 1.094AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-4 | | | | 0.00 | -44.60 | 0.00 | -44.60 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2978 US 62 3 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,929.58 | | 1,929.58 | | Bal | 3,859.16 | | |
| 15-00351-009 | | 340 | 5.0410 | | 0.00 | 0.00 | 3091.45 | 0.00 | 3091.45 | 0.00 | Chg | | | 042062-2 |
| | | 65,170 | 57,330 | 122,500 | | 0.00 | -594.86 | 0.00 | -594.86 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SUPERIOR LUMBER LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 1003 TOWNSHIP ROAD 660 | | R11 T14 S1 5.041A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9449 | | P-31 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1003 TR 660 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 48.00 | 0.00 | 48.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,544.59 | | 2,544.59 | | Bal | 5,089.18 | | |
| 15-00114-001 | 0-0 | 511 | 1.3430 | | 1454.52 | 0.00 | 2611.42 | 0.00 | 2611.42 | 0.00 | Chg | | 09/12/25 | 026341-5 |
| | | 27,630 | 75,850 | 103,480 | | 0.00 | -700.17 | 0.00 | -700.17 | 0.00 | Cre | | 07/22/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SWARTZENTRUBER DAVID G & KATIE W | | | | | | 0.00 | -159.64 | 0.00 | -159.64 | 0.00 | Nbc | | | |
| 7117 TOWNSHIP ROAD 654 | | R5 T10 S3 LOT 3 1.343AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8367 | | P-1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -35.02 | 0.00 | -35.02 | 0.00 | Ooc | | | |
| | | 7117 TR 654 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 145.46 | -72.73 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.05 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 1,528.30 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 1,528.30 | | |
| | | | | | 0.00 | | 1,717.59 | | 1,717.59 | | Bal | 3,435.18 | | |
| 15-00512-000 | 0-0 | 111 | 24.5000 | | 0.00 | 0.00 | 3375.35 | 0.00 | 3375.35 | 0.00 | Chg | | | 026923-0 |
| | | 31,930 CAUV | 101,820 | 133,750 | | 0.00 | -904.99 | 0.00 | -904.99 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SWARTZENTRUBER ELI E & BARBARA | | | | | | 0.00 | -206.34 | 0.00 | -206.34 | 0.00 | Nbc | | | |
| 7977 TOWNSHIP ROAD 654 | | R11 T14 S5 24.50A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8817 | | P-19 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -19.15 | 0.00 | -19.15 | 0.00 | Ooc | | | |
| | | 7977 TR 654 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 191.60 | -191.60 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,244.87 | | 2,244.87 | | Bal | 4,489.74 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00512-001 | 0-0 | 199 | 44.5000 | | 0.00 | 0.00 | 424.99 | 0.00 | 424.99 | 0.00 | Chg | | | 026924-7 |
| | | 16,770 CAUV | 70 | 16,840 | | 0.00 | -113.95 | 0.00 | -113.95 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SWARTZENTRUBER ELI E & BARBARA | | | | | | 0.00 | -25.99 | 0.00 | -25.99 | 0.00 | Nbc | | | |
| 7977 TOWNSHIP ROAD 654 | | R11 T14 S5 44.50A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8817 | | P-19 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 654 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 20.34 | -20.34 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 286.05 | | 286.05 | | Bal | 572.10 | | |
| 15-00512-002 | 0-0 | 110 | 20.0000 | | 0.00 | 0.00 | 127.48 | 0.00 | 127.48 | 0.00 | Chg | | | 026925-5 |
| | | 5,050 CAUV | 0 | 5,050 | | 0.00 | -34.17 | 0.00 | -34.17 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SWARTZENTRUBER ELI E & BARBARA | | | | | | 0.00 | -7.81 | 0.00 | -7.81 | 0.00 | Nbc | | | |
| 7977 TOWNSHIP ROAD 654 | | R11 T14 S5 20.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8817 | | P-19 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 654 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 6.62 | -6.62 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 85.50 | | 85.50 | | Bal | 171.00 | | |
| 15-01007-000 | 0-0 | 199 | 15.8630 | | 0.00 | 0.00 | 201.89 | 0.00 | 201.89 | 0.00 | Chg | | | 027599-2 |
| | | 7,510 CAUV | 490 | 8,000 | | 0.00 | -54.12 | 0.00 | -54.12 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SWARTZENTRUBER ELI E & BARBARA | | | | | | 0.00 | -12.34 | 0.00 | -12.34 | 0.00 | Nbc | | | |
| 7977 TOWNSHIP ROAD 654 | | R11 T14 S5 15.8631AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8817 | | P-19 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 654 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 10.06 | -10.06 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 135.43 | | 135.43 | | Bal | 270.86 | | |
| 15-01075-000 | | 111 | 81.2500 | | 0.00 | 0.00 | 2745.68 | 0.00 | 2745.68 | 0.00 | Chg | | | 027767-8 |
| | | 56,960 CAUV | 51,840 | 108,800 | | 0.00 | -736.18 | 0.00 | -736.18 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SWARTZENTRUBER JONAS B & LIZZIE M | | | | | | 0.00 | -167.86 | 0.00 | -167.86 | 0.00 | Nbc | | | |
| 2639 COUNTY ROAD 200 | | R11 T15 S28 81.25AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9651 | | P-24 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -22.65 | 0.00 | -22.65 | 0.00 | Ooc | | | |
| | | 2639 CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,819.99 | | 1,819.99 | | Bal | 3,639.98 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00907-000 | 0-0 | 511 | 4.0520 | | 0.00 | 0.00 | 3176.48 | 0.00 | 3176.48 | 0.00 | Chg | | | 027425-7 |
| | | 55,130 | 70,740 | 125,870 | | 0.00 | -851.66 | 0.00 | -851.66 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SWARTZENTRUBER LEONARD R & DEBBIE L | | | | | | 0.00 | -194.19 | 0.00 | -194.19 | 0.00 | Nbc | | | |
| 7140 TOWNSHIP ROAD 664 | | LOT 5 SPRING HILL SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9205 | | R4 T10 S3 LOT 35 4.052AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-10 | | | | 0.00 | -25.03 | 0.00 | -25.03 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 7140 TR 664 5 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,106.60 | | 2,106.60 | | Bal | 4,213.20 | | |
| 15-00960-020 | 292-6027 | 501 | 1.0000 | | 0.00 | 0.00 | 256.18 | 0.00 | 256.18 | 0.00 | Chg | | | 027506-0 |
| | | 10,150 | 0 | 10,150 | | 0.00 | -68.67 | 0.00 | -68.67 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SWARTZENTRUBER LONNIE D TRUSTEE | | | | | | 0.00 | -15.65 | 0.00 | -15.65 | 0.00 | Nbc | | | |
| PO BOX 276 | | LOT 11 SWARTZENTRUBER ALLT #3 1ST | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| BERLIN OH 44610-0276 | | ADDN | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | R5 T10 S4 LOT 31 1.000A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-01 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 13.86 | -13.86 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | TR 673 11 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 172.86 | | 172.86 | | Bal | 345.72 | | |
| 15-00338-002 | 0-0 | 599 | 0.6010 | | 0.00 | 0.00 | 460.60 | 0.00 | 460.60 | 0.00 | Chg | | | 040473-2 |
| | | 6,100 | 12,150 | 18,250 | | 0.00 | -123.46 | 0.00 | -123.46 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SWARTZENTRUBER MERVIN A & KATIE S | | | | | | 0.00 | -28.17 | 0.00 | -28.17 | 0.00 | Nbc | | | |
| 4102 TOWNSHIP ROAD 606 | | R11 T15 S31 0.601AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9431 | | P-17 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 606 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 309.97 | | 309.97 | | Bal | 619.94 | | |
| 15-00418-000 | 0-0 | 511 | 3.2500 | | 0.00 | 0.00 | 3003.64 | 0.00 | 3003.64 | 0.00 | Chg | | | 026823-9 |
| | | 46,990 | 72,030 | 119,020 | | 0.00 | -805.32 | 0.00 | -805.32 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SWARTZENTRUBER MERVIN A & KATIE S | | | | | | 0.00 | -183.63 | 0.00 | -183.63 | 0.00 | Nbc | | | |
| 4102 TOWNSHIP ROAD 606 | | R11 T15 S31 3.25A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9431 | | P-17 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -27.97 | 0.00 | -27.97 | 0.00 | Ooc | | | |
| | | 4102 TR 606 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,986.72 | | 1,986.72 | | Bal | 3,973.44 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Legal Description/Location Address | Acres / Land / Impr / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|
| 15-01074-000 | | 111 | 81.7720 | 0.00 0.00 | 4212.41 0.00 | 4212.41 0.00 | Chg | | | 027766-1 |
| | | 63,910 CAUV | 103,010 166,920 | 0.00 | -1129.40 0.00 | -1129.40 0.00 | Cre | | | |
| | | | | 0.00 | 0.00 0.00 | 0.00 0.00 | Inf | | | |
| SWARTZENTRUBER MOSIE D & ANNA B | | | | 0.00 | -257.55 0.00 | -257.55 0.00 | Nbc | | | |
| 2635 COUNTY ROAD 200 | | R11 T15 S28 81.772A | | 0.00 | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| DUNDEE OH 44624-9651 | | P-24 | | 0.00 | 0.00 0.00 | 0.00 0.00 | cHms | | | |
| | | | | 0.00 | -20.47 0.00 | -20.47 0.00 | Ooc | | | |
| | | 2637 CR 200 | | 0.00 | 0.00 0.00 | 0.00 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | 0.00 0.00 | | | Int | | | |
| | | | | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | 0.00 0.00 | 1.00 0.00 | 1.00 0.00 | Chg | | | |
| | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | 0.00 0.00 | | | Int | | | |
| | | | | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | 0.00 | 2,805.99 | 2,805.99 | Bal | 5,611.98 | | |
| 15-00525-000 | 0-0 | 511 | 2.0160 | 0.00 0.00 | 4031.70 0.00 | 4031.70 0.00 | Chg | | | 026958-8 |
| | | 41,460 | 118,300 159,760 | 0.00 | -1080.99 0.00 | -1080.99 0.00 | Cre | | | |
| | | | | 0.00 | 0.00 0.00 | 0.00 0.00 | Inf | | | |
| SWARTZENTRUBER NOAH E & MATTIE L | | | | 0.00 | -246.48 0.00 | -246.48 0.00 | Nbc | | | |
| 7890 TOWNSHIP ROAD 654 | | R11 T14 S5 2.016A | | 0.00 | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8817 | | P-19 | | 0.00 | 0.00 0.00 | 0.00 0.00 | cHms | | | |
| | | | | 0.00 | -31.15 0.00 | -31.15 0.00 | Ooc | | | |
| | | 7890 TR 654 | | 0.00 | 0.00 0.00 | 0.00 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | 0.00 0.00 | | | Int | | | |
| | | | | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | 0.00 0.00 | 1.00 0.00 | 1.00 0.00 | Chg | | | |
| | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | 0.00 0.00 | | | Int | | | |
| | | | | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | 0.00 | 2,674.08 | 2,674.08 | Bal | 5,348.16 | | |
| 15-01007-001 | 0-0 | 501 | 0.1590 | 0.00 0.00 | 40.65 0.00 | 40.65 0.00 | Chg | | | 027600-5 |
| | | 1,610 | 0 1,610 | 0.00 | -10.89 0.00 | -10.89 0.00 | Cre | | | |
| | | | | 0.00 | 0.00 0.00 | 0.00 0.00 | Inf | | | |
| SWARTZENTRUBER NOAH E & MATTIE L | | | | 0.00 | -2.49 0.00 | -2.49 0.00 | Nbc | | | |
| 7890 TOWNSHIP ROAD 654 | | R11 T14 S5 0.159AC | | 0.00 | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8817 | | P-19 | | 0.00 | 0.00 0.00 | 0.00 0.00 | cHms | | | |
| | | | | 0.00 | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | TR 654 | | 0.00 | 0.00 0.00 | 0.00 0.00 | cOoc | | | |
| | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | 0.00 0.00 | | | Int | | | |
| | | | | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | 0.00 0.00 | 1.00 0.00 | 1.00 0.00 | Chg | | | |
| | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | 0.00 0.00 | | | Int | | | |
| | | | | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | 0.00 | 28.27 | 28.27 | Bal | 56.54 | | |
| 15-00514-013 | | 501 | 0.0380 | 0.00 0.00 | 9.86 0.00 | 9.86 0.00 | Chg | | | 049516-8 |
| | | 390 | 0 390 | 0.00 | -2.62 0.00 | -2.62 0.00 | Cre | | | |
| | | | | 0.00 | 0.00 0.00 | 0.00 0.00 | Inf | | | |
| SWARTZENTRUBER PAUL G & MARY MAE | | | | 0.00 | -0.59 0.00 | -0.59 0.00 | Nbc | | | |
| 7136 TOWNSHIP ROAD 654 | | R5 T10 Q4 LOT 32 0.038AC | | 0.00 | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8367 | | P-01 | | 0.00 | 0.00 0.00 | 0.00 0.00 | cHms | | | |
| | | | | 0.00 | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| | | TR 654 | | 0.00 | 0.00 0.00 | 0.00 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | 0.00 0.00 | | | Int | | | |
| | | | | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | 0.00 0.00 | 1.00 0.00 | 1.00 0.00 | Chg | | | |
| | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | 0.00 0.00 | | | Int | | | |
| | | | | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | 0.00 | 7.65 | 7.65 | Bal | 15.30 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00514-015 | | 111 | 67.5220 | | 0.00 | 0.00 | 4973.77 | 0.00 | 4973.77 | 0.00 | Chg | | | 049519-2 |
| | | 76,160 CAUV | 120,930 | 197,090 | | 0.00 | -1333.57 | 0.00 | -1333.57 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SWARTZENTRUBER PAUL G & MARY MAE | | | | | | 0.00 | -304.09 | 0.00 | -304.09 | 0.00 | Nbc | | | |
| 7136 TOWNSHIP ROAD 654 | | R5 T10 Q4 L32 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8367 | | 67.522AC P-01 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | RES 02/22/2023 | | | | 0.00 | -38.73 | 0.00 | -38.73 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | TR 654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,298.38 | | 3,298.38 | | Bal | 6,596.76 | | |
| 15-00075-011 | | 511 | 5.4360 | | 0.00 | 0.00 | 3883.08 | 0.00 | 3883.08 | 0.00 | Chg | | | 044332-5 |
| | | 69,170 | 84,700 | 153,870 | | 0.00 | -1041.12 | 0.00 | -1041.12 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SWARTZENTRUBER REUBEN N & LIZZIANN D | | | | | | 0.00 | -237.39 | 0.00 | -237.39 | 0.00 | Nbc | | | |
| 8833 TOWNSHIP ROAD 657 | | LOT 2 JDS ACRES SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9651 | | R11 T15 S32 5.436AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-20 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 8833 TR 657 2 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | FREDERICKSBRG OH 44627 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,605.57 | | 2,605.57 | | Bal | 5,211.14 | | |
| 15-00514-006 | 0-0 | 561 | 0.8300 | | 3252.80 | 0.00 | 1511.40 | 0.00 | 1511.40 | 0.00 | Chg | | | 026932-5 |
| | Sheriff Sale | 22,050 | 37,840 | 59,890 | | 0.00 | -405.23 | 0.00 | -405.23 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SWARTZENTRUBER WAYNE G | | | | | | 0.00 | -92.41 | 0.00 | -92.41 | 0.00 | Nbc | | | |
| 7137 TOWNSHIP ROAD 654 | | R5 T10 S4 LOT 32 0.83A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8367 | | P-1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -22.79 | 0.00 | -22.79 | 0.00 | Ooc | | | |
| | | 7137 TR 654 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 2.38 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 2,135.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 2,135.00 | | |
| | | | | | 1,120.18 | | 991.97 | | 991.97 | | Bal | 3,104.12 | | |
| 15-00700-002 | 0-0 | 511 | 3.0000 | | 0.00 | 0.00 | 3692.07 | 0.00 | 3692.07 | 0.00 | Chg | | | 027203-4 |
| | | 44,450 | 101,850 | 146,300 | | 0.00 | -989.89 | 0.00 | -989.89 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SWARTZENTRUBER WESLEY A & ESTA D | | | | | | 0.00 | -225.74 | 0.00 | -225.74 | 0.00 | Nbc | | | |
| 7351 TOWNSHIP ROAD 654 | | R5 T10 S4 LOT 33 3.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8368 | | P-2 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 7351 TR 654 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,477.44 | | 2,477.44 | | Bal | 4,954.88 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00781-000 | | 599 | 0.3690 | | 0.00 | 0.00 | 145.88 | 0.00 | 145.88 | 0.00 | Chg | | | 027284-7 |
| | | 4,550 | 1,230 | 5,780 | | 0.00 | -39.12 | 0.00 | -39.12 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TESTA VINCENT & WINEHAVEN LLC | | | | | | 0.00 | -8.90 | 0.00 | -8.90 | 0.00 | Nbc | | | |
| 8016 COOK YANKEETOWN RD NE | | WINESBURG VILLAGE OL6, OL7 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MOUNT STERLING OH 43143-9609 | | R4 T10 S3 LOT 38 OLT 6 0.01A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | OLT 7 .359 = .369A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | RES 3/3/17 P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 2066 S CHESTNUT ST | | | 0.00 | 0.00 | | | | | Int | | | |
| | | DUNDEE OH 44624 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 98.86 | | 98.86 | | Bal | 197.72 | | |
| 15-00781-002 | | 510 | 0.4190 | | 0.00 | 0.00 | 1172.49 | 0.00 | 1172.49 | 0.00 | Chg | | | 044488-5 |
| | | 19,090 | 27,370 | 46,460 | | 0.00 | -314.36 | 0.00 | -314.36 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TESTA VINCENT & WINEHAVEN LLC | | | | | | 0.00 | -71.65 | 0.00 | -71.65 | 0.00 | Nbc | | | |
| 8016 COOK YANKEETOWN RD NE | | WINESBURG VILLAGE OL6, OL7 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MOUNT STERLING OH 43143-9609 | | OL6 0.2A & OL7 0.219A TOTAL=.419 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | R4 T10 S3 L38 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2060 S CHESTNUT ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 786.48 | | 786.48 | | Bal | 1,572.96 | | |
| 15-00463-000 | 291-6327 | 511 | 3.7700 | | 3296.91 | 0.00 | 5796.48 | 0.00 | 5796.48 | 0.00 | Chg | | 09/29/25 | 026878-4 |
| | | 52,270 | 177,420 | 229,690 | | 0.00 | -1554.16 | 0.00 | -1554.16 | 0.00 | Cre | | 07/22/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| THOMAS KELLI S | | | | | | 0.00 | -354.37 | 0.00 | -354.37 | 0.00 | Nbc | | | |
| 3280 US ROUTE 62 | | R5 T10 S4 LOT 27 2.013 & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9263 | | LOT 28 1.757A =3.77A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-4 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 3280 US 62 | | | 329.70 | -164.85 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.05 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 3,462.81 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 3,462.81 | | |
| | | | | | 0.00 | | 3,888.95 | | 3,888.95 | | Bal | 7,777.90 | | |
| 15-00944-026 | 290-5433 | 340 | 3.4720 | | 4717.25 | 0.00 | 7036.31 | 0.00 | 7036.31 | 0.00 | Chg | | 08/18/25 | 050788-9 |
| | | 56,240 | 214,760 | 271,000 | | 0.00 | -1350.87 | 0.00 | -1350.87 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| THREE 23 HOLDINGS LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 3941 COUNTY ROAD 135 | | LOT 15 EAST HOLMES INDUSTRIAL PARK | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-9217 | | ALLOT NO 3 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | R5 T10 Q4 LOT 28 1.268AC & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | LOT 29 1.057AC & LOT 30 0.43AC & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | LOT 31 0.717AC = 3.472AC | | | 471.72 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | COMB & RES 12/10/2024 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | P-04 P-01 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 33.00 | 0.00 | 33.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 5,188.97 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 5,188.97 | | |
| | | | | | 0.00 | | 5,718.44 | | 5,718.44 | | Bal | 11,436.88 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00078-000 | 0-0 | 111 | 95.9360 | | 0.00 | 0.00 | 6344.88 | 0.00 | 6344.88 | 0.00 | Chg | | | 026293-6 |
| | | 41,910 CAUV | 209,510 | 251,420 | | 0.00 | -1701.18 | 0.00 | -1701.18 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -387.90 | 0.00 | -387.90 | 0.00 | Nbc | | | |
| TIMBER CREEK FALLS LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 245 | | R4 T10 S3 LOT 29 86.469A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| WINESBURG OH 44690-0245 | | LOT 36 9.467A = 95.936A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | COMB & RES 02/13/2013 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | P-11 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 2144 VINTAGE AVE | | | 0.00 | 0.00 | | | | | Int | | | |
| | | DUNDEE OH 44624 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4,256.80 | | 4,256.80 | | Bal | 8,513.60 | | |
| 15-00410-000 | 0-0 | 511 | 1.3500 | | 0.00 | 0.00 | 3726.85 | 0.00 | 3726.85 | 0.00 | Chg | | 12/15/25 | 026812-8 |
| | | 27,700 | 119,980 | 147,680 | | 0.00 | -999.24 | 0.00 | -999.24 | 0.00 | Cre | | 11/17/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | 10/15/25 | |
| | | | | | | 0.00 | -227.86 | 0.00 | -227.86 | 0.00 | Nbc | | 09/15/25 | |
| TODARO JAMES G & ALICE P VARDON | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | 08/15/25 | |
| 1798 US ROUTE 62 | | R4 T10 S2 LOT 3 1.35A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| WILMOT OH 44689-9612 | | P-12 | | | | 0.00 | -46.97 | 0.00 | -46.97 | 0.00 | Ooc | | | |
| | | 1798 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 2,453.78 | 0.00 | 54.27 | 0.00 | Pd | 2,508.05 | | |
| | | | | | 0.00 | | 0.00 | | 2,399.51 | | Bal | 2,399.51 | | |
| 15-00411-001 | 0-0 | 501 | 0.2490 | | 0.00 | 0.00 | 63.87 | 0.00 | 63.87 | 0.00 | Chg | | 12/15/25 | 041904-4 |
| | | 2,530 | 0 | 2,530 | | 0.00 | -17.13 | 0.00 | -17.13 | 0.00 | Cre | | 11/17/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | 10/15/25 | |
| | | | | | | 0.00 | -3.91 | 0.00 | -3.91 | 0.00 | Nbc | | 09/15/25 | |
| TODARO JAMES G & ALICE P VARDON | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | 08/15/25 | |
| 1798 US ROUTE 62 | | R4 T10 Q2 LOT 3 0.249A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| WILMOT OH 44689-9612 | | P-12 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 43.83 | 0.00 | 9.27 | 0.00 | Pd | 53.10 | | |
| | | | | | 0.00 | | 0.00 | | 34.56 | | Bal | 34.56 | | |
| 15-01016-001 | 287-5868 | 452 | 1.1320 | | 2525.94 | 0.00 | 1607.81 | 0.00 | 1607.81 | 0.00 | Chg | | 09/12/25 | 042088-4 |
| | | 25,490 | 38,220 | 63,710 | | 0.00 | -309.37 | 0.00 | -309.37 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| TOMYCHA SANTMYER HOLDINGS LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8199 MCKNIGHT RD | | R5 T10 S4 LOT 12 1.132A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| PITTSBURGH PA 15237-5749 | | P-8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 2595 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 252.60 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 12.60 | 0.00 | 6.00 | 0.00 | 6.00 | 0.00 | Chg | | | |
| | | | | | 1.26 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 2,792.40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 2,792.40 | | |
| | | | | | 0.00 | | 1,304.44 | | 1,304.44 | | Bal | 2,608.88 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-60012-000 | 0-0 | 630 | 0.0000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027814-0 |
| | | 3,540 | 0 | 3,540 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| TOWNSHIP HOUSE PAINT | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PAINT TOWNSHIP CLERK JEAN A HOSTETLER | | LOT 38 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| 7091 STATE ROUTE 515 | | PER TAX MAP COULD BE R4 T10 S3 LOT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-8809 | | 38 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 38 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00527-000 | | 111 | 3.5300 | | 0.00 | 0.00 | 640.25 | 0.00 | 640.25 | 0.00 | Chg | | | 026960-0 |
| | | 24,670 CAUV | 700 | 25,370 | | 0.00 | -171.66 | 0.00 | -171.66 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -39.13 | 0.00 | -39.13 | 0.00 | Nbc | | | |
| TRESSELL MICHAEL ANDREW | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 9240 TOWNSHIP ROAD 659 | | R11 T15 S25 3.53A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| DUNDEE OH 44624-9612 | | P-33 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | TR 659 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 430.46 | | 430.46 | | Bal | 860.92 | | |
| 15-00527-001 | | 199 | 60.0000 | | 0.00 | 0.00 | 760.13 | 0.00 | 760.13 | 0.00 | Chg | | | 026961-7 |
| | | 26,970 CAUV | 3,150 | 30,120 | | 0.00 | -203.78 | 0.00 | -203.78 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -46.47 | 0.00 | -46.47 | 0.00 | Nbc | | | |
| TRESSELL MICHAEL ANDREW | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 9240 TOWNSHIP ROAD 659 | | R11 T15 S25 60.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| DUNDEE OH 44624-9612 | | P-33 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | TR 659 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 509.88 | | 509.88 | | Bal | 1,019.76 | | |
| 15-00527-002 | | 110 | 1.0000 | | 0.00 | 0.00 | 3.57 | 0.00 | 3.57 | 0.00 | Chg | | | 026962-5 |
| | | 140 CAUV | 0 | 140 | | 0.00 | -0.95 | 0.00 | -0.95 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -0.18 | 0.00 | -0.18 | 0.00 | Nbc | | | |
| TRESSELL MICHAEL ANDREW | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 9240 TOWNSHIP ROAD 659 | | R11 T15 S25 1.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| DUNDEE OH 44624-9612 | | P-33 #1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | TR 659 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2.44 | | 2.44 | | Bal | 4.88 | | |
| 15-00527-003 | | 110 | 10.4500 | | 0.00 | 0.00 | 21.21 | 0.00 | 21.21 | 0.00 | Chg | | | 026963-3 |
| | | 840 CAUV | 0 | 840 | | 0.00 | -5.68 | 0.00 | -5.68 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -1.32 | 0.00 | -1.32 | 0.00 | Nbc | | | |
| TRESSELL MICHAEL ANDREW | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 9240 TOWNSHIP ROAD 659 | | R11 T15 S25 10.45A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| DUNDEE OH 44624-9612 | | P-33 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | TR 659 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 14.21 | | 14.21 | | Bal | 28.42 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00527-004 | | 110 | 8.4200 | | 0.00 | 0.00 | 153.71 | 0.00 | 153.71 | 0.00 | Chg | | | 026964-0 |
| | | 6,090 CAUV | 0 | 6,090 | | 0.00 | -41.20 | 0.00 | -41.20 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TRESSELL MICHAEL ANDREW | | | | | | 0.00 | -9.39 | 0.00 | -9.39 | 0.00 | Nbc | | | |
| 9240 TOWNSHIP ROAD 659 | | R11 T15 S25 8.42A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9612 | | P-33 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 659 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 103.12 | | 103.12 | | Bal | 206.24 | | |
| 15-00529-002 | | 101 | 0.9320 | | 0.00 | 0.00 | 2030.76 | 0.00 | 2030.76 | 0.00 | Chg | | | 046905-6 |
| | | 22,510 | 57,960 | 80,470 | | 0.00 | -544.50 | 0.00 | -544.50 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TRESSELL MICHAEL ANDREW | | | | | | 0.00 | -124.15 | 0.00 | -124.15 | 0.00 | Nbc | | | |
| 9240 TOWNSHIP ROAD 659 | | R11 T15 S26 .932AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9612 | | P-30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 9240 TR 659 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,362.11 | | 1,362.11 | | Bal | 2,724.22 | | |
| 15-00529-003 | | 190 | 10.0980 | | 0.00 | 0.00 | 1072.57 | 0.00 | 1072.57 | 0.00 | Chg | | | 047190-4 |
| | | 42,150 | 350 | 42,500 | | 0.00 | -287.58 | 0.00 | -287.58 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TRESSELL MICHAEL ANDREW | | | | | | 0.00 | -65.59 | 0.00 | -65.59 | 0.00 | Nbc | | | |
| 9240 TOWNSHIP ROAD 659 | | R11 T15 S25 6.881A P-33 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9612 | | R11 T15 S26 3.217A P-30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | TOTAL=10.098A COMB & RES 12/3/19 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | TR 659 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 719.40 | | 719.40 | | Bal | 1,438.80 | | |
| 15-00960-022 | | 511 | 1.0460 | | 0.00 | 0.00 | 3470.99 | 0.00 | 3470.99 | 0.00 | Chg | | | 027508-5 |
| | | 25,260 | 112,280 | 137,540 | | 0.00 | -930.61 | 0.00 | -930.61 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TRISTAR PROPERTIES LLC | | | | | | 0.00 | -212.21 | 0.00 | -212.21 | 0.00 | Nbc | | | |
| 7158 TOWNSHIP ROAD 571 | | LOT 13 SWARTZENTRUBER ALLT #3 1ST | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| HOLMESVILLE OH 44633-9754 | | ADDN | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | R5 T10 S4 LOT 31 1.046AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 7090 TR 673 13 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,329.17 | | 2,329.17 | | Bal | 4,658.34 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00781-001 | | 599 | 0.8440 | | 0.00 | 0.00 | 1061.93 | 0.00 | 1061.93 | 0.00 | Chg | | | 027285-5 |
| | | 10,050 | 32,030 | 42,080 | | 0.00 | -284.73 | 0.00 | -284.73 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROY VILLAGE LLC | | | | | | 0.00 | -64.92 | 0.00 | -64.92 | 0.00 | Nbc | | | |
| 2014 COUNTY ROAD 160 | | OL6 & OL7 WINESBURG VILLAGE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9200 | | T4 T10 S3 LOT 38 OL6 .843A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | & OL 7 .001A = .844A P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | CR 160 7 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 713.28 | | 713.28 | | Bal | 1,426.56 | | |
| 15-00667-002 | | 419 | 3.9410 | | 0.00 | 0.00 | 3758.16 | 0.00 | 3758.16 | 0.00 | Chg | | | 047928-7 |
| | | 61,000 | 87,920 | 148,920 | | 0.00 | -723.16 | 0.00 | -723.16 | 0.00 | Cre | | | |
| TROY VILLAGE LLC AN OHIO LIMITED LIABILITY COMPANY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 2014 COUNTY ROAD 160 | | R4 T10 Q3 L28 = 3.125AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9200 | | R4 T10 Q3 L27 = 0.816AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | 3.941AC TOTAL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | COMB RES 01/12/21 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | P-11 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 2038 CR 160 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 44.00 | 0.00 | 44.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,079.00 | | 3,079.00 | | Bal | 6,158.00 | | |
| 15-00066-001 | 287-5549 | 100 | 0.4900 | | 0.00 | 0.00 | 38.90 | 0.00 | 38.90 | 0.00 | Chg | | | 026254-0 |
| | | 1,540 | 0 | 1,540 | | 0.00 | -10.41 | 0.00 | -10.41 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER AARON J & JOANNA M | | | | | | 0.00 | -2.38 | 0.00 | -2.38 | 0.00 | Nbc | | | |
| 1812 US ROUTE 62 | | R4 T10 S3 LOT 25 .4901AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9613 | | P-12 #24 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | WINESBURG OH 44690 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 26.11 | | 26.11 | | Bal | 52.22 | | |
| 15-00265-001 | 287-5549 | 100 | 0.3760 | | 0.00 | 0.00 | 29.81 | 0.00 | 29.81 | 0.00 | Chg | | | 026602-3 |
| | | 1,180 | 0 | 1,180 | | 0.00 | -7.98 | 0.00 | -7.98 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER AARON J & JOANNA M | | | | | | 0.00 | -1.84 | 0.00 | -1.84 | 0.00 | Nbc | | | |
| 1812 US ROUTE 62 | | R4 T10 S3 LOT 25 0.376A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9613 | | P-12 #41 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 19.99 | | 19.99 | | Bal | 39.98 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00265-002 | 289-2134 | 100 | 0.0970 | | 0.00 | 0.00 | 7.61 | 0.00 | 7.61 | 0.00 | Chg | | | 050438-1 |
| | | 300 | 0 | 300 | | 0.00 | -2.02 | 0.00 | -2.02 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER AARON J & JOANNA M | | | | | | 0.00 | -0.47 | 0.00 | -0.47 | 0.00 | Nbc | | | |
| 1812 US ROUTE 62 | | R4 T10 Q3 LOT 25 .097AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9613 | | P-12 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 5.12 | | 5.12 | | Bal | 10.24 | | |
| 15-00399-001 | 289-2131 | 501 | 0.0640 | | 0.00 | 0.00 | 16.44 | 0.00 | 16.44 | 0.00 | Chg | | | 050437-3 |
| | | 650 | 0 | 650 | | 0.00 | -4.40 | 0.00 | -4.40 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER AARON J & JOANNA M | | | | | | 0.00 | -1.00 | 0.00 | -1.00 | 0.00 | Nbc | | | |
| 1812 US ROUTE 62 | | R4 T10 Q2 LOT 3 .064AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9613 | | P-12 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 11.04 | | 11.04 | | Bal | 22.08 | | |
| 15-00411-000 | | 101 | 1.9650 | | 0.00 | 0.00 | 2967.00 | 0.00 | 2967.00 | 0.00 | Chg | | | 026813-6 |
| | | 28,880 | 88,690 | 117,570 | | 0.00 | -795.50 | 0.00 | -795.50 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER AARON J & JOANNA M | | | | | | 0.00 | -181.42 | 0.00 | -181.42 | 0.00 | Nbc | | | |
| 1812 US ROUTE 62 | | R4 T10 Q2 LOT 3 1.965AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9613 | | P-12 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1812 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,991.08 | | 1,991.08 | | Bal | 3,982.16 | | |
| 15-00412-000 | | 100 | 0.3250 | | 0.00 | 0.00 | 26.02 | 0.00 | 26.02 | 0.00 | Chg | | | 026814-3 |
| | | 1,030 | 0 | 1,030 | | 0.00 | -6.97 | 0.00 | -6.97 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER AARON J & JOANNA M | | | | | | 0.00 | -1.59 | 0.00 | -1.59 | 0.00 | Nbc | | | |
| 1812 US ROUTE 62 | | R4 T10 S2 LOT 3 0.325A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9613 | | P-12 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 17.46 | | 17.46 | | Bal | 34.92 | | |
| 15-00413-000 | 287-5549 | 100 | 7.9290 | | 0.00 | 0.00 | 674.58 | 0.00 | 674.58 | 0.00 | Chg | | | 026815-1 |
| | | 26,730 | 0 | 26,730 | | 0.00 | -180.85 | 0.00 | -180.85 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER AARON J & JOANNA M | | | | | | 0.00 | -41.23 | 0.00 | -41.23 | 0.00 | Nbc | | | |
| 1812 US ROUTE 62 | | R4 T10 S3 LOT 25 7.9291A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9613 | | P-12 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 452.50 | | 452.50 | | Bal | 905.00 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00414-000 | 287-5549 | 100 | 0.1700 | | 0.00 | 0.00 | 13.67 | 0.00 | 13.67 | 0.00 | Chg | | | 026817-6 |
| | | 540 | 0 | 540 | | 0.00 | -3.66 | 0.00 | -3.66 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER AARON J & JOANNA M | | | | | | 0.00 | -0.84 | 0.00 | -0.84 | 0.00 | Nbc | | | |
| 1812 US ROUTE 62 | | R4 T10 S3 LOT 25 .1707A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9613 | | P-12 #21 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 9.17 | | 9.17 | | Bal | 18.34 | | |
| 15-00101-012 | | 511 | 10.4840 | | 0.00 | 0.00 | 5471.95 | 0.00 | 5471.95 | 0.00 | Chg | | | 048873-4 |
| | | 100,800 | 116,030 | 216,830 | | 0.00 | -1467.11 | 0.00 | -1467.11 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER ABE D & KATIE A | | | | | | 0.00 | -334.52 | 0.00 | -334.52 | 0.00 | Nbc | | | |
| 8595 TOWNSHIP ROAD 657 | | LOT 3 CHERRY RIDGE ACRES SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9689 | | R11 T15 S32 10.484AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | COMB & RES 6/8/2022 | | | | 0.00 | -44.70 | 0.00 | -44.70 | 0.00 | Ooc | | | |
| | | P-20 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 8595 TR 657 1 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,626.62 | | 3,626.62 | | Bal | 7,253.24 | | |
| 15-00323-000 | 0-0 | 511 | 5.9620 | | 2911.36 | 0.00 | 5233.20 | 0.00 | 5233.20 | 0.00 | Chg | | 07/23/25 | 026682-9 |
| | | 63,830 CAUV | 143,540 | 207,370 | | 0.00 | -1403.13 | 0.00 | -1403.13 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER ABE N & MATTIE | | | | | | 0.00 | -319.93 | 0.00 | -319.93 | 0.00 | Nbc | | | |
| 9252 STATE ROUTE 241 | | R11 T15 S30 5.962 AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9646 | | P-18 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -34.10 | 0.00 | -34.10 | 0.00 | Ooc | | | |
| | | 9252 SR 241 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 291.14 | -145.57 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.05 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 3,057.98 | 0.00 | 145.62 | 0.00 | 0.00 | 0.00 | Pd | 3,203.60 | | |
| | | | | | 0.00 | | 3,331.42 | | 3,477.04 | | Bal | 6,808.46 | | |
| 15-00323-002 | 286-6032 | 511 | 1.5390 | | 460.81 | 0.00 | 334.90 | 0.00 | 334.90 | 0.00 | Chg | | 07/23/25 | 049881-6 |
| | | 13,270 | 0 | 13,270 | | 0.00 | -89.78 | 0.00 | -89.78 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER ABE N & MATTIE | | | | | | 0.00 | -20.49 | 0.00 | -20.49 | 0.00 | Nbc | | | |
| 9252 STATE ROUTE 241 | | R11 T15 S30 1.539AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9646 | | P-18 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | SR 241 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 46.08 | -23.04 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.93 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.05 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 484.83 | 0.00 | 23.09 | 0.00 | 0.00 | 0.00 | Pd | 507.92 | | |
| | | | | | 0.00 | | 202.54 | | 225.63 | | Bal | 428.17 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00586-001 | 0-0 | 599 | 0.2180 | | 25.99 | 0.00 | 42.39 | 0.00 | 42.39 | 0.00 | Chg | | 07/23/25 | 040609-9 |
| | | 1,260 | 420 | 1,680 | | 0.00 | -11.38 | 0.00 | -11.38 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER ABE N & MATTIE | | | | | | 0.00 | -2.59 | 0.00 | -2.59 | 0.00 | Nbc | | | |
| 9252 STATE ROUTE 241 | | R11 T15 S30 0.218A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9646 | | P-18 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | SR 241 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 2.60 | -1.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.05 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 28.34 | 0.00 | 1.35 | 0.00 | 0.00 | 0.00 | Pd | 29.69 | | |
| | | | | | 0.00 | | 28.07 | | 29.42 | | Bal | 57.49 | | |
| 15-00234-000 | 294-3555 | 111 | 105.6400 | | 0.00 | 0.00 | 4335.81 | -4,335.81 | 4335.81 | -4,335.81 | Chg | | | 026550-3 |
| | | 0 | 0 | 0 | | 0.00 | -1162.51 | 1,162.51 | -1162.51 | 1,162.51 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER ABE U & MARY ETTA | | | | | | 0.00 | -265.07 | 265.07 | -265.07 | 265.07 | Nbc | | | |
| 2292 TOWNSHIP ROAD 606 | | R11 T15 S34 105.64AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9608 | | RES 8/1/05 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-26 | | | | 0.00 | -37.37 | 37.37 | -37.37 | 37.37 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2298 TR 606 | | | 231.50 | -231.50 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00323-001 | 286-6029 | 511 | 2.4790 | | 0.00 | 0.00 | 3496.69 | 0.00 | 3496.69 | 0.00 | Chg | | | 049880-8 |
| | | 39,160 | 99,400 | 138,560 | | 0.00 | -937.53 | 0.00 | -937.53 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER ABRAHAM JR & MARIANN M | | | | | | 0.00 | -213.77 | 0.00 | -213.77 | 0.00 | Nbc | | | |
| 9252 STATE ROUTE 241 | | R11 T15 S30 2.479AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9646 | | P-18 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 9290 SR 241 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,346.39 | | 2,346.39 | | Bal | 4,692.78 | | |
| 15-00218-000 | | 100 | 2.2090 | | 0.00 | 0.00 | 3.82 | 0.00 | 3.82 | 0.00 | Chg | | | 026526-9 |
| | | 150 CAUV | 0 | 150 | | 0.00 | -1.02 | 0.00 | -1.02 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER ADEN & MARY ANN | | | | | | 0.00 | -0.20 | 0.00 | -0.20 | 0.00 | Nbc | | | |
| 11461 SALT CREEK RD | | R11 T14 S4 2.209AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9755 | | RES 07/29/2016 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-22 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | TR 669 | | | 7.50 | -7.50 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 2.60 | 0.00 | 2.60 | 0.00 | Pd | 5.20 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00218-001 | | 101 | 14.7530 | | 0.00 | 0.00 | 4216.98 | 0.00 | 4216.98 | 0.00 | Chg | | | 026527-6 |
| | | 25,660 CAUV | 141,440 | 167,100 | | 0.00 | -1130.64 | 0.00 | -1130.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER ADEN & MARY ANN | | | | | | 0.00 | -257.80 | 0.00 | -257.80 | 0.00 | Nbc | | | |
| 11461 SALT CREEK RD | | R11 T14 S4 14.753AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9755 | | P-22 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 8198 TR 669 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 313.82 | -313.82 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 313.92 | 0.00 | 0.00 | 0.00 | Pd | 313.92 | | |
| | | | | | 0.00 | | 2,515.62 | | 2,829.54 | | Bal | 5,345.16 | | |
| 15-00684-003 | | 100 | 2.0330 | | 0.00 | 0.00 | 36.63 | 0.00 | 36.63 | 0.00 | Chg | | | 027174-3 |
| | | 1,450 CAUV | 0 | 1,450 | | 0.00 | -9.79 | 0.00 | -9.79 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER ADEN & MARY ANN | | | | | | 0.00 | -2.26 | 0.00 | -2.26 | 0.00 | Nbc | | | |
| 11461 SALT CREEK RD | | R11 T14 S4 2.033A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9755 | | P-22 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 669 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 12.66 | -12.66 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 12.66 | 0.00 | 0.00 | 0.00 | Pd | 12.66 | | |
| | | | | | 0.00 | | 11.92 | | 24.58 | | Bal | 36.50 | | |
| 15-00684-005 | | 100 | 8.0000 | | 0.00 | 0.00 | 115.59 | 0.00 | 115.59 | 0.00 | Chg | | | 027176-9 |
| | | 4,580 CAUV | 0 | 4,580 | | 0.00 | -30.98 | 0.00 | -30.98 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER ADEN & MARY ANN | | | | | | 0.00 | -7.04 | 0.00 | -7.04 | 0.00 | Nbc | | | |
| 11461 SALT CREEK RD | | R11W T14N S4 SW 8.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9755 | | P-22 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 8198 TR 669 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 49.78 | -49.78 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 49.78 | 0.00 | 0.00 | 0.00 | Pd | 49.78 | | |
| | | | | | 0.00 | | 27.79 | | 77.57 | | Bal | 105.36 | | |
| 15-00536-000 | | 599 | 0.5500 | | 0.00 | 0.00 | 376.54 | 0.00 | 376.54 | 0.00 | Chg | | | 026975-2 |
| | | 6,130 | 8,790 | 14,920 | | 0.00 | -100.95 | 0.00 | -100.95 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER ADEN D & MARY A | | | | | | 0.00 | -23.02 | 0.00 | -23.02 | 0.00 | Nbc | | | |
| 4056 COUNTY ROAD 200 | | R11 T15 S31 0.55A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9650 | | P-17 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 4060 CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 253.57 | | 253.57 | | Bal | 507.14 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00537-000 | | 501 | 0.6480 | | 0.00 | 0.00 | 166.07 | 0.00 | 166.07 | 0.00 | Chg | | | 026976-0 |
| | | 6,580 | 0 | 6,580 | | 0.00 | -44.55 | 0.00 | -44.55 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER ADEN D & MARY A | | | | | | 0.00 | -10.15 | 0.00 | -10.15 | 0.00 | Nbc | | | |
| 4056 COUNTY ROAD 200 | | R11 T15 S31 0.48A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9650 | | P-17 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 111.37 | | 111.37 | | Bal | 222.74 | | |
| 15-01056-005 | | 511 | 1.4610 | | 0.00 | 0.00 | 4608.11 | 0.00 | 4608.11 | 0.00 | Chg | | | 027701-3 |
| | | 35,280 | 147,320 | 182,600 | | 0.00 | -1235.52 | 0.00 | -1235.52 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER ADEN D & MARY A | | | | | | 0.00 | -281.73 | 0.00 | -281.73 | 0.00 | Nbc | | | |
| 4056 COUNTY ROAD 200 | | R11 T15 S31 1.461AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9650 | | P-17 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -44.34 | 0.00 | -44.34 | 0.00 | Ooc | | | |
| | | 4060 CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,046.52 | | 3,046.52 | | Bal | 6,093.04 | | |
| 15-00238-003 | 286-3762 | 511 | 4.3250 | | 0.00 | 0.00 | 3656.73 | 0.00 | 3656.73 | 0.00 | Chg | | | 049832-9 |
| | | 26,700 CAUV | 118,200 | 144,900 | | 0.00 | -980.44 | 0.00 | -980.44 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER ADEN J & ARIE L | | | | | | 0.00 | -223.57 | 0.00 | -223.57 | 0.00 | Nbc | | | |
| 9191 STATE ROUTE 241 | | R11 T15 S30 4.325A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9646 | | P-18 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 9191 SR 241 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,453.72 | | 2,453.72 | | Bal | 4,907.44 | | |
| 15-00338-001 | 0-0 | 511 | 2.3990 | | 0.00 | 0.00 | 6607.57 | 0.00 | 6607.57 | 0.00 | Chg | | | 026707-2 |
| | | 45,350 | 216,480 | 261,830 | | 0.00 | -1771.62 | 0.00 | -1771.62 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER ALLEN D & CARRIE S | | | | | | 0.00 | -403.96 | 0.00 | -403.96 | 0.00 | Nbc | | | |
| 8540 TOWNSHIP ROAD 652 | | R11 T15 S31 2.399A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9696 | | RES 3/4/2010 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-17 | | | | 0.00 | -45.68 | 0.00 | -45.68 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 8540 TR 652 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4,387.31 | | 4,387.31 | | Bal | 8,774.62 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00944-028 | 293-2553 | 511 | 0.0000 | | 0.00 | 0.00 | 4980.36 | 0.00 | 4980.36 | 0.00 | Chg | | | 051157-6 |
| | | 77,470 | 119,880 | 197,350 | | 0.00 | -1335.33 | 0.00 | -1335.33 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER ALLEN R & ROSANNA | | | | | | 0.00 | -304.49 | 0.00 | -304.49 | 0.00 | Nbc | | | |
| 6835 COUNTY ROAD 672 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8349 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,340.54 | | 3,340.54 | | Bal | 6,681.08 | | |
| 15-00562-002 | 0-0 | 511 | 1.5000 | | 0.00 | 0.00 | 2744.46 | 0.00 | 2744.46 | 0.00 | Chg | | | 027009-8 |
| | | 29,230 | 79,520 | 108,750 | | 0.00 | -735.84 | 0.00 | -735.84 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER ANDREA L & TODD C | | | | | | 0.00 | -167.78 | 0.00 | -167.78 | 0.00 | Nbc | | | |
| 1882 TOWNSHIP ROAD 414 | | R4 T10 S3 LOT 32 1.50A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9266 | | P-10 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -39.43 | 0.00 | -39.43 | 0.00 | Ooc | | | |
| | | 1882 TR 414 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,802.41 | | 1,802.41 | | Bal | 3,604.82 | | |
| 15-00101-013 | | 511 | 5.3450 | | 0.00 | 0.00 | 5165.31 | 0.00 | 5165.31 | 0.00 | Chg | | | 048874-2 |
| | | 68,250 | 136,430 | 204,680 | | 0.00 | -1384.91 | 0.00 | -1384.91 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER ANDY D & ELVA | | | | | | 0.00 | -315.78 | 0.00 | -315.78 | 0.00 | Nbc | | | |
| 8593 TOWNSHIP ROAD 657 | | LOT 4 CHERRY RIDGE ACRES SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9689 | | R11 T15 S32 5.345AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | RES 6/8/2022 | | | | 0.00 | -45.36 | 0.00 | -45.36 | 0.00 | Ooc | | | |
| | | P-20 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 290.14 | -290.14 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 8593 TR 657 2 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,420.26 | | 3,420.26 | | Bal | 6,840.52 | | |
| 15-00389-000 | | 511 | 1.0400 | | 0.00 | 0.00 | 1698.42 | 0.00 | 1698.42 | 0.00 | Chg | | | 026786-1 |
| | | 24,560 | 42,740 | 67,300 | | 0.00 | -455.37 | 0.00 | -455.37 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER ATLEE D | | | | | | 0.00 | -103.84 | 0.00 | -103.84 | 0.00 | Nbc | | | |
| 4060 COUNTY ROAD 200 | | R11 T15 S31 1.04AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9650 | | P-17 #5 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 4058 CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,140.21 | | 1,140.21 | | Bal | 2,280.42 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00595-002 | | 511 | 2.0000 | | 0.00 | 0.00 | 4135.44 | 0.00 | 4135.44 | 0.00 | Chg | | | 027048-3 |
| | | 34,300 | 129,570 | 163,870 | | 0.00 | -1108.81 | 0.00 | -1108.81 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER CHRISTOPHER T & STACY M | | | | | | 0.00 | -252.84 | 0.00 | -252.84 | 0.00 | Nbc | | | |
| 1605 TOWNSHIP ROAD 660 | | R11 T15 S35 2.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9601 | | P-29 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1605 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,774.79 | | 2,774.79 | | Bal | 5,549.58 | | |
| 15-00171-005 | 0-0 | 510 | 2.8930 | | 0.00 | 0.00 | 6015.79 | 0.00 | 6015.79 | 0.00 | Chg | | | 026421-9 |
| | | 46,440 | 191,940 | 238,380 | | 0.00 | -1612.92 | 0.00 | -1612.92 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER CONRAD G & RUTH A | | | | | | 0.00 | -367.79 | 0.00 | -367.79 | 0.00 | Nbc | | | |
| 9510 TOWNSHIP ROAD 674 | | LOT 5 CRAB APPLE NORTH SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9692 | | R11 T15 S26 2.893AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 9510 TR 674 5 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4,036.08 | | 4,036.08 | | Bal | 8,072.16 | | |
| 15-00240-000 | 293-559 | 511 | 2.9400 | | 0.00 | 0.00 | 3616.60 | 0.00 | 3616.60 | 0.00 | Chg | | | 026562-1 |
| | | 43,840 | 99,470 | 143,310 | | 0.00 | -969.69 | 0.00 | -969.69 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER DANIEL A & NAOMI D | | | | | | 0.00 | -221.11 | 0.00 | -221.11 | 0.00 | Nbc | | | |
| 1063 US ROUTE 62 | | R11 T15 S25 2.94A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9601 | | P-33 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1063 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,426.80 | | 2,426.80 | | Bal | 4,853.60 | | |
| 15-00242-000 | | 111 | 22.0360 | | 0.00 | 0.00 | 4402.18 | 0.00 | 4402.18 | 0.00 | Chg | | | 026564-6 |
| | | 46,480 CAUV | 127,960 | 174,440 | | 0.00 | -1180.33 | 0.00 | -1180.33 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER DANIEL R & ANNA M & RAYMOND C LE ETAL | | | | | | 0.00 | -269.15 | 0.00 | -269.15 | 0.00 | Nbc | | | |
| 8305 TOWNSHIP ROAD 654 | | R11 T14 S5 22.036A P-19 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9655 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | 8307 TR 654 | | | | 0.00 | -39.02 | 0.00 | -39.02 | 0.00 | Ooc | | | |
| | | FREDERICKSBURG OH 44627 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,914.68 | | 2,914.68 | | Bal | 5,829.36 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00242-000 | | 650 | 22.0360 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 026564-6 |
| | | 26,600 | 26,920 | 53,520 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER DANIEL R & ANNA M & RAYMOND C LE ETAL | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 8305 TOWNSHIP ROAD 654 | | R11 T14 S5 22.036A P-19 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9655 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | 8307 TR 654 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | FREDERICKSBURG OH 44627 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00242-002 | | 199 | 9.8550 | | 0.00 | 0.00 | 99.20 | 0.00 | 99.20 | 0.00 | Chg | | | 026566-2 |
| | | 3,050 CAUV | 880 | 3,930 | | 0.00 | -26.61 | 0.00 | -26.61 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER DANIEL R & ANNA M & RAYMOND C LE ETAL | | | | | | 0.00 | -6.06 | 0.00 | -6.06 | 0.00 | Nbc | | | |
| 8305 TOWNSHIP ROAD 654 | | R11 T14 S5 9.855A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9655 | | P-19 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 654 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 66.53 | | 66.53 | | Bal | 133.06 | | |
| 15-00243-001 | | 110 | 5.6590 | | 0.00 | 0.00 | 48.99 | 0.00 | 48.99 | 0.00 | Chg | | | 026568-7 |
| | | 1,940 CAUV | 0 | 1,940 | | 0.00 | -13.14 | 0.00 | -13.14 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER DANIEL R & ANNA M & RAYMOND C LE ETAL | | | | | | 0.00 | -3.00 | 0.00 | -3.00 | 0.00 | Nbc | | | |
| 8305 TOWNSHIP ROAD 654 | | R11 T14 S5 5.659A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9655 | | P-19 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 654 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 32.85 | | 32.85 | | Bal | 65.70 | | |
| 15-00245-000 | | 110 | 6.1750 | | 0.00 | 0.00 | 93.15 | 0.00 | 93.15 | 0.00 | Chg | | | 026570-0 |
| | | 3,690 CAUV | 0 | 3,690 | | 0.00 | -24.97 | 0.00 | -24.97 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER DANIEL R & ANNA M & RAYMOND C LE ETAL | | | | | | 0.00 | -5.70 | 0.00 | -5.70 | 0.00 | Nbc | | | |
| 8305 TOWNSHIP ROAD 654 | | R11 T14 S5 6.175A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9655 | | P-19 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 654 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 62.48 | | 62.48 | | Bal | 124.96 | | |
| 15-01065-015 | | 499 | 4.5000 | | 0.00 | 0.00 | 1539.66 | 0.00 | 1539.66 | 0.00 | Chg | | | 027743-2 |
| | | 33,780 CAUV | 27,230 | 61,010 | | 0.00 | -296.27 | 0.00 | -296.27 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER DAVID D CO-TRUSTEE & CAROL J CO-TRUSTEE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 10021 WALNUT CREEK BOTTOM RD NW | | R11 T15 S27 4.500A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-8815 | | COMB & RES 10/31/06 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-27 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2269 CR 200 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 6.00 | 0.00 | 6.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,249.39 | | 1,249.39 | | Bal | 2,498.78 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00565-002 | 0-0 | 511 | 1.3800 | | 0.00 | 0.00 | 4405.98 | 0.00 | 4405.98 | 0.00 | Chg | | | 040761-6 |
| | | 28,010 | 146,580 | 174,590 | | 0.00 | -1181.34 | 0.00 | -1181.34 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER DAVID N & ANNA A | | | | | | 0.00 | -269.36 | 0.00 | -269.36 | 0.00 | Nbc | | | |
| 12601 NISLEY RD | | R11 T15 S30 1.38A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9766 | | P-18 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -45.45 | 0.00 | -45.45 | 0.00 | Ooc | | | |
| | | 12601 CR 229 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,910.83 | | 2,910.83 | | Bal | 5,821.66 | | |
| 15-00565-009 | | 501 | 0.4680 | | 0.00 | 0.00 | 119.92 | 0.00 | 119.92 | 0.00 | Chg | | | 049352-8 |
| | | 4,750 | 0 | 4,750 | | 0.00 | -32.14 | 0.00 | -32.14 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER DAVID N & ANNA A | | | | | | 0.00 | -7.35 | 0.00 | -7.35 | 0.00 | Nbc | | | |
| 12601 NISLEY RD | | R11 T15 S30 0.468A P-18 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9766 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | SR 241 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | FREDERICKSBURG OH 44627 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 81.43 | | 81.43 | | Bal | 162.86 | | |
| 15-00446-001 | 0-0 | 599 | 0.0320 | | 0.00 | 0.00 | 134.80 | 0.00 | 134.80 | 0.00 | Chg | | | 026857-9 |
| | | 330 | 5,010 | 5,340 | | 0.00 | -36.14 | 0.00 | -36.14 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER DUANE R & IRENE A | | | | | | 0.00 | -8.25 | 0.00 | -8.25 | 0.00 | Nbc | | | |
| 7101 TOWNSHIP ROAD 664 | | R4 T10 S3 LOT 34 .032A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9205 | | P-10 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 664 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 91.41 | | 91.41 | | Bal | 182.82 | | |
| 15-00906-000 | 0-0 | 599 | 2.0850 | | 0.00 | 0.00 | 572.90 | 0.00 | 572.90 | 0.00 | Chg | | | 027424-9 |
| | | 21,160 | 1,540 | 22,700 | | 0.00 | -153.60 | 0.00 | -153.60 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER DUANE R & IRENE A | | | | | | 0.00 | -35.03 | 0.00 | -35.03 | 0.00 | Nbc | | | |
| 7101 TOWNSHIP ROAD 664 | | R4 T10 S3 LOT 34 2.085AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9205 | | SPRING HILL TRACT 8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-10 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 7057 TR 664 8 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 384.27 | | 384.27 | | Bal | 768.54 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00921-000 | 0-0 | 511 | 2.2290 | | 0.00 | 0.00 | 4057.20 | 0.00 | 4057.20 | 0.00 | Chg | | | 027437-5 |
| | | 36,620 | 124,150 | 160,770 | | 0.00 | -1087.82 | 0.00 | -1087.82 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER DUANE R & IRENE A | | | | | | 0.00 | -248.05 | 0.00 | -248.05 | 0.00 | Nbc | | | |
| 7101 TOWNSHIP ROAD 664 | | LOT 9 SRPING HILL SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9205 | | R4 T10 S3 LOT 34 1.963A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | LOT 35 .266A = 2.229A | | | | 0.00 | -53.40 | 0.00 | -53.40 | 0.00 | Ooc | | | |
| | | P-10 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 7101 TR 664 9 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | DUNDEE OH 44624 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,668.93 | | 2,668.93 | | Bal | 5,337.86 | | |
| 15-00571-000 | 0-0 | 511 | 9.6900 | | 0.00 | 0.00 | 6171.50 | 0.00 | 6171.50 | 0.00 | Chg | | | 027018-3 |
| | | 114,590 | 129,960 | 244,550 | | 0.00 | -1654.68 | 0.00 | -1654.68 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER EDWARD R & RUTH | | | | | | 0.00 | -377.29 | 0.00 | -377.29 | 0.00 | Nbc | | | |
| 6822 STATE ROUTE 515 | | R5 T10 S4 LOT 1 9.69A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8855 | | P-7 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -25.05 | 0.00 | -25.05 | 0.00 | Ooc | | | |
| | | 6822 SR 515 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4,115.48 | | 4,115.48 | | Bal | 8,230.96 | | |
| 15-00960-001 | | 561 | 1.5000 | | 0.00 | 0.00 | 2227.84 | 0.00 | 2227.84 | 0.00 | Chg | | | 027487-2 |
| | | 29,230 | 59,050 | 88,280 | | 0.00 | -597.33 | 0.00 | -597.33 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER EDWIN D & FRANCES K | | | | | | 0.00 | -136.20 | 0.00 | -136.20 | 0.00 | Nbc | | | |
| 7049 TOWNSHIP ROAD 654 | | LOT 1 SWARTZENTRUBER ALLOT NO#1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-9382 | | R5 T10 S4 LOT 31 1.50A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-1 | | | | 0.00 | -32.05 | 0.00 | -32.05 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 7049 TR 654 1 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,463.26 | | 1,463.26 | | Bal | 2,926.52 | | |
| 15-00391-002 | 0-0 | 511 | 5.0000 | | 0.00 | 0.00 | 4736.06 | 0.00 | 4736.06 | 0.00 | Chg | | | 026790-8 |
| | | 64,750 | 122,920 | 187,670 | | 0.00 | -1269.83 | 0.00 | -1269.83 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER ERVIN J & LORI A | | | | | | 0.00 | -289.56 | 0.00 | -289.56 | 0.00 | Nbc | | | |
| 6765 TOWNSHIP ROAD 668 | | R5 T10 S4 LOT 16 4.487 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9215 | | & LOT 29 .513A= 5.000A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-4 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 6765 TR 668 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,177.67 | | 3,177.67 | | Bal | 6,355.34 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00409-000 | 0-0 | 110 | 74.5620 | | 0.00 | 0.00 | 252.36 | 0.00 | 252.36 | 0.00 | Chg | | | 026810-3 |
| | | 10,000 CAUV | 0 | 10,000 | | 0.00 | -67.65 | 0.00 | -67.65 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER ERVIN J & LORI A | | | | | | 0.00 | -15.44 | 0.00 | -15.44 | 0.00 | Nbc | | | |
| 6765 TOWNSHIP ROAD 668 | | R5 T10 S4 LOT 16 74.562A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9215 | | RES 05/21/2013 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-4 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 6760 TR 668 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 169.27 | | 169.27 | | Bal | 338.54 | | |
| 15-00409-002 | 0-0 | 190 | 1.9780 | | 0.00 | 0.00 | 362.18 | 0.00 | 362.18 | 0.00 | Chg | | | 041029-2 |
