

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number   | BK-PG BK/FRC | Class Land   | Acres Impr | Total  | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj |     | Amt Paid Bal Due | Pay Dates | Acct No  |
|---|--------------|--|------------|--------|------------|----------|--------------|---------|----------|---------|-----|------------------|-----------|----------|
| Current Name/Address  |              | Legal Description/Location Address   |            |        |            |          |              |         |          |         |     |                  |           |          |
| 28-00339-000  | 0-0          | 510  | 0.0000     |        | 0.00       | 0.00     | 1104.66      | 0.00    | 1104.66  | 0.00    | Chg |                  |           | 036752-3 |
|   |              | 7,060  | 31,150     | 38,210 |            |          | -233.12      | 0.00    | -233.12  | 0.00    | Cre |                  |           |          |
|   |              |  |            |        |            |          | -74.21       | 0.00    | -74.21   | 0.00    | Nbc |                  |           |          |
|   |              |  |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
| ADKINS EDDY S<br>14019 SR 226<br>LAKEVILLE OH 44638                             |              | LAKEVILLE VILLAGE LOT 1<br>W-25A (BY PLAT 7/12/91<br>.353A LOT1& .222ALOT28) |            |        | 0.00       | 0.00     | -18.26       | 0.00    | -18.26   | 0.00    | Ooc |                  |           |          |
|   |              |  |            |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|   |              |  |            |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|   |              |  |            |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|   |              | 10-100 MUSKINGUM WATERSHED CONSER  |            |        | 0.00       | 0.00     | 1.00         | 0.00    | 1.00     | 0.00    | Chg |                  |           |          |
|   |              |  |            |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|   |              |  |            |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|   |              |  |            |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|   |              |  |            |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|   |              |  |            |        | 0.00       | 0.00     | 780.07       | 0.00    | 780.07   | 0.00    | Bal | 1,560.14         |           |          |
| 28-00243-005  | 0-0          | 511  | 3.3680     |        | 0.00       | 0.00     | 2530.82      | 0.00    | 2530.82  | 0.00    | Chg |                  |           | 036610-4 |
|   |              | 16,840   | 70,700     | 87,540 |            |          | -534.08      | 0.00    | -534.08  | 0.00    | Cre |                  |           |          |
|   |              |  |            |        |            |          | -170.00      | 0.00    | -170.00  | 0.00    | Nbc |                  |           |          |
|   |              |  |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
| ALLISON MICHAEL W & RHEA A<br>7878 TOWNSHIP ROAD 470<br>LAKEVILLE OH 44638-9448 |              | R15 T19 S2 NW 3.368A<br>W-23   |            |        | 0.00       | 0.00     | -38.87       | 0.00    | -38.87   | 0.00    | Ooc |                  |           |          |
|   |              |  |            |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|   |              |  |            |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|   |              | 7878 TR 470  |            |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|   |              |  |            |        | 0.00       | 0.00     | 1.00         | 0.00    | 1.00     | 0.00    | Chg |                  |           |          |
|   |              | 10-100 MUSKINGUM WATERSHED CONSER  |            |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|   |              |  |            |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|   |              |  |            |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|   |              |  |            |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|   |              |  |            |        | 0.00       | 0.00     | 1,788.87     | 0.00    | 1,788.87 | 0.00    | Bal | 3,577.74         |           |          |
| 28-00243-007  | 0-0          | 501  | 0.0110     |        | 0.00       | 0.00     | 1.17         | 0.00    | 1.17     | 0.00    | Chg |                  |           | 036612-9 |
|   |              | 40   | 0          | 40     |            |          | -0.26        | 0.00    | -0.26    | 0.00    | Cre |                  |           |          |
|   |              |  |            |        |            |          | -0.06        | 0.00    | -0.06    | 0.00    | Nbc |                  |           |          |
|   |              |  |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
| ALLISON MICHAEL W & RHEA A<br>7878 TOWNSHIP ROAD 470<br>LAKEVILLE OH 44638-9448 |              | R15 T19 S2 NW 0.011A<br>W-23   |            |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|   |              |  |            |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|   |              |  |            |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|   |              | TR 470   |            |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|   |              |  |            |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|   |              |  |            |        | 0.00       | 0.00     | 0.85         | 0.00    | 0.85     | 0.00    | Bal | 1.70             |           |          |
| 28-00243-008  | 0-0          | 501  | 0.5870     |        | 0.00       | 0.00     | 53.50        | 0.00    | 53.50    | 0.00    | Chg |                  |           | 036613-7 |
|   |              | 1,850  | 0          | 1,850  |            |          | -11.28       | 0.00    | -11.28   | 0.00    | Cre |                  |           |          |
|   |              |  |            |        |            |          | -3.58        | 0.00    | -3.58    | 0.00    | Nbc |                  |           |          |
|   |              |  |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
| ALLISON MICHAEL W & RHEA A<br>7878 TOWNSHIP ROAD 470<br>LAKEVILLE OH 44638-9448 |              | R15 T19 S2 NW 0.587A<br>W-23   |            |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|   |              |  |            |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|   |              |  |            |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|   |              | TR 470   |            |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|   |              |  |            |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|   |              |  |            |        | 0.00       | 0.00     | 38.64        | 0.00    | 38.64    | 0.00    | Bal | 77.28            |           |          |
| 34-1882848  |              | 880  | 0.0000     |        | 8.44       | 0.00     | 332.16       | 0.00    | 332.16   | 0.00    | Chg |                  | 09/20/24  | 045374-6 |
|   |              | 11,490   | 0          | 11,490 |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Cre |                  |           |          |
|   |              |  |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Nbc |                  |           |          |
|   |              |  |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
| AMERICAN TRANSMISSION SYSTEMS INC<br>PO BOX 4747<br>OAKBROOK IL 60522-4747      |              | 34-1882848   |            |        | 0.84       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|   |              |  |            |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|   |              | PO BOX 4747  |            |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|   |              | OAKBROOK IL 60522-4747   |            |        | 9.28       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|   |              |  |            |        | 0.00       | 0.00     | 332.16       | 0.00    | 332.16   | 0.00    | Pd  | 9.28             |           |          |
|   |              |  |            |        |            |          |              |         |          |         | Bal | 664.32           |           |          |

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28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|--------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                    |         |               |             |                 |            |             |            |     |                        |              |            |
| 28-00080-000         | 0-0             | 101<br>142,930                     | 100.8900<br>85,120 | 228,050 | 0.00          | 0.00        | 6592.93         | 0.00       | 6592.93     | 0.00       | Chg |                        |              | 036396-3   |
|                      |                 |                                    |                    |         |               |             | -1391.37        | 0.00       | -1391.37    | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | -442.84     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | -45.89      | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 9,427.66               |              |            |
|                      |                 |                                    |                    |         |               |             | 4,713.83        | 0.00       | 4,713.83    | 0.00       |     |                        |              |            |
| 28-00507-000         | 0-0             | 510<br>5,150                       | 0.0550<br>26,460   | 31,610  | 24.18         | 0.00        | 913.86          | 0.00       | 913.86      | 0.00       | Chg |                        | 09/09/24     | 036921-7   |
|                      |                 |                                    |                    |         |               |             | -192.85         | 0.00       | -192.85     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | -61.40      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 26.60                  |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 1,321.22               |              |            |
|                      |                 |                                    |                    |         |               |             | 660.61          | 0.00       | 660.61      | 0.00       |     |                        |              |            |
| 28-60002-029         | 0-0             | 500<br>610                         | 0.1920<br>0        | 610     | 0.46          | 0.00        | 17.64           | 0.00       | 17.64       | 0.00       | Chg |                        | 09/09/24     | 037285-8   |
|                      |                 |                                    |                    |         |               |             | -3.72           | 0.00       | -3.72       | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | -1.19       | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.50                   |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 12.73       | 0.00       | Bal | 25.46                  |              |            |
|                      |                 |                                    |                    |         |               |             | 17.64           | 0.00       | 17.64       | 0.00       |     |                        |              |            |
| 28-00265-000         | 0-0             | 111<br>31,200 CAUV                 | 72.5200<br>13,510  | 44,710  | 0.00          | 0.00        | 1292.59         | 0.00       | 1292.59     | 0.00       | Chg |                        |              | 036662-5   |
|                      |                 |                                    |                    |         |               |             | -272.79         | 0.00       | -272.79     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | -86.81      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 932.99      | 0.00       | Bal | 1,865.98               |              |            |
|                      |                 |                                    |                    |         |               |             | 1292.59         | 0.00       | 1292.59     | 0.00       |     |                        |              |            |
| 28-00266-000         | 0-0             | 110<br>270 CAUV                    | 1.2600<br>0        | 270     | 0.00          | 0.00        | 7.83            | 0.00       | 7.83        | 0.00       | Chg |                        |              | 036663-3   |
|                      |                 |                                    |                    |         |               |             | -1.64           | 0.00       | -1.64       | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | -0.52       | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 932.99      | 0.00       | Bal | 11.34                  |              |            |
|                      |                 |                                    |                    |         |               |             | 7.83            | 0.00       | 7.83        | 0.00       |     |                        |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax  | Tax<br>Adj   | June<br>Tax  | Tax<br>Adj   |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---|-----------------|---|------------------|--------|---------------|-------------|--|--|--|--|---|------------------------|--------------|------------|
| Current Name/Address  |                 | Legal Description/Location Address  |                  |        |               |             |  |  |  |  |   |                        |              |            |
| 28-00267-000  | 0-0             | 110<br>3,600 CAUV   | 15.1800<br>0     | 3,600  | 0.00          | 0.00        | 104.08<br>-21.98<br>-7.01<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 104.08<br>-21.98<br>-7.01<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 036664-0   |
| ATKINSON JAMES E & BRENDA M<br>2664 COUNTY ROAD 175<br>LOUDONVILLE OH 44842 |                 | R15 T20 S34 NW COR NW<br>15.18A TAX MAP W-19<br>SR 3<br>10-100 MUSKINGUM WATERSHED CONSER       |                  |        |               |             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   | 0.00                   |              |            |
| 28-60164-004  | 0-0             | 100<br>2,610  | 1.2730<br>0      | 2,610  | 0.00          | 0.00        | 75.46<br>-15.92<br>-5.08<br>0.00<br>0.00                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 75.46<br>-15.92<br>-5.08<br>0.00<br>0.00                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 037483-5   |
| ATKINSON JAMES E & BRENDA M<br>2664 COUNTY ROAD 175<br>LOUDONVILLE OH 44842 |                 | #M (AKA LAKEVIEW PARK<br>SD) R15 T20 S25 1.27300A<br>W-30B<br>10-100 MUSKINGUM WATERSHED CONSER |                  |        |               |             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   | 0.00                   |              |            |
| 28-60164-006  | 0-0             | 499<br>7,040  | 0.9910<br>15,720 | 22,760 | 0.00          | 0.00        | 658.00<br>-94.68<br>0.00<br>0.00<br>0.00                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 658.00<br>-94.68<br>0.00<br>0.00<br>0.00                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 037485-0   |
| ATKINSON JAMES E & BRENDA M<br>2664 COUNTY ROAD 175<br>LOUDONVILLE OH 44842 |                 | R15 T29 S25 #L AKA<br>LAKEVIEW PARK SD .991A<br>W-30B<br>10-100 MUSKINGUM WATERSHED CONSER      |                  |        |               |             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   | 0.00                   |              |            |
| 28-60164-009  | 0-0             | 500<br>6,580  | 11.7200<br>0     | 6,580  | 0.00          | 0.00        | 190.25<br>-40.16<br>-12.78<br>0.00<br>0.00                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 190.25<br>-40.16<br>-12.78<br>0.00<br>0.00                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 037488-3   |
| ATKINSON JAMES E & BRENDA M<br>2664 COUNTY ROAD 175<br>LOUDONVILLE OH 44842 |                 | #P (AKA LAKEVIEW PARK<br>SD) R15 T20 S25 11.7200A<br>W-30B<br>10-100 MUSKINGUM WATERSHED CONSER |                  |        |               |             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   | 0.00                   |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number  | BK-PG BK/FRC | Class Land   | Acres Impr       | Total  | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj |     | Amt Paid Bal Due | Pay Dates | Acct No  |
|--|--------------|--|------------------|--------|------------|----------|--------------|---------|----------|---------|-----|------------------|-----------|----------|
| Current Name/Address   |              | Legal Description/Location Address                             |                  |        |            |          |              |         |          |         |     |                  |           |          |
| 28-00714-000   |              | 510<br>8,210   | 0.1950<br>36,510 | 44,720 | 0.00       | 0.00     | 1292.86      | 0.00    | 1292.86  | 0.00    | Chg |                  |           | 037128-0 |
| AUSTIN CORY A & ASHLEY E<br>13809 COUNTY ROAD 100<br>LAKEVILLE OH 44638-9724                           |              | OAK GROVE PARK ALLOT 2,<br>LOT 34 .19500A W-30B<br>R15 T20 S25 |                  |        | 0.00       | 0.00     | -272.83      | 0.00    | -272.83  | 0.00    | Cre |                  |           |          |
|  |              |  |                  |        | 0.00       | 0.00     | -86.83       | 0.00    | -86.83   | 0.00    | Nbc |                  |           |          |
|  |              |  |                  |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
|  |              |  |                  |        | 0.00       | 0.00     | -21.71       | 0.00    | -21.71   | 0.00    | Ooc |                  |           |          |
|  |              |  |                  |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|  |              |  |                  |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|  |              |  |                  |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|  |              | 10-100 MUSKINGUM WATERSHED CONSER                              |                  |        | 0.00       | 0.00     | 1.00         | 0.00    | 1.00     | 0.00    | Chg |                  |           |          |
|  |              |  |                  |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|  |              |  |                  |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|  |              |  |                  |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|  |              |  |                  |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|  |              |  |                  |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Bal | 1,824.98         |           |          |
|  |              |  |                  |        | 0.00       | 0.00     | 912.49       | 0.00    | 912.49   | 0.00    |     |                  |           |          |
| 28-00716-000   |              | 500<br>2,300   | 0.8900<br>0      | 2,300  | 0.00       | 0.00     | 66.55        | 0.00    | 66.55    | 0.00    | Chg |                  |           | 037130-2 |
| AUSTIN CORY A & ASHLEY E<br>13809 COUNTY ROAD 100<br>LAKEVILLE OH 44638-9724                           |              | LOT 27 OAK GROVE SUB DIV<br>R15 T20 S25 .89000A W-30B          |                  |        | 0.00       | 0.00     | -14.03       | 0.00    | -14.03   | 0.00    | Cre |                  |           |          |
|  |              |  |                  |        | 0.00       | 0.00     | -4.46        | 0.00    | -4.46    | 0.00    | Nbc |                  |           |          |
|  |              |  |                  |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
|  |              |  |                  |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|  |              |  |                  |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|  |              |  |                  |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|  |              |  |                  |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|  |              | CR 100   |                  |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Chg |                  |           |          |
|  |              | 10-100 MUSKINGUM WATERSHED CONSER                              |                  |        | 0.00       | 0.00     | 1.00         | 0.00    | 1.00     | 0.00    | Pen |                  |           |          |
|  |              |  |                  |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|  |              |  |                  |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|  |              |  |                  |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|  |              |  |                  |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Bal | 98.12            |           |          |
|  |              |  |                  |        | 0.00       | 0.00     | 49.06        | 0.00    | 49.06    | 0.00    |     |                  |           |          |
| 28-00681-000   |              | 510<br>7,180   | 0.1100<br>9,140  | 16,320 | 0.00       | 0.00     | 471.82       | 0.00    | 471.82   | 0.00    | Chg |                  |           | 037096-7 |
| BAER ROBERT M TRUSTEE & JUDITH COHEN-BAER TRUSTEE<br>3571 SANFORD AVE<br>STOW OH 44224-4122            |              | LOT 15 OAK GROVE PARK ALLOT I<br>R15 T20 S25 .10500A W-30B     |                  |        | 0.00       | 0.00     | -99.55       | 0.00    | -99.55   | 0.00    | Cre |                  |           |          |
|  |              |  |                  |        | 0.00       | 0.00     | -31.69       | 0.00    | -31.69   | 0.00    | Nbc |                  |           |          |
|  |              |  |                  |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
|  |              |  |                  |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|  |              |  |                  |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|  |              |  |                  |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|  |              |  |                  |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|  |              | CR 100 15 LOT  |                  |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Chg |                  |           |          |
|  |              | 10-100 MUSKINGUM WATERSHED CONSER                              |                  |        | 0.00       | 0.00     | 1.00         | 0.00    | 1.00     | 0.00    | Pen |                  |           |          |
|  |              |  |                  |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|  |              |  |                  |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|  |              |  |                  |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|  |              |  |                  |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Bal | 683.16           |           |          |
|  |              |  |                  |        | 0.00       | 0.00     | 341.58       | 0.00    | 341.58   | 0.00    |     |                  |           |          |
| 28-00712-000   |              | 500<br>1,690   | 0.1200<br>0      | 1,690  | 0.00       | 0.00     | 48.86        | 0.00    | 48.86    | 0.00    | Chg |                  |           | 037126-5 |
| BAER ROBERT M TRUSTEE & JUDITH COHEN-BAER TRUSTEE<br>3571 SANFORD AVE<br>STOW OH 44224-4122            |              | LOT 6 OAK GROVE PARK ALLOT I<br>R15 T20 S25 .1200A W-30B       |                  |        | 0.00       | 0.00     | -10.32       | 0.00    | -10.32   | 0.00    | Cre |                  |           |          |
|  |              |  |                  |        | 0.00       | 0.00     | -3.28        | 0.00    | -3.28    | 0.00    | Nbc |                  |           |          |
|  |              |  |                  |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
|  |              |  |                  |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|  |              |  |                  |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|  |              |  |                  |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|  |              |  |                  |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|  |              | CR 100 6 LOT   |                  |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Chg |                  |           |          |
|  |              | 10-100 MUSKINGUM WATERSHED CONSER                              |                  |        | 0.00       | 0.00     | 1.00         | 0.00    | 1.00     | 0.00    | Pen |                  |           |          |
|  |              |  |                  |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|  |              |  |                  |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|  |              |  |                  |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|  |              |  |                  |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Bal | 72.52            |           |          |
|  |              |  |                  |        | 0.00       | 0.00     | 36.26        | 0.00    | 36.26    | 0.00    |     |                  |           |          |
| 28-00060-002   |              | 122<br>10 CAUV   | 0.1060<br>0      | 10     | 0.00       | 0.00     | 0.30         | 0.00    | 0.30     | 0.00    | Chg |                  |           | 047681-2 |
| BAKER CABOT A CO-TRUSTEE & MICHELLE T CO-TRUSTEE<br>14960 TOWNSHIP ROAD 464<br>LAKEVILLE OH 44638-9426 |              | R15 T19 S3 .106AC<br>W-18                                      |                  |        | 0.00       | 0.00     | -0.04        | 0.00    | -0.04    | 0.00    | Cre |                  |           |          |
|  |              |  |                  |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Nbc |                  |           |          |
|  |              |  |                  |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
|  |              |  |                  |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|  |              |  |                  |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|  |              |  |                  |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|  |              | TR 464   |                  |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|  |              |  |                  |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|  |              |  |                  |        | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Bal | 0.52             |           |          |
|  |              |  |                  |        | 0.00       | 0.00     | 0.26         | 0.00    | 0.26     | 0.00    |     |                  |           |          |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr     | Total  | Prior<br>Delq  | Delq<br>Adj  | December<br>Tax  | Tax<br>Adj   | June<br>Tax  | Tax<br>Adj   |                  | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--|-----------------|---|-------------------|--------|--|--|--|--|--|--|------------------|------------------------|--------------|------------|
| Current Name/Address   |                 | Legal Description/Location Address  |                   |        |  |  |  |  |  |  |                  |                        |              |            |
| 28-00072-007   |                 | 110<br>460 CAUV   | 5.8250<br>0       | 460    | 0.00   | 0.00   | 13.33<br>-2.81<br>-0.89<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 13.33<br>-2.81<br>-0.89<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                  |                        |              | 047679-6   |
| BAKER CABOT A CO-TRUSTEE & MICHELLE T CO-TRUSTEE<br>14960 TOWNSHIP ROAD 464<br>LAKEVILLE OH 44638-9426 |                 | R15 T19 S3 5.825AC<br>COMB & RES 9/2/2020<br>W-18   |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         |                  | 0.00<br>19.26          |              |            |
| 28-00264-001   |                 | 110<br>50 CAUV  | 0.7500<br>0       | 50     | 0.00   | 0.00   | 1.45<br>-0.31<br>-0.07<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 1.45<br>-0.31<br>-0.07<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         |                  |                        |              | 047682-0   |
| BAKER CABOT A CO-TRUSTEE & MICHELLE T CO-TRUSTEE<br>14960 TOWNSHIP ROAD 464<br>LAKEVILLE OH 44638-9426 |                 | R15 T19 S3 .75AC<br>RES 9/2/2020<br>W-18  |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         |                  | 0.00<br>2.14           |              |            |
| 28-00276-001   |                 | 110<br>10 CAUV  | 0.0980<br>0       | 10     | 0.00   | 0.00   | 0.30<br>-0.04<br>-0.01<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.30<br>-0.04<br>-0.01<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         |                  |                        |              | 047680-4   |
| BAKER CABOT A CO-TRUSTEE & MICHELLE T CO-TRUSTEE<br>14960 TOWNSHIP ROAD 464<br>LAKEVILLE OH 44638-9426 |                 | R15 T19 S3 .098AC<br>W-18<br>CR 22  |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         |                  | 0.00<br>0.50           |              |            |
| 28-00256-001   | 0-0             | 111<br>16,950 CAUV  | 11.1470<br>73,220 | 90,170 | 0.00   | 0.00   | 2606.83<br>-550.16<br>-175.08<br>0.00<br>-36.81<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,845.78                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 2606.83<br>-550.16<br>-175.08<br>0.00<br>-36.81<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,845.78                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                  |                        |              | 036635-8   |
| BARLOW TIMOTHY L & MOLLY A<br>13769 TOWNSHIP ROAD 465<br>LAKEVILLE OH 44638                            |                 | R15 T19 S1 11.147 W-28<br>13769 TR 473<br>LAKEVILLE OH 44638<br>10-100 MUSKINGUM WATERSHED CONSER |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                               |  | 0.00<br>3,691.56 |                        |              |            |
| 28-00067-006   |                 | 599<br>1,600  | 0.5430<br>980     | 2,580  | 0.00   | 0.00   | 74.61<br>-15.73<br>-5.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>53.88                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 74.61<br>-15.73<br>-5.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>53.88                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                  |                        |              | 046778-7   |
| BARNES JANET M<br>14034 STATE ROUTE 39<br>LAKEVILLE OH 44638-9747                                      |                 | R15 T19 S14 .543AC<br>W-21<br>SR 39   |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         |                  | 0.00<br>107.76         |              |            |
| 28-00272-000   |                 | 511<br>8,500<br>9,800 Hms   | 0.9060<br>23,030  | 31,530 | 0.00   | 0.00   | 911.54<br>-192.38<br>-61.22<br>-199.72<br>-13.35<br>0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>445.87 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 911.54<br>-192.38<br>-61.22<br>-199.72<br>-13.35<br>0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>445.87 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                  |                        |              | 036669-9   |
| BARNES JANET M<br>14034 STATE ROUTE 39<br>LAKEVILLE OH 44638-9747                                      |                 | R15 T19 S14 SPT, E HALF<br>NE .90600A W-21<br>14034 SR 39<br>10-100 MUSKINGUM WATERSHED CONSER    |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                       |  | 0.00<br>891.74   |                        |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |               |        |               |             |                 |            |             |            |     |                        |              |            |
| 28-00122-017         | 0-0             | 511                                | 5.0000        |        | 0.00          | 0.00        | 2150.37         | 0.00       | 2150.37     | 0.00       | Chg |                        |              | 036485-3   |
|                      |                 | 21,980                             | 52,400        | 74,380 | 0.00          | 0.00        | -453.81         | 0.00       | -453.81     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | -144.44         | 0.00       | -144.44     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R15 T19 S2 W PT SW 5.00A           |               |        | 0.00          | 0.00        | -25.21          | 0.00       | -25.21      | 0.00       | Ooc |                        |              |            |
|                      |                 | W-23                               |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | 7490 TR 466                        |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 1,527.91        | 0.00       | 1,527.91    | 0.00       | Bal | 3,055.82               |              |            |
| 28-60159-002         | 0-0             | 501                                | 0.0820        |        | 16.06         | 0.00        | 4.93            | 0.00       | 4.93        | 0.00       | Chg |                        | 09/11/24     | 037474-9   |
|                      |                 | 170                                | 0             | 170    | 0.00          | 0.00        | -1.04           | 0.00       | -1.04       | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | -0.33           | 0.00       | -0.33       | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R15W T19N SW S5                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | .082 ACRES (PART OF 6.651          |               |        | 0.76          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | ACRES WITH BALANCE 6.569A          |               |        | 0.46          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 | ON 27-00049.000) W-8               |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |        | 17.28         | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 17.28                  |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 3.56            | 0.00       | 3.56        | 0.00       | Bal | 7.12                   |              |            |
| 28-00007-000         |                 | 511                                | 0.1560        |        | 0.00          | 0.00        | 367.21          | 0.00       | 367.21      | 0.00       | Chg |                        |              | 036286-9   |
|                      |                 | 5,800                              | 6,900         | 12,700 | 0.00          | 0.00        | -77.49          | 0.00       | -77.49      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | -24.67          | 0.00       | -24.67      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | #16 LAKEVILLE VILLAGE              |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | (AKA LOT 7 KOPP'S ADD)             |               |        | 0.00          | 0.00        | -6.16           | 0.00       | -6.16       | 0.00       | Pen |                        |              |            |
|                      |                 | R15 T20 S26 .156A W-30G            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 259.89          | 0.00       | 259.89      | 0.00       | Bal | 519.78                 |              |            |
| 28-00277-003         |                 | 511                                | 4.0000        |        | 0.00          | 0.00        | 2804.01         | 0.00       | 2804.01     | 0.00       | Chg |                        |              | 036681-4   |
|                      |                 | 18,830                             | 78,160        | 96,990 | 0.00          | 0.00        | -591.73         | 0.00       | -591.73     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | -188.35         | 0.00       | -188.35     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R15 T19 S3 PT SE 4.000A            |               |        | 0.00          | 0.00        | -39.78          | 0.00       | -39.78      | 0.00       | Ooc |                        |              |            |
|                      |                 | W-18                               |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 | 7629 TR 466                        |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 1,985.15        | 0.00       | 1,985.15    | 0.00       | Bal | 3,970.30               |              |            |
| 28-00322-000         | 0-0             | 510                                | 0.0000        |        | 0.00          | 0.00        | 804.58          | 0.00       | 804.58      | 0.00       | Chg |                        |              | 036732-6   |
|                      |                 | 6,020                              | 21,810        | 27,830 | 0.00          | 0.00        | -169.79         | 0.00       | -169.79     | 0.00       | Cre |                        |              |            |
|                      |                 | 9,800 Hms                          |               |        | 0.00          | 0.00        | -54.05          | 0.00       | -54.05      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | -199.72         | 0.00       | -199.72     | 0.00       | Hms |                        |              |            |
|                      |                 | LAKEVILLE VILLAGE LOT 45           |               |        | 0.00          | 0.00        | -13.50          | 0.00       | -13.50      | 0.00       | Ooc |                        |              |            |
|                      |                 | (AKA LOT 3 KOPP'S ADD)             |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | W-25A                              |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 368.52          | 0.00       | 368.52      | 0.00       | Bal | 737.04                 |              |            |







2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 28-60152-000         | 0-0             | 499                                | 1.6000        | 0       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 037466-1   |
|                      |                 | 0                                  | 0             |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 17.00           | 0.00       | 17.00       | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 17.00           | 0.00       | 17.00       | 0.00       | Bal | 34.00                  |              |            |
| 28-60152-000         | 0-0             | 650                                | 1.6000        | 398,440 | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 037466-1   |
|                      |                 | 19,600                             | 378,840       |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |
| 28-00343-000         | 0-0             | 499                                | 0.0000        | 0       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 036756-4   |
|                      |                 | 0                                  | 0             |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 3.00            | 0.00       | 3.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 3.00            | 0.00       | 3.00        | 0.00       | Bal | 6.00                   |              |            |
| 28-00343-000         | 0-0             | 650                                | 0.0000        | 2,740   | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 036756-4   |
|                      |                 | 570                                | 2,170         |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |
| 28-00344-000         | 0-0             | 400                                | 0.0000        | 0       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 036757-1   |
|                      |                 | 0                                  | 0             |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Bal | 2.00                   |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land  | Acres<br>Impr      | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |   | Amt<br>Paid<br>Bal Due   | Pay<br>Dates | Acct<br>No |
|---|-----------------|--|--------------------|--------|---------------|-------------|-----------------|------------|-------------|------------|---|--------------------------|--------------|------------|
| Current Name/Address  |                 | Legal Description/Location Address   |                    |        |               |             |                 |            |             |            |   |                          |              |            |
| 28-00344-000  | 0-0             | 650<br>1,650   | 0.0000<br>0        | 1,650  | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre  |                          |              | 036757-1   |
| BOARD OF EDUCATION WEST HOLMES LOCAL SCHOOL<br>DISTR<br>28 W JACKSON STREET<br>MILLERSBURG OH 44654 |                 | LOT 5 LAKEVILLE VLG W-25A<br>SR 226 5 LOT  |                    |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br>0.00             |              |            |
| 28-00145-000  |                 | 199<br>21,340 CAUV   | 80.0000<br>4,730   | 26,070 | 0.00          | 0.00        | 753.71          | 0.00       | 753.71      | 0.00       | Chg<br>Cre  |                          |              | 036505-8   |
| BOYLAN HILL LLC<br>7726 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638-9726                                |                 | R15 T19 S1 W HALF NW<br>80.000A W-28<br>TR 470<br>10-100 MUSKINGUM WATERSHED CONSER                                  |                    |        | 0.00          | 0.00        | -159.06         | 0.00       | -159.06     | 0.00       | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00<br>0.00<br>1,090.02 |              |            |
| 28-00146-000  |                 | 110<br>1,440 CAUV  | 18.4890<br>0       | 1,440  | 0.00          | 0.00        | 41.64           | 0.00       | 41.64       | 0.00       | Chg<br>Cre  |                          |              | 036506-6   |
| BOYLAN HILL LLC<br>7726 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638-9726                                |                 | R15 T19 S1 W PT SW<br>18.489A COMB RES 06/25/2015<br>W-28  |                    |        | 0.00          | 0.00        | -8.79           | 0.00       | -8.79       | 0.00       | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br>60.14            |              |            |
| 28-00148-001  |                 | 111<br>46,450 CAUV   | 157.5370<br>40,110 | 86,560 | 0.00          | 0.00        | 2502.44         | 0.00       | 2502.44     | 0.00       | Chg<br>Cre  |                          |              | 042308-5   |
| BOYLAN HILL LLC<br>7726 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638-9726                                |                 | R15 T19 S2 157.537 A<br>COMB RES 06/25/2015 W-23<br>7915 SR 179  |                    |        | 0.00          | 0.00        | -528.12         | 0.00       | -528.12     | 0.00       | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br>3,612.48         |              |            |
| 28-00320-000  | 0-0             | 510<br>8,520   | 0.5320<br>22,720   | 31,240 | 0.00          | 0.00        | 903.16          | 0.00       | 903.16      | 0.00       | Chg<br>Cre  |                          |              | 036730-1   |
| BRADLEY GARY D JR<br>14058 STATE ROUTE 226<br>LAKEVILLE OH 44638                                    |                 | NEPT LOT 16 .009A & EPT<br>LOT 17 .523A = .532A TOTL<br>W-25A LAKEVILLE VILLAGE<br>10-100 MUSKINGUM WATERSHED CONSER |                    |        | 0.00          | 0.00        | -190.59         | 0.00       | -190.59     | 0.00       | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00<br>1,275.52         |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number   | BK-PG<br>BK/FRC     | Class<br>Land   | Acres<br>Impr    | Total  | Prior<br>Delq   | Delq<br>Adj  | December<br>Tax  | Tax<br>Adj   | June<br>Tax  | Tax<br>Adj   |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|---|---------------------|---|------------------|--------|---|--|--|--|--|--|---|------------------------|----------------------|------------|
| Current Name/Address  |                     | Legal Description/Location Address  |                  |        |   |  |  |  |  |  |   |                        |                      |            |
| 28-00029-001  | 0-0                 | 599<br>5,850  | 1.8580<br>980    | 6,830  | 0.00  | 0.00   | 197.48<br>-41.67<br>-13.26   | 0.00<br>0.00<br>0.00   | 197.48<br>-41.67<br>-13.26   | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc   |                        |                      | 036306-4   |
| BREITENBUCHER HELEN J<br>14620 TOWNSHIP ROAD 467<br>LAKEVILLE OH 44638              |                     | R15W T19N S10 NE 1.858A<br>W-17<br>TR 467<br>10-100 MUSKINGUM WATERSHED CONSER                    |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                      | 0.00                   |                      |            |
| 28-00028-000  | 0-0                 | 511<br>10,970<br>9,800 Hms  | 1.5030<br>36,190 | 47,160 | 0.00  | 0.00   | 1363.40<br>-287.72<br>-91.57   | 0.00<br>0.00<br>0.00   | 1363.40<br>-287.72<br>-91.57   | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc   |                        |                      | 036304-8   |
| BREITENBUCHER HELEN JEAN & HELEN J<br>14620 TOWNSHIP ROAD 467<br>LAKEVILLE OH 44638 |                     | R15 T19 S10 NWCOR E HALF<br>NE 1.50300A W-17<br>14620 TR 467<br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal        | 0.00                   |                      |            |
| 28-00094-000  | 0-0<br>Sheriff Sale | 561<br>0  | 0.6120<br>0      | 0      | 345.79  | 0.00   | 0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc   |                        | 10/17/24             | 036431-5   |
| BREITENBUCHER WILLIAM<br>7361 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638-9436          |                     | R15 T19 S11 SWPT NW<br>.612A W-22<br>7340 TR 466  |                  |        | 0.00<br>18.44<br>0.00<br>364.23<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 364.23<br>0.00         |                      |            |
| 28-00094-000  | 0-0<br>Sheriff Sale | 599<br>4,860  | 0.6120<br>250    | 5,110  | 1153.96   | 0.00   | 147.76<br>-31.17<br>-9.92  | 0.00<br>0.00<br>0.00   | 147.76<br>-31.17<br>-9.92  | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc   |                        | 10/17/24             | 036431-5   |
| BREITENBUCHER WILLIAM<br>7361 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638-9436          |                     | R15 T19 S11 SWPT NW<br>.612A W-22<br>7340 TR 466<br>10-100 MUSKINGUM WATERSHED CONSER             |                  |        | 0.00<br>22.40<br>49.59<br>0.00<br>40.25<br>0.22<br>2.03<br>0.00<br>1,268.45<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 1,268.45<br>0.00       |                      |            |
| 28-00095-007  | 0-0                 | 100<br>2,190  | 1.4300<br>0      | 2,190  | 0.00  | 0.00   | 63.34<br>-13.37<br>-4.26   | 0.00<br>0.00<br>0.00   | 63.34<br>-13.37<br>-4.26   | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc   |                        | 12/17/24<br>11/15/24 | 036439-7   |
| BREITENBUCHER WILLIAM<br>7361 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638-9436          |                     | R15 T19 S11 1.43A W-22<br>TR 466  |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                      | 17.78<br>73.64         |                      |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land                           | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--|-----------------|---|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address   |                 | Legal Description/Location Address      |               |        |               |             |                 |            |             |            |     |                        |              |            |
| 28-00029-000   | 0-0             | 101                                     | 76.6390       | 0      | 12548.58      | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        | 10/15/24     | 036305-6   |
|  | Sheriff Sale    | 0                                       | 0             |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        | 09/16/24     |            |
|  |                 |   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        | 08/15/24     |            |
|  |                 |   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| BREITENBUCHER WILLIAM H & REBECCA ANN<br>7135 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638-9748 |                 | R15 T19 S10 E HALF NE<br>76.63900A W-17 |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|  |                 | 7361 TR 466                             |               |        | 669.25        | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 | 10-100 MUSKINGUM WATERSHED CONSER       |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |   |               |        | 22.81         | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|  |                 |   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |   |               |        | 1.21          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |   |               |        | 2,854.68      | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 2,854.68               |              |            |
|  |                 |   |               |        | 10,363.15     | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 10,387.17              |              |            |
| 28-00029-000   | 0-0             | 111                                     | 76.6390       | 68,890 | 6443.63       | 0.00        | 1991.61         | 0.00       | 1991.61     | 0.00       | Chg |                        | 10/15/24     | 036305-6   |
|  | Sheriff Sale    | 38,050 CAUV                             | 30,840        |        | 0.00          | 0.00        | -420.31         | 0.00       | -420.31     | 0.00       | Cre |                        | 09/16/24     |            |
|  |                 |   |               |        | 0.00          | 0.00        | -133.75         | 0.00       | -133.75     | 0.00       | Nbc |                        | 08/15/24     |            |
|  |                 |   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| BREITENBUCHER WILLIAM H & REBECCA ANN<br>7135 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638-9748 |                 | R15 T19 S10 E HALF NE<br>76.63900A W-17 |               |        | 299.28        | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|  |                 | 7361 TR 466                             |               |        | 184.04        | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 | 10-100 MUSKINGUM WATERSHED CONSER       |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |   |               |        | 9.16          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|  |                 |   |               |        | 0.22          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |   |               |        | 0.38          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|  |                 |   |               |        | 6,926.95      | 0.00        | 1,425.50        | 0.00       | 1,425.50    | 0.00       | Bal | 9,787.71               |              |            |
| 28-00094-001   | 0-0             | 561                                     | 0.5000        | 5,290  | 1493.77       | 0.00        | 152.94          | 0.00       | 152.94      | 0.00       | Chg |                        |              | 036432-3   |
|  | Sheriff Sale    | 4,690                                   | 600           |        | 0.00          | 0.00        | -32.27          | 0.00       | -32.27      | 0.00       | Cre |                        |              |            |
|  |                 |   |               |        | 0.00          | 0.00        | -10.27          | 0.00       | -10.27      | 0.00       | Nbc |                        |              |            |
|  |                 |   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| BREITENBUCHER WILLIAM H & REBECCA ANN<br>7135 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638-9748 |                 | R15 T19 S11 SWPT NW .500A<br>W-22       |               |        | 23.20         | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|  |                 | 7340 TR 466                             |               |        | 67.30         | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |   |               |        | 92.56         | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 92.56                  |              |            |
|  |                 |   |               |        | 1,491.71      | 0.00        | 110.40          | 0.00       | 110.40      | 0.00       | Bal | 1,712.51               |              |            |
| 28-60013-000   | 0-0             | 500                                     | 0.0000        | 640    | 0.00          | 0.00        | 18.51           | 0.00       | 18.51       | 0.00       | Chg |                        |              | 037324-1   |
|  |                 | 640                                     | 0             |        | 0.00          | 0.00        | -3.91           | 0.00       | -3.91       | 0.00       | Cre |                        |              |            |
|  |                 |   |               |        | 0.00          | 0.00        | -1.23           | 0.00       | -1.23       | 0.00       | Nbc |                        |              |            |
|  |                 |   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| BRICKER CATHERINE AMELIA & CHRISTOPHER S ETAL<br>27429 EMERY RD<br>CLEVELAND OH 44128-5717 |                 | LAKELAND BEACH S. D. LOT<br>202 W-30A   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|  |                 | CR 100 202 LOT                          |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 | 10-100 MUSKINGUM WATERSHED CONSER       |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Int |                        |              |            |
|  |                 |   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|  |                 |   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |   |               |        | 0.00          | 0.00        | 0.93            | 0.00       | 0.00        | 0.00       | Pd  | 0.93                   |              |            |
|  |                 |   |               |        | 0.00          | 0.00        | 13.44           | 0.00       | 14.37       | 0.00       | Bal | 27.81                  |              |            |
| 28-60009-000   | 0-0             | 500                                     | 0.0000        | 640    | 0.00          | 0.00        | 18.51           | 0.00       | 18.51       | 0.00       | Chg |                        |              | 037320-1   |
|  |                 | 640                                     | 0             |        | 0.00          | 0.00        | -3.91           | 0.00       | -3.91       | 0.00       | Cre |                        |              |            |
|  |                 |   |               |        | 0.00          | 0.00        | -1.23           | 0.00       | -1.23       | 0.00       | Nbc |                        |              |            |
|  |                 |   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| BRICKER CHRISTOPHER S & ROBERT JAMES ETAL<br>27429 EMERY RD<br>CLEVELAND OH 44128-5717     |                 | LAKELAND BEACH S. D. LOT<br>198 W-30A   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|  |                 | CR 100 198 LOT                          |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 | 10-100 MUSKINGUM WATERSHED CONSER       |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Int |                        |              |            |
|  |                 |   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|  |                 |   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |   |               |        | 0.00          | 0.00        | 0.93            | 0.00       | 0.00        | 0.00       | Pd  | 0.93                   |              |            |
|  |                 |   |               |        | 0.00          | 0.00        | 13.44           | 0.00       | 14.37       | 0.00       | Bal | 27.81                  |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr   | Total | Prior<br>Delq | Delq<br>Adj | December<br>Tax  | Tax<br>Adj   | June<br>Tax  | Tax<br>Adj   |  | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--|-----------------|---|-----------------|-------|---------------|-------------|--|--|--|--|--|------------------------|--------------|------------|
| Current Name/Address   |                 | Legal Description/Location Address  |                 |       |               |             |  |  |  |  |  |                        |              |            |
| 28-60011-000   | 0-0             | 500<br>640  | 0.0000<br>0     | 640   | 0.00          | 0.00        | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                        | 037322-6     |            |
| BRICKER JULIA J & CHRISTOPHER S ETAL<br>27429 EMERY RD<br>CLEVELAND OH 44128-5717          |                 | LAKELAND BEACH S. D. LOT<br>200 W-30A<br><br>CR 100 200 LOT<br>10-100 MUSKINGUM WATERSHED CONSER  |                 |       |               |             |  |  |  |  |  | 0.83<br>27.91          |              |            |
| 28-60010-000   | 0-0             | 500<br>640  | 0.0000<br>0     | 640   | 0.00          | 0.00        | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |  |                        | 037321-8     |            |
| BRICKER JULIA J & ROBERT JAMES ETAL<br>27429 EMERY RD<br>CLEVELAND OH 44128-5717           |                 | LAKELAND BEACH S. D. LOT<br>199 W-30A<br><br>CR 100 199 LOT                                       |                 |       |               |             |  |  |  |  |  | 0.93<br>25.81          |              |            |
| 28-60002-014   | 0-0             | 500<br>1,460  | 0.4620<br>0     | 1,460 | 0.00          | 0.00        | 42.24<br>-8.91<br>-2.84<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 42.24<br>-8.91<br>-2.84<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |  |                        | 037270-7     |            |
| BRICKER ROBERT J & CATHERINE A & DONNA J ETAL<br>27429 EMERY RD<br>CLEVELAND OH 44128-5717 |                 | N-LAKELAND BEACH S. D.<br>OUTLOT 1 .462A W-30A<br><br>CR 100<br>10-100 MUSKINGUM WATERSHED CONSER |                 |       |               |             |  |  |  |  |  | 1.97<br>61.01          |              |            |
| 28-00660-000   | 0-0             | 500<br>640  | 0.0000<br>0     | 640   | 0.00          | 0.00        | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |  |                        | 037075-3     |            |
| BRICKER ROBERT J & CHRISTOPHER S<br>27429 EMERY RD<br>CLEVELAND OH 44128-5717              |                 | LOT 204 LAKELAND BEACH S. D.<br>R15 T20 S25<br>W-30A  |                 |       |               |             |  |  |  |  |  | 0.93<br>25.81          |              |            |
| 28-00661-000   | 0-0             | 599<br>640  | 0.0000<br>2,170 | 2,810 | 0.00          | 0.00        | 81.25<br>-17.14<br>-5.45<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 81.25<br>-17.14<br>-5.45<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |  |                        | 037076-1     |            |
| BRICKER ROBERT J & CHRISTOPHER S<br>27429 EMERY RD<br>CLEVELAND OH 44128-5717              |                 | LOT 205 LAKELAND BEACH S. D.<br>R15 T20 S25<br>W-30A<br><br>10-100 MUSKINGUM WATERSHED CONSER     |                 |       |               |             |  |  |  |  |  | 3.63<br>115.69         |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land  | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax   | Tax<br>Adj   | June<br>Tax  | Tax<br>Adj   |  | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---|-----------------|--|------------------|--------|---------------|-------------|---|--|--|--|--|------------------------|--------------|------------|
| Current Name/Address  |                 | Legal Description/Location Address   |                  |        |               |             |   |  |  |  |  |                        |              |            |
| 28-00662-000  | 0-0             | 500<br>640   | 0.0000<br>0      | 640    | 0.00          | 0.00        | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.83<br>12.54                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>13.37               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |  |                        | 037077-8     |            |
| BRICKER ROBERT J & CHRISTOPHER S<br>27429 EMERY RD<br>CLEVELAND OH 44128-5717             |                 | LOT 214 LAKELAND BEACH S. D.<br>R15 T20 S25<br>W-30A   |                  |        |               |             |   |  |  |  |  | 0.83<br>25.91          |              |            |
| 28-00663-000  | 0-0             | 500<br>640   | 0.0000<br>0      | 640    | 0.00          | 0.00        | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.83<br>12.54                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>13.37               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |  |                        | 037078-6     |            |
| BRICKER ROBERT J & CHRISTOPHER S<br>27429 EMERY RD<br>CLEVELAND OH 44128-5717             |                 | LOT 215 LAKELAND BEACH S. D.<br>R15 T20 S25<br>W-30A   |                  |        |               |             |   |  |  |  |  | 0.83<br>25.91          |              |            |
| 28-60002-015  | 0-0             | 500<br>1,300   | 0.4120<br>0      | 1,300  | 0.00          | 0.00        | 37.64<br>-7.95<br>-2.52<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.64<br>25.53                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 37.64<br>-7.95<br>-2.52<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>27.17               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |  |                        | 037271-4     |            |
| BRICKER ROBERT J & CHRISTOPHER S<br>27429 EMERY RD<br>CLEVELAND OH 44128-5717             |                 | OL 1 LAKELAND BEACH S. D.<br>R15 T20 S25 .4120AC<br>W-30A  |                  |        |               |             |   |  |  |  |  | 1.64<br>52.70          |              |            |
| 28-60002-046  | 0-0             | 500<br>490   | 0.1540<br>0      | 490    | 0.00          | 0.00        | 14.17<br>-2.99<br>-0.96<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.63<br>9.59                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 14.17<br>-2.99<br>-0.96<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>10.22               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |  |                        | 037302-0     |            |
| BRICKER ROBERT JAMES & CATHERINE AMELIA ETAL<br>27429 EMERY RD<br>CLEVELAND OH 44128-5717 |                 | 17-LAKELAND BEACH S. D.<br>R15 T20 S25 .15400 W-30A<br><br>CR 100                                      |                  |        |               |             |   |  |  |  |  | 0.63<br>19.81          |              |            |
| 28-60012-000  | 0-0             | 500<br>640   | 0.0000<br>0      | 640    | 0.00          | 0.00        | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.93<br>13.44                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>14.37               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |  |                        | 037323-4     |            |
| BRICKER ROBERT JAMES & CATHERINE AMELIA ETAL<br>27429 EMERY RD<br>CLEVELAND OH 44128-5717 |                 | LAKELAND BEACH S. D. LOT<br>201 W-30A<br><br>CR 100 201 LOT<br>10-100 MUSKINGUM WATERSHED CONSER       |                  |        |               |             |   |  |  |  |  | 0.93<br>27.81          |              |            |
| 28-60014-000  | 0-0             | 510<br>5,150   | 0.0000<br>37,730 | 42,880 | 0.00          | 0.00        | 1239.65<br>-261.62<br>-83.26<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>55.24<br>840.53 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1239.65<br>-261.62<br>-83.26<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>895.77 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                        | 037325-9     |            |
| BRICKER ROBERT JAMES & CATHERINE AMELIA ETAL<br>27429 EMERY RD<br>CLEVELAND OH 44128-5717 |                 | LAKELAND BEACH S. D. LOT<br>203 W-30A<br><br>13607 CR 100 203 LOT<br>10-100 MUSKINGUM WATERSHED CONSER |                  |        |               |             |   |  |  |  |  | 55.24<br>1,736.30      |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 28-00033-000         | 0-0             | 511                                | 0.8160        | 54,550  | 0.00          | 0.00        | 1577.06         | 0.00       | 1577.06     | 0.00       | Chg |                        |              | 036319-0   |
|                      |                 | 7,650                              | 46,900        |         |               |             | -332.82         | 0.00       | -332.82     | 0.00       | Cre |                        |              |            |
|                      |                 | 9,800 Hms                          |               |         |               |             | 0.00            | 0.00       | -105.94     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | -199.72     | 0.00       | Hms |                        |              |            |
|                      |                 | R15 T19 S13 NEPT SE                |               |         |               |             | -26.48          | 0.00       | -26.48      | 0.00       | Ooc |                        |              |            |
|                      |                 | .8160A W-26                        |               |         | 94.30         | -94.30      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | 6689 SR 514                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 19.00           | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 894.10          | 0.00       | 913.10      | 0.00       | Pd  | 19.00                  |              |            |
|                      |                 |                                    |               |         |               |             |                 |            |             |            | Bal | 1,807.20               |              |            |
| 28-00034-000         | 0-0             | 599                                | 0.7320        | 3,840   | 0.00          | 0.00        | 111.02          | 0.00       | 111.02      | 0.00       | Chg |                        |              | 036320-4   |
|                      |                 | 3,450                              | 390           |         |               |             | -23.44          | 0.00       | -23.44      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | -7.46       | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R15 T19 S13 NEPT SE                |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | .7320A W-26                        |               |         | 8.18          | -8.18       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | SR 514                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 80.12           | 0.00       | 80.12       | 0.00       | Bal | 160.24                 |              |            |
| 28-00047-000         | 0-0             | 190                                | 15.0480       | 22,880  | 0.00          | 0.00        | 661.45          | 0.00       | 661.45      | 0.00       | Chg |                        |              | 036333-0   |