| | | 9,690 | 4,660 | 14,350 | | 0.00 | -97.11 | 0.00 | -97.11 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER ERVIN J & LORI A | | | | | | 0.00 | -22.14 | 0.00 | -22.14 | 0.00 | Nbc | | | |
| 6765 TOWNSHIP ROAD 668 | | R5 T10 S4 LOT 16 1.978A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9215 | | P-4 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 668 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 243.93 | | 243.93 | | Bal | 487.86 | | |
| 15-00409-004 | 0-0 | 111 | 4.8420 | | 0.00 | 0.00 | 1383.96 | -747.22 | 1383.96 | -747.22 | Chg | | | 041526-8 |
| | | 25,230 CAUV | 0 | 25,230 | | 0.00 | -371.05 | 200.33 | -371.05 | 200.33 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER ERVIN J & LORI A | | | | | | 0.00 | -84.61 | 45.68 | -84.61 | 45.68 | Nbc | | | |
| 6765 TOWNSHIP ROAD 668 | | R5 T10 Q4 LOT 16 4.842A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9215 | | P-4 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -19.34 | 19.34 | -19.34 | 19.34 | Ooc | | | |
| | | 6760 TR 668 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 428.09 | | 428.09 | | Bal | 856.18 | | |
| 15-00582-000 | | 561 | 1.0000 | | 0.00 | 0.00 | 1287.05 | 0.00 | 1287.05 | 0.00 | Chg | | | 027032-3 |
| | | 24,150 | 26,850 | 51,000 | | 0.00 | -345.09 | 0.00 | -345.09 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER ERVIN J & LORI A TROYER ETAL | | | | | | 0.00 | -78.69 | 0.00 | -78.69 | 0.00 | Nbc | | | |
| 6765 TOWNSHIP ROAD 668 | | R5 T10 S4 LOT 16 1.0AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9215 | | COMB & RES 12/19/2011 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-4 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 6788 TR 668 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 864.27 | | 864.27 | | Bal | 1,728.54 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00547-006 | | 511 | 1.1300 | | 0.00 | 0.00 | 1808.68 | 0.00 | 1808.68 | 0.00 | Chg | | | 049280-1 |
| | | 25,470 | 46,200 | 71,670 | | 0.00 | -484.95 | 0.00 | -484.95 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER ESTHER FERN | | | | | | 0.00 | -110.59 | 0.00 | -110.59 | 0.00 | Nbc | | | |
| 7566 TOWNSHIP ROAD 666 | | LOT 2 PEABODY-KENT SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9207 | | R5 T10 Q4 LOT 11 1.13AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | COMB & RES 10/28/2022 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-08 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 7566 TR 666 1 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,214.14 | | 1,214.14 | | Bal | 2,428.28 | | |
| 15-00055-000 | | 511 | 1.7810 | | 0.00 | 0.00 | 2335.11 | 0.00 | 2335.11 | 0.00 | Chg | | | 026242-2 |
| | | 32,080 | 60,450 | 92,530 | | 0.00 | -626.07 | 0.00 | -626.07 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER FREEMAN R & LINDA A | | | | | | 0.00 | -142.78 | 0.00 | -142.78 | 0.00 | Nbc | | | |
| 6838 CUTTER RD | | R11 T15 S25 1.781AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| APPLE CREEK OH 44606-9077 | | RES 11/00 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-33 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 1001 US 62 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,567.26 | | 1,567.26 | | Bal | 3,134.52 | | |
| 15-00046-003 | 0-0 | 111 | 16.9280 | | 0.00 | 0.00 | 3533.83 | 0.00 | 3533.83 | 0.00 | Chg | | | 026233-6 |
| | | 31,210 CAUV | 108,820 | 140,030 | | 0.00 | -947.48 | 0.00 | -947.48 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER HENRY & BRENDA K TROYER ETAL | | | | | | 0.00 | -216.03 | 0.00 | -216.03 | 0.00 | Nbc | | | |
| 3023 US 62 | | R5 T10 S4 LOT 18 16.928AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDE OH 44624 | | RES 11/04/2016 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-4 | | | | 0.00 | -37.59 | 0.00 | -37.59 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 3023 US 62 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,333.73 | | 2,333.73 | | Bal | 4,667.46 | | |
| 15-00625-003 | | 110 | 3.1620 | | 0.00 | 0.00 | 15.16 | 0.00 | 15.16 | 0.00 | Chg | | | 027088-6 |
| | | 600 CAUV | 0 | 600 | | 0.00 | -4.06 | 0.00 | -4.06 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER HENRY & BRENDA K TROYER ETAL | | | | | | 0.00 | -0.94 | 0.00 | -0.94 | 0.00 | Nbc | | | |
| 3023 US ROUTE 62 | | R5 T10 S4 LOT 19 3.162A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9238 | | P-5 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 668 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 11.16 | | 11.16 | | Bal | 22.32 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00108-000 | | 111 | 125.4010 | | 0.00 | 0.00 | 3919.43 | 0.00 | 3919.43 | 0.00 | Chg | | | 026333-7 |
| | | 76,140 CAUV | 79,170 | 155,310 | | 0.00 | -1050.87 | 0.00 | -1050.87 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER HENRY J & MELINDA J TROYER ETAL | | | | | | 0.00 | -239.63 | 0.00 | -239.63 | 0.00 | Nbc | | | |
| 8175 TOWNSHIP ROAD 669 | | R11 T14 S5 125.401AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9606 | | P-19 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -25.27 | 0.00 | -25.27 | 0.00 | Ooc | | | |
| | | 8175 TR 669 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,604.66 | | 2,604.66 | | Bal | 5,209.32 | | |
| 15-01018-004 | | 501 | 1.0590 | | 0.00 | 0.00 | 271.33 | 0.00 | 271.33 | 0.00 | Chg | | | 027618-9 |
| | | 10,750 | 0 | 10,750 | | 0.00 | -72.73 | 0.00 | -72.73 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER JAMES & ELAINE | | | | | | 0.00 | -16.58 | 0.00 | -16.58 | 0.00 | Nbc | | | |
| 7730 TOWNSHIP ROAD 663 | | R4 T10 S3 LOT 11 1.059A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9700 | | RES 9/29/2015 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-14 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | TR 663 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 182.02 | | 182.02 | | Bal | 364.04 | | |
| 15-01018-006 | | 511 | 1.0000 | | 0.00 | 0.00 | 3016.48 | 0.00 | 3016.48 | 0.00 | Chg | | | 027620-1 |
| | | 24,150 | 95,380 | 119,530 | | 0.00 | -808.77 | 0.00 | -808.77 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER JAMES & ELAINE | | | | | | 0.00 | -184.40 | 0.00 | -184.40 | 0.00 | Nbc | | | |
| 7730 TOWNSHIP ROAD 663 | | R4 T10 S3 LOT 11 1.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9700 | | P-14 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 7730 TR 663 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,024.31 | | 2,024.31 | | Bal | 4,048.62 | | |
| 15-00779-001 | | 500 | 0.5000 | | 0.00 | 0.00 | 155.45 | 0.00 | 155.45 | 0.00 | Chg | | | 042383-6 |
| | | 6,160 | 0 | 6,160 | | 0.00 | -41.68 | 0.00 | -41.68 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER JASON & RHODA | | | | | | 0.00 | -9.50 | 0.00 | -9.50 | 0.00 | Nbc | | | |
| 490 E CUYAHOGA FALLS AVE | | R4 T10 LOT 3 LOT 37 0.5A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| AKRON OH 44310-1547 | | WINESBURG VLG P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | MAIN ST | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 104.27 | | 104.27 | | Bal | 208.54 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00872-000 | | 510 | 0.2330 | | 0.00 | 0.00 | 1291.61 | 0.00 | 1291.61 | 0.00 | Chg | | | 027393-4 |
| | | 14,320 | 36,860 | 51,180 | | 0.00 | -346.30 | 0.00 | -346.30 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER JASON & RHODA | | | | | | 0.00 | -78.98 | 0.00 | -78.98 | 0.00 | Nbc | | | |
| 490 E CUYAHOGA FALLS AVE | | R4 T10 S3 LOT 37 0.233A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| AKRON OH 44310-1547 | | WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2180 MAIN ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 867.33 | | 867.33 | | Bal | 1,734.66 | | |
| 15-00258-000 | | 511 | 2.0980 | | 0.00 | 0.00 | 4098.60 | 0.00 | 4098.60 | 0.00 | Chg | | | 026588-4 |
| | | 35,290 | 127,120 | 162,410 | | 0.00 | -1098.90 | 0.00 | -1098.90 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER JEREMY A & KATHY D HERSHBERGER | | | | | | 0.00 | -250.56 | 0.00 | -250.56 | 0.00 | Nbc | | | |
| 8020 TOWNSHIP ROAD 662 | | R4 T10 S2 LOT 2 2.098AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9633 | | P-15 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -55.11 | 0.00 | -55.11 | 0.00 | Ooc | | | |
| | | 8020 TR 662 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,695.03 | | 2,695.03 | | Bal | 5,390.06 | | |
| 15-00153-023 | 293-5867 | 501 | 4.9630 | | 0.00 | 0.00 | 1271.42 | 0.00 | 1271.42 | 0.00 | Chg | | | 048913-8 |
| | | 50,380 | 0 | 50,380 | | 0.00 | -340.89 | 0.00 | -340.89 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER JEREMY D & KATY M | | | | | | 0.00 | -77.75 | 0.00 | -77.75 | 0.00 | Nbc | | | |
| 8854 COUNTY ROAD 77 | | LOT 5 SERENITY ACRES SUBDIV | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9430 | | R4 T10 Q2 L3 = 0.685AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | R4 T10 Q3 L40 = 4.278AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 4.963AC TOTAL P-12 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | US 62 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | WILMOT OH 44689 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 853.78 | | 853.78 | | Bal | 1,707.56 | | |
| 15-00384-000 | 292-6624 | 419 | 1.0000 | | 0.00 | 0.00 | 2709.86 | 0.00 | 2709.86 | 0.00 | Chg | | | 026782-0 |
| | | 24,150 | 83,230 | 107,380 | | 0.00 | -521.45 | 0.00 | -521.45 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER JERRY & DOEURLDY CADET & MAMOSE CADET | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 12136 TOWNSHIP ROAD 259 | | R5 T10 S4 LOT 12 1.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-9093 | | P-8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 7410 TR 666 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 11.00 | 0.00 | 11.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,199.41 | | 2,199.41 | | Bal | 4,398.82 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00234-006 | | 511 | 1.0000 | | 0.00 | 0.00 | 2363.63 | 0.00 | 2363.63 | 0.00 | Chg | | | 048078-0 |
| | | 24,150 | 69,510 | 93,660 | | 0.00 | -633.74 | 0.00 | -633.74 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -144.50 | 0.00 | -144.50 | 0.00 | Nbc | | | |
| TROYER JOANN A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2367 TOWNSHIP ROAD 606 | | R11 T15 S34 1.00AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| DUNDEE OH 44624-9608 | | P-26 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2367 TR 606 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | | | | | Unc | | | |
| | | | | | | | 0.00 | | 0.00 | | Chg | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | | | | | Unc | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 3,172.78 | | |
| | | | | | 0.00 | | 1,586.39 | | 1,586.39 | | | | | |
| 15-00238-001 | 0-0 | 511 | 2.7040 | | 0.00 | 0.00 | 4866.29 | 0.00 | 4866.29 | 0.00 | Chg | | | 026560-6 |
| | | 48,450 | 144,380 | 192,830 | | 0.00 | -1304.75 | 0.00 | -1304.75 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -297.50 | 0.00 | -297.50 | 0.00 | Nbc | | | |
| TROYER JOHN E & ALMA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 9267 STATE ROUTE 241 | | R11 T15 S30 2.704A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| FREDERICKSBURG OH 44627-9646 | | P-18 | | | | 0.00 | -41.85 | 0.00 | -41.85 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 9267 SR 241 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | FREDERICKSBURG OH 44627 | | | 247.52 | -247.52 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | | | | | Unc | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Chg | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | | | | | Unc | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 6,446.38 | | |
| | | | | | 0.00 | | 3,223.19 | | 3,223.19 | | | | | |
| 15-00238-002 | 0-0 | 501 | 1.9070 | | 0.00 | 0.00 | 488.56 | 0.00 | 488.56 | 0.00 | Chg | | | 041412-0 |
| | | 19,360 | 0 | 19,360 | | 0.00 | -130.99 | 0.00 | -130.99 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -29.88 | 0.00 | -29.88 | 0.00 | Nbc | | | |
| TROYER JOHN E & ALMA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 9267 STATE ROUTE 241 | | R11 T15 S30 1.907A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| FREDERICKSBURG OH 44627-9646 | | P-18 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | SR 241 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 23.88 | -23.88 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | | | | | Unc | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Chg | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | | | | | Unc | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 657.38 | | |
| | | | | | 0.00 | | 328.69 | | 328.69 | | | | | |
| 15-00304-003 | | 511 | 3.1760 | | 0.00 | 0.00 | 2620.05 | 0.00 | 2620.05 | 0.00 | Chg | | | 026654-4 |
| | | 46,240 | 57,580 | 103,820 | | 0.00 | -702.46 | 0.00 | -702.46 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -160.19 | 0.00 | -160.19 | 0.00 | Nbc | | | |
| TROYER JONAS R & CINDY F | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 9252 TOWNSHIP ROAD 659 | | R11 T15 S26 3.176A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| DUNDEE OH 44624-9613 | | P-30 | | | | 0.00 | -26.86 | 0.00 | -26.86 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 9252 TR 659 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | | | | | Unc | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Chg | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | | | | | Unc | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 3,463.08 | | |
| | | | | | 0.00 | | 1,731.54 | | 1,731.54 | | | | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00304-012 | | 501 | 2.5830 | | 0.00 | 0.00 | 661.73 | 0.00 | 661.73 | 0.00 | Chg | | | 041274-0 |
| | | 26,220 | 0 | 26,220 | | 0.00 | -177.42 | 0.00 | -177.42 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER JONAS R & CINDY F | | | | | | 0.00 | -40.47 | 0.00 | -40.47 | 0.00 | Nbc | | | |
| 9252 TOWNSHIP ROAD 659 | | R11 T15 S26 2.583A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9613 | | P-30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 659 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 443.84 | | 443.84 | | Bal | 887.68 | | |
| 15-00432-000 | | 511 | 7.9640 | | 0.00 | 0.00 | 6574.26 | 0.00 | 6574.26 | 0.00 | Chg | | | 026844-3 |
| | | 86,240 | 174,270 | 260,510 | | 0.00 | -1762.70 | 0.00 | -1762.70 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER JONATHAN A & CHERYL | | | | | | 0.00 | -401.91 | 0.00 | -401.91 | 0.00 | Nbc | | | |
| 9319 TOWNSHIP ROAD 659 | | R11 T15 S26 7.964A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9613 | | P-30 RES 5/24/18 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -55.73 | 0.00 | -55.73 | 0.00 | Ooc | | | |
| | | 9319 TR 659 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 337.26 | -337.26 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4,354.92 | | 4,354.92 | | Bal | 8,709.84 | | |
| 15-00095-001 | 0-0 | 511 | 2.4040 | | 0.00 | 0.00 | 2094.36 | 0.00 | 2094.36 | 0.00 | Chg | | | 026310-8 |
| | | 38,400 | 44,590 | 82,990 | | 0.00 | -561.52 | 0.00 | -561.52 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER JONATHAN E & ANNA MARIE | | | | | | 0.00 | -128.04 | 0.00 | -128.04 | 0.00 | Nbc | | | |
| 2307 TOWNSHIP ROAD 414 | | R5 T10 S4 LOT 1 2.404A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9214 | | P-7 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -24.36 | 0.00 | -24.36 | 0.00 | Ooc | | | |
| | | 2307 TR 414 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,381.44 | | 1,381.44 | | Bal | 2,762.88 | | |
| 15-00095-003 | 289-1897 | 501 | 2.5630 | | 0.00 | 0.00 | 656.67 | 0.00 | 656.67 | 0.00 | Chg | | | 050427-4 |
| | | 26,020 | 0 | 26,020 | | 0.00 | -176.05 | 0.00 | -176.05 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER JONATHAN E & ANNA MARIE | | | | | | 0.00 | -40.15 | 0.00 | -40.15 | 0.00 | Nbc | | | |
| 2305 TOWNSHIP ROAD 414 | | R4 T10 Q3 LOT 33 .086AC & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9214 | | R5 T10 Q4 LOT 1 2.477AC = 2.563AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-10 P-07 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | TR 414 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 440.47 | | 440.47 | | Bal | 880.94 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00171-027 | 0-0 | 501 | 2.0410 | | 0.00 | 0.00 | 558.77 | 0.00 | 558.77 | 0.00 | Chg | | | 026443-2 |
| | | 22,140 | 0 | 22,140 | | 0.00 | -149.78 | 0.00 | -149.78 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -34.16 | 0.00 | -34.16 | 0.00 | Nbc | | | |
| TROYER JONATHAN L & TAWNYA L | | LOT 27 CRAB APPLE NORTH SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2700 17TH ST NW | | R11 T15 S26 2.041AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| CANTON OH 44708-2954 | | P-30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | TR 675 27 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 375.83 | | 375.83 | | Bal | 751.66 | | |
| 15-00153-020 | 287-1703 | 511 | 4.7190 | | 0.00 | 0.00 | 5310.68 | 0.00 | 5310.68 | 0.00 | Chg | | | 048910-4 |
| | | 61,900 | 148,540 | 210,440 | | 0.00 | -1423.90 | 0.00 | -1423.90 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -324.67 | 0.00 | -324.67 | 0.00 | Nbc | | | |
| TROYER JOSEPH & MARILYN | | LOT 2 SERENITY ACRES SUBDIV | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 1985 PRIVATE ROAD 8505 | | R11 T14 S3 = 1.541AC P-25 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| WILMOT OH 44689-9611 | | R4 T10 Q2 L3 = 3.178 P-12 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 4.419AC TOTAL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 1953 US 62 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | WILMOT OH 44689 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,563.11 | | 3,563.11 | | Bal | 7,126.22 | | |
| 15-00548-003 | | 111 | 88.3150 | | 0.00 | 0.00 | 7556.21 | 0.00 | 7556.21 | 0.00 | Chg | | | 049085-4 |
| | | 109,440 CAUV | 189,980 | 299,420 | | 0.00 | -2025.96 | 0.00 | -2025.96 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -461.96 | 0.00 | -461.96 | 0.00 | Nbc | | | |
| TROYER JOSEPH E & EMILY ELAINE & KATIE ANN LE | | R5 T10 Q4 LOT 10 4.568AC & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7550 TOWNSHIP ROAD 666 | | LOT 11 83.747AC = 88.315AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| DUNDEE OH 44624-9207 | | P-08 | | | | 0.00 | -61.52 | 0.00 | -61.52 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 7550 TR 666 | | | 429.20 | -429.20 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 5,007.77 | | 5,007.77 | | Bal | 10,015.54 | | |
| 15-00548-003 | | 650 | 88.3150 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 049085-4 |
| | | 0 | 12,080 | 12,080 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| TROYER JOSEPH E & EMILY ELAINE & KATIE ANN LE | | R5 T10 Q4 LOT 10 4.568AC & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7550 TOWNSHIP ROAD 666 | | LOT 11 83.747AC = 88.315AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| DUNDEE OH 44624-9207 | | P-08 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 7550 TR 666 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00550-000 | 0-0 | 111 | 80.5000 | | 0.00 | 0.00 | 3860.88 | 0.00 | 3860.88 | 0.00 | Chg | | | 026994-0 |
| | | 61,500 CAUV | 91,490 | 152,990 | | 0.00 | -1035.18 | 0.00 | -1035.18 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER JOSEPH J & LYDIA | | | | | | 0.00 | -236.03 | 0.00 | -236.03 | 0.00 | Nbc | | | |
| 2998 COUNTY ROAD 160 | | R5 T10 S4 LOT 21 57.50A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8856 | | LOT 22 23.00A = 80.50A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-6 | | | | 0.00 | -17.90 | 0.00 | -17.90 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2998 CR 160 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,572.77 | | 2,572.77 | | Bal | 5,145.54 | | |
| 15-01096-000 | 0-0 | 110 | 0.5000 | | 0.00 | 0.00 | 4.56 | 0.00 | 4.56 | 0.00 | Chg | | | 027787-5 |
| | | 180 CAUV | 0 | 180 | | 0.00 | -1.22 | 0.00 | -1.22 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER JOSEPH J & LYDIA | | | | | | 0.00 | -0.29 | 0.00 | -0.29 | 0.00 | Nbc | | | |
| 2998 COUNTY ROAD 160 | | R5 T10 S4 LOT 9 0.50A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8856 | | P-9 #1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 669 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4.05 | | 4.05 | | Bal | 8.10 | | |
| 15-00539-000 | 0-0 | 599 | 1.0050 | | 0.00 | 0.00 | 1114.20 | 0.00 | 1114.20 | 0.00 | Chg | | | 026978-5 |
| | | 14,190 | 29,960 | 44,150 | | 0.00 | -298.73 | 0.00 | -298.73 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER JUNIOR & LAURA | | | | | | 0.00 | -68.10 | 0.00 | -68.10 | 0.00 | Nbc | | | |
| 8486 TOWNSHIP ROAD 654 | | R11 T15 S32 1.005AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9655 | | P-20 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 654 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 748.37 | | 748.37 | | Bal | 1,496.74 | | |
| 15-00540-001 | 0-0 | 501 | 0.3530 | | 0.00 | 0.00 | 90.37 | 0.00 | 90.37 | 0.00 | Chg | | | 041311-8 |
| | | 3,580 | 0 | 3,580 | | 0.00 | -24.23 | 0.00 | -24.23 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER JUNIOR & LAURA | | | | | | 0.00 | -5.54 | 0.00 | -5.54 | 0.00 | Nbc | | | |
| 8486 TOWNSHIP ROAD 654 | | R11 T15 S32 0.353A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9655 | | P-20 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 654 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 61.60 | | 61.60 | | Bal | 123.20 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00100-001 | 0-0 | 511 | 1.2150 | | 0.00 | 0.00 | 4150.81 | 0.00 | 4150.81 | 0.00 | Chg | | | 026317-1 |
| | | 29,340 | 135,140 | 164,480 | | 0.00 | -1112.90 | 0.00 | -1112.90 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER JUNIOR & LAURA & DAVID E & MIRIAM E | | | | | | 0.00 | -253.76 | 0.00 | -253.76 | 0.00 | Nbc | | | |
| 8486 TOWNSHIP ROAD 654 | | R11 T15 S32 1.215AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9655 | | P-20 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -38.90 | 0.00 | -38.90 | 0.00 | Ooc | | | |
| | | 8486 TR 654 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,746.25 | | 2,746.25 | | Bal | 5,492.50 | | |
| 15-00171-029 | 0-0 | 510 | 1.5630 | | 1968.76 | 0.00 | 3481.57 | 0.00 | 3481.57 | 0.00 | Chg | | 09/02/25 | 039621-9 |
| | | 32,010 | 105,950 | 137,960 | | 0.00 | -933.46 | 0.00 | -933.46 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER KIM T & AMBER L | | | | | | 0.00 | -212.84 | 0.00 | -212.84 | 0.00 | Nbc | | | |
| 1825 TOWNSHIP ROAD 675 | | LOT 29 CRAB APPLE NORTH SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9678 | | REPLAT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | R11 T15 S26 1.563AC | | | | 0.00 | -50.54 | 0.00 | -50.54 | 0.00 | Ooc | | | |
| | | RES 12/12/07 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | P-30 | | | 196.88 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 1825 TR 675 29 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 2,166.74 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 2,166.74 | | |
| | | | | | 0.00 | | 2,285.73 | | 2,285.73 | | Bal | 4,571.46 | | |
| 15-00566-001 | | 511 | 3.1050 | | 0.00 | 0.00 | 3455.09 | 0.00 | 3455.09 | 0.00 | Chg | | | 042425-9 |
| | | 45,520 | 91,390 | 136,910 | | 0.00 | -926.38 | 0.00 | -926.38 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER LARRY J & JULIA K | | | | | | 0.00 | -211.24 | 0.00 | -211.24 | 0.00 | Nbc | | | |
| 2585 US ROUTE 62 # A | | R5 T10 S4 LOT4 3.105A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9234 | | P-08 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 2585 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,318.47 | | 2,318.47 | | Bal | 4,636.94 | | |
| 15-00540-000 | 0-0 | 511 | 5.1510 | | 0.00 | 0.00 | 3219.36 | 0.00 | 3219.36 | 0.00 | Chg | | | 026979-3 |
| | | 66,280 | 61,290 | 127,570 | | 0.00 | -863.17 | 0.00 | -863.17 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER LEROY D & ADA A | | | | | | 0.00 | -196.83 | 0.00 | -196.83 | 0.00 | Nbc | | | |
| 8514 TOWNSHIP ROAD 654 | | R11 T15 S32 5.151A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9655 | | P-20 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -30.03 | 0.00 | -30.03 | 0.00 | Ooc | | | |
| | | 8514 TR 654 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,130.33 | | 2,130.33 | | Bal | 4,260.66 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00376-000 | 0-0 | 110 | 28.5000 | | 0.00 | 0.00 | 505.74 | 0.00 | 505.74 | 0.00 | Chg | | | 026771-9 |
| | | 20,040 CAUV | 0 | 20,040 | | 0.00 | -135.61 | 0.00 | -135.61 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER LEVI E | | | | | | 0.00 | -30.91 | 0.00 | -30.91 | 0.00 | Nbc | | | |
| 7434 TOWNSHIP ROAD 666 | | R5 T10 S4 LOT 5 28.50A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9272 | | P-8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 339.22 | | 339.22 | | Bal | 678.44 | | |
| 15-00377-000 | 0-0 | 111 | 29.9080 | | 0.00 | 0.00 | 3915.62 | 0.00 | 3915.62 | 0.00 | Chg | | | 026772-7 |
| | | 40,320 CAUV | 114,840 | 155,160 | | 0.00 | -1049.85 | 0.00 | -1049.85 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER LEVI E | | | | | | 0.00 | -239.39 | 0.00 | -239.39 | 0.00 | Nbc | | | |
| 7434 TOWNSHIP ROAD 666 | | R5 T10 S4 LOT 5 29.908A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9272 | | P-8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -45.11 | 0.00 | -45.11 | 0.00 | Ooc | | | |
| | | 7434 TR 666 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,581.27 | | 2,581.27 | | Bal | 5,162.54 | | |
| 15-00547-005 | 0-0 | 110 | 0.8540 | | 0.00 | 0.00 | 12.66 | 0.00 | 12.66 | 0.00 | Chg | | | 026991-7 |
| | | 500 CAUV | 0 | 500 | | 0.00 | -3.38 | 0.00 | -3.38 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER LEVI E | | | | | | 0.00 | -0.78 | 0.00 | -0.78 | 0.00 | Nbc | | | |
| 7434 TOWNSHIP ROAD 666 | | R5 T10 S4 LOT 11 0.854AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9272 | | P-8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 666 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 9.50 | | 9.50 | | Bal | 19.00 | | |
| 15-00644-001 | 0-0 | 511 | 4.0000 | | 0.00 | 0.00 | 4004.71 | 0.00 | 4004.71 | 0.00 | Chg | | | 027113-6 |
| | | 54,600 | 104,090 | 158,690 | | 0.00 | -1073.72 | 0.00 | -1073.72 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER LEWIS & MARLENE | | | | | | 0.00 | -244.84 | 0.00 | -244.84 | 0.00 | Nbc | | | |
| 7624 TOWNSHIP ROAD 668 | | R5 T10 S4 LOT 20 4.000A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8324 | | P-5 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -45.27 | 0.00 | -45.27 | 0.00 | Ooc | | | |
| | | 7624 TR 668 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,641.88 | | 2,641.88 | | Bal | 5,283.76 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00644-003 | | 501 | 3.0210 | | 0.00 | 0.00 | 925.66 | 0.00 | 925.66 | 0.00 | Chg | | | 047814-9 |
| | | 36,680 | 0 | 36,680 | | 0.00 | -248.19 | 0.00 | -248.19 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER LEWIS & MARLENE | | | | | | 0.00 | -56.60 | 0.00 | -56.60 | 0.00 | Nbc | | | |
| 7624 TOWNSHIP ROAD 668 | | R5 T10 Q4 L20 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8324 | | 3.021AC P-05 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 668 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 620.87 | | 620.87 | | Bal | 1,241.74 | | |
| 15-00160-000 | | 199 | 37.4890 | | 0.00 | 0.00 | 642.01 | 0.00 | 642.01 | 0.00 | Chg | | | 026398-5 |
| | | 14,130 CAUV | 11,310 | 25,440 | | 0.00 | -172.14 | 0.00 | -172.14 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER MARK N & MARILYN | | | | | | 0.00 | -39.24 | 0.00 | -39.24 | 0.00 | Nbc | | | |
| 7823 TOWNSHIP ROAD 671 | | R5 T10 Q4 LOT 6 37.49AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9617 | | RES 7/27/2018 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-08 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | CR 160 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 431.63 | | 431.63 | | Bal | 863.26 | | |
| 15-00160-004 | 0-0 | 511 | 4.9620 | | 0.00 | 0.00 | 4334.31 | 0.00 | 4334.31 | 0.00 | Chg | | | 026402-1 |
| | | 64,370 | 107,380 | 171,750 | | 0.00 | -1162.12 | 0.00 | -1162.12 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER MARK N & MARILYN | | | | | | 0.00 | -264.99 | 0.00 | -264.99 | 0.00 | Nbc | | | |
| 7823 TOWNSHIP ROAD 671 | | R5 T10 Q4 LOT 6 4.962AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9617 | | P-8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -45.27 | 0.00 | -45.27 | 0.00 | Ooc | | | |
| | | 7823 TR 671 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,862.93 | | 2,862.93 | | Bal | 5,725.86 | | |
| 15-00160-008 | | 110 | 4.2920 | | 0.00 | 0.00 | 73.71 | 0.00 | 73.71 | 0.00 | Chg | | | 045968-5 |
| | | 2,920 CAUV | 0 | 2,920 | | 0.00 | -19.76 | 0.00 | -19.76 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER MARK N & MARILYN | | | | | | 0.00 | -4.50 | 0.00 | -4.50 | 0.00 | Nbc | | | |
| 7823 TOWNSHIP ROAD 671 | | R5 T10 Q4 LOT 6 4.292AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9617 | | P-08 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 50.45 | | 50.45 | | Bal | 100.90 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01009-000 | | 110 | 9.6760 | | 0.00 | 0.00 | 151.95 | 0.00 | 151.95 | 0.00 | Chg | | | 027603-8 |
| | | 6,020 CAUV | 0 | 6,020 | | 0.00 | -40.75 | 0.00 | -40.75 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER MARK N & MARILYN | | | | | | 0.00 | -9.29 | 0.00 | -9.29 | 0.00 | Nbc | | | |
| 7823 TOWNSHIP ROAD 671 | | OL 20 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9617 | | R4 T10 Q3 LOT 38 9.676AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | RES 7/27/2018 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | TR 671 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 101.91 | | 101.91 | | Bal | 203.82 | | |
| 15-00252-003 | 0-0 | 511 | 4.6020 | | 0.00 | 0.00 | 3205.99 | 0.00 | 3205.99 | 0.00 | Chg | | | 026580-3 |
| | | 60,710 | 66,330 | 127,040 | | 0.00 | -859.58 | 0.00 | -859.58 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER MARVIN H & ELSIE R | | | | | | 0.00 | -196.00 | 0.00 | -196.00 | 0.00 | Nbc | | | |
| 8337 TOWNSHIP ROAD 662 | | R11 T14 S2 4.602A P-28 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9634 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | 8337 TR 662 | | | | 0.00 | -32.41 | 0.00 | -32.41 | 0.00 | Ooc | | | |
| | | DUNDEE OH 44624 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,119.00 | | 2,119.00 | | Bal | 4,238.00 | | |
| 15-00252-006 | | 501 | 0.8690 | | 0.00 | 0.00 | 222.61 | 0.00 | 222.61 | 0.00 | Chg | | | 026583-6 |
| | | 8,820 | 0 | 8,820 | | 0.00 | -59.69 | 0.00 | -59.69 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER MARVIN H & ELSIE R | | | | | | 0.00 | -13.60 | 0.00 | -13.60 | 0.00 | Nbc | | | |
| 8337 TOWNSHIP ROAD 662 | | R11 T14 S2 0.869A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9634 | | P-28 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 662 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 150.32 | | 150.32 | | Bal | 300.64 | | |
| 15-00592-001 | 0-0 | 599 | 0.8900 | | 0.00 | 0.00 | 419.70 | 0.00 | 419.70 | 0.00 | Chg | | | 027043-5 |
| | | 9,030 | 7,600 | 16,630 | | 0.00 | -112.53 | 0.00 | -112.53 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER MAYNARD E & MARTHA | | | | | | 0.00 | -25.65 | 0.00 | -25.65 | 0.00 | Nbc | | | |
| 6813 STATE ROUTE 515 | | R5 T10 S4 LOT 1 .89AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9600 | | P-7 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | SR 515 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 282.52 | | 282.52 | | Bal | 565.04 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00254-000 | | 511 | 0.7690 | | 0.00 | 0.00 | 2104.70 | 0.00 | 2104.70 | 0.00 | Chg | | | 026585-1 |
| | | 20,990 | 62,410 | 83,400 | | 0.00 | -564.31 | 0.00 | -564.31 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER MAYNARD E & MARTHA D | | | | | | 0.00 | -128.69 | 0.00 | -128.69 | 0.00 | Nbc | | | |
| 6813 STATE ROUTE 515 | | R4 T10 S3 LOT 27 .112A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9600 | | LOT 28 .657A = .769A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11 #6 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2000 S CHESTNUT ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,412.70 | | 1,412.70 | | Bal | 2,825.40 | | |
| 15-00592-002 | 0-0 | 511 | 5.7970 | | 0.00 | 0.00 | 3433.38 | 0.00 | 3433.38 | 0.00 | Chg | | | 027044-2 |
| | | 72,840 | 63,210 | 136,050 | | 0.00 | -920.55 | 0.00 | -920.55 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER MAYNARD E & MARTHA D | | | | | | 0.00 | -209.89 | 0.00 | -209.89 | 0.00 | Nbc | | | |
| 6813 STATE ROUTE 515 | | R5 T10 S4 LOT 1 5.797A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9600 | | P-7 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -32.58 | 0.00 | -32.58 | 0.00 | Ooc | | | |
| | | 6813 SR 515 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,271.36 | | 2,271.36 | | Bal | 4,542.72 | | |
| 15-00667-001 | | 599 | 1.0000 | | 0.00 | 0.00 | 261.45 | 0.00 | 261.45 | 0.00 | Chg | | | 046735-7 |
| | | 10,150 | 210 | 10,360 | | 0.00 | -70.07 | 0.00 | -70.07 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER MAYNARD E & MARTHA D | | | | | | 0.00 | -16.00 | 0.00 | -16.00 | 0.00 | Nbc | | | |
| 6813 STATE ROUTE 515 | | R4 T10 Q3 LOT 28 1.00AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9600 | | P-11 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 175.38 | | 175.38 | | Bal | 350.76 | | |
| 15-00532-000 | 0-0 | 511 | 0.9960 | | 0.00 | 0.00 | 2165.02 | 0.00 | 2165.02 | 0.00 | Chg | | | 026971-1 |
| | | 24,050 | 61,740 | 85,790 | | 0.00 | -580.47 | 0.00 | -580.47 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER MELANIE A | | | | | | 0.00 | -132.36 | 0.00 | -132.36 | 0.00 | Nbc | | | |
| 2422 US ROUTE 62 | | R5 T10 S4 LOT 4 0.996A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9233 | | P-8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -32.96 | 0.00 | -32.96 | 0.00 | Ooc | | | |
| | | 2422 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,420.23 | | 1,420.23 | | Bal | 2,840.46 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00108-001 | 291-2217 | 511 | 4.5990 | | 0.00 | 0.00 | 2874.42 | 0.00 | 2874.42 | 0.00 | Chg | | | 045760-6 |
| | | 54,640 | 59,260 | 113,900 | | 0.00 | -770.66 | 0.00 | -770.66 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER MENNO H & KATIE | | | | | | 0.00 | -175.73 | 0.00 | -175.73 | 0.00 | Nbc | | | |
| 8171 TOWNSHIP ROAD 669 | | LOT 1 HENRY JT SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9606 | | R11 T14 S5 4.599AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-19 | | | | 0.00 | -23.01 | 0.00 | -23.01 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 8171 TR 669 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,906.02 | | 1,906.02 | | Bal | 3,812.04 | | |
| 15-00365-001 | 286-5125 | 599 | 3.1740 | | 0.00 | 0.00 | 851.96 | 0.00 | 851.96 | 0.00 | Chg | | | 026758-6 |
| | | 32,220 | 1,540 | 33,760 | | 0.00 | -228.43 | 0.00 | -228.43 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER MERVIN A & MARTHA I MILLER ETAL | | | | | | 0.00 | -52.07 | 0.00 | -52.07 | 0.00 | Nbc | | | |
| 3663 COUNTY ROAD 160 | | R11 T14 S7 2.012A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8818 | | R5 T10 S3 LOT 6 .917A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | S4 LOT23 .245A = 3.174A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-3 & P-16 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | TR 656 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 571.46 | | 571.46 | | Bal | 1,142.92 | | |
| 15-00454-000 | 286-5125 | 599 | 0.3930 | | 0.00 | 0.00 | 234.19 | 0.00 | 234.19 | 0.00 | Chg | | | 026869-8 |
| | | 3,990 | 5,290 | 9,280 | | 0.00 | -62.81 | 0.00 | -62.81 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER MERVIN A & MARTHA I MILLER ETAL | | | | | | 0.00 | -14.33 | 0.00 | -14.33 | 0.00 | Nbc | | | |
| 3663 COUNTY ROAD 160 | | R5 T10 S3 LOT 6 .303A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8818 | | LOT 23 .017A & LOT 35 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | .073A = .393A #5 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-3 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | CR 160 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 157.05 | | 157.05 | | Bal | 314.10 | | |
| 15-00455-000 | 286-5125 | 511 | 1.1210 | | 0.00 | 0.00 | 4240.18 | 0.00 | 4240.18 | 0.00 | Chg | | | 026870-3 |
| | | 27,070 | 140,950 | 168,020 | | 0.00 | -1136.85 | 0.00 | -1136.85 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER MERVIN A & MARTHA I MILLER ETAL | | | | | | 0.00 | -259.23 | 0.00 | -259.23 | 0.00 | Nbc | | | |
| 3663 COUNTY ROAD 160 | | R5 T10 S3 LOT 6 1.121A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8818 | | P-3 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -40.25 | 0.00 | -40.25 | 0.00 | Ooc | | | |
| | | 3663 CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,804.85 | | 2,804.85 | | Bal | 5,609.70 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00930-007 | | 511 | 1.5000 | | 0.00 | 0.00 | 4305.28 | 0.00 | 4305.28 | 0.00 | Chg | | | 048509-4 |
| | | 29,230 | 141,370 | 170,600 | | 0.00 | -1154.31 | 0.00 | -1154.31 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER MERVIN W & KARI DIANE YODER | | | | | | 0.00 | -263.22 | 0.00 | -263.22 | 0.00 | Nbc | | | |
| 3600 COUNTY ROAD 114 | | R11 T15 S26 1.50AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| SUGARCREEK OH 44681-9478 | | P-30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1817 CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,888.75 | | 2,888.75 | | Bal | 5,777.50 | | |
| 15-00171-002 | | 510 | 2.1170 | | 0.00 | 0.00 | 5485.29 | 0.00 | 5485.29 | 0.00 | Chg | | | 026418-0 |
| | | 38,020 | 179,340 | 217,360 | | 0.00 | -1470.72 | 0.00 | -1470.72 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER MICHAEL J & MONIQUE M | | | | | | 0.00 | -335.36 | 0.00 | -335.36 | 0.00 | Nbc | | | |
| 9410 TOWNSHIP ROAD 674 | | LOT 2 CRAB APPLE NORTH SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9679 | | R11 T15 S26 2.117AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 9410 TR 674 2 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,680.21 | | 3,680.21 | | Bal | 7,360.42 | | |
| 15-00873-000 | | 510 | 4.6790 | | 0.00 | 0.00 | 3851.80 | 0.00 | 3851.80 | 0.00 | Chg | | | 027394-1 |
| | | 68,490 | 84,140 | 152,630 | | 0.00 | -1032.72 | 0.00 | -1032.72 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER MYRON B | | | | | | 0.00 | -235.49 | 0.00 | -235.49 | 0.00 | Nbc | | | |
| PO BOX 88 | | LOT 1 KUNZLIS SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0088 | | R4 T10 S3 LOT 26 2.937A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | LOT 39 1.742A = 4.679A | | | | 0.00 | -23.08 | 0.00 | -23.08 | 0.00 | Ooc | | | |
| | | P-12 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 213.66 | -213.66 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 2024 US 62 1 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | WILMOT OH 44689 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,561.51 | | 2,561.51 | | Bal | 5,123.02 | | |
| 15-00160-001 | 0-0 | 561 | 1.2570 | | 0.00 | 0.00 | 1272.43 | 0.00 | 1272.43 | 0.00 | Chg | | | 026399-3 |
| | | 26,760 | 23,660 | 50,420 | | 0.00 | -341.16 | 0.00 | -341.16 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER NELSON J & ANNA D | | | | | | 0.00 | -77.78 | 0.00 | -77.78 | 0.00 | Nbc | | | |
| 2359 COUNTY ROAD 160 | | R5 T10 S4 LOT 6 1.257A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8320 | | P-8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -10.95 | 0.00 | -10.95 | 0.00 | Ooc | | | |
| | | 2359 CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 843.54 | | 843.54 | | Bal | 1,687.08 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00160-007 | | 599 | 2.3230 | | 0.00 | 0.00 | 601.40 | 0.00 | 601.40 | 0.00 | Chg | | | 045967-7 |
| | | 23,580 | 250 | 23,830 | | 0.00 | -161.23 | 0.00 | -161.23 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER NELSON J & ANNA D | | | | | | 0.00 | -36.76 | 0.00 | -36.76 | 0.00 | Nbc | | | |
| 2359 COUNTY ROAD 160 | | R5 T10 S4 LOT 6 2.323A P-08 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8320 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | 2361 CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | MILLERSBURG OH 44654 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 404.41 | | 404.41 | | Bal | 808.82 | | |
| 15-00655-001 | 290-6465 | 511 | 4.6610 | | 0.00 | 0.00 | 2418.63 | 0.00 | 2418.63 | 0.00 | Chg | | | 027130-9 |
| | | 55,270 | 40,570 | 95,840 | | 0.00 | -648.48 | 0.00 | -648.48 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER NELSON J & LEANNA J | | | | | | 0.00 | -147.87 | 0.00 | -147.87 | 0.00 | Nbc | | | |
| 15271 ELTON ST SW | | R11 T14 S5 4.661A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| NAVARRE OH 44662-8720 | | P-19 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 8420 TR 654 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,623.28 | | 1,623.28 | | Bal | 3,246.56 | | |
| 15-00737-001 | 0-0 | 511 | 1.1480 | | 0.00 | 0.00 | 4596.53 | 0.00 | 4596.53 | 0.00 | Chg | | 12/15/25 | 039700-1 |
| | | 25,650 | 156,490 | 182,140 | | 0.00 | -1232.40 | 0.00 | -1232.40 | 0.00 | Cre | | 11/17/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | 10/15/25 | |
| TROYER NELSON R & ESTHER C | | | | | | 0.00 | -281.02 | 0.00 | -281.02 | 0.00 | Nbc | | 09/15/25 | |
| 7385 TOWNSHIP ROAD 668 | | R5 T10 S4 LOT 26 1.148A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | 08/15/25 | |
| MILLERSBURG OH 44654-8323 | | P-5 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -60.62 | 0.00 | -60.62 | 0.00 | Ooc | | | |
| | | 7385 TR 668 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 108.20 | -108.20 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 2,100.00 | 0.00 | 0.00 | 0.00 | Pd | 2,100.00 | | |
| | | | | | 0.00 | | 923.49 | | 3,023.49 | | Bal | 3,946.98 | | |
| 15-00188-004 | | 511 | 9.9340 | | 0.00 | 0.00 | 5276.61 | 0.00 | 5276.61 | 0.00 | Chg | | | 047598-8 |
| | | 108,640 | 100,450 | 209,090 | | 0.00 | -1414.76 | 0.00 | -1414.76 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER NORMAN A & ERMA P & ADEN A & MARYANN J | | | | | | 0.00 | -322.59 | 0.00 | -322.59 | 0.00 | Nbc | | | |
| 1720 COUNTY ROAD 200 | | R11 T15 S35 9.934AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9694 | | RES 7/28/2020 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-29 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 1720 CR 200 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,540.26 | | 3,540.26 | | Bal | 7,080.52 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00356-005 | | 599 | 5.0000 | | 2534.78 | 0.00 | 4269.70 | 0.00 | 4269.70 | 0.00 | Chg | | 07/23/25 | 026744-2 |
| | | 21,490 CAUV | 147,700 | 169,190 | | 0.00 | -1144.79 | 0.00 | -1144.79 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER NORMAN W CO-TRUSTEE ETAL | | | | | | 0.00 | -261.04 | 0.00 | -261.04 | 0.00 | Nbc | | | |
| 1522 TOWNSHIP ROAD 414 | | R4 T10 S3 LOT 15 1.32AC & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9201 | | LOT 14 3.68 = 5.00A TOTAL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-13 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 1504 TR 414 | | | 253.48 | -126.74 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 2,661.52 | 0.00 | 126.74 | 0.00 | 0.00 | 0.00 | Pd | 2,788.26 | | |
| | | | | | 0.00 | | 2,738.13 | | 2,864.87 | | Bal | 5,603.00 | | |
| 15-00356-011 | | 511 | 5.0000 | | 0.00 | 0.00 | 5771.23 | 0.00 | 5771.23 | 0.00 | Chg | | | 026749-1 |
| | | 60,480 CAUV | 168,210 | 228,690 | | 0.00 | -1547.36 | 0.00 | -1547.36 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER NORMAN W CO-TRUSTEE ETAL | | | | | | 0.00 | -352.83 | 0.00 | -352.83 | 0.00 | Nbc | | | |
| 1522 TOWNSHIP ROAD 414 | | R10 T4 S3 LOT 14 2.607A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9201 | | LOT 15 2.393A =5.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-13 | | | | 0.00 | -67.97 | 0.00 | -67.97 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 1522 TR 414 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,803.07 | | 3,803.07 | | Bal | 7,606.14 | | |
| 15-00538-000 | | 511 | 4.0820 | | 2242.36 | 0.00 | 3709.46 | 0.00 | 3709.46 | 0.00 | Chg | | 09/29/25 | 026977-7 |
| | | 55,430 | 91,560 | 146,990 | | 0.00 | -994.57 | 0.00 | -994.57 | 0.00 | Cre | | 07/23/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER ORRIS D & REBECCA A KAUFFMAN | | | | | | 0.00 | -226.77 | 0.00 | -226.77 | 0.00 | Nbc | | | |
| 8772 TOWNSHIP ROAD 656 | | R11 T15 S32 4.0828A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9653 | | P-20 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 8772 TR 656 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 224.24 | -112.12 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.05 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 2,355.53 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 2,355.53 | | |
| | | | | | 0.00 | | 2,489.12 | | 2,489.12 | | Bal | 4,978.24 | | |
| 15-00565-008 | | 111 | 78.7210 | | 0.00 | 0.00 | 5062.11 | 0.00 | 5062.11 | 0.00 | Chg | | | 047710-9 |
| | | 71,470 CAUV | 129,120 | 200,590 | | 0.00 | -1357.23 | 0.00 | -1357.23 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER ORRIS N & ESTHER E & IVA LE & NELSON JR LE | | | | | | 0.00 | -309.47 | 0.00 | -309.47 | 0.00 | Nbc | | | |
| 9271 STATE ROUTE 241 | | R11 T15 S30 78.721A P-18 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9646 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | 9271 SR 241 | | | | 0.00 | -49.04 | 0.00 | -49.04 | 0.00 | Ooc | | | |
| | | FREDERICKSBURG OH 44627 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,347.37 | | 3,347.37 | | Bal | 6,694.74 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00187-004 | 0-0 | 511 | 6.0000 | | 0.00 | 0.00 | 5341.22 | 0.00 | 5341.22 | 0.00 | Chg | | | 026465-3 |
| | | 74,900 | 136,750 | 211,650 | | 0.00 | -1432.06 | 0.00 | -1432.06 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER RAYMOND D & FANNIE J | | | | | | 0.00 | -326.55 | 0.00 | -326.55 | 0.00 | Nbc | | | |
| 1612 COUNTY ROAD 200 | | R11 T15 S35 6.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9611 | | P-29 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -55.50 | 0.00 | -55.50 | 0.00 | Ooc | | | |
| | | 1612 CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,528.11 | | 3,528.11 | | Bal | 7,056.22 | | |
| 15-00101-001 | | 511 | 2.5220 | | 0.00 | 0.00 | 2763.38 | 0.00 | 2763.38 | 0.00 | Chg | | | 026319-7 |
| | | 31,730 CAUV | 77,770 | 109,500 | | 0.00 | -740.91 | 0.00 | -740.91 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER ROBERT A & RUTH W | | | | | | 0.00 | -168.95 | 0.00 | -168.95 | 0.00 | Nbc | | | |
| 8681 TOWNSHIP ROAD 657 | | R11 T15 S32 2.522A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9686 | | P-20 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -37.27 | 0.00 | -37.27 | 0.00 | Ooc | | | |
| | | 8681 TR 657 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 163.14 | -163.14 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,817.25 | | 1,817.25 | | Bal | 3,634.50 | | |
| 15-00101-004 | | 501 | 3.4850 | | 0.00 | 0.00 | 422.75 | 0.00 | 422.75 | 0.00 | Chg | | | 026322-6 |
| | | 16,750 CAUV | 0 | 16,750 | | 0.00 | -113.35 | 0.00 | -113.35 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER ROBERT A & RUTH W | | | | | | 0.00 | -25.84 | 0.00 | -25.84 | 0.00 | Nbc | | | |
| 8681 TOWNSHIP ROAD 657 | | R11 T15 S32 3.485 AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9686 | | P-20 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 8681 TR 657 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 48.28 | -48.28 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 283.56 | | 283.56 | | Bal | 567.12 | | |
| 15-00390-000 | | 429 | 0.8100 | | 0.00 | 0.00 | 1689.07 | 0.00 | 1689.07 | 0.00 | Chg | | | 026787-8 |
| | | 21,710 | 45,220 | 66,930 | | 0.00 | -325.01 | 0.00 | -325.01 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER RUBY D | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 4060 COUNTY ROAD 200 | | R11 T15 S31 .810AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9650 | | P-17 # 7 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 4044 CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 9.00 | 0.00 | 9.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,373.06 | | 1,373.06 | | Bal | 2,746.12 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01018-010 | | 511 | 1.8990 | | 0.00 | 0.00 | 2532.95 | 0.00 | 2532.95 | 0.00 | Chg | | | 045759-8 |
| | | 33,270 | 67,100 | 100,370 | | 0.00 | -679.12 | 0.00 | -679.12 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER RYAN JAY | | | | | | 0.00 | -154.85 | 0.00 | -154.85 | 0.00 | Nbc | | | |
| 7634 TOWNSHIP ROAD 663 | | R4 T10 Q3 LOT 11 1.899AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9705 | | P-14 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 7634 TR 663 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,699.98 | | 1,699.98 | | Bal | 3,399.96 | | |
| 15-00548-002 | 0-0 | 511 | 3.3580 | | 0.00 | 0.00 | 4134.44 | 0.00 | 4134.44 | 0.00 | Chg | | | 042156-6 |
| | | 48,080 | 115,750 | 163,830 | | 0.00 | -1108.51 | 0.00 | -1108.51 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER STEVE E & KATIE MILLER | | | | | | 0.00 | -252.77 | 0.00 | -252.77 | 0.00 | Nbc | | | |
| 7451 TOWNSHIP ROAD 666 | | R5 T10 S4 LOT 11 3.358A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9272 | | P-8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 7451 TR 666 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,774.16 | | 2,774.16 | | Bal | 5,548.32 | | |
| 15-00234-010 | 294-3561 | 111 | 0.0000 | | 0.00 | 0.00 | 0.00 | 4,284.58 | 0.00 | 4,284.58 | Chg | | | 051364-8 |
| | | 79,790 CAUV | 89,990 | 169,780 | | 0.00 | 0.00 | -1,148.79 | 0.00 | -1,148.79 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER STEVEN & MARNITA | | | | | | 0.00 | 0.00 | -261.94 | 0.00 | -261.94 | Nbc | | | |
| 2298 TOWNSHIP ROAD 606 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9608 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | -25.05 | 0.00 | -25.05 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,848.80 | | 2,848.80 | | Bal | 5,697.60 | | |
| 15-00560-005 | | 501 | 5.0420 | | 604.54 | 0.00 | 1231.52 | 0.00 | 1231.52 | 0.00 | Chg | | | 049483-1 |
| | | 48,800 | 0 | 48,800 | | 0.00 | -330.20 | 0.00 | -330.20 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER TODD C & ANDREA L | | | | | | 0.00 | -75.29 | 0.00 | -75.29 | 0.00 | Nbc | | | |
| 1882 TOWNSHIP ROAD 414 | | R4 T10 Q3 LOT32 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9266 | | 5.042AC P-10 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 414 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 60.46 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 17.73 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 682.73 | | 827.03 | | 827.03 | | Bal | 2,336.79 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00939-000 | 0-0 | 511 | 4.7460 | | 0.00 | 0.00 | 4449.37 | 0.00 | 4449.37 | 0.00 | Chg | | | 027460-2 |
| | | 69,170 | 107,140 | 176,310 | | 0.00 | -1192.97 | 0.00 | -1192.97 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER WAYNE A & ERICA J | | | | | | 0.00 | -272.00 | 0.00 | -272.00 | 0.00 | Nbc | | | |
| 7091 TOWNSHIP ROAD 654 | | R5 T10 S4 LOT 31 4.746A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-9382 | | P-1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -23.84 | 0.00 | -23.84 | 0.00 | Ooc | | | |
| | | 7091 TR 654 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,961.56 | | 2,961.56 | | Bal | 5,923.12 | | |
| 15-00485-000 | | 111 | 81.7500 | | 0.00 | 0.00 | 3750.34 | 0.00 | 3750.34 | 0.00 | Chg | | | 026900-1 |
| | | 56,140 CAUV | 92,470 | 148,610 | | 0.00 | -1005.52 | 0.00 | -1005.52 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER WILLIAM A & REBECCA T TROYER ETAL | | | | | | 0.00 | -229.28 | 0.00 | -229.28 | 0.00 | Nbc | | | |
| 9258 COUNTY ROAD 186 | | R11 T15 S27 81.75A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9408 | | P-27 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -10.87 | 0.00 | -10.87 | 0.00 | Ooc | | | |
| | | 9258 CR 186 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,505.67 | | 2,505.67 | | Bal | 5,011.34 | | |
| 15-00208-001 | 0-0 | 511 | 1.0000 | | 0.00 | 0.00 | 3763.73 | 0.00 | 3763.73 | 0.00 | Chg | | | 026506-3 |
| | | 24,150 | 124,990 | 149,140 | | 0.00 | -1009.12 | 0.00 | -1009.12 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER WILLIS E & MARY | | | | | | 0.00 | -230.13 | 0.00 | -230.13 | 0.00 | Nbc | | | |
| 7210 TOWNSHIP ROAD 652 | | R5 T10 S3 LOT 3 1.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-9131 | | P-1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -40.68 | 0.00 | -40.68 | 0.00 | Ooc | | | |
| | | 7210 TR 652 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 213.72 | -213.72 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,484.80 | | 2,484.80 | | Bal | 4,969.60 | | |
| 15-00215-001 | 0-0 | 511 | 10.5890 | | 0.00 | 0.00 | 5279.37 | 0.00 | 5279.37 | 0.00 | Chg | | | 026525-1 |
| | | 101,400 | 107,800 | 209,200 | | 0.00 | -1415.51 | 0.00 | -1415.51 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER WILLIS N & MELVA M | | | | | | 0.00 | -322.78 | 0.00 | -322.78 | 0.00 | Nbc | | | |
| 3061 COUNTY ROAD 160 | | R5 T10 S4 LOT 22 10.589AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8856 | | P-6 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -36.91 | 0.00 | -36.91 | 0.00 | Ooc | | | |
| | | 3061 CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,505.17 | | 3,505.17 | | Bal | 7,010.34 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00356-007 | 0-0 | 510 | 2.0170 | | 0.00 | 0.00 | 2972.06 | 0.00 | 2972.06 | 0.00 | Chg | | | 026745-0 |
| | | 34,470 | 83,300 | 117,770 | | 0.00 | -796.84 | 0.00 | -796.84 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER WILLIS W & ANN E | | | | | | 0.00 | -181.69 | 0.00 | -181.69 | 0.00 | Nbc | | | |
| 1463 TOWNSHIP ROAD 414 | | LOT 2 FOGGY BOTTOM SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9201 | | R4 T10 S3 LOT 14 2.017AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-13 | | | | 0.00 | -38.11 | 0.00 | -38.11 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 1463 TR 414 2 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,956.42 | | 1,956.42 | | Bal | 3,912.84 | | |
| 15-00356-013 | 0-0 | 599 | 1.0000 | | 0.00 | 0.00 | 733.14 | 0.00 | 733.14 | 0.00 | Chg | | | 026751-2 |
| | | 10,150 | 18,900 | 29,050 | | 0.00 | -196.56 | 0.00 | -196.56 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER WILLIS W & ANN E | | | | | | 0.00 | -44.82 | 0.00 | -44.82 | 0.00 | Nbc | | | |
| 1463 TOWNSHIP ROAD 414 | | LOT 4 FOGGY BOTTOM SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9201 | | R4 T10 S3 LOT 14 1.0AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-13 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | TR 414 4 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 492.76 | | 492.76 | | Bal | 985.52 | | |
| 15-00356-014 | | 501 | 1.0000 | | 0.00 | 0.00 | 256.18 | 0.00 | 256.18 | 0.00 | Chg | | | 026752-0 |
| | | 10,150 | 0 | 10,150 | | 0.00 | -68.67 | 0.00 | -68.67 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TROYER WILLIS W & ANN E | | | | | | 0.00 | -15.65 | 0.00 | -15.65 | 0.00 | Nbc | | | |
| 1463 TOWNSHIP ROAD 414 | | LOT 5 FOGGY BOTTOM SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9201 | | R4 T10 S3 LOT 14 1.0AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-13 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | TR 414 5 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 172.86 | | 172.86 | | Bal | 345.72 | | |
| 15-60001-000 | 0-0 | 400 | 0.3400 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027799-4 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TRUSTEES FOR GRAVEYARD AKA BEILER CEMETERY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 7091 STATE ROUTE 515 | | R11 T15 S35 0.34A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8809 | | #1 P-29 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1.00 | | 1.00 | | Bal | 2.00 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-60001-000 | 0-0 | 690 | 0.3400 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027799-4 |
| | | 3,450 | 0 | 3,450 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TRUSTEES FOR GRAVEYARD AKA BEILER CEMETERY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 7091 STATE ROUTE 515 | | R11 T15 S35 0.34A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8809 | | #1 P-29 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-60000-000 | 0-0 | 400 | 0.0400 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027798-6 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TRUSTEES FOR TOWNSHIP OF PAINT (CEMETERY) | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 7091 STATE ROUTE 515 | | R5 T10 S4 LOT 12 0.04A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8809 | | P-8 # 28 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 666 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1.00 | | 1.00 | | Bal | 2.00 | | |
| 15-60000-000 | 0-0 | 690 | 0.0400 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027798-6 |
| | | 410 | 0 | 410 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TRUSTEES FOR TOWNSHIP OF PAINT (CEMETERY) | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 7091 STATE ROUTE 515 | | R5 T10 S4 LOT 12 0.04A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8809 | | P-8 # 28 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 666 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-60005-000 | 0-0 | 400 | 0.5000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027805-5 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| TRUSTEES OF LUTHERAN CHURCH AKA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHENKELBERGER | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 8080 TOWNSHIP ROAD 669 | | R11 T14 S4 0.50A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9606 | | P-22 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 669 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 151.43 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 12.20 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 163.85 | | 1.00 | | 1.00 | | Bal | 165.85 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-60005-000 | 0-0 | 690 | 0.5000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027805-5 |