|                      |                 | 21,410                             | 1,470         |         |               |             | -139.59         | 0.00       | -139.59     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | -44.44      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R15 T19 S13 NE PT SE               |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | 15.048A W-26 RES 7/23/12           |               |         | 48.68         | -48.68      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | SR 514                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 478.42          | 0.00       | 478.42      | 0.00       | Bal | 956.84                 |              |            |
| 28-00766-003         | 0-0             | 111                                | 12.0510       | 126,490 | 0.00          | 0.00        | 3656.83         | 0.00       | 3656.83     | 0.00       | Chg |                        | 12/17/24     | 037174-6   |
|                      |                 | 13,510 CAUV                        | 112,980       |         |               |             | -771.71         | 0.00       | -771.71     | 0.00       | Cre |                        | 11/15/24     |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | -245.62     | 0.00       | Nbc |                        | 10/15/24     |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        | 09/16/24     |            |
|                      |                 | R15 T19 S13 NW PT SE               |               |         |               |             | -53.73          | 0.00       | -53.73      | 0.00       | Ooc |                        | 08/15/24     |            |
|                      |                 | 12.051A TM W-26                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | 6563 SR 514                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 1,000.00        | 0.00       | 0.00        | 0.00       | Pd  | 1,000.00               |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 1,586.77        | 0.00       | 2,586.77    | 0.00       | Bal | 4,173.54               |              |            |
| 28-00047-003         | 0-0             | 110                                | 5.8240        | 700     | 0.00          | 0.00        | 20.29           | 0.00       | 20.29       | 0.00       | Chg |                        |              | 041289-2   |
|                      |                 | 700 CAUV                           | 0             |         |               |             | -4.26           | 0.00       | -4.26       | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | -1.38       | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R15 T19 S13 NE PT SE               |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | 5.824A W-26                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | SR 514                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 0.00        | 0.00       | Pd  | 1.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 14.65           | 0.00       | 15.65       | 0.00       | Bal | 30.30                  |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 28-00261-001         | 0-0             | 511                                | 8.0000        | 131,880 | 0.00          | 0.00        | 3812.65         | 0.00       | 3812.65     | 0.00       | Chg |                        |              | 036641-1   |
|                      |                 | 29,260                             | 102,620       |         |               |             | -804.61         | 0.00       | -804.61     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | -256.10     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R15 T19 S1 8.00A W-28              |               |         |               |             | -38.15          | 0.00       | -38.15      | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | 13639 TR 473                       |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 | LAKEVILLE OH 44638                 |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 2,714.79        | 0.00       | 2,714.79    | 0.00       | Bal | 5,429.58               |              |            |
| 28-00223-002         | 0-0             | 511                                | 2.6220        | 135,140 | 0.00          | 0.00        | 3906.94         | 0.00       | 3906.94     | 0.00       | Chg |                        |              | 036586-2   |
|                      |                 | 14,490                             | 120,650       |         |               |             | -824.51         | 0.00       | -824.51     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | -262.43     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R15 T20 S35 S PT NW                |               |         |               |             | -61.58          | 0.00       | -61.58      | 0.00       | Ooc |                        |              |            |
|                      |                 | 2.622A W-24                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 | 14325 TR 465                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 2,759.42        | 0.00       | 2,759.42    | 0.00       | Bal | 5,518.84               |              |            |
| 28-00035-000         | 0-0             | 190                                | 5.0000        | 16,910  | 0.00          | 0.00        | 488.91          | 0.00       | 488.91      | 0.00       | Chg |                        |              | 036321-1   |
|                      |                 | 15,510                             | 1,400         |         |               |             | -103.20         | 0.00       | -103.20     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | -32.83      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R15 T20 S35 NWPT SE                |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | 5.0000A W-24                       |               |         | 35.98         | -35.98      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 | 8200 SR 179                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 353.88          | 0.00       | 353.88      | 0.00       | Bal | 707.76                 |              |            |
| 28-00087-000         | 0-0             | 101                                | 5.0710        | 108,540 | 0.00          | 0.00        | 3137.93         | 0.00       | 3137.93     | 0.00       | Chg |                        |              | 036403-2   |
|                      |                 | 15,610                             | 92,930        |         |               |             | -662.21         | 0.00       | -662.21     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | -210.76     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R15 T20 S35 NWCOR SE               |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | 5.0710A W-24 RES 11/30/01          |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 | 8240 SR 179                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 2,265.96        | 0.00       | 2,265.96    | 0.00       | Bal | 4,531.92               |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr      | Total  | Prior<br>Delq  | Delq<br>Adj   | December<br>Tax  | Tax<br>Adj   | June<br>Tax  | Tax<br>Adj   |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---|-----------------|---|--------------------|--------|--|---|--|--|--|--|---|------------------------|--------------|------------|
| Current Name/Address  |                 | Legal Description/Location Address  |                    |        |  |   |  |  |  |  |   |                        |              |            |
| 28-00038-000  |                 | 511<br>10,960<br>9,800 Hms  | 1.5000<br>57,890   | 68,850 | 0.00   | 0.00  | 1990.45<br>-420.05<br>-133.70<br>-199.72<br>-32.52<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 1990.45<br>-420.05<br>-133.70<br>-199.72<br>-32.52<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 036327-7   |
| BURGETT JEREMY L TRUSTEE<br>8375 STATE ROUTE 179<br>LAKEVILLE OH 44638-9703 |                 | R15 T20 S35 NECOR, S<br>HALF NW 1.500A W-24<br><br>8375 SR 179<br>10-100 MUSKINGUM WATERSHED CONSER |                    |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   | 0.00<br>2,410.92       |              |            |
| 28-00084-000  |                 | 199<br>37,990 CAUV  | 116.2520<br>10,990 | 48,980 | 0.00   | 0.00  | 1416.04<br>-298.85<br>-95.11<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 1416.04<br>-298.85<br>-95.11<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 036402-4   |
| BURGETT JEREMY L TRUSTEE<br>8375 STATE ROUTE 179<br>LAKEVILLE OH 44638-9703 |                 | R15 T20 S35 NE PT<br>116.252A MAP W-24<br>COMB & RES 04/23/03                                       |                    |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |   | 0.00<br>2,044.16       |              |            |
| 28-00223-001  |                 | 501<br>18,370   | 6.5300<br>0        | 18,370 | 0.00   | 0.00  | 531.09<br>-112.07<br>-35.69<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 531.09<br>-112.07<br>-35.69<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 036585-4   |
| BURGETT JEREMY L TRUSTEE<br>8375 STATE ROUTE 179<br>LAKEVILLE OH 44638      |                 | R15 T20 S35 S PT NW<br>6.530A TM W-24<br><br>TR 465   |                    |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |   | 0.00<br>766.66         |              |            |
| 28-00001-000  | 0-0             | 511<br>17,850   | 3.6900<br>33,990   | 51,840 | 0.00   | 0.00  | 1498.70<br>-316.29<br>-100.67<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 1498.70<br>-316.29<br>-100.67<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 036280-3   |
| BURGETT RONNIE L<br>14251 STATE ROUTE 226<br>LAKEVILLE OH 44638             |                 | R15 T20 S26 WPT SE<br>3.6900A W-25<br><br>14251 SR 226<br>10-100 MUSKINGUM WATERSHED CONSER         |                    |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |   | 0.00<br>2,165.48       |              |            |
| 28-00110-000  | 0-0             | 511<br>12,620   | 2.0280<br>74,830   | 87,450 | 0.00   | 0.00  | 2528.20<br>-533.55<br>-169.85<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 2528.20<br>-533.55<br>-169.85<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 036452-0   |
| BURGIN ERICKA D<br>14602 TOWNSHIP ROAD 469<br>LAKEVILLE OH 44638-9751       |                 | R15 T19 S3 NE PT SE<br>2.028A W-18<br><br>14602 TR 469<br>10-100 MUSKINGUM WATERSHED CONSER         |                    |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 186.08<br>-186.08<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   | 0.00<br>3,651.60       |              |            |



2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|------------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                  |        |               |             |                 |            |             |            |     |                        |              |            |
| 28-60003-000         |                 | 510<br>5,150                       | 0.0000<br>44,140 | 49,290 | 0.00          | 0.00        | 1424.98         | 0.00       | 1424.98     | 0.00       | Chg |                        |              | 037314-8   |
|                      |                 |                                    |                  |        |               |             | -300.74         | 0.00       | -300.74     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | -95.71          | 0.00       | -95.71      | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 2,059.06               |              |            |
|                      |                 |                                    |                  |        |               |             | 1,029.53        | 0.00       | 1,029.53    | 0.00       |     |                        |              |            |
| 28-60004-000         |                 | 500<br>640                         | 0.0000<br>0      | 640    | 0.00          | 0.00        | 18.51           | 0.00       | 18.51       | 0.00       | Chg |                        |              | 037315-6   |
|                      |                 |                                    |                  |        |               |             | -3.91           | 0.00       | -3.91       | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | -1.23           | 0.00       | -1.23       | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 26.74                  |              |            |
|                      |                 |                                    |                  |        |               |             | 13.37           | 0.00       | 13.37       | 0.00       |     |                        |              |            |
| 28-60005-000         |                 | 500<br>640                         | 0.0000<br>0      | 640    | 0.00          | 0.00        | 18.51           | 0.00       | 18.51       | 0.00       | Chg |                        |              | 037316-4   |
|                      |                 |                                    |                  |        |               |             | -3.91           | 0.00       | -3.91       | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | -1.23           | 0.00       | -1.23       | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 26.74                  |              |            |
|                      |                 |                                    |                  |        |               |             | 13.37           | 0.00       | 13.37       | 0.00       |     |                        |              |            |
| 28-60006-000         |                 | 500<br>640                         | 0.0000<br>0      | 640    | 0.00          | 0.00        | 18.51           | 0.00       | 18.51       | 0.00       | Chg |                        |              | 037317-1   |
|                      |                 |                                    |                  |        |               |             | -3.91           | 0.00       | -3.91       | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | -1.23           | 0.00       | -1.23       | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 26.74                  |              |            |
|                      |                 |                                    |                  |        |               |             | 13.37           | 0.00       | 13.37       | 0.00       |     |                        |              |            |
| 28-60007-000         |                 | 500<br>640                         | 0.0000<br>0      | 640    | 0.00          | 0.00        | 18.51           | 0.00       | 18.51       | 0.00       | Chg |                        |              | 037318-9   |
|                      |                 |                                    |                  |        |               |             | -3.91           | 0.00       | -3.91       | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | -1.23           | 0.00       | -1.23       | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 26.74                  |              |            |
|                      |                 |                                    |                  |        |               |             | 13.37           | 0.00       | 13.37       | 0.00       |     |                        |              |            |
| 28-60008-000         |                 | 500<br>640                         | 0.0000<br>0      | 640    | 0.00          | 0.00        | 18.51           | 0.00       | 18.51       | 0.00       | Chg |                        |              | 037319-7   |
|                      |                 |                                    |                  |        |               |             | -3.91           | 0.00       | -3.91       | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | -1.23           | 0.00       | -1.23       | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 26.74                  |              |            |
|                      |                 |                                    |                  |        |               |             | 13.37           | 0.00       | 13.37       | 0.00       |     |                        |              |            |

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land                                       | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|--|-----------------|---|--------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------------|------------------------|----------------------|------------|
| Current Name/Address   |                 | Legal Description/Location Address                  |                    |         |               |             |                 |            |             |            |            |                        |                      |            |
| 28-00039-001   | 0-0             | 111<br>14,960 CAUV                                  | 61.3260<br>59,960  | 74,920  | 0.00          | 0.00        | 2165.96         | 0.00       | 2165.96     | 0.00       | Chg<br>Cre |                        |                      | 039881-9   |
| BUSH LINDA J<br>13630 COUNTY ROAD 100<br>BIG PRAIRIE OH 44611-9525               |                 | R15 T20 S25 61.326A W-30                            |                    |         |               |             | -457.10         | 0.00       | -457.10     | 0.00       | Nbc        |                        |                      |            |
|  |                 |   |                    |         |               |             | -145.47         | 0.00       | -145.47     | 0.00       | Hms        |                        |                      |            |
|  |                 |   |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |                      |            |
|  |                 |   |                    |         |               |             | -30.54          | 0.00       | -30.54      | 0.00       | Pen        |                        |                      |            |
|  |                 |   |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |                      |            |
|  |                 |   |                    |         |               |             | 163.38          | -163.38    | 0.00        | 0.00       | Unc        |                        |                      |            |
|  |                 |   |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 0.00                   |                      |            |
|  |                 |   |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal        | 3,065.70               |                      |            |
| 28-00172-003   | 0-0             | 100<br>380  | 0.2840<br>0        | 380     | 0.00          | 0.00        | 11.03           | 0.00       | 11.03       | 0.00       | Chg<br>Cre |                        |                      | 039884-8   |
| BUSH LINDA J<br>13630 COUNTY ROAD 100<br>BIG PRAIRIE OH 44611                    |                 | R15 T20 S25 0.284A W-30 #46                         |                    |         |               |             | -2.34           | 0.00       | -2.34       | 0.00       | Nbc        |                        |                      |            |
|  |                 |   |                    |         |               |             | -0.73           | 0.00       | -0.73       | 0.00       | Hms        |                        |                      |            |
|  |                 |   |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |                      |            |
|  |                 |   |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |                      |            |
|  |                 |   |                    |         |               |             | 0.82            | -0.82      | 0.00        | 0.00       | Int        |                        |                      |            |
|  |                 |   |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |                      |            |
|  |                 |   |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 0.00                   |                      |            |
|  |                 |   |                    |         |               |             | 0.00            | 0.00       | 7.96        | 7.96       | Bal        | 15.92                  |                      |            |
| 28-00355-000   |                 | 510<br>5,830  | 0.1640<br>2,910    | 8,740   | 76.51         | 0.00        | 252.71          | 0.00       | 252.71      | 0.00       | Chg<br>Cre |                        |                      | 036766-7   |
| BUTCHER KAREN V<br>8560 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638-9723            |                 | EPT LOT 8 LAKEVILLE<br>VILLAGE R15 T20 S26<br>W-25A |                    |         |               |             | -53.33          | 0.00       | -53.33      | 0.00       | Nbc        |                        |                      |            |
|  |                 |   |                    |         |               |             | -16.98          | 0.00       | -16.98      | 0.00       | Hms        |                        |                      |            |
|  |                 |   |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |                      |            |
|  |                 |   |                    |         |               |             | 7.66            | 0.00       | 7.66        | 0.00       | Pen        |                        |                      |            |
|  |                 |   |                    |         |               |             | 2.24            | 0.00       | 2.24        | 0.00       | Int        |                        |                      |            |
|  |                 |   |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |                      |            |
|  |                 |   |                    |         |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg        |                        |                      |            |
|  |                 |   |                    |         |               |             | 0.10            | 0.00       | 0.10        | 0.00       | Pen        |                        |                      |            |
|  |                 |   |                    |         |               |             | 0.03            | 0.00       | 0.03        | 0.00       | Int        |                        |                      |            |
|  |                 |   |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |                      |            |
|  |                 |   |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 0.00                   |                      |            |
|  |                 |   |                    |         |               |             | 86.41           | 0.00       | 86.41       | 0.00       | Bal        | 454.34                 |                      |            |
| 28-00737-000   |                 | 501<br>6,300  | 2.0000<br>0        | 6,300   | 0.00          | 0.00        | 182.19          | 0.00       | 182.19      | 0.00       | Chg<br>Cre |                        | 12/17/24<br>11/15/24 | 037145-4   |
| BUTTS GLORIA J & KENNETH R ARNHOLT<br>1231 SUNNYVIEW LN<br>WOOSTER OH 44691-9704 |                 | R15 T19 S13 NW COR NW<br>2.000A W-26                |                    |         |               |             | -38.45          | 0.00       | -38.45      | 0.00       | Nbc        |                        | 10/15/24             |            |
|  |                 |   |                    |         |               |             | -12.23          | 0.00       | -12.23      | 0.00       | Hms        |                        | 09/16/24             |            |
|  |                 |   |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        | 08/15/24             |            |
|  |                 |   |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |                      |            |
|  |                 |   |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |                      |            |
|  |                 |   |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |                      |            |
|  |                 |   |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Chg        |                        |                      |            |
|  |                 |   |                    |         |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Pen        |                        |                      |            |
|  |                 |   |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |                      |            |
|  |                 |   |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |                      |            |
|  |                 |   |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 134.08                 |                      |            |
|  |                 |   |                    |         |               |             | 132.51          | 0.00       | 132.51      | 0.00       | Bal        | 130.94                 |                      |            |
| 28-00263-001   | 0-0             | 111<br>29,930 CAUV                                  | 61.2650<br>126,420 | 156,350 | 0.00          | 0.00        | 4520.12         | 0.00       | 4520.12     | 0.00       | Chg<br>Cre |                        |                      | 036659-6   |
| BYLER RAYMOND A & KATIE A<br>13541 TOWNSHIP ROAD 473<br>LAKEVILLE OH 44638       |                 | R15 T19 S1 PT SE 61.265A<br>W-28                    |                    |         |               |             | -953.93         | 0.00       | -953.93     | 0.00       | Nbc        |                        |                      |            |
|  |                 |   |                    |         |               |             | -303.62         | 0.00       | -303.62     | 0.00       | Hms        |                        |                      |            |
|  |                 |   |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |                      |            |
|  |                 |   |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |                      |            |
|  |                 |   |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |                      |            |
|  |                 |   |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |                      |            |
|  |                 |   |                    |         |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg        |                        |                      |            |
|  |                 |   |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |                      |            |
|  |                 |   |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |                      |            |
|  |                 |   |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |                      |            |
|  |                 |   |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 0.00                   |                      |            |
|  |                 |   |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal        | 6,527.14               |                      |            |
|  |                 |   |                    |         |               |             | 3,263.57        | 0.00       | 3,263.57    | 0.00       |            |                        |                      |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax   | Tax<br>Adj   | June<br>Tax   | Tax<br>Adj   |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---|-----------------|---|------------------|--------|---------------|-------------|---|--|---|--|---|------------------------|--------------|------------|
| Current Name/Address  |                 | Legal Description/Location Address  |                  |        |               |             |   |  |   |  |   |                        |              |            |
| 28-00092-001  | 0-0             | 501<br>540 CAUV   | 1.9340<br>0      | 540    | 0.00          | 0.00        | 15.65<br>-3.30<br>-1.04<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 15.65<br>-3.30<br>-1.04<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 036419-1   |
| CARR BEVERLY A<br>13937 TOWNSHIP RD 476<br>LAKEVILLE OH 44638   |                 | R15 T19 S12 NW PT SW<br>1.934A W-27<br>SR 179   |                  |        |               |             |   |  |   |  |   | 0.00<br>22.62          |              |            |
| 28-00092-002  | 0-0             | 511<br>10,900 CAUV  | 6.1780<br>57,960 | 68,860 | 0.00          | 0.00        | 1990.77<br>-420.13<br>-133.71<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1990.77<br>-420.13<br>-133.71<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 036420-5   |
| CARR BEVERLY A<br>13937 TOWNSHIP RD 476<br>LAKEVILLE OH 44638   |                 | R15 T19 S12 NW PT SW<br>6.178A W-27<br>13937 TR 476   |                  |        |               |             |   |  |   |  |   | 0.00<br>2,873.86       |              |            |
| 28-00092-006  | 0-0             | 561<br>12,140   | 1.8760<br>17,920 | 30,060 | 0.00          | 0.00        | 869.07<br>-183.39<br>-58.37<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 869.07<br>-183.39<br>-58.37<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 036424-5   |
| CARR BEVERLY A<br>13937 TOWNSHIP RD 476<br>LAKEVILLE OH 44638   |                 | R15 T19 S12 1.876A W-27<br>7210 SR 179<br>LAKEVILLE OH 44638<br>10-100 MUSKINGUM WATERSHED CONSER |                  |        |               |             |   |  |   |  |   | 0.00<br>1,256.62       |              |            |
| 28-00279-000  | 0-0             | 501<br>420 CAUV   | 2.0000<br>0      | 420    | 0.00          | 0.00        | 12.17<br>-2.56<br>-0.82<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 12.17<br>-2.56<br>-0.82<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 036684-7   |
| CASEY MILDRED L<br>4811 SOUTH ELYRIA ROAD<br>SHREVE OH 44676  |                 | R15 T19 S14 SWCOR SW<br>2.000A W-21<br>SR 466<br>10-100 MUSKINGUM WATERSHED CONSER                |                  |        |               |             |   |  |   |  |   | 0.00<br>19.58          |              |            |
| 28-60161-000  | 0-0             | 400<br>0  | 2.6400<br>0      | 0      | 0.00          | 0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 037476-5   |
| CEMETARY NASHVILLE ASSOCIATION<br>C/O JACQUELINE K OGI<br>4489 COUNTY ROAD 50<br>GLENMONT OH 44628-9809 |                 | S PT SW R15 T19 S13 SEPT<br>SW 2.6400A W-26<br>SR 514<br>10-100 MUSKINGUM WATERSHED CONSER        |                  |        |               |             |   |  |   |  |   | 0.00<br>2.00           |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr | Total | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--|-----------------|---|---------------|-------|---------------|-------------|-----------------|------------|-------------|------------|---|------------------------|--------------|------------|
| Current Name/Address   |                 | Legal Description/Location Address  |               |       |               |             |                 |            |             |            |   |                        |              |            |
| 28-60161-000   | 0-0             | 690<br>3,530  | 2.6400<br>0   | 3,530 | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre  |                        |              | 037476-5   |
| CEMETARY NASHVILLE ASSOCIATION<br>C/O JACQUELINE K OGI<br>4489 COUNTY ROAD 50<br>GLENMONT OH 44628-9809            |                 | S PT SW R15 T19 S13 SEPT<br>SW 2.6400A W-26<br>SR 514                                   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00                   |              |            |
| 28-60157-000   | 0-0             | 400<br>0  | 0.5000<br>0   | 0     | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre  |                        |              | 037470-9   |
| CEMETARY CHARLESBURG<br>C/O VINCENT CICCONEITTI, FISCAL OFFICER<br>14464 TOWNSHIP ROAD 464<br>LAKEVILLE OH 44638   |                 | R15 T20 S36 SPT NW .500A<br>W-29<br>TR 472<br>10-100 MUSKINGUM WATERSHED CONSER         |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00                   | 2.00         |            |
| 28-60157-000   | 0-0             | 690<br>1,580  | 0.5000<br>0   | 1,580 | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre  |                        |              | 037470-9   |
| CEMETARY CHARLESBURG<br>C/O VINCENT CICCONEITTI, FISCAL OFFICER<br>14464 TOWNSHIP ROAD 464<br>LAKEVILLE OH 44638   |                 | R15 T20 S36 SPT NW .500A<br>W-29<br>TR 472  |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00                   | 0.00         |            |
| 28-60158-000   | 0-0             | 400<br>0  | 1.0000<br>0   | 0     | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre  |                        |              | 037471-6   |
| CEMETARY DRAKES VALLEY<br>C/O VINCENT CICCONEITTI, FISCAL OFFICER<br>14464 TOWNSHIP ROAD 464<br>LAKEVILLE OH 44638 |                 | R15 T19 S9 W PT SE 1.00A<br>TAX MAP W-12<br>TR 482<br>10-100 MUSKINGUM WATERSHED CONSER |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00                   | 0.00         |            |
| 28-60158-000   | 0-0             | 690<br>3,150  | 1.0000<br>0   | 3,150 | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre  |                        |              | 037471-6   |
| CEMETARY DRAKES VALLEY<br>C/O VINCENT CICCONEITTI, FISCAL OFFICER<br>14464 TOWNSHIP ROAD 464<br>LAKEVILLE OH 44638 |                 | R15 T19 S9 W PT SE 1.00A<br>TAX MAP W-12<br>TR 482                                      |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00                   | 0.00         |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|---------------|-------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |               |       |               |             |                 |            |             |            |     |                        |              |            |
| 28-60162-000         | 0-0             | 400                                | 2.0000        | 0     | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 037477-2   |