| | | 5,080 | 0 | 5,080 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| TRUSTEES OF LUTHERAN CHURCH AKA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| SCHENKELBERGER | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 8080 TOWNSHIP ROAD 669 | | R11 T14 S4 0.50A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9606 | | P-22 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 669 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-60004-000 | 0-0 | 400 | 0.5700 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027804-7 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TRUSTEES OF METHODIST EPISCOPAL CHURCH | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PAINT TOWNSHIP TRUSTEES | | R11 T15 S32 0.57A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7091 STATE ROUTE 515 | | # 3 P-20 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| MILLERSBURG OH 44654-8809 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 606 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1.00 | | 1.00 | | Bal | 2.00 | | |
| 15-60004-000 | 0-0 | 690 | 0.5700 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027804-7 |
| | | 5,790 | 0 | 5,790 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TRUSTEES OF METHODIST EPISCOPAL CHURCH | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PAINT TOWNSHIP TRUSTEES | | R11 T15 S32 0.57A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7091 STATE ROUTE 515 | | # 3 P-20 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| MILLERSBURG OH 44654-8809 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 606 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00103-005 | | 400 | 0.3030 | | 0.00 | -119.42 | 77.73 | 0.00 | 77.73 | 0.00 | Chg | | | 049552-3 |
| | | 3,080 | 0 | 3,080 | | 21.22 | -14.94 | 0.00 | -14.94 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TRUSTEES OF THE FAIRVIEW PRIVATE SCHOOL THE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| C/O HERSHBERGER ELI | | R5 T9 S4 LOT 35 0.303A P-03 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 3395 COUNTY ROAD 160 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| MILLERSBURG OH 44654-8366 | | CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | MILLERSBURG OH 44654 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 98.20 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 98.20 | | |
| | | | | | 0.00 | | 63.79 | | 63.79 | | Bal | 127.58 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00393-000 | 0-0 | 501 | 8.0400 | | 0.00 | 0.00 | 1723.88 | 0.00 | 1723.88 | 0.00 | Chg | | | 026792-3 |
| | | 68,310 | 0 | 68,310 | | 0.00 | -462.21 | 0.00 | -462.21 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| TWIN OAKS BARNS LLC | | | | | | 0.00 | -105.38 | 0.00 | -105.38 | 0.00 | Nbc | | | |
| 3337 US ROUTE 62 | | R5 T10 S4 LOT 16 3.006A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9270 | | LOT 29 5.034A =8.04A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | COMB & RES 5/8/13 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-4 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | TR 668 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,157.29 | | 1,157.29 | | Bal | 2,314.58 | | |
| 15-00624-002 | 0-0 | 340 | 3.3660 | | 0.00 | 0.00 | 13742.78 | 0.00 | 13742.78 | 0.00 | Chg | | | 044460-4 |
| | | 67,760 | 476,810 | 544,570 | | 0.00 | -2644.44 | 0.00 | -2644.44 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| VADA PROPERTIES LTD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 1225 US ROUTE 62 UNIT C | | R11 T15 S36 3.366A P-32 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9628 | | COMB & RES 2/3/2017 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1225 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 32.00 | 0.00 | 32.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 11,130.34 | | 11,130.34 | | Bal | 22,260.68 | | |
| 15-00712-000 | | 435 | 0.4420 | | 0.00 | 0.00 | 1609.83 | 0.00 | 1609.83 | 0.00 | Chg | | | 027217-7 |
| | | 16,010 | 47,780 | 63,790 | | 0.00 | -309.76 | 0.00 | -309.76 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| VILLAGE CAFE + CREAMERY LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 3905 TOWNSHIP ROAD 188 | | R5 T10 S4 LOT 4 .442A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| BALTIC OH 43804-9647 | | P-8 #37 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 2467 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 5.00 | 0.00 | 5.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,305.07 | | 1,305.07 | | Bal | 2,610.14 | | |
| 15-00713-001 | | 400 | 0.0090 | | 0.00 | 0.00 | 5.60 | 0.00 | 5.60 | 0.00 | Chg | | | 027219-3 |
| | | 220 | 0 | 220 | | 0.00 | -1.07 | 0.00 | -1.07 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| VILLAGE CAFE + CREAMERY LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 3905 TOWNSHIP ROAD 188 | | R5 T10 S4 LOT 4 .009A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| BALTIC OH 43804-9647 | | P-8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 5.53 | | 5.53 | | Bal | 11.06 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00799-000 | 0-0 | 401 | 3.6310 | | 0.00 | 0.00 | 5884.56 | 0.00 | 5884.56 | 0.00 | Chg | | | 027301-9 |
| | | 64,760 | 168,420 | 233,180 | | 0.00 | -1132.33 | 0.00 | -1132.33 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| VINTAGE VILLAGE LTD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 2016 STATE ROUTE 93 | | LOT 27 OL WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| BALTIC OH 43804-9676 | | R4 T10 S3 LOT 38 3.631A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | RESURVEY P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 7726 N CHESTNUT ST 27 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 41.00 | 0.00 | 41.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4,793.23 | | 4,793.23 | | Bal | 9,586.46 | | |
| 15-00944-005 | | 499 | 2.0000 | | 0.00 | 0.00 | 10411.14 | 0.00 | 10411.14 | 0.00 | Chg | | | 027468-3 |
| | | 35,700 | 376,850 | 412,550 | | 0.00 | -2003.36 | 0.00 | -2003.36 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WATER TOWER HOLDINGS LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 6914 COUNTY ROAD 672 | | EAST HOLMES INDUSTRIAL PARK NO. 2 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8350 | | LOT 2 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | R5 T10 S4 LOT 31 2.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-01 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 7007 TR 672 2 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 5.00 | 0.00 | 5.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 8,412.78 | | 8,412.78 | | Bal | 16,825.56 | | |
| 15-00424-004 | | 501 | 0.8000 | | 0.00 | 0.00 | 204.94 | 0.00 | 204.94 | 0.00 | Chg | | | 041886-7 |
| | | 8,120 | 0 | 8,120 | | 0.00 | -54.93 | 0.00 | -54.93 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER AARON E & RUTH A | | | | | | 0.00 | -12.53 | 0.00 | -12.53 | 0.00 | Nbc | | | |
| 3920 TOWNSHIP ROAD 606 | | R11 T15 S31 0.80A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9809 | | P-17 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 606 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 11.08 | -11.08 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 137.48 | | 137.48 | | Bal | 274.96 | | |
| 15-00425-001 | | 511 | 3.0000 | | 0.00 | 0.00 | 5046.20 | 0.00 | 5046.20 | 0.00 | Chg | | | 026835-7 |
| | | 44,450 | 155,510 | 199,960 | | 0.00 | -1352.99 | 0.00 | -1352.99 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER AARON E & RUTH A | | | | | | 0.00 | -308.51 | 0.00 | -308.51 | 0.00 | Nbc | | | |
| 3920 TOWNSHIP ROAD 606 | | R11 T15 S31 3.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9809 | | P-17 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -60.54 | 0.00 | -60.54 | 0.00 | Ooc | | | |
| | | 3920 TR 606 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 282.40 | -282.40 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,325.16 | | 3,325.16 | | Bal | 6,650.32 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00073-000 | 0-0 | 511 | 6.8000 | | 0.00 | 0.00 | 4394.36 | 0.00 | 4394.36 | 0.00 | Chg | | | 026268-4 |
| | | 79,520 | 94,610 | 174,130 | | 0.00 | -1178.21 | 0.00 | -1178.21 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER ALLEN A & BETTY A | | | | | | 0.00 | -268.66 | 0.00 | -268.66 | 0.00 | Nbc | | | |
| 9295 TOWNSHIP ROAD 659 | | R11 T15 S26 6.80AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9613 | | RES 11/27/00 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-30 | | | | 0.00 | -16.14 | 0.00 | -16.14 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 9295 TR 659 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,932.35 | | 2,932.35 | | Bal | 5,864.70 | | |
| 15-00612-000 | 0-0 | 511 | 0.8300 | | 0.00 | 0.00 | 3053.57 | 0.00 | 3053.57 | 0.00 | Chg | | | 027063-1 |
| | | 22,050 | 98,950 | 121,000 | | 0.00 | -818.72 | 0.00 | -818.72 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER ANDY J & LENA | | | | | | 0.00 | -186.70 | 0.00 | -186.70 | 0.00 | Nbc | | | |
| 7587 TOWNSHIP ROAD 652 | | R5 T10 S3 LOT 5 0.83A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8897 | | P-2 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -36.06 | 0.00 | -36.06 | 0.00 | Ooc | | | |
| | | 7587 TR 652 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 172.04 | -172.04 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,013.09 | | 2,013.09 | | Bal | 4,026.18 | | |
| 15-00613-000 | 0-0 | 511 | 3.8300 | | 0.00 | 0.00 | 3692.54 | 0.00 | 3692.54 | 0.00 | Chg | | | 027064-8 |
| | | 52,870 | 93,450 | 146,320 | | 0.00 | -990.02 | 0.00 | -990.02 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER ANDY J & LENA | | | | | | 0.00 | -225.76 | 0.00 | -225.76 | 0.00 | Nbc | | | |
| 7587 TOWNSHIP ROAD 652 | | R5 T10 S3 LOT 5 3.83A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8897 | | P-2 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 7586 TR 652 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 208.48 | -208.48 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,477.76 | | 2,477.76 | | Bal | 4,955.52 | | |
| 15-00614-000 | 0-0 | 501 | 0.1280 | | 0.00 | 0.00 | 32.84 | 0.00 | 32.84 | 0.00 | Chg | | | 027065-6 |
| | | 1,300 | 0 | 1,300 | | 0.00 | -8.80 | 0.00 | -8.80 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER ANDY J & LENA | | | | | | 0.00 | -2.00 | 0.00 | -2.00 | 0.00 | Nbc | | | |
| 7587 TOWNSHIP ROAD 652 | | R5 T10 S3 LOT 5 0.128A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8897 | | P-02 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 652 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 1.78 | -1.78 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 22.04 | | 22.04 | | Bal | 44.08 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00949-000 | 0-0 | 511 | 4.7310 | | 0.00 | 0.00 | 7586.49 | 0.00 | 7586.49 | 0.00 | Chg | | | 027482-4 |
| | | 69,020 | 231,600 | 300,620 | | 0.00 | -2034.04 | 0.00 | -2034.04 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER ATLEE D & BETTY | | | | | | 0.00 | -463.83 | 0.00 | -463.83 | 0.00 | Nbc | | | |
| 8754 TOWNSHIP ROAD 652 | | R11 T15 S31 4.731AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9656 | | P-17 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -29.76 | 0.00 | -29.76 | 0.00 | Ooc | | | |
| | | 8754 TR 652 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 5,059.86 | | 5,059.86 | | Bal | 10,119.72 | | |
| 15-01055-000 | 0-0 | 501 | 0.9610 | | 0.00 | 0.00 | 246.08 | 0.00 | 246.08 | 0.00 | Chg | | | 027695-2 |
| | | 9,750 | 0 | 9,750 | | 0.00 | -65.97 | 0.00 | -65.97 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER ATLEE D & BETTY | | | | | | 0.00 | -15.04 | 0.00 | -15.04 | 0.00 | Nbc | | | |
| 8754 TOWNSHIP ROAD 652 | | R11 T15 S31 0.961A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9656 | | P-17 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 652 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 165.07 | | 165.07 | | Bal | 330.14 | | |
| 15-00974-001 | | 510 | 1.3000 | | 0.00 | 0.00 | 3838.68 | 0.00 | 3838.68 | 0.00 | Chg | | | 027540-7 |
| | | 31,920 | 120,190 | 152,110 | | 0.00 | -1029.21 | 0.00 | -1029.21 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER DANIEL A & KRISTLE D | | | | | | 0.00 | -234.67 | 0.00 | -234.67 | 0.00 | Nbc | | | |
| 7749 TOWNSHIP ROAD 671 | | PT OL 24 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9617 | | R4 T10 S3 LOT 38 1.30AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A 'C' | | | | 0.00 | -50.39 | 0.00 | -50.39 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 7749 TR 671 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,525.41 | | 2,525.41 | | Bal | 5,050.82 | | |
| 15-00153-016 | | 511 | 5.0000 | | 0.00 | 0.00 | 3349.08 | 0.00 | 3349.08 | 0.00 | Chg | | | 048150-7 |
| | | 31,800 CAUV | 100,910 | 132,710 | | 0.00 | -897.96 | 0.00 | -897.96 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER DANIEL L & SUSANNA A | | | | | | 0.00 | -204.75 | 0.00 | -204.75 | 0.00 | Nbc | | | |
| 2236 TOWNSHIP ROAD 670 | | LOT 1 PAINT TOWNSHIP SUB NO 9 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9616 | | R11 T14 S3 5.00AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-25 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2236 TR 670 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,247.37 | | 2,247.37 | | Bal | 4,494.74 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00975-000 | 0-0 | 511 | 4.5000 | | 0.00 | 0.00 | 3028.09 | 0.00 | 3028.09 | 0.00 | Chg | | | 027544-7 |
| | | 59,680 | 60,310 | 119,990 | | 0.00 | -811.88 | 0.00 | -811.88 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER DAVID I & MARIE P | | | | | | 0.00 | -185.14 | 0.00 | -185.14 | 0.00 | Nbc | | | |
| 2673 COUNTY ROAD 160 | | R5 T10 S4 LOT 10 4.50AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9605 | | P-8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -26.39 | 0.00 | -26.39 | 0.00 | Ooc | | | |
| | | 2673 CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 168.02 | -168.02 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,005.68 | | 2,005.68 | | Bal | 4,011.36 | | |
| 15-01037-021 | 0-0 | 511 | 5.1280 | | 2556.42 | 0.00 | 4564.97 | 0.00 | 4564.97 | 0.00 | Chg | | 07/22/25 | 039630-3 |
| | | 66,050 | 114,840 | 180,890 | | 0.00 | -1223.96 | 0.00 | -1223.96 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER DAVID J & KERRI J | | | | | | 0.00 | -279.08 | 0.00 | -279.08 | 0.00 | Nbc | | | |
| 3230 COUNTY ROAD 160 | | R5 T10 S4 LOT 24 5.128AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8857 | | P-6 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -37.93 | 0.00 | -37.93 | 0.00 | Ooc | | | |
| | | 3230 CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 255.64 | -255.64 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 2,557.42 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 2,557.42 | | |
| | | | | | 0.00 | | 3,025.00 | | 3,025.00 | | Bal | 6,050.00 | | |
| 15-00543-002 | 0-0 | 111 | 37.4720 | | 1108.09 | 0.00 | 1939.41 | 0.00 | 1939.41 | 0.00 | Chg | | 09/15/25 | 049082-1 |
| | | 24,350 CAUV | 52,500 | 76,850 | | 0.00 | -519.98 | 0.00 | -519.98 | 0.00 | Cre | | 07/22/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER DAVID N & RHODA | | | | | | 0.00 | -118.56 | 0.00 | -118.56 | 0.00 | Nbc | | | |
| 2261 TOWNSHIP ROAD 414 | | R5 T10 S4 LOT1 1.389A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9256 | | LOT33 36.081A LOT34 0.002A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | TOTAL= 37.472A P-07 P-10 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2261 TR 414 | | | 110.80 | -55.40 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.05 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 1,164.54 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 1,164.54 | | |
| | | | | | 0.00 | | 1,301.87 | | 1,301.87 | | Bal | 2,603.74 | | |
| 15-00543-002 | 0-0 | 650 | 37.4720 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | 09/15/25 | 049082-1 |
| | | 24,150 | 15,190 | 39,340 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | 07/22/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER DAVID N & RHODA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 2261 TOWNSHIP ROAD 414 | | R5 T10 S4 LOT1 1.389A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9256 | | LOT33 36.081A LOT34 0.002A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | TOTAL= 37.472A P-07 P-10 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2261 TR 414 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01056-003 | 0-0 | 511 | 1.5520 | | 0.00 | 0.00 | 4668.17 | 0.00 | 4668.17 | 0.00 | Chg | | | 027699-3 |
| | | 29,750 | 155,230 | 184,980 | | 0.00 | -1251.62 | 0.00 | -1251.62 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER DENNIS J & ELLA N | | | | | | 0.00 | -285.40 | 0.00 | -285.40 | 0.00 | Nbc | | | |
| 3858 COUNTY ROAD 200 | | R11 T15 S31 1.552A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9674 | | P-17 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -47.82 | 0.00 | -47.82 | 0.00 | Ooc | | | |
| | | 3858 CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,084.33 | | 3,084.33 | | Bal | 6,168.66 | | |
| 15-01056-008 | 0-0 | 501 | 0.7750 | | 0.00 | 0.00 | 198.63 | 0.00 | 198.63 | 0.00 | Chg | | | 042663-9 |
| | | 7,870 | 0 | 7,870 | | 0.00 | -53.26 | 0.00 | -53.26 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER DENNIS J & ELLA N | | | | | | 0.00 | -12.14 | 0.00 | -12.14 | 0.00 | Nbc | | | |
| 3858 COUNTY ROAD 200 | | R11 T15 S31 0.775A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9674 | | P-17 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 134.23 | | 134.23 | | Bal | 268.46 | | |
| 15-00291-001 | | 511 | 3.0000 | | 0.00 | 0.00 | 4235.39 | 0.00 | 4235.39 | 0.00 | Chg | | | 045814-1 |
| | | 44,450 | 123,380 | 167,830 | | 0.00 | -1135.58 | 0.00 | -1135.58 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER DUANE J & NORA D | | | | | | 0.00 | -258.94 | 0.00 | -258.94 | 0.00 | Nbc | | | |
| 3763 COUNTY ROAD 200 | | R11 T15 S30 3.00AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9674 | | P-18 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 3763 CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 240.98 | -240.98 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,841.87 | | 2,841.87 | | Bal | 5,683.74 | | |
| 15-00960-018 | 293-170 | 501 | 2.1970 | | 0.00 | 0.00 | 562.81 | 0.00 | 562.81 | 0.00 | Chg | | | 027504-4 |
| | | 22,300 | 0 | 22,300 | | 0.00 | -150.88 | 0.00 | -150.88 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER DWAYNE W & KAREN A | | | | | | 0.00 | -34.40 | 0.00 | -34.40 | 0.00 | Nbc | | | |
| 6976 TOWNSHIP ROAD 654 | | LOT 9 SWARTZENTRUBER ALLOT NO 3 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654 | | 1ST ADDN | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | R5 T10 Q4 LOT 31 2.197A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-01 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 30.44 | -30.44 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | US 62 9 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 377.53 | | 377.53 | | Bal | 755.06 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00875-001 | 291-5202 | 510 | 0.5220 | | 0.00 | 0.00 | 1749.14 | 0.00 | 1749.14 | 0.00 | Chg | | | 046733-2 |
| | | 21,180 | 48,130 | 69,310 | | 0.00 | -468.97 | 0.00 | -468.97 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER DYNASTY CHRISTINA J | | | | | | 0.00 | -106.92 | 0.00 | -106.92 | 0.00 | Nbc | | | |
| PO BOX 183 | | WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0183 | | R4 T10 Q3 LOT 37 .522AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | TRACT A ON PLAT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | RE 06/25/2019 P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 2236 MAIN ST | | | 0.00 | 0.00 | | | | | Int | | | |
| | | WINESBURG OH 44690 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,174.25 | | 1,174.25 | | Bal | 2,348.50 | | |
| 15-00032-000 | 0-0 | 511 | 3.5740 | | 0.00 | 0.00 | 2554.91 | 0.00 | 2554.91 | 0.00 | Chg | | | 026214-7 |
| | | 50,280 | 50,960 | 101,240 | | 0.00 | -685.01 | 0.00 | -685.01 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER EMERY H | | | | | | 0.00 | -156.19 | 0.00 | -156.19 | 0.00 | Nbc | | | |
| 10091 CRISWELL RD | | R5 T10 S4 LOT 27 3.574AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9720 | | P-4 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -28.97 | 0.00 | -28.97 | 0.00 | Ooc | | | |
| | | 3230 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,685.74 | | 1,685.74 | | Bal | 3,371.48 | | |
| 15-00589-001 | | 511 | 1.9100 | | 1794.72 | 0.00 | 2881.21 | 0.00 | 2881.21 | 0.00 | Chg | | 09/15/25 | 027038-9 |
| | | 33,390 | 80,780 | 114,170 | | 0.00 | -772.51 | 0.00 | -772.51 | 0.00 | Cre | | 08/11/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER IVAN D & ALMA A | | | | | | 0.00 | -176.15 | 0.00 | -176.15 | 0.00 | Nbc | | | |
| 9031 TOWNSHIP ROAD 656 | | R11 T15 S30 1.91A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9654 | | P-18 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 9031 CR 656 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 179.48 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 1,974.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 1,974.20 | | |
| | | | | | 0.00 | | 1,932.55 | | 1,932.55 | | Bal | 3,865.10 | | |
| 15-00589-003 | | 599 | 4.6040 | | 0.00 | 0.00 | 2283.12 | 0.00 | 2283.12 | 0.00 | Chg | | | 027040-2 |
| | | 44,480 | 45,990 | 90,470 | | 0.00 | -612.16 | 0.00 | -612.16 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER IVAN D & ALMA A | | | | | | 0.00 | -139.59 | 0.00 | -139.59 | 0.00 | Nbc | | | |
| 9031 TOWNSHIP ROAD 656 | | R11 T15 S30 4.604A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9654 | | P-18 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 656 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,532.37 | | 1,532.37 | | Bal | 3,064.74 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00004-001 | 0-0 | 101 | 3.8450 | | 0.00 | 0.00 | 2759.34 | 0.00 | 2759.34 | 0.00 | Chg | | | 026161-9 |
| | | 24,500 CAUV | 84,840 | 109,340 | | 0.00 | -739.81 | 0.00 | -739.81 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -168.68 | 0.00 | -168.68 | 0.00 | Nbc | | | |
| WEAVER IVAN J & LORETTA | | R4 T10 S3 LOT 35 3.845AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7259 TOWNSHIP ROAD 664 | | P-10 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| DUNDEE OH 44624-9257 | | | | | | 0.00 | -39.51 | 0.00 | -39.51 | 0.00 | Ooc | | | |
| | | 7259 TR 664 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,812.34 | | 1,812.34 | | Bal | 3,624.68 | | |
| 15-00004-008 | 0-0 | 100 | 7.8380 | | 0.00 | 0.00 | 15.93 | 0.00 | 15.93 | 0.00 | Chg | | | 026167-5 |
| | | 630 CAUV | 0 | 630 | | 0.00 | -4.24 | 0.00 | -4.24 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -0.96 | 0.00 | -0.96 | 0.00 | Nbc | | | |
| WEAVER IVAN J & LORETTA | | R4 T10 S3 LOT 35 7.838AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7259 TOWNSHIP ROAD 664 | | P-10 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| DUNDEE OH 44624-9257 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 664 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 10.73 | | 10.73 | | Bal | 21.46 | | |
| 15-00004-019 | 290-1606 | 100 | 7.4120 | | 0.00 | 0.00 | 15.16 | 0.00 | 15.16 | 0.00 | Chg | | | 050671-7 |
| | | 600 CAUV | 0 | 600 | | 0.00 | -4.06 | 0.00 | -4.06 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -0.94 | 0.00 | -0.94 | 0.00 | Nbc | | | |
| WEAVER IVAN J & LORETTA | | R5 T10 Q4 LOT 3 2.136AC & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7259 TOWNSHIP ROAD 664 | | Q3 LOT 35 5.276AC = 7.412AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| DUNDEE OH 44624-9257 | | P-07 P-10 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | SR 515 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 11.16 | | 11.16 | | Bal | 22.32 | | |
| 15-00198-001 | 0-0 | 190 | 0.1420 | | 0.00 | 0.00 | 551.68 | 0.00 | 551.68 | 0.00 | Chg | | | 040888-0 |
| | | 20 CAUV | 21,840 | 21,860 | | 0.00 | -147.93 | 0.00 | -147.93 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -33.73 | 0.00 | -33.73 | 0.00 | Nbc | | | |
| WEAVER IVAN J & LORETTA | | R4 T10 S3 LOT 35 .142A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7259 TOWNSHIP ROAD 664 | | P-10 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| DUNDEE OH 44624-9257 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 664 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 371.02 | | 371.02 | | Bal | 742.04 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00198-000 | | 511 | 1.8580 | | 0.00 | 0.00 | 4052.41 | 0.00 | 4052.41 | 0.00 | Chg | | | 026480-2 |
| | | 32,860 | 127,720 | 160,580 | | 0.00 | -1086.52 | 0.00 | -1086.52 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER IVAN J & LORETTA A | | | | | | 0.00 | -247.74 | 0.00 | -247.74 | 0.00 | Nbc | | | |
| 7271 TOWNSHIP ROAD 664 | | R4 T10 S3 LOT 35 1.858AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9257 | | P-10 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -58.57 | 0.00 | -58.57 | 0.00 | Ooc | | | |
| | | 7271 TR 664 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,660.58 | | 2,660.58 | | Bal | 5,321.16 | | |
| 15-00639-000 | 287-5294 | 511 | 1.0400 | | 0.00 | 0.00 | 2860.74 | 0.00 | 2860.74 | 0.00 | Chg | | | 027107-3 |
| | | 25,120 | 88,240 | 113,360 | | 0.00 | -767.03 | 0.00 | -767.03 | 0.00 | Cre | | | |
| | | 10,150 Hms | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER IVAN JR & WILMA D | | | | | | 0.00 | -174.91 | 0.00 | -174.91 | 0.00 | Nbc | | | |
| 7682 TOWNSHIP ROAD 652 | | R5 T10 S3 LOT 6 1.04A | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8337 | | P-3 | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -35.20 | 0.00 | -35.20 | 0.00 | Ooc | | | |
| | | 7682 TR 652 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,548.80 | | 1,548.80 | | Bal | 3,097.60 | | |
| 15-00689-001 | 287-5294 | 501 | 0.1910 | | 0.00 | 0.00 | 48.99 | 0.00 | 48.99 | 0.00 | Chg | | | 027182-1 |
| | | 1,940 | 0 | 1,940 | | 0.00 | -13.14 | 0.00 | -13.14 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER IVAN JR & WILMA D | | | | | | 0.00 | -3.00 | 0.00 | -3.00 | 0.00 | Nbc | | | |
| 7682 TOWNSHIP ROAD 652 | | R5 T10 S3 LOT 6 0.191A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8337 | | P-3 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 652 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 32.85 | | 32.85 | | Bal | 65.70 | | |
| 15-00288-001 | 292-4439 | 561 | 2.0380 | | 0.00 | 0.00 | 1205.79 | 0.00 | 1205.79 | 0.00 | Chg | | | 045764-8 |
| | | 34,690 | 13,090 | 47,780 | | 0.00 | -323.28 | 0.00 | -323.28 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER JAMES L & CHERYL D | | | | | | 0.00 | -73.70 | 0.00 | -73.70 | 0.00 | Nbc | | | |
| 2125 COUNTY ROAD 200 | | R11 T15 S27 2.038AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9693 | | P-27 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -10.31 | 0.00 | -10.31 | 0.00 | Ooc | | | |
| | | 2125 CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 799.50 | | 799.50 | | Bal | 1,599.00 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00153-021 | | 501 | 4.9500 | | 0.00 | 0.00 | 725.58 | 0.00 | 725.58 | 0.00 | Chg | | | 048911-2 |
| | | 28,750 | 0 | 28,750 | | 0.00 | -194.52 | 0.00 | -194.52 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER JAMIE A & JOANN E YODER | | | | | | 0.00 | -44.38 | 0.00 | -44.38 | 0.00 | Nbc | | | |
| 7631 TOWNSHIP ROAD 668 | | LOT 3 SERENITY ACRES SUBDIV | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8324 | | R11 T14 S3 = 1.946AC P-25 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | R4 T10 Q2 L3 = 3.004AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 4.95AC TOTAL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | US 62 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | WILMOT OH 44689 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 487.68 | | 487.68 | | Bal | 975.36 | | |
| 15-00442-001 | | 511 | 1.5000 | | 0.00 | 0.00 | 4899.60 | 0.00 | 4899.60 | 0.00 | Chg | | | 047418-9 |
| | | 29,230 | 164,920 | 194,150 | | 0.00 | -1313.68 | 0.00 | -1313.68 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER JEREMIAH & DANIELLE | | | | | | 0.00 | -299.53 | 0.00 | -299.53 | 0.00 | Nbc | | | |
| 2580 TOWNSHIP ROAD 670 | | R11 T14 S4 1.5AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9683 | | P-22 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -72.55 | 0.00 | -72.55 | 0.00 | Ooc | | | |
| | | 2580 TR 670 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,214.84 | | 3,214.84 | | Bal | 6,429.68 | | |
| 15-00030-006 | 0-0 | 456 | 4.2730 | | 0.00 | 0.00 | 1094.50 | 0.00 | 1094.50 | 0.00 | Chg | | | 026211-4 |
| | | 43,370 | 0 | 43,370 | | 0.00 | -210.60 | 0.00 | -210.60 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER JERRY A TRUSTEE & CHRISTINA J TRUSTEEE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 605 MUSKINGUM AVE NW | | R11 T14 S2 4.273AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| BREWSTER OH 44613-1027 | | P-28 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 187 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 48.00 | 0.00 | 48.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 931.90 | | 931.90 | | Bal | 1,863.80 | | |
| 15-00592-000 | 0-0 | 111 | 34.1040 | | 0.00 | 0.00 | 4425.65 | 0.00 | 4425.65 | 0.00 | Chg | | | 027042-7 |
| | | 40,060 CAUV | 135,310 | 175,370 | | 0.00 | -1186.58 | 0.00 | -1186.58 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER JOSEPH A & LINDA A | | | | | | 0.00 | -270.57 | 0.00 | -270.57 | 0.00 | Nbc | | | |
| 6815 STATE ROUTE 515 | | R5 T10 S4 LOT 1 34.104A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9600 | | RES 2-19-02 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-7 | | | | 0.00 | -28.87 | 0.00 | -28.87 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 6815 SR 515 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,940.63 | | 2,940.63 | | Bal | 5,881.26 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00352-000 | 0-0 | 501 | 2.5040 | | 0.00 | 0.00 | 641.55 | 0.00 | 641.55 | 0.00 | Chg | | | 026727-8 |
| | | 25,420 | 0 | 25,420 | | 0.00 | -171.99 | 0.00 | -171.99 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER JOSEPH W | | | | | | 0.00 | -39.22 | 0.00 | -39.22 | 0.00 | Nbc | | | |
| 1460 US ROUTE 62 | | R11 T15 S36 2.504A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9603 | | RES 11/13/2009 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-32 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | TR 660 | | | 34.70 | -34.70 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 430.34 | | 430.34 | | Bal | 860.68 | | |
| 15-00352-003 | 0-0 | 511 | 1.5000 | | 0.00 | 0.00 | 2226.08 | 0.00 | 2226.08 | 0.00 | Chg | | | 026730-8 |
| | | 29,230 | 58,980 | 88,210 | | 0.00 | -596.85 | 0.00 | -596.85 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER JOSEPH W | | | | | | 0.00 | -136.09 | 0.00 | -136.09 | 0.00 | Nbc | | | |
| 1460 US ROUTE 62 | | R11 T15 S36 1.50A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9603 | | P-32 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -28.35 | 0.00 | -28.35 | 0.00 | Ooc | | | |
| | | 1135 TR 660 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 123.86 | -123.86 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,465.79 | | 1,465.79 | | Bal | 2,931.58 | | |
| 15-00075-005 | 0-0 | 511 | 3.6000 | | 0.00 | 0.00 | 8086.40 | 0.00 | 8086.40 | 0.00 | Chg | | | 026287-3 |
| | | 26,600 CAUV | 293,830 | 320,430 | | 0.00 | -2168.12 | 0.00 | -2168.12 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER LARRY DEAN & DIANA | | | | | | 0.00 | -494.38 | 0.00 | -494.38 | 0.00 | Nbc | | | |
| 3232 COUNTY ROAD 200 | | R11 T15 S32 3.60AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9694 | | P-20 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 3232 CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 5,424.90 | | 5,424.90 | | Bal | 10,849.80 | | |
| 15-00105-000 | 0-0 | 511 | 2.0000 | | 0.00 | 0.00 | 3080.81 | 0.00 | 3080.81 | 0.00 | Chg | | | 026330-4 |
| | | 34,300 | 87,780 | 122,080 | | 0.00 | -826.03 | 0.00 | -826.03 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER LEROY L & SUSAN E | | | | | | 0.00 | -188.37 | 0.00 | -188.37 | 0.00 | Nbc | | | |
| 8242 TOWNSHIP ROAD 652 | | R11 T14 S6 2.00AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8341 | | P-16 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 8260 TR 652 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,067.41 | | 2,067.41 | | Bal | 4,134.82 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01027-001 | 0-0 | 501 | 0.0690 | | 0.00 | 0.00 | 17.71 | 0.00 | 17.71 | 0.00 | Chg | | | 041455-7 |
| | | 700 | 0 | 700 | | 0.00 | -4.75 | 0.00 | -4.75 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER LEROY L & SUSAN E | | | | | | 0.00 | -1.07 | 0.00 | -1.07 | 0.00 | Nbc | | | |
| 8242 TOWNSHIP ROAD 652 | | R11 T14 S6 0.069A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8341 | | P-16 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 652 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 11.89 | | 11.89 | | Bal | 23.78 | | |
| 15-00008-000 | | 511 | 4.1800 | | 0.00 | 0.00 | 3107.60 | 0.00 | 3107.60 | 0.00 | Chg | | | 026176-2 |
| | | 56,430 | 66,710 | 123,140 | | 0.00 | -833.20 | 0.00 | -833.20 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER LESTER E & RACHEL E | | | | | | 0.00 | -189.99 | 0.00 | -189.99 | 0.00 | Nbc | | | |
| 1182 TOWNSHIP ROAD 660 | | R11 T14 S1 4.18AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9449 | | P-31 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -29.08 | 0.00 | -29.08 | 0.00 | Ooc | | | |
| | | 1182 TR 660 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,056.33 | | 2,056.33 | | Bal | 4,112.66 | | |
| 15-00351-003 | | 501 | 1.0000 | | 0.00 | 0.00 | 369.00 | 0.00 | 369.00 | 0.00 | Chg | | | 026724-5 |
| | | 14,620 | 0 | 14,620 | | 0.00 | -98.93 | 0.00 | -98.93 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER LESTER E & RACHEL E & ERVIN J LE & CAROL LE | | | | | | 0.00 | -22.56 | 0.00 | -22.56 | 0.00 | Nbc | | | |
| 1182 TOWNSHIP ROAD 660 | | R11 T14 S1 1.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9449 | | P-31 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 660 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 247.51 | | 247.51 | | Bal | 495.02 | | |
| 15-00351-005 | | 511 | 0.6810 | | 0.00 | 0.00 | 2305.34 | 0.00 | 2305.34 | 0.00 | Chg | | | 026726-1 |
| | | 16,450 | 74,900 | 91,350 | | 0.00 | -618.10 | 0.00 | -618.10 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER LESTER E & RACHEL E & ERVIN J LE & CAROL LE | | | | | | 0.00 | -140.93 | 0.00 | -140.93 | 0.00 | Nbc | | | |
| 1182 TOWNSHIP ROAD 660 | | R11 T14 S1 0.681A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9449 | | P-31 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1156 TR 660 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,547.31 | | 1,547.31 | | Bal | 3,094.62 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00245-002 | 0-0 | 370 | 1.0960 | | 0.00 | 0.00 | 1587.87 | 0.00 | 1587.87 | 0.00 | Chg | | | 042235-8 |
| | | 25,120 | 37,800 | 62,920 | | 0.00 | -305.54 | 0.00 | -305.54 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| WEAVER MARK & REGINA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8418 TOWNSHIP ROAD 654 | | R11 T14 S5 1.096A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| FREDERICKSBURG OH 44627-9655 | | P-19 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 8418 TR 654 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 10.00 | 0.00 | 10.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,292.33 | | 1,292.33 | | Bal | 2,584.66 | | |
| 15-00165-002 | 288-6951 | 511 | 2.5150 | | 0.00 | 0.00 | 2378.25 | 0.00 | 2378.25 | 0.00 | Chg | | | 026409-5 |
| | | 39,530 | 54,710 | 94,240 | | 0.00 | -637.65 | 0.00 | -637.65 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -145.40 | 0.00 | -145.40 | 0.00 | Nbc | | | |
| WEAVER MARK A & ARLENE W | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2240 COUNTY ROAD 200 | | R11 T15 S34 2.515A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| DUNDEE OH 44624-9615 | | P-26 | | | | 0.00 | -29.03 | 0.00 | -29.03 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2240 CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,567.17 | | 1,567.17 | | Bal | 3,134.34 | | |
| 15-00580-000 | | 511 | 2.2600 | | 0.00 | 0.00 | 3475.28 | 0.00 | 3475.28 | 0.00 | Chg | | | 027030-8 |
| | | 36,940 | 100,770 | 137,710 | | 0.00 | -931.77 | 0.00 | -931.77 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -212.45 | 0.00 | -212.45 | 0.00 | Nbc | | | |
| WEAVER MARK A & MARLA KAY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 1872 US ROUTE 62 | | R4 T10 S3 LOT 25 2.26A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| DUNDEE OH 44624-9686 | | P-12 | | | | 0.00 | -29.48 | 0.00 | -29.48 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 1872 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,302.58 | | 2,302.58 | | Bal | 4,605.16 | | |
| 15-00199-001 | 0-0 | 599 | 0.7300 | | 0.00 | 0.00 | 996.09 | 0.00 | 996.09 | 0.00 | Chg | | | 026481-9 |
| | | 8,740 | 30,730 | 39,470 | | 0.00 | -267.08 | 0.00 | -267.08 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -60.90 | 0.00 | -60.90 | 0.00 | Nbc | | | |
| WEAVER MARK A & REGINA A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8435 TOWNSHIP ROAD 654 | | R11 T15 S32 .73A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| FREDERICKSBURG OH 44627-9655 | | P-20 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | TR 654 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 668.11 | | 668.11 | | Bal | 1,336.22 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00200-002 | 0-0 | 501 | 0.1830 | | 0.00 | 0.00 | 46.96 | 0.00 | 46.96 | 0.00 | Chg | | | 026490-5 |
| | | 1,860 | 0 | 1,860 | | 0.00 | -12.60 | 0.00 | -12.60 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER MARK A & REGINA A | | | | | | 0.00 | -2.86 | 0.00 | -2.86 | 0.00 | Nbc | | | |
| 8435 TOWNSHIP ROAD 654 | | R11 T15 S32 0.183A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9655 | | P-20 #25 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 654 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 31.50 | | 31.50 | | Bal | 63.00 | | |
| 15-00200-004 | 0-0 | 501 | 1.8280 | | 0.00 | 0.00 | 336.42 | 0.00 | 336.42 | 0.00 | Chg | | | 042412-3 |
| | | 13,330 | 0 | 13,330 | | 0.00 | -90.18 | 0.00 | -90.18 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER MARK A & REGINA A | | | | | | 0.00 | -20.57 | 0.00 | -20.57 | 0.00 | Nbc | | | |
| 8435 TOWNSHIP ROAD 654 | | R11 T15 S32 1.828AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9655 | | P-20 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 654 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 226.67 | | 226.67 | | Bal | 453.34 | | |
| 15-00347-000 | 0-0 | 501 | 3.5480 | | 0.00 | 0.00 | 908.77 | 0.00 | 908.77 | 0.00 | Chg | | | 026715-0 |
| | | 36,010 | 0 | 36,010 | | 0.00 | -243.65 | 0.00 | -243.65 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER MARK A & REGINA A | | | | | | 0.00 | -55.55 | 0.00 | -55.55 | 0.00 | Nbc | | | |
| 8435 TOWNSHIP ROAD 654 | | R11 T15 S32 3.548AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9655 | | P-20 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 654 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 609.57 | | 609.57 | | Bal | 1,219.14 | | |
| 15-00347-001 | 0-0 | 511 | 0.9050 | | 0.00 | 0.00 | 1749.38 | 0.00 | 1749.38 | 0.00 | Chg | | | 026716-8 |
| | | 21,860 | 47,460 | 69,320 | | 0.00 | -469.04 | 0.00 | -469.04 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER MARK A & REGINA A | | | | | | 0.00 | -106.95 | 0.00 | -106.95 | 0.00 | Nbc | | | |
| 8435 TOWNSHIP ROAD 654 | | R11 T15 S32 .905A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9655 | | P-20 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -26.56 | 0.00 | -26.56 | 0.00 | Ooc | | | |
| | | 8435 TR 654 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,147.83 | | 1,147.83 | | Bal | 2,295.66 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00938-000 | | 520 | 2.9670 | | 0.00 | 0.00 | 4492.54 | 0.00 | 4492.54 | 0.00 | Chg | | | 027458-0 |
| | | 44,110 | 133,910 | 178,020 | | 0.00 | -1204.53 | 0.00 | -1204.53 | 0.00 | Cre | | | |
| | | 10,150 Hms | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER MARK ALLEN & ELSIE & MOSE E LE & ARIE LE | | | | | | 0.00 | -274.66 | 0.00 | -274.66 | 0.00 | Nbc | | | |
| 8787 TOWNSHIP ROAD 656 | | R11 T15 S31 2.967A | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9653 | | RES 7/7/09 | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | cHms | | | |
| | | P-17 | | | | 0.00 | -50.03 | 0.00 | -50.03 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 8775 TR 656 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,628.52 | | 2,628.52 | | Bal | 5,257.04 | | |
| 15-00641-000 | 290-6155 | 511 | 2.7030 | | 0.00 | 0.00 | 2985.46 | 0.00 | 2985.46 | 0.00 | Chg | | | 027109-9 |
| | | 41,440 | 76,860 | 118,300 | | 0.00 | -800.46 | 0.00 | -800.46 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER MICHAEL J & SHELLY R | | | | | | 0.00 | -182.52 | 0.00 | -182.52 | 0.00 | Nbc | | | |
| 2189 TOWNSHIP ROAD 414 | | R4 T10 S3 LOT 33 1.927A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9204 | | LOT 34 .776A = 2.703A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-10 | | | | 0.00 | -38.66 | 0.00 | -38.66 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2189 TR 414 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,964.82 | | 1,964.82 | | Bal | 3,929.64 | | |
| 15-00143-000 | | 511 | 0.6740 | | 0.00 | 0.00 | 3185.57 | 0.00 | 3185.57 | 0.00 | Chg | | | 026378-9 |
| | | 19,860 | 106,370 | 126,230 | | 0.00 | -854.12 | 0.00 | -854.12 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER MICHAEL R & LUANN L WEAVER ETAL | | | | | | 0.00 | -194.76 | 0.00 | -194.76 | 0.00 | Nbc | | | |
| 2432 US ROUTE 62 | | R5 T10 S4 LOT 4 .674A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8810 | | P-8 #15 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 2432 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,137.69 | | 2,137.69 | | Bal | 4,275.38 | | |
| 15-00394-001 | | 501 | 0.1180 | | 0.00 | 0.00 | 71.95 | 0.00 | 71.95 | 0.00 | Chg | | | 026794-8 |
| | | 2,850 | 0 | 2,850 | | 0.00 | -19.27 | 0.00 | -19.27 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER MICHAEL R & LUANN L WEAVER ETAL | | | | | | 0.00 | -4.39 | 0.00 | -4.39 | 0.00 | Nbc | | | |
| 2432 US ROUTE 62 | | R5 T10 S4 LOT 4 0.118A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8810 | | P-8 #39 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 48.29 | | 48.29 | | Bal | 96.58 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00557-008 | 0-0 | 410 | 4.7220 | | 2481.17 | 0.00 | 3815.68 | 0.00 | 3815.68 | 0.00 | Chg | | 07/23/25 | 039675-6 |
| | | 49,980 | 101,220 | 151,200 | | 0.00 | -734.25 | 0.00 | -734.25 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER MYRON R & MARILYN R | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 1704 TOWNSHIP ROAD 416 | | R4 T10 S3 LOT 17 4.722A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9638 | | P-13 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1701 TR 416 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 248.12 | -248.12 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 53.00 | 0.00 | 53.00 | 0.00 | 53.00 | 0.00 | Chg | | | |
| | | | | | 5.30 | -5.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 2,534.17 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 2,534.17 | | |
| | | | | | 0.00 | | 3,134.43 | | 3,134.43 | | Bal | 6,268.86 | | |
| 15-00557-009 | 0-0 | 100 | 2.0280 | | 126.32 | 0.00 | 241.79 | 0.00 | 241.79 | 0.00 | Chg | | 07/23/25 | 039680-8 |
| | | 9,580 | 0 | 9,580 | | 0.00 | -64.82 | 0.00 | -64.82 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER MYRON R & MARILYN R | | | | | | 0.00 | -14.78 | 0.00 | -14.78 | 0.00 | Nbc | | | |
| 1704 TOWNSHIP ROAD 416 | | R4 T10 S3 LOT 17 2.028A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9638 | | P-13 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 416 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 12.64 | -12.64 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 126.32 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 126.32 | | |
| | | | | | 0.00 | | 162.19 | | 162.19 | | Bal | 324.38 | | |
| 15-00557-013 | 0-0 | 101 | 6.2780 | | 2529.83 | 0.00 | 4550.09 | 0.00 | 4550.09 | 0.00 | Chg | | 07/23/25 | 042760-9 |
| | | 42,640 | 137,660 | 180,300 | | 0.00 | -1219.96 | 0.00 | -1219.96 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER MYRON R & MARILYN R | | | | | | 0.00 | -278.17 | 0.00 | -278.17 | 0.00 | Nbc | | | |
| 1704 TOWNSHIP ROAD 416 | | R4 T10 S3 LOT 17 6.278A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9638 | | P-13 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1695 TR 416 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 252.98 | -252.98 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 2,530.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 2,530.83 | | |
| | | | | | 0.00 | | 3,052.96 | | 3,052.96 | | Bal | 6,105.92 | | |
| 15-01053-001 | 290-4275 | 111 | 20.9570 | | 0.00 | 0.00 | 8633.27 | 0.00 | 8633.27 | 0.00 | Chg | | | 050693-1 |
| | | 43,830 CAUV | 298,270 | 342,100 | | 0.00 | -2314.73 | 0.00 | -2314.73 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER NATHAN R & KERRI NADINE | | | | | | 0.00 | -527.81 | 0.00 | -527.81 | 0.00 | Nbc | | | |
| 1532 COUNTY ROAD 200 | | R11 T15 S35 20.957AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9611 | | P-29 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -85.58 | 0.00 | -85.58 | 0.00 | Ooc | | | |
| | | 1532 CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 549.74 | -549.74 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 5,706.15 | | 5,706.15 | | Bal | 11,412.30 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00169-001 | 0-0 | 599 | 2.0000 | | 0.00 | 0.00 | 803.06 | 0.00 | 803.06 | 0.00 | Chg | | | 026413-2 |
| | | 20,300 | 11,520 | 31,820 | | 0.00 | -215.29 | 0.00 | -215.29 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -49.09 | 0.00 | -49.09 | 0.00 | Nbc | | | |
| WEAVER PAUL A & ALETHA J | | R11 T15 S35 2.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 1415 US ROUTE 62 | | P-29 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| WILMOT OH 44689-9603 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1415 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 539.68 | | 539.68 | | Bal | 1,079.36 | | |
| 15-00598-000 | 0-0 | 511 | 6.4340 | | 0.00 | 0.00 | 4419.61 | 0.00 | 4419.61 | 0.00 | Chg | | | 027050-5 |
| | | 77,410 | 97,720 | 175,130 | | 0.00 | -1184.97 | 0.00 | -1184.97 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -270.20 | 0.00 | -270.20 | 0.00 | Nbc | | | |
| WEAVER PAUL A & ALETHA J | | R11 T15 S25 6.144A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 1415 US ROUTE 62 | | S36 .29A =6.434A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| WILMOT OH 44689-9603 | | P-33 & P-32 #1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 1074 US 62 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,965.44 | | 2,965.44 | | Bal | 5,930.88 | | |
| 15-00740-000 | 0-0 | 452 | 1.0000 | | 0.00 | 0.00 | 5880.77 | 0.00 | 5880.77 | 0.00 | Chg | | | 027242-9 |
| | | 24,150 | 208,880 | 233,030 | | 0.00 | -1131.61 | 0.00 | -1131.61 | 0.00 | Cre | | | |
| | | 10,150 Hms | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| WEAVER PAUL A & ALETHA J | | R11 T15 S35 1.00A | | | | 0.00 | -202.62 | 0.00 | -202.62 | 0.00 | Hms | | | |
| 1415 US ROUTE 62 | | P-29 | | | | 0.00 | -202.62 | 0.00 | -202.62 | 0.00 | cHms | | | |
| WILMOT OH 44689-9603 | | | | | | 0.00 | -55.57 | 0.00 | -55.57 | 0.00 | Ooc | | | |
| | | 1415 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 4.00 | 0.00 | 4.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4,292.35 | | 4,292.35 | | Bal | 8,584.70 | | |
| 15-00741-000 | 0-0 | 501 | 0.7010 | | 0.00 | 0.00 | 179.68 | 0.00 | 179.68 | 0.00 | Chg | | | 027243-7 |
| | | 7,120 | 0 | 7,120 | | 0.00 | -48.19 | 0.00 | -48.19 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -10.97 | 0.00 | -10.97 | 0.00 | Nbc | | | |
| WEAVER PAUL A & ALETHA J | | R11 T15 S35 .701A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 1415 US ROUTE 62 | | P-29 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| WILMOT OH 44689-9603 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 121.52 | | 121.52 | | Bal | 243.04 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00101-007 | 0-0 | 599 | 3.4490 | | 0.00 | 0.00 | 703.84 | 0.00 | 703.84 | 0.00 | Chg | | | 040416-9 |
| | | 26,310 | 1,580 | 27,890 | | 0.00 | -188.74 | 0.00 | -188.74 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER PAUL R & LINDA | | | | | | 0.00 | -43.03 | 0.00 | -43.03 | 0.00 | Nbc | | | |
| 3305 TOWNSHIP ROAD 606 | | R11 T15 S32 3.449AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9663 | | P-20 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 606 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 473.07 | | 473.07 | | Bal | 946.14 | | |
| 15-01032-000 | 0-0 | 511 | 3.0450 | | 0.00 | 0.00 | 3413.92 | 0.00 | 3413.92 | 0.00 | Chg | | | 027651-8 |
| | | 44,450 | 90,830 | 135,280 | | 0.00 | -915.35 | 0.00 | -915.35 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER PAUL R & LINDA | | | | | | 0.00 | -208.70 | 0.00 | -208.70 | 0.00 | Nbc | | | |
| 3305 TOWNSHIP ROAD 606 | | R11 T15 S32 3.0459A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9663 | | P-20 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -38.62 | 0.00 | -38.62 | 0.00 | Ooc | | | |
| | | 3305 TR 606 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,252.25 | | 2,252.25 | | Bal | 4,504.50 | | |
| 15-01033-002 | 0-0 | 501 | 0.1980 | | 0.00 | 0.00 | 28.80 | 0.00 | 28.80 | 0.00 | Chg | | | 027654-1 |
| | | 1,140 | 0 | 1,140 | | 0.00 | -7.73 | 0.00 | -7.73 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER PAUL R & LINDA | | | | | | 0.00 | -1.78 | 0.00 | -1.78 | 0.00 | Nbc | | | |
| 3305 TOWNSHIP ROAD 606 | | R11 T15 S32 .198A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9663 | | P-20 #17 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 606 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 20.29 | 0.00 | 16.21 | 0.00 | Pd | 36.50 | | |
| | | | | | 0.00 | | 0.00 | | 4.08 | | Bal | 4.08 | | |
| 15-01033-003 | 0-0 | 501 | 1.5390 | | 0.00 | 0.00 | 394.22 | 0.00 | 394.22 | 0.00 | Chg | | | 027655-9 |
| | | 15,620 | 0 | 15,620 | | 0.00 | -105.68 | 0.00 | -105.68 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER PAUL R & LINDA | | | | | | 0.00 | -24.10 | 0.00 | -24.10 | 0.00 | Nbc | | | |
| 3305 TOWNSHIP ROAD 606 | | R11 T15 S32 1.539A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9663 | | P-20 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 606 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 265.44 | | 265.44 | | Bal | 530.88 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00435-000 | | 511 | 0.9420 | | 0.00 | 0.00 | 3385.93 | 0.00 | 3385.93 | 0.00 | Chg | | | 026846-9 |
| | | 23,430 | 110,740 | 134,170 | | 0.00 | -907.83 | 0.00 | -907.83 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER RAY & RUTH ANN | | | | | | 0.00 | -207.01 | 0.00 | -207.01 | 0.00 | Nbc | | | |
| 9574 SENFF RD | | R11 T15 S35 0.942A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9433 | | P-29 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1485 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | WILMOT OH 44689 | | | 222.14 | -222.14 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,272.09 | | 2,272.09 | | Bal | 4,544.18 | | |
| 15-00708-001 | 289-1417 | 511 | 2.4100 | | 0.00 | 0.00 | 2434.29 | 0.00 | 2434.29 | 0.00 | Chg | | | 050412-6 |
| | | 38,460 | 58,000 | 96,460 | | 0.00 | -652.67 | 0.00 | -652.67 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER RAY & RUTH ANN | | | | | | 0.00 | -148.81 | 0.00 | -148.81 | 0.00 | Nbc | | | |
| 9574 SENFF RD | | R11 T15 S35 2.41AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9433 | | RES 7/1/2024 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-29 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 1491 US 62 | | | 129.14 | -129.14 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,632.81 | | 1,632.81 | | Bal | 3,265.62 | | |
| 15-00030-002 | 290-6420 | 501 | 0.2990 | | 0.00 | 0.00 | 76.49 | 0.00 | 76.49 | 0.00 | Chg | | | 026208-5 |
| | | 3,030 | 0 | 3,030 | | 0.00 | -20.50 | 0.00 | -20.50 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER RAY J & RUTH ANN | | | | | | 0.00 | -4.67 | 0.00 | -4.67 | 0.00 | Nbc | | | |
| 9574 SENFF RD | | R11 T14 S2 0.299A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9433 | | COMB & RES 9/27/2011 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-28 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | US 62 | | | 4.14 | -4.14 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 51.32 | | 51.32 | | Bal | 102.64 | | |
| 15-00118-000 | 290-6420 | 511 | 2.5470 | | 0.00 | 0.00 | 5563.30 | 0.00 | 5563.30 | 0.00 | Chg | | | 026348-9 |
| | | 39,850 | 180,600 | 220,450 | | 0.00 | -1491.61 | 0.00 | -1491.61 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER RAY J & RUTH ANN | | | | | | 0.00 | -340.11 | 0.00 | -340.11 | 0.00 | Nbc | | | |
| 9574 SENFF RD | | R11 T14 S2 2.547A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9433 | | COMB & RES 9/27/2011 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-28 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 1750 US 62 | | | 311.30 | -311.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,732.58 | | 3,732.58 | | Bal | 7,465.16 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00340-001 | 0-0 | 511 | 6.0000 | | 0.00 | 0.00 | 6538.91 | 0.00 | 6538.91 | 0.00 | Chg | | | 026709-8 |
| | | 74,900 | 184,210 | 259,110 | | 0.00 | -1753.19 | 0.00 | -1753.19 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER RAYMOND A & LENA W | | | | | | 0.00 | -399.76 | 0.00 | -399.76 | 0.00 | Nbc | | | |
| 3833 TOWNSHIP ROAD 606 | | R11 T15 S31 6.0AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9664 | | COMB 9-24-03 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-17 | | | | 0.00 | -46.13 | 0.00 | -46.13 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 3833 TR 606 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4,340.83 | | 4,340.66 | | Bal | 8,681.66 | | |
| 15-00341-002 | | 501 | 0.0450 | | 0.00 | 0.00 | 6.58 | 0.00 | 6.58 | 0.00 | Chg | | | 048714-0 |
| | | 260 | 0 | 260 | | 0.00 | -1.75 | 0.00 | -1.75 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER RAYMOND A & LENA W | | | | | | 0.00 | -0.41 | 0.00 | -0.41 | 0.00 | Nbc | | | |
| 3833 TOWNSHIP ROAD 606 | | R11 T15 S31 .045AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9664 | | P-17 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 606 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 5.42 | | 5.42 | | Bal | 10.84 | | |
| 15-00448-000 | 0-0 | 511 | 1.4100 | | 0.00 | 0.00 | 4454.19 | 0.00 | 4454.19 | 0.00 | Chg | | | 026859-5 |
| | | 34,050 | 142,450 | 176,500 | | 0.00 | -1194.25 | 0.00 | -1194.25 | 0.00 | Cre | | | |
| | | 10,150 Hms | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER REUBEN E & MARIE C | | | | | | 0.00 | -272.32 | 0.00 | -272.32 | 0.00 | Nbc | | | |
| 8107 TOWNSHIP ROAD 662 | | R4 T10 S2 LOT 2 1.41AC | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9633 | | P-15 | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -59.09 | 0.00 | -59.09 | 0.00 | Ooc | | | |
| | | 8107 TR 662 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 233.04 | -233.04 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,593.73 | | 2,593.73 | | Bal | 5,187.46 | | |
| 15-00449-000 | 0-0 | 370 | 1.6720 | | 0.00 | 0.00 | 964.80 | 0.00 | 964.80 | 0.00 | Chg | | | 026860-9 |
| | | 24,930 | 13,300 | 38,230 | | 0.00 | -185.66 | 0.00 | -185.66 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER REUBEN E & MARIE C | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 8107 TOWNSHIP ROAD 662 | | R4 T10 S2 LOT 2 1.672A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9633 | | P-15 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 8135 TR 662 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 67.18 | -67.18 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 16.00 | 0.00 | 16.00 | 0.00 | Chg | | | |
| | | | | | 1.60 | -1.60 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 795.14 | | 795.14 | | Bal | 1,590.28 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00190-000 | 0-0 | 511 | 4.9530 | | 0.00 | 0.00 | 7976.11 | 0.00 | 7976.11 | 0.00 | Chg | | | 026473-2 |
| | | 71,270 | 244,790 | 316,060 | | 0.00 | -2138.56 | 0.00 | -2138.56 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER ROBERT H & AMANDA C | | | | | | 0.00 | -487.60 | 0.00 | -487.60 | 0.00 | Nbc | | | |
| 1910 US ROUTE 62 | | R4 T10 S3 LOT 25 4.953AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9644 | | RES 10/5/06 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-12 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 1912 US 62 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 5,350.95 | | 5,350.95 | | Bal | 10,701.90 | | |
| 15-00371-000 | 0-0 | 511 | 4.1500 | | 0.00 | 0.00 | 3810.90 | 0.00 | 3810.90 | 0.00 | Chg | | | 026767-1 |
| | | 56,120 | 94,890 | 151,010 | | 0.00 | -1021.77 | 0.00 | -1021.77 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER ROBERT H & AMANDA C | | | | | | 0.00 | -233.00 | 0.00 | -233.00 | 0.00 | Nbc | | | |
| 1910 US ROUTE 62 | | R4 T10 S3 LOT 25 4.15A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9644 | | P-12 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1925 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,557.13 | | 2,557.13 | | Bal | 5,114.26 | | |
| 15-00481-000 | 0-0 | 511 | 0.5930 | | 0.00 | 0.00 | 1689.07 | 0.00 | 1689.07 | 0.00 | Chg | | | 026896-5 |
| | | 14,320 | 52,610 | 66,930 | | 0.00 | -452.87 | 0.00 | -452.87 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER ROBERT H & AMANDA C | | | | | | 0.00 | -103.28 | 0.00 | -103.28 | 0.00 | Nbc | | | |
| 1910 US ROUTE 62 | | R4 T10 S3 LOT 25 .593A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9644 | | P-12 # 26 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1888 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,133.92 | | 1,133.92 | | Bal | 2,267.84 | | |
| 15-00481-001 | 0-0 | 599 | 0.3740 | | 0.00 | 0.00 | 256.18 | 0.00 | 256.18 | 0.00 | Chg | | | 026897-2 |
| | | 9,030 | 1,120 | 10,150 | | 0.00 | -68.67 | 0.00 | -68.67 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER ROBERT H & AMANDA C | | | | | | 0.00 | -15.65 | 0.00 | -15.65 | 0.00 | Nbc | | | |
| 1910 US ROUTE 62 | | R4 T10 S3 LOT 25 .374A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9644 | | P-12 #25 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1888 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 171.86 | | 171.86 | | Bal | 343.72 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00482-000 | 0-0 | 599 | 1.1500 | | 0.00 | 0.00 | 363.40 | 0.00 | 363.40 | 0.00 | Chg | | | 026898-0 |
| | | 12,230 | 2,170 | 14,400 | | 0.00 | -97.44 | 0.00 | -97.44 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER ROBERT H & AMANDA C | | | | | | 0.00 | -22.22 | 0.00 | -22.22 | 0.00 | Nbc | | | |
| 1910 US ROUTE 62 | | R4 T10 S3 LOT 25 1.15A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9644 | | P-12 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 243.74 | | 243.74 | | Bal | 487.48 | | |
| 15-60011-000 | 0-0 | 501 | 0.4600 | | 0.00 | 0.00 | 117.87 | 0.00 | 117.87 | 0.00 | Chg | | | 027813-3 |
| | | 4,670 | 0 | 4,670 | | 0.00 | -31.60 | 0.00 | -31.60 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER ROBERT H & AMANDA C | | | | | | 0.00 | -7.22 | 0.00 | -7.22 | 0.00 | Nbc | | | |
| 1910 US ROUTE 62 | | R4 T10 S3 LOT 25 0.46A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9644 | | P-12 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1918 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 80.05 | | 80.05 | | Bal | 160.10 | | |
| 15-00711-000 | 0-0 | 561 | 1.0000 | | 0.00 | 0.00 | 798.48 | 0.00 | 798.48 | 0.00 | Chg | | | 027213-7 |
| | | 24,150 | 7,490 | 31,640 | | 0.00 | -214.06 | 0.00 | -214.06 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER SCOTT W & DAWN D | | | | | | 0.00 | -48.82 | 0.00 | -48.82 | 0.00 | Nbc | | | |
| 126 WILEY LN | | R5 T10 S4 LOT 12 1.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| NEW PARIS PA 15554-8520 | | P-8 #31 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 2594 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 535.60 | | 535.60 | | Bal | 1,071.20 | | |
| 15-00711-001 | 0-0 | 520 | 0.9200 | | 0.00 | 0.00 | 2224.34 | 0.00 | 2224.34 | 0.00 | Chg | | | 027214-4 |
| | | 23,110 | 65,030 | 88,140 | | 0.00 | -596.36 | 0.00 | -596.36 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER SCOTT W & DAWN D | | | | | | 0.00 | -135.98 | 0.00 | -135.98 | 0.00 | Nbc | | | |
| 126 WILEY LN | | R5 T10 S4 LOT 12 .92A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| NEW PARIS PA 15554-8520 | | #30 P-8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -33.99 | 0.00 | -33.99 | 0.00 | Ooc | | | |
| | | 2596 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,459.01 | | 1,459.01 | | Bal | 2,918.02 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00711-002 | 0-0 | 501 | 1.8610 | | 0.00 | 0.00 | 476.73 | 0.00 | 476.73 | 0.00 | Chg | | | 027215-2 |
| | | 18,890 | 0 | 18,890 | | 0.00 | -127.80 | 0.00 | -127.80 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER SCOTT W & DAWN D | | | | | | 0.00 | -29.14 | 0.00 | -29.14 | 0.00 | Nbc | | | |
| 126 WILEY LN | | R5 T10 S4 LOT 12 1.861A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| NEW PARIS PA 15554-8520 | | #32 P-8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 319.79 | | 319.79 | | Bal | 639.58 | | |
| 15-00711-003 | 0-0 | 419 | 3.8010 | | 0.00 | 0.00 | 2039.86 | 0.00 | 2039.86 | 0.00 | Chg | | | 027216-0 |
| | | 52,580 | 28,250 | 80,830 | | 0.00 | -392.51 | 0.00 | -392.51 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER SCOTT W & DEBORAH D | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 126 WILEY LN | | R5 T10 S4 LOT 12 3.801A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| NEW PARIS PA 15554-8520 | | P-8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 2620 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 43.00 | 0.00 | 43.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,690.35 | | 1,690.35 | | Bal | 3,380.70 | | |
| 15-00160-009 | | 501 | 0.1250 | | 0.00 | 0.00 | 63.13 | 0.00 | 63.13 | 0.00 | Chg | | | 048958-3 |
| | | 2,500 | 0 | 2,500 | | 0.00 | -16.91 | 0.00 | -16.91 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER STEVEN A & ELLA R | | | | | | 0.00 | -3.87 | 0.00 | -3.87 | 0.00 | Nbc | | | |
| 7819 TOWNSHIP ROAD 671 | | R5 T10 Q4 LOT 6 .125AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9617 | | P-08 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 671 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 43.35 | | 43.35 | | Bal | 86.70 | | |
| 15-01008-000 | 0-0 | 510 | 0.9120 | | 0.00 | 0.00 | 2539.01 | 0.00 | 2539.01 | 0.00 | Chg | | | 027602-0 |
| | | 25,850 | 74,760 | 100,610 | | 0.00 | -680.77 | 0.00 | -680.77 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER STEVEN A & ELLA R | | | | | | 0.00 | -155.24 | 0.00 | -155.24 | 0.00 | Nbc | | | |
| 7819 TOWNSHIP ROAD 671 | | PT OL 20 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9617 | | R4 T10 S3 LOT 38 .912AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | -38.80 | 0.00 | -38.80 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 7819 TR 671 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,665.20 | | 1,665.20 | | Bal | 3,330.40 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01009-003 | | 501 | 0.6120 | | 0.00 | 0.00 | 183.71 | 0.00 | 183.71 | 0.00 | Chg | | | 048957-5 |
| | | 7,280 | 0 | 7,280 | | 0.00 | -49.27 | 0.00 | -49.27 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER STEVEN A & ELLA R | | | | | | 0.00 | -11.24 | 0.00 | -11.24 | 0.00 | Nbc | | | |
| 7819 TOWNSHIP ROAD 671 | | OL 20 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9617 | | R4 T10 Q3 LOT 38 .612AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | TR 671 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 123.20 | | 123.20 | | Bal | 246.40 | | |
| 15-00192-000 | 0-0 | 101 | 2.0600 | | 0.00 | 0.00 | 2326.77 | 0.00 | 2326.77 | 0.00 | Chg | | | 026475-7 |
| | | 24,890 CAUV | 67,310 | 92,200 | | 0.00 | -623.87 | 0.00 | -623.87 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER STEVEN J & MIRIAM A | | | | | | 0.00 | -142.25 | 0.00 | -142.25 | 0.00 | Nbc | | | |
| 7631 TOWNSHIP ROAD 668 | | R5 T10 S4 LOT 24 2.06AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8324 | | P-6 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -28.66 | 0.00 | -28.66 | 0.00 | Ooc | | | |
| | | 7631 TR 668 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 142.84 | -142.84 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,532.99 | | 1,532.99 | | Bal | 3,065.98 | | |
| 15-00193-000 | 0-0 | 111 | 16.7500 | | 0.00 | 0.00 | 2844.36 | 0.00 | 2844.36 | 0.00 | Chg | | | 026476-5 |
| | | 26,120 CAUV | 86,590 | 112,710 | | 0.00 | -762.61 | 0.00 | -762.61 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER STEVEN J & MIRIAM A | | | | | | 0.00 | -173.91 | 0.00 | -173.91 | 0.00 | Nbc | | | |
| 7631 TOWNSHIP ROAD 668 | | R5 T10 S4 LOT 25 16.75AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8324 | | P-5 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 7623 TR 668 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 175.30 | -175.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | 0.12 | -0.12 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,907.84 | | 1,907.84 | | Bal | 3,815.68 | | |
| 15-00601-004 | 292-5130 | 501 | 7.0270 | | 0.00 | 0.00 | 1576.27 | 0.00 | 1576.27 | 0.00 | Chg | | | 041734-7 |
| | | 62,460 | 0 | 62,460 | | 0.00 | -422.62 | 0.00 | -422.62 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER STEVEN L & RACHEL N | | | | | | 0.00 | -96.37 | 0.00 | -96.37 | 0.00 | Nbc | | | |
| 4495 TOWNSHIP ROAD 617 | | R4 T10 Q3 LOT 16 7.027AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-9188 | | RES 8/9/17 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-13 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | TR 416 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,058.28 | | 1,058.28 | | Bal | 2,116.56 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00601-007 | 0-0 | 501 | 4.0010 | | 0.00 | 0.00 | 1024.85 | 0.00 | 1024.85 | 0.00 | Chg | | | 044454-7 |
| | | 40,610 | 0 | 40,610 | | 0.00 | -274.79 | 0.00 | -274.79 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER STEVEN L & RACHEL N | | | | | | 0.00 | -62.65 | 0.00 | -62.65 | 0.00 | Nbc | | | |
| 4495 TOWNSHIP ROAD 617 | | R4 T10 Q3 LOT 16 4.001AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-9188 | | P-13 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 416 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 688.41 | | 688.41 | | Bal | 1,376.82 | | |
| 15-00601-009 | | 501 | 2.9730 | | 0.00 | 0.00 | 572.35 | 0.00 | 572.35 | 0.00 | Chg | | | 047881-8 |
| | | 22,680 | 0 | 22,680 | | 0.00 | -153.45 | 0.00 | -153.45 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER STEVEN L & RACHEL N | | | | | | 0.00 | -35.00 | 0.00 | -35.00 | 0.00 | Nbc | | | |
| 4495 TOWNSHIP ROAD 617 | | R4 T10 Q3 L16 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-9188 | | 2.973A P-13 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 416 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 383.90 | | 383.90 | | Bal | 767.80 | | |
| 15-00004-012 | 0-0 | 419 | 6.9990 | | 0.00 | 0.00 | 1504.07 | 0.00 | 1504.07 | 0.00 | Chg | | | 026171-3 |
| | | 24,630 CAUV | 34,970 | 59,600 | | 0.00 | -289.42 | 0.00 | -289.42 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER STEVIE J & LEAH I | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 2260 PRIVATE ROAD 5800 | | LOT 4 DEER TRACE SUBDIV | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8395 | | R5 T10 S4 LOT 3 6.017A & R4 T10 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | S3 LOT 35 0.982A =6.999AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-7 & P-10 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 2303 PR 5800 4 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 79.00 | 0.00 | 79.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,293.65 | | 1,293.65 | | Bal | 2,587.30 | | |
| 15-00004-014 | 0-0 | 199 | 16.9960 | | 0.00 | 0.00 | 129.21 | 0.00 | 129.21 | 0.00 | Chg | | | 026173-9 |
| | | 4,240 CAUV | 880 | 5,120 | | 0.00 | -34.65 | 0.00 | -34.65 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER STEVIE J & LEAH I | | | | | | 0.00 | -7.88 | 0.00 | -7.88 | 0.00 | Nbc | | | |
| 2260 PRIVATE ROAD 5800 | | LOT 6 DEER TRACE SUBDIV | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8395 | | R5 T10 S4 LOT 3 1.380A & R4 T10 S3 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | LOT 34 10.158 & LOT 35 5.458 = | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 16.996 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | P-7 & P-10 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | PR 5800 6 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 87.68 | | 87.68 | | Bal | 175.36 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Legal Description/Location Address | Acres / Land / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00004-017 | | 111 | 7.4380 | | 0.00 | 0.00 | 4266.90 | 0.00 | 4266.90 | 0.00 | Chg | | | 044320-0 |
| | | 24,670 CAUV | 144,410 | 169,080 | | 0.00 | -1144.04 | 0.00 | -1144.04 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER STEVIE J & LEAH I | | | | | | 0.00 | -260.85 | 0.00 | -260.85 | 0.00 | Nbc | | | |
| 2260 PRIVATE ROAD 5800 | | LOT 11 DEER TRACE SUB | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8395 | | R5 T10 Q4 LOT 3 4.708AC & R4 T10 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | Q3 LOT 34 | | | | 0.00 | -45.64 | 0.00 | -45.64 | 0.00 | Ooc | | | |
| | | 2.283AC & R4 T10 Q3 LOT 35 .447AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | = 7.438AC | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | RES 6/11/18 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | P-7 & P-10 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,816.37 | | 2,816.37 | | Bal | 5,632.74 | | |
| 15-00990-014 | 290-4528 | 100 | 9.2010 | | 0.00 | 0.00 | 793.19 | 0.00 | 793.19 | 0.00 | Chg | | | 050761-6 |
| | | 31,430 | 0 | 31,430 | | 0.00 | -212.68 | 0.00 | -212.68 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER STEVIE J & LEAH I | | | | | | 0.00 | -48.51 | 0.00 | -48.51 | 0.00 | Nbc | | | |
| 2260 PRIVATE ROAD 5800 | | R5 T10 Q4 LOT 3 4.74AC & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8395 | | LOT 34 0.001AC & LOT 35 4.46AC = | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | 9.201AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-07 P-10 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SR 515 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 532.00 | | 532.00 | | Bal | 1,064.00 | | |
| 15-00073-004 | 0-0 | 511 | 0.6890 | | 0.00 | 0.00 | 2075.42 | 0.00 | 2075.42 | 0.00 | Chg | | | 026272-2 |
| | | 19,970 | 62,270 | 82,240 | | 0.00 | -556.46 | 0.00 | -556.46 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER TIMOTHY RAY & JACQULINE JS | | | | | | 0.00 | -126.87 | 0.00 | -126.87 | 0.00 | Nbc | | | |
| 1689 COUNTY ROAD 200 | | R11 T15 S26 .689AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9611 | | P-30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1689 CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,393.09 | | 1,393.09 | | Bal | 2,786.18 | | |
| 15-00517-000 | | 511 | 0.7350 | | 0.00 | 0.00 | 2318.68 | 0.00 | 2318.68 | 0.00 | Chg | | | 026938-1 |
| | | 17,750 | 74,130 | 91,880 | | 0.00 | -621.68 | 0.00 | -621.68 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER WAYNE & LINDA | | | | | | 0.00 | -141.76 | 0.00 | -141.76 | 0.00 | Nbc | | | |
| 3512 US ROUTE 62 | | R5 T10 S4 LOT 31 .735A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8858 | | P-1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 3512 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,556.24 | | 1,556.24 | | Bal | 3,112.48 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00944-001 | | 501 | 0.4690 | | 0.00 | 0.00 | 213.76 | 0.00 | 213.76 | 0.00 | Chg | | | 027464-2 |
| | | 8,470 | 0 | 8,470 | | 0.00 | -57.30 | 0.00 | -57.30 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER WAYNE & LINDA | | | | | | 0.00 | -13.07 | 0.00 | -13.07 | 0.00 | Nbc | | | |
| 3512 US ROUTE 62 | | R5 T10 S4 LOT 31 .469A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8858 | | P-1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 143.39 | | 143.39 | | Bal | 286.78 | | |
| 15-00960-015 | 0-0 | 511 | 1.4710 | | 1864.83 | 0.00 | 3348.08 | 0.00 | 3348.08 | 0.00 | Chg | | 09/22/25 | 027501-1 |
| | | 28,930 | 103,740 | 132,670 | | 0.00 | -897.69 | 0.00 | -897.69 | 0.00 | Cre | | 07/23/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER WAYNE I & MARYANNA | | | | | | 0.00 | -204.70 | 0.00 | -204.70 | 0.00 | Nbc | | | |
| 6982 TOWNSHIP ROAD 654 | | LOT 2 SWARTZENTRUBER ALL 4 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8815 | | R5 T10 S4 LOT 31 1.471AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-1 | | | | 0.00 | -46.40 | 0.00 | -46.40 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 6982 TR 654 2 LOT | | | 186.48 | -93.24 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.05 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 1,959.12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 1,959.12 | | |
| | | | | | 0.00 | | 2,200.29 | | 2,200.29 | | Bal | 4,400.58 | | |
| 15-00960-016 | 291-5329 | 501 | 1.5720 | | 0.00 | 0.00 | 402.77 | 0.00 | 402.77 | 0.00 | Chg | | | 027502-9 |
| | | 15,960 | 0 | 15,960 | | 0.00 | -107.99 | 0.00 | -107.99 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER WAYNE I & MARYANNA M | | | | | | 0.00 | -24.64 | 0.00 | -24.64 | 0.00 | Nbc | | | |
| 6982 TOWNSHIP ROAD 654 | | LOT 3 SWARTZENTRUBER ALLT 4 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8815 | | R5 T10 Q4 LOT 31 1.572AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-01 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | TR 654 3 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 271.14 | | 271.14 | | Bal | 542.28 | | |
| 15-00595-000 | 0-0 | 111 | 62.7650 | | 0.00 | 0.00 | 3933.56 | 0.00 | 3933.56 | 0.00 | Chg | | | 027047-5 |
| | | 64,030 CAUV | 91,840 | 155,870 | | 0.00 | -1054.65 | 0.00 | -1054.65 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEAVER WAYNE J & RUTH | | | | | | 0.00 | -240.49 | 0.00 | -240.49 | 0.00 | Nbc | | | |
| 1460 US ROUTE 62 | | R11 T15 S35 49.344A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9603 | | R11 T15 S36 13.421A = 62.765A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-29 P-32 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 1460 US 62 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,639.42 | | 2,639.42 | | Bal | 5,278.84 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00072-001 | 0-0 | 511 | 1.2670 | | 0.00 | 0.00 | 2266.98 | 0.00 | 2266.98 | 0.00 | Chg | | | 026265-1 |
| | | 26,860 | 62,970 | 89,830 | | 0.00 | -607.81 | 0.00 | -607.81 | 0.00 | Cre | | | |
| | | 10,150 Hms | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WEITBRECHT NANCY M | | | | | | 0.00 | -138.60 | 0.00 | -138.60 | 0.00 | Nbc | | | |
| 1746 COUNTY ROAD 200 | | LOT 1 BIRDSEYE ACRES SUB | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9694 | | R11 T15 S35 1.267AC | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | cHms | | | |
| | | P-29 | | | | 0.00 | -33.59 | 0.00 | -33.59 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 1746 CR 200 1 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,152.18 | | 1,152.18 | | Bal | 2,304.36 | | |
| 15-00799-005 | 0-0 | 510 | 0.2640 | | 0.00 | 0.00 | 2477.16 | 0.00 | 2477.16 | 0.00 | Chg | | 12/15/25 | 027306-8 |
| | | 14,370 | 83,790 | 98,160 | | 0.00 | -664.18 | 0.00 | -664.18 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WELLS MICHAEL K & CAROLE I | | | | | | 0.00 | -151.44 | 0.00 | -151.44 | 0.00 | Nbc | | | |
| 2055 US ROUTE 62 | | LOT 5 ROSEHILL SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9606 | | R4 T10 S3 LOT 38 .264AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | PT OL 27 WINESBURG VLG | | | | 0.00 | -37.37 | 0.00 | -37.37 | 0.00 | Ooc | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 2055 US 62 5 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | WILMOT OH 44689 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 1,625.17 | 0.00 | 884.73 | 0.00 | Pd | 2,509.90 | | |
| | | | | | 0.00 | | 0.00 | | 740.44 | | Bal | 740.44 | | |
| 15-00832-001 | 0-0 | 599 | 0.0880 | | 0.00 | 0.00 | 218.05 | 0.00 | 218.05 | 0.00 | Chg | | | 027350-8 |
| | | 7,830 | 810 | 8,640 | | 0.00 | -58.48 | 0.00 | -58.48 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WENDLING FAMILY LIMITED PARTNERSHIP | | | | | | 0.00 | -13.31 | 0.00 | -13.31 | 0.00 | Nbc | | | |
| 6501 STATE ROUTE 515 | | S PT LOT 2 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9216 | | R4 T10 S3 LOT 38 0.088AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2075 E OLD MAIN ST 2 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 146.26 | | 146.26 | | Bal | 292.52 | | |
| 15-00877-000 | 0-0 | 510 | 0.0000 | | 0.00 | 0.00 | 490.36 | 0.00 | 490.36 | 0.00 | Chg | | | 027398-2 |
| | | 8,090 | 11,340 | 19,430 | | 0.00 | -131.48 | 0.00 | -131.48 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WENDLING FAMILY LIMITED PARTNERSHIP | | | | | | 0.00 | -29.97 | 0.00 | -29.97 | 0.00 | Nbc | | | |
| 6501 STATE ROUTE 515 | | S PT LOT 3 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9216 | | R4 T10 S3 LOT 38 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2079 E OLD MAIN ST 3 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 329.91 | | 329.91 | | Bal | 659.82 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00900-000 | 0-0 | 510 | 0.0000 | | 0.00 | 0.00 | 884.79 | 0.00 | 884.79 | 0.00 | Chg | | | 027419-5 |
| | | 11,570 | 23,490 | 35,060 | | 0.00 | -237.23 | 0.00 | -237.23 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -54.10 | 0.00 | -54.10 | 0.00 | Nbc | | | |
| WENDLING FAMILY LIMITED PARTNERSHIP | | LOT 18 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6501 STATE ROUTE 515 | | R4 T10 S3 LOT 38 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| DUNDEE OH 44624-9216 | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2144 MAIN ST 18 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 594.46 | | 594.46 | | Bal | 1,188.92 | | |
| 15-00075-021 | | 501 | 3.2190 | | 0.00 | 0.00 | 1195.70 | 0.00 | 1195.70 | 0.00 | Chg | | | 047741-4 |
| | | 47,380 | 0 | 47,380 | | 0.00 | -320.59 | 0.00 | -320.59 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -73.09 | 0.00 | -73.09 | 0.00 | Nbc | | | |
| WENGERD ADAM I | | R11 T15 S32 3.219AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 10925 HARRISON RD | | P-20 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| APPLE CREEK OH 44606-9439 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 657 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 803.02 | | 803.02 | | Bal | 1,606.04 | | |
| 15-00526-000 | 0-0 | 561 | 1.2860 | | 917.96 | 0.00 | 1672.91 | 0.00 | 1672.91 | 0.00 | Chg | | 09/18/25 | 026959-6 |
| | | 27,050 | 39,240 | 66,290 | | 0.00 | -448.55 | 0.00 | -448.55 | 0.00 | Cre | | 07/24/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -102.28 | 0.00 | -102.28 | 0.00 | Nbc | | | |
| WENGERD BRIAN DEAN & ANGELA D BEACHY | | R4 T10 S3 LOT 34 1.286A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4526 STATE ROUTE 39 | | P-10 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| MILLERSBURG OH 44654-9677 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 7104 TR 664 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 91.80 | -45.90 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.05 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 964.91 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 964.91 | | |
| | | | | | 0.00 | | 1,123.08 | | 1,123.08 | | Bal | 2,246.16 | | |
| 15-00917-000 | 0-0 | 511 | 3.1150 | | 0.00 | 0.00 | 2777.50 | 0.00 | 2777.50 | 0.00 | Chg | | 12/15/25 | 027434-2 |
| | | 45,620 | 64,440 | 110,060 | | 0.00 | -744.70 | 0.00 | -744.70 | 0.00 | Cre | | 11/17/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | 10/15/25 | |
| | | | | | | 0.00 | -169.80 | 0.00 | -169.80 | 0.00 | Nbc | | 09/15/25 | |
| WENGERD BRYAN D | | TRACT 4 SPRING HILL SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | 08/15/25 | |
| 7174 TOWNSHIP ROAD 664 | | R4 T10 S3 LOT 35 3.115AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| DUNDEE OH 44624-9205 | | P-10 | | | | 0.00 | -34.16 | 0.00 | -34.16 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 7176 TR 664 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 1,829.84 | 0.00 | 16.84 | 0.00 | Pd | 1,846.68 | | |
| | | | | | 0.00 | | 0.00 | | 1,813.00 | | Bal | 1,813.00 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00994-010 | | 110 | 7.0510 | | 0.00 | 0.00 | 111.31 | 0.00 | 111.31 | 0.00 | Chg | | | 048103-6 |
| | | 4,410 CAUV | 0 | 4,410 | | 0.00 | -29.81 | 0.00 | -29.81 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WENGERD DAVID A & MARY ESTHER | | | | | | 0.00 | -6.81 | 0.00 | -6.81 | 0.00 | Nbc | | | |
| 8860 COUNTY ROAD 186 | | R11 T15 S34 7.051A P-26 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9648 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | CR 186 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | DUNDEE OH 44624 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 75.69 | | 75.69 | | Bal | 151.38 | | |
| 15-00994-011 | | 199 | 25.9780 | | 0.00 | 0.00 | 746.99 | 0.00 | 746.99 | 0.00 | Chg | | | 048104-4 |
| | | 5,970 CAUV | 23,630 | 29,600 | | 0.00 | -200.29 | 0.00 | -200.29 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WENGERD DAVID A & MARY ESTHER | | | | | | 0.00 | -45.67 | 0.00 | -45.67 | 0.00 | Nbc | | | |
| 8860 COUNTY ROAD 186 | | R11 T15 S34 25.978A P-26 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9648 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | 8850 CR 186 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | DUNDEE OH 44624 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 502.03 | | 502.03 | | Bal | 1,004.06 | | |
| 15-00994-007 | 0-0 | 511 | 4.0510 | | 17598.71 | 0.00 | 5992.04 | 0.00 | 5992.04 | 0.00 | Chg | | 12/09/25 | 042203-1 |
| | Sheriff Sale | 55,120 | 182,320 | 237,440 | | 0.00 | -1606.59 | 0.00 | -1606.59 | 0.00 | Cre | | 09/19/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WENGERD DAVID ALLEN & WILMA D HERSHBERGER | | | | | | 0.00 | -366.31 | 0.00 | -366.31 | 0.00 | Nbc | | | |
| 8832 COUNTY ROAD 186 | | R11 T15 S34 4.051AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9648 | | P-26 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -65.04 | 0.00 | -65.04 | 0.00 | Ooc | | | |
| | | 8832 CR 186 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 705.28 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 1033.56 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 4.48 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.26 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 5,910.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 5,910.50 | | |
| | | | | | 13,429.63 | | 3,955.10 | | 3,955.10 | | Bal | 21,342.21 | | |
| 15-00187-003 | | 501 | 3.2000 | | 0.00 | 0.00 | 819.66 | 0.00 | 819.66 | 0.00 | Chg | | | 026464-5 |
| | | 32,480 | 0 | 32,480 | | 0.00 | -219.77 | 0.00 | -219.77 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WENGERD DEAN R & CHERYL L | | | | | | 0.00 | -50.10 | 0.00 | -50.10 | 0.00 | Nbc | | | |
| 3947 TOWNSHIP ROAD 162 | | R11 T15 S35 3.20A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| SUGARCREEK OH 44681-9620 | | P-29 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 550.79 | | 550.79 | | Bal | 1,101.58 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00223-000 | 290-6490 | 511 | 1.0100 | | 0.00 | 0.00 | 1823.06 | 0.00 | 1823.06 | 0.00 | Chg | | | 026534-6 |
| | | 24,250 | 47,990 | 72,240 | | 0.00 | -488.81 | 0.00 | -488.81 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WENGERD ELI A & FANNIE MAE | | | | | | 0.00 | -111.46 | 0.00 | -111.46 | 0.00 | Nbc | | | |
| 7932 TOWNSHIP ROAD 662 | | R4 T10 S3 LOT 23 1.01AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9602 | | P-15 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 7860 TR 662 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 102.66 | -102.66 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,223.79 | | 1,223.79 | | Bal | 2,447.58 | | |
| 15-00286-001 | 0-0 | 499 | 2.7080 | | 0.00 | 0.00 | 27.52 | 0.00 | 27.52 | 0.00 | Chg | | | 026623-7 |
| | | 0 | 1,090 | 1,090 | | 0.00 | -5.29 | 0.00 | -5.29 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WENGERD ELI A & FANNIE MAE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 7932 TOWNSHIP ROAD 662 | | R4 T10 S3 LOT 24 2.7083A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9602 | | P-15 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 7932 TR 662 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 14.00 | 0.00 | 14.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 36.23 | | 36.23 | | Bal | 72.46 | | |
| 15-00286-001 | 0-0 | 650 | 2.7080 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 026623-7 |
| | | 41,490 | 26,570 | 68,060 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WENGERD ELI A & FANNIE MAE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 7932 TOWNSHIP ROAD 662 | | R4 T10 S3 LOT 24 2.7083A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9602 | | P-15 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 7932 TR 662 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-01060-000 | 290-6490 | 501 | 0.4450 | | 0.00 | 0.00 | 114.09 | 0.00 | 114.09 | 0.00 | Chg | | | 027712-4 |
| | | 4,520 | 0 | 4,520 | | 0.00 | -30.58 | 0.00 | -30.58 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WENGERD ELI A & FANNIE MAE | | | | | | 0.00 | -6.96 | 0.00 | -6.96 | 0.00 | Nbc | | | |
| 7932 TOWNSHIP ROAD 662 | | R4 T10 S3 LOT 23 0.4451A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9602 | | P-15 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 662 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 6.18 | -6.18 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 76.55 | | 76.55 | | Bal | 153.10 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Legal Description/Location Address | Acres / Land / Impr / Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01061-007 | 0-0 | 190 | 2.3460 | 0.00 | 0.00 | 604.43 | 0.00 | 604.43 | 0.00 | Chg | | | 027720-2 |
| | | 8,520 | 0 8,520 | | 0.00 | -148.29 | 0.00 | -148.29 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WENGERD ELI A & FANNIE MAE | | | | | 0.00 | -37.54 | 0.00 | -37.54 | 0.00 | Nbc | | | |
| 7932 TOWNSHIP ROAD 662 | | R4 T10 Q3 LOT 23 2.346AC | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9602 | | P-15 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 7860 TR 662 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | 0.92 | -0.92 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | 0.00 | | 418.60 | | 418.60 | | Bal | 837.20 | | |
| 15-00878-000 | 0-0 | 560 | 0.0000 | 0.00 | 0.00 | 845.91 | 0.00 | 845.91 | 0.00 | Chg | | | 027400-3 |
| | | 21,620 | 11,900 33,520 | | 0.00 | -226.79 | 0.00 | -226.79 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WENGERD GLENN I & CHRISTIANE M | | | | | 0.00 | -51.73 | 0.00 | -51.73 | 0.00 | Nbc | | | |
| PO BOX 14 | | LOT 66 WINESBURG VLG | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0014 | | R4 T10 S3 LOT 38 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | 0.00 | -10.18 | 0.00 | -10.18 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 7671 WALNUT ST 66 LOT | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | 0.00 | | 558.21 | | 558.21 | | Bal | 1,116.42 | | |
| 15-00879-000 | 0-0 | 510 | 0.0000 | 0.00 | 0.00 | 1548.47 | 0.00 | 1548.47 | 0.00 | Chg | | | 027401-0 |
| | | 10,990 | 50,370 61,360 | | 0.00 | -415.18 | 0.00 | -415.18 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WENGERD GLENN I & CHRISTIANE M AL | | | | | 0.00 | -94.68 | 0.00 | -94.68 | 0.00 | Nbc | | | |
| PO BOX 14 | | W PT LOT 11 WINESBURG VLG | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0014 | | R4 T10 S3 LOT 38 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2121 MAIN ST 11 LOT | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | 0.00 | | 1,039.61 | | 1,039.61 | | Bal | 2,079.22 | | |
| 15-00880-000 | 0-0 | 500 | 0.0000 | 0.00 | 0.00 | 93.41 | 0.00 | 93.41 | 0.00 | Chg | | | 027402-8 |
| | | 3,700 | 0 3,700 | | 0.00 | -25.04 | 0.00 | -25.04 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WENGERD GLENN I & CHRISTINE M AL | | | | | 0.00 | -5.72 | 0.00 | -5.72 | 0.00 | Nbc | | | |
| PO BOX 14 | | E PT LOT 12 WINESBURG VLG | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0014 | | R4 T10 S3 LOT 38 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MAIN ST 12 LOT | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | 0.00 | | 62.65 | | 62.65 | | Bal | 125.30 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00075-014 | 0-0 | 511 | 5.0000 | | 0.00 | 0.00 | 6166.20 | 0.00 | 6166.20 | 0.00 | Chg | | | 044335-8 |
| | | 64,750 | 179,590 | 244,340 | | 0.00 | -1653.26 | 0.00 | -1653.26 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WENGERD IVAN E & CLARA M | | | | | | 0.00 | -377.00 | 0.00 | -377.00 | 0.00 | Nbc | | | |
| 8771 TOWNSHIP ROAD 657 | | R11 T15 S32 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9651 | | 5.0A P-20 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -57.18 | 0.00 | -57.18 | 0.00 | Ooc | | | |
| | | 8771 TR 657 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4,079.76 | | 4,079.76 | | Bal | 8,159.52 | | |
| 15-00355-000 | 0-0 | 511 | 5.3880 | | 0.00 | 0.00 | 3607.00 | 0.00 | 3607.00 | 0.00 | Chg | | | 026738-9 |
| | | 75,690 | 67,240 | 142,930 | | 0.00 | -967.11 | 0.00 | -967.11 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WENGERD JOSEPH E & SHERRI DAWN | | | | | | 0.00 | -220.53 | 0.00 | -220.53 | 0.00 | Nbc | | | |
| 3313 US ROUTE 62 | | R5 T10 S4 LOT 27 5.388A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8334 | | P-4 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 3315 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,420.36 | | 2,420.36 | | Bal | 4,840.72 | | |
| 15-00175-000 | 0-0 | 511 | 1.0040 | | 0.00 | 0.00 | 2587.21 | 0.00 | 2587.21 | 0.00 | Chg | | | 026445-7 |
| | | 24,190 | 78,330 | 102,520 | | 0.00 | -693.67 | 0.00 | -693.67 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WENGERD LANDON | | | | | | 0.00 | -158.18 | 0.00 | -158.18 | 0.00 | Nbc | | | |
| 1986 US ROUTE 62 | | LOT 1 KUNZLIS SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9604 | | R4 T10 S3 LOT 26 0.807A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | LOT 39 .197AC =1.004AC | | | | 0.00 | -39.24 | 0.00 | -39.24 | 0.00 | Ooc | | | |
| | | P-12 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 1986 US 62 1 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | WILMOT OH 44689 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,697.12 | | 1,697.12 | | Bal | 3,394.24 | | |
| 15-00358-000 | 293-87 | 511 | 0.9360 | | 0.00 | 0.00 | 1693.38 | 0.00 | 1693.38 | 0.00 | Chg | | | 026753-8 |
| | | 23,280 | 43,820 | 67,100 | | 0.00 | -454.00 | 0.00 | -454.00 | 0.00 | Cre | | | |
| | | 10,150 Hms | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WENGERD LANDON D & ELISA L YODER | | | | | | 0.00 | -103.51 | 0.00 | -103.51 | 0.00 | Nbc | | | |
| 1760 TOWNSHIP ROAD 675 | | LOT 1 KUNZLIS SUBD | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9684 | | R4 T10 Q3 LOT 26 0.473A & | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | cHms | | | |
| | | LOT 39 0.463A = .936AC | | | | 0.00 | -25.69 | 0.00 | -25.69 | 0.00 | Ooc | | | |
| | | P-12 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 1998 US 62 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | WILMOT OH 44689 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 775.38 | | 775.38 | | Bal | 1,550.76 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00071-003 | | 501 | 5.6820 | | 0.00 | 0.00 | 2070.14 | 0.00 | 2070.14 | 0.00 | Chg | | | 026263-6 |
| | | 82,030 | 0 | 82,030 | | 0.00 | -555.03 | 0.00 | -555.03 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WENGERD LLC | | | | | | 0.00 | -126.57 | 0.00 | -126.57 | 0.00 | Nbc | | | |
| 1984 US ROUTE 62 | | R11 T15 S35 5.682AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9604 | | (TRACT C) | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-29 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | CR 200 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,389.54 | | 1,389.54 | | Bal | 2,779.08 | | |
| 15-00072-000 | 0-0 | 340 | 5.6820 | | 0.00 | 0.00 | 13688.54 | 0.00 | 13688.54 | 0.00 | Chg | | | 026264-3 |
| | | 77,270 | 465,150 | 542,420 | | 0.00 | -2634.03 | 0.00 | -2634.03 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WENGERD LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 1984 US ROUTE 62 | | R11 T15 S35 5.682AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9604 | | (B) P-29 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1760 CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 54.00 | 0.00 | 54.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 11,108.51 | | 11,108.51 | | Bal | 22,217.02 | | |
| 15-00601-001 | 0-0 | 199 | 40.9840 | | 0.00 | 0.00 | 312.18 | 0.00 | 312.18 | 0.00 | Chg | | | 041729-5 |
| | | 10,860 CAUV | 1,510 | 12,370 | | 0.00 | -83.71 | 0.00 | -83.71 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WENGERD MARCUS L & REBECCA V | | | | | | 0.00 | -19.09 | 0.00 | -19.09 | 0.00 | Nbc | | | |
| 2298 COUNTY ROAD 168 | | R4 T10 S3 LOT 15 10.481A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9276 | | LOT 16 30.503A =40.984AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-13 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | TR 416 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 209.38 | | 209.38 | | Bal | 418.76 | | |
| 15-00602-000 | | 110 | 50.0000 | | 0.00 | 0.00 | 256.66 | 0.00 | 256.66 | 0.00 | Chg | | | 027053-8 |
| | | 10,170 CAUV | 0 | 10,170 | | 0.00 | -68.81 | 0.00 | -68.81 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WENGERD MARCUS L & REBECCA V | | | | | | 0.00 | -15.71 | 0.00 | -15.71 | 0.00 | Nbc | | | |
| 2298 COUNTY ROAD 168 | | R4 T10 S3 LOT 17 50.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9276 | | P-13 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 416 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 173.14 | | 173.14 | | Bal | 346.28 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00603-000 | | 110 | 10.1300 | | 0.00 | 0.00 | 20.73 | 0.00 | 20.73 | 0.00 | Chg | | | 027054-5 |
| | | 820 CAUV | 0 | 820 | | 0.00 | -5.55 | 0.00 | -5.55 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WENGERD MARCUS L & REBECCA V | | | | | | 0.00 | -1.25 | 0.00 | -1.25 | 0.00 | Nbc | | | |
| 2298 COUNTY ROAD 168 | | R4 T10 S3 LOT 18 10.13A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9276 | | P-13 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 416 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 13.93 | | 13.93 | | Bal | 27.86 | | |
| 15-00604-001 | 0-0 | 511 | 2.0960 | | 0.00 | 0.00 | 3724.60 | 0.00 | 3724.60 | 0.00 | Chg | | | 027055-3 |
| | | 35,270 | 112,320 | 147,590 | | 0.00 | -998.63 | 0.00 | -998.63 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WENGERD MERLE A & SUSAN N | | | | | | 0.00 | -227.70 | 0.00 | -227.70 | 0.00 | Nbc | | | |
| 7795 TOWNSHIP ROAD 656 | | R5 T10 S3 LOT 6 2.096A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8785 | | COMB & RES 1/13/2014 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-3 | | | | 0.00 | -38.27 | 0.00 | -38.27 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 7795 TR 656 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,461.00 | | 2,461.00 | | Bal | 4,922.00 | | |
| 15-00607-002 | | 501 | 3.0000 | | 0.00 | 0.00 | 768.46 | 0.00 | 768.46 | 0.00 | Chg | | | 046633-4 |
| | | 30,450 | 0 | 30,450 | | 0.00 | -206.03 | 0.00 | -206.03 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WENGERD MERLE A & SUSAN N | | | | | | 0.00 | -46.97 | 0.00 | -46.97 | 0.00 | Nbc | | | |
| 7795 TOWNSHIP ROAD 656 | | R11 T14 S7 1.818AC & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8785 | | Q3 LOT 6 1.182AC = 3.00AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-16 P-03 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | TR 656 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 515.46 | | 515.46 | | Bal | 1,030.92 | | |
| 15-00606-000 | | 111 | 23.0000 | | 0.00 | 0.00 | 6297.16 | 0.00 | 6297.16 | 0.00 | Chg | | | 027057-8 |
| | | 39,390 CAUV | 210,140 | 249,530 | | 0.00 | -1688.40 | 0.00 | -1688.40 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WENGERD MILAN A & CHRISTINE S | | | | | | 0.00 | -384.98 | 0.00 | -384.98 | 0.00 | Nbc | | | |
| 3726 TOWNSHIP ROAD 606 | | R11 T14 S6 23.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9664 | | P-16 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 3726 TR 606 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4,224.78 | | 4,224.78 | | Bal | 8,449.56 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00081-001 | 0-0 | 511 | 2.7230 | | 0.00 | 0.00 | 4678.53 | 0.00 | 4678.53 | 0.00 | Chg | | | 026297-6 |
| | | 41,640 | 143,750 | 185,390 | | 0.00 | -1254.40 | 0.00 | -1254.40 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WENGERD RHODA A | | | | | | 0.00 | -286.01 | 0.00 | -286.01 | 0.00 | Nbc | | | |
| 7955 TOWNSHIP ROAD 669 | | R5 T10 S4 LOT 22 2.723AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9675 | | P-6 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -62.01 | 0.00 | -62.01 | 0.00 | Ooc | | | |
| | | 7955 TR 669 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 260.14 | -260.14 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,077.11 | | 3,077.11 | | Bal | 6,154.22 | | |
| 15-00609-000 | 290-1561 | 511 | 5.0000 | | 0.00 | 0.00 | 3908.55 | 0.00 | 3908.55 | 0.00 | Chg | | | 027060-8 |
| | | 71,750 | 83,130 | 154,880 | | 0.00 | -1047.97 | 0.00 | -1047.97 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WENGERD ROY E TRUSTEE | | | | | | 0.00 | -238.97 | 0.00 | -238.97 | 0.00 | Nbc | | | |
| 9078 TOWNSHIP ROAD 656 | | R11 T15 S29 5.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9654 | | P-21 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -28.86 | 0.00 | -28.86 | 0.00 | Ooc | | | |
| | | 9078 TR 656 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,593.75 | | 2,593.75 | | Bal | 5,187.50 | | |
| 15-00882-000 | 0-0 | 511 | 0.6820 | | 0.00 | 0.00 | 1958.31 | 0.00 | 1958.31 | 0.00 | Chg | | | 027403-6 |
| | | 20,090 | 57,510 | 77,600 | | 0.00 | -525.05 | 0.00 | -525.05 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WENGERD TYSON R & ELIZABETH E | | | | | | 0.00 | -119.72 | 0.00 | -119.72 | 0.00 | Nbc | | | |
| 2014 US ROUTE 62 | | R4 T10 S3 LOT 26 & LOT 39 =0.682A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9606 | | P-12 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -27.73 | 0.00 | -27.73 | 0.00 | Ooc | | | |
| | | 2014 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,286.81 | | 1,286.81 | | Bal | 2,573.62 | | |
| 15-00044-001 | 0-0 | 501 | 0.9580 | | 0.00 | 0.00 | 245.31 | 0.00 | 245.31 | 0.00 | Chg | | | 026229-9 |
| | | 9,720 | 0 | 9,720 | | 0.00 | -65.78 | 0.00 | -65.78 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WENGERD VERNON J & BETTY B | | | | | | 0.00 | -15.01 | 0.00 | -15.01 | 0.00 | Nbc | | | |
| 1008 US ROUTE 62 | | R11 T15 S25 0.958AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9601 | | P-33 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 164.52 | | 164.52 | | Bal | 329.04 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00426-000 | 0-0 | 511 | 1.3610 | | 0.00 | 0.00 | 3273.15 | 0.00 | 3273.15 | 0.00 | Chg | | | 026836-5 |
| | | 27,810 | 101,890 | 129,700 | | 0.00 | -877.59 | 0.00 | -877.59 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WENGERD VERNON J & BETTY B | | | | | | 0.00 | -200.10 | 0.00 | -200.10 | 0.00 | Nbc | | | |
| 1008 US ROUTE 62 | | R11 T15 S25 1.361AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9601 | | RES 11/7/14 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-33 | | | | 0.00 | -48.14 | 0.00 | -48.14 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 1008 US 62 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,148.32 | | 2,148.32 | | Bal | 4,296.64 | | |
| 15-00680-001 | 0-0 | 340 | 0.8020 | | 0.00 | 0.00 | 1975.48 | 0.00 | 1975.48 | 0.00 | Chg | | | 027163-2 |
| | | 19,370 | 58,910 | 78,280 | | 0.00 | -380.12 | 0.00 | -380.12 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WENGERD WAYNE & MELVA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 1984 US ROUTE 62 | | R4 T10 S3 LOT 26 .222A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9604 | | LOT 39 .58A = .802A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-12 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2014 US 62 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 8.00 | 0.00 | 8.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,603.36 | | 1,603.36 | | Bal | 3,206.72 | | |
| 15-00882-001 | 0-0 | 300 | 0.1200 | | 0.00 | 0.00 | 73.22 | 0.00 | 73.22 | 0.00 | Chg | | | 042423-3 |
| | | 2,900 | 0 | 2,900 | | 0.00 | -14.08 | 0.00 | -14.08 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WENGERD WAYNE & MELVA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 1984 US ROUTE 62 | | R4 T10 S3 LOT 26 0.044A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9604 | | R4 T10 S3 LOT 39 0.076A =.12AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-12 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | US 62 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 60.14 | | 60.14 | | Bal | 120.28 | | |
| 15-00913-001 | | 511 | 7.9850 | | 0.00 | 0.00 | 7745.45 | 0.00 | 7745.45 | 0.00 | Chg | | | 047383-5 |
| | | 95,550 | 211,370 | 306,920 | | 0.00 | -2076.69 | 0.00 | -2076.69 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WENGERD WAYNE E & PATRICIA A | | | | | | 0.00 | -473.55 | 0.00 | -473.55 | 0.00 | Nbc | | | |
| 7131 TOWNSHIP ROAD 664 | | TRACT 16 SPRING HILL SUB DIV | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9205 | | REPLAT NO. 1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | R4 T10 S3 LOT 34 7.659A & | | | | 0.00 | -42.46 | 0.00 | -42.46 | 0.00 | Ooc | | | |
| | | LOT 35 .326A = 7.985AC P-10 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | COMB RES 04/14/2020 | | | 435.60 | -435.60 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 7131 TR 664 14 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 5,153.75 | | 5,153.75 | | Bal | 10,307.50 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00616-000 | 0-0 | 511 | 1.0040 | | 0.00 | 0.00 | 3724.08 | 0.00 | 3724.08 | 0.00 | Chg | | | 027068-9 |
| | | 24,190 | 123,380 | 147,570 | | 0.00 | -998.51 | 0.00 | -998.51 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WENGERD WAYNE R & MELVA | | | | | | 0.00 | -227.68 | 0.00 | -227.68 | 0.00 | Nbc | | | |
| 1984 US ROUTE 62 | | LOT 1 KUNZLI SUB | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9604 | | R4 T10 S3 LOT 39 .028A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | LOT 26 .976A = 1.004A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-12 #9 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 1984 US 62 1 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | WILMOT OH 44689 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,498.89 | | 2,498.89 | | Bal | 4,997.78 | | |
| 15-60022-000 | 0-0 | 499 | 1.3600 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027823-6 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| WEST BEIDLER AMISH PAROCHIAL SCHOOL | | | | | | | | | | | | | | |
| C/O JOE J MILLER JR | | R11 T15 S26 1.36A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 9111 TOWNSHIP ROAD 659 | | P-30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| DUNDEE OH 44624-9612 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1515 CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1.00 | | 1.00 | | Bal | 2.00 | | |
| 15-60022-000 | 0-0 | 685 | 1.3600 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027823-6 |
| | | 27,800 | 9,350 | 37,150 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| WEST BEIDLER AMISH PAROCHIAL SCHOOL | | | | | | | | | | | | | | |
| C/O JOE J MILLER JR | | R11 T15 S26 1.36A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 9111 TOWNSHIP ROAD 659 | | P-30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| DUNDEE OH 44624-9612 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1515 CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00620-000 | 0-0 | 511 | 0.7510 | | 0.00 | 0.00 | 2491.84 | 0.00 | 2491.84 | 0.00 | Chg | | | 027072-7 |
| | | 21,040 | 77,700 | 98,740 | | 0.00 | -668.10 | 0.00 | -668.10 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WHITMER JOHN C | | | | | | 0.00 | -152.36 | 0.00 | -152.36 | 0.00 | Nbc | | | |
| PO BOX 142 | | R4 T10 S3 LOT 28 0.751A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0142 | | P-11 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -38.09 | 0.00 | -38.09 | 0.00 | Ooc | | | |
| | | 1956 CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,634.29 | | 1,634.29 | | Bal | 3,268.58 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00191-000 | 292-1297 | 416 | 1.9200 | | 1642.34 | 0.00 | 2189.48 | 0.00 | 2189.48 | 0.00 | Chg | | 10/06/25 | 026474-9 |
| | | 33,490 | 53,270 | 86,760 | | 0.00 | -421.31 | 0.00 | -421.31 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| WILE JOHN M JR CO-TRUSTEE & RUTH R CO-TRUSTEE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 203 | | R4 T10 S3 LOT 25 1.92AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| WINESBURG OH 44690-0203 | | P-12 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 1930 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | WILMOT OH 44689 | | | 164.24 | -164.24 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | | | | | Unc | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Chg | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Pen | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | | | | | Unc | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Pd | 1,807.68 | | |
| | | | | | 1,643.34 | 0.00 | 164.34 | 0.00 | 0.00 | 0.00 | Bal | 3,374.00 | | |
| | | | | | 0.00 | | 1,604.83 | | 1,769.17 | | | | | |
| 15-00617-000 | 292-1297 | 416 | 3.3120 | | 886.72 | 0.00 | 1293.62 | 0.00 | 1293.62 | 0.00 | Chg | | 10/06/25 | 027069-7 |
| | | 33,620 | 17,640 | 51,260 | | 0.00 | -248.93 | 0.00 | -248.93 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| WILE JOHN M JR CO-TRUSTEE & RUTH R CO-TRUSTEE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 203 | | R4 T10 S3 LOT 26 3.312A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| WINESBURG OH 44690-0203 | | P-12 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 88.68 | -88.68 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | | | | | Unc | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Chg | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Pen | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | | | | | Unc | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Pd | 976.50 | | |
| | | | | | 887.72 | 0.00 | 88.78 | 0.00 | 0.00 | 0.00 | Bal | 2,002.60 | | |
| | | | | | 0.00 | | 956.91 | | 1,045.69 | | | | | |
| 15-00617-002 | 292-1297 | 501 | 0.0430 | | 3.74 | 0.00 | 6.35 | 0.00 | 6.35 | 0.00 | Chg | | 10/06/25 | 047958-4 |
| | | 250 | 0 | 250 | | 0.00 | -1.71 | 0.00 | -1.71 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -0.40 | 0.00 | -0.40 | 0.00 | Nbc | | | |
| WILE JOHN M JR CO-TRUSTEE & RUTH R CO-TRUSTEE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 203 | | R4 T10 Q3 LOT 26 .043AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| WINESBURG OH 44690-0203 | | P-12 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.38 | -0.38 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | | | | | Unc | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Chg | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Pen | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | | | | | Unc | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Pd | 5.22 | | |
| | | | | | 4.74 | 0.00 | 0.48 | 0.00 | 0.00 | 0.00 | Bal | 10.00 | | |
| | | | | | 0.00 | | 4.76 | | 5.24 | | | | | |
| 15-01054-001 | 0-0 | 340 | 2.4240 | | 0.00 | 0.00 | 5633.70 | 0.00 | 5633.70 | 0.00 | Chg | | | 027694-4 |
| | | 38,610 | 184,630 | 223,240 | | 0.00 | -1084.06 | 0.00 | -1084.06 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| WILMOT HOLDINGS LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 1299 US ROUTE 62 | | R11 T15 S35 1.90A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| WILMOT OH 44689-9602 | | S36 0.524A =2.424AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-29 & P-32 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 1299 US 62 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | | | | | Unc | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Chg | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 23.00 | 0.00 | 23.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | | | | | Unc | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 9,145.28 | | |
| | | | | | 0.00 | | 4,572.64 | | 4,572.64 | | | | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00030-008 | 0-0 | 499 | 9.5900 | | 0.00 | 0.00 | 154.72 | 0.00 | 154.72 | 0.00 | Chg | | | 040638-7 |
| | | 0 | 6,130 | 6,130 | | 0.00 | -29.77 | 0.00 | -29.77 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WINESBURG AREA DEVELOPMENT CORP | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 143 | | R11 T14 S2 9.59AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0143 | | P-28 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1945 CR 187 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 125.95 | | 125.95 | | Bal | 251.90 | | |
| 15-00030-008 | 0-0 | 680 | 9.5900 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 040638-7 |
| | | 95,630 | 557,870 | 653,500 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WINESBURG AREA DEVELOPMENT CORP | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 143 | | R11 T14 S2 9.59AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0143 | | P-28 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1945 CR 187 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00944-003 | 0-0 | 499 | 0.4700 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027466-8 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WINESBURG AREA DEVELOPMENT CORP | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 143 | | R5 T10 S4 LOT 31 .470A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0143 | | P-1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 5.00 | 0.00 | 5.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 5.00 | | 5.00 | | Bal | 10.00 | | |
| 15-00944-003 | 0-0 | 680 | 0.4700 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027466-8 |
| | | 11,350 | 65,700 | 77,050 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WINESBURG AREA DEVELOPMENT CORP | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 143 | | R5 T10 S4 LOT 31 .470A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0143 | | P-1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00438-009 | 277-500 | 100 | 6.8960 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 048230-7 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WINESBURG AREA DEVELOPMENT CORP THE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 143 | | R11 T14 S3 6.896AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0143 | | COMB & RES 5/17/2021 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-25 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | CR 186 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 77.00 | 0.00 | 77.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 77.00 | | 77.00 | | Bal | 154.00 | | |
| 15-00438-009 | 277-500 | 680 | 6.8960 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 048230-7 |
| | | 33,790 | 0 | 33,790 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WINESBURG AREA DEVELOPMENT CORP THE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 143 | | R11 T14 S3 6.896AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0143 | | COMB & RES 5/17/2021 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-25 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | CR 186 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00830-004 | 0-0 | 499 | 0.2580 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027346-1 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WINESBURG AREA DEVELOPMENT CORP. | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 143 | | OL 28 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0143 | | R4 T10 S3 LOT 38 .258AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2080 MAIN ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1.00 | | 1.00 | | Bal | 2.00 | | |
| 15-00830-004 | 0-0 | 640 | 0.2580 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027346-1 |
| | | 14,870 | 22,400 | 37,270 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WINESBURG AREA DEVELOPMENT CORP. | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 143 | | OL 28 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0143 | | R4 T10 S3 LOT 38 .258AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2080 MAIN ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00046-000 | 0-0 | 702 | 5.7320 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 026230-3 |
| | | 0 | 135,700 | 135,700 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WINESBURG ENTERPRISES LTD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 2871 US ROUTE 62 | | R5 T10 S4 LOT 18 5.732AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9236 | | P-4 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 2871 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00046-000 | 0-0 | 340 | 5.7320 | | 0.00 | 0.00 | 6422.60 | 0.00 | 6422.60 | 0.00 | Chg | | | 026230-3 |
| | | 75,820 | 178,680 | 254,500 | | 0.00 | -1235.87 | 0.00 | -1235.87 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WINESBURG ENTERPRISES LTD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 2871 US ROUTE 62 | | R5 T10 S4 LOT 18 5.732AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9236 | | P-4 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 2871 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 54.00 | 0.00 | 54.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 5,240.73 | | 5,240.73 | | Bal | 10,481.46 | | |
| 15-00046-001 | 0-0 | 350 | 0.5840 | | 0.00 | 0.00 | 2207.41 | 0.00 | 2207.41 | 0.00 | Chg | | | 026231-0 |
| | | 14,110 | 73,360 | 87,470 | | 0.00 | -424.75 | 0.00 | -424.75 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WINESBURG ENTERPRISES LTD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 2871 US ROUTE 62 | | R5 T10 S4 LOT 18 0.584AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9236 | | P-4 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 2871 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 2.00 | 0.00 | 2.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,784.66 | | 1,784.66 | | Bal | 3,569.32 | | |
| 15-00046-004 | | 340 | 5.0900 | | 0.00 | 0.00 | 5726.33 | 0.00 | 5726.33 | 0.00 | Chg | | | 026234-3 |
| | | 93,660 | 133,250 | 226,910 | | 0.00 | -1101.89 | 0.00 | -1101.89 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WINESBURG ENTERPRISES LTD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 2871 US ROUTE 62 | | R5 T10 S4 LOT 18 5.09AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9236 | | P-4 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 2871 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 8.00 | 0.00 | 8.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4,632.44 | | 4,632.44 | | Bal | 9,264.88 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00303-001 | | 501 | 2.0000 | | 0.00 | 0.00 | 1127.06 | 0.00 | 1127.06 | 0.00 | Chg | | | 048183-8 |
| | | 44,660 | 0 | 44,660 | | 0.00 | -302.16 | 0.00 | -302.16 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WINESBURG ENTERPRISES LTD | | | | | | 0.00 | -68.91 | 0.00 | -68.91 | 0.00 | Nbc | | | |
| 2871 US ROUTE 62 | | LOT 1 PAINT TOWNSHIP SUBDIV NO.8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9236 | | R5 T10 Q4 L18 2.00AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-04 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | US 62 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 755.99 | | 755.99 | | Bal | 1,511.98 | | |
| 15-00303-002 | | 599 | 1.7820 | | 0.00 | 0.00 | 1041.26 | 0.00 | 1041.26 | 0.00 | Chg | | | 048184-6 |
| | | 39,790 | 1,470 | 41,260 | | 0.00 | -279.15 | 0.00 | -279.15 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WINESBURG ENTERPRISES LTD | | | | | | 0.00 | -63.66 | 0.00 | -63.66 | 0.00 | Nbc | | | |
| 2871 US ROUTE 62 | | LOT 2 PAINT TOWNSHIP SUBDIV NO.8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9236 | | R5 T10 Q4 L18 1.782AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-04 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | TR 667 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 699.45 | | 699.45 | | Bal | 1,398.90 | | |