|                      |                 | 0                                  | 0             |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R15 T19 S13 SE PT SW               |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | 2.00A TAX MAP PAGE W-26            |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 | SR 514                             |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |       | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |       | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Bal | 2.00                   |              |            |
| 28-60162-000         | 0-0             | 690                                | 2.0000        | 6,300 | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 037477-2   |
|                      |                 | 6,300                              | 0             |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R15 T19 S13 SE PT SW               |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | 2.00A TAX MAP PAGE W-26            |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 | SR 514                             |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |
| 28-60160-000         | 0-0             | 499                                | 1.3300        | 0     | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 037475-7   |
|                      |                 | 0                                  | 0             |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R15 T19 S13 SECOR SE               |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | 1.33A W-26                         |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 | SR 39                              |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |       | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |       | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Bal | 2.00                   |              |            |
| 28-60160-000         | 0-0             | 690                                | 1.3300        | 6,540 | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 037475-7   |
|                      |                 | 4,190                              | 2,350         |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R15 T19 S13 SECOR SE               |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | 1.33A W-26                         |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 | SR 39                              |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |
| 28-60159-000         | 0-0             | 400                                | 0.5000        | 0     | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 037472-4   |
|                      |                 | 0                                  | 0             |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R15 T19 S6 SE COR SE               |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | .50A TAX MAP W-8                   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 | TR 456                             |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |       | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |       | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Bal | 2.00                   |              |            |





2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr   | Total | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--|-----------------|---|-----------------|-------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address   |                 | Legal Description/Location Address  |                 |       |               |             |                 |            |             |            |     |                        |              |            |
| 28-00405-000   |                 | 500<br>540  | 0.0000<br>0     | 540   | 0.00          | 0.00        | 15.65           | 0.00       | 15.65       | 0.00       | Chg |                        |              | 036818-7   |
|  |                 |   |                 |       |               |             | -3.30           | 0.00       | -3.30       | 0.00       | Cre |                        |              |            |
|  |                 |   |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|  |                 |   |                 |       |               |             | -1.04           | 0.00       | -1.04       | 0.00       | Hms |                        |              |            |
|  |                 |   |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|  |                 |   |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |   |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |   |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |   |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|  |                 |   |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 22.62                  |              |            |
| CHAPMAN ELEANOR A TRUSTEE<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638-9769 |                 | LOT 84 LAKEVILLE PARK LOTS<br>(AKA CHAS WIGTON ALLOT)<br>R15 T20 S26 W-25A                  |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       |     |                        |              |            |
| 28-00406-000   |                 | 599<br>630  | 0.0000<br>3,780 | 4,410 | 0.00          | 0.00        | 127.50          | 0.00       | 127.50      | 0.00       | Chg |                        |              | 036819-5   |
|  |                 |   |                 |       |               |             | -26.91          | 0.00       | -26.91      | 0.00       | Cre |                        |              |            |
|  |                 |   |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|  |                 |   |                 |       |               |             | -8.56           | 0.00       | -8.56       | 0.00       | Hms |                        |              |            |
|  |                 |   |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|  |                 |   |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |   |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |   |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |   |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|  |                 |   |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 184.06                 |              |            |
| CHAPMAN ELEANOR A TRUSTEE<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638-9769 |                 | LOT 85 LAKEVILLE PARK<br>R15 T20 S26 (AKA CHAS WIGTON<br>ALLOT)<br>W-25A                    |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       |     |                        |              |            |
| 28-00407-000   |                 | 500<br>540  | 0.0000<br>0     | 540   | 0.00          | 0.00        | 15.65           | 0.00       | 15.65       | 0.00       | Chg |                        |              | 036820-9   |
|  |                 |   |                 |       |               |             | -3.30           | 0.00       | -3.30       | 0.00       | Cre |                        |              |            |
|  |                 |   |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|  |                 |   |                 |       |               |             | -1.04           | 0.00       | -1.04       | 0.00       | Hms |                        |              |            |
|  |                 |   |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|  |                 |   |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |   |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |   |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |   |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|  |                 |   |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 22.62                  |              |            |
| CHAPMAN ELEANOR A TRUSTEE<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638-9769 |                 | LOT 95 LAKEVILLE PARK LOTS<br>1ST ADDITION (AKA CHAS<br>WIGTON ALLOT) R15 T20 S26 W-25A     |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       |     |                        |              |            |
| 28-00408-000   |                 | 500<br>540  | 0.0000<br>0     | 540   | 0.00          | 0.00        | 15.65           | 0.00       | 15.65       | 0.00       | Chg |                        |              | 036821-6   |
|  |                 |   |                 |       |               |             | -3.30           | 0.00       | -3.30       | 0.00       | Cre |                        |              |            |
|  |                 |   |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|  |                 |   |                 |       |               |             | -1.04           | 0.00       | -1.04       | 0.00       | Hms |                        |              |            |
|  |                 |   |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|  |                 |   |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |   |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |   |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |   |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|  |                 |   |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 22.62                  |              |            |
| CHAPMAN ELEANOR A TRUSTEE<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638-9769 |                 | LOT 96 LAKEVILLE PARK LOTS<br>1ST ADDITION (AKA CHAS<br>WIGTON ALLOT) R15 T20 S26 W-25A     |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       |     |                        |              |            |
| 28-00409-000   |                 | 500<br>540  | 0.0000<br>0     | 540   | 0.00          | 0.00        | 15.65           | 0.00       | 15.65       | 0.00       | Chg |                        |              | 036822-4   |
|  |                 |   |                 |       |               |             | -3.30           | 0.00       | -3.30       | 0.00       | Cre |                        |              |            |
|  |                 |   |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|  |                 |   |                 |       |               |             | -1.04           | 0.00       | -1.04       | 0.00       | Hms |                        |              |            |
|  |                 |   |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|  |                 |   |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |   |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |   |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |   |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|  |                 |   |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 22.62                  |              |            |
| CHAPMAN ELEANOR A TRUSTEE<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638-9769 |                 | LOT 100 LAKEVILLE PARK LOTS<br>1ST ADDITION (AKA CHAS<br>WIGTON ALLOT)<br>R15 T20 S26 W-25A |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       |     |                        |              |            |
| 28-00410-000   |                 | 500<br>540  | 0.0000<br>0     | 540   | 0.00          | 0.00        | 15.65           | 0.00       | 15.65       | 0.00       | Chg |                        |              | 036823-2   |
|  |                 |   |                 |       |               |             | -3.30           | 0.00       | -3.30       | 0.00       | Cre |                        |              |            |
|  |                 |   |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|  |                 |   |                 |       |               |             | -1.04           | 0.00       | -1.04       | 0.00       | Hms |                        |              |            |
|  |                 |   |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|  |                 |   |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |   |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |   |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |   |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|  |                 |   |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 22.62                  |              |            |
| CHAPMAN ELEANOR A TRUSTEE<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638-9769 |                 | LOT 101 LAKEVILLE PARK LOTS<br>1ST ADDITION (AKA CHAS<br>WIGTON ALLOT)<br>R15 T20 S26 W-25A |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       |     |                        |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--|-----------------|---|------------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address   |                 | Legal Description/Location Address  |                  |        |               |             |                 |            |             |            |     |                        |              |            |
| 28-00411-000   |                 | 500<br>630  | 0.0000<br>0      | 630    | 0.00          | 0.00        | 18.23           | 0.00       | 18.23       | 0.00       | Chg |                        |              | 036824-9   |
|  |                 |   |                  |        |               |             | -3.83           | 0.00       | -3.83       | 0.00       | Cre |                        |              |            |
|  |                 |   |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|  |                 |   |                  |        |               |             | -1.21           | 0.00       | -1.21       | 0.00       | Hms |                        |              |            |
|  |                 |   |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| CHAPMAN ELEANOR A TRUSTEE<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638-9769 |                 | LOT 102 LAKEVILLE PARK LOTS<br>1ST ADDITION (AKA CHAS<br>WIGTON ALLOT)<br>R15 T20 S26 W-25A |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |   |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |   |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |   |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|  |                 |   |                  |        | 0.00          | 0.00        | 13.19           |            | 13.19       |            | Bal | 26.38                  |              |            |
| 28-00422-000   |                 | 510<br>6,050  | 0.0000<br>14,180 | 20,230 | 0.00          | 0.00        | 584.87          | 0.00       | 584.87      | 0.00       | Chg |                        |              | 036836-8   |
|  |                 |   |                  |        |               |             | -123.41         | 0.00       | -123.41     | 0.00       | Cre |                        |              |            |
|  |                 |   |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|  |                 |   |                  |        |               |             | -39.28          | 0.00       | -39.28      | 0.00       | Hms |                        |              |            |
|  |                 |   |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| CHAPMAN ELEANOR A TRUSTEE<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638-9769 |                 | LOT 6 LAKEVILLE PARK LOTS<br>(AKA CHAS WIGTON ALLOT)<br>R15 T20 S26 W-25A                   |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |   |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |   |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |   |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|  |                 |   |                  |        | 0.00          | 0.00        | 422.18          |            | 422.18      |            | Bal | 844.36                 |              |            |
| 28-00423-000   |                 | 500<br>810  | 0.0000<br>0      | 810    | 0.00          | 0.00        | 23.43           | 0.00       | 23.43       | 0.00       | Chg |                        |              | 036837-5   |
|  |                 |   |                  |        |               |             | -4.94           | 0.00       | -4.94       | 0.00       | Cre |                        |              |            |
|  |                 |   |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|  |                 |   |                  |        |               |             | -1.58           | 0.00       | -1.58       | 0.00       | Hms |                        |              |            |
|  |                 |   |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| CHAPMAN ELEANOR A TRUSTEE<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638-9769 |                 | LOT 7 LAKEVILLE PARK LOTS<br>(CHAS WIGTON ALLOT)<br>R15 T20 S26 W-25A                       |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |   |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |   |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |   |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|  |                 |   |                  |        | 0.00          | 0.00        | 16.91           |            | 16.91       |            | Bal | 33.82                  |              |            |
| 28-00424-000   |                 | 599<br>540  | 0.0000<br>1,510  | 2,050  | 0.00          | 0.00        | 59.27           | 0.00       | 59.27       | 0.00       | Chg |                        |              | 036838-3   |
|  |                 |   |                  |        |               |             | -12.51          | 0.00       | -12.51      | 0.00       | Cre |                        |              |            |
|  |                 |   |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|  |                 |   |                  |        |               |             | -4.00           | 0.00       | -4.00       | 0.00       | Hms |                        |              |            |
|  |                 |   |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| CHAPMAN ELEANOR A TRUSTEE<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638-9769 |                 | LOT 80 LAKEVILLE PARK LOTS<br>(AKA CHAS WIGTON ALLOT)<br>R15 T20 S26 W-25A                  |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |   |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |   |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |   |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|  |                 |   |                  |        | 0.00          | 0.00        | 42.76           |            | 42.76       |            | Bal | 85.52                  |              |            |
| 28-00476-000   |                 | 500<br>540  | 0.0000<br>0      | 540    | 0.00          | 0.00        | 15.65           | 0.00       | 15.65       | 0.00       | Chg |                        |              | 036890-2   |
|  |                 |   |                  |        |               |             | -3.30           | 0.00       | -3.30       | 0.00       | Cre |                        |              |            |
|  |                 |   |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|  |                 |   |                  |        |               |             | -1.04           | 0.00       | -1.04       | 0.00       | Hms |                        |              |            |
|  |                 |   |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| CHAPMAN ELEANOR A TRUSTEE<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638-9769 |                 | LOT 78 LAKEVILLE PARK LOTS<br>(AKA CHAS WIGTON ALLOT)<br>R15 T20 S26 W-25A                  |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |   |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |   |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |   |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|  |                 |   |                  |        | 0.00          | 0.00        | 11.31           |            | 11.31       |            | Bal | 22.62                  |              |            |
| 28-00477-000   |                 | 510<br>540  | 0.0000<br>1,160  | 1,700  | 0.00          | 0.00        | 49.20           | 0.00       | 49.20       | 0.00       | Chg |                        |              | 036891-9   |
|  |                 |   |                  |        |               |             | -10.37          | 0.00       | -10.37      | 0.00       | Cre |                        |              |            |
|  |                 |   |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|  |                 |   |                  |        |               |             | -3.31           | 0.00       | -3.31       | 0.00       | Hms |                        |              |            |
|  |                 |   |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| CHAPMAN ELEANOR A TRUSTEE<br>14045 TOWNSHIP ROAD 1058<br>LAKEVILLE OH 44638-9769 |                 | LOT 79 LAKEVILLE PARK LOTS<br>(AKA CHAS WIGTON ALLOT)<br>R15 T20 S26 W-25A                  |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |   |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |   |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |   |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|  |                 |   |                  |        | 0.00          | 0.00        | 35.52           |            | 35.52       |            | Bal | 71.04                  |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number  | BK-PG<br>BK/FRC          | Class<br>Land  | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--|--------------------------|--|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|------------|------------------------|--------------|------------|
| Current Name/Address   |                          | Legal Description/Location Address                   |                   |         |               |             |                 |            |             |            |            |                        |              |            |
| 28-60156-000   | 0-0                      | 499<br>0   | 0.0000<br>0       | 0       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre |                        |              | 037469-4   |
| CHURCH LAKEVILLE METHODIST<br>13950 STATE ROUTE 226<br>LAKEVILLE OH 44638        |                          | LAKEVILLE VILLAGE LOT 27<br>W-25A                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc<br>Hms |                        |              |            |
|  |                          | 14002 SR 226 27 LOT                                  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc<br>Pen |                        |              |            |
|  |                          | 10-100 MUSKINGUM WATERSHED CONSER                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int<br>Unc |                        |              |            |
|  |                          |  |                   |         | 0.00          | 0.00        | 5.00            | 0.00       | 5.00        | 0.00       | Chg        |                        |              |            |
|  |                          |  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|  |                          |  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|  |                          |  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|  |                          |  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 0.00                   |              |            |
|  |                          |  |                   |         | 0.00          | 0.00        | 5.00            | 0.00       | 5.00        | 0.00       | Bal        | 10.00                  |              |            |
| 28-60156-000   | 0-0                      | 685<br>11,970  | 0.0000<br>46,520  | 58,490  | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre |                        |              | 037469-4   |
| CHURCH LAKEVILLE METHODIST<br>13950 STATE ROUTE 226<br>LAKEVILLE OH 44638        |                          | LAKEVILLE VILLAGE LOT 27<br>W-25A                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc<br>Hms |                        |              |            |
|  |                          | 14002 SR 226 27 LOT                                  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc<br>Pen |                        |              |            |
|  |                          |  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int<br>Unc |                        |              |            |
|  |                          |  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg        |                        |              |            |
|  |                          |  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|  |                          |  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|  |                          |  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|  |                          |  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 0.00                   |              |            |
|  |                          |  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal        | 0.00                   |              |            |
| 28-00049-000   | 0-0                      | 111<br>17,880 CAUV                                   | 25.0000<br>64,260 | 82,140  | 0.00          | 0.00        | 2374.71         | 0.00       | 2374.71     | 0.00       | Chg<br>Cre |                        |              | 036336-3   |
| CICCONETTI DAVID M & KATHLEEN J<br>14472 TOWNSHIP ROAD 464<br>LAKEVILLE OH 44638 |                          | R15 T20 S35 NWPT NW<br>25.000A W-24                  |                   |         | 0.00          | 0.00        | -501.16         | 0.00       | -501.16     | 0.00       | Nbc<br>Hms |                        |              |            |
|  |                          | 14472 TR 464   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc<br>Pen |                        |              |            |
|  |                          | 10-100 MUSKINGUM WATERSHED CONSER                    |                   |         | 0.00          | 0.00        | -32.42          | 0.00       | -32.42      | 0.00       | Int<br>Unc |                        |              |            |
|  |                          |  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg        |                        |              |            |
|  |                          |  |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen        |                        |              |            |
|  |                          |  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|  |                          |  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|  |                          |  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 0.00                   |              |            |
|  |                          |  |                   |         | 0.00          | 0.00        | 1,682.61        | 0.00       | 1,682.61    | 0.00       | Bal        | 3,365.22               |              |            |
| 28-00059-000   | 0-0                      | 111<br>16,280 CAUV                                   | 29.9820<br>86,380 | 102,660 | 0.00          | 0.00        | 2967.93         | 0.00       | 2967.93     | 0.00       | Chg<br>Cre |                        |              | 036347-4   |
| CICCONETTI VINCENT H<br>14464 TOWNSHIP ROAD 464<br>LAKEVILLE OH 44638            |                          | R15 T20 S35 NPT NW<br>29.982A RES 03/16/2006<br>W-24 |                   |         | 0.00          | 0.00        | -626.34         | 0.00       | -626.34     | 0.00       | Nbc<br>Hms |                        |              |            |
|  |                          | 10-100 MUSKINGUM WATERSHED CONSER                    |                   |         | 0.00          | 0.00        | -199.35         | 0.00       | -199.35     | 0.00       | Ooc<br>Pen |                        |              |            |
|  |                          |  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int<br>Unc |                        |              |            |
|  |                          |  |                   |         | 0.00          | 0.00        | -41.53          | 0.00       | -41.53      | 0.00       | Chg        |                        |              |            |
|  |                          |  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|  |                          |  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|  |                          |  |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Unc        |                        |              |            |
|  |                          |  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg        |                        |              |            |
|  |                          |  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|  |                          |  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|  |                          |  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|  |                          |  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 0.00                   |              |            |
|  |                          |  |                   |         | 0.00          | 0.00        | 2,101.71        | 0.00       | 2,101.71    | 0.00       | Bal        | 4,203.42               |              |            |
| 28-00262-004   | 288-4964<br>Sheriff Sale | 419<br>29,720  | 3.5000<br>144,380 | 174,100 | 8965.64       | 0.00        | 5033.28         | 0.00       | 5033.28     | 0.00       | Chg<br>Cre |                        | 10/30/24     | 036649-3   |
| CLEVELAND DEBORAH F<br>13667 TOWNSHIP ROAD 473<br>LAKEVILLE OH 44638-9803        |                          | R15 T19 S1 3.50A W-28                                |                   |         | 0.00          | 0.00        | -724.30         | 0.00       | -724.30     | 0.00       | Nbc<br>Hms |                        |              |            |
|  |                          | 13667 TR 473<br>LAKEVILLE OH 44638                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc<br>Pen |                        |              |            |
|  |                          | 10-100 MUSKINGUM WATERSHED CONSER                    |                   |         | 853.12        | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int<br>Unc |                        |              |            |
|  |                          |  |                   |         | 282.10        | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg        |                        |              |            |
|  |                          |  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|  |                          |  |                   |         | 81.90         | 0.00        | 39.00           | 0.00       | 39.00       | 0.00       | Int        |                        |              |            |
|  |                          |  |                   |         | 8.20          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|  |                          |  |                   |         | 2.40          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg        |                        |              |            |
|  |                          |  |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|  |                          |  |                   |         | 132.03        | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|  |                          |  |                   |         | 9,968.83      | 0.00        | 4,347.98        | 0.00       | 4,347.98    | 0.00       | Unc        | 132.03                 |              |            |
|  |                          |  |                   |         |               |             |                 |            |             |            | Bal        | 18,757.29              |              |            |

## 2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land  | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax                | Tax<br>Adj           | June<br>Tax                    | Tax<br>Adj           |  | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--|-----------------|--|--------------------|---------|---------------|-------------|--------------------------------|----------------------|--------------------------------|----------------------|--|------------------------|--------------|------------|
| Current Name/Address   |                 | Legal Description/Location Address                               |                    |         |               |             |                                |                      |                                |                      |  |                        |              |            |
| 28-60148-000   | 0-0             | 499<br>0   | 1.6900<br>0        | 0       | 0.00          | 0.00        | 0.00                           | 0.00                 | 0.00                           | 0.00                 |  |                        | 09/05/24     | 037462-0   |
| CLUB LAKEVILLE BOOSTERS<br>PORTER DICK<br>8561 STATE ROUTE 179<br>LAKEVILLE OH 44638         |                 | 339' X 282.5' COMMUNITY<br>PARK R15 T20 S26 1.69A<br>WPT SE W-25 |                    |         | 0.00          | 0.00        | 0.00                           | 0.00                 | 0.00                           | 0.00                 |  |                        |              |            |
|  |                 | 10-100 MUSKINGUM WATERSHED CONSER                                |                    |         | 0.00          | 0.00        | 0.00                           | 0.00                 | 0.00                           | 0.00                 |  |                        |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | 0.00                           | 0.00                 | 0.00                           | 0.00                 |  |                        |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | 0.00                           | 0.00                 | 0.00                           | 0.00                 |  |                        |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | 0.00                           | 0.00                 | 0.00                           | 0.00                 |  |                        |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | 0.00                           | 0.00                 | 0.00                           | 0.00                 |  |                        |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | 0.00                           | 0.00                 | 0.00                           | 0.00                 |  | 4.32                   |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | 0.00                           | 0.00                 | 0.00                           | 0.00                 |  | 0.00                   |              |            |