| 15-00578-000 | 287-3113 | 122 | 1.0000 | | 0.00 | 0.00 | 2.01 | 0.00 | 2.01 | 0.00 | Chg | | | 027028-6 |
| | | 80 CAUV | 0 | 80 | | 0.00 | -0.54 | 0.00 | -0.54 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WINESBURG ENTERPRISES LTD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 2871 US ROUTE 62 | | R5 T10 S4 LOT 14 1.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9236 | | P-7 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 414 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1.47 | | 1.47 | | Bal | 2.94 | | |
| 15-00579-000 | 287-3113 | 101 | 50.0000 | | 0.00 | 0.00 | 2757.31 | 0.00 | 2757.31 | 0.00 | Chg | | | 027029-4 |
| | | 28,200 CAUV | 81,060 | 109,260 | | 0.00 | -739.30 | 0.00 | -739.30 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WINESBURG ENTERPRISES LTD | | | | | | 0.00 | -168.56 | 0.00 | -168.56 | 0.00 | Nbc | | | |
| 2871 US ROUTE 62 | | R5 T10 S4 LOT 15 50.0A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9236 | | P-7 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 6890 TR 667 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,850.45 | | 1,850.45 | | Bal | 3,700.90 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00625-005 | 0-0 | 702 | 5.2680 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027090-8 |
| | | 0 | 975,950 | 975,950 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WINESBURG ENTERPRISES LTD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 2871 US ROUTE 62 | | R5 T10 S4 PT LOT 19 5.268A P-5 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9236 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | 2871 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | MILLERSBURG OH 44654 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00625-005 | 0-0 | 340 | 5.2680 | | 0.00 | 0.00 | 42304.41 | 0.00 | 42304.41 | 0.00 | Chg | | | 027090-8 |
| | | 127,220 | 1,549,130 | 1,676,350 | | 0.00 | -8140.42 | 0.00 | -8140.42 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WINESBURG ENTERPRISES LTD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 2871 US ROUTE 62 | | R5 T10 S4 PT LOT 19 5.268A P-5 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9236 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | 2871 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | MILLERSBURG OH 44654 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 50.00 | 0.00 | 50.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 34,213.99 | | 34,213.99 | | Bal | 68,427.98 | | |
| 15-00964-023 | 287-3103 | 199 | 2.1710 | | 0.00 | 0.00 | 6.06 | 0.00 | 6.06 | 0.00 | Chg | | | 050082-7 |
| | | 240 CAUV | 0 | 240 | | 0.00 | -1.63 | 0.00 | -1.63 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WINESBURG ENTERPRISES LTD | | | | | | 0.00 | -0.39 | 0.00 | -0.39 | 0.00 | Nbc | | | |
| 2871 US ROUTE 62 | | R5 T10 Q4 LOT 17 2.171A P-04 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9236 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | DUNDEE OH 44624 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 5.04 | | 5.04 | | Bal | 10.08 | | |
| 15-00964-027 | 287-3112 | 199 | 24.6190 | | 0.00 | 0.00 | 82.77 | 0.00 | 82.77 | 0.00 | Chg | | | 050086-8 |
| | | 2,960 CAUV | 320 | 3,280 | | 0.00 | -22.19 | 0.00 | -22.19 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WINESBURG ENTERPRISES LTD | | | | | | 0.00 | -5.06 | 0.00 | -5.06 | 0.00 | Nbc | | | |
| 2871 US ROUTE 62 | | R5 T10 Q4 LOT 17 19.202A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9236 | | & LOT 18 5.417A = 24.619A TOTAL P- | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | 04 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | COMB & RES 12/5/2023 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | US 62 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | DUNDEE OH 44624 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 56.52 | | 56.52 | | Bal | 113.04 | | |

## 15 PAINT TWP - EAST HOLMES SD  Tax Rate:50.472  Agr/Res:36.939481  Com/Ind:40.759909  Agr/Res Qual:30.856856  Com/Ind Qual:33.406699

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00977-002 | 0-0 | 300 | 1.5380 | | 0.00 | 0.00 | 393.95 | 0.00 | 393.95 | 0.00 | Chg | | | 027548-8 |
| | | 15,610 | 0 | 15,610 | | 0.00 | -75.80 | 0.00 | -75.80 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WINESBURG ENTERPRISES LTD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 2871 US ROUTE 62 | | R5 T10 S4 LOT 13 1.538A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9236 | | P-7 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 319.15 | | 319.15 | | Bal | 638.30 | | |
| 15-00054-000 | | 100 | 58.2000 | | 0.00 | 0.00 | 117.39 | 0.00 | 117.39 | 0.00 | Chg | | | 026241-4 |
| | | 4,650 CAUV | 0 | 4,650 | | 0.00 | -31.45 | 0.00 | -31.45 | 0.00 | Cre | | | |
| WINESBURG ENTERPRISES LTD AN OHIO LIMITED | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| LIABILITY | | | | | | 0.00 | -7.18 | 0.00 | -7.18 | 0.00 | Nbc | | | |
| 2871 US ROUTE 62 | | R5 T10 S4 LOT 17 58.20AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9236 | | P-4 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 667 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 79.76 | | 79.76 | | Bal | 159.52 | | |
| 15-00391-001 | 0-0 | 199 | 15.6870 | | 0.00 | 0.00 | 240.01 | 0.00 | 240.01 | 0.00 | Chg | | | 026789-4 |
| | | 1,700 CAUV | 7,810 | 9,510 | | 0.00 | -64.32 | 0.00 | -64.32 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WINESBURG HARDWOOD LUMBER COMPANY LLC | | | | | | 0.00 | -14.68 | 0.00 | -14.68 | 0.00 | Nbc | | | |
| 2871 US ROUTE 62 | | R5 T10 Q4 LOT 29 14.923A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9236 | | LOT 16 .764A = 15.687A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-4 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | TR 668 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 162.01 | | 162.01 | | Bal | 324.02 | | |
| 15-00747-000 | 0-0 | 499 | 0.4000 | | 0.00 | 0.00 | 197.11 | 0.00 | 197.11 | 0.00 | Chg | | | 027248-5 |
| | | 0 | 7,810 | 7,810 | | 0.00 | -37.93 | 0.00 | -37.93 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WINESBURG HISTORICAL SOCIETY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 108 | | LOT 28 OL WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0108 | | R4 T10 S3 .40AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2082 MAIN ST 28 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 4.00 | 0.00 | 4.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 163.18 | | 163.18 | | Bal | 326.36 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00747-000 | 0-0 | 680 | 0.4000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027248-5 |
| | | 18,580 | 2,590 | 21,170 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WINESBURG HISTORICAL SOCIETY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 108 | | LOT 28 OL WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0108 | | R4 T10 S3 .40AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2082 MAIN ST 28 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00855-000 | 0-0 | 400 | 0.0000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027374-5 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WINESBURG HISTORICAL SOCIETY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 108 | | S PT LOT 59 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0108 | | R4 T10 S3 LOT 38 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | PARK-VIEW AVE 59 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1.00 | | 1.00 | | Bal | 2.00 | | |
| 15-00855-000 | 0-0 | 680 | 0.0000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027374-5 |
| | | 9,520 | 0 | 9,520 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WINESBURG HISTORICAL SOCIETY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 108 | | S PT LOT 59 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0108 | | R4 T10 S3 LOT 38 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | PARK-VIEW AVE 59 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00999-000 | 0-0 | 499 | 0.0000 | | 0.00 | 0.00 | 175.91 | 0.00 | 175.91 | 0.00 | Chg | | | 027596-9 |
| | | 3,290 | 3,680 | 6,970 | | 0.00 | -33.84 | 0.00 | -33.84 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WINESBURG HISTORICAL SOCIETY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 108 | | SE PT LOT 6 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0108 | | R4 T10 S3 LOT 38 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MAIN ST 6 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 143.07 | | 143.07 | | Bal | 286.14 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-60013-000 | 0-0 | 499 | 0.5000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027815-8 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WINESBURG HISTORICAL SOCIETY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 108 | | LOT 56, 57, 58 N PT .50A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0108 | | R4 T10 S3 LOT 38 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 7680 N WALNUT ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3.00 | | 3.00 | | Bal | 6.00 | | |
| 15-60013-000 | 0-0 | 680 | 0.5000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027815-8 |
| | | 24,880 | 21,280 | 46,160 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WINESBURG HISTORICAL SOCIETY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 108 | | LOT 56, 57, 58 N PT .50A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0108 | | R4 T10 S3 LOT 38 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 7680 N WALNUT ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-60015-000 | 0-0 | 499 | 0.0000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027816-6 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WINESBURG HISTORICAL SOCIETY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 108 | | 88FT OFF S SIDE OF LOTS | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0108 | | 56, 57 & 58 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | R4 T10 S3 LOT 38 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 2127 PARK VIEW ALY 57 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | DUNDEE OH 44624 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3.00 | | 3.00 | | Bal | 6.00 | | |
| 15-60015-000 | 0-0 | 680 | 0.0000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027816-6 |
| | | 26,410 | 6,930 | 33,340 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WINESBURG HISTORICAL SOCIETY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 108 | | 88FT OFF S SIDE OF LOTS | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0108 | | 56, 57 & 58 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | R4 T10 S3 LOT 38 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 2127 PARK VIEW ALY 57 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | DUNDEE OH 44624 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-60018-000 | 0-0 | 499 | 0.0680 | | 0.00 | 0.00 | 137.06 | 0.00 | 137.06 | 0.00 | Chg | | | 027818-1 |
| | | 0 | 5,430 | 5,430 | | 0.00 | -26.39 | 0.00 | -26.39 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WINESBURG HISTORICAL SOCIETY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 108 | | N PT LOT 59 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0108 | | R4 T10 S3 LOT 38 .0680AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 7687 N CHESTNUT ST 59 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 111.67 | | 111.67 | | Bal | 223.34 | | |
| 15-60018-000 | 0-0 | 680 | 0.0680 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027818-1 |
| | | 7,170 | 15,330 | 22,500 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WINESBURG HISTORICAL SOCIETY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 108 | | N PT LOT 59 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0108 | | R4 T10 S3 LOT 38 .0680AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 7687 N CHESTNUT ST 59 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-60032-000 | 0-0 | 499 | 0.0000 | | 0.00 | 0.00 | 775.79 | 0.00 | 775.79 | 0.00 | Chg | | | 027836-2 |
| | | 3,860 | 26,880 | 30,740 | | 0.00 | -149.27 | 0.00 | -149.27 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WINESBURG HISTORICAL SOCIETY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 108 | | W PT LOT 10 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0108 | | R4 T10 S3 LOT 38 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2119 MAIN ST 10 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 2.00 | 0.00 | 2.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 628.52 | | 628.52 | | Bal | 1,257.04 | | |
| 15-60032-000 | 0-0 | 680 | 0.0000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027836-2 |
| | | 6,820 | 38,820 | 45,640 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WINESBURG HISTORICAL SOCIETY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 108 | | W PT LOT 10 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0108 | | R4 T10 S3 LOT 38 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2119 MAIN ST 10 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-60033-000 | 0-0 | 400 | 0.0000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027838-7 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WINESBURG HISTORICAL SOCIETY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 108 | | E PT LOT 11 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0108 | | R4 T10 S3 LOT 38 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MAIN ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1.00 | | 1.00 | | Bal | 2.00 | | |
| 15-60033-000 | 0-0 | 680 | 0.0000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027838-7 |
| | | 460 | 0 | 460 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WINESBURG HISTORICAL SOCIETY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 108 | | E PT LOT 11 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0108 | | R4 T10 S3 LOT 38 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MAIN ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-60017-000 | 0-0 | 499 | 0.0000 | | 0.00 | 0.00 | 826.53 | 0.00 | 826.53 | 0.00 | Chg | | | 027817-3 |
| | | 11,570 | 21,180 | 32,750 | | 0.00 | -159.04 | 0.00 | -159.04 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WINESBURG RENTALS LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 184 | | LOT 13 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-0184 | | R4 T10 S3 LOT 38 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2139 MAIN ST 13 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 2.00 | 0.00 | 2.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 669.49 | | 669.49 | | Bal | 1,338.98 | | |
| 15-01015-000 | 0-0 | 400 | 0.8350 | | 0.00 | 0.00 | 214.00 | 0.00 | 214.00 | 0.00 | Chg | | | 027610-8 |
| | | 8,480 | 0 | 8,480 | | 0.00 | -41.18 | 0.00 | -41.18 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WINESBURG VENTURES INC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 1560 COUNTY ROAD 200 | | R5 T10 S4 LOT 12 0.8350A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9611 | | P-8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 173.82 | | 173.82 | | Bal | 347.64 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01016-000 | 0-0 | 452 | 1.9220 | | 0.00 | 0.00 | 2399.21 | 0.00 | 2399.21 | 0.00 | Chg | | | 027611-5 |
| | | 46,420 | 48,650 | 95,070 | | 0.00 | -461.65 | 0.00 | -461.65 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WINESBURG VENTURES INC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 1560 COUNTY ROAD 200 | | R5 T10 S4 LOT 12 1.922AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9611 | | P-8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 2597 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,940.56 | | 1,940.56 | | Bal | 3,881.12 | | |
| 15-60021-000 | 0-0 | 640 | 6.0010 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027822-8 |
| | | 60,910 | 0 | 60,910 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WINESBURG WATER PROJECT | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 143 | | LOT 28 O.L. APT. OF LOT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0143 | | 38 6.0010A LEASED LAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | WINESBURG VILLAGE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | US 62 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00356-001 | 0-0 | 561 | 2.0000 | | 0.00 | 0.00 | 2136.75 | 0.00 | 2136.75 | 0.00 | Chg | | | 026740-2 |
| | | 34,300 | 50,370 | 84,670 | | 0.00 | -572.92 | 0.00 | -572.92 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WISARD JOSEPH E & LAFERN J | | | | | | 0.00 | -130.63 | 0.00 | -130.63 | 0.00 | Nbc | | | |
| 1525 TOWNSHIP ROAD 414 | | R4 T10 S3 LOT 14 2.0A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9201 | | P-13 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1525 TR 414 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 119.78 | -119.78 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,434.20 | | 1,434.20 | | Bal | 2,868.40 | | |
| 15-00356-004 | 0-0 | 501 | 2.2440 | | 0.00 | 0.00 | 574.90 | 0.00 | 574.90 | 0.00 | Chg | | | 026743-5 |
| | | 22,780 | 0 | 22,780 | | 0.00 | -154.12 | 0.00 | -154.12 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WISARD JOSEPH E & LAFERN J | | | | | | 0.00 | -35.16 | 0.00 | -35.16 | 0.00 | Nbc | | | |
| 1525 TOWNSHIP ROAD 414 | | R4 T10 S3 LOT 14 2.244AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9201 | | P-13 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 414 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 31.08 | -31.08 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 385.62 | | 385.62 | | Bal | 771.24 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00618-001 | 286-3988 | 511 | 1.1030 | | 1193.46 | 0.00 | 2118.35 | 0.00 | 2118.35 | 0.00 | Chg | | 07/23/25 | 049838-6 |
| | | 26,640 | 57,300 | 83,940 | | 0.00 | -567.96 | 0.00 | -567.96 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| WVM HOLDINGS LLC | | | | | | 0.00 | -129.51 | 0.00 | -129.51 | 0.00 | Nbc | | | |
| 5176 AUSTIN LN NW | | R11 T14 S4 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| STRASBURG OH 44680-9109 | | 1.103A P-22 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | RES 8/28/2023 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 8120 TR 669 | | | 119.34 | -59.67 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 1.59 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.05 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 1,194.46 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 1,194.46 | | |
| | | | | | 61.31 | | 1,421.88 | | 1,421.88 | | Bal | 2,905.07 | | |
| 15-00171-024 | 293-128 | 501 | 3.2010 | | 0.00 | 0.00 | 1139.45 | 0.00 | 1139.45 | 0.00 | Chg | | | 026440-9 |
| | | 45,150 | 0 | 45,150 | | 0.00 | -305.50 | 0.00 | -305.50 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YOCO HOLDINGS LLC | | | | | | 0.00 | -69.67 | 0.00 | -69.67 | 0.00 | Nbc | | | |
| 8940 COUNTY ROAD 186 | | LOT 24 CRAB APPLE NORTH SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9681 | | R11 T15 S26 3.201AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | TR 675 24 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 765.28 | | 765.28 | | Bal | 1,530.56 | | |
| 15-00188-005 | 293-128 | 501 | 2.0000 | | 0.00 | 0.00 | 291.52 | 0.00 | 291.52 | 0.00 | Chg | | | 048917-9 |
| | | 11,550 | 0 | 11,550 | | 0.00 | -78.17 | 0.00 | -78.17 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YOCO HOLDINGS LLC | | | | | | 0.00 | -17.84 | 0.00 | -17.84 | 0.00 | Nbc | | | |
| 8940 COUNTY ROAD 186 | | R11 T15 S35 2.00AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9681 | | P-29 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 195.51 | | 195.51 | | Bal | 391.02 | | |
| 15-00188-006 | 293-133 | 501 | 2.6000 | | 0.00 | 0.00 | 666.00 | 0.00 | 666.00 | 0.00 | Chg | | | 048918-7 |
| | | 26,390 | 0 | 26,390 | | 0.00 | -178.55 | 0.00 | -178.55 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YOCO HOLDINGS LLC | | | | | | 0.00 | -40.72 | 0.00 | -40.72 | 0.00 | Nbc | | | |
| 8940 COUNTY ROAD 186 | | R11 T15 S35 2.6AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9681 | | P-29 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 447.73 | | 447.73 | | Bal | 895.46 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00188-007 | 293-128 | 501 | 5.0000 | | 0.00 | 0.00 | 1280.77 | 0.00 | 1280.77 | 0.00 | Chg | | | 048919-5 |
| | | 50,750 | 0 | 50,750 | | 0.00 | -343.38 | 0.00 | -343.38 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YOCO HOLDINGS LLC | | | | | | 0.00 | -78.30 | 0.00 | -78.30 | 0.00 | Nbc | | | |
| 8940 COUNTY ROAD 186 | | R11 T15 S35 5.0AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9681 | | RESURVEY 07/13/2022 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-29 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | CR 200 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 860.09 | | 860.09 | | Bal | 1,720.18 | | |
| 15-00514-002 | 293-240 | 511 | 6.4290 | | 0.00 | 0.00 | 4022.63 | 0.00 | 4022.63 | 0.00 | Chg | | | 026928-8 |
| | | 86,250 | 73,150 | 159,400 | | 0.00 | -1078.54 | 0.00 | -1078.54 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER AARON A & RHODA D | | | | | | 0.00 | -245.94 | 0.00 | -245.94 | 0.00 | Nbc | | | |
| 7135 TOWNSHIP ROAD 654 | | R5 T10 S4 LOT 32 6.429A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654 | | P-1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -21.34 | 0.00 | -21.34 | 0.00 | Ooc | | | |
| | | 7133 TR 654 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,677.81 | | 2,677.81 | | Bal | 5,355.62 | | |
| 15-00477-001 | 292-4039 | 511 | 8.3050 | | 0.00 | 0.00 | 5136.57 | 0.00 | 5136.57 | 0.00 | Chg | | | 026892-4 |
| | | 88,210 | 115,330 | 203,540 | | 0.00 | -1377.21 | 0.00 | -1377.21 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER AARON D & RACHAEL D | | | | | | 0.00 | -314.06 | 0.00 | -314.06 | 0.00 | Nbc | | | |
| 1046 US ROUTE 62 | | R11 T15 S36 7.688A & S25 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9601 | | 0.617A = 8.305A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-32 & P-33 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 1046 US 62 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,446.30 | | 3,446.30 | | Bal | 6,892.60 | | |
| 15-00101-010 | | 111 | 61.4200 | | 0.00 | 0.00 | 3769.03 | 0.00 | 3769.03 | 0.00 | Chg | | | 048682-9 |
| | | 61,500 CAUV | 87,850 | 149,350 | | 0.00 | -1010.55 | 0.00 | -1010.55 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER AARON W & BETTY A | | | | | | 0.00 | -230.42 | 0.00 | -230.42 | 0.00 | Nbc | | | |
| 3191 TOWNSHIP ROAD 606 | | R11 T15 S32 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9662 | | 61.42A COMB/RES 02/10/2022 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-20 | | | | 0.00 | -22.60 | 0.00 | -22.60 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 3191 TR 606 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,506.46 | | 2,506.46 | | Bal | 5,012.92 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00274-005 | 0-0 | 111 | 98.4020 | | 0.00 | 0.00 | 7657.15 | 0.00 | 7657.15 | 0.00 | Chg | | | 049079-7 |
| | | 76,200 CAUV | 227,220 | 303,420 | | 0.00 | -2053.02 | 0.00 | -2053.02 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER ABE D & ESTHER | | | | | | 0.00 | -468.15 | 0.00 | -468.15 | 0.00 | Nbc | | | |
| 3837 TOWNSHIP ROAD 655 | | R5 T10 S3 LOT5 98.402A P-02 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-9132 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | 3837 TR 655 | | | | 0.00 | -33.40 | 0.00 | -33.40 | 0.00 | Ooc | | | |
| | | MILLERSBURG OH 44654 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 5,103.58 | | 5,103.58 | | Bal | 10,207.16 | | |
| 15-00274-005 | 0-0 | 650 | 98.4020 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 049079-7 |
| | | 34,300 | 13,410 | 47,710 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER ABE D & ESTHER | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 3837 TOWNSHIP ROAD 655 | | R5 T10 S3 LOT5 98.402A P-02 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-9132 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | 3837 TR 655 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | MILLERSBURG OH 44654 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00660-000 | | 111 | 39.6210 | | 0.00 | 0.00 | 4058.22 | 0.00 | 4058.22 | 0.00 | Chg | | | 027135-7 |
| | | 54,230 CAUV | 106,580 | 160,810 | | 0.00 | -1088.06 | 0.00 | -1088.06 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER ABE L & MARY D | | | | | | 0.00 | -248.10 | 0.00 | -248.10 | 0.00 | Nbc | | | |
| 8011 TOWNSHIP ROAD 671 | | R5 T10 S4 LOT 8 39.621A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9658 | | P-9 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -26.99 | 0.00 | -26.99 | 0.00 | Ooc | | | |
| | | 8011 TR 671 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 224.24 | -224.24 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,695.07 | | 2,695.07 | | Bal | 5,390.14 | | |
| 15-00661-000 | | 110 | 17.6990 | | 0.00 | 0.00 | 307.65 | 0.00 | 307.65 | 0.00 | Chg | | | 027136-5 |
| | | 12,190 CAUV | 0 | 12,190 | | 0.00 | -82.48 | 0.00 | -82.48 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER ABE L & MARY D | | | | | | 0.00 | -18.80 | 0.00 | -18.80 | 0.00 | Nbc | | | |
| 8011 TOWNSHIP ROAD 671 | | R11 T14 S4 P-22 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9658 | | R11 T14 S3 P-25 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | 17.699A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | TR 671 | | | 14.48 | -14.48 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 207.37 | | 207.37 | | Bal | 414.74 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00662-000 | | 110 | 8.3630 | | 0.00 | 0.00 | 88.83 | 0.00 | 88.83 | 0.00 | Chg | | | 027138-0 |
| | | 3,520 CAUV | 0 | 3,520 | | 0.00 | -23.83 | 0.00 | -23.83 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER ABE L & MARY D | | | | | | 0.00 | -5.43 | 0.00 | -5.43 | 0.00 | Nbc | | | |
| 8011 TOWNSHIP ROAD 671 | | R11 T14 S4 8.363AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9658 | | P-22 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 671 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 4.12 | -4.12 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 59.57 | | 59.57 | | Bal | 119.14 | | |
| 15-01065-007 | 0-0 | 111 | 5.0000 | | 0.00 | 0.00 | 3453.57 | 0.00 | 3453.57 | 0.00 | Chg | | | 027737-8 |
| | | 26,180 CAUV | 110,670 | 136,850 | | 0.00 | -925.97 | 0.00 | -925.97 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER ADEN L & MALINDA P | | | | | | 0.00 | -211.15 | 0.00 | -211.15 | 0.00 | Nbc | | | |
| 2321 COUNTY ROAD 200 | | R11 T15 S27 5.00AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9615 | | P-27 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 2321 CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 198.20 | -198.20 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,316.45 | | 2,316.45 | | Bal | 4,632.90 | | |
| 15-01065-016 | 0-0 | 110 | 2.8330 | | 0.00 | 0.00 | 35.10 | 0.00 | 35.10 | 0.00 | Chg | | | 027744-9 |
| | | 1,390 CAUV | 0 | 1,390 | | 0.00 | -9.41 | 0.00 | -9.41 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER ADEN L & MALINDA P | | | | | | 0.00 | -2.12 | 0.00 | -2.12 | 0.00 | Nbc | | | |
| 2321 COUNTY ROAD 200 | | R11 T15 S27 2.833AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9615 | | P-27 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 24.57 | | 24.57 | | Bal | 49.14 | | |
| 15-00666-003 | 287-3647 | 511 | 2.2940 | | 0.00 | 0.00 | 3939.86 | 0.00 | 3939.86 | 0.00 | Chg | | | 027147-6 |
| | | 37,290 | 118,830 | 156,120 | | 0.00 | -1056.34 | 0.00 | -1056.34 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER ADEN M & EFFIE | | | | | | 0.00 | -240.87 | 0.00 | -240.87 | 0.00 | Nbc | | | |
| 9091 TOWNSHIP ROAD 657 | | R11 T15 S29 2.294A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9689 | | P-21 #8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -38.39 | 0.00 | -38.39 | 0.00 | Ooc | | | |
| | | 9091 TR 657 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,605.26 | | 2,605.26 | | Bal | 5,210.52 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00665-004 | | 111 | 155.0450 | | 0.00 | 0.00 | 8248.91 | 0.00 | 8248.91 | 0.00 | Chg | | | 047260-5 |
| | | 131,920 CAUV | 194,950 | 326,870 | | 0.00 | -2211.68 | 0.00 | -2211.68 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER ADEN U & FANNIE D & URIAH M LE & SEVILLA LE | | | | | | 0.00 | -504.33 | 0.00 | -504.33 | 0.00 | Nbc | | | |
| 3015 COUNTY ROAD 200 | | R11 T15 S28 155.045AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9653 | | P-24 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -34.88 | 0.00 | -34.88 | 0.00 | Ooc | | | |
| | | 3019 CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 5,499.02 | | 5,499.02 | | Bal | 10,998.04 | | |
| 15-00520-003 | 0-0 | 499 | 4.0000 | | 3383.69 | 0.00 | 4423.36 | 0.00 | 4423.36 | 0.00 | Chg | | 09/15/25 | 026945-2 |
| | | 54,600 | 120,680 | 175,280 | | 0.00 | -851.17 | 0.00 | -851.17 | 0.00 | Cre | | 07/22/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| YODER AL ESTATES LTD | | LOT 8 EAST HOLMES INDUSTRIAL PARK | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6914 COUNTY ROAD 672 | | #5 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| MILLERSBURG OH 44654-8350 | | R5 T10 S4 LOT 28 4.0AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-4 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 338.36 | -169.18 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 6914 CR 672 8 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 5.00 | 0.00 | 5.00 | 0.00 | 5.00 | 0.00 | Chg | | | |
| | | | | | 0.50 | -0.25 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 3,558.12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 3,558.12 | | |
| | | | | | 0.00 | | 3,577.19 | | 3,577.19 | | Bal | 7,154.38 | | |
| 15-00075-017 | 289-3045 | 599 | 3.3740 | | 0.00 | 0.00 | 3218.37 | 0.00 | 3218.37 | 0.00 | Chg | | | 046799-3 |
| | | 34,250 | 93,280 | 127,530 | | 0.00 | -862.91 | 0.00 | -862.91 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -196.76 | 0.00 | -196.76 | 0.00 | Nbc | | | |
| YODER ALBERT D & MIRIAM V | | R11 T15 S32 3.374AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 9177 TOWNSHIP ROAD 656 | | P-20 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| FREDERICKSBURG OH 44627-9654 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 657 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,159.70 | | 2,159.70 | | Bal | 4,319.40 | | |
| 15-00214-001 | 290-1838 | 511 | 1.5000 | | 0.00 | 0.00 | 2760.33 | 0.00 | 2760.33 | 0.00 | Chg | | | 026517-3 |
| | | 29,230 | 80,150 | 109,380 | | 0.00 | -740.10 | 0.00 | -740.10 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -168.72 | 0.00 | -168.72 | 0.00 | Nbc | | | |
| YODER ALBERT D & WILMA | | R5 T10 S4 LOT 21 1.50AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2862 COUNTY ROAD 160 | | P-6 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| MILLERSBURG OH 44654-8391 | | | | | | 0.00 | -36.82 | 0.00 | -36.82 | 0.00 | Ooc | | | |
| | | 2862 CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 153.34 | -153.34 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,815.69 | | 1,815.69 | | Bal | 3,631.38 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00214-003 | 290-1838 | 599 | 0.5000 | | 0.00 | 0.00 | 1167.92 | 0.00 | 1167.92 | 0.00 | Chg | | | 026519-9 |
| | | 5,080 | 41,200 | 46,280 | | 0.00 | -313.15 | 0.00 | -313.15 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER ALBERT D & WILMA | | | | | | 0.00 | -71.39 | 0.00 | -71.39 | 0.00 | Nbc | | | |
| 2862 COUNTY ROAD 160 | | R5 T10 S4 LOT 21 0.50A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8391 | | (B) P-6 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 69.24 | -69.24 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 783.38 | | 783.38 | | Bal | 1,566.76 | | |
| 15-00214-007 | 0-0 | 501 | 1.4740 | | 0.00 | 0.00 | 377.52 | 0.00 | 377.52 | 0.00 | Chg | | | 026523-6 |
| | | 14,960 | 0 | 14,960 | | 0.00 | -101.22 | 0.00 | -101.22 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER ALBERT D & WILMA | | | | | | 0.00 | -23.08 | 0.00 | -23.08 | 0.00 | Nbc | | | |
| 2862 COUNTY ROAD 160 | | R5 T10 S4 LOT 21 1.474A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8391 | | P-6 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 20.42 | -20.42 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 254.22 | | 254.22 | | Bal | 508.44 | | |
| 15-01037-011 | 0-0 | 511 | 1.6600 | | 0.00 | 0.00 | 5607.45 | 0.00 | 5607.45 | 0.00 | Chg | | | 027668-5 |
| | | 30,850 | 191,350 | 222,200 | | 0.00 | -1503.47 | 0.00 | -1503.47 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER ALVIN A & RUTH | | | | | | 0.00 | -342.83 | 0.00 | -342.83 | 0.00 | Nbc | | | |
| 5011 TOWNSHIP ROAD 404 | | R5 T10 S4 LOT 24 1.66AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8607 | | P-6 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 3375 TR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,762.15 | | 3,762.15 | | Bal | 7,524.30 | | |
| 15-00629-003 | 0-0 | 511 | 1.5210 | | 0.00 | 0.00 | 2266.74 | 0.00 | 2266.74 | 0.00 | Chg | | | 027097-1 |
| | | 29,440 | 60,380 | 89,820 | | 0.00 | -607.73 | 0.00 | -607.73 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER ALVIN D & EDNA | | | | | | 0.00 | -138.59 | 0.00 | -138.59 | 0.00 | Nbc | | | |
| 3472 COUNTY ROAD 200 | | LOT 2 WOODED ACRES SUBDIV | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9673 | | R11 T15 S32 1.521AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-20 | | | | 0.00 | -28.56 | 0.00 | -28.56 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 3472 CR 200 2 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,492.86 | | 1,492.86 | | Bal | 2,985.72 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00205-003 | 287-3338 | 511 | 1.4130 | | 0.00 | 0.00 | 3340.24 | 0.00 | 3340.24 | 0.00 | Chg | | | 026498-6 |
| | | 28,340 | 104,020 | 132,360 | | 0.00 | -895.60 | 0.00 | -895.60 | 0.00 | Cre | | | |
| | | 10,150 Hms | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER AMANDA TRUSTEE | | | | | | 0.00 | -204.22 | 0.00 | -204.22 | 0.00 | Nbc | | | |
| 7372 TOWNSHIP ROAD 664 | | R4 T10 S3 LOT 36 1.413A | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9258 | | P-11 | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -45.41 | 0.00 | -45.41 | 0.00 | Ooc | | | |
| | | 7372 TR 664 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,860.21 | | 1,860.21 | | Bal | 3,720.42 | | |
| 15-01072-012 | | 510 | 3.0320 | | 0.00 | 0.00 | 5872.46 | 0.00 | 5872.46 | 0.00 | Chg | | | 046545-0 |
| | | 51,780 | 180,920 | 232,700 | | 0.00 | -1574.50 | 0.00 | -1574.50 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER AMMON A & EFFIE A | | | | | | 0.00 | -359.03 | 0.00 | -359.03 | 0.00 | Nbc | | | |
| 9165 TOWNSHIP ROAD 656 | | LOT 2 LENTZ SIDE SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9654 | | R11 T15 S30 3.032AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-18 | | | | 0.00 | -42.25 | 0.00 | -42.25 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 9165 TR 656 | | | 335.06 | -335.06 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,897.68 | | 3,897.68 | | Bal | 7,795.36 | | |
| 15-01000-000 | | 511 | 1.5800 | | 0.00 | 0.00 | 2860.29 | 0.00 | 2860.29 | 0.00 | Chg | | | 027597-6 |
| | | 30,040 | 83,300 | 113,340 | | 0.00 | -766.88 | 0.00 | -766.88 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER ANDREW A & AMY LYNN | | | | | | 0.00 | -174.87 | 0.00 | -174.87 | 0.00 | Nbc | | | |
| 8049 TOWNSHIP ROAD 652 | | R11 T14 S6 1.58A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8898 | | P-16 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -33.21 | 0.00 | -33.21 | 0.00 | Ooc | | | |
| | | 8049 TR 652 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,886.33 | | 1,886.33 | | Bal | 3,772.66 | | |
| 15-01024-002 | 0-0 | 501 | 0.0290 | | 0.00 | 0.00 | 7.33 | 0.00 | 7.33 | 0.00 | Chg | | | 027629-0 |
| | | 290 | 0 | 290 | | 0.00 | -1.96 | 0.00 | -1.96 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER ANDREW A & AMY LYNN | | | | | | 0.00 | -0.46 | 0.00 | -0.46 | 0.00 | Nbc | | | |
| 8143 TOWNSHIP ROAD 652 | | R11 T14 S6 .029A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8340 | | P-16 #5 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 652 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4.91 | | 4.91 | | Bal | 9.82 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01056-007 | | 370 | 4.5010 | | 0.00 | 0.00 | 3191.61 | 0.00 | 3191.61 | 0.00 | Chg | | | 041516-1 |
| | | 59,690 | 66,780 | 126,470 | | 0.00 | -614.14 | 0.00 | -614.14 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER ANDY J & LINDA L | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 3916 COUNTY ROAD 200 | | R11 T15 S31 4.501AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9674 | | P-17 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 3916 CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 43.00 | 0.00 | 43.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,620.47 | | 2,620.47 | | Bal | 5,240.94 | | |
| 15-00290-001 | 291-91 | 511 | 2.7390 | | 0.00 | 0.00 | 4564.97 | 0.00 | 4564.97 | 0.00 | Chg | | | 041255-9 |
| | | 48,800 | 132,090 | 180,890 | | 0.00 | -1223.96 | 0.00 | -1223.96 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER ANNIE D | | | | | | 0.00 | -279.08 | 0.00 | -279.08 | 0.00 | Nbc | | | |
| 4039 COUNTY ROAD 200 | | R11 T15 S30 2.739A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9650 | | P-18 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -44.11 | 0.00 | -44.11 | 0.00 | Ooc | | | |
| | | 4039 CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,018.82 | | 3,018.82 | | Bal | 6,037.64 | | |
| 15-00433-000 | 0-0 | 511 | 3.5100 | | 1964.70 | 0.00 | 3518.17 | 0.00 | 3518.17 | 0.00 | Chg | | 09/15/25 | 026845-1 |
| | | 49,630 | 89,780 | 139,410 | | 0.00 | -943.29 | 0.00 | -943.29 | 0.00 | Cre | | 07/23/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER BENJAMIN A & CARRI A | | | | | | 0.00 | -215.09 | 0.00 | -215.09 | 0.00 | Nbc | | | |
| 3188 US ROUTE 62 | | R5 T10 S4 LOT 27 3.51AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8332 | | P-4 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -34.52 | 0.00 | -34.52 | 0.00 | Ooc | | | |
| | | 3188 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 196.48 | -98.24 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.05 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 2,063.99 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 2,063.99 | | |
| | | | | | 0.00 | | 2,326.27 | | 2,326.27 | | Bal | 4,652.54 | | |
| 15-00964-011 | 0-0 | 599 | 1.0620 | | 0.00 | 0.00 | 199.41 | 0.00 | 199.41 | 0.00 | Chg | | | 041745-7 |
| | | 130 CAUV | 7,770 | 7,900 | | 0.00 | -53.44 | 0.00 | -53.44 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER BRENT ALAN & LORETTA ANN TROYER | | | | | | 0.00 | -12.20 | 0.00 | -12.20 | 0.00 | Nbc | | | |
| 2892 US ROUTE 62 | | R5 T10 S4 LOT 18 1.062AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9236 | | P-4 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 133.77 | | 133.77 | | Bal | 267.54 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00964-012 | 0-0 | 511 | 4.1330 | | 0.00 | 0.00 | 3986.07 | 0.00 | 3986.07 | 0.00 | Chg | | | 041746-0 |
| | | 24,530 CAUV | 133,420 | 157,950 | | 0.00 | -1068.76 | 0.00 | -1068.76 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER BRENT ALAN & LORETTA ANN TROYER | | | | | | 0.00 | -243.69 | 0.00 | -243.69 | 0.00 | Nbc | | | |
| 2892 US ROUTE 62 | | R5 T10 S4 LOT 17 0.203A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9236 | | LOT 18 3.93A = 4.133A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-4 | | | | 0.00 | -60.78 | 0.00 | -60.78 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2892 US 62 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,613.84 | | 2,613.84 | | Bal | 5,227.68 | | |
| 15-00964-022 | 287-3101 | 511 | 0.7140 | | 0.00 | 0.00 | 2.01 | 0.00 | 2.01 | 0.00 | Chg | | | 050081-9 |
| | | 80 CAUV | 0 | 80 | | 0.00 | -0.54 | 0.00 | -0.54 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER BRENT ALAN & LORETTA ANN TROYER | | | | | | 0.00 | -0.12 | 0.00 | -0.12 | 0.00 | Nbc | | | |
| 2892 US ROUTE 62 | | R5 T10 Q4 LOT 17 0.241A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9236 | | LOT 18 0.473A = 0.714A TOTAL P-04 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | RES 12/5/2023 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | US 62 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2.35 | | 2.35 | | Bal | 4.70 | | |
| 15-00964-026 | 287-3109 | 199 | 14.3350 | | 0.00 | 0.00 | 52.49 | 0.00 | 52.49 | 0.00 | Chg | | | 050085-0 |
| | | 2,080 CAUV | 0 | 2,080 | | 0.00 | -14.08 | 0.00 | -14.08 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER BRENT ALAN & LORETTA ANN TROYER | | | | | | 0.00 | -3.22 | 0.00 | -3.22 | 0.00 | Nbc | | | |
| 2892 US ROUTE 62 | | R5 T10 Q4 LOT 17 13.211A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9236 | | & LOT 18 1.124A = 14.335A TOTAL P- | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | 04 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | COMB & RES 12/5/2023 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | US 62 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | DUNDEE OH 44624 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 35.19 | | 35.19 | | Bal | 70.38 | | |
| 15-00431-000 | | 511 | 3.0000 | | 0.00 | 0.00 | 3914.61 | 0.00 | 3914.61 | 0.00 | Chg | | | 026843-6 |
| | | 44,450 | 110,670 | 155,120 | | 0.00 | -1049.58 | 0.00 | -1049.58 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER CALEB J & RACHEL A | | | | | | 0.00 | -239.32 | 0.00 | -239.32 | 0.00 | Nbc | | | |
| 1543 US ROUTE 62 | | R11 T15 S35 3.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9605 | | P-29 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -30.71 | 0.00 | -30.71 | 0.00 | Ooc | | | |
| | | 1543 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,596.00 | | 2,596.00 | | Bal | 5,192.00 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00430-001 | 0-0 | 511 | 3.5000 | | 0.00 | 0.00 | 6401.14 | 0.00 | 6401.14 | 0.00 | Chg | | | 026842-8 |
| | | 56,530 | 197,120 | 253,650 | | 0.00 | -1716.26 | 0.00 | -1716.26 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER CHRISTINA M | | | | | | 0.00 | -391.34 | 0.00 | -391.34 | 0.00 | Nbc | | | |
| 2760 COUNTY ROAD 160 | | R5 T10 S4 LOT 10 3.500A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-9286 | | P-8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 2797 CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4,294.54 | | 4,294.54 | | Bal | 8,589.08 | | |
| 15-00954-000 | 0-0 | 511 | 3.4220 | | 0.00 | 0.00 | 10410.37 | 0.00 | 10410.37 | 0.00 | Chg | | | 027484-9 |
| | | 48,730 | 363,790 | 412,520 | | 0.00 | -2791.21 | 0.00 | -2791.21 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER CHRISTOPHER S & KAREN D | | | | | | 0.00 | -636.46 | 0.00 | -636.46 | 0.00 | Nbc | | | |
| 3141 US ROUTE 62 | | R5 T10 S4 LOT 27 3.422A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8332 | | P-4 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -58.07 | 0.00 | -58.07 | 0.00 | Ooc | | | |
| | | 3141 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 597.92 | -597.92 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 6,925.63 | | 6,925.63 | | Bal | 13,851.26 | | |
| 15-00505-002 | | 100 | 33.1910 | | 0.00 | 0.00 | 66.91 | 0.00 | 66.91 | 0.00 | Chg | | | 047818-0 |
| | | 2,650 CAUV | 0 | 2,650 | | 0.00 | -17.93 | 0.00 | -17.93 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER CLYDE W & ESTA C | | | | | | 0.00 | -4.09 | 0.00 | -4.09 | 0.00 | Nbc | | | |
| 3309 STATE ROUTE 39 | | R4 T10 Q3 L12 6.476AC P-14 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8848 | | R4 T10 Q3 L13 26.715AC P-14 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | 33.191AC TOTAL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | COMB/RES 11/05/2020 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | TR 663 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | DUNDEE OH 44624 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 45.89 | | 45.89 | | Bal | 91.78 | | |
| 15-01018-000 | 0-0 | 101 | 14.5100 | | 0.00 | 0.00 | 5830.82 | 0.00 | 5830.82 | 0.00 | Chg | | | 027614-8 |
| | | 90,350 | 140,700 | 231,050 | | 0.00 | -1563.35 | 0.00 | -1563.35 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER CONRAD & ERIKA & ERVIN J & FREIDA | | | | | | 0.00 | -356.50 | 0.00 | -356.50 | 0.00 | Nbc | | | |
| 7738 TOWNSHIP ROAD 663 | | R4 T10 S3 LOT 11 14.51AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9700 | | RES 11-30-92 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-14 | | | | 0.00 | -59.46 | 0.00 | -59.46 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 7738 TR 663 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,852.51 | | 3,852.51 | | Bal | 7,705.02 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00005-002 | 291-508 | 511 | 0.0000 | | 0.00 | 0.00 | 3628.19 | 0.00 | 3628.19 | 0.00 | Chg | | | 050828-3 |
| | | 66,380 | 77,390 | 143,770 | | 0.00 | -972.77 | 0.00 | -972.77 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER CONRAD & RHODA | | | | | | 0.00 | -221.82 | 0.00 | -221.82 | 0.00 | Nbc | | | |
| 7208 STATE ROUTE 515 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8809 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,434.60 | | 2,434.60 | | Bal | 4,869.20 | | |
| 15-01018-003 | 0-0 | 511 | 10.0000 | | 0.00 | 0.00 | 8487.38 | 0.00 | 8487.38 | 0.00 | Chg | | | 027617-1 |
| | | 91,070 | 245,250 | 336,320 | | 0.00 | -2275.63 | 0.00 | -2275.63 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER CONRAD L & ERIKA J | | | | | | 0.00 | -518.87 | 0.00 | -518.87 | 0.00 | Nbc | | | |
| 7778 TOWNSHIP ROAD 663 | | R4 T10 S3 LOT 11 10.00AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9700 | | P-14 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -85.31 | 0.00 | -85.31 | 0.00 | Ooc | | | |
| | | 7778 TR 663 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 5,608.57 | | 5,608.57 | | Bal | 11,217.14 | | |
| 15-00742-000 | 0-0 | 429 | 1.0000 | | 0.00 | 0.00 | 6772.87 | 0.00 | 6772.87 | 0.00 | Chg | | | 027244-4 |
| | | 24,150 | 244,230 | 268,380 | | 0.00 | -1303.26 | 0.00 | -1303.26 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER CURTIS E & RHONDA J | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 4049 TOWNSHIP ROAD 55 | | R11 T15 S30 1.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| KILLBUCK OH 44637-9760 | | P-18 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 8922 SR 241 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 11.00 | 0.00 | 11.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 5,480.61 | | 5,480.61 | | Bal | 10,961.22 | | |
| 15-00533-001 | 0-0 | 501 | 0.5870 | | 0.00 | 0.00 | 150.41 | 0.00 | 150.41 | 0.00 | Chg | | | 042047-3 |
| | | 5,960 | 0 | 5,960 | | 0.00 | -40.33 | 0.00 | -40.33 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER CURTIS E TRUSTEE & RHONDA J TRUSTEE | | | | | | 0.00 | -9.21 | 0.00 | -9.21 | 0.00 | Nbc | | | |
| 4049 TOWNSHIP ROAD 55 | | R11 T15 S30 0.587A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| KILLBUCK OH 44637-9760 | | P-18 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | SR 241 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 101.87 | | 101.87 | | Bal | 203.74 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00588-001 | 0-0 | 400 | 0.2710 | | 0.00 | 0.00 | 69.45 | 0.00 | 69.45 | 0.00 | Chg | | | 041952-3 |
| | | 2,750 | 0 | 2,750 | | 0.00 | -13.34 | 0.00 | -13.34 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER CURTIS E TRUSTEE & RHONDA J TRUSTEE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 4049 TOWNSHIP ROAD 55 | | R11 T15 S30 0.271A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| KILLBUCK OH 44637-9760 | | P-18 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 652 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 56.11 | | 56.11 | | Bal | 112.22 | | |
| 15-00733-000 | 0-0 | 499 | 1.4700 | | 0.00 | 0.00 | 926.94 | 0.00 | 926.94 | 0.00 | Chg | | | 027236-6 |
| | | 28,920 | 7,810 | 36,730 | | 0.00 | -178.37 | 0.00 | -178.37 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER CURTIS E TRUSTEE & RHONDA J TRUSTEE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 4049 TOWNSHIP ROAD 55 | | R11 T15 S30 1.47A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| KILLBUCK OH 44637-9760 | | P-18 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 8931 SR 241 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 749.57 | | 749.57 | | Bal | 1,499.14 | | |
| 15-00601-005 | 0-0 | 100 | 7.5220 | | 0.00 | 0.00 | 15.69 | 0.00 | 15.69 | 0.00 | Chg | | | 041739-2 |
| | | 620 CAUV | 0 | 620 | | 0.00 | -4.19 | 0.00 | -4.19 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER DAN J & LYDIE ANN | | | | | | 0.00 | -0.95 | 0.00 | -0.95 | 0.00 | Nbc | | | |
| 3913 COUNTY ROAD 114 | | R4 T10 S3 LOT 16 7.522A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| SUGARCREEK OH 44681-9429 | | P-13 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1382 TR 416 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 10.55 | | 10.55 | | Bal | 21.10 | | |
| 15-00601-006 | | 100 | 3.1170 | | 0.00 | 0.00 | 8.08 | 0.00 | 8.08 | 0.00 | Chg | | | 044453-9 |
| | | 320 CAUV | 0 | 320 | | 0.00 | -2.18 | 0.00 | -2.18 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER DAN J & LYDIE ANN | | | | | | 0.00 | -0.49 | 0.00 | -0.49 | 0.00 | Nbc | | | |
| 3913 COUNTY ROAD 114 | | R4 T10 Q3 LOT 16 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| SUGARCREEK OH 44681-9429 | | 3.117A P-13 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 416 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 6.41 | | 6.41 | | Bal | 12.82 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00609-001 | 0-0 | 511 | 2.0000 | | 0.00 | 0.00 | 3634.77 | 0.00 | 3634.77 | 0.00 | Chg | | | 027061-5 |
| | | 34,300 | 109,730 | 144,030 | | 0.00 | -974.56 | 0.00 | -974.56 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER DANIEL J & ADA P | | | | | | 0.00 | -222.23 | 0.00 | -222.23 | 0.00 | Nbc | | | |
| 4858 FOUNTAIN NOOK RD | | R11 T15 S29 2.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| APPLE CREEK OH 44606-9748 | | P-21 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 9058 TR 656 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,438.98 | | 2,438.98 | | Bal | 4,877.96 | | |
| 15-00950-002 | | 511 | 4.6890 | | 0.00 | 0.00 | 4139.73 | 0.00 | 4139.73 | 0.00 | Chg | | | 046011-3 |
| | | 61,590 | 102,450 | 164,040 | | 0.00 | -1109.95 | 0.00 | -1109.95 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER DANIEL J & KATIE M | | | | | | 0.00 | -253.10 | 0.00 | -253.10 | 0.00 | Nbc | | | |
| 8734 TOWNSHIP ROAD 652 | | R11 T15 S31 4.689AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9656 | | COMB & RES 9/4/2018 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-17 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 8734 TR 652 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,777.68 | | 2,777.68 | | Bal | 5,555.36 | | |
| 15-00994-004 | | 511 | 5.0000 | | 0.00 | 0.00 | 5871.91 | 0.00 | 5871.91 | 0.00 | Chg | | | 027578-8 |
| | | 64,750 | 167,930 | 232,680 | | 0.00 | -1574.37 | 0.00 | -1574.37 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER DANIEL J CO & REBECCA A CO | | | | | | 0.00 | -358.98 | 0.00 | -358.98 | 0.00 | Nbc | | | |
| 8940 COUNTY ROAD 186 | | R11 T15 S34 5.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9681 | | P-26 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -71.03 | 0.00 | -71.03 | 0.00 | Ooc | | | |
| | | 8940 CR 186 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,868.53 | | 3,868.53 | | Bal | 7,737.06 | | |
| 15-00994-005 | | 501 | 3.8820 | | 0.00 | 0.00 | 676.09 | 0.00 | 676.09 | 0.00 | Chg | | | 040529-4 |
| | | 26,790 | 0 | 26,790 | | 0.00 | -181.27 | 0.00 | -181.27 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER DANIEL J CO & REBECCA A CO | | | | | | 0.00 | -41.32 | 0.00 | -41.32 | 0.00 | Nbc | | | |
| 8940 COUNTY ROAD 186 | | R11 T15 S34 3.882AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9681 | | P-26 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 186 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 453.50 | | 453.50 | | Bal | 907.00 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01065-002 | 0-0 | 511 | 10.2120 | | 0.00 | 0.00 | 6084.44 | 0.00 | 6084.44 | 0.00 | Chg | | | 027732-0 |
| | | 41,000 CAUV | 200,100 | 241,100 | | 0.00 | -1631.34 | 0.00 | -1631.34 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER DANIEL M & ESTHER | | | | | | 0.00 | -371.97 | 0.00 | -371.97 | 0.00 | Nbc | | | |
| 2455 COUNTY ROAD 200 | | R11 T15 S27 10.2127AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9650 | | P-27 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -34.58 | 0.00 | -34.58 | 0.00 | Ooc | | | |
| | | 2455 CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4,047.55 | | 4,047.55 | | Bal | 8,095.10 | | |
| 15-01065-006 | | 599 | 5.0000 | | 0.00 | 0.00 | 352.55 | 0.00 | 352.55 | 0.00 | Chg | | | 027736-1 |
| | | 2,870 CAUV | 11,100 | 13,970 | | 0.00 | -94.52 | 0.00 | -94.52 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER DANIEL M & ESTHER | | | | | | 0.00 | -21.55 | 0.00 | -21.55 | 0.00 | Nbc | | | |
| 2455 COUNTY ROAD 200 | | R11 T15 S27 5.00AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9650 | | P-27 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 2353 CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 236.48 | | 236.48 | | Bal | 472.96 | | |
| 15-01065-022 | 289-2322 | 110 | 8.5620 | | 0.00 | 0.00 | 144.37 | 0.00 | 144.37 | 0.00 | Chg | | | 050446-4 |
| | | 5,720 CAUV | 0 | 5,720 | | 0.00 | -38.71 | 0.00 | -38.71 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER DANIEL M & ESTHER | | | | | | 0.00 | -8.83 | 0.00 | -8.83 | 0.00 | Nbc | | | |
| 2455 COUNTY ROAD 200 | | R11 T15 S27 8.562AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9650 | | P-27 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 97.83 | | 97.83 | | Bal | 195.66 | | |
| 15-00453-001 | | 511 | 3.0600 | | 0.00 | 0.00 | 4839.03 | 0.00 | 4839.03 | 0.00 | Chg | | | 026866-5 |
| | | 45,060 | 146,690 | 191,750 | | 0.00 | -1297.41 | 0.00 | -1297.41 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER DANIEL P & MIRIAM A HERSHBERGER | | | | | | 0.00 | -295.85 | 0.00 | -295.85 | 0.00 | Nbc | | | |
| 8831 TOWNSHIP ROAD 656 | | R11 T15 S31 3.06A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9601 | | P-17 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -60.00 | 0.00 | -60.00 | 0.00 | Ooc | | | |
| | | 8831 TR 656 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,186.77 | | 3,186.77 | | Bal | 6,373.54 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00228-000 | | 511 | 3.7640 | | 0.00 | 0.00 | 4314.61 | 0.00 | 4314.61 | 0.00 | Chg | | | 026539-5 |
| | | 66,210 | 104,760 | 170,970 | | 0.00 | -1156.82 | 0.00 | -1156.82 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER DANIEL R & DEBORAH A | | | | | | 0.00 | -263.77 | 0.00 | -263.77 | 0.00 | Nbc | | | |
| 1582 US ROUTE 62 | | R11 T14 S2 3.764AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9605 | | P-28 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -33.41 | 0.00 | -33.41 | 0.00 | Ooc | | | |
| | | 1584 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,861.61 | | 2,861.61 | | Bal | 5,723.22 | | |
| 15-00983-001 | 287-546 | 511 | 2.1450 | | 2094.60 | 0.00 | 3702.63 | 0.00 | 3702.63 | 0.00 | Chg | | 09/17/25 | 049965-7 |
| | | 42,770 | 103,950 | 146,720 | | 0.00 | -992.75 | 0.00 | -992.75 | 0.00 | Cre | | 07/23/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER DANIEL R & EDNA J | | | | | | 0.00 | -226.35 | 0.00 | -226.35 | 0.00 | Nbc | | | |
| 7194 TOWNSHIP ROAD 664 | | TRACT 20 SPRING HILL SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9205 | | R4 T10 Q3 LOT 35 2.145AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | COMB RES 10/25/2023 P-10 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 7194 TR 664 | | | 209.46 | -104.73 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.05 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 2,200.38 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 2,200.38 | | |
| | | | | | 0.00 | | 2,484.53 | | 2,484.53 | | Bal | 4,969.06 | | |
| 15-00665-002 | 0-0 | 511 | 2.5960 | | 0.00 | 0.00 | 6444.26 | 0.00 | 6444.26 | 0.00 | Chg | | | 027142-8 |
| | | 47,350 | 208,010 | 255,360 | | 0.00 | -1727.83 | 0.00 | -1727.83 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER DANIEL U & SUSIE | | | | | | 0.00 | -394.00 | 0.00 | -394.00 | 0.00 | Nbc | | | |
| 2853 COUNTY ROAD 200 | | R11 T15 S28 2.596A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9652 | | P-24 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -39.77 | 0.00 | -39.77 | 0.00 | Ooc | | | |
| | | 2853 CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4,283.66 | | 4,283.66 | | Bal | 8,567.32 | | |
| 15-00665-005 | 287-437 | 501 | 2.0320 | | 0.00 | 0.00 | 520.65 | 0.00 | 520.65 | 0.00 | Chg | | | 049957-4 |
| | | 20,630 | 0 | 20,630 | | 0.00 | -139.60 | 0.00 | -139.60 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER DANIEL U & SUSIE A | | | | | | 0.00 | -31.82 | 0.00 | -31.82 | 0.00 | Nbc | | | |
| 2853 COUNTY ROAD 200 | | R11 T15 S28 2.032AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9652 | | P-24 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 350.23 | | 350.23 | | Bal | 700.46 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00996-018 | | 511 | 2.4240 | | 0.00 | 0.00 | 2970.56 | 0.00 | 2970.56 | 0.00 | Chg | | | 049525-9 |
| | | 38,610 | 79,100 | 117,710 | | 0.00 | -796.47 | 0.00 | -796.47 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER DAVID & ANITA | | | | | | 0.00 | -181.61 | 0.00 | -181.61 | 0.00 | Nbc | | | |
| 1550 COUNTY ROAD 160 | | LOT 5 TWILIGHT MINING ALLOT NO. 1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9227 | | R4 T10 Q3 LOT21 2.424AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | COMB/RES 02/27/2023 | | | | 0.00 | -37.38 | 0.00 | -37.38 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 1550 CR 160 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,956.10 | | 1,956.10 | | Bal | 3,912.20 | | |
| 15-00498-000 | 0-0 | 111 | 78.1500 | | 9553.52 | 0.00 | 7733.85 | 0.00 | 7733.85 | 0.00 | Chg | | 12/15/25 | 026911-1 |
| | Sheriff Sale | 78,990 CAUV | 227,470 | 306,460 | | 0.00 | -2073.59 | 0.00 | -2073.59 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER DAVID & NAOMI | | | | | | 0.00 | -472.80 | 0.00 | -472.80 | 0.00 | Nbc | | | |