| 28-60148-000   | 0-0             | 680<br>5,320   | 1.6900<br>840      | 6,160   | 0.00          | 0.00        | 0.00                           | 0.00                 | 0.00                           | 0.00                 |  |                        | 09/05/24     | 037462-0   |
| CLUB LAKEVILLE BOOSTERS<br>PORTER DICK<br>8561 STATE ROUTE 179<br>LAKEVILLE OH 44638         |                 | 339' X 282.5' COMMUNITY<br>PARK R15 T20 S26 1.69A<br>WPT SE W-25 |                    |         | 0.00          | 0.00        | 0.00                           | 0.00                 | 0.00                           | 0.00                 |  |                        |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | 0.00                           | 0.00                 | 0.00                           | 0.00                 |  |                        |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | 0.00                           | 0.00                 | 0.00                           | 0.00                 |  |                        |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | 0.00                           | 0.00                 | 0.00                           | 0.00                 |  |                        |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | 0.00                           | 0.00                 | 0.00                           | 0.00                 |  |                        |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | 0.00                           | 0.00                 | 0.00                           | 0.00                 |  |                        |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | 0.00                           | 0.00                 | 0.00                           | 0.00                 |  | 0.00                   |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | 0.00                           | 0.00                 | 0.00                           | 0.00                 |  | 0.00                   |              |            |
| 28-00088-000   | 0-0             | 101<br>34,850  | 17.0390<br>124,360 | 159,210 | 0.00          | 0.00        | 4602.77<br>-971.34<br>-309.17  | 0.00<br>0.00<br>0.00 | 4602.77<br>-971.34<br>-309.17  | 0.00<br>0.00<br>0.00 |  |                        |              | 036404-9   |
| CLYDE W KAUFMAN FAMILY LIMITED PARTNERSHIP A<br>6953 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638 |                 | R15 T19 S10 SEPT SE<br>17.039A W-17<br>RSV 10/31/00              |                    |         | 0.00          | 0.00        | 0.00                           | 0.00                 | 0.00                           | 0.00                 |  |                        |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | 0.00                           | 0.00                 | 0.00                           | 0.00                 |  |                        |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | 0.00                           | 0.00                 | 0.00                           | 0.00                 |  |                        |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | 0.00                           | 0.00                 | 0.00                           | 0.00                 |  |                        |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | 0.00                           | 0.00                 | 0.00                           | 0.00                 |  |                        |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | 0.00                           | 0.00                 | 0.00                           | 0.00                 |  |                        |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | 0.00                           | 0.00                 | 0.00                           | 0.00                 |  | 0.00                   |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | 0.00                           | 0.00                 | 0.00                           | 0.00                 |  | 0.00                   |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | 3,323.26                       | 0.00                 | 3,323.26                       | 0.00                 |  | 6,646.52               |              |            |
| 28-00037-003   |                 | 100<br>670   | 0.5000<br>0        | 670     | 0.00          | 0.00        | 19.40<br>-4.11<br>-1.30        | 0.00<br>0.00<br>0.00 | 19.40<br>-4.11<br>-1.30        | 0.00<br>0.00<br>0.00 |  |                        |              | 039982-1   |
| COBLENTZ DWAYNE N & CHRISTINA I<br>7199 STATE ROUTE 179<br>LAKEVILLE OH 44638                |                 | R15 T19 S11 0.500A W-22<br>SR 179                                |                    |         | 0.00          | 0.00        | 0.00                           | 0.00                 | 0.00                           | 0.00                 |  |                        |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | 0.00                           | 0.00                 | 0.00                           | 0.00                 |  |                        |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | 0.00                           | 0.00                 | 0.00                           | 0.00                 |  |                        |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | 0.00                           | 0.00                 | 0.00                           | 0.00                 |  |                        |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | 0.00                           | 0.00                 | 0.00                           | 0.00                 |  |                        |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | 0.00                           | 0.00                 | 0.00                           | 0.00                 |  |                        |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | 0.00                           | 0.00                 | 0.00                           | 0.00                 |  |                        |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | 0.00                           | 0.00                 | 0.00                           | 0.00                 |  |                        |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | 0.00                           | 0.00                 | 0.00                           | 0.00                 |  | 0.00                   |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | 0.00                           | 0.00                 | 0.00                           | 0.00                 |  | 29.98                  |              |            |
| 28-00037-005   | 0-0             | 101<br>30,430 CAUV   | 76.8700<br>147,600 | 178,030 | 0.00          | 0.00        | 5146.87<br>-1086.19<br>-345.73 | 0.00<br>0.00<br>0.00 | 5146.87<br>-1086.19<br>-345.73 | 0.00<br>0.00<br>0.00 |  |                        |              | 039992-8   |
| COBLENTZ DWAYNE N & CHRISTINA I<br>7199 STATE ROUTE 179<br>LAKEVILLE OH 44638                |                 | R15 T19 S11 76.87A W-22<br>COMB & RES 4/07/2009                  |                    |         | 0.00          | 0.00        | 0.00                           | 0.00                 | 0.00                           | 0.00                 |  |                        |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | 0.00                           | 0.00                 | 0.00                           | 0.00                 |  |                        |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | 0.00                           | 0.00                 | 0.00                           | 0.00                 |  |                        |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | 0.00                           | 0.00                 | 0.00                           | 0.00                 |  |                        |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | 0.00                           | 0.00                 | 0.00                           | 0.00                 |  |                        |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | 0.00                           | 0.00                 | 0.00                           | 0.00                 |  |                        |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | 0.00                           | 0.00                 | 0.00                           | 0.00                 |  |                        |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | 0.00                           | 0.00                 | 0.00                           | 0.00                 |  | 0.00                   |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | 0.00                           | 0.00                 | 0.00                           | 0.00                 |  | 0.00                   |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | 3,692.65                       | 0.00                 | 3,692.65                       | 0.00                 |  | 7,385.30               |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land  | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax  | Tax<br>Adj   | June<br>Tax  | Tax<br>Adj   |  | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |  |
|--|-----------------|--|------------------|--------|---------------|-------------|--|--|--|--|--|------------------------|--------------|------------|--|
| Current Name/Address   |                 | Legal Description/Location Address   |                  |        |               |             |  |  |  |  |  |                        |              |            |  |
| 28-00008-003   | 0-0             | 400<br>2,500   | 0.2660<br>0      | 2,500  | 0.00          | 0.00        | 72.33<br>-10.42<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 72.33<br>-10.42<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                        |              | 036291-3   |  |
| COGAR DAVID R<br>13550 STATE ROUTE 226<br>BIG PRAIRIE OH 44611 |                 | R15 T20 S25 PT NE .266A<br>W-30<br>SR 226  |                  |        |               |             |  |  |  |  |  | 0.00                   |              |            |  |
| 28-00008-007   |                 | 501<br>680   | 0.2150<br>0      | 680    | 0.00          | 0.00        | 19.66<br>-4.14<br>-1.33<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.66<br>-4.14<br>-1.33<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                        |              | 048553-2   |  |
| COGAR DAVID R<br>13550 STATE ROUTE 226<br>BIG PRAIRIE OH 44611 |                 | R15 T20 S25 0.215AC<br>W-30<br>SR 226  |                  |        |               |             |  |  |  |  |  | 0.00                   |              |            |  |
| 28-00008-008   |                 | 501<br>160   | 0.0520<br>0      | 160    | 0.00          | 0.00        | 4.62<br>-0.97<br>-0.31<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 4.62<br>-0.97<br>-0.31<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                        |              | 048554-0   |  |
| COGAR DAVID R<br>13550 STATE ROUTE 226<br>BIG PRAIRIE OH 44611 |                 | R15 T20 S25 0.052AC<br>W-30<br>SR 226<br>10-100 MUSKINGUM WATERSHED CONSER               |                  |        |               |             |  |  |  |  |  | 0.00                   |              |            |  |
| 28-00193-000   | 0-0             | 400<br>1,740   | 0.1850<br>0      | 1,740  | 0.00          | 0.00        | 50.35<br>-7.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 50.35<br>-7.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                        |              | 036557-9   |  |
| COGAR DAVID R<br>13550 STATE ROUTE 226<br>BIG PRAIRIE OH 44611 |                 | R15 T20 S25 NECOR NE<br>.1850A W-30<br>SR 226<br>10-100 MUSKINGUM WATERSHED CONSER       |                  |        |               |             |  |  |  |  |  | 0.00                   |              |            |  |
| 28-00298-000   | 0-0             | 430<br>4,710   | 0.2560<br>31,710 | 36,420 | 0.00          | 0.00        | 1052.93<br>-151.50<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1052.93<br>-151.50<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                        |              | 036707-5   |  |
| COGAR DAVID R<br>13550 STATE ROUTE 226<br>BIG PRAIRIE OH 44611 |                 | R15 T20 S25 NE COR NE<br>.256A W-30<br>13550 SR 226<br>10-100 MUSKINGUM WATERSHED CONSER |                  |        |               |             |  |  |  |  |  | 0.00                   |              |            |  |
|  |                 |  |                  |        |               |             | 904.43   |  | 904.43   |  |  | 1,808.86               |              |            |  |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr    | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax  | Tax<br>Adj   | June<br>Tax  | Tax<br>Adj   |   | Amt<br>Paid<br>Bal Due                            | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|------------------|---------|---------------|-------------|--|--|--|--|---|---|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                  |         |               |             |  |  |  |  |   |   |              |            |
| 28-00298-001         | 0-0             | 400<br>1,680                       | 0.1790<br>0      | 1,680   | 0.00          | 0.00        | 48.56<br>-7.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 48.56<br>-7.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00<br><br><br><br><br><br><br><br>0.00<br>83.12 |              | 036708-3   |
| 31-0673990           |                 | 880<br>109,190                     | 0.0000<br>0      | 109,190 | 0.00          | 0.00        | 3156.70<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3156.70<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | <br><br><br><br><br><br><br><br>0.00<br>6,313.40  |              | 045355-5   |
| 28-90012-000         | 0-0             | 499<br>0                           | 0.0000<br>9,800  | 9,800   | 0.00          | 0.00        | 283.33<br>-40.77<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 283.33<br>-40.77<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | <br><br><br><br><br><br><br><br>0.00<br>6,313.40  |              | 037520-3   |
| 28-90013-000         | 0-0             | 499<br>0                           | 0.0000<br>600    | 600     | 0.00          | 0.00        | 17.36<br>-2.51<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 17.36<br>-2.51<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | <br><br><br><br><br><br><br><br>0.00<br>29.70     |              | 037521-0   |
| 28-90014-000         | 0-0             | 499<br>0                           | 0.0000<br>72,560 | 72,560  | 0.00          | 0.00        | 2097.70<br>-301.86<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2097.70<br>-301.86<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | <br><br><br><br><br><br><br><br>0.00<br>3,591.68  |              | 037522-8   |
| 28-90015-000         | 0-0             | 400<br>49,680                      | 21.8000<br>0     | 49,680  | 0.00          | 0.00        | 1436.24<br>-206.68<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1436.24<br>-206.68<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | <br><br><br><br><br><br><br><br>0.00<br>2,461.12  |              | 037523-6   |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land  | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax   | Tax<br>Adj   | June<br>Tax   | Tax<br>Adj   |  | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |  |
|--|-----------------|--|------------------|--------|---------------|-------------|---|--|---|--|--|------------------------|--------------|------------|--|
| Current Name/Address   |                 | Legal Description/Location Address   |                  |        |               |             |   |  |   |  |  |                        |              |            |  |
| 28-90016-000   | 0-0             | 499<br>0   | 0.0000<br>16,000 | 16,000 | 0.00          | 0.00        | 462.56<br>-66.57<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 462.56<br>-66.57<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |  |                        |              | 037524-3   |  |
| COLUMBIA GAS TRANSMISSION CORP<br>7815 WALTON PKWY<br>NEW ALBANY OH 43054-8233   |                 | ON DEED 38-3 5009<br>SR 179  |                  |        |               |             |   |  |   |  |  | 0.00                   |              |            |  |
| 28-00007-001   | 0-0             | 501<br>1,760   | 0.3840<br>0      | 1,760  | 0.00          | 0.00        | 50.88<br>-10.74<br>-3.42<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 50.88<br>-10.74<br>-3.42<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                        |              | 036287-6   |  |
| CONNER COLESTON<br>14133 STATE ROUTE 226<br>LAKEVILLE OH 44638-9770              |                 | R15 T20 S26 PT SE .384A<br>W-25A<br>SR 226<br>10-100 MUSKINGUM WATERSHED CONSER            |                  |        |               | 0.14        |   |  |   |  |  | 0.00                   |              |            |  |
| 28-00175-001   | 0-0             | 511<br>10,030  | 1.2050<br>21,210 | 31,240 | 0.00          | 0.00        | 903.16<br>-190.59<br>-60.65<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 903.16<br>-190.59<br>-60.65<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                        |              | 036541-0   |  |
| CONNER DONALD J & SHELLEY R<br>7051 TOWNSHIP ROAD 478<br>BIG PRAIRIE OH 44611    |                 | R15 T19 S12 1.205A W-27<br>7051 TR 478<br>BIG PRAIRIE OH 44611                             |                  |        |               |             |   |  |   |  |  | 0.00                   |              |            |  |
| 28-00175-005   | 0-0             | 511<br>12,770  | 2.0760<br>50,890 | 63,660 | 0.00          | 0.00        | 1840.44<br>-388.39<br>-123.61<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1840.44<br>-388.39<br>-123.61<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                        |              | 041873-1   |  |
| CONNER DONALD J & SHELLEY R<br>7051 TOWNSHIP ROAD 478<br>BIG PRAIRIE OH 44611    |                 | R15 T19 S12 2.076A W-27<br>TR 478<br>10-100 MUSKINGUM WATERSHED CONSER                     |                  |        |               |             |   |  |   |  |  | 0.00                   |              |            |  |
| 28-00151-000   | Foreclosure     | 511<br>13,400  | 2.2750<br>31,820 | 45,220 | 0.00          | 0.00        | 1307.34<br>-275.88<br>-87.82<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1307.34<br>-275.88<br>-87.82<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                        |              | 036513-6   |  |
| CONNER SHIRLEY T & COLSTON L<br>14133 STATE ROUTE 226<br>LAKEVILLE OH 44638-9770 |                 | R15 T20 S26 MIDPT SE<br>2.27500A W-25<br>14133 SR 226<br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 96.22         | -96.22      |   |  |   |  |  | 0.00                   |              |            |  |
|  |                 |  |                  |        |               |             | 944.64  |  | 944.64  |  |  | 1,889.28               |              |            |  |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land  | Acres<br>Impr   | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax  | Tax<br>Adj   | June<br>Tax      | Tax<br>Adj   |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--|-----------------|--|-----------------|--------|---------------|-------------|------------------|--------------|------------------|--------------|---|------------------------|--------------|------------|
| Current Name/Address   |                 | Legal Description/Location Address   |                 |        |               |             |                  |              |                  |              |   |                        |              |            |
| 34-1929029   |                 | 880<br>890   | 0.0000<br>0     | 890    | 0.00          | 0.00        | 25.73<br>0.00    | 0.00<br>0.00 | 25.73<br>0.00    | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 045375-3   |
| CONSUMERS GAS COOPERATIVE<br>298 TRACY BRIDGE ROAD<br>ORRVILLE OH 44667                      |                 | 34-1929029<br>298 TRACY BRIDGE ROAD<br>ORRVILLE OH 44667   |                 |        | 0.00          | 0.00        | 0.00             | 0.00         | 0.00             | 0.00         | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              |            |
| 28-00030-008   | 288-786         | 599<br>12,050  | 1.8470<br>2,140 | 14,190 | 0.00          | 0.00        | 410.26<br>-86.57 | 0.00<br>0.00 | 410.26<br>-86.57 | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 049754-5   |
| COOK DAVID & JENNIFFER A WARD & ALAN R WARD<br>II<br>PO BOX 437<br>LOUDONVILLE OH 44842-0437 |                 | R15 T19 S10-1.799A W-17<br>R15 T19 S11-0.048A W-22<br>1.847 TOTAL<br>10-100 MUSKINGUM WATERSHED CONSER   |                 |        | 0.00          | 0.00        | -27.58<br>-4.56  | 0.00<br>0.00 | -27.58<br>-4.56  | 0.00<br>0.00 | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              |            |
| 28-00511-000   | 0-0             | 500<br>640   | 0.0000<br>0     | 640    | 0.00          | 0.00        | 18.51<br>-3.91   | 0.00<br>0.00 | 18.51<br>-3.91   | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 036925-8   |
| CRAWFORD HELEN M & NANCY G WHITCOMB ETAL<br>3135 W 92ND ST<br>CLEVELAND OH 44102-4809        |                 | LOT 126 LAKELAND BEACH W-30A<br>R15 T20 S25<br>CR 100 126 LOT  |                 |        | 0.00          | 0.00        | -1.23<br>0.00    | 0.00<br>0.00 | -1.23<br>0.00    | 0.00<br>0.00 | Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal        |                        |              |            |
| 28-00512-000   | 0-0             | 599<br>640   | 0.0000<br>1,190 | 1,830  | 0.00          | 0.00        | 52.92<br>-11.16  | 0.00<br>0.00 | 52.92<br>-11.16  | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 036926-6   |
| CRAWFORD HELEN M & NANCY G WHITCOMB ETAL<br>3135 W 92ND ST<br>CLEVELAND OH 44102-4809        |                 | LOT 127 LAKELAND BEACH W-30A<br>R15 T20 S25<br>CR 100 127 LOT  |                 |        | 0.00          | 0.00        | -3.56<br>0.00    | 0.00<br>0.00 | -3.56<br>0.00    | 0.00<br>0.00 | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              |            |
| 28-00513-000   | 0-0             | 599<br>640   | 0.0000<br>840   | 1,480  | 0.00          | 0.00        | 42.78<br>-9.04   | 0.00<br>0.00 | 42.78<br>-9.04   | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 036927-3   |
| CRAWFORD HELEN M & NANCY G WHITCOMB ETAL<br>3135 W 92ND ST<br>CLEVELAND OH 44102-4809        |                 | LOT 128 LAKELAND BEACH W-30A<br>R15 T20 S25<br>13539 CR 100 128 LOT<br>10-100 MUSKINGUM WATERSHED CONSER |                 |        | 0.00          | 0.00        | -2.88<br>0.00    | 0.00<br>0.00 | -2.88<br>0.00    | 0.00<br>0.00 | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              |            |
| 28-00514-000   | 0-0             | 500<br>640   | 0.0000<br>0     | 640    | 0.00          | 0.00        | 18.51<br>-3.91   | 0.00<br>0.00 | 18.51<br>-3.91   | 0.00<br>0.00 | Chg<br>Cre  |                        |              | 036928-1   |
| CRAWFORD HELEN M & NANCY G WHITCOMB ETAL<br>3135 W 92ND ST<br>CLEVELAND OH 44102-4809        |                 | LOT 129 LAKELAND BEACH W-30A<br>R15 T20 S25<br>CR 100 129 LOT  |                 |        | 0.00          | 0.00        | -1.23<br>0.00    | 0.00<br>0.00 | -1.23<br>0.00    | 0.00<br>0.00 | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              |            |



2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr     | Total  | Prior<br>Delq                | Delq<br>Adj                  | December<br>Tax               | Tax<br>Adj                   | June<br>Tax                   | Tax<br>Adj                   |  | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--|-----------------|---|-------------------|--------|------------------------------|------------------------------|-------------------------------|------------------------------|-------------------------------|------------------------------|--|------------------------|--------------|------------|
| Current Name/Address   |                 | Legal Description/Location Address  |                   |        |                              |                              |                               |                              |                               |                              |  |                        |              |            |
| 28-00809-000   | 0-0             | 501<br>3,150  | 1.0000<br>0       | 3,150  | 0.00                         | 0.00                         | 91.11<br>-19.20<br>-6.10      | 0.00<br>0.00<br>0.00         | 91.11<br>-19.20<br>-6.10      | 0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc  |                        |              | 037226-6   |
| CURIE DAVID B & DORIS M<br>14606 TOWNSHIP ROAD 469<br>LAKEVILLE OH 44638 |                 | R15 T19 S3 NPT SE 1.00A<br>W-18<br>TR 469<br>10-100 MUSKINGUM WATERSHED CONSER                    |                   |        | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>1.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>1.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00 | Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal               |                        |              |            |
| 28-00810-001   | 0-0             | 561<br>12,830<br>9,800 Hms  | 2.0940<br>5,390   | 18,220 | 0.00                         | 0.00                         | 526.79<br>-111.16<br>-35.39   | 0.00<br>0.00<br>0.00         | 526.79<br>-111.16<br>-35.39   | 0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc  |                        |              | 037228-1   |
| CURIE DAVID B & DORIS M<br>14606 TOWNSHIP ROAD 469<br>LAKEVILLE OH 44638 |                 | R15 T19 S3 N PT SE<br>2.094A W-18<br>14606 TR 469<br>10-100 MUSKINGUM WATERSHED CONSER            |                   |        | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>1.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>1.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00 | Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              |            |
| 28-00072-001   | 0-0             | 599<br>1,240  | 0.3940<br>1,930   | 3,170  | 0.00                         | 0.00                         | 91.65<br>-19.34<br>-6.15      | 0.00<br>0.00<br>0.00         | 91.65<br>-19.34<br>-6.15      | 0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc  |                        |              | 036381-1   |
| CURREN BRET E<br>7759 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638-9726       |                 | R15 T19 S3 NEPT SE .394A<br>W-18<br>14596 TR 468  |                   |        | 0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00         | 0.00<br>1.00<br>0.00          | 0.00<br>0.00<br>0.00         | 0.00<br>1.00<br>0.00          | 0.00<br>0.00<br>0.00         | Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal               |                        |              |            |
| 28-00093-000   | 0-0             | 111<br>32,180 CAUV<br>9,800 Hms   | 77.4710<br>22,580 | 54,760 | 0.00                         | 0.00                         | 1583.12<br>-334.10<br>-106.33 | 0.00<br>0.00<br>0.00         | 1583.12<br>-334.10<br>-106.33 | 0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc  |                        |              | 036428-6   |
| CURREN BRET E<br>7759 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638            |                 | R15 T19 S3 E HALF NE<br>77.4715A TAX MAP W-18<br>7759 TR 468<br>10-100 MUSKINGUM WATERSHED CONSER |                   |        | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>1.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>1.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00 | Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal               |                        |              |            |
| 28-00093-002   | 0-0             | 110<br>6,130 CAUV   | 22.0000<br>0      | 6,130  | 0.00                         | 0.00                         | 177.22<br>-37.41<br>-11.92    | 0.00<br>0.00<br>0.00         | 177.22<br>-37.41<br>-11.92    | 0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc  |                        |              | 036430-8   |
| CURREN BRET E<br>7759 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638            |                 | R15 T19 S3 MID PT NE<br>22.00A TAX MAP W-18<br>7759 TR 466  |                   |        | 0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00         | 0.00<br>1.00<br>0.00          | 0.00<br>0.00<br>0.00         | 0.00<br>1.00<br>0.00          | 0.00<br>0.00<br>0.00         | Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal               |                        |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

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Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number   | BK-PG BK/FRC | Class Land  | Acres Impr       | Total  | Prior Delq   | Delq Adj   | December Tax   | Tax Adj  | June Tax   | Tax Adj  |   | Amt Paid Bal Due | Pay Dates | Acct No  |
|---|--------------|---|------------------|--------|--|--|--|--|--|--|---|------------------|-----------|----------|
| Current Name/Address  |              | Legal Description/Location Address  |                  |        |  |  |  |  |  |  |   |                  |           |          |
| 28-00177-000  |              | 511<br>11,430   | 1.6500<br>29,930 | 41,360 | 0.00   | 0.00   | 1195.71<br>-252.34<br>-80.34   | 0.00<br>0.00<br>0.00   | 1195.71<br>-252.34<br>-80.34   | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                  |           | 036544-3 |
| CURREN BRET E<br>7759 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638-9726              |              | R15 T19 S3 PTNE PT SE<br>1.6500A W-18<br>14596 TR 468   |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   |   | 0.00             |           |          |
| 28-00809-001  | 288-1286     | 501<br>3,150  | 1.0000<br>0      | 3,150  | 0.00   | 0.00   | 91.11<br>-19.20<br>-6.10   | 0.00<br>0.00<br>0.00   | 91.11<br>-19.20<br>-6.10   | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                  |           | 050223-7 |
| CURTISS RICHARD EUGENE II<br>14610 TOWNSHIP ROAD 469<br>LAKEVILLE OH 44638-9751 |              | R15 T19 S3 W-18<br>1.00A SPLIT 3/5/2024<br>TR 469   |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   |   | 0.00             |           |          |
| 28-00810-000  |              | 560<br>9,990  | 1.1940<br>3,010  | 13,000 | 9.70   | 0.00   | 375.85<br>-79.32<br>-25.26   | 0.00<br>0.00<br>0.00   | 375.85<br>-79.32<br>-25.26   | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  |           | 037227-3 |
| CURTISS RICHARD EUGENE II<br>14610 TOWNSHIP ROAD 469<br>LAKEVILLE OH 44638-9751 |              | R15 T19 S3 N PT SE<br>1.1946A W-18<br>14610 TR 469<br>10-100 MUSKINGUM WATERSHED CONSER           |                  |        | 0.98<br>0.28<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>10.96                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>267.31                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>267.31                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         |   | 545.58           |           |          |
| 28-00700-000  |              | 510<br>6,940  | 0.1200<br>26,950 | 33,890 | 0.00   | 0.00   | 979.75<br>-206.77<br>-65.81  | 0.00<br>0.00<br>0.00   | 979.75<br>-206.77<br>-65.81  | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  |           | 037114-6 |
| CUTTING DAVID SCOTT TRUSTEE<br>13815 COUNTY ROAD 100<br>LAKEVILLE OH 44638-9724 |              | OAK GROVE PARK ALLOT I,<br>LOT 9 .1200A W-30B<br>R15 T20 S25<br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>708.17 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>708.17 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   | 0.00             |           |          |
| 28-00701-000  |              | 500<br>50   | 0.0150<br>0      | 50     | 0.00   | 0.00   | 1.45<br>-0.31<br>-0.07   | 0.00<br>0.00<br>0.00   | 1.45<br>-0.31<br>-0.07   | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                  |           | 037115-4 |
| CUTTING DAVID SCOTT TRUSTEE<br>13815 COUNTY ROAD 100<br>LAKEVILLE OH 44638-9724 |              | #6 OAK GROVE PARK R15<br>T20 S25 .01550A W-30B<br>CR 100  |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.07   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.07   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   | 0.00             |           |          |
| 28-00702-000  |              | 599<br>60   | 0.0200<br>1,260  | 1,320  | 0.00   | 0.00   | 38.18<br>-8.05<br>-2.55  | 0.00<br>0.00<br>0.00   | 38.18<br>-8.05<br>-2.55  | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                  |           | 037116-2 |
| CUTTING DAVID SCOTT TRUSTEE<br>13815 COUNTY ROAD 100<br>LAKEVILLE OH 44638-9724 |              | #10 OAK GROVE PARK R15<br>T20 S25 .02070A W-30B<br>CR 100   |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>27.58  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>27.58  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   | 0.00             |           |          |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land  | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax   | Tax<br>Adj   | June<br>Tax   | Tax<br>Adj   |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---|-----------------|--|------------------|--------|---------------|-------------|---|--|---|--|---|------------------------|--------------|------------|
| Current Name/Address  |                 | Legal Description/Location Address   |                  |        |               |             |   |  |   |  |   |                        |              |            |