| 7488 TOWNSHIP ROAD 665 | | R4 T10 S3 LOT 20 16.764 & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9203 | | LOT 28 46.273 & LOT 29 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | 15.113 = 78.15A P-14 P-11 | | | | 0.00 | -29.39 | 0.00 | -29.39 | 0.00 | Ooc | | | |
| | | RES & COMB 11/01 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 7486 TR 665 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | DUNDEE OH 44624 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 2.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 9,555.52 | 0.00 | 4,472.06 | 0.00 | 0.00 | 0.00 | Pd | 14,027.58 | | |
| | | | | | 0.00 | | 687.01 | | 5,159.07 | | Bal | 5,846.08 | | |
| 15-00769-000 | 0-0 | 599 | 0.6690 | | 0.00 | 0.00 | 381.11 | 0.00 | 381.11 | 0.00 | Chg | | | 027270-4 |
| | | 14,290 | 810 | 15,100 | | 0.00 | -102.18 | 0.00 | -102.18 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER DAVID A & ELSIE A | | | | | | 0.00 | -23.31 | 0.00 | -23.31 | 0.00 | Nbc | | | |
| 2044 US ROUTE 62 | | LOT 28 OL WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9606 | | R4 T10 S3 LOT 38 .669AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | US 62 28 LOT | | | 21.16 | -21.16 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 256.62 | | 256.62 | | Bal | 513.24 | | |
| 15-00830-002 | 0-0 | 500 | 1.6290 | | 0.00 | 0.00 | 506.50 | 0.00 | 506.50 | 0.00 | Chg | | | 027344-5 |
| | | 20,070 | 0 | 20,070 | | 0.00 | -135.80 | 0.00 | -135.80 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER DAVID A & ELSIE A | | | | | | 0.00 | -30.95 | 0.00 | -30.95 | 0.00 | Nbc | | | |
| 2044 US ROUTE 62 | | R4 T10 S3 LOT 38 PT OL 28 1.629A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9606 | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | WILMOT OH 44689 | | | 28.08 | -28.08 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 339.75 | | 339.75 | | Bal | 679.50 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00830-003 | 0-0 | 510 | 0.6460 | | 0.00 | 0.00 | 3200.71 | 0.00 | 3200.71 | 0.00 | Chg | | | 027345-3 |
| | | 18,990 | 107,840 | 126,830 | | 0.00 | -858.17 | 0.00 | -858.17 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER DAVID A & ELSIE A | | | | | | 0.00 | -195.65 | 0.00 | -195.65 | 0.00 | Nbc | | | |
| 2044 US ROUTE 62 | | R4 T10 S3 LOT 38 OL 28 .646AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9606 | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -41.18 | 0.00 | -41.18 | 0.00 | Ooc | | | |
| | | 2044 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | WILMOT OH 44689 | | | 180.52 | -180.52 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,105.71 | | 2,105.71 | | Bal | 4,211.42 | | |
| 15-00830-005 | 0-0 | 599 | 1.0770 | | 0.00 | 0.00 | 354.33 | 0.00 | 354.33 | 0.00 | Chg | | | 027347-8 |
| | | 13,270 | 770 | 14,040 | | 0.00 | -95.00 | 0.00 | -95.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER DAVID A & ELSIE A | | | | | | 0.00 | -21.66 | 0.00 | -21.66 | 0.00 | Nbc | | | |
| 2044 US ROUTE 62 | | R4 T10 S3 LOT 38 PT OL 28 1.077A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9606 | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 2042 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | WILMOT OH 44689 | | | 19.76 | -19.76 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 238.67 | | 238.67 | | Bal | 477.34 | | |
| 15-00305-006 | | 511 | 3.0010 | | 0.00 | 0.00 | 4469.56 | 0.00 | 4469.56 | 0.00 | Chg | | | 049694-3 |
| | | 44,460 | 132,650 | 177,110 | | 0.00 | -1198.36 | 0.00 | -1198.36 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER DAVID A & MARTHA P | | | | | | 0.00 | -273.25 | 0.00 | -273.25 | 0.00 | Nbc | | | |
| 8238 TOWNSHIP ROAD 656 | | R11 T14 S5 3.001AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9652 | | P-19 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 8238 TR 656 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,998.95 | | 2,998.95 | | Bal | 5,997.90 | | |
| 15-00680-000 | 287-3152 | 111 | 83.6230 | | 0.00 | 0.00 | 4745.91 | 0.00 | 4745.91 | 0.00 | Chg | | | 027162-4 |
| | | 69,090 CAUV | 118,970 | 188,060 | | 0.00 | -1272.48 | 0.00 | -1272.48 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER DAVID A TRUSTEE | | | | | | 0.00 | -290.14 | 0.00 | -290.14 | 0.00 | Nbc | | | |
| 7842 TOWNSHIP ROAD 665 | | R4 T10 Q3 L25 38.492A P-12 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9625 | | R4 T10 Q3 L26 45.131A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | TOTAL=83.623A | | | | 0.00 | -21.05 | 0.00 | -21.05 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 7842 TR 665 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,163.24 | | 3,163.24 | | Bal | 6,326.48 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00680-004 | 287-3484 | 111 | 21.1780 | | 0.00 | 0.00 | 2449.43 | 0.00 | 2449.43 | 0.00 | Chg | | | 027166-5 |
| | | 49,180 CAUV | 47,880 | 97,060 | | 0.00 | -656.71 | 0.00 | -656.71 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER DAVID A TRUSTEE | | | | | | 0.00 | -149.76 | 0.00 | -149.76 | 0.00 | Nbc | | | |
| 7842 TOWNSHIP ROAD 665 | | R4 T10 Q3 L26 21.178A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9625 | | P-12 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -26.90 | 0.00 | -26.90 | 0.00 | Ooc | | | |
| | | 7805 TR 665 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,616.06 | | 1,616.06 | | Bal | 3,232.12 | | |
| 15-00680-005 | 287-3152 | 100 | 0.1670 | | 0.00 | 0.00 | 20.73 | 0.00 | 20.73 | 0.00 | Chg | | | 027167-2 |
| | | 820 | 0 | 820 | | 0.00 | -5.55 | 0.00 | -5.55 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER DAVID A TRUSTEE | | | | | | 0.00 | -1.25 | 0.00 | -1.25 | 0.00 | Nbc | | | |
| 7842 TOWNSHIP ROAD 665 | | R4 T10 S3 LOT 25 0.167A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9625 | | P-12 #20 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 665 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 13.93 | | 13.93 | | Bal | 27.86 | | |
| 15-00890-000 | 287-3484 | 110 | 0.2940 | | 0.00 | 0.00 | 4.30 | 0.00 | 4.30 | 0.00 | Chg | | | 027411-3 |
| | | 170 CAUV | 0 | 170 | | 0.00 | -1.15 | 0.00 | -1.15 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER DAVID A TRUSTEE | | | | | | 0.00 | -0.29 | 0.00 | -0.29 | 0.00 | Nbc | | | |
| 7842 TOWNSHIP ROAD 665 | | LOT 1 KUNZIL'S SUB | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9625 | | R4 T10 Q3 L39 0.294A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-12 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | US 62 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3.86 | | 3.86 | | Bal | 7.72 | | |
| 15-00640-000 | 0-0 | 500 | 1.0000 | | 0.00 | 0.00 | 256.18 | 0.00 | 256.18 | 0.00 | Chg | | | 027108-1 |
| | | 10,150 | 0 | 10,150 | | 0.00 | -68.67 | 0.00 | -68.67 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER DAVID LEE & INA N | | | | | | 0.00 | -15.65 | 0.00 | -15.65 | 0.00 | Nbc | | | |
| 2042 US ROUTE 62 | | R4 T10 S3 LOT 26 .590A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9606 | | LOT 39 .41A = 1.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-12 #17 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | US 62 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 171.86 | | 171.86 | | Bal | 343.72 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00884-000 | 0-0 | 510 | 1.0000 | | 0.00 | 0.00 | 2868.82 | 0.00 | 2868.82 | 0.00 | Chg | | | 027404-3 |
| | | 29,400 | 84,280 | 113,680 | | 0.00 | -769.18 | 0.00 | -769.18 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER DAVID LEE & INA N | | | | | | 0.00 | -175.40 | 0.00 | -175.40 | 0.00 | Nbc | | | |
| 2042 US ROUTE 62 | | PT OL 28 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9606 | | R4 T10 S3 LOT 38 1.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | -38.44 | 0.00 | -38.44 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2042 US 62 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,886.80 | | 1,886.80 | | Bal | 3,773.60 | | |
| 15-00885-000 | 0-0 | 500 | 0.2500 | | 0.00 | 0.00 | 77.73 | 0.00 | 77.73 | 0.00 | Chg | | | 027405-1 |
| | | 3,080 | 0 | 3,080 | | 0.00 | -20.84 | 0.00 | -20.84 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER DAVID LEE & INA N | | | | | | 0.00 | -4.75 | 0.00 | -4.75 | 0.00 | Nbc | | | |
| 2042 US ROUTE 62 | | PT OL 28 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9606 | | R4 T10 S3 LOT 38 .25A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | US 62 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 52.14 | | 52.14 | | Bal | 104.28 | | |
| 15-00666-000 | 0-0 | 111 | 76.3970 | | 0.00 | 0.00 | 5913.06 | 0.00 | 5913.06 | 0.00 | Chg | | | 027144-3 |
| | | 83,910 CAUV | 150,400 | 234,310 | | 0.00 | -1585.42 | 0.00 | -1585.42 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER DAVID M & FANNIE | | | | | | 0.00 | -361.51 | 0.00 | -361.51 | 0.00 | Nbc | | | |
| 9188 TOWNSHIP ROAD 657 | | R11 T15 S29 76.397A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9689 | | P-21 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -41.98 | 0.00 | -41.98 | 0.00 | Ooc | | | |
| | | 9188 TR 657 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 323.98 | -323.98 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,925.15 | | 3,925.15 | | Bal | 7,850.30 | | |
| 15-01024-001 | 0-0 | 511 | 3.8060 | | 0.00 | 0.00 | 5326.82 | 0.00 | 5326.82 | 0.00 | Chg | | | 027628-2 |
| | | 59,630 | 151,450 | 211,080 | | 0.00 | -1428.21 | 0.00 | -1428.21 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER DAVID M & KAREN A | | | | | | 0.00 | -325.65 | 0.00 | -325.65 | 0.00 | Nbc | | | |
| 8073 TOWNSHIP ROAD 652 | | R11 T14 S6 3.806A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8898 | | P-16 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 8073 TR 652 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,573.96 | | 3,573.96 | | Bal | 7,147.92 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00017-000 | 0-0 | 511 | 1.0000 | | 0.00 | 0.00 | 4259.09 | 0.00 | 4259.09 | 0.00 | Chg | | | 026185-7 |
| | | 24,150 | 144,620 | 168,770 | | 0.00 | -1141.93 | 0.00 | -1141.93 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER DAVID O & LINDA M | | | | | | 0.00 | -260.39 | 0.00 | -260.39 | 0.00 | Nbc | | | |
| 7291 TOWNSHIP ROAD 665 | | R4 T10 S3 LOT 20 1.00AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9203 | | P-14 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -58.69 | 0.00 | -58.69 | 0.00 | Ooc | | | |
| | | 7291 TR 665 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 238.18 | -238.18 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,799.08 | | 2,799.08 | | Bal | 5,598.16 | | |
| 15-00029-007 | | 501 | 5.0020 | | 0.00 | 0.00 | 37.61 | 0.00 | 37.61 | 0.00 | Chg | | | 048404-8 |
| | | 1,490 CAUV | 0 | 1,490 | | 0.00 | -10.08 | 0.00 | -10.08 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER DAVID O & LINDA M | | | | | | 0.00 | -2.29 | 0.00 | -2.29 | 0.00 | Nbc | | | |
| 7291 TOWNSHIP ROAD 665 | | R4 T10 S3 LOT 19 5.002A P-13 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9203 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | TR 414 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | DUNDEE OH 44624 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 1.88 | -1.88 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 26.24 | | 26.24 | | Bal | 52.48 | | |
| 15-00496-001 | 0-0 | 501 | 1.5710 | | 0.00 | 0.00 | 402.56 | 0.00 | 402.56 | 0.00 | Chg | | | 026909-0 |
| | | 15,950 | 0 | 15,950 | | 0.00 | -107.93 | 0.00 | -107.93 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER DAVID O & LINDA M | | | | | | 0.00 | -24.63 | 0.00 | -24.63 | 0.00 | Nbc | | | |
| 7291 TOWNSHIP ROAD 665 | | R4 T10 S3 LOT 20 1.571A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9203 | | P-14 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 665 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 21.76 | -21.76 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 270.00 | | 270.00 | | Bal | 540.00 | | |
| 15-00040-001 | | 501 | 2.3540 | | 0.00 | 0.00 | 602.90 | 0.00 | 602.90 | 0.00 | Chg | | | 026222-5 |
| | | 23,890 | 0 | 23,890 | | 0.00 | -161.65 | 0.00 | -161.65 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER DAVID P & LINDA R | | | | | | 0.00 | -36.86 | 0.00 | -36.86 | 0.00 | Nbc | | | |
| 1356 COUNTY ROAD 200 | | R11 T15 S36 2.354AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9657 | | P-32 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 404.39 | | 404.39 | | Bal | 808.78 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00966-003 | | 511 | 2.0000 | | 0.00 | 0.00 | 4249.51 | 0.00 | 4249.51 | 0.00 | Chg | | | 027532-8 |
| | | 34,300 | 134,090 | 168,390 | | 0.00 | -1139.38 | 0.00 | -1139.38 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER DAVID P & LINDA R | | | | | | 0.00 | -259.80 | 0.00 | -259.80 | 0.00 | Nbc | | | |
| 1356 COUNTY ROAD 200 | | R11 T15 S36 2.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9657 | | P-32 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -35.32 | 0.00 | -35.32 | 0.00 | Ooc | | | |
| | | 1356 CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,816.01 | | 2,816.01 | | Bal | 5,632.02 | | |
| 15-00966-012 | | 501 | 0.3590 | | 0.00 | 0.00 | 91.87 | 0.00 | 91.87 | 0.00 | Chg | | | 044506-4 |
| | | 3,640 | 0 | 3,640 | | 0.00 | -24.62 | 0.00 | -24.62 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER DAVID P & LINDA R | | | | | | 0.00 | -5.61 | 0.00 | -5.61 | 0.00 | Nbc | | | |
| 1356 COUNTY ROAD 200 | | R11 T15 S36 .359AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9657 | | P-32 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 61.64 | | 61.64 | | Bal | 123.28 | | |
| 15-00541-004 | 0-0 | 511 | 1.8440 | | 0.00 | 0.00 | 3633.75 | 0.00 | 3633.75 | 0.00 | Chg | | | 026981-4 |
| | | 39,720 | 104,270 | 143,990 | | 0.00 | -974.26 | 0.00 | -974.26 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER DAVID P & MARY D | | | | | | 0.00 | -222.15 | 0.00 | -222.15 | 0.00 | Nbc | | | |
| 2193 TOWNSHIP ROAD 414 | | R4 T10 S3 LOT 33 1.844AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9204 | | P-10 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -48.49 | 0.00 | -48.49 | 0.00 | Ooc | | | |
| | | 2193 TR 414 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,389.85 | | 2,389.85 | | Bal | 4,779.70 | | |
| 15-00557-007 | 0-0 | 100 | 4.4670 | | 0.00 | 0.00 | 552.43 | 0.00 | 552.43 | 0.00 | Chg | | | 039674-3 |
| | | 21,890 | 0 | 21,890 | | 0.00 | -148.10 | 0.00 | -148.10 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER DAVID R & MIRIAM A | | | | | | 0.00 | -33.79 | 0.00 | -33.79 | 0.00 | Nbc | | | |
| 1751 TOWNSHIP ROAD 416 | | R4 T10 S3 LOT 17 4.467AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9638 | | P-13 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 416 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 371.54 | | 371.54 | | Bal | 743.08 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00560-003 | 0-0 | 100 | 2.4630 | | 0.00 | 0.00 | 304.61 | 0.00 | 304.61 | 0.00 | Chg | | | 040049-3 |
| | | 12,070 | 0 | 12,070 | | 0.00 | -81.67 | 0.00 | -81.67 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER DAVID R & MIRIAM A | | | | | | 0.00 | -18.65 | 0.00 | -18.65 | 0.00 | Nbc | | | |
| 1751 TOWNSHIP ROAD 416 | | R4 T10 S3 LOT 17 .463A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9638 | | LOT 32 2.00A = 2.463AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-13 & P-10 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | TR 416 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 205.29 | | 205.29 | | Bal | 410.58 | | |
| 15-01053-003 | 292-6188 | 199 | 0.0000 | | 0.00 | 0.00 | 123.69 | 0.00 | 123.69 | 0.00 | Chg | | | 051052-9 |
| | | 4,900 CAUV | 0 | 4,900 | | 0.00 | -33.18 | 0.00 | -33.18 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER DENNIS A | | | | | | 0.00 | -7.55 | 0.00 | -7.55 | 0.00 | Nbc | | | |
| 5274 FREDERICKSBURG RD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WOOSTER OH 44691-9421 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 82.96 | | 82.96 | | Bal | 165.92 | | |
| 15-00827-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 304.37 | 0.00 | 304.37 | 0.00 | Chg | | | 027338-2 |
| | | 11,570 | 490 | 12,060 | | 0.00 | -81.60 | 0.00 | -81.60 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER DORAN D & INA W | | | | | | 0.00 | -18.61 | 0.00 | -18.61 | 0.00 | Nbc | | | |
| 2051 TOWNSHIP ROAD 661 | | LOT 1 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9661 | | R4 T10 S3 LOT 38 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | SHADY LN 1 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 205.16 | | 205.16 | | Bal | 410.32 | | |
| 15-00828-000 | 0-0 | 500 | 0.3120 | | 0.00 | 0.00 | 231.42 | 0.00 | 231.42 | 0.00 | Chg | | | 027339-0 |
| | | 9,170 | 0 | 9,170 | | 0.00 | -62.04 | 0.00 | -62.04 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER DORAN D & INA W | | | | | | 0.00 | -14.15 | 0.00 | -14.15 | 0.00 | Nbc | | | |
| 2051 TOWNSHIP ROAD 661 | | OL 56 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9661 | | R4 T10 S3 LOT 38 .312AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | RES 11/20/96 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 2051 E OLD MAIN ST | | | 0.00 | 0.00 | | | | | Int | | | |
| | | DUNDEE OH 44624 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 155.23 | | 155.23 | | Bal | 310.46 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00829-000 | 0-0 | 510 | 0.6590 | | 0.00 | 0.00 | 1859.93 | 0.00 | 1859.93 | 0.00 | Chg | | | 027340-5 |
| | | 19,380 | 54,320 | 73,700 | | 0.00 | -498.68 | 0.00 | -498.68 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER DORAN D & INA W | | | | | | 0.00 | -113.71 | 0.00 | -113.71 | 0.00 | Nbc | | | |
| 2051 TOWNSHIP ROAD 661 | | PT OL 1 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9661 | | R4 T10 S3 LOT 38 .659AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | -28.41 | 0.00 | -28.41 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2051 E OLD MAIN ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,220.13 | | 1,220.13 | | Bal | 2,440.26 | | |
| 15-00829-001 | 0-0 | 500 | 0.0650 | | 0.00 | 0.00 | 20.19 | 0.00 | 20.19 | 0.00 | Chg | | | 027341-2 |
| | | 800 | 0 | 800 | | 0.00 | -5.42 | 0.00 | -5.42 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER DORAN D & INA W | | | | | | 0.00 | -1.23 | 0.00 | -1.23 | 0.00 | Nbc | | | |
| 2051 TOWNSHIP ROAD 661 | | R4 T10 S3 LOT 38 .065A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9661 | | PART VACATED ALLEY | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | CIRCLED # 11 P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | SHADY LN | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 13.54 | | 13.54 | | Bal | 27.08 | | |
| 15-00830-000 | 0-0 | 500 | 1.0760 | | 0.00 | 0.00 | 334.65 | 0.00 | 334.65 | 0.00 | Chg | | | 027342-0 |
| | | 13,260 | 0 | 13,260 | | 0.00 | -89.72 | 0.00 | -89.72 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER DORAN D & INA W | | | | | | 0.00 | -20.46 | 0.00 | -20.46 | 0.00 | Nbc | | | |
| 2051 TOWNSHIP ROAD 661 | | PT OL 28 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9661 | | R4 T10 S3 LOT 38 1.076A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | RES 10/18/2000 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | US 62 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 224.47 | | 224.47 | | Bal | 448.94 | | |
| 15-00830-001 | 0-0 | 599 | 1.2230 | | 0.00 | 0.00 | 921.89 | 0.00 | 921.89 | 0.00 | Chg | | | 027343-8 |
| | | 15,560 | 20,970 | 36,530 | | 0.00 | -247.18 | 0.00 | -247.18 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER DORAN D & INA W | | | | | | 0.00 | -56.37 | 0.00 | -56.37 | 0.00 | Nbc | | | |
| 2051 TOWNSHIP ROAD 661 | | PT OL 28 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9661 | | R4 T10 S3 LOT 38 1.223AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | SHADY LN | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 618.34 | | 618.34 | | Bal | 1,236.68 | | |
| 15-00944-029 | 293-2556 | 510 | 0.0000 | | 0.00 | 0.00 | 4636.90 | 0.00 | 4636.90 | 0.00 | Chg | | | 051158-4 |
| | | 60,260 | 123,480 | 183,740 | | 0.00 | -1243.21 | 0.00 | -1243.21 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER DORAN W & JULIA DIANE | | | | | | 0.00 | -283.48 | 0.00 | -283.48 | 0.00 | Nbc | | | |
| 6841 COUNTY ROAD 672 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8349 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,110.21 | | 3,110.21 | | Bal | 6,220.42 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00910-002 | 287-542 | 511 | 3.1540 | | 0.00 | 0.00 | 646.04 | 0.00 | 646.04 | 0.00 | Chg | | | 049964-0 |
| | | 25,600 | 0 | 25,600 | | 0.00 | -173.21 | 0.00 | -173.21 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER DUANE D & ESTHER A | | | | | | 0.00 | -39.51 | 0.00 | -39.51 | 0.00 | Nbc | | | |
| 5738 AMBER RD NW | | TRACT 19 SPRING HILL SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-8602 | | R4 T10 Q3 LOT 35 3.154AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | COMB RES 10/25/2023 P-10 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | TR 664 2 LOT | | | 36.18 | -36.18 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 434.32 | | 434.32 | | Bal | 868.64 | | |
| 15-00930-002 | 0-0 | 511 | 3.0000 | | 0.00 | 0.00 | 3526.98 | 0.00 | 3526.98 | 0.00 | Chg | | | 027451-6 |
| | | 44,450 | 95,310 | 139,760 | | 0.00 | -945.65 | 0.00 | -945.65 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER DUANE E & LEANNA | | | | | | 0.00 | -215.62 | 0.00 | -215.62 | 0.00 | Nbc | | | |
| 1900 COUNTY ROAD 200 | | R11 T15 S35 3.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9668 | | P-29 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -38.73 | 0.00 | -38.73 | 0.00 | Ooc | | | |
| | | 1900 CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,327.98 | | 2,327.98 | | Bal | 4,655.96 | | |
| 15-00162-001 | | 501 | 6.0590 | | 0.00 | 0.00 | 87.82 | 0.00 | 87.82 | 0.00 | Chg | | | 049150-6 |
| | | 3,480 CAUV | 0 | 3,480 | | 0.00 | -23.55 | 0.00 | -23.55 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER DUANE J & KATIE L MILLER | | | | | | 0.00 | -5.36 | 0.00 | -5.36 | 0.00 | Nbc | | | |
| 3053 TOWNSHIP ROAD 606 | | LOT 1 PAINT TOWNSHIP SUBD NO 12 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9662 | | R11 T15 S33 6.059AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-23 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2931 TR 606 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 59.91 | | 59.91 | | Bal | 119.82 | | |
| 15-00625-011 | 294-542 | 111 | 0.0000 | | 0.00 | 0.00 | 560.25 | 0.00 | 560.25 | 0.00 | Chg | | | 051084-2 |
| | | 2,810 CAUV | 19,390 | 22,200 | | 0.00 | -150.23 | 0.00 | -150.23 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER DUANE W & RUTH | | | | | | 0.00 | -34.27 | 0.00 | -34.27 | 0.00 | Nbc | | | |
| 7336 TOWNSHIP ROAD 668 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8323 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 375.75 | | 375.75 | | Bal | 751.50 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00625-012 | 294-542 | 111 | 0.0000 | | 0.00 | 0.00 | 5325.81 | 0.00 | 5325.81 | 0.00 | Chg | | | 051085-9 |
| | | 70,270 CAUV | 140,770 | 211,040 | | 0.00 | -1427.95 | 0.00 | -1427.95 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER DUANE W & RUTH | | | | | | 0.00 | -325.60 | 0.00 | -325.60 | 0.00 | Nbc | | | |
| 7336 TOWNSHIP ROAD 668 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8323 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,572.26 | | 3,572.26 | | Bal | 7,144.52 | | |
| 15-00206-000 | | 511 | 5.0000 | | 0.00 | 0.00 | 5751.79 | 0.00 | 5751.79 | 0.00 | Chg | | | 026499-4 |
| | | 64,750 | 163,170 | 227,920 | | 0.00 | -1542.16 | 0.00 | -1542.16 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER EDWARD & RUTH | | | | | | 0.00 | -351.64 | 0.00 | -351.64 | 0.00 | Nbc | | | |
| 2369 US ROUTE 62 | | R5 T10 S4 LOT 5 5.0A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9232 | | RES 8-16-05 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-08 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2369 US 62 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,858.99 | | 3,858.99 | | Bal | 7,717.98 | | |
| 15-00450-002 | | 521 | 0.9000 | | 0.00 | 0.00 | 2095.37 | 0.00 | 2095.37 | 0.00 | Chg | | | 039956-2 |
| | | 23,040 | 59,990 | 83,030 | | 0.00 | -561.79 | 0.00 | -561.79 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER EDWARD & RUTH | | | | | | 0.00 | -128.10 | 0.00 | -128.10 | 0.00 | Nbc | | | |
| 2369 US ROUTE 62 | | R5 T10 S4 LOT 5 .90A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9232 | | P-8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 2373 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,405.48 | | 1,405.48 | | Bal | 2,810.96 | | |
| 15-00649-004 | 0-0 | 511 | 2.4460 | | 0.00 | 0.00 | 3839.90 | 0.00 | 3839.90 | 0.00 | Chg | | | 040838-5 |
| | | 38,830 | 113,330 | 152,160 | | 0.00 | -1029.56 | 0.00 | -1029.56 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER EDWARD J & LOVINA E | | | | | | 0.00 | -234.76 | 0.00 | -234.76 | 0.00 | Nbc | | | |
| 1346 US ROUTE 62 | | R11 T15 S35 1.107A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9603 | | S36 1.339A = 2.446AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-32 | | | | 0.00 | -49.18 | 0.00 | -49.18 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 1346 US 62 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,527.40 | | 2,527.40 | | Bal | 5,054.80 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00514-011 | 0-0 | 511 | 2.1880 | | 0.00 | 0.00 | 4136.96 | 0.00 | 4136.96 | 0.00 | Chg | | | 026937-3 |
| | | 36,210 | 127,720 | 163,930 | | 0.00 | -1109.18 | 0.00 | -1109.18 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER EDWIN R & SADIE L | | | | | | 0.00 | -252.93 | 0.00 | -252.93 | 0.00 | Nbc | | | |
| 7239 TOWNSHIP ROAD 654 | | R5 T10 S4 LOT 32 2.188AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8367 | | P-1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 7239 TR 654 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,775.85 | | 2,775.85 | | Bal | 5,551.70 | | |
| 15-00646-008 | | 111 | 19.0470 | | 0.00 | 0.00 | 10277.88 | 0.00 | 10277.88 | 0.00 | Chg | | | 047196-1 |
| | | 48,690 CAUV | 358,580 | 407,270 | | 0.00 | -2755.70 | 0.00 | -2755.70 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER ELI JR & LEONA A | | | | | | 0.00 | -628.37 | 0.00 | -628.37 | 0.00 | Nbc | | | |
| 2660 DURSTINE RD | | R11 T15 S28 19.047AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9664 | | RES 12/3/2019 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-24 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2660 TR 357 | | | 589.30 | -589.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 6,894.81 | | 6,894.81 | | Bal | 13,789.62 | | |
| 15-00199-006 | 0-0 | 511 | 2.4530 | | 0.00 | 0.00 | 3235.81 | 0.00 | 3235.81 | 0.00 | Chg | | | 026486-8 |
| | | 38,900 | 89,320 | 128,220 | | 0.00 | -867.57 | 0.00 | -867.57 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER EMERY J & LOVINA I | | | | | | 0.00 | -197.84 | 0.00 | -197.84 | 0.00 | Nbc | | | |
| 8668 TOWNSHIP ROAD 656 | | R11 T15 S32 2.453AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9690 | | P-20 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -39.52 | 0.00 | -39.52 | 0.00 | Ooc | | | |
| | | 8668 TR 656 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,131.88 | | 2,131.88 | | Bal | 4,263.76 | | |
| 15-00160-011 | 291-2559 | 501 | 0.0000 | | 0.00 | 0.00 | 934.52 | 0.00 | 934.52 | 0.00 | Chg | | | 050868-9 |
| | | 37,030 | 0 | 37,030 | | 0.00 | -250.56 | 0.00 | -250.56 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER ERVIN J & ERMA D | | | | | | 0.00 | -57.13 | 0.00 | -57.13 | 0.00 | Nbc | | | |
| 12867 EMERSON RD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| APPLE CREEK OH 44606-9301 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 627.83 | | 627.83 | | Bal | 1,255.66 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01076-000 | 0-0 | 419 | 1.4040 | | 0.00 | 0.00 | 1904.58 | 0.00 | 1904.58 | 0.00 | Chg | | | 027768-6 |
| | | 28,250 | 47,220 | 75,470 | | 0.00 | -366.48 | 0.00 | -366.48 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| YODER ERVIN J & FREIDA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 1514 COUNTY ROAD 160 | | R4 T10 S3 LOT 20 1.404A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| DUNDEE OH 44624-9227 | | P-14 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 1522 CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 125.72 | -125.72 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | | | | | Unc | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Chg | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 16.00 | 0.00 | 16.00 | 0.00 | Pen | | | |
| | | | | | 1.10 | -1.10 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | | | | | Unc | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 3,108.20 | | |
| | | | | | 0.00 | | 1,554.10 | | 1,554.10 | | | | | |
| 15-01065-011 | | 511 | 5.0000 | | 0.00 | 0.00 | 3129.54 | 0.00 | 3129.54 | 0.00 | Chg | | | 027740-9 |
| | | 64,750 | 59,260 | 124,010 | | 0.00 | -839.09 | 0.00 | -839.09 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -191.32 | 0.00 | -191.32 | 0.00 | Nbc | | | |
| YODER ESTHER M | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2449 COUNTY ROAD 200 | | R11 T15 S27 5.00AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| DUNDEE OH 44624-9615 | | P-27 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2449 CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | | | | | Unc | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Chg | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | | | | | Unc | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 4,200.26 | | |
| | | | | | 0.00 | | 2,100.13 | | 2,100.13 | | | | | |
| 15-00644-000 | | 111 | 86.0840 | | 0.00 | 0.00 | 7532.98 | 0.00 | 7532.98 | 0.00 | Chg | | | 027112-8 |
| | | 79,990 CAUV | 218,510 | 298,500 | | 0.00 | -2019.71 | 0.00 | -2019.71 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -460.55 | 0.00 | -460.55 | 0.00 | Nbc | | | |
| YODER FIRMAN L & ROSANNA R | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7482 TOWNSHIP ROAD 668 | | R5 T10 S4 LOT 20 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| MILLERSBURG OH 44654-8323 | | 86.084 AC | | | | 0.00 | -34.07 | 0.00 | -34.07 | 0.00 | Ooc | | | |
| | | P-05 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 7482 TR 668 | | | 424.10 | -424.10 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | | | | | Unc | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Chg | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Pen | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | | | | | Unc | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 10,039.30 | | |
| | | | | | 0.00 | | 5,019.65 | | 5,019.65 | | | | | |
| 15-00656-000 | 0-0 | 511 | 10.5070 | | 0.00 | 0.00 | 11949.29 | 0.00 | 11949.29 | 0.00 | Chg | | | 027131-6 |
| | | 115,340 | 358,160 | 473,500 | | 0.00 | -3203.84 | 0.00 | -3203.84 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -730.54 | 0.00 | -730.54 | 0.00 | Nbc | | | |
| YODER HENRY J & LAURA A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8870 TOWNSHIP ROAD 652 | | R11 T15 S31 10.507 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| FREDERICKSBURG OH 44627-9656 | | P-17 | | | | 0.00 | -60.30 | 0.00 | -60.30 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 8870 TR 652 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | | | | | Unc | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Chg | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | | | | | Unc | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 15,911.22 | | |
| | | | | | 0.00 | | 7,955.61 | | 7,955.61 | | | | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00160-010 | 291-2556 | 511 | 0.0000 | | 0.00 | 0.00 | 5235.97 | 0.00 | 5235.97 | 0.00 | Chg | | | 050867-1 |
| | | 35,590 | 171,890 | 207,480 | | 0.00 | -1403.88 | 0.00 | -1403.88 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER JACOB D & NORMA G | | | | | | 0.00 | -320.12 | 0.00 | -320.12 | 0.00 | Nbc | | | |
| 2519 COUNTY ROAD 160 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8321 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,512.97 | | 3,512.97 | | Bal | 7,025.94 | | |
| 15-01028-004 | 0-0 | 501 | 2.4980 | | 0.00 | 0.00 | 639.76 | 0.00 | 639.76 | 0.00 | Chg | | | 027641-5 |
| | | 25,350 | 0 | 25,350 | | 0.00 | -171.52 | 0.00 | -171.52 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER JACOB F & ANNA S | | | | | | 0.00 | -39.10 | 0.00 | -39.10 | 0.00 | Nbc | | | |
| 8360 TOWNSHIP ROAD 652 | | R11 T14 S6 2.487A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8342 | | S31 .0114A = 2.4984A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-16 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | TR 652 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 430.14 | | 430.14 | | Bal | 860.28 | | |
| 15-01028-016 | | 650 | 4.6332 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 049084-7 |
| | | 24,150 | 14,530 | 38,680 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER JACOB F & ANNA S | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 8360 TOWNSHIP ROAD 652 | | R11 T14 S6 4.6332A P-16 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8342 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | 8360 TR 652 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | MILLERSBURG OH 44654 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-01028-016 | | 511 | 4.6332 | | 0.00 | 0.00 | 5090.14 | 0.00 | 5090.14 | 0.00 | Chg | | | 049084-7 |
| | | 57,880 | 143,820 | 201,700 | | 0.00 | -1364.77 | 0.00 | -1364.77 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER JACOB F & ANNA S | | | | | | 0.00 | -311.18 | 0.00 | -311.18 | 0.00 | Nbc | | | |
| 8360 TOWNSHIP ROAD 652 | | R11 T14 S6 4.6332A P-16 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8342 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | 8360 TR 652 | | | | 0.00 | -43.04 | 0.00 | -43.04 | 0.00 | Ooc | | | |
| | | MILLERSBURG OH 44654 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,372.15 | | 3,372.15 | | Bal | 6,744.30 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00203-005 | 287-4687 | 510 | 1.5670 | | 0.00 | 0.00 | 3185.33 | 0.00 | 3185.33 | 0.00 | Chg | | | 046952-8 |
| | | 29,900 | 96,320 | 126,220 | | 0.00 | -854.03 | 0.00 | -854.03 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER JACOB J & MARLENE D | | | | | | 0.00 | -194.74 | 0.00 | -194.74 | 0.00 | Nbc | | | |
| 3128 COUNTY ROAD 200 | | R11 T15 S32 1.567AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9618 | | P-20 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -39.10 | 0.00 | -39.10 | 0.00 | Ooc | | | |
| | | 3128 CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,098.46 | | 2,098.46 | | Bal | 4,196.92 | | |
| 15-00661-006 | | 511 | 4.8770 | | 0.00 | 0.00 | 5200.91 | 0.00 | 5200.91 | 0.00 | Chg | | | 048359-4 |
| | | 63,500 | 142,590 | 206,090 | | 0.00 | -1394.46 | 0.00 | -1394.46 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER JACOB L & ORPHA M | | | | | | 0.00 | -317.97 | 0.00 | -317.97 | 0.00 | Nbc | | | |
| 8151 TOWNSHIP ROAD 671 | | R11 T14 S3 .271AC & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9659 | | S4 4.606AC = 4.877AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | COMB & RES 8/3/2021 | | | | 0.00 | -59.38 | 0.00 | -59.38 | 0.00 | Ooc | | | |
| | | P-22 P-25 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 8147 TR 671 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | DUNDEE OH 44624 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,430.10 | | 3,430.10 | | Bal | 6,860.20 | | |
| 15-00161-002 | | 111 | 130.6580 | | 0.00 | 0.00 | 4699.73 | 0.00 | 4699.73 | 0.00 | Chg | | | 049151-4 |
| | | 75,660 CAUV | 110,570 | 186,230 | | 0.00 | -1260.07 | 0.00 | -1260.07 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER JACOB M & WILMA L | | | | | | 0.00 | -287.32 | 0.00 | -287.32 | 0.00 | Nbc | | | |
| 3053 TOWNSHIP ROAD 606 | | R11 T15 S32 57.075AC & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9662 | | S33 73.583AC =130.658AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | COMB & RES 9/13/2022 | | | | 0.00 | -26.56 | 0.00 | -26.56 | 0.00 | Ooc | | | |
| | | P-20 P- 23 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 540.30 | -540.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 3053 TR 606 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.22 | -0.22 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,126.78 | | 3,126.78 | | Bal | 6,253.56 | | |
| 15-00837-000 | 0-0 | 501 | 0.9370 | | 129.83 | 0.00 | 240.01 | 0.00 | 240.01 | 0.00 | Chg | | 09/24/25 | 027355-6 |
| | | 9,510 | 0 | 9,510 | | 0.00 | -64.32 | 0.00 | -64.32 | 0.00 | Cre | | 07/23/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER JAMES D & LINDA | | | | | | 0.00 | -14.68 | 0.00 | -14.68 | 0.00 | Nbc | | | |
| 2001 US ROUTE 62 | | LOT 3 KUNZLIS SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9606 | | R4 T10 S3 LOT 39 .937AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | RES 6/29/06 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-12 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 12.98 | -6.49 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | US 62 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | WILMOT OH 44689 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 136.32 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 136.32 | | |
| | | | | | 0.00 | | 161.01 | | 161.01 | | Bal | 322.02 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00838-000 | 0-0 | 510 | 3.2420 | | 2621.96 | 0.00 | 4630.30 | 0.00 | 4630.30 | 0.00 | Chg | | 09/24/25 | 027357-1 |
| | | 46,910 | 136,570 | 183,480 | | 0.00 | -1241.48 | 0.00 | -1241.48 | 0.00 | Cre | | 07/23/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER JAMES D & LINDA | | | | | | 0.00 | -283.10 | 0.00 | -283.10 | 0.00 | Nbc | | | |
| 2001 US ROUTE 62 | | LOT 4 KUNZLI SUBDIV | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9606 | | R4 T10 S3 LOT 39 3.242AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | RES 06/29/06 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-12 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 262.20 | -131.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 2001 US 62 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | WILMOT OH 44689 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.05 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 2,754.11 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 2,754.11 | | |
| | | | | | 0.00 | | 3,106.72 | | 3,106.72 | | Bal | 6,213.44 | | |
| 15-00234-009 | | 100 | 0.0000 | | 0.00 | 0.00 | 0.00 | 30.56 | 0.00 | 30.56 | Chg | | | 051363-0 |
| | | 1,210 CAUV | 0 | 1,210 | | 0.00 | 0.00 | -8.20 | 0.00 | -8.20 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER JEFFREY & JULIE | | | | | | 0.00 | 0.00 | -1.88 | 0.00 | -1.88 | Nbc | | | |
| 8453 TOWNSHIP ROAD 656 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9652 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 20.48 | | 20.48 | | Bal | 40.96 | | |
| 15-00871-001 | 288-2159 | 510 | 0.5090 | | 0.00 | 0.00 | 1235.09 | 0.00 | 1235.09 | 0.00 | Chg | | | 050251-8 |
| | | 20,060 | 28,880 | 48,940 | | 0.00 | -331.15 | 0.00 | -331.15 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER JEREMIAH D | | | | | | 0.00 | -75.51 | 0.00 | -75.51 | 0.00 | Nbc | | | |
| 7767 TOWNSHIP ROAD 671 LOT 20 | | OL 20 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9617 | | R4 T10 Q3 LOT 38 .509AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | RES 3/18/2024 | | | | 0.00 | -18.87 | 0.00 | -18.87 | 0.00 | Ooc | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 7767 TR 671 20 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | DUNDEE OH 44624 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 810.56 | | 810.56 | | Bal | 1,621.12 | | |
| 15-01037-009 | 0-0 | 511 | 2.1760 | | 0.00 | 0.00 | 4084.49 | 0.00 | 4084.49 | 0.00 | Chg | | | 027666-0 |
| | | 36,090 | 125,760 | 161,850 | | 0.00 | -1095.11 | 0.00 | -1095.11 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER JEREMY & RACHEL MILLER | | | | | | 0.00 | -249.73 | 0.00 | -249.73 | 0.00 | Nbc | | | |
| 3345 COUNTY ROAD 160 | | R5 T10 S4 LOT 24 2.176AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8390 | | P-6 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -56.86 | 0.00 | -56.86 | 0.00 | Ooc | | | |
| | | 3345 CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 226.74 | -226.74 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,683.79 | | 2,683.79 | | Bal | 5,367.58 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00259-004 | | 501 | 2.6900 | | 0.00 | 0.00 | 688.98 | 0.00 | 688.98 | 0.00 | Chg | | | 049268-6 |
| | | 27,300 | 0 | 27,300 | | 0.00 | -184.73 | 0.00 | -184.73 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER JEREMY J & KAITLYN B | | | | | | 0.00 | -42.13 | 0.00 | -42.13 | 0.00 | Nbc | | | |
| 2240 DURSTINE RD | | R11 T15 S27 2.69AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9662 | | P-27 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 186 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 462.12 | | 462.12 | | Bal | 924.24 | | |
| 15-00480-000 | | 511 | 1.9680 | | 0.60 | 0.00 | 3762.45 | 0.00 | 3762.45 | 0.00 | Chg | | | 026895-7 |
| | | 33,970 | 115,120 | 149,090 | | 0.00 | -1008.78 | 0.00 | -1008.78 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER JEREMY J & KAITLYN B | | | | | | 0.00 | -230.04 | 0.00 | -230.04 | 0.00 | Nbc | | | |
| 2240 DURSTINE RD | | R11 T15 S27 1.9688A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9662 | | P-27 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -42.57 | 0.00 | -42.57 | 0.00 | Ooc | | | |
| | | 2240 TR 357 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.02 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.68 | | 2,482.06 | | 2,482.06 | | Bal | 4,964.80 | | |
| 15-00593-000 | 288-5446 | 511 | 7.0000 | | 0.00 | 0.00 | 3369.79 | 0.00 | 3369.79 | 0.00 | Chg | | | 027046-8 |
| | | 80,680 | 52,850 | 133,530 | | 0.00 | -903.49 | 0.00 | -903.49 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER JESSE D & NAOMA W | | | | | | 0.00 | -206.00 | 0.00 | -206.00 | 0.00 | Nbc | | | |
| 1529 US ROUTE 62 | | R11 T15 S35 7.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9605 | | P-29 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1529 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,261.30 | | 2,261.30 | | Bal | 4,522.60 | | |
| 15-00523-000 | | 511 | 2.2290 | | 0.00 | 0.00 | 2194.30 | 0.00 | 2194.30 | 0.00 | Chg | | | 026955-5 |
| | | 36,620 | 50,330 | 86,950 | | 0.00 | -588.33 | 0.00 | -588.33 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER JOEL W | | | | | | 0.00 | -134.14 | 0.00 | -134.14 | 0.00 | Nbc | | | |
| 7772 TOWNSHIP ROAD 665 | | R4 T10 S3 LOT 25 2.229AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9655 | | RES 1/9/14 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-12 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 1860 US 62 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,472.83 | | 1,472.83 | | Bal | 2,945.66 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00034-000 | | 511 | 5.7900 | | 0.00 | 0.00 | 4897.07 | 0.00 | 4897.07 | 0.00 | Chg | | | 026215-5 |
| | | 72,770 | 121,280 | 194,050 | | 0.00 | -1313.00 | 0.00 | -1313.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER JOEY L & REBECKAH M | | | | | | 0.00 | -299.39 | 0.00 | -299.39 | 0.00 | Nbc | | | |
| 3178 US ROUTE 62 | | R5 T10 S4 LOT 18 .91A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9238 | | LOT 27 4.88A = 5.79A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-4 | | | | 0.00 | -43.94 | 0.00 | -43.94 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 3178 US 62 | | | 272.82 | -272.82 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,241.74 | | 3,241.74 | | Bal | 6,483.48 | | |
| 15-00398-000 | 0-0 | 100 | 32.6470 | | 0.00 | 0.00 | 2816.10 | 0.00 | 2816.10 | 0.00 | Chg | | | 026798-9 |
| | | 111,590 | 0 | 111,590 | | 0.00 | -755.06 | 0.00 | -755.06 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER JOHN J & RUTH | | | | | | 0.00 | -172.16 | 0.00 | -172.16 | 0.00 | Nbc | | | |
| 1430 TOWNSHIP ROAD 661 | | R4 T10 S3 LOT 20 32.647AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9623 | | RES 11/8/05 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-14 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | CR 160 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,889.88 | | 1,889.88 | | Bal | 3,779.76 | | |
| 15-00130-000 | 0-0 | 511 | 0.5000 | | 0.00 | 0.00 | 1885.91 | 0.00 | 1885.91 | 0.00 | Chg | | | 026365-2 |
| | | 17,150 | 57,580 | 74,730 | | 0.00 | -505.63 | 0.00 | -505.63 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER JOHN J & SUSAN A | | | | | | 0.00 | -115.27 | 0.00 | -115.27 | 0.00 | Nbc | | | |
| 7392 TOWNSHIP ROAD 666 | | R5 T10 S4 LOT 12 .50A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9271 | | P-8 #22 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -26.96 | 0.00 | -26.96 | 0.00 | Ooc | | | |
| | | 7392 TR 666 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,239.05 | | 1,239.05 | | Bal | 2,478.10 | | |
| 15-00148-001 | 0-0 | 599 | 0.0730 | | 0.00 | 0.00 | 121.41 | 0.00 | 121.41 | 0.00 | Chg | | | 026384-1 |
| | | 1,760 | 3,050 | 4,810 | | 0.00 | -32.55 | 0.00 | -32.55 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER JOHN J & SUSAN A | | | | | | 0.00 | -7.41 | 0.00 | -7.41 | 0.00 | Nbc | | | |
| 7392 TOWNSHIP ROAD 666 | | R5 T10 S4 LOT 12 .073A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9271 | | P-8 #52 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 666 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 82.45 | | 82.45 | | Bal | 164.90 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00385-001 | | 599 | 0.3400 | | 0.00 | 0.00 | 359.65 | 0.00 | 359.65 | 0.00 | Chg | | | 048527-6 |
| | | 9,030 | 5,220 | 14,250 | | 0.00 | -96.40 | 0.00 | -96.40 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER JOHN J & SUSAN A | | | | | | 0.00 | -22.02 | 0.00 | -22.02 | 0.00 | Nbc | | | |
| 7392 TOWNSHIP ROAD 666 | | R5 T10 Q4 LOT 12 .34AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9271 | | P-08 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 666 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 242.23 | | 242.23 | | Bal | 484.46 | | |
| 15-01027-002 | | 501 | 0.3300 | | 0.00 | 0.00 | 61.10 | 0.00 | 61.10 | 0.00 | Chg | | | 041566-6 |
| | | 2,420 CAUV | 0 | 2,420 | | 0.00 | -16.37 | 0.00 | -16.37 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER JOHN M & KATIE A | | | | | | 0.00 | -3.72 | 0.00 | -3.72 | 0.00 | Nbc | | | |
| 8300 TOWNSHIP ROAD 652 | | R11 T14 S6 0.33A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8342 | | P-16 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 652 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 41.01 | | 41.01 | | Bal | 82.02 | | |
| 15-01028-008 | | 511 | 3.0030 | | 0.00 | 0.00 | 3859.88 | 0.00 | 3859.88 | 0.00 | Chg | | | 027645-6 |
| | | 24,850 CAUV | 128,100 | 152,950 | | 0.00 | -1034.90 | 0.00 | -1034.90 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER JOHN M & KATIE A | | | | | | 0.00 | -235.98 | 0.00 | -235.98 | 0.00 | Nbc | | | |
| 8300 TOWNSHIP ROAD 652 | | R11 T14 S6 3.003A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8342 | | P-16 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -46.23 | 0.00 | -46.23 | 0.00 | Ooc | | | |
| | | 8300 TR 652 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,543.77 | | 2,543.77 | | Bal | 5,087.54 | | |
| 15-01028-011 | 0-0 | 501 | 2.3920 | | 0.00 | 0.00 | 36.35 | 0.00 | 36.35 | 0.00 | Chg | | | 044518-9 |
| | | 1,440 CAUV | 0 | 1,440 | | 0.00 | -9.74 | 0.00 | -9.74 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER JOHN M & KATIE A | | | | | | 0.00 | -2.21 | 0.00 | -2.21 | 0.00 | Nbc | | | |
| 8300 TOWNSHIP ROAD 652 | | R11 T14 S6 2.392 AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8342 | | P-16 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 652 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 24.40 | | 24.40 | | Bal | 48.80 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01028-012 | | 340 | 0.5000 | | 0.00 | 0.00 | 1773.59 | 0.00 | 1773.59 | 0.00 | Chg | | | 047326-4 |
| | | 17,150 | 53,130 | 70,280 | | 0.00 | -341.28 | 0.00 | -341.28 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| YODER JOHN M & KATIE A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8300 TOWNSHIP ROAD 652 | | R11 T14 S6 0.5A P-16 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| MILLERSBURG OH 44654-8342 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 8310 TR 652 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 5.00 | 0.00 | 5.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,437.31 | | 1,437.31 | | Bal | 2,874.62 | | |
| 15-00203-006 | | 501 | 2.2010 | | 0.00 | 0.00 | 845.67 | 0.00 | 845.67 | 0.00 | Chg | | | 046953-6 |
| | | 33,510 | 0 | 33,510 | | 0.00 | -226.72 | 0.00 | -226.72 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -51.72 | 0.00 | -51.72 | 0.00 | Nbc | | | |
| YODER JOHN MARK & IRENE | | R11 T15 S32 2.201AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2589 COUNTY ROAD 160 | | RES 10/10/19 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| MILLERSBURG OH 44654-8321 | | P-20 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | TR 657 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 568.23 | | 568.23 | | Bal | 1,136.46 | | |
| 15-00794-000 | 288-2926 | 510 | 0.5840 | | 0.00 | 0.00 | 1957.84 | 0.00 | 1957.84 | 0.00 | Chg | | | 027298-1 |
| | | 17,170 | 60,410 | 77,580 | | 0.00 | -524.93 | 0.00 | -524.93 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -119.71 | 0.00 | -119.71 | 0.00 | Nbc | | | |
| YODER JON DAVID & LORI DIANE MILLER | | R4 T10 S3 LOT 37 .584AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2218 US ROUTE 62 | | WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| DUNDEE OH 44624-9231 | | P-11A | | | | 0.00 | -28.41 | 0.00 | -28.41 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2218 US 62 37 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,284.79 | | 1,284.79 | | Bal | 2,569.58 | | |
| 15-00807-003 | 288-2926 | 599 | 0.5960 | | 0.00 | 0.00 | 393.95 | 0.00 | 393.95 | 0.00 | Chg | | | 042213-8 |
| | | 14,450 | 1,160 | 15,610 | | 0.00 | -105.63 | 0.00 | -105.63 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -24.08 | 0.00 | -24.08 | 0.00 | Nbc | | | |
| YODER JON DAVID & LORI DIANE MILLER | | R4 T10 S3 LOT 37 .596AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2218 US ROUTE 62 | | WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| DUNDEE OH 44624-9231 | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2216 MAIN ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 265.24 | | 265.24 | | Bal | 530.48 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00929-000 | 0-0 | 511 | 3.0280 | | 0.00 | 0.00 | 2345.20 | 0.00 | 2345.20 | 0.00 | Chg | | | 027448-7 |
| | | 44,730 | 48,200 | 92,930 | | 0.00 | -628.79 | 0.00 | -628.79 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER JONAS D & ANNA MAE | | | | | | 0.00 | -143.39 | 0.00 | -143.39 | 0.00 | Nbc | | | |
| 1968 COUNTY ROAD 200 | | R11 T15 S35 3.0284A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9668 | | P-29 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -23.60 | 0.00 | -23.60 | 0.00 | Ooc | | | |
| | | 1968 CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,550.42 | | 1,550.42 | | Bal | 3,100.84 | | |
| 15-00288-002 | | 110 | 2.0470 | | 0.00 | 0.00 | 5.83 | 0.00 | 5.83 | 0.00 | Chg | | | 046934-6 |
| | | 230 CAUV | 0 | 230 | | 0.00 | -1.56 | 0.00 | -1.56 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER JONAS J & MARILYN R | | | | | | 0.00 | -0.38 | 0.00 | -0.38 | 0.00 | Nbc | | | |
| 9113 COUNTY ROAD 186 | | R11 T15 S27 2.047AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9649 | | P-27 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 186 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4.89 | | 4.89 | | Bal | 9.78 | | |
| 15-01064-003 | 0-0 | 111 | 18.7580 | | 0.00 | 0.00 | 7004.76 | 0.00 | 7004.76 | 0.00 | Chg | | | 027725-0 |
| | | 29,700 CAUV | 247,870 | 277,570 | | 0.00 | -1878.12 | 0.00 | -1878.12 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER JONAS J & MARILYN R | | | | | | 0.00 | -428.25 | 0.00 | -428.25 | 0.00 | Nbc | | | |
| 9113 COUNTY ROAD 186 | | R11 T15 S27 18.758AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9649 | | COMB & RES 5/6/13 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-27 | | | | 0.00 | -84.67 | 0.00 | -84.67 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 9113 CR 186 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4,613.72 | | 4,613.72 | | Bal | 9,227.44 | | |
| 15-00341-003 | | 510 | 3.2930 | | 0.00 | 0.00 | 6441.02 | 0.00 | 6441.02 | 0.00 | Chg | | | 048894-0 |
| | | 47,430 | 207,800 | 255,230 | | 0.00 | -1726.97 | 0.00 | -1726.97 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER JONATHAN & AMY A | | | | | | 0.00 | -393.77 | 0.00 | -393.77 | 0.00 | Nbc | | | |
| 4005 TOWNSHIP ROAD 606 | | LOT 2 BREEZY RIDGE SUBDIV | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9685 | | R11 T15 S31 3.293AC P-17 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | COMB RES 06/27/2022 | | | | 0.00 | -58.66 | 0.00 | -58.66 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 4005 TR 606 1 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4,262.62 | | 4,262.62 | | Bal | 8,525.24 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00783-000 | 289-2217 | 510 | 0.4000 | | 0.00 | 0.00 | 1590.65 | 0.00 | 1590.65 | 0.00 | Chg | | | 027286-3 |
| | | 20,220 | 42,810 | 63,030 | | 0.00 | -426.47 | 0.00 | -426.47 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER JONATHAN M & MATTHEW M | | | | | | 0.00 | -97.24 | 0.00 | -97.24 | 0.00 | Nbc | | | |
| PO BOX 146 | | OL 22 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0146 | | R4 T10 S3 LOT 38 .40AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | -24.20 | 0.00 | -24.20 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2205 MAIN ST 22 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,043.74 | | 1,043.74 | | Bal | 2,087.48 | | |
| 15-01070-000 | 289-2217 | 599 | 0.2430 | | 0.00 | 0.00 | 549.40 | 0.00 | 549.40 | 0.00 | Chg | | | 027753-5 |
| | | 13,890 | 7,880 | 21,770 | | 0.00 | -147.30 | 0.00 | -147.30 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER JONATHAN M & MATTHEW M | | | | | | 0.00 | -33.58 | 0.00 | -33.58 | 0.00 | Nbc | | | |
| PO BOX 146 | | WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0146 | | R4 T10 S3 LOT 38 .243AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2205 MAIN ST | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 368.52 | | 368.52 | | Bal | 737.04 | | |
| 15-00494-000 | | 511 | 0.6800 | | 0.00 | 0.00 | 2668.50 | 0.00 | 2668.50 | 0.00 | Chg | | | 026907-4 |
| | | 16,420 | 89,320 | 105,740 | | 0.00 | -715.47 | 0.00 | -715.47 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER JOSEPH & CHRISTINA | | | | | | 0.00 | -163.13 | 0.00 | -163.13 | 0.00 | Nbc | | | |
| 7531 TOWNSHIP ROAD 665 | | R4 T10 S3 LOT 28 .68A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9203 | | P-11 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -40.79 | 0.00 | -40.79 | 0.00 | Ooc | | | |
| | | 7531 TR 665 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,749.11 | | 1,749.11 | | Bal | 3,498.22 | | |
| 15-00495-000 | | 599 | 0.5020 | | 0.00 | 0.00 | 857.55 | 0.00 | 857.55 | 0.00 | Chg | | | 026908-2 |
| | | 9,580 | 24,400 | 33,980 | | 0.00 | -229.92 | 0.00 | -229.92 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER JOSEPH & CHRISTINA | | | | | | 0.00 | -52.44 | 0.00 | -52.44 | 0.00 | Nbc | | | |
| 7531 TOWNSHIP ROAD 665 | | R4 T10 S3 LOT 28 0.502A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9203 | | P-11 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 655 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 576.19 | | 576.19 | | Bal | 1,152.38 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00657-000 | 0-0 | 501 | 5.0000 | | 0.00 | 0.00 | 9.86 | 0.00 | 9.86 | 0.00 | Chg | | | 027132-4 |
| | | 390 CAUV | 0 | 390 | | 0.00 | -2.62 | 0.00 | -2.62 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER JOSEPH J & RUTH | | | | | | 0.00 | -0.59 | 0.00 | -0.59 | 0.00 | Nbc | | | |
| 9036 TOWNSHIP ROAD 657 | | R11 T15 S29 5.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9689 | | P-21 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 1.56 | -1.56 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 7.65 | | 7.65 | | Bal | 15.30 | | |
| 15-00075-007 | 0-0 | 110 | 10.0000 | | 0.00 | 0.00 | 181.70 | 0.00 | 181.70 | 0.00 | Chg | | | 026289-9 |
| | | 7,200 CAUV | 0 | 7,200 | | 0.00 | -48.72 | 0.00 | -48.72 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER JOSEPH J & RUTH R | | | | | | 0.00 | -11.11 | 0.00 | -11.11 | 0.00 | Nbc | | | |
| 9044 TOWNSHIP ROAD 657 | | R11 T15 S32 10.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9689 | | P-20 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 3286 CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 8.60 | -8.60 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 122.87 | | 122.87 | | Bal | 245.74 | | |
| 15-00075-008 | 0-0 | 110 | 5.0000 | | 0.00 | 0.00 | 91.87 | 0.00 | 91.87 | 0.00 | Chg | | | 026290-3 |
| | | 3,640 CAUV | 0 | 3,640 | | 0.00 | -24.62 | 0.00 | -24.62 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER JOSEPH J & RUTH R | | | | | | 0.00 | -5.61 | 0.00 | -5.61 | 0.00 | Nbc | | | |
| 9044 TOWNSHIP ROAD 657 | | R11 T15 S32 5.00AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9689 | | P-20 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 4.36 | -4.36 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 61.64 | | 61.64 | | Bal | 123.28 | | |
| 15-00658-002 | | 111 | 30.0260 | | 0.00 | 0.00 | 8072.76 | 0.00 | 8072.76 | 0.00 | Chg | | | 047873-5 |
| | | 53,470 CAUV | 266,420 | 319,890 | | 0.00 | -2164.48 | 0.00 | -2164.48 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER JOSEPH J & RUTH R | | | | | | 0.00 | -493.54 | 0.00 | -493.54 | 0.00 | Nbc | | | |
| 9036 TOWNSHIP ROAD 657 | | R11 T15 S29 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9689 | | 30.026A RESURVEY 12/07/2020 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-21 | | | | 0.00 | -76.87 | 0.00 | -76.87 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 9036 TR 657 | | | 541.30 | -541.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 5,338.87 | | 5,338.87 | | Bal | 10,677.74 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00252-007 | | 501 | 0.2500 | | 0.00 | 0.00 | 64.14 | 0.00 | 64.14 | 0.00 | Chg | | | 049686-9 |