| 28-00726-000  |                 | 500<br>370   | 0.1170<br>0      | 370    | 0.00          | 0.00        | 10.71<br>-2.24<br>-0.70<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 10.71<br>-2.24<br>-0.70<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 037138-3   |
| CUTTING DAVID SCOTT TRUSTEE<br>13815 COUNTY ROAD 100<br>LAKEVILLE OH 44638-9724 |                 | #4 OAK GROVE PARK R15<br>T20 S25 .11700A W-30B<br><br>CR 100   |                  |        |               |             |   |  |   |  |   | 0.00<br>15.54          |              |            |
| 28-00690-000  | 0-0             | 510<br>7,860   | 0.2270<br>18,660 | 26,520 | 0.00          | 0.00        | 766.72<br>-161.81<br>-51.51<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 766.72<br>-161.81<br>-51.51<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 037104-3   |
| DAVIS JENNIFER L<br>13837 COUNTY ROAD 100<br>LAKEVILLE OH 44638                 |                 | LOT 32 OAK GROVE PARK ALLOT 1,<br>REPLAT .22700A<br>W-30B R15 T20 S25<br><br>10-100 MUSKINGUM WATERSHED CONSER                 |                  |        |               |             |   |  |   |  |   | 0.00<br>1,108.80       |              |            |
| 28-00075-000  |                 | 560<br>6,800   | 1.1700<br>980    | 7,780  | 0.00          | 0.00        | 224.94<br>-47.46<br>-15.09<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 224.94<br>-47.46<br>-15.09<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 036390-7   |
| DAWSON JUNE K<br>14270 COUNTY ROAD 100<br>LAKEVILLE OH 44638-9701               |                 | R15 T20 S26 SWCOR SE<br>1.1700A W-25<br><br>14270 CR 100   |                  |        |               |             |   |  |   |  |   | 0.00<br>324.78         |              |            |
| 28-00076-000  |                 | 561<br>12,780<br>9,800 Hms   | 2.0800<br>5,570  | 18,350 | 0.00          | 0.00        | 530.54<br>-111.97<br>-35.63<br>0.00<br>-199.72<br>-6.78<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 530.54<br>-111.97<br>-35.63<br>0.00<br>-199.72<br>-6.78<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 036391-4   |
| DAWSON JUNE K<br>14270 COUNTY ROAD 100<br>LAKEVILLE OH 44638-9701               |                 | R15 T20 S26 SWCOR SE<br>2.0800A W-25<br><br>14270 CR 100<br><br>10-100 MUSKINGUM WATERSHED CONSER                              |                  |        |               |             |   |  |   |  |   | 0.00<br>354.88         |              |            |
| 28-00491-000  |                 | 510<br>5,900   | 0.0580<br>13,900 | 19,800 | 0.00          | 0.00        | 572.43<br>-120.81<br>-38.45<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 572.43<br>-120.81<br>-38.45<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 036905-2   |
| DAWSON MEGAN E<br>8538 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638-9723            |                 | LOT 17 LAKEVEW PARK SD<br>0.058A W-30B R15 T20 S25<br>RES 9/16/2011 (AKA JL REGNE #1)<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |        |               |             |   |  |   |  |   | 0.00<br>828.34         |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land  | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax  | Tax<br>Adj   | June<br>Tax  | Tax<br>Adj   |  | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |  |
|--|-----------------|--|------------------|--------|---------------|-------------|--|--|--|--|--|------------------------|--------------|------------|--|
| Current Name/Address   |                 | Legal Description/Location Address   |                  |        |               |             |  |  |  |  |  |                        |              |            |  |
| 28-00492-000   |                 | 500<br>850   | 0.0510<br>0      | 850    | 0.00          | 0.00        | 24.57<br>-5.18<br>-1.65<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 24.57<br>-5.18<br>-1.65<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                        |              | 036906-0   |  |
| DAWSON MEGAN E<br>8538 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638-9723 |                 | LOT 18 LAKEVIEW PARK SD<br>0.051A W-30B R15 T20 S25<br>RES 9/16/2011 (AKA JL REGNE #1)             |                  |        |               |             |  |  |  |  |  | 0.00                   |              |            |  |
| 28-00592-000   | 0-0             | 500<br>640   | 0.0000<br>0      | 640    | 0.00          | 0.00        | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |  |                        |              | 037006-8   |  |
| DERKOVICH DIANNA K<br>PO BOX 27<br>BIG PRAIRIE OH 44611              |                 | LAKELAND BEACH S. D. LOT<br>273 W-30A<br>CR 100 273 LOT  |                  |        |               |             |  |  |  |  |  | 0.00                   |              |            |  |
| 28-00593-000   | 0-0             | 500<br>640   | 0.0000<br>0      | 640    | 0.00          | 0.00        | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |  |                        |              | 037007-5   |  |
| DERKOVICH DIANNA K<br>PO BOX 27<br>BIG PRAIRIE OH 44611              |                 | LAKELAND BEACH S. D. LOT<br>274 W-30A<br>CR 100 274 LOT  |                  |        |               |             |  |  |  |  |  | 0.00                   |              |            |  |
| 28-00594-000   | 0-0             | 560<br>640   | 0.0000<br>12,600 | 13,240 | 0.00          | 0.00        | 382.78<br>-80.79<br>-25.72<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 382.78<br>-80.79<br>-25.72<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                        |              | 037008-3   |  |
| DERKOVICH DIANNA K<br>PO BOX 27<br>BIG PRAIRIE OH 44611              |                 | LAKELAND BEACH S. D. LOT<br>275 W-30A<br>13678 CR 100 275 LOT<br>10-100 MUSKINGUM WATERSHED CONSER |                  |        |               |             |  |  |  |  |  | 0.00                   |              |            |  |
| 28-00595-000   | 0-0             | 500<br>640   | 0.0000<br>0      | 640    | 0.00          | 0.00        | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |  |                        |              | 037009-1   |  |
| DERKOVICH DIANNA K<br>PO BOX 27<br>BIG PRAIRIE OH 44611              |                 | LAKELAND BEACH S. D. LOT<br>276 W-30A<br>CR 100 276 LOT  |                  |        |               |             |  |  |  |  |  | 0.00                   |              |            |  |
| 28-00596-000   | 0-0             | 500<br>640   | 0.0000<br>0      | 640    | 0.00          | 0.00        | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |  |                        |              | 037010-5   |  |
| DERKOVICH DIANNA K<br>PO BOX 27<br>BIG PRAIRIE OH 44611              |                 | LAKELAND BEACH S. D. LOT<br>277 W-30A<br>CR 100 277 LOT  |                  |        |               |             |  |  |  |  |  | 0.00                   |              |            |  |



2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |               |        |               |             |                 |            |             |            |     |                        |              |            |
| 28-00037-002         | 0-0             | 111                                | 84.2850       | 79,210 | 3432.06       | 0.00        | 2289.97         | 0.00       | 2289.97     | 0.00       | Chg |                        | 09/18/24     | 036325-2   |
|                      |                 | 39,130 CAUV                        | 40,080        |        |               |             | -483.27         | 0.00       | -483.27     | 0.00       | Cre |                        | 09/10/24     |            |
|                      |                 |                                    |               |        |               |             | -153.82         | 0.00       | -153.82     | 0.00       | Nbc |                        | 09/09/24     |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        | 08/13/24     |            |
|                      |                 | R15 T19 S11 PT S HALF SE           |               |        |               |             | -19.32          | 0.00       | -19.32      | 0.00       | Ooc |                        |              |            |
|                      |                 | 84.285A TAX MAP W-22               |               |        | 343.20        | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 | 7023 SR 179                        |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 2.10          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |        | 0.22          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |        | 3,777.58      | 0.00        | 222.42          | 0.00       | 0.00        | 0.00       | Pd  | 4,000.00               |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 1,412.14        |            | 1,634.56    |            | Bal | 3,046.70               |              |            |
| 28-00141-001         | 286-5415        | 511                                | 2.7310        | 52,840 | 0.00          | 0.00        | 1527.62         | 0.00       | 1527.62     | 0.00       | Chg |                        |              | 045171-6   |
|                      |                 | 14,830                             | 38,010        |        |               |             | -322.37         | 0.00       | -322.37     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |        |               |             | -102.62         | 0.00       | -102.62     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R15 T19 S13 2.731A W-26            |               |        |               |             | -23.03          | 0.00       | -23.03      | 0.00       | Ooc |                        |              |            |
|                      |                 | COMB & RES 12/27/2016              |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 | 13478 TR 503                       |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 1,080.60        |            | 1,080.60    |            | Bal | 2,161.20               |              |            |
| 28-00047-002         | 0-0             | 110                                | 9.2340        | 3,600  | 0.00          | 0.00        | 104.08          | 0.00       | 104.08      | 0.00       | Chg |                        |              | 041288-9   |
|                      |                 | 3,600 CAUV                         | 0             |        |               |             | -21.98          | 0.00       | -21.98      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |        |               |             | -7.01           | 0.00       | -7.01       | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R15 T19 S13 NE PT SE               |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | 9.234A W-26                        |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 | SR 514                             |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 75.09           |            | 75.09       |            | Bal | 150.18                 |              |            |
| 28-00766-001         | 0-0             | 111                                | 4.2260        | 51,110 | 0.00          | 0.00        | 1477.62         | 0.00       | 1477.62     | 0.00       | Chg |                        |              | 037173-9   |
|                      |                 | 10,610 CAUV                        | 40,500        |        |               |             | -311.83         | 0.00       | -311.83     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |        |               |             | -99.27          | 0.00       | -99.27      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R15 T19 S13 MID PT SE              |               |        |               |             | -23.24          | 0.00       | -23.24      | 0.00       | Ooc |                        |              |            |
|                      |                 | 4.226A W-26                        |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 | 6559 SR 514                        |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 1,044.28        |            | 1,044.28    |            | Bal | 2,088.56               |              |            |
| 28-00766-004         | 0-0             | 110                                | 3.2810        | 1,130  | 0.00          | 0.00        | 32.68           | 0.00       | 32.68       | 0.00       | Chg |                        |              | 037175-4   |
|                      |                 | 1,130 CAUV                         | 0             |        |               |             | -6.90           | 0.00       | -6.90       | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |        |               |             | -2.20           | 0.00       | -2.20       | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R15 T19 S13 NW PT SE               |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | 3.281A TM W-26                     |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 | SR 514                             |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 23.58           |            | 23.58       |            | Bal | 47.16                  |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                   |         |               |             |                 |            |             |            |     |                        |              |            |
| 28-00766-006         | 0-0             | 110<br>1,520 CAUV                  | 4.6130<br>0       | 1,520   | 0.00          | 0.00        | 43.95           | 0.00       | 43.95       | 0.00       | Chg |                        |              | 037177-9   |
|                      |                 |                                    |                   |         |               |             | -9.26           | 0.00       | -9.26       | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | -2.97           | 0.00       | -2.97       | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 63.44                  |              |            |
|                      |                 |                                    |                   |         |               |             | 31.72           |            | 31.72       |            |     |                        |              |            |
| 28-00202-000         | 0-0             | 111<br>23,890 CAUV                 | 30.0550<br>84,560 | 108,450 | 0.00          | 0.00        | 3135.29         | 0.00       | 3135.29     | 0.00       | Chg |                        |              | 036562-4   |
|                      |                 |                                    |                   |         |               |             | -661.67         | 0.00       | -661.67     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | -210.61         | 0.00       | -210.61     | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | -45.92          | 0.00       | -45.92      | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 4,436.18               |              |            |
|                      |                 |                                    |                   |         |               |             | 2,218.09        |            | 2,218.09    |            |     |                        |              |            |
| 28-00121-003         | 0-0             | 511<br>24,910                      | 5.9300<br>138,670 | 163,580 | 0.00          | 0.00        | 4729.14         | 0.00       | 4729.14     | 0.00       | Chg |                        |              | 036466-4   |
|                      |                 |                                    |                   |         |               |             | -998.03         | 0.00       | -998.03     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | -317.64         | 0.00       | -317.64     | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 6,828.94               |              |            |
|                      |                 |                                    |                   |         |               |             | 3,414.47        |            | 3,414.47    |            |     |                        |              |            |
| 28-00064-000         | 0-0             | 110<br>9,710 CAUV                  | 28.7000<br>0      | 9,710   | 0.00          | 0.00        | 280.76          | 0.00       | 280.76      | 0.00       | Chg |                        |              | 036353-7   |
|                      |                 |                                    |                   |         |               |             | -59.23          | 0.00       | -59.23      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | -18.87          | 0.00       | -18.87      | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 405.32                 |              |            |
|                      |                 |                                    |                   |         |               |             | 202.66          |            | 202.66      |            |     |                        |              |            |
| 28-00065-000         | 0-0             | 110<br>7,560 CAUV                  | 22.2500<br>0      | 7,560   | 0.00          | 0.00        | 218.57          | 0.00       | 218.57      | 0.00       | Chg |                        |              | 036354-4   |
|                      |                 |                                    |                   |         |               |             | -46.13          | 0.00       | -46.13      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | -14.69          | 0.00       | -14.69      | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 317.50                 |              |            |
|                      |                 |                                    |                   |         |               |             | 158.75          |            | 158.75      |            |     |                        |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr     | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|-------------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                   |        |               |             |                 |            |             |            |     |                        |              |            |
| 28-00159-001         |                 | 111<br>18,950 CAUV                 | 28.0180<br>39,310 | 58,260 | 0.00          | 0.00        | 1684.32         | 0.00       | 1684.32     | 0.00       | Chg |                        |              | 049514-3   |
|                      |                 |                                    |                   |        |               |             | -355.45         | 0.00       | -355.45     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | -113.15     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |        |               |             | 1,216.72        | 0.00       | 1,216.72    | 0.00       | Bal | 2,433.44               |              |            |
| 28-00599-000         | 0-0             | 500<br>640                         | 0.0500<br>0       | 640    | 0.00          | 0.00        | 18.51           | 0.00       | 18.51       | 0.00       | Chg |                        | 12/17/24     | 037013-8   |
|                      |                 |                                    |                   |        |               |             | -3.91           | 0.00       | -3.91       | 0.00       | Cre |                        | 11/15/24     |            |
|                      |                 |                                    |                   |        |               |             | -1.23           | 0.00       | -1.23       | 0.00       | Nbc |                        | 10/15/24     |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        | 09/16/24     |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        | 08/15/24     |            |
|                      |                 |                                    |                   |        |               |             | 0.68            | -0.68      | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 11.20           | 0.00       | 0.00        | 0.00       | Pd  | 11.20                  |              |            |
|                      |                 |                                    |                   |        |               |             | 2.17            | 0.00       | 13.37       | 0.00       | Bal | 15.54                  |              |            |
| 28-00600-000         | 0-0             | 410<br>5,150                       | 0.0500<br>11,660  | 16,810 | 0.00          | 0.00        | 485.99          | 0.00       | 485.99      | 0.00       | Chg |                        | 12/17/24     | 037014-5   |
|                      |                 |                                    |                   |        |               |             | -69.92          | 0.00       | -69.92      | 0.00       | Cre |                        | 11/15/24     |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        | 10/15/24     |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        | 09/16/24     |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        | 08/15/24     |            |
|                      |                 |                                    |                   |        |               |             | 21.78           | -21.78     | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 348.50          | 0.00       | 0.00        | 0.00       | Pd  | 348.50                 |              |            |
|                      |                 |                                    |                   |        |               |             | 68.57           | 0.00       | 417.07      | 0.00       | Bal | 485.64                 |              |            |
| 28-00601-000         | 0-0             | 599<br>640                         | 0.0500<br>1,580   | 2,220  | 0.00          | 0.00        | 64.23           | 0.00       | 64.23       | 0.00       | Chg |                        | 12/17/24     | 037015-3   |
|                      |                 |                                    |                   |        |               |             | -13.54          | 0.00       | -13.54      | 0.00       | Cre |                        | 11/15/24     |            |
|                      |                 |                                    |                   |        |               |             | -4.32           | 0.00       | -4.32       | 0.00       | Nbc |                        | 10/15/24     |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        | 09/16/24     |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        | 08/15/24     |            |
|                      |                 |                                    |                   |        |               |             | 4.04            | -4.04      | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 38.70           | 0.00       | 0.00        | 0.00       | Pd  | 38.70                  |              |            |
|                      |                 |                                    |                   |        |               |             | 8.67            | 0.00       | 47.37       | 0.00       | Bal | 56.04                  |              |            |
| 28-00602-000         | 0-0             | 599<br>640                         | 0.0500<br>460     | 1,100  | 0.00          | 0.00        | 31.86           | 0.00       | 31.86       | 0.00       | Chg |                        | 12/17/24     | 037016-1   |
|                      |                 |                                    |                   |        |               |             | -6.67           | 0.00       | -6.67       | 0.00       | Cre |                        | 11/15/24     |            |
|                      |                 |                                    |                   |        |               |             | -2.14           | 0.00       | -2.14       | 0.00       | Nbc |                        | 10/15/24     |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        | 09/16/24     |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        | 08/15/24     |            |
|                      |                 |                                    |                   |        |               |             | 0.78            | -0.78      | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 20.10           | 0.00       | 0.00        | 0.00       | Pd  | 20.10                  |              |            |
|                      |                 |                                    |                   |        |               |             | 2.95            | 0.00       | 23.05       | 0.00       | Bal | 26.00                  |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land  | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax  | Tax<br>Adj   | June<br>Tax  | Tax<br>Adj   |  | Amt<br>Paid<br>Bal Due                                   | Pay<br>Dates | Acct<br>No |
|---|-----------------|--|------------------|--------|---------------|-------------|--|--|--|--|--|--|--------------|------------|
| Current Name/Address  |                 | Legal Description/Location Address   |                  |        |               |             |  |  |  |  |  |  |              |            |
| 28-00603-000  | 0-0             | 500<br>640   | 0.0000<br>0      | 640    | 0.00          | 0.00        | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>11.20<br>2.17       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>13.37       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  | 12/17/24<br>11/15/24<br>10/15/24<br>09/16/24<br>08/15/24 | 037017-8     |            |
| DUFFY ROBERT J & CYNTHIA L<br>610 STONE MEADOW CIR<br>LOUDONVILLE OH 44842-9351 |                 | LAKELAND BEACH S. D. LOT<br>286 W-30A<br><br>CR 100 286 LOT  |                  |        |               |             |  |  |  |  |  | 11.20<br>15.54   |              |            |
| 28-00604-000  | 0-0             | 500<br>640   | 0.0000<br>0      | 640    | 0.00          | 0.00        | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>11.20<br>2.17       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>13.37       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  | 12/17/24<br>11/15/24<br>10/15/24<br>09/16/24<br>08/15/24 | 037018-6     |            |
| DUFFY ROBERT J & CYNTHIA L<br>610 STONE MEADOW CIR<br>LOUDONVILLE OH 44842-9351 |                 | LAKELAND BEACH S. D. LOT<br>287 W-30A<br><br>CR 100 287 LOT  |                  |        |               |             |  |  |  |  |  | 11.20<br>15.54   |              |            |
| 28-60002-026  | 0-0             | 500<br>970   | 0.3070<br>0      | 970    | 0.00          | 0.00        | 28.06<br>-5.89<br>-1.89<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>16.95<br>3.33       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 28.06<br>-5.89<br>-1.89<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>20.28       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  | 12/17/24<br>11/15/24<br>10/15/24<br>09/16/24<br>08/15/24 | 037282-5     |            |
| DUFFY ROBERT J & CYNTHIA L<br>610 STONE MEADOW CIR<br>LOUDONVILLE OH 44842-9351 |                 | BB-LAKELAND BEACH S. D.<br>OUTLOT 1 .30700A W-30A<br><br>CR 100                                      |                  |        |               |             |  |  |  |  |  | 16.95<br>23.61   |              |            |
| 28-60002-053  | 0-0             | 500<br>490   | 0.1540<br>0      | 490    | 0.00          | 0.00        | 14.17<br>-2.99<br>-0.96<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>8.55<br>1.67        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 14.17<br>-2.99<br>-0.96<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>10.22       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  | 12/17/24<br>11/15/24<br>10/15/24<br>09/16/24<br>08/15/24 | 037309-4     |            |
| DUFFY ROBERT J & CYNTHIA L<br>610 STONE MEADOW CIR<br>LOUDONVILLE OH 44842-9351 |                 | 24-LAKELAND BEACH S. D.<br>R15 T20 S25 .15400A W-30A<br><br>CR 100                                   |                  |        |               |             |  |  |  |  |  | 8.55<br>11.89  |              |            |
| 28-00067-001  | 0-0             | 511<br>25,710<br>9,800 Hms   | 6.2830<br>35,810 | 61,520 | 0.00          | 0.00        | 1778.55<br>-375.34<br>-119.47<br>-199.72<br>-20.87<br>0.00<br>0.00<br>0.00<br>0.00<br>1,064.15 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 1778.55<br>-375.34<br>-119.47<br>-199.72<br>-20.87<br>0.00<br>0.00<br>0.00<br>0.00<br>1,064.15 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |  | 12/17/24<br>11/15/24<br>10/15/24<br>09/16/24<br>08/15/24 | 036357-7     |            |
| DUNCAN DONALD L<br>6875 STAT EROUTE 179<br>LAKEVILLE OH 44638                   |                 | R15 T19 S14 E HALF NE<br>6.283A TAX MAP W-21<br><br>6875 SR 179<br>10-100 MUSKINGUM WATERSHED CONSER |                  |        |               |             |  |  |  |  |  | 0.00<br>2,128.30   |              |            |
| 28-00067-002  | 0-0             | 511<br>14,750  | 2.7040<br>61,780 | 76,530 | 0.00          | 0.00        | 2212.49<br>-466.91<br>-148.62<br>0.00<br>-34.54<br>0.00<br>0.00<br>0.00<br>0.00<br>1,064.15    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 2212.49<br>-466.91<br>-148.62<br>0.00<br>-34.54<br>0.00<br>0.00<br>0.00<br>0.00<br>1,064.15    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |  | 12/17/24<br>11/15/24<br>10/15/24<br>09/16/24<br>08/15/24 | 036358-5     |            |
| DUNCAN FRED D<br>6859 STATE ROUTE 179<br>LAKEVILLE OH 44638                     |                 | R15 T19 S14 E HALF NE<br>2.704A TM W-21<br><br>6859 SR 179<br>10-100 MUSKINGUM WATERSHED CONSER      |                  |        |               |             |  |  |  |  |  | 0.00<br>3,126.84   |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 28-00744-000         | 0-0             | 101                                | 17.5580       |         | 0.00          | 0.00        | 2956.36         | 0.00       | 2956.36     | 0.00       | Chg |                        |              | 037160-2   |
|                      |                 | 31,940                             | 70,320        | 102,260 |               |             | -623.89         | 0.00       | -623.89     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | -198.59         | 0.00       | -198.59     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |         |               |             | -38.18          | 0.00       | -38.18      | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 4,193.40               |              |            |
|                      |                 |                                    |               |         |               |             | 2,096.70        | 0.00       | 2,096.70    | 0.00       |     |                        |              |            |
| 28-00067-003         | 0-0             | 511                                | 3.9180        |         | 0.00          | 0.00        | 2684.02         | 0.00       | 2684.02     | 0.00       | Chg |                        |              | 036359-3   |
|                      |                 | 18,570                             | 74,270        | 92,840  |               |             | -566.45         | 0.00       | -566.45     | 0.00       | Cre |                        |              |            |
|                      |                 | 9,800 Hms                          |               |         |               |             | -180.31         | 0.00       | -180.31     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | -199.72         | 0.00       | -199.72     | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |         |               |             | -40.33          | 0.00       | -40.33      | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 3,396.42               |              |            |
|                      |                 |                                    |               |         |               |             | 1,698.21        | 0.00       | 1,698.21    | 0.00       |     |                        |              |            |
| 28-00067-008         | 286-3852        | 501                                | 3.0000        |         | 0.00          | 0.00        | 273.22          | 0.00       | 273.22      | 0.00       | Chg |                        |              | 047694-5   |
|                      |                 | 9,450                              | 0             | 9,450   |               |             | -57.64          | 0.00       | -57.64      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | -18.37          | 0.00       | -18.37      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 396.42                 |              |            |
|                      |                 |                                    |               |         |               |             | 198.21          | 0.00       | 198.21      | 0.00       |     |                        |              |            |
| 28-00067-004         | 0-0             | 501                                | 6.0000        |         | 0.00          | 0.00        | 515.22          | 0.00       | 515.22      | 0.00       | Chg |                        |              | 036360-7   |
|                      |                 | 17,820                             | 0             | 17,820  |               |             | -108.73         | 0.00       | -108.73     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | -34.63          | 0.00       | -34.63      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 745.72                 |              |            |
|                      |                 |                                    |               |         |               |             | 372.86          | 0.00       | 372.86      | 0.00       |     |                        |              |            |



2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax   | Tax<br>Adj   | June<br>Tax   | Tax<br>Adj   |  | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |  |
|---|-----------------|---|------------------|--------|---------------|-------------|---|--|---|--|--|------------------------|--------------|------------|--|
| Current Name/Address  |                 | Legal Description/Location Address  |                  |        |               |             |   |  |   |  |  |                        |              |            |  |
| 28-60111-000  | 0-0             | 500<br>420  | 0.0000<br>0      | 420    | 0.00          | 0.00        | 12.17<br>-2.56<br>-0.82<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 12.17<br>-2.56<br>-0.82<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |  |                        |              | 037422-7   |  |
| DUNCAN WILMER J<br>13281 TOWNSHIP ROAD 511<br>BIG PRAIRIE OH 44611        |                 | LOT 70 LAKEVIEW PARK SUBDIVISION<br>#2<br>W-30B R15 T20 S25   |                  |        |               |             |   |  |   |  |  | 0.00<br>17.58          |              |            |  |
| 28-00070-008  | 0-0             | 122<br>7,980 CAUV   | 27.9320<br>0     | 7,980  | 0.00          | 0.00        | 230.74<br>-48.68<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 230.74<br>-48.68<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |  |                        |              | 036372-6   |  |
| DYE RYAN C & KELLY<br>6431 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638        |                 | R15 T19 S15 SE 27.932A W-16<br>TR 466   |                  |        |               |             |   |  |   |  |  | 0.00<br>364.12         |              |            |  |
| 28-00070-009  | 0-0             | 111<br>12,330 CAUV  | 8.5880<br>69,410 | 81,740 | 0.00          | 0.00        | 2363.15<br>-498.71<br>-158.72<br>0.00<br>-34.72<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>1,672.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2363.15<br>-498.71<br>-158.72<br>0.00<br>-34.72<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>1,672.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                        |              | 036373-4   |  |
| DYE RYAN C & KELLY<br>6431 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638        |                 | R15 T19 S15 8.588A<br>RESURVEYED 2/21/2003 W-16<br>6431 TR 466<br>10-100 MUSKINGUM WATERSHED CONSER |                  |        |               |             |   |  |   |  |  | 0.00<br>3,344.00       |              |            |  |
| 28-00070-000  |                 | 599<br>3,610 CAUV   | 8.5880<br>2,140  | 5,750  | 0.00          | 0.00        | 166.26<br>-35.09<br>-11.16<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>121.01        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 166.26<br>-35.09<br>-11.16<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>121.01        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                        |              | 036364-7   |  |
| DYE RYAN C & KELLY J<br>6431 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638-9447 |                 | R15 T19 S15 PT SE<br>8.588A W-16<br>TR 466<br>10-100 MUSKINGUM WATERSHED CONSER                     |                  |        |               |             |   |  |   |  |  | 0.00<br>242.02         |              |            |  |
| 28-00070-001  |                 | 110<br>2,490 CAUV   | 14.4970<br>0     | 2,490  | 0.00          | 0.00        | 71.99<br>-15.21<br>-4.83<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>52.95           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 71.99<br>-15.21<br>-4.83<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>52.95           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                        |              | 036365-5   |  |
| DYE RYAN C & KELLY J<br>6431 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638      |                 | R15 T19 S15 14.497A W-16<br>TR 466<br>10-100 MUSKINGUM WATERSHED CONSER                             |                  |        |               |             |   |  |   |  |  | 0.00<br>105.90         |              |            |  |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--|-----------------|---|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|---|------------------------|--------------|------------|
| Current Name/Address   |                 | Legal Description/Location Address                                |               |        |               |             |                 |            |             |            |   |                        |              |            |
| 34-0194760   |                 | 880<br>38,080   | 0.0000<br>0   | 38,080 | 0.00          | 0.00        | 1100.88         | 0.00       | 1100.88     | 0.00       | Chg<br>Cre  |                        |              | 045366-2   |
| EAST OHIO GAS COMPANY DOMINION EAST OHIO<br>PO BOX 27026<br>ATTN: PROPERTY TAX DEPT.<br>RICHMOND VA 23261-7026 |                 | 34-0194760<br>PO BOX 27026<br>ATTN: PROPERTY TAX DEPT.            |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00                   |              |            |
| 10021  |                 | 240<br>0  | 0.0000<br>0   | 0      | 0.00          | 37.04       | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre  |                        |              | 047797-6   |
| ECO PRODUCTION LLC<br>6630 E LINCOLN WAY<br>WOOSTER OH 44691-4683  |                 | 10021<br>6630 E LINCOLN WAY<br>WOOSTER OH 44691-4683              |               |        | 0.00          | -5.24       | 0.00            | 0.00       | 0.00        | 0.00       | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00                   |              |            |
| 28-00556-000   |                 | 500<br>640  | 0.0000<br>0   | 640    | 0.00          | 0.00        | 18.51           | 0.00       | 18.51       | 0.00       | Chg<br>Cre  |                        |              | 036970-7   |
| EDDY DAVID L & CAROL A<br>13553 COUNTY ROAD 100<br>BIG PRAIRIE OH 44611-9681                                   |                 | LOT 134 LAKELAND BEACH SUB<br>R15 T20 S25 W-30A<br>CR 100 134 LOT |               |        | 0.00          | 0.00        | -3.91           | 0.00       | -3.91       | 0.00       | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00                   |              |            |
| 28-00557-000   |                 | 500<br>640  | 0.0000<br>0   | 640    | 13.63         | 0.00        | 18.51           | 0.00       | 18.51       | 0.00       | Chg<br>Cre  | 08/05/24<br>07/29/24   |              | 036971-4   |
| EDDY DAVID L & CAROL A<br>13553 COUNTY ROAD 100<br>BIG PRAIRIE OH 44611-9681                                   |                 | LOT 135 LAKELAND BEACH SUB<br>R15 T20 S25 W-30A<br>CR 100 135 LOT |               |        | 0.00          | 0.00        | -1.23           | 0.00       | -1.23       | 0.00       | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00                   |              |            |
| 28-00558-000   |                 | 500<br>640  | 0.0000<br>0   | 640    | 13.63         | 0.00        | 18.51           | 0.00       | 18.51       | 0.00       | Chg<br>Cre  | 08/30/24               |              | 036972-2   |
| EDDY DAVID L & CAROL A<br>13553 COUNTY ROAD 100<br>BIG PRAIRIE OH 44611-9681                                   |                 | LOT 136 LAKELAND BEACH SUB<br>R15 T20 S25 W-30A<br>CR 100 136 LOT |               |        | 0.00          | 0.00        | -3.91           | 0.00       | -3.91       | 0.00       | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 14.99                  |              |            |
| 28-00559-000   |                 | 500<br>640  | 0.0000<br>0   | 640    | 13.63         | 0.00        | 18.51           | 0.00       | 18.51       | 0.00       | Chg<br>Cre  | 08/30/24               |              | 036973-0   |
| EDDY DAVID L & CAROL A<br>13553 COUNTY ROAD 100<br>BIG PRAIRIE OH 44611-9681                                   |                 | LOT 137 LAKELAND BEACH SUB<br>R15 T20 S25 W-30A<br>CR 100 137 LOT |               |        | 0.00          | 0.00        | -1.23           | 0.00       | -1.23       | 0.00       | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 14.99                  |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr    | Total  | Prior<br>Delq  | Delq<br>Adj  | December<br>Tax                                      | Tax<br>Adj   | June<br>Tax  | Tax<br>Adj   |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|--|-----------------|---|------------------|--------|--|--|--|--|--|--|---|------------------------|----------------------|------------|
| Current Name/Address   |                 | Legal Description/Location Address  |                  |        |  |  |  |  |  |  |   |                        |                      |            |
| 28-00560-000   |                 | 500<br>640  | 0.0000<br>0      | 640    | 13.63  | 0.00   | 18.51<br>-3.91<br>-1.23                              | 0.00<br>0.00<br>0.00                                 | 18.51<br>-3.91<br>-1.23                              | 0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc   |                        | 08/30/24             | 036974-7   |
| EDDY DAVID L & CAROL A<br>13553 COUNTY ROAD 100<br>BIG PRAIRIE OH 44611-9681 |                 | LOT 138 LAKELAND BEACH SUB<br>R15 T20 S25 W-30A<br>CR 100 138 LOT   |                  |        | 1.36<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | Hms<br>Ooc<br>Pen<br>Int<br>Unc                             | 14.99                  |                      |            |
|  |                 |   |                  |        | 14.99<br>0.00  | 0.00<br>0.00   | 0.00<br>13.37  | 0.00<br>0.00   | 0.00<br>13.37  | 0.00<br>0.00   | Pd<br>Bal   | 26.74                  |                      |            |
| 28-00561-000   |                 | 599<br>640  | 0.0000<br>1,120  | 1,760  | 1.25   | 0.00   | 50.88<br>-10.74<br>-3.42                             | 0.00<br>0.00<br>0.00                                 | 50.88<br>-10.74<br>-3.42                             | 0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc   |                        | 08/01/24             | 036975-5   |
| EDDY DAVID L & CAROL A<br>13553 COUNTY ROAD 100<br>BIG PRAIRIE OH 44611-9681 |                 | LOT 139 LAKELAND BEACH SUB<br>ALLOT R15 T20 S25 W-30A<br>CR 100 139 LOT   |                  |        | 0.12<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | Hms<br>Ooc<br>Pen<br>Int<br>Unc                             | 1.37                   |                      |            |
|  |                 |   |                  |        | 1.37<br>0.00   | 0.00<br>0.00   | 0.00<br>36.72  | 0.00<br>0.00   | 0.00<br>36.72  | 0.00<br>0.00   | Pd<br>Bal   | 73.44                  |                      |            |
| 28-00562-000   |                 | 500<br>640  | 0.0000<br>0      | 640    | 13.63  | 0.00   | 18.51<br>-3.91<br>-1.23                              | 0.00<br>0.00<br>0.00                                 | 18.51<br>-3.91<br>-1.23                              | 0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc   |                        | 08/30/24             | 036976-3   |
| EDDY DAVID L & CAROL A<br>13553 COUNTY ROAD 100<br>BIG PRAIRIE OH 44611-9681 |                 | LOT 140 LAKELAND BEACH SUB<br>R15 T20 S25 W-30A<br>CR 100 140 LOT   |                  |        | 1.36<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | Hms<br>Ooc<br>Pen<br>Int<br>Unc                             | 14.99                  |                      |            |
|  |                 |   |                  |        | 14.99<br>0.00  | 0.00<br>0.00   | 0.00<br>13.37  | 0.00<br>0.00   | 0.00<br>13.37  | 0.00<br>0.00   | Pd<br>Bal   | 26.74                  |                      |            |
| 28-00563-000   |                 | 510<br>5,150<br>9,800 Hms   | 0.0500<br>40,640 | 45,790 | 0.00   | 0.00   | 1323.81<br>-279.37<br>-88.90                         | 0.00<br>0.00<br>0.00                                 | 1323.81<br>-279.37<br>-88.90                         | 0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc   |                        |                      | 036977-0   |
| EDDY DAVID L & CAROL A<br>13553 COUNTY ROAD 100<br>BIG PRAIRIE OH 44611-9681 |                 | LOT 141 LAKELAND BEACH SUB<br>141 .0550A R15 T20 S25 W-30A<br>13553 CR 100 141 LOT<br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc | 0.00                   |                      |            |
|  |                 |   |                  |        | 0.00<br>0.00   | 0.00<br>0.00   | 0.00<br>734.56                                       | 0.00<br>0.00   | 0.00<br>734.56                                       | 0.00<br>0.00   | Pd<br>Bal   | 1,469.12               |                      |            |
| 28-00564-000   |                 | 500<br>640  | 0.0000<br>0      | 640    | 13.63  | 0.00   | 18.51<br>-3.91<br>-1.23                              | 0.00<br>0.00<br>0.00                                 | 18.51<br>-3.91<br>-1.23                              | 0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc   |                        | 08/05/24             | 036978-8   |
| EDDY DAVID L & CAROL A<br>13553 COUNTY ROAD 100<br>BIG PRAIRIE OH 44611-9681 |                 | LOT 146 LAKELAND BEACH SUB<br>R15 T20 S25 W-30A<br>CR 100 146 LOT   |                  |        | 1.36<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | Hms<br>Ooc<br>Pen<br>Int<br>Unc                             | 14.99                  |                      |            |
|  |                 |   |                  |        | 14.99<br>0.00  | 0.00<br>0.00   | 0.00<br>13.37  | 0.00<br>0.00   | 0.00<br>13.37  | 0.00<br>0.00   | Pd<br>Bal   | 26.74                  |                      |            |
| 28-00565-000   |                 | 500<br>640  | 0.0000<br>0      | 640    | 13.63  | 0.00   | 18.51<br>-3.91<br>-1.23                              | 0.00<br>0.00<br>0.00                                 | 18.51<br>-3.91<br>-1.23                              | 0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc   |                        | 09/09/24<br>08/05/24 | 036979-6   |
| EDDY DAVID L & CAROL A<br>13553 COUNTY ROAD 100<br>BIG PRAIRIE OH 44611-9681 |                 | LOT 144 LAKELAND BEACH SUB<br>R15 T20 S25 W-30A<br>CR 100 144 LOT   |                  |        | 1.36<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00                                 | Hms<br>Ooc<br>Pen<br>Int<br>Unc                             | 29.98                  |                      |            |
|  |                 |   |                  |        | 14.99<br>0.00  | 0.00<br>0.00   | 0.00<br>13.37  | 0.00<br>0.00   | 0.00<br>11.75  | 0.00<br>0.00   | Pd<br>Bal   | 11.75                  |                      |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land  | Acres<br>Impr   | Total | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--|-----------------|--|-----------------|-------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address   |                 | Legal Description/Location Address   |                 |       |               |             |                 |            |             |            |     |                        |              |            |
| 28-00566-000   |                 | 500<br>640   | 0.0000<br>0     | 640   | 13.63         | 0.00        | 18.51           | 0.00       | 18.51       | 0.00       | Chg |                        | 08/12/24     | 036980-0   |
|  |                 |  |                 |       |               |             | -3.91           | 0.00       | -3.91       | 0.00       | Cre |                        |              |            |
|  |                 |  |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|  |                 |  |                 |       |               |             | -1.23           | 0.00       | -1.23       | 0.00       | Hms |                        |              |            |
|  |                 |  |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| EDDY DAVID L & CAROL A<br>13553 COUNTY ROAD 100<br>BIG PRAIRIE OH 44611-9681 |                 | LOT 145 LAKELAND BEACH SUB<br>R15 T20 S25 W-30A  |                 |       | 1.36          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |  |                 |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 | CR 100 145 LOT   |                 |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |  |                 |       | 14.99         | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 14.99                  |              |            |
|  |                 |  |                 |       | 0.00          | 0.00        | 13.37           | 0.00       | 13.37       | 0.00       | Bal | 26.74                  |              |            |
| 28-00567-000   |                 | 500<br>640   | 0.0000<br>0     | 640   | 0.00          | 0.00        | 18.51           | 0.00       | 18.51       | 0.00       | Chg |                        |              | 036981-7   |
|  |                 |  |                 |       |               |             | -3.91           | 0.00       | -3.91       | 0.00       | Cre |                        |              |            |
|  |                 |  |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|  |                 |  |                 |       |               |             | -1.23           | 0.00       | -1.23       | 0.00       | Hms |                        |              |            |
|  |                 |  |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| EDDY DAVID L & CAROL A<br>13553 COUNTY ROAD 100<br>BIG PRAIRIE OH 44611-9681 |                 | LOT 147 LAKELAND BEACH SUB<br>R15 T20 S25 W-30A  |                 |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |  |                 |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 | CR 100 147 LOT   |                 |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |  |                 |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|  |                 |  |                 |       | 0.00          | 0.00        | 13.37           | 0.00       | 13.37       | 0.00       | Bal | 26.74                  |              |            |
| 28-00648-000   |                 | 599<br>640   | 0.0000<br>8,400 | 9,040 | 0.00          | 0.00        | 261.35          | 0.00       | 261.35      | 0.00       | Chg |                        |              | 037063-4   |
|  |                 |  |                 |       |               |             | -55.15          | 0.00       | -55.15      | 0.00       | Cre |                        |              |            |
|  |                 |  |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|  |                 |  |                 |       |               |             | -17.56          | 0.00       | -17.56      | 0.00       | Hms |                        |              |            |
|  |                 |  |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| EDDY DAVID L & CAROL A<br>13553 COUNTY ROAD 100<br>BIG PRAIRIE OH 44611-9681 |                 | LOT 142 LAKELAND BEACH SD<br>R15 T20 S25 W-30A   |                 |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |  |                 |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 | CR 100 142 LOT   |                 |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |  |                 |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|  |                 |  |                 |       | 0.00          | 0.00        | 188.64          | 0.00       | 188.64      | 0.00       | Bal | 377.28                 |              |            |
| 28-00649-000   |                 | 500<br>640   | 0.0000<br>0     | 640   | 13.63         | 0.00        | 18.51           | 0.00       | 18.51       | 0.00       | Chg |                        | 09/09/24     | 037064-1   |
|  |                 |  |                 |       |               |             | -3.91           | 0.00       | -3.91       | 0.00       | Cre |                        | 08/30/24     |            |
|  |                 |  |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|  |                 |  |                 |       |               |             | -1.23           | 0.00       | -1.23       | 0.00       | Hms |                        |              |            |
|  |                 |  |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| EDDY DAVID L & CAROL A<br>13553 COUNTY ROAD 100<br>BIG PRAIRIE OH 44611-9681 |                 | LOT 143 LAKELAND BEACH SUB<br>R15 T20 S25 W-30A  |                 |       | 1.36          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |  |                 |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 | CR 100 143 LOT   |                 |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |  |                 |       | 14.99         | 0.00        | 13.37           | 0.00       | 1.62        | 0.00       | Pd  | 29.98                  |              |            |
|  |                 |  |                 |       | 0.00          | 0.00        | 0.00            | 0.00       | 11.75       | 0.00       | Bal | 11.75                  |              |            |
| 28-60000-001   |                 | 500<br>4,820   | 1.5300<br>0     | 4,820 | 0.00          | 0.00        | 139.38          | 0.00       | 139.38      | 0.00       | Chg |                        |              | 037253-3   |
|  |                 |  |                 |       |               |             | -29.40          | 0.00       | -29.40      | 0.00       | Cre |                        |              |            |
|  |                 |  |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|  |                 |  |                 |       |               |             | -9.37           | 0.00       | -9.37       | 0.00       | Hms |                        |              |            |
|  |                 |  |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| EDDY DAVID L & CAROL A<br>13553 COUNTY ROAD 100<br>BIG PRAIRIE OH 44611-9681 |                 | 1-LAKELAND BEACHS.D. R15<br>T20 S25 .037A&H-LAKELAND<br>BEACHSD OL1 1.493A = TOTAL 1.53AC<br>W-30A |                 |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |  |                 |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |  |                 |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |  |                 |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|  |                 |  |                 |       | 0.00          | 0.00        | 100.61          | 0.00       | 100.61      | 0.00       | Bal | 201.22                 |              |            |
| 28-60002-007   |                 | 500<br>160   | 0.0510<br>0     | 160   | 0.00          | 0.00        | 4.62            | 0.00       | 4.62        | 0.00       | Chg |                        |              | 037264-3   |
|  |                 |  |                 |       |               |             | -0.97           | 0.00       | -0.97       | 0.00       | Cre |                        |              |            |
|  |                 |  |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|  |                 |  |                 |       |               |             | -0.31           | 0.00       | -0.31       | 0.00       | Hms |                        |              |            |
|  |                 |  |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| EDDY DAVID L & CAROL A<br>13553 COUNTY ROAD 100<br>BIG PRAIRIE OH 44611-9681 |                 | 9-LAKELAND BEACH S D R15<br>T20 S25 .05100A W-30A  |                 |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |  |                 |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 | CR 100   |                 |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |  |                 |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|  |                 |  |                 |       | 0.00          | 0.00        | 3.34            | 0.00       | 3.34        | 0.00       | Bal | 6.68                   |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land  | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax   | Tax<br>Adj   | June<br>Tax   | Tax<br>Adj   |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---|-----------------|--|------------------|--------|---------------|-------------|---|--|---|--|---|------------------------|--------------|------------|
| Current Name/Address  |                 | Legal Description/Location Address   |                  |        |               |             |   |  |   |  |   |                        |              |            |
| 28-60002-038  |                 | 500<br>410   | 0.1290<br>0      | 410    | 0.00          | 0.00        | 11.86<br>-2.50<br>-0.81<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 11.86<br>-2.50<br>-0.81<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 037294-3   |
| EDDY DAVID L & CAROL A<br>13553 COUNTY ROAD 100<br>BIG PRAIRIE OH 44611-9681  |                 | 8-LAKELAND BEACH S. D.<br>R15 T20 S25 .12900A W-30A<br><br>CR 100  |                  |        |               |             |   |  |   |  |   | 0.00<br>17.10          |              |            |
| 28-00301-000  | 0-0             | 500<br>1,740   | 0.0000<br>0      | 1,740  | 0.00          | 0.00        | 50.35<br>-10.63<br>-3.38<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 50.35<br>-10.63<br>-3.38<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 036711-2   |
| EDGELL BILLY J & SHARON M<br>14107 STATE ROUTE 226<br>LAKEVILLE OH 44638-9770 |                 | NWPT LOT 47 LAKEVILLE<br>VILLAGEA (AKA LOT 5<br>KOPP'S ADD) R15 T20 S26<br>W-25A                                   |                  |        |               |             |   |  |   |  |   | 0.00<br>72.68          |              |            |
| 28-00302-000  | 0-0             | 510<br>6,020   | 0.0000<br>23,730 | 29,750 | 0.00          | 0.00        | 860.10<br>-181.52<br>-57.75<br>0.00<br>-13.54<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 860.10<br>-181.52<br>-57.75<br>0.00<br>-13.54<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 036712-0   |
| EDGELL BILLY J & SHARON M<br>14107 STATE ROUTE 226<br>LAKEVILLE OH 44638-9770 |                 | LAKEVILLE VILLAGE LOT 48<br>(AKA LOT 6 KOPP'S ADD) R15 T20 S<br>26<br>W-25A<br>10-100 MUSKINGUM WATERSHED CONSER   |                  |        |               |             |   |  |   |  |   | 0.00<br>1,216.58       |              |            |
| 28-00307-000  |                 | 510<br>7,100   | 0.0000<br>16,490 | 23,590 | 0.00          | 0.00        | 682.01<br>-143.92<br>-45.82<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 682.01<br>-143.92<br>-45.82<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 036718-6   |
| EDGELL CHARLES R<br>14064 STATE ROUTE 226<br>LAKEVILLE OH 44638               |                 | SWPT LOT 16 LAKEVILLE<br>VILLAGE R15 T20 S26 W-25A<br><br>14064 SR 226 16 LOT<br>10-100 MUSKINGUM WATERSHED CONSER |                  |        |               |             |   |  |   |  |   | 0.00<br>986.54         |              |            |
| 28-00308-000  |                 | 500<br>140   | 0.0000<br>0      | 140    | 0.00          | 0.00        | 4.09<br>-0.83<br>-0.27<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 4.09<br>-0.83<br>-0.27<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 036719-4   |
| EDGELL CHARLES R<br>14064 STATE ROUTE 226<br>LAKEVILLE OH 44638               |                 | SWPT LOT 17 LAKEVILLE<br>VILLAGE R15 T20 S26 W-30G<br><br>SR 226 17 LOT  |                  |        |               |             |   |  |   |  |   | 0.00<br>5.98           |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land                             | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---|-----------------|---|------------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address  |                 | Legal Description/Location Address        |                  |        |               |             |                 |            |             |            |     |                        |              |            |
| 28-00083-001  | 286-3267        | 511<br>20,410<br>9,800 Hms                | 4.5000<br>34,480 | 54,890 | 0.00          | 0.00        | 1586.87         | 0.00       | 1586.87     | 0.00       | Chg |                        |              | 036400-9   |
| EDWARDS BETSY A<br>8315 STATE ROUTE 179<br>LAKEVILLE OH 44638-9704        |                 | R15 T20 S35 SECOR NW<br>4.500A W-24       |                  |        | 0.00          | 0.00        | -334.88         | 0.00       | -334.88     | 0.00       | Cre |                        |              |            |
|   |                 | 8315 SR 179                               |                  |        | 0.00          | 0.00        | -106.58         | 0.00       | -106.58     | 0.00       | Nbc |                        |              |            |
|   |                 | 10-100 MUSKINGUM WATERSHED CONSER         |                  |        | 0.00          | 0.00        | -199.72         | 0.00       | -199.72     | 0.00       | Hms |                        |              |            |
|   |                 |   |                  |        | 0.00          | 0.00        | -20.28          | 0.00       | -20.28      | 0.00       | Ooc |                        |              |            |
|   |                 |   |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|   |                 |   |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|   |                 |   |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|   |                 |   |                  |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|   |                 |   |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|   |                 |   |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|   |                 |   |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|   |                 |   |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|   |                 |   |                  |        | 0.00          | 0.00        | 926.41          | 0.00       | 926.41      | 0.00       | Bal | 1,852.82               |              |            |
| 28-00083-002  | 286-3267        | 501<br>6,710                              | 2.4613<br>0      | 6,710  | 0.00          | 0.00        | 194.01          | 0.00       | 194.01      | 0.00       | Chg |                        |              | 036401-6   |
| EDWARDS BETSY A<br>8315 STATE ROUTE 179<br>LAKEVILLE OH 44638-9704        |                 | R15 T20 S35 NECOR SW<br>2.461300A W-24    |                  |        | 0.00          | 0.00        | -40.95          | 0.00       | -40.95      | 0.00       | Cre |                        |              |            |
|   |                 | SR 179                                    |                  |        | 0.00          | 0.00        | -13.04          | 0.00       | -13.04      | 0.00       | Nbc |                        |              |            |
|   |                 |   |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|   |                 |   |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|   |                 |   |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|   |                 |   |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|   |                 |   |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|   |                 |   |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|   |                 |   |                  |        | 0.00          | 0.00        | 140.02          | 0.00       | 140.02      | 0.00       | Bal | 280.04                 |              |            |
| 28-00178-000  |                 | 501<br>6,410                              | 0.9400<br>0      | 6,410  | 0.00          | 0.00        | 185.32          | 0.00       | 185.32      | 0.00       | Chg |                        |              | 036545-1   |
| EDWARDS GARY S & ANISARA<br>14566 TOWNSHIP ROAD 468<br>LAKEVILLE OH 44638 |                 | R15 T19 S3 NECOR SE<br>0.9400A W-18       |                  |        | 0.00          | 0.00        | -39.09          | 0.00       | -39.09      | 0.00       | Cre |                        |              |            |
|   |                 | 14582 TR 468                              |                  |        | 0.00          | 0.00        | -12.44          | 0.00       | -12.44      | 0.00       | Nbc |                        |              |            |
|   |                 |   |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|   |                 |   |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|   |                 |   |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|   |                 |   |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|   |                 |   |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|   |                 |   |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|   |                 |   |                  |        | 0.00          | 0.00        | 133.79          | 0.00       | 133.79      | 0.00       | Bal | 267.58                 |              |            |
| 28-00181-000  | 0-0             | 500<br>9,600                              | 0.9300<br>4,100  | 13,700 | 0.00          | 0.00        | 396.12          | 0.00       | 396.12      | 0.00       | Chg |                        |              | 036549-2   |
| EDWARDS GARY S & ANISARA<br>14566 TOWNSHIP ROAD 468<br>LAKEVILLE OH 44638 |                 | R15 T19 S3 NEPT SE<br>.9300A W-18         |                  |        | 0.00          | 0.00        | -83.58          | 0.00       | -83.58      | 0.00       | Cre |                        |              |            |
|   |                 | 14566 TR 468                              |                  |        | 0.00          | 0.00        | -26.61          | 0.00       | -26.61      | 0.00       | Nbc |                        |              |            |
|   |                 | 10-100 MUSKINGUM WATERSHED CONSER         |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|   |                 |   |                  |        | 0.00          | 0.00        | -6.23           | 0.00       | -6.23       | 0.00       | Ooc |                        |              |            |