| | | 2,540 | 0 | 2,540 | | 0.00 | -17.18 | 0.00 | -17.18 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER JOSEPH P & MIRIAM | | | | | | 0.00 | -3.94 | 0.00 | -3.94 | 0.00 | Nbc | | | |
| 1576 US ROUTE 62 | | R11 T14 S2 0.25A P-28 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9605 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | TR 662 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | DUNDEE OH 44624 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 44.02 | | 44.02 | | Bal | 88.04 | | |
| 15-00488-001 | | 501 | 0.0240 | | 0.00 | 0.00 | 6.35 | 0.00 | 6.35 | 0.00 | Chg | | | 049687-7 |
| | | 250 | 0 | 250 | | 0.00 | -1.71 | 0.00 | -1.71 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER JOSEPH P & MIRIAM | | | | | | 0.00 | -0.40 | 0.00 | -0.40 | 0.00 | Nbc | | | |
| 1576 US ROUTE 62 | | R11 T14 S2 0.024A P-28 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9605 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | TR 662 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4.24 | | 4.24 | | Bal | 8.48 | | |
| 15-00677-000 | | 511 | 3.6950 | | 0.00 | 0.00 | 6932.59 | 0.00 | 6932.59 | 0.00 | Chg | | | 027160-9 |
| | | 58,510 | 216,200 | 274,710 | | 0.00 | -1858.77 | 0.00 | -1858.77 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER JOSEPH P & MIRIAM | | | | | | 0.00 | -423.83 | 0.00 | -423.83 | 0.00 | Nbc | | | |
| 1576 US ROUTE 62 | | R11 T14 S2 3.695A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9605 | | P-28 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -42.19 | 0.00 | -42.19 | 0.00 | Ooc | | | |
| | | 1576 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4,608.80 | | 4,608.80 | | Bal | 9,217.60 | | |
| 15-00732-001 | | 501 | 0.2400 | | 0.00 | 0.00 | 61.59 | 0.00 | 61.59 | 0.00 | Chg | | | 027235-8 |
| | | 2,440 | 0 | 2,440 | | 0.00 | -16.52 | 0.00 | -16.52 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER JOSEPH P & MIRIAM | | | | | | 0.00 | -3.76 | 0.00 | -3.76 | 0.00 | Nbc | | | |
| 1576 US ROUTE 62 | | R11 T14 S2 .24A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9605 | | P-28 #14 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 41.31 | | 41.31 | | Bal | 82.62 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00960-012 | 0-0 | 511 | 1.0000 | | 0.00 | 0.00 | 2859.28 | 0.00 | 2859.28 | 0.00 | Chg | | | 027498-3 |
| | | 24,150 | 89,150 | 113,300 | | 0.00 | -766.62 | 0.00 | -766.62 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER JOSIAH DANIEL & JOLENE RUTH | | | | | | 0.00 | -174.79 | 0.00 | -174.79 | 0.00 | Nbc | | | |
| 7107 TOWNSHIP ROAD 673 | | LOT 6 SWARTZENTRUBER ALLOT NO #3 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8834 | | R5 T10 S4 LOT 31 1.0AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-1 | | | | 0.00 | -43.32 | 0.00 | -43.32 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 7107 PR 673 6 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,875.55 | | 1,875.55 | | Bal | 3,751.10 | | |
| 15-00460-001 | 0-0 | 511 | 4.2700 | | 0.00 | 0.00 | 4269.18 | 0.00 | 4269.18 | 0.00 | Chg | | | 042346-7 |
| | | 57,340 | 111,830 | 169,170 | | 0.00 | -1144.64 | 0.00 | -1144.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER JOSIAH E & HEIDI ANN | | | | | | 0.00 | -261.00 | 0.00 | -261.00 | 0.00 | Nbc | | | |
| 3720 TOWNSHIP ROAD 606 | | R11 T15 S31 4.27A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9664 | | P-17 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 3720 TR 606 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,864.54 | | 2,864.54 | | Bal | 5,729.08 | | |
| 15-00520-006 | 0-0 | 510 | 3.3800 | | 0.00 | 0.00 | 4206.34 | 0.00 | 4206.34 | 0.00 | Chg | | | 026948-5 |
| | | 48,310 | 118,370 | 166,680 | | 0.00 | -1127.79 | 0.00 | -1127.79 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER JUNIOR J & CHERYL L | | | | | | 0.00 | -257.17 | 0.00 | -257.17 | 0.00 | Nbc | | | |
| 3188 US ROUTE 62 | | LOT 11 EAST HOLMES INDUSTRIAL PARK | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8332 | | ALLT # 5 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | R5 T10 S4 LOT 29 3.38AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-4 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 6855 CR 672 11 LOT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,822.38 | | 2,822.38 | | Bal | 5,644.76 | | |
| 15-00660-001 | 0-0 | 511 | 4.3790 | | 0.00 | 0.00 | 3828.08 | 0.00 | 3828.08 | 0.00 | Chg | | | 041948-4 |
| | | 58,450 | 93,240 | 151,690 | | 0.00 | -1026.35 | 0.00 | -1026.35 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER KATIE ANN L | | | | | | 0.00 | -234.05 | 0.00 | -234.05 | 0.00 | Nbc | | | |
| 7989 TOWNSHIP ROAD 671 | | R5 T10 S4 LOT8 4.379A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9617 | | P-9 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -41.67 | 0.00 | -41.67 | 0.00 | Ooc | | | |
| | | 7989 TR 671 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,527.01 | | 2,527.01 | | Bal | 5,054.02 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00214-002 | | 501 | 0.5000 | | 0.00 | 0.00 | 72.96 | 0.00 | 72.96 | 0.00 | Chg | | | 026518-1 |
| | | 2,890 | 0 | 2,890 | | 0.00 | -19.52 | 0.00 | -19.52 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER KYLE DUANE & EVA MARIE | | | | | | 0.00 | -4.46 | 0.00 | -4.46 | 0.00 | Nbc | | | |
| 2854 COUNTY ROAD 160 | | R5 T10 S4 LOT 21 0.50A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8391 | | P-6 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 48.98 | | 48.98 | | Bal | 97.96 | | |
| 15-00644-002 | | 511 | 6.8950 | | 0.00 | 0.00 | 5188.05 | 0.00 | 5188.05 | 0.00 | Chg | | | 027114-3 |
| | | 80,070 | 125,510 | 205,580 | | 0.00 | -1391.01 | 0.00 | -1391.01 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER KYLE DUANE & EVA MARIE | | | | | | 0.00 | -317.16 | 0.00 | -317.16 | 0.00 | Nbc | | | |
| 2854 COUNTY ROAD 160 | | R5 T10 S4 LOT 20 6.895AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8391 | | P-5 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 2854 CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,480.88 | | 3,480.88 | | Bal | 6,961.76 | | |
| 15-00673-001 | | 501 | 0.1180 | | 0.00 | 0.00 | 17.16 | 0.00 | 17.16 | 0.00 | Chg | | | 048870-0 |
| | | 680 | 0 | 680 | | 0.00 | -4.60 | 0.00 | -4.60 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER KYLE DUANE & EVA MARIE | | | | | | 0.00 | -1.04 | 0.00 | -1.04 | 0.00 | Nbc | | | |
| 2854 COUNTY ROAD 160 | | R5 T10 Q4 L10=0.108AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8391 | | R5 T10 Q4 L11=0.010AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | 0.118AC TOTAL P-08 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | CR 160 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 11.52 | | 11.52 | | Bal | 23.04 | | |
| 15-00205-002 | 291-7101 | 511 | 1.5740 | | 0.00 | 0.00 | 2185.71 | 0.00 | 2185.71 | 0.00 | Chg | | | 026497-8 |
| | | 29,980 | 56,630 | 86,610 | | 0.00 | -586.02 | 0.00 | -586.02 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER LAKOTA MORGAN | | | | | | 0.00 | -133.63 | 0.00 | -133.63 | 0.00 | Nbc | | | |
| 3207 COUNTY ROAD 160 | | R4 T10 S3 LOT 36 1.574A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8857 | | P-11 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 7390 CR 664 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,467.06 | | 1,467.06 | | Bal | 2,934.12 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00524-001 | 0-0 | 511 | 5.2130 | | 0.00 | 0.00 | 5509.53 | 0.00 | 5509.53 | 0.00 | Chg | | | 039679-8 |
| | | 66,910 | 151,410 | 218,320 | | 0.00 | -1477.20 | 0.00 | -1477.20 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER LEROY E & CAROL D | | | | | | 0.00 | -336.84 | 0.00 | -336.84 | 0.00 | Nbc | | | |
| 10225 SENFF RD | | R4 T10 S3 LOT 25 5.213A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9435 | | P-12 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -39.04 | 0.00 | -39.04 | 0.00 | Ooc | | | |
| | | 1865 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,657.45 | | 3,657.45 | | Bal | 7,314.90 | | |
| 15-01056-010 | | 111 | 71.5140 | | 0.00 | 0.00 | 7128.66 | 0.00 | 7128.66 | 0.00 | Chg | | | 049675-2 |
| | | 70,480 CAUV | 212,000 | 282,480 | | 0.00 | -1911.35 | 0.00 | -1911.35 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER LEROY J & ALMA R | | | | | | 0.00 | -435.83 | 0.00 | -435.83 | 0.00 | Nbc | | | |
| 4028 COUNTY ROAD 200 | | R11 T15 S31 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9650 | | 71.514A P-17 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | RES 5/5/2023 | | | | 0.00 | -75.01 | 0.00 | -75.01 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 4028 CR 200 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4,707.47 | | 4,707.47 | | Bal | 9,414.94 | | |
| 15-00082-003 | | 100 | 4.2670 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 049441-9 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER LEROY J & ESTHER N | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 8076 TOWNSHIP ROAD 669 | | R11 T14 S4 4.267AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9606 | | P-22 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 669 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 27.76 | -27.76 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00082-003 | | 501 | 4.2670 | | 0.00 | 0.00 | 1093.00 | 0.00 | 1093.00 | 0.00 | Chg | | | 049441-9 |
| | | 43,310 | 0 | 43,310 | | 0.00 | -293.07 | 0.00 | -293.07 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER LEROY J & ESTHER N | | | | | | 0.00 | -66.82 | 0.00 | -66.82 | 0.00 | Nbc | | | |
| 8076 TOWNSHIP ROAD 669 | | R11 T14 S4 4.267AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9606 | | P-22 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 669 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 60.38 | -60.38 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 734.11 | | 734.11 | | Bal | 1,468.22 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00684-001 | 0-0 | 511 | 0.9880 | | 0.00 | 0.00 | 3369.51 | 0.00 | 3369.51 | 0.00 | Chg | | | 027172-8 |
| | | 23,860 | 109,660 | 133,520 | | 0.00 | -903.44 | 0.00 | -903.44 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER LEROY J & ESTHER N | | | | | | 0.00 | -205.99 | 0.00 | -205.99 | 0.00 | Nbc | | | |
| 8076 TOWNSHIP ROAD 669 | | R11 T14 S4 .892A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9606 | | S4 .0696AC = .988AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-22 | | | | 0.00 | -40.72 | 0.00 | -40.72 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 8076 TR 669 | | | 189.50 | -189.50 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,220.36 | | 2,220.36 | | Bal | 4,440.72 | | |
| 15-00684-004 | 0-0 | 511 | 10.1790 | | 0.00 | 0.00 | 4272.74 | 0.00 | 4272.74 | 0.00 | Chg | | | 027175-1 |
| | | 99,030 | 70,280 | 169,310 | | 0.00 | -1145.59 | 0.00 | -1145.59 | 0.00 | Cre | | | |
| | | 10,150 Hms | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -261.22 | 0.00 | -261.22 | 0.00 | Nbc | | | |
| YODER LEROY J & ESTHER N & JOHN R & MAE A | | R11 T14 S4 10.179AC | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | Hms | | | |
| 8076 TOWNSHIP ROAD 669 | | P-22 | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | cHms | | | |
| DUNDEE OH 44624-9606 | | | | | | 0.00 | -31.62 | 0.00 | -31.62 | 0.00 | Ooc | | | |
| | | 8060 TR 669 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 244.22 | -244.22 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.12 | -0.12 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,499.51 | | 2,499.51 | | Bal | 4,999.02 | | |
| 15-00646-003 | | 511 | 1.5020 | | 0.00 | 0.00 | 2192.02 | 0.00 | 2192.02 | 0.00 | Chg | | | 046371-1 |
| | | 29,250 | 57,610 | 86,860 | | 0.00 | -587.71 | 0.00 | -587.71 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER LEROY M | | | | | | 0.00 | -134.01 | 0.00 | -134.01 | 0.00 | Nbc | | | |
| 2544 DURSTINE RD | | R11 T15 S28 1.502AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9629 | | COMB RES 12/13/2018 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-24 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2590 TR 357 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,471.30 | | 1,471.30 | | Bal | 2,942.60 | | |
| 15-00967-000 | 0-0 | 199 | 24.3740 | | 0.00 | 0.00 | 388.14 | 0.00 | 388.14 | 0.00 | Chg | | | 027533-6 |
| | | 13,560 CAUV | 1,820 | 15,380 | | 0.00 | -104.05 | 0.00 | -104.05 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER LEROY M | | | | | | 0.00 | -23.72 | 0.00 | -23.72 | 0.00 | Nbc | | | |
| 2386 COUNTY ROAD 200 | | R11 T15 S27 24.3743A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9615 | | P-27 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 2485 CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 261.37 | | 261.37 | | Bal | 522.74 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00265-000 | 0-0 | 511 | 1.2770 | | 0.00 | 0.00 | 4103.15 | 0.00 | 4103.15 | 0.00 | Chg | | | 026601-5 |
| | | 26,960 | 135,630 | 162,590 | | 0.00 | -1100.12 | 0.00 | -1100.12 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER LEROY R & NAOMI R | | | | | | 0.00 | -250.84 | 0.00 | -250.84 | 0.00 | Nbc | | | |
| 1836 US ROUTE 62 | | R4 T10 Q3 LOT 25 1.277AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9613 | | P-12 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1836 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,753.19 | | 2,753.19 | | Bal | 5,506.38 | | |
| 15-01072-002 | 0-0 | 511 | 3.2400 | | 0.00 | 0.00 | 2855.71 | 0.00 | 2855.71 | 0.00 | Chg | | | 027759-1 |
| | | 25,800 CAUV | 87,360 | 113,160 | | 0.00 | -765.68 | 0.00 | -765.68 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER LEVI J & ANNA | | | | | | 0.00 | -174.60 | 0.00 | -174.60 | 0.00 | Nbc | | | |
| 9115 TOWNSHIP ROAD 656 | | R11 T15 S30 3.24A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9654 | | P-18 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -37.15 | 0.00 | -37.15 | 0.00 | Ooc | | | |
| | | 9115 TR 656 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 159.82 | -159.82 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,878.28 | | 1,878.28 | | Bal | 3,756.56 | | |
| 15-01072-006 | 0-0 | 599 | 3.0000 | | 0.00 | 0.00 | 1394.31 | 0.00 | 1394.31 | 0.00 | Chg | | | 027763-8 |
| | | 14,020 CAUV | 41,230 | 55,250 | | 0.00 | -373.82 | 0.00 | -373.82 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER LEVI J & ANNA | | | | | | 0.00 | -85.24 | 0.00 | -85.24 | 0.00 | Nbc | | | |
| 9115 TOWNSHIP ROAD 656 | | R11 T15 S30 3.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9654 | | P-18 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 9115 TR 656 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 80.94 | -80.94 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 936.25 | | 936.25 | | Bal | 1,872.50 | | |
| 15-00131-001 | 0-0 | 511 | 3.1870 | | 0.00 | 0.00 | 3875.25 | 0.00 | 3875.25 | 0.00 | Chg | | | 026367-7 |
| | | 46,350 | 107,210 | 153,560 | | 0.00 | -1039.02 | 0.00 | -1039.02 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER LEVI JR & KAREN | | | | | | 0.00 | -236.93 | 0.00 | -236.93 | 0.00 | Nbc | | | |
| 2602 COUNTY ROAD 200 | | R11 T15 S33 3.187A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9651 | | P-23 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -47.85 | 0.00 | -47.85 | 0.00 | Ooc | | | |
| | | 2602 CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,552.45 | | 2,552.45 | | Bal | 5,104.90 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00131-006 | 288-6682 | 111 | 145.2250 | | 0.00 | 0.00 | 6363.05 | 0.00 | 6363.05 | 0.00 | Chg | | | 050046-2 |
| | | 102,970 CAUV | 149,170 | 252,140 | | 0.00 | -1706.03 | 0.00 | -1706.03 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER LEVI L & KAREN SUE | | | | | | 0.00 | -389.01 | 0.00 | -389.01 | 0.00 | Nbc | | | |
| 2602 COUNTY ROAD 200 | | R11 T15 S33 145.225AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9651 | | RES 11/13/2023 P-23 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 2722 CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 349.32 | -349.32 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4,269.01 | | 4,269.01 | | Bal | 8,538.02 | | |
| 15-00665-001 | 0-0 | 511 | 4.4400 | | 0.00 | 0.00 | 4763.34 | 0.00 | 4763.34 | 0.00 | Chg | | | 027141-0 |
| | | 59,070 | 129,680 | 188,750 | | 0.00 | -1277.13 | 0.00 | -1277.13 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER LEVI R & EMMA | | | | | | 0.00 | -291.21 | 0.00 | -291.21 | 0.00 | Nbc | | | |
| 2875 COUNTY ROAD 200 | | R11 T15 S28 4.44A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9652 | | P-24 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -39.63 | 0.00 | -39.63 | 0.00 | Ooc | | | |
| | | 2875 CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,156.37 | | 3,156.37 | | Bal | 6,312.74 | | |
| 15-00804-000 | | 501 | 4.0150 | | 0.00 | 0.00 | 55.79 | 0.00 | 55.79 | 0.00 | Chg | | | 027312-0 |
| | | 2,210 CAUV | 0 | 2,210 | | 0.00 | -14.93 | 0.00 | -14.93 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER LEWIS D & MONICA RAE | | | | | | 0.00 | -3.44 | 0.00 | -3.44 | 0.00 | Nbc | | | |
| 2261 US ROUTE 62 | | R4 T10 S3 LOT 37 4.015AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9281 | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 37.42 | | 37.42 | | Bal | 74.84 | | |
| 15-00804-001 | 0-0 | 510 | 2.0000 | | 0.00 | 0.00 | 2799.97 | 0.00 | 2799.97 | 0.00 | Chg | | | 027313-8 |
| | | 40,250 | 70,700 | 110,950 | | 0.00 | -750.72 | 0.00 | -750.72 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER LEWIS D & MONICA RAE | | | | | | 0.00 | -171.18 | 0.00 | -171.18 | 0.00 | Nbc | | | |
| 2261 US ROUTE 62 | | R4 T10 S3 LOT 37 2.00AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9281 | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -38.19 | 0.00 | -38.19 | 0.00 | Ooc | | | |
| | | 2261 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,840.88 | | 1,840.88 | | Bal | 3,681.76 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00804-002 | 0-0 | 599 | 1.0000 | | 0.00 | 0.00 | 433.31 | 0.00 | 433.31 | 0.00 | Chg | | | 042828-4 |
| | | 540 CAUV | 16,630 | 17,170 | | 0.00 | -116.19 | 0.00 | -116.19 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER LEWIS D & MONICA RAE | | | | | | 0.00 | -26.49 | 0.00 | -26.49 | 0.00 | Nbc | | | |
| 2261 US ROUTE 62 | | R4 T10 S3 LOT 37 1.0AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9281 | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 291.63 | | 291.63 | | Bal | 583.26 | | |
| 15-00292-002 | | 511 | 1.4520 | | 0.00 | 0.00 | 5456.04 | 0.00 | 5456.04 | 0.00 | Chg | | | 026633-0 |
| | | 35,070 | 181,130 | 216,200 | | 0.00 | -1462.85 | 0.00 | -1462.85 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER MARCUS D & JUDY D | | | | | | 0.00 | -333.57 | 0.00 | -333.57 | 0.00 | Nbc | | | |
| 7684 TOWNSHIP ROAD 665 | | R4 T10 S3 LOT 27 1.452A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9655 | | P-11 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -53.91 | 0.00 | -53.91 | 0.00 | Ooc | | | |
| | | 7684 TR 665 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,606.71 | | 3,606.71 | | Bal | 7,213.42 | | |
| 15-00680-003 | 291-564 | 511 | 3.1960 | | 0.00 | 0.00 | 3380.87 | 0.00 | 3380.87 | 0.00 | Chg | | | 027165-7 |
| | | 26,900 CAUV | 107,070 | 133,970 | | 0.00 | -906.48 | 0.00 | -906.48 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER MARCUS D & JUDY D | | | | | | 0.00 | -206.70 | 0.00 | -206.70 | 0.00 | Nbc | | | |
| 7772 TOWNSHIP ROAD 665 | | R4 T10 Q3 L26 3.196A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9696 | | P-12 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -36.43 | 0.00 | -36.43 | 0.00 | Ooc | | | |
| | | 7772 TR 665 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,232.26 | | 2,232.26 | | Bal | 4,464.52 | | |
| 15-00487-000 | | 511 | 1.0000 | | 0.00 | 0.00 | 4079.92 | 0.00 | 4079.92 | 0.00 | Chg | | | 026901-8 |
| | | 24,150 | 137,520 | 161,670 | | 0.00 | -1093.91 | 0.00 | -1093.91 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER MARK P & MARY SUE | | | | | | 0.00 | -249.44 | 0.00 | -249.44 | 0.00 | Nbc | | | |
| 8389 TOWNSHIP ROAD 662 | | R11 T14 S2 1.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9634 | | P-28 #3 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -58.15 | 0.00 | -58.15 | 0.00 | Ooc | | | |
| | | 8389 TR 662 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,679.42 | | 2,679.42 | | Bal | 5,358.84 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00488-000 | | 501 | 0.9760 | | 0.00 | 0.00 | 250.10 | 0.00 | 250.10 | 0.00 | Chg | | | 026902-6 |
| | | 9,910 | 0 | 9,910 | | 0.00 | -67.06 | 0.00 | -67.06 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER MARK P & MARY SUE | | | | | | 0.00 | -15.28 | 0.00 | -15.28 | 0.00 | Nbc | | | |
| 8389 TOWNSHIP ROAD 662 | | R11 T14 S2 0.976A P-28 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9634 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | TR 662 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 167.76 | | 167.76 | | Bal | 335.52 | | |
| 15-00428-000 | 0-0 | 511 | 4.2230 | | 0.00 | 0.00 | 3248.38 | 0.00 | 3248.38 | 0.00 | Chg | | | 026839-8 |
| | | 56,860 | 71,860 | 128,720 | | 0.00 | -870.95 | 0.00 | -870.95 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER MARLIN J & ROSETTA C MULLET | | | | | | 0.00 | -198.59 | 0.00 | -198.59 | 0.00 | Nbc | | | |
| 8170 TOWNSHIP ROAD 662 | | R4 T10 S2 LOT 2 4.223A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9633 | | RES 12/12/2013 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-15 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 8170 TR 662 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,179.84 | | 2,179.84 | | Bal | 4,359.68 | | |
| 15-00680-002 | 0-0 | 599 | 2.1640 | | 0.00 | 0.00 | 534.53 | 0.00 | 534.53 | 0.00 | Chg | | | 027164-9 |
| | | 1,720 CAUV | 19,460 | 21,180 | | 0.00 | -143.30 | 0.00 | -143.30 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER MARVIN RAY & ELSIE K | | | | | | 0.00 | -32.70 | 0.00 | -32.70 | 0.00 | Nbc | | | |
| 7772 TOWNSHIP ROAD 665 | | R4 T10 S3 LOT 26 2.164A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9696 | | P-12 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 665 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 359.53 | | 359.53 | | Bal | 719.06 | | |
| 15-00680-006 | 287-4844 | 501 | 1.3080 | | 0.00 | 0.00 | 38.12 | 0.00 | 38.12 | 0.00 | Chg | | | 050135-3 |
| | | 1,510 CAUV | 0 | 1,510 | | 0.00 | -10.22 | 0.00 | -10.22 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER MARVIN RAY & ELSIE K | | | | | | 0.00 | -2.33 | 0.00 | -2.33 | 0.00 | Nbc | | | |
| 7772 TOWNSHIP ROAD 665 | | R4 T10 Q3 LOT 26 1.308A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9696 | | P-12 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 665 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 26.57 | | 26.57 | | Bal | 53.14 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00601-003 | 0-0 | 110 | 16.6020 | | 0.00 | 0.00 | 109.30 | 0.00 | 109.30 | 0.00 | Chg | | | 041733-4 |
| | | 4,330 CAUV | 0 | 4,330 | | 0.00 | -29.31 | 0.00 | -29.31 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER MARVIN RAY & ELSIE KAY | | | | | | 0.00 | -6.67 | 0.00 | -6.67 | 0.00 | Nbc | | | |
| 7772 TOWNSHIP ROAD 665 | | R4 T10 S3 LOT 15 4.18A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9696 | | LOT 16 12.422A = 16.602AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-13 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | TR 416 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 74.32 | | 74.32 | | Bal | 148.64 | | |
| 15-00627-000 | 0-0 | 111 | 87.0000 | | 0.00 | 0.00 | 2689.14 | 0.00 | 2689.14 | 0.00 | Chg | | | 027092-3 |
| | | 64,560 CAUV | 42,000 | 106,560 | | 0.00 | -721.02 | 0.00 | -721.02 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER MARY A & EMMA A | | | | | | 0.00 | -164.41 | 0.00 | -164.41 | 0.00 | Nbc | | | |
| 7305 TOWNSHIP ROAD 668 | | R5 T10 S4 LOT 26 87.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8323 | | P-5 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -19.68 | 0.00 | -19.68 | 0.00 | Ooc | | | |
| | | 7305 TR 668 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 139.64 | -139.64 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,784.03 | | 1,784.03 | | Bal | 3,568.06 | | |
| 15-00628-000 | 0-0 | 110 | 2.0000 | | 0.00 | 0.00 | 17.71 | 0.00 | 17.71 | 0.00 | Chg | | | 027093-1 |
| | | 700 CAUV | 0 | 700 | | 0.00 | -4.75 | 0.00 | -4.75 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER MARY A & EMMA A | | | | | | 0.00 | -1.07 | 0.00 | -1.07 | 0.00 | Nbc | | | |
| 7305 TOWNSHIP ROAD 668 | | R5 T10 S4 LOT 27 2.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8323 | | P-4 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 668 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.80 | -0.80 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 12.89 | | 12.89 | | Bal | 25.78 | | |
| 15-00646-001 | | 501 | 6.0400 | | 0.00 | 0.00 | 1432.40 | 0.00 | 1432.40 | 0.00 | Chg | | | 040428-2 |
| | | 56,760 | 0 | 56,760 | | 0.00 | -384.06 | 0.00 | -384.06 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER MARY ANNE | | | | | | 0.00 | -87.59 | 0.00 | -87.59 | 0.00 | Nbc | | | |
| 2544 DURSTINE RD | | R11 T15 S28 6.04AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9629 | | P-24 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 357 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 961.75 | | 961.75 | | Bal | 1,923.50 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00658-001 | | 111 | 52.2280 | | 0.00 | 0.00 | 5085.84 | 0.00 | 5085.84 | 0.00 | Chg | | | 047872-7 |
| | | 61,670 CAUV | 139,860 | 201,530 | | 0.00 | -1363.62 | 0.00 | -1363.62 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER MATTHIAS J & YVONNE RUTH & JOSEPH J LE ETAL | | | | | | 0.00 | -310.94 | 0.00 | -310.94 | 0.00 | Nbc | | | |
| 9045 TOWNSHIP ROAD 657 | | R11 T15 S29 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9689 | | 52.228A P-21 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 9045 TR 657 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,412.28 | | 3,412.28 | | Bal | 6,824.56 | | |
| 15-00629-002 | 286-6326 | 511 | 3.3270 | | 0.00 | 0.00 | 5951.43 | 0.00 | 5951.43 | 0.00 | Chg | | | 027096-4 |
| | | 54,770 | 181,060 | 235,830 | | 0.00 | -1595.70 | 0.00 | -1595.70 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER MAYNARD D & KRISTINA R & DAVID A LE ETAL | | | | | | 0.00 | -363.85 | 0.00 | -363.85 | 0.00 | Nbc | | | |
| 3474 COUNTY ROAD 200 | | LOT 1 WOODED ACRES SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9673 | | R11 T15 S32 3.327AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-20 | | | | 0.00 | -44.78 | 0.00 | -44.78 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 3474 CR 200 1 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,948.10 | | 3,948.10 | | Bal | 7,896.20 | | |
| 15-00153-008 | | 511 | 4.7630 | | 0.00 | 0.00 | 5608.97 | 0.00 | 5608.97 | 0.00 | Chg | | | 047862-8 |
| | | 75,710 | 146,550 | 222,260 | | 0.00 | -1503.87 | 0.00 | -1503.87 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER MELVIN & SARA ANN | | | | | | 0.00 | -342.91 | 0.00 | -342.91 | 0.00 | Nbc | | | |
| 2272 TOWNSHIP ROAD 670 | | R11 T14 S3 4.763AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9616 | | P-25 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -60.62 | 0.00 | -60.62 | 0.00 | Ooc | | | |
| | | 2272 TR 670 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,702.57 | | 3,702.57 | | Bal | 7,405.14 | | |
| 15-00153-014 | | 501 | 0.2370 | | 0.00 | 0.00 | 60.57 | 0.00 | 60.57 | 0.00 | Chg | | | 048143-2 |
| | | 2,400 | 0 | 2,400 | | 0.00 | -16.23 | 0.00 | -16.23 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER MELVIN & SARA ANN | | | | | | 0.00 | -3.70 | 0.00 | -3.70 | 0.00 | Nbc | | | |
| 2272 TOWNSHIP ROAD 670 | | R11 T14 S3 .237AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9616 | | P-25 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 670 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 40.64 | | 40.64 | | Bal | 81.28 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00203-007 | | 511 | 3.2470 | | 0.00 | 0.00 | 3016.21 | 0.00 | 3016.21 | 0.00 | Chg | | | 046954-4 |
| | | 38,840 | 80,680 | 119,520 | | 0.00 | -808.71 | 0.00 | -808.71 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER MELVIN J & LAURA I | | | | | | 0.00 | -184.39 | 0.00 | -184.39 | 0.00 | Nbc | | | |
| 3096 COUNTY ROAD 200 | | R11 T15 S32 3.247AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9653 | | RES 10/10/19 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-20 | | | | 0.00 | -37.53 | 0.00 | -37.53 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 3096 CR 200 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,986.58 | | 1,986.58 | | Bal | 3,973.16 | | |
| 15-01028-014 | 288-4889 | 111 | 80.2110 | | 0.00 | 0.00 | 6627.99 | 0.00 | 6627.99 | 0.00 | Chg | | | 048125-9 |
| | | 87,670 CAUV | 174,970 | 262,640 | | 0.00 | -1777.08 | 0.00 | -1777.08 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER MELVIN M JR & LORI A | | | | | | 0.00 | -405.21 | 0.00 | -405.21 | 0.00 | Nbc | | | |
| 3970 TOWNSHIP ROAD 606 | | R11 T15 S31 34.107AC P-17 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9809 | | R11 T14 S6 46.104AC P-16 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | 80.211 AC TOTAL COMB RES | | | | 0.00 | -41.74 | 0.00 | -41.74 | 0.00 | Ooc | | | |
| | | 04/02/2021 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 3970 TR 606 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4,404.96 | | 4,404.96 | | Bal | 8,809.92 | | |
| 15-00450-001 | 0-0 | 511 | 1.2310 | | 0.00 | 0.00 | 3132.31 | 0.00 | 3132.31 | 0.00 | Chg | | | 039955-9 |
| | | 26,500 | 97,620 | 124,120 | | 0.00 | -839.82 | 0.00 | -839.82 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER MERLE D & ANNA KAUFFMAN | | | | | | 0.00 | -191.50 | 0.00 | -191.50 | 0.00 | Nbc | | | |
| 2399 US ROUTE 62 | | R5 T10 S4 LOT 5 1.231A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8810 | | P-8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -29.90 | 0.00 | -29.90 | 0.00 | Ooc | | | |
| | | 2399 US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,072.09 | | 2,072.09 | | Bal | 4,144.18 | | |
| 15-00314-001 | | 511 | 3.4420 | | 0.00 | 0.00 | 4746.15 | 0.00 | 4746.15 | 0.00 | Chg | | | 026676-7 |
| | | 55,940 | 132,130 | 188,070 | | 0.00 | -1272.54 | 0.00 | -1272.54 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER MERLE W & VERNA | | | | | | 0.00 | -290.16 | 0.00 | -290.16 | 0.00 | Nbc | | | |
| 8145 TOWNSHIP ROAD 656 | | R11 T14 S6 3.442AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9652 | | P-16 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -38.13 | 0.00 | -38.13 | 0.00 | Ooc | | | |
| | | 8145 TR 656 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,146.32 | | 3,146.32 | | Bal | 6,292.64 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00262-001 | | 599 | 0.1050 | | 0.00 | 0.00 | 569.32 | 0.00 | 569.32 | 0.00 | Chg | | | 026597-9 |
| | | 1,070 | 21,490 | 22,560 | | 0.00 | -152.64 | 0.00 | -152.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER MERLIN A & SARA ETTA & ADEN A & RUTH | | | | | | 0.00 | -34.81 | 0.00 | -34.81 | 0.00 | Nbc | | | |
| 8113 TOWNSHIP ROAD 652 | | R11 T14 S6 0.105A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8340 | | P-16 #11 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 652 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 381.87 | | 381.87 | | Bal | 763.74 | | |
| 15-00367-003 | | 599 | 1.0000 | | 0.00 | 0.00 | 279.13 | 0.00 | 279.13 | 0.00 | Chg | | | 026763-1 |
| | | 10,150 | 910 | 11,060 | | 0.00 | -74.84 | 0.00 | -74.84 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER MERLIN A & SARA ETTA & ADEN A & RUTH | | | | | | 0.00 | -17.06 | 0.00 | -17.06 | 0.00 | Nbc | | | |
| 8113 TOWNSHIP ROAD 652 | | R11 T14 S6 1.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8340 | | P-16 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 652 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 188.23 | | 188.23 | | Bal | 376.46 | | |
| 15-01023-000 | | 511 | 2.6630 | | 0.00 | 0.00 | 2856.72 | 0.00 | 2856.72 | 0.00 | Chg | | | 027626-7 |
| | | 41,030 | 72,170 | 113,200 | | 0.00 | -765.95 | 0.00 | -765.95 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER MERLIN A & SARA ETTA & ADEN A & RUTH | | | | | | 0.00 | -174.66 | 0.00 | -174.66 | 0.00 | Nbc | | | |
| 8113 TOWNSHIP ROAD 652 | | R11 T14 S6 2.663A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8340 | | P-16 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -35.72 | 0.00 | -35.72 | 0.00 | Ooc | | | |
| | | 8113 TR 652 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,880.39 | | 1,880.39 | | Bal | 3,760.78 | | |
| 15-00187-000 | 0-0 | 511 | 1.6250 | | 0.00 | 0.00 | 2935.46 | 0.00 | 2935.46 | 0.00 | Chg | | | 026461-2 |
| | | 30,500 | 85,820 | 116,320 | | 0.00 | -787.07 | 0.00 | -787.07 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER MERLIN R & BRENDA SUE | | | | | | 0.00 | -179.46 | 0.00 | -179.46 | 0.00 | Nbc | | | |
| 1650 COUNTY ROAD 200 | | LOT 1 J & M ALLOTMENT #1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9611 | | R11 T15 S35 1.625AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-29 | | | | 0.00 | -41.15 | 0.00 | -41.15 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 1650 CR 200 1 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,928.78 | | 1,928.78 | | Bal | 3,857.56 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01037-013 | 0-0 | 510 | 3.0240 | | 0.00 | 0.00 | 4275.25 | 0.00 | 4275.25 | 0.00 | Chg | | | 027670-8 |
| | | 44,700 | 124,710 | 169,410 | | 0.00 | -1146.26 | 0.00 | -1146.26 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER MICHAEL A & LEAH D | | | | | | 0.00 | -261.39 | 0.00 | -261.39 | 0.00 | Nbc | | | |
| 3207 COUNTY ROAD 160 | | LOT 1 ELI'S SUBDIVISION # 1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8857 | | R5 T10 S4 LOT 24 3.024AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-6 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 3207 CR 160 1 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,868.60 | | 2,868.60 | | Bal | 5,737.20 | | |
| 15-01065-005 | 289-5519 | 511 | 2.5620 | | 0.00 | 0.00 | 3029.86 | 0.00 | 3029.86 | 0.00 | Chg | | | 027735-3 |
| | | 40,010 | 80,050 | 120,060 | | 0.00 | -812.35 | 0.00 | -812.35 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER MICHAEL A & MARIE A | | | | | | 0.00 | -185.21 | 0.00 | -185.21 | 0.00 | Nbc | | | |
| 2319 COUNTY ROAD 200 | | R11 T15 S27 2.562AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9615 | | P-27 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -27.30 | 0.00 | -27.30 | 0.00 | Ooc | | | |
| | | 2319 CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,006.00 | | 2,006.00 | | Bal | 4,012.00 | | |
| 15-00214-009 | 0-0 | 511 | 3.5260 | | 0.00 | 0.00 | 4276.51 | 0.00 | 4276.51 | 0.00 | Chg | | | 044356-4 |
| | | 49,790 | 119,670 | 169,460 | | 0.00 | -1146.59 | 0.00 | -1146.59 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER MICHAEL A & RUBY I | | | | | | 0.00 | -261.46 | 0.00 | -261.46 | 0.00 | Nbc | | | |
| 2930 COUNTY ROAD 160 | | R5 T10 Q4 LOT 21 3.526AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8856 | | P-06 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 2930 CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,869.46 | | 2,869.46 | | Bal | 5,738.92 | | |
| 15-00304-005 | | 511 | 0.9000 | | 0.00 | 0.00 | 2491.06 | 0.00 | 2491.06 | 0.00 | Chg | | | 026656-0 |
| | | 21,740 | 76,970 | 98,710 | | 0.00 | -667.89 | 0.00 | -667.89 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER MICHAEL E & NORMA MULLET | | | | | | 0.00 | -152.30 | 0.00 | -152.30 | 0.00 | Nbc | | | |
| 9264 TOWNSHIP ROAD 659 | | R11 T15 S26 .90A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9613 | | P-30 #13 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -38.09 | 0.00 | -38.09 | 0.00 | Ooc | | | |
| | | 9264 TR 659 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,633.78 | | 1,633.78 | | Bal | 3,267.56 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00304-009 | | 599 | 2.9090 | | 0.00 | 0.00 | 893.62 | 0.00 | 893.62 | 0.00 | Chg | | | 026660-7 |
| | | 30,930 | 4,480 | 35,410 | | 0.00 | -239.60 | 0.00 | -239.60 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER MICHAEL E & NORMA MULLET | | | | | | 0.00 | -54.64 | 0.00 | -54.64 | 0.00 | Nbc | | | |
| 9264 TOWNSHIP ROAD 659 | | R11 T15 S26 2.909A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9613 | | P-30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 659 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 599.38 | | 599.38 | | Bal | 1,198.76 | | |
| 15-00328-000 | | 511 | 0.7500 | | 0.00 | 0.00 | 2314.66 | 0.00 | 2314.66 | 0.00 | Chg | | | 026688-5 |
| | | 18,110 | 73,610 | 91,720 | | 0.00 | -620.59 | 0.00 | -620.59 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER MONROE O & KAREN M | | | | | | 0.00 | -141.50 | 0.00 | -141.50 | 0.00 | Nbc | | | |
| 7553 TOWNSHIP ROAD 668 | | R5 T10 S4 LOT 25 0.75A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8324 | | P-5 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -33.64 | 0.00 | -33.64 | 0.00 | Ooc | | | |
| | | 7553 TR 668 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,519.93 | | 1,519.93 | | Bal | 3,039.86 | | |
| 15-00329-000 | | 501 | 2.0000 | | 0.00 | 0.00 | 600.63 | 0.00 | 600.63 | 0.00 | Chg | | | 026689-3 |
| | | 23,800 | 0 | 23,800 | | 0.00 | -161.04 | 0.00 | -161.04 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER MONROE O & KAREN M | | | | | | 0.00 | -36.73 | 0.00 | -36.73 | 0.00 | Nbc | | | |
| 7553 TOWNSHIP ROAD 668 | | R5 T10 S4 LOT 25 2.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8324 | | P-5 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 668 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 402.86 | | 402.86 | | Bal | 805.72 | | |
| 15-00001-005 | | 511 | 3.8860 | | 0.00 | 0.00 | 4743.89 | 0.00 | 4743.89 | 0.00 | Chg | | | 041542-0 |
| | | 53,440 | 134,540 | 187,980 | | 0.00 | -1271.90 | 0.00 | -1271.90 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER MOSE M & NETTIE | | | | | | 0.00 | -290.04 | 0.00 | -290.04 | 0.00 | Nbc | | | |
| 9391 TOWNSHIP ROAD 659 | | LOT 1 TWIN SPRINGS ACRES SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9613 | | R11 T15 S26 3.886AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 9391 TR 659 1 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,182.95 | | 3,182.95 | | Bal | 6,365.90 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00001-006 | | 500 | 3.3830 | | 0.00 | 0.00 | 726.56 | 0.00 | 726.56 | 0.00 | Chg | | | 041543-3 |
| | | 28,790 | 0 | 28,790 | | 0.00 | -194.80 | 0.00 | -194.80 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER MOSE M & NETTIE | | | | | | 0.00 | -44.43 | 0.00 | -44.43 | 0.00 | Nbc | | | |
| 9391 TOWNSHIP ROAD 659 | | LOT 2 TWIN SPRINGS ACRES SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9613 | | R15 T11 S26 3.383AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | TR 659 2 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 487.33 | | 487.33 | | Bal | 974.66 | | |
| 15-00661-005 | | 511 | 3.1040 | | 0.00 | 0.00 | 5332.65 | 0.00 | 5332.65 | 0.00 | Chg | | | 048358-6 |
| | | 45,510 | 165,800 | 211,310 | | 0.00 | -1429.78 | 0.00 | -1429.78 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER MYRON L & BETTY | | | | | | 0.00 | -326.00 | 0.00 | -326.00 | 0.00 | Nbc | | | |
| 8145 TOWNSHIP ROAD 671 | | R11 T14 S3 .846AC & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9659 | | S4 2.258AC = 3.104AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | COMB & RES 8/3/2021 | | | | 0.00 | -49.68 | 0.00 | -49.68 | 0.00 | Ooc | | | |
| | | P-22 P-25 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 8145 TR 671 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | DUNDEE OH 44624 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,528.19 | | 3,528.19 | | Bal | 7,056.38 | | |
| 15-01068-000 | 293-7331 | 561 | 1.1200 | | 0.00 | 0.00 | 2708.10 | 0.00 | 2708.10 | 0.00 | Chg | | | 027749-8 |
| | | 25,370 | 81,940 | 107,310 | | 0.00 | -726.09 | 0.00 | -726.09 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER NATHAN & CAROLYN | | | | | | 0.00 | -165.55 | 0.00 | -165.55 | 0.00 | Nbc | | | |
| 8710 TOWNSHIP ROAD 657 | | R11 T15 S32 1.12A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9651 | | P-20 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -40.93 | 0.00 | -40.93 | 0.00 | Ooc | | | |
| | | 8710 TR 657 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,776.53 | | 1,776.53 | | Bal | 3,553.06 | | |
| 15-00696-003 | | 511 | 3.9920 | | 0.00 | 0.00 | 6899.03 | 0.00 | 6899.03 | 0.00 | Chg | | | 049584-6 |
| | | 54,520 | 218,860 | 273,380 | | 0.00 | -1849.75 | 0.00 | -1849.75 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER NELSON A & BETTY | | | | | | 0.00 | -421.77 | 0.00 | -421.77 | 0.00 | Nbc | | | |
| 7200 PRIVATE ROAD 8506 | | LOT 2 YUTZY VIEW SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-0129 | | R5 T10 Q4 LOT 13 3.992AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-07 | | | | 0.00 | -78.77 | 0.00 | -78.77 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 7200 PR 8506 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4,549.74 | | 4,549.74 | | Bal | 9,099.48 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00075-018 | | 511 | 2.7290 | | 0.00 | 0.00 | 4975.79 | 0.00 | 4975.79 | 0.00 | Chg | | | 046802-5 |
| | | 41,700 | 155,470 | 197,170 | | 0.00 | -1334.12 | 0.00 | -1334.12 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER NELSON A & MARNITA | | | | | | 0.00 | -304.21 | 0.00 | -304.21 | 0.00 | Nbc | | | |
| 8935 TOWNSHIP ROAD 657 | | R11 T15 S32 2.729 AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9815 | | P-20 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -53.67 | 0.00 | -53.67 | 0.00 | Ooc | | | |
| | | 8935 TR 657 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,284.79 | | 3,284.79 | | Bal | 6,569.58 | | |
| 15-00666-002 | 0-0 | 511 | 2.3150 | | 0.00 | 0.00 | 3166.88 | 0.00 | 3166.88 | 0.00 | Chg | | | 027146-9 |
| | | 37,500 | 87,990 | 125,490 | | 0.00 | -849.08 | 0.00 | -849.08 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER NELSON M & WILMA N | | | | | | 0.00 | -193.60 | 0.00 | -193.60 | 0.00 | Nbc | | | |
| 9211 TOWNSHIP ROAD 657 | | R11 T15 S29 2.315A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9614 | | P-21 #9 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -37.04 | 0.00 | -37.04 | 0.00 | Ooc | | | |
| | | 9211 TR 657 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,088.16 | | 2,088.16 | | Bal | 4,176.32 | | |
| 15-01072-009 | | 511 | 3.0000 | | 0.00 | 0.00 | 3700.15 | 0.00 | 3700.15 | 0.00 | Chg | | | 046524-5 |
| | | 44,450 | 102,170 | 146,620 | | 0.00 | -992.06 | 0.00 | -992.06 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER NORMAN A & LORI A | | | | | | 0.00 | -226.23 | 0.00 | -226.23 | 0.00 | Nbc | | | |
| 9057 TOWNSHIP ROAD 656 | | R11 T15 S30 3.00AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9717 | | P-18 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 9057 TR 656 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,482.86 | | 2,482.86 | | Bal | 4,965.72 | | |
| 15-00688-000 | | 110 | 1.8300 | | 0.00 | 0.00 | 28.80 | 0.00 | 28.80 | 0.00 | Chg | | | 027180-6 |
| | | 1,140 CAUV | 0 | 1,140 | | 0.00 | -7.73 | 0.00 | -7.73 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER OBED M & DENA | | | | | | 0.00 | -1.78 | 0.00 | -1.78 | 0.00 | Nbc | | | |
| 7686 TOWNSHIP ROAD 652 | | R5 T10 Q3 LOT 6 1.83AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654 | | P-3 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 652 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 20.29 | | 20.29 | | Bal | 40.58 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00912-000 | 0-0 | 501 | 4.0650 | | 0.00 | 0.00 | 854.51 | -854.51 | 854.51 | -854.51 | Chg | | | 027430-2 |
| | | 0 | 0 | 0 | | 0.00 | -229.12 | 229.12 | -229.12 | 229.12 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER PAUL A & MARTHA N | | | | | | 0.00 | -52.24 | 52.24 | -52.24 | 52.24 | Nbc | | | |
| 7197 TOWNSHIP ROAD 664 | | LOT 12 SPRING HILL SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9205 | | R4 T10 S3 LOT 35 4.065AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-10 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | TR 664 12 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00912-001 | 294-2284 | 501 | 0.0000 | | 0.00 | 0.00 | 0.00 | 2,514.29 | 0.00 | 2,514.29 | Chg | | | 051345-7 |
| | | 33,620 | 66,010 | 99,630 | | 0.00 | 0.00 | -674.14 | 0.00 | -674.14 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER PAUL A & MARTHA N | | | | | | 0.00 | 0.00 | -153.74 | 0.00 | -153.74 | Nbc | | | |
| 7197 TOWNSHIP ROAD 664 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9205 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,686.41 | | 1,686.41 | | Bal | 3,372.82 | | |
| 15-00916-000 | 0-0 | 510 | 4.1270 | | 0.00 | 0.00 | 4603.58 | -4,603.58 | 4603.58 | -4,603.58 | Chg | | | 027433-5 |
| | | 0 | 0 | 0 | | 0.00 | -1234.30 | 1,234.30 | -1234.30 | 1,234.30 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER PAUL A & MARTHA N | | | | | | 0.00 | -281.44 | 281.44 | -281.44 | 281.44 | Nbc | | | |
| 7197 TOWNSHIP ROAD 664 | | LOT 11 SPRING HILL SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9205 | | R4 T10 S3 LOT 35 4.127AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-10 | | | | 0.00 | -25.86 | 25.86 | -25.86 | 25.86 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 7189 TR 664 11 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00171-009 | | 510 | 2.9850 | | 0.00 | 0.00 | 5038.64 | 0.00 | 5038.64 | 0.00 | Chg | | | 026425-0 |
| | | 47,440 | 152,220 | 199,660 | | 0.00 | -1350.95 | 0.00 | -1350.95 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER PHILIP L & LUCINDA H | | | | | | 0.00 | -308.04 | 0.00 | -308.04 | 0.00 | Nbc | | | |
| 9493 TOWNSHIP ROAD 674 | | LOT 9 CRAB APPLE NORTH SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9679 | | R11 T15 S26 2.985AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-30 | | | | 0.00 | -58.65 | 0.00 | -58.65 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 9493 TR 674 9 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,322.00 | | 3,322.00 | | Bal | 6,644.00 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00846-000 | 0-0 | 510 | 0.3480 | | 0.00 | 0.00 | 1960.33 | 0.00 | 1960.33 | 0.00 | Chg | | | 027365-9 |
| | | 10,230 | 67,450 | 77,680 | | 0.00 | -525.60 | 0.00 | -525.60 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER RAY A & MARILYN N | | | | | | 0.00 | -119.86 | 0.00 | -119.86 | 0.00 | Nbc | | | |
| PO BOX 273 | | OL 11 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0273 | | R4 T10 S3 LOT 38 .348AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | RES 6/30/92 | | | | 0.00 | -28.25 | 0.00 | -28.25 | 0.00 | Ooc | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 2108 VINTAGE AVE | | | 0.00 | 0.00 | | | | | Int | | | |
| | | DUNDEE OH 44624 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,287.62 | | 1,287.62 | | Bal | 2,575.24 | | |
| 15-00847-000 | 0-0 | 599 | 0.1700 | | 0.00 | 0.00 | 157.25 | 0.00 | 157.25 | 0.00 | Chg | | | 027366-7 |
| | | 5,000 | 1,230 | 6,230 | | 0.00 | -42.16 | 0.00 | -42.16 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER RAY A & MARILYN N | | | | | | 0.00 | -9.60 | 0.00 | -9.60 | 0.00 | Nbc | | | |
| PO BOX 273 | | OL 12 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0273 | | R4 T10 S3 LOT 38 0.170A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | RES 6/30/92 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | VINTAGE AVE | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 105.49 | | 105.49 | | Bal | 210.98 | | |
| 15-00848-000 | 0-0 | 500 | 0.1500 | | 0.00 | 0.00 | 111.31 | 0.00 | 111.31 | 0.00 | Chg | | | 027367-4 |
| | | 4,410 | 0 | 4,410 | | 0.00 | -29.81 | 0.00 | -29.81 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER RAY A & MARILYN N | | | | | | 0.00 | -6.81 | 0.00 | -6.81 | 0.00 | Nbc | | | |
| PO BOX 273 | | OL 13 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0273 | | R4 T10 S3 LOT 38 .15AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | RES 6/30/92 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | VINTAGE AVE | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 74.69 | | 74.69 | | Bal | 149.38 | | |
| 15-00849-000 | 0-0 | 500 | 0.3480 | | 0.00 | 0.00 | 251.36 | 0.00 | 251.36 | 0.00 | Chg | | | 027368-2 |
| | | 9,960 | 0 | 9,960 | | 0.00 | -67.40 | 0.00 | -67.40 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER RAY A & MARILYN N | | | | | | 0.00 | -15.35 | 0.00 | -15.35 | 0.00 | Nbc | | | |
| PO BOX 273 | | OL 14 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0273 | | R4 T10 S3 LOT 38 0.348AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | RES 6/30/92 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | VINTAGE AVE | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 168.61 | | 168.61 | | Bal | 337.22 | | |
| 15-00850-000 | 0-0 | 500 | 0.4930 | | 0.00 | 0.00 | 153.20 | 0.00 | 153.20 | 0.00 | Chg | | | 027369-0 |
| | | 6,070 | 0 | 6,070 | | 0.00 | -41.08 | 0.00 | -41.08 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER RAY A & MARILYN N | | | | | | 0.00 | -9.38 | 0.00 | -9.38 | 0.00 | Nbc | | | |
| PO BOX 273 | | OL 15 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0273 | | R4 T10 S3 LOT 38 .493AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | RES 6/30/92 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | VINTAGE AVE | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 102.74 | | 102.74 | | Bal | 205.48 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00682-003 | 0-0 | 511 | 2.7570 | | 0.00 | 0.00 | 3396.54 | 0.00 | 3396.54 | 0.00 | Chg | | | 039692-1 |
| | | 48,980 | 85,610 | 134,590 | | 0.00 | -910.66 | 0.00 | -910.66 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER RAYMOND A & BARBARA A | | | | | | 0.00 | -207.65 | 0.00 | -207.65 | 0.00 | Nbc | | | |
| 8729 COUNTY ROAD 186 | | R11 T15 S34 2.757A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9609 | | COMB & RES 1/22/08 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-26 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 8729 CR 186 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,279.23 | | 2,279.23 | | Bal | 4,558.46 | | |
| 15-00621-001 | 0-0 | 110 | 35.2200 | | 0.00 | 0.00 | 222.35 | 0.00 | 222.35 | 0.00 | Chg | | | 027074-2 |
| | | 8,810 CAUV | 0 | 8,810 | | 0.00 | -59.61 | 0.00 | -59.61 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER RAYMOND R JR & WILMA | | | | | | 0.00 | -13.60 | 0.00 | -13.60 | 0.00 | Nbc | | | |
| 2010 TOWNSHIP ROAD 606 | | R11 T15 S34 35.22A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9672 | | P-26 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 2010 TR 606 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 150.14 | | 150.14 | | Bal | 300.28 | | |
| 15-00623-000 | 0-0 | 111 | 33.3970 | | 0.00 | 0.00 | 3479.31 | 0.00 | 3479.31 | 0.00 | Chg | | | 027083-8 |
| | | 34,790 CAUV | 103,080 | 137,870 | | 0.00 | -932.85 | 0.00 | -932.85 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER RAYMOND R JR & WILMA | | | | | | 0.00 | -212.72 | 0.00 | -212.72 | 0.00 | Nbc | | | |
| 2010 TOWNSHIP ROAD 606 | | R11 T15 S35 2.993A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9672 | | S34 30.404A=33.397A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-26 & P-29 | | | | 0.00 | -38.19 | 0.00 | -38.19 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2010 TR 606 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,295.55 | | 2,295.55 | | Bal | 4,591.10 | | |
| 15-00073-005 | 290-6029 | 511 | 0.5920 | | 3963.62 | 0.00 | 3068.22 | 0.00 | 3068.22 | 0.00 | Chg | | 09/17/25 | 026273-0 |
| | | 14,300 | 107,280 | 121,580 | | 0.00 | -822.63 | 0.00 | -822.63 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER REUBEN & ANGELA | | | | | | 0.00 | -187.60 | 0.00 | -187.60 | 0.00 | Nbc | | | |
| 1707 COUNTY ROAD 200 | | R11 T15 S26 0.592AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9694 | | RES 5/12/2010 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-30 | | | | 0.00 | -46.52 | 0.00 | -46.52 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 1707 CR 200 | | | 396.36 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 2.10 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 4,362.30 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 4,362.30 | | |
| | | | | | 0.00 | | 2,012.47 | | 2,012.47 | | Bal | 4,024.94 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00073-018 | 290-6029 | 500 | 0.7450 | | 380.56 | 0.00 | 334.90 | 0.00 | 334.90 | 0.00 | Chg | | 09/17/25 | 050430-8 |
| | | 13,270 | 0 | 13,270 | | 0.00 | -89.78 | 0.00 | -89.78 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER REUBEN & ANGELA | | | | | | 0.00 | -20.49 | 0.00 | -20.49 | 0.00 | Nbc | | | |
| 1707 COUNTY ROAD 200 | | R11 T15 S26 .745AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9694 | | P-30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 38.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 418.62 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 418.62 | | |
| | | | | | 0.00 | | 224.63 | | 224.63 | | Bal | 449.26 | | |
| 15-00171-019 | 0-0 | 510 | 1.9950 | | 0.00 | 0.00 | 3893.96 | 0.00 | 3893.96 | 0.00 | Chg | | | 026435-3 |
| | | 36,700 | 117,600 | 154,300 | | 0.00 | -1044.03 | 0.00 | -1044.03 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER REUBEN & EMILY | | | | | | 0.00 | -238.06 | 0.00 | -238.06 | 0.00 | Nbc | | | |
| 1765 TOWNSHIP ROAD 675 | | LOT 19 CRAB APPLE NORTH SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9684 | | R11 T15 S26 1.995AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-30 | | | | 0.00 | -54.93 | 0.00 | -54.93 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 1765 TR 675 19 LOT | | | 220.38 | -220.38 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,557.94 | | 2,557.94 | | Bal | 5,115.88 | | |
| 15-00097-000 | 0-0 | 111 | 30.1900 | | 0.00 | 0.00 | 2704.82 | 0.00 | 2704.82 | 0.00 | Chg | | | 026314-8 |
| | | 40,260 CAUV | 66,920 | 107,180 | | 0.00 | -725.21 | 0.00 | -725.21 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER REUBEN J & CATHERINE | | | | | | 0.00 | -165.37 | 0.00 | -165.37 | 0.00 | Nbc | | | |
| 2517 TOWNSHIP ROAD 606 | | R11 T15 S33 30.19AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9635 | | P-23 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -21.38 | 0.00 | -21.38 | 0.00 | Ooc | | | |
| | | 2517 TR 606 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,793.86 | | 1,793.86 | | Bal | 3,587.72 | | |
| 15-00098-000 | 0-0 | 199 | 35.4200 | | 0.00 | 0.00 | 664.49 | 0.00 | 664.49 | 0.00 | Chg | | | 026315-6 |
| | | 20,830 CAUV | 5,500 | 26,330 | | 0.00 | -178.15 | 0.00 | -178.15 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER REUBEN J & CATHERINE | | | | | | 0.00 | -40.63 | 0.00 | -40.63 | 0.00 | Nbc | | | |
| 2517 TOWNSHIP ROAD 606 | | R11 T15 S34 35.42AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9635 | | P-26 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 606 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 445.71 | | 445.71 | | Bal | 891.42 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00234-008 | 294-3557 | 100 | 0.0000 | | 0.00 | 0.00 | 0.00 | 37.35 | 0.00 | 37.35 | Chg | | | 051362-2 |
| | | 1,480 CAUV | 0 | 1,480 | | 0.00 | 0.00 | -10.00 | 0.00 | -10.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER REUBEN J & CATHERINE | | | | | | 0.00 | 0.00 | -2.27 | 0.00 | -2.27 | Nbc | | | |
| 2517 TOWNSHIP ROAD 606 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9635 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 25.08 | | 25.08 | | Bal | 50.16 | | |
| 15-00406-000 | 0-0 | 110 | 6.2140 | | 19.76 | 0.00 | 38.12 | 0.00 | 38.12 | 0.00 | Chg | | 07/17/25 | 026806-6 |
| | | 1,510 CAUV | 0 | 1,510 | | 0.00 | -10.22 | 0.00 | -10.22 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER ROBERT A & LOUELLA L | | | | | | 0.00 | -2.33 | 0.00 | -2.33 | 0.00 | Nbc | | | |
| 2653 TOWNSHIP ROAD 414 | | R5 T10 S4 LOT 15 6.214AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9241 | | RES 7/02/2009 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-7 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | TR 414 | | | 1.98 | -0.99 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.05 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 21.80 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 21.80 | | |
| | | | | | 0.00 | | 26.57 | | 26.57 | | Bal | 53.14 | | |
| 15-01107-000 | | 112 | 0.0050 | | 0.42 | 0.00 | 0.54 | 0.00 | 0.54 | 0.00 | Chg | | 07/17/25 | 040371-7 |
| | | 20 | 0 | 20 | | 0.00 | -0.12 | 0.00 | -0.12 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER ROBERT A & LOUELLA L | | | | | | 0.00 | -0.01 | 0.00 | -0.01 | 0.00 | Nbc | | | |
| 2653 TOWNSHIP ROAD 414 | | R5 T10 S4 LOT 15 0.005A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9241 | | P-7 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 414 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.04 | -0.02 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.05 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 1.49 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 1.49 | | |
| | | | | | 0.00 | | 1.41 | | 1.41 | | Bal | 2.82 | | |
| 15-01079-003 | 290-5820 | 511 | 3.6980 | | 0.00 | 0.00 | 4440.53 | 0.00 | 4440.53 | 0.00 | Chg | | | 049319-7 |
| | | 51,530 | 124,430 | 175,960 | | 0.00 | -1190.60 | 0.00 | -1190.60 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER ROBERT A & RACHEL J | | | | | | 0.00 | -271.47 | 0.00 | -271.47 | 0.00 | Nbc | | | |
| 2009 COUNTY ROAD 200 | | R11 T15 S27 3.698AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9668 | | RES 11/10/2022 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-27 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2009 CR 200 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,979.46 | | 2,979.46 | | Bal | 5,958.92 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00928-000 | 0-0 | 511 | 2.7050 | | 0.00 | 0.00 | 3269.58 | 0.00 | 3269.58 | 0.00 | Chg | | | 027442-1 |
| | | 48,460 | 81,100 | 129,560 | | 0.00 | -876.62 | 0.00 | -876.62 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -199.89 | 0.00 | -199.89 | 0.00 | Nbc | | | |
| YODER ROBERT E & EMILY ANN YODER ETAL | | | | | | | | | | | | | | |
| 8014 TOWNSHIP ROAD 652 | | R11 T14 S6 2.705A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8898 | | P-16 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -34.50 | 0.00 | -34.50 | 0.00 | Ooc | | | |
| | | 8014 TR 652 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,159.57 | | 2,159.57 | | Bal | 4,319.14 | | |
| 15-00352-005 | | 340 | 0.5610 | | 1224.68 | 0.00 | 1599.22 | 0.00 | 1599.22 | 0.00 | Chg | | 07/22/25 | 039966-9 |
| | | 18,150 | 45,220 | 63,370 | | 0.00 | -307.74 | 0.00 | -307.74 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| YODER ROBERT E & NEVA J | | | | | | | | | | | | | | |
| 1089 TOWNSHIP ROAD 660 | | R11 T15 S36 .561A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9449 | | P-32 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1087 TR 660 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 122.46 | -61.23 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 5.00 | 0.00 | 5.00 | 0.00 | 5.00 | 0.00 | Chg | | | |
| | | | | | 0.50 | -0.25 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 1,291.16 | 0.00 | 61.48 | 0.00 | 0.00 | 0.00 | Pd | 1,352.64 | | |
| | | | | | 0.00 | | 1,235.00 | | 1,296.48 | | Bal | 2,531.48 | | |
| 15-00352-006 | 0-0 | 511 | 3.4430 | | 0.00 | 0.00 | 3086.63 | 0.00 | 3086.63 | 0.00 | Chg | | | 039975-3 |
| | | 48,950 | 73,360 | 122,310 | | 0.00 | -827.58 | 0.00 | -827.58 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -188.70 | 0.00 | -188.70 | 0.00 | Nbc | | | |
| YODER ROBERT E & NEVA J | | | | | | | | | | | | | | |
| 1089 TOWNSHIP ROAD 660 | | R11 T15 S36 3.443A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9449 | | COMB RES 3/12/2009 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-32 | | | | 0.00 | -35.56 | 0.00 | -35.56 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 1089 TR 660 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,035.79 | | 2,035.79 | | Bal | 4,071.58 | | |
| 15-00629-000 | | 111 | 75.8720 | | 0.00 | 0.00 | 5600.91 | 0.00 | 5600.91 | 0.00 | Chg | | | 027094-8 |
| | | 68,810 CAUV | 153,130 | 221,940 | | 0.00 | -1501.70 | 0.00 | -1501.70 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -342.43 | 0.00 | -342.43 | 0.00 | Nbc | | | |
| YODER ROMAN A & RUBY R & ALBERT R LE | | | | | | | | | | | | | | |
| 3380 COUNTY ROAD 200 | | R11 T15 S32 75.872A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9673 | | P-20 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -29.98 | 0.00 | -29.98 | 0.00 | Ooc | | | |
| | | 3380 CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,726.80 | | 3,726.80 | | Bal | 7,453.60 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00630-000 | | 110 | 7.2800 | | 0.00 | 0.00 | 42.39 | 0.00 | 42.39 | 0.00 | Chg | | | 027098-9 |
| | | 1,680 CAUV | 0 | 1,680 | | 0.00 | -11.38 | 0.00 | -11.38 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER ROMAN A & RUBY R & ALBERT R LE | | | | | | 0.00 | -2.59 | 0.00 | -2.59 | 0.00 | Nbc | | | |
| 3380 COUNTY ROAD 200 | | R11 T15 S32 7.28A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9673 | | P-20 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 656 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 29.42 | | 29.42 | | Bal | 58.84 | | |
| 15-00631-000 | | 110 | 10.0000 | | 0.00 | 0.00 | 45.44 | 0.00 | 45.44 | 0.00 | Chg | | | 027099-7 |
| | | 1,800 CAUV | 0 | 1,800 | | 0.00 | -12.19 | 0.00 | -12.19 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER ROMAN A & RUBY R & ALBERT R LE | | | | | | 0.00 | -2.78 | 0.00 | -2.78 | 0.00 | Nbc | | | |
| 3380 COUNTY ROAD 200 | | R11 T15 S32 10.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9673 | | P-20 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 30.47 | | 30.47 | | Bal | 60.94 | | |
| 15-01053-002 | 290-4657 | 199 | 52.7420 | | 0.00 | 0.00 | 403.03 | 0.00 | 403.03 | 0.00 | Chg | | | 050694-9 |
| | | 14,570 CAUV | 1,400 | 15,970 | | 0.00 | -108.05 | 0.00 | -108.05 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER ROMAN R & FANNIE D | | | | | | 0.00 | -24.66 | 0.00 | -24.66 | 0.00 | Nbc | | | |
| 10458 SALT CREEK RD | | R11 T15 S35 51.737AC & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9757 | | S36 1.005AC = 52.742AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | COMB & RES 10/29/2024 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-29 P-32 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 25.28 | -25.28 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | CR 200 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 271.32 | | 271.32 | | Bal | 542.64 | | |
| 15-00665-003 | | 599 | 0.4570 | | 0.00 | 0.00 | 254.14 | 0.00 | 254.14 | 0.00 | Chg | | | 027143-6 |
| | | 9,400 | 670 | 10,070 | | 0.00 | -68.12 | 0.00 | -68.12 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER ROY A & MAE P | | | | | | 0.00 | -15.55 | 0.00 | -15.55 | 0.00 | Nbc | | | |
| 3031 COUNTY ROAD 200 | | R11 T15 S28 0.457A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9653 | | P-24 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 3031 CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 171.47 | | 171.47 | | Bal | 342.94 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Legal Description/Location Address | Acres / Land / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00626-000 | | 511 | 1.1600 | | 0.00 | 0.00 | 5020.73 | 0.00 | 5020.73 | 0.00 | Chg | | | 027091-5 |
| | | 28,010 | 170,940 | 198,950 | | 0.00 | -1346.14 | 0.00 | -1346.14 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER ROY A & MAE P & SUSAN LE | | | | | | 0.00 | -306.95 | 0.00 | -306.95 | 0.00 | Nbc | | | |
| 3031 COUNTY ROAD 200 | | R11 T15 S28 1.16A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9653 | | P-24 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -31.31 | 0.00 | -31.31 | 0.00 | Ooc | | | |
| | | 3031 CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,337.33 | | 3,337.33 | | Bal | 6,674.66 | | |
| 15-00689-000 | 0-0 | 111 | 84.2270 | | 0.00 | 0.00 | 3968.12 | 0.00 | 3968.12 | 0.00 | Chg | | | 027181-3 |
| | | 70,510 CAUV | 86,730 | 157,240 | | 0.00 | -1063.92 | 0.00 | -1063.92 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER ROY O & EDNA | | | | | | 0.00 | -242.60 | 0.00 | -242.60 | 0.00 | Nbc | | | |
| 7686 TOWNSHIP ROAD 652 | | R5 T10 S3 LOT 6 84.227A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8337 | | P-3 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -28.26 | 0.00 | -28.26 | 0.00 | Ooc | | | |
| | | 7686 TR 652 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,633.34 | | 2,633.34 | | Bal | 5,266.68 | | |
| 15-01065-020 | 0-0 | 511 | 3.0470 | | 0.00 | 0.00 | 2730.04 | 0.00 | 2730.04 | 0.00 | Chg | | | 027747-2 |
| | | 44,930 | 63,250 | 108,180 | | 0.00 | -731.98 | 0.00 | -731.98 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER RUBY | | | | | | 0.00 | -166.91 | 0.00 | -166.91 | 0.00 | Nbc | | | |
| 9135 WINESBURG RD | | R11 T15 S27 3.047A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9437 | | P-27 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 9179 CR 186 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,832.15 | | 1,832.15 | | Bal | 3,664.30 | | |
| 15-00664-000 | 0-0 | 111 | 83.2220 | | 0.00 | 0.00 | 3835.40 | 0.00 | 3835.40 | 0.00 | Chg | | | 027139-8 |
| | | 64,860 CAUV | 87,120 | 151,980 | | 0.00 | -1028.33 | 0.00 | -1028.33 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER SAMUEL M & KATIE | | | | | | 0.00 | -234.49 | 0.00 | -234.49 | 0.00 | Nbc | | | |
| 2386 COUNTY ROAD 200 | | R11 T15 S34 83.222A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9615 | | RES 05/14/2007 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-26 | | | | 0.00 | -16.49 | 0.00 | -16.49 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2386 CR 200 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,556.09 | | 2,556.09 | | Bal | 5,112.18 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00993-000 | 0-0 | 110 | 1.0000 | | 0.00 | 0.00 | 6.06 | 0.00 | 6.06 | 0.00 | Chg | | | 027573-0 |
| | | 240 CAUV | 0 | 240 | | 0.00 | -1.63 | 0.00 | -1.63 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER SAMUEL M & KATIE | | | | | | 0.00 | -0.39 | 0.00 | -0.39 | 0.00 | Nbc | | | |
| 2386 COUNTY ROAD 200 | | R11 T15 S34 1.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9615 | | P-26 #3 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 186 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 5.04 | | 5.04 | | Bal | 10.08 | | |
| 15-00994-002 | 0-0 | 110 | 4.3370 | | 0.00 | 0.00 | 67.40 | 0.00 | 67.40 | 0.00 | Chg | | | 027576-3 |
| | | 2,670 CAUV | 0 | 2,670 | | 0.00 | -18.06 | 0.00 | -18.06 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER SAMUEL M & KATIE | | | | | | 0.00 | -4.11 | 0.00 | -4.11 | 0.00 | Nbc | | | |
| 2386 COUNTY ROAD 200 | | R11 T15 S34 4.337AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9615 | | P-26 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 186 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 45.23 | | 45.23 | | Bal | 90.46 | | |
| 15-01065-012 | 0-0 | 110 | 2.4770 | | 0.00 | 0.00 | 39.38 | 0.00 | 39.38 | 0.00 | Chg | | | 027741-6 |
| | | 1,560 CAUV | 0 | 1,560 | | 0.00 | -10.56 | 0.00 | -10.56 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER SAMUEL M & KATIE | | | | | | 0.00 | -2.41 | 0.00 | -2.41 | 0.00 | Nbc | | | |
| 2386 COUNTY ROAD 200 | | R11 T15 S27 2.477AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9615 | | P-27 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 26.41 | | 26.41 | | Bal | 52.82 | | |
| 15-01026-007 | 292-3581 | 511 | 0.0000 | | 0.00 | 0.00 | 7244.03 | 0.00 | 7244.03 | 0.00 | Chg | | | 051036-2 |
| | | 79,390 | 207,660 | 287,050 | | 0.00 | -1942.25 | 0.00 | -1942.25 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER STEVEN & LEANNA | | | | | | 0.00 | -442.88 | 0.00 | -442.88 | 0.00 | Nbc | | | |
| 8444 TOWNSHIP ROAD 652 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8343 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4,858.90 | | 4,858.90 | | Bal | 9,717.80 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00760-000 | 0-0 | 510 | 1.4000 | | 0.00 | 0.00 | 2745.20 | 0.00 | 2745.20 | 0.00 | Chg | | | 027260-0 |
| | | 28,210 | 80,570 | 108,780 | | 0.00 | -736.03 | 0.00 | -736.03 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER STEVEN D & LEANNA W | | | | | | 0.00 | -167.83 | 0.00 | -167.83 | 0.00 | Nbc | | | |
| 2035 US ROUTE 62 | | PT LOT 2 KUNZLIS SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9606 | | R4 T10 S3 LOT 39 1.40AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | #37 P-12 | | | | 0.00 | -35.53 | 0.00 | -35.53 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2035 US 62 2 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,806.81 | | 1,806.81 | | Bal | 3,613.62 | | |
| 15-00761-000 | 0-0 | 500 | 0.9610 | | 0.00 | 0.00 | 334.40 | 0.00 | 334.40 | 0.00 | Chg | | | 027261-7 |
| | | 13,250 | 0 | 13,250 | | 0.00 | -89.67 | 0.00 | -89.67 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER STEVEN D & LEANNA W | | | | | | 0.00 | -20.43 | 0.00 | -20.43 | 0.00 | Nbc | | | |
| 2035 US ROUTE 62 | | PT LOT 2 KUNZLIS SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9606 | | R4 T10 S3 LOT 39 .961A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | #36 P-12 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | US 62 2 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 224.30 | | 224.30 | | Bal | 448.60 | | |
| 15-00761-001 | | 511 | 0.7460 | | 0.00 | 0.00 | 1830.66 | 0.00 | 1830.66 | 0.00 | Chg | | | 027262-5 |
| | | 18,010 | 54,530 | 72,540 | | 0.00 | -490.83 | 0.00 | -490.83 | 0.00 | Cre | | | |
| | | 10,150 Hms | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER STEVEN D & LEANNA W YODER ETAL | | | | | | 0.00 | -111.91 | 0.00 | -111.91 | 0.00 | Nbc | | | |
| 2035 US ROUTE 62 | | PT LOT 2 KUNZLI'S SUBDIVISION | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | Hms | | | |
| WILMOT OH 44689-9606 | | R4 T10 S3 LOT 39 .746AC | | | | 0.00 | -167.90 | 0.00 | -167.90 | 0.00 | cHms | | | |
| | | P-12 | | | | 0.00 | -27.97 | 0.00 | -27.97 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2027 US 62 2 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 865.15 | | 865.15 | | Bal | 1,730.30 | | |
| 15-00261-001 | 0-0 | 511 | 1.3050 | | 0.00 | 0.00 | 3301.41 | 0.00 | 3301.41 | 0.00 | Chg | | | 026594-6 |
| | | 27,250 | 103,570 | 130,820 | | 0.00 | -885.18 | 0.00 | -885.18 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER STEVEN E & LEANNA | | | | | | 0.00 | -201.82 | 0.00 | -201.82 | 0.00 | Nbc | | | |
| 8110 TOWNSHIP ROAD 652 | | R11 T14 S6 1.305A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8340 | | P-16 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -37.36 | 0.00 | -37.36 | 0.00 | Ooc | | | |
| | | 8110 TR 652 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,177.05 | | 2,177.05 | | Bal | 4,354.10 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00261-002 | 0-0 | 599 | 2.3200 | | 0.00 | 0.00 | 650.86 | 0.00 | 650.86 | 0.00 | Chg | | | 026595-4 |
| | | 23,550 | 2,240 | 25,790 | | 0.00 | -174.53 | 0.00 | -174.53 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER STEVEN E & LEANNA | | | | | | 0.00 | -39.77 | 0.00 | -39.77 | 0.00 | Nbc | | | |
| 8110 TOWNSHIP ROAD 652 | | R11 T14 S6 2.32AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8340 | | P-16 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 652 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 437.56 | | 437.56 | | Bal | 875.12 | | |
| 15-00261-003 | 291-5240 | 511 | 1.0000 | | 0.00 | 0.00 | 3249.65 | 0.00 | 3249.65 | 0.00 | Chg | | | 026596-2 |
| | | 24,150 | 104,620 | 128,770 | | 0.00 | -871.29 | 0.00 | -871.29 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER STEVEN E & LEANNA D | | | | | | 0.00 | -198.68 | 0.00 | -198.68 | 0.00 | Nbc | | | |
| 8188 TOWNSHIP ROAD 652 | | R11 T14 S6 1.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8340 | | P-16 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 8188 TR 652 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 185.58 | -185.58 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,180.68 | | 2,180.68 | | Bal | 4,361.36 | | |
| 15-00261-004 | 291-5240 | 501 | 0.1800 | | 0.00 | 0.00 | 46.21 | 0.00 | 46.21 | 0.00 | Chg | | | 041382-0 |
| | | 1,830 | 0 | 1,830 | | 0.00 | -12.38 | 0.00 | -12.38 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER STEVEN E & LEANNA D | | | | | | 0.00 | -2.81 | 0.00 | -2.81 | 0.00 | Nbc | | | |
| 8188 TOWNSHIP ROAD 652 | | R11 T14 S6 0.18A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8340 | | P-16 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 652 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 2.50 | -2.50 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 31.02 | | 31.02 | | Bal | 62.04 | | |
| 15-00258-001 | 0-0 | 510 | 2.0980 | | 0.00 | 0.00 | 3882.31 | 0.00 | 3882.31 | 0.00 | Chg | | | 026589-2 |
| | | 35,290 | 118,550 | 153,840 | | 0.00 | -1040.92 | 0.00 | -1040.92 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER STEVEN P & ESTHER R | | | | | | 0.00 | -237.35 | 0.00 | -237.35 | 0.00 | Nbc | | | |
| 8160 TOWNSHIP ROAD 662 | | R4 T10 S2 LOT 2 2.098A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9633 | | P-15 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -46.44 | 0.00 | -46.44 | 0.00 | Ooc | | | |
| | | 8160 TR 662 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 217.36 | -217.36 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,558.60 | | 2,558.60 | | Bal | 5,117.20 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00557-011 | 0-0 | 511 | 2.0000 | | 0.00 | 0.00 | 3066.68 | 0.00 | 3066.68 | 0.00 | Chg | | | 040050-3 |
| | | 34,300 | 87,220 | 121,520 | | 0.00 | -822.24 | 0.00 | -822.24 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER STEVEN P & ESTHER R | | | | | | 0.00 | -187.49 | 0.00 | -187.49 | 0.00 | Nbc | | | |
| 8160 TOWNSHIP ROAD 662 | | R4 T10 S3 LOT 17 2.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9633 | | P-13 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 1755 TR 416 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 173.86 | -173.86 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,057.95 | | 2,057.95 | | Bal | 4,115.90 | | |
| 15-00557-012 | 0-0 | 501 | 0.1480 | | 0.00 | 0.00 | 37.90 | 0.00 | 37.90 | 0.00 | Chg | | | 041696-6 |
| | | 1,500 | 0 | 1,500 | | 0.00 | -10.14 | 0.00 | -10.14 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER STEVEN P & ESTHER R | | | | | | 0.00 | -2.32 | 0.00 | -2.32 | 0.00 | Nbc | | | |
| 8160 TOWNSHIP ROAD 662 | | R4 T10 S3 LOT 17 0.148 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9633 | | P-13 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 416 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 2.04 | -2.04 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 25.44 | | 25.44 | | Bal | 50.88 | | |
| 15-00004-010 | | 599 | 3.9570 | | 1700.40 | 0.00 | 3030.88 | 0.00 | 3030.88 | 0.00 | Chg | | 09/19/25 | 026169-1 |
| | | 54,160 | 65,940 | 120,100 | | 0.00 | -812.62 | 0.00 | -812.62 | 0.00 | Cre | | 07/24/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER STEVEN W & ROSANNA D MAST | | | | | | 0.00 | -185.30 | 0.00 | -185.30 | 0.00 | Nbc | | | |
| 2425 PR 5800 | | LOT 2 DEER TRACE SUBDIV | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-9090 | | R5 T10 S4 LOT 3 3.957AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-7 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2425 SR 515 2 LOT | | | 170.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.05 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 1,871.49 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 1,871.49 | | |
| | | | | | 0.00 | | 2,033.96 | | 2,033.96 | | Bal | 4,067.92 | | |
| 15-01037-010 | 0-0 | 599 | 2.9450 | | 0.00 | 0.00 | 1829.38 | 0.00 | 1829.38 | 0.00 | Chg | | | 027667-7 |
| | | 29,890 | 42,600 | 72,490 | | 0.00 | -490.51 | 0.00 | -490.51 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER TIMOTHY E & MARILYN | | | | | | 0.00 | -111.81 | 0.00 | -111.81 | 0.00 | Nbc | | | |
| 3375 COUNTY ROAD 160 | | R5 T10 S4 LOT 24 2.945A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8366 | | P-6 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 3375 CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,228.06 | | 1,228.06 | | Bal | 2,456.12 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-01037-023 | 0-0 | 599 | 1.3240 | | 0.00 | 0.00 | 1018.53 | 0.00 | 1018.53 | 0.00 | Chg | | | 042131-7 |
| | | 13,440 | 26,920 | 40,360 | | 0.00 | -273.09 | 0.00 | -273.09 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER TIMOTHY E & MARILYN | | | | | | 0.00 | -62.27 | 0.00 | -62.27 | 0.00 | Nbc | | | |
| 3375 COUNTY ROAD 160 | | R5 T10 S4 LOT 24 1.324AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8366 | | P-6 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 3383 CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 684.17 | | 684.17 | | Bal | 1,368.34 | | |
| 15-00478-000 | 293-6094 | 501 | 2.1650 | | 0.00 | 0.00 | 554.72 | 0.00 | 554.72 | 0.00 | Chg | | | 026893-2 |
| | | 21,980 | 0 | 21,980 | | 0.00 | -148.74 | 0.00 | -148.74 | 0.00 | Cre | | | |
| YODER TRENT E CO-TRUSTEE & L MICHELLE CO-TRUSTEE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| | | | | | | 0.00 | -33.91 | 0.00 | -33.91 | 0.00 | Nbc | | | |
| 6050 STATE ROUTE 515 | | R5 T10 S4 LOT 5 1.771A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-9489 | | S3 LOT 37 0.394A=2.165A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | COMB & RES 1/7/2011 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-8 & P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | US 62 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 373.07 | | 373.07 | | Bal | 746.14 | | |
| 15-01083-002 | 293-6094 | 501 | 0.4700 | | 0.00 | 0.00 | 120.38 | 0.00 | 120.38 | 0.00 | Chg | | | 042294-7 |
| | | 4,770 | 0 | 4,770 | | 0.00 | -32.26 | 0.00 | -32.26 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER TRENT E CO-TRUSTEE & L MICHELLE CO-TRUSTEE | | | | | | 0.00 | -7.38 | 0.00 | -7.38 | 0.00 | Nbc | | | |
| 6050 STATE ROUTE 515 | | R5 T10 S4 LOT 4 0.47AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-9489 | | P-8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 80.74 | | 80.74 | | Bal | 161.48 | | |
| 15-00171-021 | 0-0 | 511 | 4.8880 | | 0.00 | 0.00 | 5961.53 | 0.00 | 5961.53 | 0.00 | Chg | | | 026437-8 |
| | | 68,090 | 168,140 | 236,230 | | 0.00 | -1598.37 | 0.00 | -1598.37 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER VERNON E & ELISA L | | | | | | 0.00 | -364.48 | 0.00 | -364.48 | 0.00 | Nbc | | | |
| 1760 TOWNSHIP ROAD 675 | | LOT 21 CRAB APPLE NORTH SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9684 | | R11 T15 S26 4.888AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 1760 TR 675 21 LOT | | | 347.34 | -347.34 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,999.68 | | 3,999.68 | | Bal | 7,999.36 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00119-003 | 0-0 | 511 | 1.2810 | | 0.00 | 0.00 | 3652.69 | 0.00 | 3652.69 | 0.00 | Chg | | | 041630-6 |
| | | 27,000 | 117,740 | 144,740 | | 0.00 | -979.33 | 0.00 | -979.33 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER VERNON M & CLARA H | | | | | | 0.00 | -223.32 | 0.00 | -223.32 | 0.00 | Nbc | | | |
| 12292 NISLEY RD | | R11 T14 S6 1.281A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-8702 | | P-16 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -43.91 | 0.00 | -43.91 | 0.00 | Ooc | | | |
| | | 8329 TR 656 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,407.13 | | 2,407.13 | | Bal | 4,814.26 | | |
| 15-00629-001 | 0-0 | 511 | 2.0000 | | 0.00 | 0.00 | 3203.74 | 0.00 | 3203.74 | 0.00 | Chg | | | 027095-6 |
| | | 34,300 | 92,650 | 126,950 | | 0.00 | -858.98 | 0.00 | -858.98 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER WAYNE A & DORA | | | | | | 0.00 | -195.84 | 0.00 | -195.84 | 0.00 | Nbc | | | |
| 3322 COUNTY ROAD 200 | | R11 T15 S32 2.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9673 | | P-20 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -39.88 | 0.00 | -39.88 | 0.00 | Ooc | | | |
| | | 3322 CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | FREDERICKSBURG OH 44627 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,110.04 | | 2,110.04 | | Bal | 4,220.08 | | |
| 15-00629-004 | 293-4194 | 111 | 0.0000 | | 0.00 | 0.00 | 36.35 | 0.00 | 36.35 | 0.00 | Chg | | | 051190-7 |
| | | 1,440 CAUV | 0 | 1,440 | | 0.00 | -9.74 | 0.00 | -9.74 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER WAYNE A & DORA | | | | | | 0.00 | -2.21 | 0.00 | -2.21 | 0.00 | Nbc | | | |
| 3322 COUNTY ROAD 200 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9673 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 24.40 | | 24.40 | | Bal | 48.80 | | |
| 15-00839-000 | 0-0 | 599 | 1.0000 | | 0.00 | 0.00 | 534.53 | 0.00 | 534.53 | 0.00 | Chg | | | 027358-9 |
| | | 10,150 | 11,030 | 21,180 | | 0.00 | -143.30 | 0.00 | -143.30 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER WAYNE M & MARY J | | | | | | 0.00 | -32.70 | 0.00 | -32.70 | 0.00 | Nbc | | | |
| 1995 US ROUTE 62 | | PT LOT 4 KUNZLIS SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9604 | | R4 T10 S3 LOT 39 1.0AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-12 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | US 62 4 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 359.53 | | 359.53 | | Bal | 719.06 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00840-000 | 0-0 | 510 | 3.0000 | | 0.00 | 0.00 | 2142.82 | 0.00 | 2142.82 | 0.00 | Chg | | | 027359-7 |
| | | 44,450 | 40,460 | 84,910 | | 0.00 | -574.51 | 0.00 | -574.51 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER WAYNE M & MARY J | | | | | | 0.00 | -131.00 | 0.00 | -131.00 | 0.00 | Nbc | | | |
| 1995 US ROUTE 62 | | LOT 5 KUNZLIS SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WILMOT OH 44689-9604 | | R4 T10 S3 LOT 39 3.0AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-12 | | | | 0.00 | -23.81 | 0.00 | -23.81 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 1995 US 62 5 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,413.50 | | 1,413.50 | | Bal | 2,827.00 | | |
| 15-00625-010 | 292-5962 | 111 | 0.0000 | | 0.00 | 0.00 | 307.13 | 0.00 | 307.13 | 0.00 | Chg | | | 051083-4 |
| | | 12,170 CAUV | 0 | 12,170 | | 0.00 | -82.35 | 0.00 | -82.35 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER WES A & NIVA A | | | | | | 0.00 | -18.78 | 0.00 | -18.78 | 0.00 | Nbc | | | |
| 7412 TOWNSHIP ROAD 668 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8323 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 206.00 | | 206.00 | | Bal | 412.00 | | |
| 15-00625-000 | 0-0 | 111 | 77.7040 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027085-3 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER WES A & NIVA P | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 7412 TOWNSHIP ROAD 668 | | R5 T10 S4 LOT 19 77.704A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8323 | | P-5 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 7412 TR 668 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 338.48 | -338.48 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00682-004 | 0-0 | 111 | 94.8550 | | 0.00 | 0.00 | 4006.26 | 0.00 | 4006.26 | 0.00 | Chg | | | 039699-2 |
| | | 78,980 CAUV | 79,770 | 158,750 | | 0.00 | -1074.13 | 0.00 | -1074.13 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER WESLEY R & MIRIAM | | | | | | 0.00 | -244.92 | 0.00 | -244.92 | 0.00 | Nbc | | | |
| 2388 COUNTY ROAD 200 | | R11 T15 S34 94.855A P-26 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9615 | | COMB & RES 1/22/08 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -23.23 | 0.00 | -23.23 | 0.00 | Ooc | | | |
| | | 2388 CR 200 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 212.34 | -212.34 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,664.98 | | 2,664.98 | | Bal | 5,329.96 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00307-000 | 0-0 | 111 | 97.0700 | | 0.00 | 0.00 | 5169.87 | 0.00 | 5169.87 | 0.00 | Chg | | | 026667-0 |
| | | 93,100 CAUV | 111,760 | 204,860 | | 0.00 | -1386.14 | 0.00 | -1386.14 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER WILLIS C & ESTA | | | | | | 0.00 | -316.07 | 0.00 | -316.07 | 0.00 | Nbc | | | |
| 7918 TOWNSHIP ROAD 671 | | R5 T10 S4 LOT 7 97.07AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9617 | | P-9 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 7918 TR 671 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,468.66 | | 3,468.66 | | Bal | 6,937.32 | | |
| 15-00367-002 | 0-0 | 199 | 15.2440 | | 0.00 | 0.00 | 263.99 | 0.00 | 263.99 | 0.00 | Chg | | | 026762-3 |
| | | 5,420 CAUV | 5,040 | 10,460 | | 0.00 | -70.77 | 0.00 | -70.77 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER WOODLANDS LTD | | | | | | 0.00 | -16.13 | 0.00 | -16.13 | 0.00 | Nbc | | | |
| 2797 COUNTY ROAD 160 | | R11 T14 S6 15.244A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-9286 | | P-16 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 7966 TR 652 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 178.09 | | 178.09 | | Bal | 356.18 | | |
| 15-00928-003 | 0-0 | 111 | 59.6110 | | 0.00 | 0.00 | 4478.40 | 0.00 | 4478.40 | 0.00 | Chg | | | 027445-4 |
| | | 59,790 CAUV | 117,670 | 177,460 | | 0.00 | -1200.73 | 0.00 | -1200.73 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER WOODLANDS LTD | | | | | | 0.00 | -273.80 | 0.00 | -273.80 | 0.00 | Nbc | | | |
| 2797 COUNTY ROAD 160 | | R11 T14 S6 59.611AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-9286 | | P-16 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 7966 TR 652 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,003.87 | | 3,003.87 | | Bal | 6,007.74 | | |
| 15-00928-004 | 0-0 | 110 | 38.3430 | | 0.00 | 0.00 | 329.09 | 0.00 | 329.09 | 0.00 | Chg | | | 027446-2 |
| | | 13,040 CAUV | 0 | 13,040 | | 0.00 | -88.23 | 0.00 | -88.23 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER WOODLANDS LTD | | | | | | 0.00 | -20.12 | 0.00 | -20.12 | 0.00 | Nbc | | | |
| 2797 COUNTY ROAD 160 | | R11 T14 S6 38.3438AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-9286 | | P-16 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 220.74 | | 220.74 | | Bal | 441.48 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00153-022 | | 501 | 8.4200 | | 0.00 | 0.00 | 1779.18 | 0.00 | 1779.18 | 0.00 | Chg | | | 048912-0 |
| | | 70,500 | 0 | 70,500 | | 0.00 | -477.02 | 0.00 | -477.02 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YODER ZACHARY & SAM TROYER | | | | | | 0.00 | -108.76 | 0.00 | -108.76 | 0.00 | Nbc | | | |
| 8566 TOWNSHIP ROAD 635 | | LOT 4 SERENITY ACRES SUBDIV | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FREDERICKSBURG OH 44627-9679 | | R11 T14 S3 = 3.472 AC P-25 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | R4 T10 Q2 L3 = 4.948 AC P-12 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 8.42AC TOTAL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | US 62 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | WILMOT OH 44689 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,194.40 | | 1,194.40 | | Bal | 2,388.80 | | |
| 15-01094-001 | 287-4076 | 500 | 0.1500 | | 20.80 | 0.00 | 38.36 | 0.00 | 38.36 | 0.00 | Chg | | 09/22/25 | 050117-1 |
| | | 1,520 | 0 | 1,520 | | 0.00 | -10.30 | 0.00 | -10.30 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YUTZY DAVID & ROSIE | | | | | | 0.00 | -2.34 | 0.00 | -2.34 | 0.00 | Nbc | | | |
| 7477 TOWNSHIP ROAD 654 | | R5 T10 Q4 LOT 33 0.15A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8899 | | P-02 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 654 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 2.08 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 23.98 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 23.98 | | |
| | | | | | 0.00 | | 26.72 | | 26.72 | | Bal | 53.44 | | |
| 15-00697-000 | | 111 | 43.2210 | | 3732.02 | 0.00 | 6604.04 | 0.00 | 6604.04 | 0.00 | Chg | | 09/22/25 | 027192-4 |
| | | 71,460 CAUV | 190,230 | 261,690 | | 0.00 | -1770.66 | 0.00 | -1770.66 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YUTZY DAVID J & ROSIE D | | | | | | 0.00 | -403.74 | 0.00 | -403.74 | 0.00 | Nbc | | | |
| 7477 TOWNSHIP ROAD 654 | | R5 T10 S4 LOT 34 & LOT 33 43.221A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8899 | | P-2 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -29.40 | 0.00 | -29.40 | 0.00 | Ooc | | | |
| | | 7477 TR 654 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 373.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 4,105.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 4,105.22 | | |
| | | | | | 0.00 | | 4,401.24 | | 4,401.24 | | Bal | 8,802.48 | | |
| 15-00698-000 | | 110 | 40.4740 | | 190.98 | 0.00 | 413.87 | 0.00 | 413.87 | 0.00 | Chg | | 09/22/25 | 027197-2 |
| | | 16,400 CAUV | 0 | 16,400 | | 0.00 | -110.96 | 0.00 | -110.96 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YUTZY DAVID J & ROSIE D | | | | | | 0.00 | -25.29 | 0.00 | -25.29 | 0.00 | Nbc | | | |
| 7477 TOWNSHIP ROAD 654 | | R5 T10 S4 LOT 34 40.474A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8899 | | P-2 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 654 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 19.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 210.08 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 210.08 | | |
| | | | | | 0.00 | | 277.62 | | 277.62 | | Bal | 555.24 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00699-000 | | 199 | 19.4600 | | 90.52 | 0.00 | 200.67 | 0.00 | 200.67 | 0.00 | Chg | | 09/22/25 | 027199-8 |
| | | 7,740 CAUV | 210 | 7,950 | | 0.00 | -53.77 | 0.00 | -53.77 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YUTZY DAVID J & ROSIE D | | | | | | 0.00 | -12.28 | 0.00 | -12.28 | 0.00 | Nbc | | | |
| 7477 TOWNSHIP ROAD 654 | | R5 T10 S4 LOT 35 5.04A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8899 | | LOT 34 14.42A = 19.46A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-2 & P-3 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | TR 654 | | | 9.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 100.68 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 100.68 | | |
| | | | | | 0.00 | | 134.62 | | 134.62 | | Bal | 269.24 | | |
| 15-00699-001 | | 110 | 0.5390 | | 3.74 | 0.00 | 8.35 | 0.00 | 8.35 | 0.00 | Chg | | 09/22/25 | 027200-1 |
| | | 330 CAUV | 0 | 330 | | 0.00 | -2.22 | 0.00 | -2.22 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YUTZY DAVID J & ROSIE D | | | | | | 0.00 | -0.50 | 0.00 | -0.50 | 0.00 | Nbc | | | |
| 7477 TOWNSHIP ROAD 654 | | R5 T10 S4 LOT 35 .539AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8899 | | P-3 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 654 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.38 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 4.12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 4.12 | | |
| | | | | | 0.00 | | 5.63 | | 5.63 | | Bal | 11.26 | | |
| 15-00026-000 | 0-0 | 511 | 3.5820 | | 0.00 | 0.00 | 4101.90 | 0.00 | 4101.90 | 0.00 | Chg | | | 026195-0 |
| | | 50,360 | 112,180 | 162,540 | | 0.00 | -1099.77 | 0.00 | -1099.77 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YUTZY DENNIS M & DOROTHY J | | | | | | 0.00 | -250.77 | 0.00 | -250.77 | 0.00 | Nbc | | | |
| 6995 TOWNSHIP ROAD 654 | | R5 T10 S4 LOT 31 3.582AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8815 | | P-1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -51.78 | 0.00 | -51.78 | 0.00 | Ooc | | | |
| | | 6995 TR 654 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,700.58 | | 2,700.58 | | Bal | 5,401.16 | | |
| 15-00026-001 | 0-0 | 340 | 1.4180 | | 0.00 | 0.00 | 2422.18 | 0.00 | 2422.18 | 0.00 | Chg | | | 040659-4 |
| | | 28,390 | 67,590 | 95,980 | | 0.00 | -466.10 | 0.00 | -466.10 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YUTZY DENNIS M & DOROTHY J | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 6995 TOWNSHIP ROAD 654 | | R5 T10 S4 LOT 31 1.418AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8815 | | P-1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 6991 TR 654 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 13.00 | 0.00 | 13.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,969.08 | | 1,969.08 | | Bal | 3,938.16 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00266-001 | | 501 | 0.4030 | | 0.00 | 0.00 | 103.24 | 0.00 | 103.24 | 0.00 | Chg | | | 049768-5 |
| | | 4,090 | 0 | 4,090 | | 0.00 | -27.67 | 0.00 | -27.67 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YUTZY DENNIS M & DOROTHY M | | | | | | 0.00 | -6.31 | 0.00 | -6.31 | 0.00 | Nbc | | | |
| 6995 TOWNSHIP ROAD 654 | | R5 T10 S4 L31 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8815 | | P-01 0.403A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 654 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 70.26 | | 70.26 | | Bal | 140.52 | | |
| 15-00992-005 | | 511 | 1.2500 | | 0.00 | 0.00 | 4418.58 | 0.00 | 4418.58 | 0.00 | Chg | | | 042830-7 |
| | | 26,690 | 148,400 | 175,090 | | 0.00 | -1184.70 | 0.00 | -1184.70 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YUTZY LEROY M & KAREN H | | | | | | 0.00 | -270.14 | 0.00 | -270.14 | 0.00 | Nbc | | | |
| 7575 TOWNSHIP ROAD 665 | | LOT 3 BEECHY RIDGE SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9280 | | R4 T10 S3 LOT 28 1.25A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11 | | | | 0.00 | -66.56 | 0.00 | -66.56 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 1940 PR 8502 3 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,898.18 | | 2,898.18 | | Bal | 5,796.36 | | |
| 15-00514-001 | | 511 | 2.8120 | | 0.00 | 0.00 | 4892.76 | 0.00 | 4892.76 | 0.00 | Chg | | | 026927-0 |
| | | 42,540 | 151,340 | 193,880 | | 0.00 | -1311.84 | 0.00 | -1311.84 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YUTZY MARK J & ANNA MAE | | | | | | 0.00 | -299.13 | 0.00 | -299.13 | 0.00 | Nbc | | | |
| 7241 TOWNSHIP ROAD 654 | | R5 T10 S4 LOT 32 2.812A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8367 | | RES 5/3/07 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-1 | | | | 0.00 | -57.69 | 0.00 | -57.69 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 7241 TR 654 | | | 273.70 | -273.70 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,225.10 | | 3,225.10 | | Bal | 6,450.20 | | |
| 15-00514-014 | | 100 | 3.1920 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 049517-6 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YUTZY MARK J & ANNA MAE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 7241 TOWNSHIP ROAD 654 | | R5 T10 Q4 L32 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8367 | | 3.192AC P-01 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 654 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 49.80 | -49.80 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00514-014 | | 501 | 3.1920 | | 0.00 | 0.00 | 817.65 | 0.00 | 817.65 | 0.00 | Chg | | | 049517-6 |
| | | 32,400 | 0 | 32,400 | | 0.00 | -219.22 | 0.00 | -219.22 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YUTZY MARK J & ANNA MAE | | | | | | 0.00 | -49.99 | 0.00 | -49.99 | 0.00 | Nbc | | | |
| 7241 TOWNSHIP ROAD 654 | | R5 T10 Q4 L32 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8367 | | 3.192AC P-01 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | TR 654 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 44.22 | -44.22 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 549.44 | | 549.44 | | Bal | 1,098.88 | | |
| 15-00698-001 | 0-0 | 511 | 3.0000 | | 0.00 | 0.00 | 3924.46 | 0.00 | 3924.46 | 0.00 | Chg | | | 027198-0 |
| | | 44,450 | 111,060 | 155,510 | | 0.00 | -1052.23 | 0.00 | -1052.23 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YUTZY MARK J & ANNA MAE | | | | | | 0.00 | -239.94 | 0.00 | -239.94 | 0.00 | Nbc | | | |
| 7590 TOWNSHIP ROAD 654 | | R5 T10 S4 LOT 34 3.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8899 | | P-2 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -46.14 | 0.00 | -46.14 | 0.00 | Ooc | | | |
| | | 7590 TR 654 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 219.06 | -219.06 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,587.15 | | 2,587.15 | | Bal | 5,174.30 | | |
| 15-00696-001 | 290-3006 | 511 | 3.0000 | | 167.46 | 0.00 | 2464.82 | 0.00 | 2464.82 | 0.00 | Chg | | 09/19/25 | 047393-4 |
| | | 24,450 CAUV | 73,220 | 97,670 | | 0.00 | -660.85 | 0.00 | -660.85 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YUTZY REUBEN M & HANNAH A | | | | | | 0.00 | -150.71 | 0.00 | -150.71 | 0.00 | Nbc | | | |
| 2764 US ROUTE 62 | | R5 T10 Q4 L13 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9208 | | 3.0A P-07 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -29.67 | 0.00 | -29.67 | 0.00 | Ooc | | | |
| | | 7110 TR 667 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 16.74 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 184.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 184.20 | | |
| | | | | | 0.00 | | 1,624.59 | | 1,624.59 | | Bal | 3,249.18 | | |
| 15-00696-004 | 285-6126 | 111 | 3.1320 | | 0.00 | 0.00 | 59.82 | 0.00 | 59.82 | 0.00 | Chg | | | 049585-3 |
| | | 2,370 CAUV | 0 | 2,370 | | 0.00 | -16.06 | 0.00 | -16.06 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YUTZY REUBEN M & HANNAH A | | | | | | 0.00 | -3.65 | 0.00 | -3.65 | 0.00 | Nbc | | | |
| 2764 US ROUTE 62 | | LOT 3 YUTZY VIEW SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9208 | | R5 19 Q4 LOT 13 3.132AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-07 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | US 62 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 40.11 | | 40.11 | | Bal | 80.22 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00696-005 | 285-6126 | 111 | 2.3350 | | 0.00 | 0.00 | 40.91 | 0.00 | 40.91 | 0.00 | Chg | | | 049588-7 |
| | | 1,620 CAUV | 0 | 1,620 | | 0.00 | -10.94 | 0.00 | -10.94 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YUTZY REUBEN M & HANNAH A | | | | | | 0.00 | -2.49 | 0.00 | -2.49 | 0.00 | Nbc | | | |
| 2764 US ROUTE 62 | | LOT 4 YUTZY VIEW SUBD | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9208 | | R5 T10 Q4 LOT 12 .123AC & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | LOT 13 2.212AC = 2.335AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | P-08 P-07 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | US 62 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | DUNDEE OH 44624 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 27.48 | | 27.48 | | Bal | 54.96 | | |
| 15-00696-006 | 285-6126 | 111 | 16.5120 | | 0.00 | 0.00 | 118.37 | 0.00 | 118.37 | 0.00 | Chg | | | 049589-5 |
| | | 4,690 CAUV | 0 | 4,690 | | 0.00 | -31.75 | 0.00 | -31.75 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YUTZY REUBEN M & HANNAH A | | | | | | 0.00 | -7.25 | 0.00 | -7.25 | 0.00 | Nbc | | | |
| 2764 US ROUTE 62 | | R5 T10 Q4 LOT 13 16.512AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9208 | | P-07 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | US 62 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 80.37 | | 80.37 | | Bal | 160.74 | | |
| 15-00696-007 | 285-6126 | 111 | 17.2120 | | 0.00 | 0.00 | 2938.26 | 0.00 | 2938.26 | 0.00 | Chg | | | 049590-3 |
| | | 33,370 CAUV | 83,060 | 116,430 | | 0.00 | -787.77 | 0.00 | -787.77 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YUTZY REUBEN M & HANNAH A | | | | | | 0.00 | -179.63 | 0.00 | -179.63 | 0.00 | Nbc | | | |
| 2764 US ROUTE 62 | | R5 T10 Q4 LOT 13 17.212AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| DUNDEE OH 44624-9208 | | RES 4/3/2023 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-07 | | | | 0.00 | -36.08 | 0.00 | -36.08 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2764 US 62 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,934.78 | | 1,934.78 | | Bal | 3,869.56 | | |
| 15-00694-000 | 0-0 | 511 | 5.4380 | | 2162.27 | 0.00 | 3920.20 | 0.00 | 3920.20 | 0.00 | Chg | | 09/26/25 | 027189-5 |
| | | 69,200 | 86,140 | 155,340 | | 0.00 | -1051.08 | 0.00 | -1051.08 | 0.00 | Cre | | 07/22/25 | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YUTZY STEVEN R & JULIA J | | | | | | 0.00 | -239.66 | 0.00 | -239.66 | 0.00 | Nbc | | | |
| 7563 TOWNSHIP ROAD 654 | | R5 T10 S4 LOT 34 5.438 AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-8899 | | P-2 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | -28.60 | 0.00 | -28.60 | 0.00 | Ooc | | | |
| | | 7567 TR 654 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 216.22 | -108.11 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.05 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 2,271.43 | 0.00 | 5.41 | 0.00 | 0.00 | 0.00 | Pd | 2,276.84 | | |
| | | | | | 0.00 | | 2,596.45 | | 2,601.86 | | Bal | 5,198.31 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00420-000 | 0-0 | 199 | 7.9880 | | 0.00 | 0.00 | 1762.77 | 0.00 | 1762.77 | 0.00 | Chg | | | 026825-4 |
| | | 22,600 CAUV | 47,250 | 69,850 | | 0.00 | -472.62 | 0.00 | -472.62 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YWP PROPERTIES LTD | | | | | | 0.00 | -107.78 | 0.00 | -107.78 | 0.00 | Nbc | | | |
| 2760 COUNTY ROAD 160 | | R5 T10 S4 LOT 10 5.674A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-9286 | | & LOT 11 2.314A = 7.988A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2760 CR 160 | | | 100.24 | -100.24 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,183.37 | | 1,183.37 | | Bal | 2,366.74 | | |
| 15-00421-000 | 0-0 | 399 | 1.8080 | | 0.00 | 0.00 | 2958.45 | 0.00 | 2958.45 | 0.00 | Chg | | | 026829-5 |
| | | 32,350 | 84,880 | 117,230 | | 0.00 | -569.28 | 0.00 | -569.28 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YWP PROPERTIES LTD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 2760 COUNTY ROAD 160 | | R5 T10 S4 LOT 10 1.708 & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-9286 | | LOT 11 0.19A =1.808A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2760 CR 160 | | | 227.40 | -227.40 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | MILLERSBURG OH 44654 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 4.00 | 0.00 | 4.00 | 0.00 | Chg | | | |
| | | | | | 0.40 | -0.40 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,393.17 | | 2,393.17 | | Bal | 4,786.34 | | |
| 15-00421-001 | 0-0 | 511 | 2.2200 | | 0.00 | 0.00 | 2869.86 | 0.00 | 2869.86 | 0.00 | Chg | | | 026830-9 |
| | | 28,840 CAUV | 84,880 | 113,720 | | 0.00 | -769.46 | 0.00 | -769.46 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YWP PROPERTIES LTD | | | | | | 0.00 | -175.45 | 0.00 | -175.45 | 0.00 | Nbc | | | |
| 2760 COUNTY ROAD 160 | | R5 T10 S4 LOT 10 2.22A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-9286 | | P-8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | 2760 CR 160 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MILLERSBURG OH 44654 | | | 160.14 | -160.14 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,924.95 | | 1,924.95 | | Bal | 3,849.90 | | |
| 15-00546-001 | 0-0 | 370 | 2.7870 | | 0.00 | 0.00 | 1697.87 | 0.00 | 1697.87 | 0.00 | Chg | | | 026986-3 |
| | | 28,290 | 38,990 | 67,280 | | 0.00 | -326.72 | 0.00 | -326.72 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| YWP PROPERTIES LTD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 2760 COUNTY ROAD 160 | | R5 T10 S4 LOT 10 .985A & | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLERSBURG OH 44654-9286 | | LOT 11 1.802A = 2.787A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-8 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2760 CR 160 | | | 125.16 | -125.16 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 26.00 | 0.00 | 26.00 | 0.00 | Chg | | | |
| | | | | | 2.70 | -2.70 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,397.15 | | 1,397.15 | | Bal | 2,794.30 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Legal Description/Location Address | Acres / Land / Impr / Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00787-001 | | 500 | 0.1140 | 0.00 | 0.00 | 178.19 | 0.00 | 178.19 | 0.00 | Chg | | | 027290-0 |
| | | 7,060 | 0 7,060 | | 0.00 | -47.77 | 0.00 | -47.77 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| ZABEL CHRISTOPHER S & KELLY J | | | | | 0.00 | -10.90 | 0.00 | -10.90 | 0.00 | Nbc | | | |
| 195 MOUNT PLEASANT RD | | LOT 42 WINESBURG VLG W PT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| CLINTON OH 44216-9661 | | R4 T10 S3 LOT 38 .114A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MAIN ST 42 LOT | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | 0.00 | | 119.52 | | 119.52 | | Bal | 239.04 | | |
| 15-00844-000 | | 410 | 0.0000 | 0.00 | 0.00 | 2149.87 | 0.00 | 2149.87 | 0.00 | Chg | | | 027363-4 |
| | | 6,650 | 78,540 85,190 | | 0.00 | -413.68 | 0.00 | -413.68 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| ZABEL CHRISTOPHER S & KELLY J | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| 195 MOUNT PLEASANT RD | | LOT 43 WINESBURG VLG | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| CLINTON OH 44216-9661 | | R4 T10 S3 LOT 38 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2191 W OLD MAIN ST 43 LOT | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | 0.00 | | 1,737.19 | | 1,737.19 | | Bal | 3,474.38 | | |
| 15-01070-001 | | 500 | 0.0250 | 0.00 | 0.00 | 7.84 | 0.00 | 7.84 | 0.00 | Chg | | | 027754-2 |
| | | 310 | 0 310 | | 0.00 | -2.09 | 0.00 | -2.09 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| ZABEL CHRISTOPHER S & KELLY J | | | | | 0.00 | -0.48 | 0.00 | -0.48 | 0.00 | Nbc | | | |
| 195 MOUNT PLEASANT RD | | WINESBURG VLG | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| CLINTON OH 44216-9661 | | R4 T10 S3 LOT 38 0.025AC | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | PARK VIEW AVE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | 0.00 | | 6.27 | | 6.27 | | Bal | 12.54 | | |
| 15-00832-000 | 0-0 | 499 | 0.0000 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027349-4 |
| | | 0 | 0 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| ZION REFORMED CHURCH | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 33 | | N PT LOT 2 WINESBURG VLG | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0033 | | R4 T10 S3 LOT 38 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MAIN ST 2 LOT | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | 0.00 | | 1.00 | | 1.00 | | Bal | 2.00 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00832-000 | 0-0 | 685 | 0.0000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027349-4 |
| | | 8,290 | 2,380 | 10,670 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| ZION REFORMED CHURCH | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 33 | | N PT LOT 2 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0033 | | R4 T10 S3 LOT 38 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | MAIN ST 2 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00833-000 | 0-0 | 499 | 0.0000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027351-5 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| ZION REFORMED CHURCH | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 33 | | LOT 4 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0033 | | R4 T10 S3 LOT 38 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2088 MAIN ST 4 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1.00 | | 1.00 | | Bal | 2.00 | | |
| 15-00833-000 | 0-0 | 685 | 0.0000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027351-5 |
| | | 11,570 | 99,580 | 111,150 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| ZION REFORMED CHURCH | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 33 | | LOT 4 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0033 | | R4 T10 S3 LOT 38 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2088 MAIN ST 4 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00877-001 | 0-0 | 456 | 0.0800 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027399-0 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| ZION REFORMED CHURCH | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 33 | | N PT LOT 3 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0033 | | R4 T10 S3 LOT 38 .088A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | SHADY LN 3 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1.00 | | 1.00 | | Bal | 2.00 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00877-001 | 0-0 | 685 | 0.0800 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027399-0 |
| | | 8,290 | 0 | 8,290 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| ZION REFORMED CHURCH | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 33 | | N PT LOT 3 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0033 | | R4 T10 S3 LOT 38 .088A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | SHADY LN 3 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00888-000 | 0-0 | 400 | 0.0000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027409-2 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| ZION REFORMED CHURCH | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 33 | | LOT 31 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0033 | | R4 T10 S3 LOT 38 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | E OLD MAIN ST 31 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1.00 | | 1.00 | | Bal | 2.00 | | |
| 15-00888-000 | 0-0 | 685 | 0.0000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027409-2 |
| | | 11,570 | 0 | 11,570 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| ZION REFORMED CHURCH | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 33 | | LOT 31 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0033 | | R4 T10 S3 LOT 38 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | E OLD MAIN ST 31 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00889-000 | 0-0 | 400 | 0.0000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027410-6 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| ZION REFORMED CHURCH | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 33 | | LOT 32 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0033 | | R4 T10 S3 LOT 38 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | E OLD MAIN ST 32 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1.00 | | 1.00 | | Bal | 2.00 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-00889-000 | 0-0 | 685 | 0.0000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027410-6 |
| | | 11,570 | 0 | 11,570 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| ZION REFORMED CHURCH | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 33 | | LOT 32 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0033 | | R4 T10 S3 LOT 38 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | E OLD MAIN ST 32 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-60010-000 | 0-0 | 499 | 0.0000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027811-7 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| ZION REFORMED CHURCH | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 33 | | LOT 29 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0033 | | R4 T10 S3 LOT 38 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2082 E OLD MAIN ST 29 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1.00 | | 1.00 | | Bal | 2.00 | | |
| 15-60010-000 | 0-0 | 685 | 0.0000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027811-7 |
| | | 11,570 | 28,210 | 39,780 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| ZION REFORMED CHURCH | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 33 | | LOT 29 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0033 | | R4 T10 S3 LOT 38 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 2082 E OLD MAIN ST 29 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DUNDEE OH 44624 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-60010-001 | 0-0 | 400 | 0.0000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027812-5 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| ZION REFORMED CHURCH | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 33 | | LOT 30 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0033 | | R4 T10 S3 LOT 38 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | E OLD MAIN ST 30 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1.00 | | 1.00 | | Bal | 2.00 | | |

**15 PAINT TWP - EAST HOLMES SD** **Tax Rate:50.472** **Agr/Res:36.939481** **Com/Ind:40.759909** **Agr/Res Qual:30.856856** **Com/Ind Qual:33.406699**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15-60010-001 | 0-0 | 685 | 0.0000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 027812-5 |
| | | 11,570 | 0 | 11,570 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| ZION REFORMED CHURCH | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| PO BOX 33 | | LOT 30 WINESBURG VLG | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WINESBURG OH 44690-0033 | | R4 T10 S3 LOT 38 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-11A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | E OLD MAIN ST 30 LOT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 15-00705-000 | | 101 | 43.6550 | | 0.00 | 0.00 | 4949.83 | 0.00 | 4949.83 | 0.00 | Chg | | | 027207-4 |
| | | 192,640 | 3,500 | 196,140 | | 0.00 | -1327.15 | 0.00 | -1327.15 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| ZOOK RICHARD & MICHAEL ZOOK & STACY STEFANIK | | | | | | 0.00 | -302.61 | 0.00 | -302.61 | 0.00 | Nbc | | | |
| 3000 WADSWORTH WAY | | R11 T15 S25 43.655AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| AUSTIN TX 78748-1257 | | RES 12/20/00 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-33 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 999 US 62 | | | 236.10 | -236.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,321.07 | | 3,321.07 | | Bal | 6,642.14 | | |
| 15-00707-000 | | 111 | 82.4240 | | 0.00 | 0.00 | 1829.65 | 0.00 | 1829.65 | 0.00 | Chg | | | 027209-0 |
| | | 58,740 CAUV | 13,760 | 72,500 | | 0.00 | -490.56 | 0.00 | -490.56 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | | | |
| ZURCHER PROPERTIES LLC | | | | | | 0.00 | -111.84 | 0.00 | -111.84 | 0.00 | Nbc | | | |
| 31708 SAILORS CV | | R11 T15 S36 82.424A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| AVON LAKE OH 44012-2931 | | RES 6/12/2009 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cHms | | | |
| | | P-32 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | | | |
| | | 910 US 62 | | | 95.30 | -95.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | WILMOT OH 44689 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,228.25 | | 1,228.25 | | Bal | 2,456.50 | | |

| | | Prior Delq | Tax Adj | Dec Tax | Tax Adj | June Tax | Tax Adj | | Totals |
|---|---|---|---|---|---|---|---|---|---|
| 15 PAINT TWP - EAST HOLMES SD | Properties | 319,471.33 | -37,518.30 | 5,146,092.97 | -730.80 | 5,146,092.97 | -730.80 | Chg | 10,572,677.37 |
| Totals: | | | 6,072.10 | -1,251,771.29 | 195.94 | -1,251,771.29 | 195.94 | Cre | -2,497,078.60 |
| | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | 0.00 |
| | | | 0.00 | -248,395.16 | 44.64 | -248,395.16 | 44.64 | Nbc | -496,701.04 |
| | | | -1,362.80 | -10,276.62 | -167.90 | -10,276.62 | -167.90 | Hms | -22,251.84 |
| | | | 0.00 | -10,276.62 | -167.90 | -10,276.62 | -167.90 | cHms | -20,889.04 |
| | | | -33.88 | -24,680.42 | 57.52 | -24,680.42 | 57.52 | Ooc | -49,279.68 |
| | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | 0.00 |
| | | 87,909.50 | -71,057.18 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | 16,852.32 |
| | | 3,621.50 | 0.00 | | | | | Int | 3,621.50 |
| | | 0.00 | | 0.00 | | 0.00 | | Unc | 0.00 |
| | | 291,997.91 | 32,875.50 | 27,799.56 | 0.00 | 4,966.93 | 0.00 | Pd | 291,888.90 |
| | | 47,979.86 | | 3,572,124.80 | | 3,594,957.43 | | Bal | 7,215,062.09 |
| | Special Assesments | 869.90 | 0.00 | 4,579.00 | 0.00 | 4,579.00 | 0.00 | Chg | 10,027.90 |
| | | 133.70 | -102.34 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | 31.36 |
| | | 32.45 | 0.00 | | | | | Int | 32.45 |
| | | 0.00 | | 0.00 | | 0.00 | | Unc | 0.00 |
| | | 519.29 | 0.00 | 67.42 | 0.00 | 18.00 | 0.00 | Pd | 604.71 |
| | | 414.42 | | 4,511.58 | | 4,561.00 | | Bal | 9,487.00 |
| | Totals | 320,341.23 | -37,518.30 | 5,150,671.97 | -730.80 | 5,150,671.97 | -730.80 | Chg | 10,582,705.27 |
| | | | 6,072.10 | -1,251,771.29 | 195.94 | -1,251,771.29 | 195.94 | Cre | -2,497,078.60 |
| | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Inf | 0.00 |
| | | | 0.00 | -248,395.16 | 44.64 | -248,395.16 | 44.64 | Nbc | -496,701.04 |
| | | | -1,362.80 | -10,276.62 | -167.90 | -10,276.62 | -167.90 | Hms | -22,251.84 |
| | | | 0.00 | -10,276.62 | -167.90 | -10,276.62 | -167.90 | cHms | -20,889.04 |
| | | | -33.88 | -24,680.42 | 57.52 | -24,680.42 | 57.52 | Ooc | -49,279.68 |
| | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | cOoc | 0.00 |
| | | 88,043.20 | -71,159.52 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | 16,883.68 |
| | | 3,653.95 | 0.00 | | | | | Int | 3,653.95 |
| | | 0.00 | | 0.00 | | 0.00 | | Unc | 0.00 |
| | Land: 71,483,787 Impr: 140,149,210 | 292,517.20 | 32,875.50 | 27,866.98 | 0.00 | 4,984.93 | 0.00 | Pd | 292,493.61 |
| | Total: 211,632,997 | 48,394.28 | | 3,576,636.38 | | 3,599,518.43 | | Bal | 7,224,549.09 |