|   |                 |   |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|   |                 |   |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|   |                 |   |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|   |                 |   |                  |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|   |                 |   |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|   |                 |   |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|   |                 |   |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|   |                 |   |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|   |                 |   |                  |        | 0.00          | 0.00        | 280.70          | 0.00       | 280.70      | 0.00       | Bal | 561.40                 |              |            |
| 28-00158-000  |                 | 500<br>1,200                              | 0.1000<br>0      | 1,200  | 0.00          | 0.00        | 34.69           | 0.00       | 34.69       | 0.00       | Chg |                        |              | 036523-9   |
| ELIOT TAYLOR & ALYSSA<br>7910 TOWNSHIP ROAD 508<br>LAKEVILLE OH 44638     |                 | R15 T20 S26 LOT A SECOR<br>SE .1000A W-25 |                  |        | 0.00          | 0.00        | -7.33           | 0.00       | -7.33       | 0.00       | Cre |                        |              |            |
|   |                 | ZANE DR                                   |                  |        | 0.00          | 0.00        | -2.33           | 0.00       | -2.33       | 0.00       | Nbc |                        |              |            |
|   |                 | 10-100 MUSKINGUM WATERSHED CONSER         |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|   |                 |   |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|   |                 |   |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|   |                 |   |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|   |                 |   |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|   |                 |   |                  |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|   |                 |   |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|   |                 |   |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|   |                 |   |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|   |                 |   |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|   |                 |   |                  |        | 0.00          | 0.00        | 26.03           | 0.00       | 26.03       | 0.00       | Bal | 52.06                  |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number        | BK-PG<br>BK/FRC                    | Class<br>Land | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |      | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |  |  |  |
|----------------------|------------------------------------|---------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|------|------------------------|--------------|------------|--|--|--|
| Current Name/Address | Legal Description/Location Address |               |               |        |               |             |                 |            |             |            |      |                        |              |            |  |  |  |
| 28-00417-000         |                                    | 510           | 0.0000        | 10,580 | 8.10          | 0.00        | 305.89          | 0.00       | 305.89      | 0.00       |      |                        | 08/08/24     | 036831-9   |  |  |  |
|                      |                                    | 4,030         | 6,550         |        |               |             |                 | -64.55     | 0.00        | -64.55     | 0.00 |                        |              |            |  |  |  |
|                      |                                    |               |               |        |               |             |                 | 0.00       |             | 0.00       |      |                        |              |            |  |  |  |
|                      |                                    |               |               |        |               |             |                 | -20.54     | 0.00        | -20.54     | 0.00 |                        |              |            |  |  |  |
|                      |                                    |               |               |        |               |             |                 | 0.00       |             | 0.00       |      |                        |              |            |  |  |  |
|                      |                                    |               |               |        |               |             |                 | 0.00       |             | 0.00       |      |                        |              |            |  |  |  |
|                      |                                    |               |               |        |               |             |                 | 0.00       |             | 0.00       |      |                        |              |            |  |  |  |
|                      |                                    |               |               |        |               |             |                 | 0.00       |             | 0.00       |      |                        |              |            |  |  |  |
|                      |                                    |               |               |        |               |             |                 | 0.00       |             | 0.00       |      |                        |              |            |  |  |  |
|                      |                                    |               |               |        |               |             |                 | 0.00       |             | 0.00       |      |                        |              |            |  |  |  |
|                      |                                    |               |               |        |               |             | 0.00            |            | 0.00        |            |      |                        |              |            |  |  |  |
|                      |                                    |               |               |        |               |             | 0.00            |            | 0.00        |            |      |                        |              |            |  |  |  |
|                      |                                    |               |               |        |               |             | 0.92            | 0.00       | 0.00        | 0.00       |      | 8.92                   |              |            |  |  |  |
|                      |                                    |               |               |        |               |             | 0.00            |            | 0.00        |            |      |                        |              |            |  |  |  |
|                      |                                    |               |               |        |               |             | 220.80          |            | 220.80      |            |      | 441.60                 |              |            |  |  |  |
| 28-00418-000         |                                    | 500           | 0.0000        | 540    | 0.42          | 0.00        | 15.65           | 0.00       | 15.65       | 0.00       |      |                        | 08/08/24     | 036832-7   |  |  |  |
|                      |                                    | 540           | 0             |        |               |             |                 | -3.30      | 0.00        | -3.30      | 0.00 |                        |              |            |  |  |  |
|                      |                                    |               |               |        |               |             |                 | 0.00       |             | 0.00       |      |                        |              |            |  |  |  |
|                      |                                    |               |               |        |               |             |                 | -1.04      | 0.00        | -1.04      | 0.00 |                        |              |            |  |  |  |
|                      |                                    |               |               |        |               |             |                 | 0.00       |             | 0.00       |      |                        |              |            |  |  |  |
|                      |                                    |               |               |        |               |             |                 | 0.00       |             | 0.00       |      |                        |              |            |  |  |  |
|                      |                                    |               |               |        |               |             |                 | 0.00       |             | 0.00       |      |                        |              |            |  |  |  |
|                      |                                    |               |               |        |               |             |                 | 0.00       |             | 0.00       |      |                        |              |            |  |  |  |
|                      |                                    |               |               |        |               |             |                 | 0.00       |             | 0.00       |      |                        |              |            |  |  |  |
|                      |                                    |               |               |        |               |             |                 | 0.00       |             | 0.00       |      |                        |              |            |  |  |  |
|                      |                                    |               |               |        |               |             | 0.46            | 0.00       | 0.00        | 0.00       |      | 0.46                   |              |            |  |  |  |
|                      |                                    |               |               |        |               |             | 0.00            |            | 0.00        |            |      | 22.62                  |              |            |  |  |  |
| 28-00419-000         |                                    | 500           | 0.0000        | 540    | 0.42          | 0.00        | 15.65           | 0.00       | 15.65       | 0.00       |      |                        | 08/08/24     | 036833-5   |  |  |  |
|                      |                                    | 540           | 0             |        |               |             |                 | -3.30      | 0.00        | -3.30      | 0.00 |                        |              |            |  |  |  |
|                      |                                    |               |               |        |               |             |                 | 0.00       |             | 0.00       |      |                        |              |            |  |  |  |
|                      |                                    |               |               |        |               |             |                 | -1.04      | 0.00        | -1.04      | 0.00 |                        |              |            |  |  |  |
|                      |                                    |               |               |        |               |             |                 | 0.00       |             | 0.00       |      |                        |              |            |  |  |  |
|                      |                                    |               |               |        |               |             |                 | 0.00       |             | 0.00       |      |                        |              |            |  |  |  |
|                      |                                    |               |               |        |               |             |                 | 0.00       |             | 0.00       |      |                        |              |            |  |  |  |
|                      |                                    |               |               |        |               |             |                 | 0.00       |             | 0.00       |      |                        |              |            |  |  |  |
|                      |                                    |               |               |        |               |             |                 | 0.00       |             | 0.00       |      |                        |              |            |  |  |  |
|                      |                                    |               |               |        |               |             |                 | 0.00       |             | 0.00       |      |                        |              |            |  |  |  |
|                      |                                    |               |               |        |               |             | 0.46            | 0.00       | 0.00        | 0.00       |      | 0.46                   |              |            |  |  |  |
|                      |                                    |               |               |        |               |             | 0.00            |            | 0.00        |            |      | 22.62                  |              |            |  |  |  |
| 28-00420-000         | 0-0                                | 599           | 0.0000        | 3,830  | 2.94          | 0.00        | 110.74          | 0.00       | 110.74      | 0.00       |      |                        | 08/08/24     | 036834-2   |  |  |  |
|                      |                                    | 540           | 3,290         |        |               |             |                 | -23.36     | 0.00        | -23.36     | 0.00 |                        |              |            |  |  |  |
|                      |                                    |               |               |        |               |             |                 | 0.00       |             | 0.00       |      |                        |              |            |  |  |  |
|                      |                                    |               |               |        |               |             |                 | -7.45      | 0.00        | -7.45      | 0.00 |                        |              |            |  |  |  |
|                      |                                    |               |               |        |               |             |                 | 0.00       |             | 0.00       |      |                        |              |            |  |  |  |
|                      |                                    |               |               |        |               |             |                 | 0.00       |             | 0.00       |      |                        |              |            |  |  |  |
|                      |                                    |               |               |        |               |             |                 | 0.00       |             | 0.00       |      |                        |              |            |  |  |  |
|                      |                                    |               |               |        |               |             |                 | 0.00       |             | 0.00       |      |                        |              |            |  |  |  |
|                      |                                    |               |               |        |               |             |                 | 0.30       | 0.00        | 0.00       | 0.00 |                        |              |            |  |  |  |
|                      |                                    |               |               |        |               |             |                 | 0.00       | 0.00        | 0.00       | 0.00 |                        |              |            |  |  |  |
|                      |                                    |               |               |        |               |             |                 | 0.00       | 0.00        | 0.00       | 0.00 |                        |              |            |  |  |  |
|                      |                                    |               |               |        |               |             |                 | 0.00       | 0.00        | 0.00       | 0.00 |                        |              |            |  |  |  |
|                      |                                    |               |               |        |               |             |                 | 0.00       | 0.00        | 0.00       | 0.00 |                        |              |            |  |  |  |
|                      |                                    |               |               |        |               |             |                 | 1.00       | 0.00        | 1.00       | 0.00 |                        |              |            |  |  |  |
|                      |                                    |               |               |        |               |             |                 | 0.00       | 0.00        | 0.00       | 0.00 |                        |              |            |  |  |  |
|                      |                                    |               |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       |      |                        |              |            |  |  |  |
|                      |                                    |               |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       |      |                        |              |            |  |  |  |
|                      |                                    |               |               |        |               |             | 3.24            | 0.00       | 0.00        | 0.00       |      | 3.24                   |              |            |  |  |  |
|                      |                                    |               |               |        |               |             | 0.00            |            | 0.00        |            |      | 161.86                 |              |            |  |  |  |
| 28-00425-000         | 0-0                                | 500           | 0.0000        | 540    | 0.42          | 0.00        | 15.65           | 0.00       | 15.65       | 0.00       |      |                        | 08/08/24     | 036839-1   |  |  |  |
|                      |                                    | 540           | 0             |        |               |             |                 | -3.30      | 0.00        | -3.30      | 0.00 |                        |              |            |  |  |  |
|                      |                                    |               |               |        |               |             |                 | 0.00       |             | 0.00       |      |                        |              |            |  |  |  |
|                      |                                    |               |               |        |               |             |                 | -1.04      | 0.00        | -1.04      | 0.00 |                        |              |            |  |  |  |
|                      |                                    |               |               |        |               |             |                 | 0.00       |             | 0.00       |      |                        |              |            |  |  |  |
|                      |                                    |               |               |        |               |             |                 | 0.00       |             | 0.00       |      |                        |              |            |  |  |  |
|                      |                                    |               |               |        |               |             |                 | 0.00       |             | 0.00       |      |                        |              |            |  |  |  |
|                      |                                    |               |               |        |               |             |                 | 0.00       |             | 0.00       |      |                        |              |            |  |  |  |
|                      |                                    |               |               |        |               |             |                 | 0.04       | 0.00        | 0.00       | 0.00 |                        |              |            |  |  |  |
|                      |                                    |               |               |        |               |             |                 | 0.00       | 0.00        | 0.00       | 0.00 |                        |              |            |  |  |  |
|                      |                                    |               |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       |      |                        |              |            |  |  |  |
|                      |                                    |               |               |        |               |             | 0.46            | 0.00       | 0.00        | 0.00       |      | 0.46                   |              |            |  |  |  |
|                      |                                    |               |               |        |               |             | 0.00            |            | 0.00        |            |      | 22.62                  |              |            |  |  |  |
| 28-00426-000         | 0-0                                | 500           | 0.0000        | 540    | 0.42          | 0.00        | 15.65           | 0.00       | 15.65       | 0.00       |      |                        | 08/08/24     | 036840-6   |  |  |  |
|                      |                                    | 540           | 0             |        |               |             |                 | -3.30      | 0.00        | -3.30      | 0.00 |                        |              |            |  |  |  |
|                      |                                    |               |               |        |               |             |                 | 0.00       |             | 0.00       |      |                        |              |            |  |  |  |
|                      |                                    |               |               |        |               |             |                 | -1.04      | 0.00        | -1.04      | 0.00 |                        |              |            |  |  |  |
|                      |                                    |               |               |        |               |             |                 | 0.00       |             | 0.00       |      |                        |              |            |  |  |  |
|                      |                                    |               |               |        |               |             |                 | 0.00       |             | 0.00       |      |                        |              |            |  |  |  |
|                      |                                    |               |               |        |               |             |                 | 0.00       |             | 0.00       |      |                        |              |            |  |  |  |
|                      |                                    |               |               |        |               |             |                 | 0.00       |             | 0.00       |      |                        |              |            |  |  |  |
|                      |                                    |               |               |        |               |             |                 | 0.04       | 0.00        | 0.00       | 0.00 |                        |              |            |  |  |  |
|                      |                                    |               |               |        |               |             |                 | 0.00       | 0.00        | 0.00       | 0.00 |                        |              |            |  |  |  |
|                      |                                    |               |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       |      |                        |              |            |  |  |  |
|                      |                                    |               |               |        |               |             | 0.46            | 0.00       | 0.00        | 0.00       |      | 0.46                   |              |            |  |  |  |
|                      |                                    |               |               |        |               |             | 0.00            |            | 0.00        |            |      | 22.62                  |              |            |  |  |  |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number  | BK-PG BK/FRC | Class Land  | Acres Impr      | Total  | Prior Delq | Delq Adj | December Tax               | Tax Adj              | June Tax                   | Tax Adj              |                                 | Amt Paid Bal Due | Pay Dates | Acct No  |
|--|--------------|---|-----------------|--------|------------|----------|----------------------------|----------------------|----------------------------|----------------------|---------------------------------|------------------|-----------|----------|
| Current Name/Address   |              | Legal Description/Location Address  |                 |        |            |          |                            |                      |                            |                      |                                 |                  |           |          |
| 28-00427-000   |              | 500<br>540  | 0.0000<br>0     | 540    | 0.42       | 0.00     | 15.65<br>-3.30<br>-1.04    | 0.00<br>0.00<br>0.00 | 15.65<br>-3.30<br>-1.04    | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc               |                  | 08/08/24  | 036841-3 |
| ELIOT TAYLOR M & ALYSSA A MILLER<br>7910 TOWNSHIP ROAD 508<br>LAKEVILLE OH 44638 |              | LOT 93 LAKEVILLE PARK<br>1ST ADDITION (FAKA CHAS<br>WIGTON ALLOT) R15 T20 S26 W-25A |                 |        | 0.04       | 0.00     | 0.00                       | 0.00                 | 0.00                       | 0.00                 | Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  |           |          |
|  |              |   |                 |        | 0.00       | 0.00     | 0.00                       | 0.00                 | 0.00                       | 0.00                 | Pd                              | 0.46             |           |          |
|  |              |   |                 |        | 0.46       | 0.00     | 0.00                       | 0.00                 | 0.00                       | 0.00                 | Bal                             | 22.62            |           |          |
|  |              |   |                 |        | 0.00       | 0.00     | 11.31                      | 0.00                 | 11.31                      | 0.00                 |                                 |                  |           |          |
| 28-00428-000   |              | 510<br>540  | 0.0000<br>5,920 | 6,460  | 4.96       | 0.00     | 186.79<br>-39.43<br>-12.55 | 0.00<br>0.00<br>0.00 | 186.79<br>-39.43<br>-12.55 | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc               |                  | 08/08/24  | 036842-1 |
| ELIOT TAYLOR M & ALYSSA A MILLER<br>7910 TOWNSHIP ROAD 508<br>LAKEVILLE OH 44638 |              | LOT 94 LAKEVILLE PARK<br>1ST ADDITION (AKA CHAS<br>WIGTON ALLOT) R15 T20 S26 W-25A  |                 |        | 0.50       | 0.00     | 0.00                       | 0.00                 | 0.00                       | 0.00                 | Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  |           |          |
|  |              |   |                 |        | 0.00       | 0.00     | 0.00                       | 0.00                 | 0.00                       | 0.00                 | Pd                              | 5.46             |           |          |
|  |              |   |                 |        | 5.46       | 0.00     | 0.00                       | 0.00                 | 0.00                       | 0.00                 | Bal                             | 269.62           |           |          |
|  |              |   |                 |        | 0.00       | 0.00     | 134.81                     | 0.00                 | 134.81                     | 0.00                 |                                 |                  |           |          |
| 28-00433-000   |              | 500<br>540  | 0.0000<br>0     | 540    | 0.42       | 0.00     | 15.65<br>-3.30<br>-1.04    | 0.00<br>0.00<br>0.00 | 15.65<br>-3.30<br>-1.04    | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc               |                  | 08/08/24  | 036847-9 |
| ELIOT TAYLOR M & ALYSSA A MILLER<br>7910 TOWNSHIP ROAD 508<br>LAKEVILLE OH 44638 |              | LOT 72 LAKEVILLE PARK<br>R15 T20 S26<br>(AKA CHAS WIGTON ALLOT)<br>W-25A            |                 |        | 0.04       | 0.00     | 0.00                       | 0.00                 | 0.00                       | 0.00                 | Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  |           |          |
|  |              |   |                 |        | 0.00       | 0.00     | 0.00                       | 0.00                 | 0.00                       | 0.00                 | Pd                              | 0.46             |           |          |
|  |              |   |                 |        | 0.46       | 0.00     | 0.00                       | 0.00                 | 0.00                       | 0.00                 | Bal                             | 269.62           |           |          |
|  |              |   |                 |        | 0.00       | 0.00     | 11.31                      | 0.00                 | 11.31                      | 0.00                 |                                 |                  |           |          |
| 28-00504-000   | 289-6166     | 510<br>4,140  | 0.0000<br>9,030 | 13,170 | 0.00       | 0.00     | 380.75<br>-80.35<br>-25.58 | 0.00<br>0.00<br>0.00 | 380.75<br>-80.35<br>-25.58 | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc               |                  |           | 036918-8 |
| ELLIOTT DOUGLAS S<br>26550 BALDNER RD<br>DANVILLE OH 43014-9699                  |              | LAKEVIEW PARK SD #3 LOT<br>6 (AKA JL REGNE #3) W-30B                                |                 |        | 0.00       | 0.00     | 0.00                       | 0.00                 | 0.00                       | 0.00                 | Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  |           |          |
|  |              | 8606 TR 1060  |                 |        | 0.00       | 0.00     | 0.00                       | 0.00                 | 0.00                       | 0.00                 | Chg                             |                  |           |          |
|  |              | 10-100 MUSKINGUM WATERSHED CONSER   |                 |        | 0.00       | 0.00     | 1.00                       | 0.00                 | 1.00                       | 0.00                 | Pen<br>Int<br>Unc               |                  |           |          |
|  |              |   |                 |        | 0.00       | 0.00     | 0.00                       | 0.00                 | 0.00                       | 0.00                 | Pd                              | 0.00             |           |          |
|  |              |   |                 |        | 0.00       | 0.00     | 0.00                       | 0.00                 | 0.00                       | 0.00                 | Bal                             | 551.64           |           |          |
|  |              |   |                 |        | 0.00       | 0.00     | 275.82                     | 0.00                 | 275.82                     | 0.00                 |                                 |                  |           |          |
| 28-60122-000   | 289-6166     | 500<br>690  | 0.0000<br>0     | 690    | 0.00       | 0.00     | 19.94<br>-4.21<br>-1.35    | 0.00<br>0.00<br>0.00 | 19.94<br>-4.21<br>-1.35    | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc               |                  |           | 037433-8 |
| ELLIOTT DOUGLAS S<br>26550 BALDNER RD<br>DANVILLE OH 43014-9699                  |              | LAKEVIEW PARK SD #3 LOT<br>7 (AKA JL REGNE #3) W-30B                                |                 |        | 0.00       | 0.00     | 0.00                       | 0.00                 | 0.00                       | 0.00                 | Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  |           |          |
|  |              | CR 100 7 LOT  |                 |        | 0.00       | 0.00     | 0.00                       | 0.00                 | 0.00                       | 0.00                 | Pd                              | 0.00             |           |          |
|  |              |   |                 |        | 0.00       | 0.00     | 0.00                       | 0.00                 | 0.00                       | 0.00                 | Bal                             | 28.76            |           |          |
|  |              |   |                 |        | 0.00       | 0.00     | 14.38                      | 0.00                 | 14.38                      | 0.00                 |                                 |                  |           |          |
| 28-60127-000   | 289-6166     | 500<br>610  | 0.0000<br>0     | 610    | 0.00       | 0.00     | 17.64<br>-3.72<br>-1.19    | 0.00<br>0.00<br>0.00 | 17.64<br>-3.72<br>-1.19    | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc               |                  |           | 037438-6 |
| ELLIOTT DOUGLAS S<br>26550 BALDNER RD<br>DANVILLE OH 43014-9699                  |              | LAKEVIEW PARK SD #3 LOT<br>12 (AKA JL REGNE #3)<br>W-30B                            |                 |        | 0.00       | 0.00     | 0.00                       | 0.00                 | 0.00                       | 0.00                 | Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  |           |          |
|  |              | 10-100 MUSKINGUM WATERSHED CONSER   |                 |        | 0.00       | 0.00     | 0.00                       | 0.00                 | 0.00                       | 0.00                 | Chg                             |                  |           |          |
|  |              |   |                 |        | 0.00       | 0.00     | 1.00                       | 0.00                 | 1.00                       | 0.00                 | Pen<br>Int<br>Unc               |                  |           |          |
|  |              |   |                 |        | 0.00       | 0.00     | 0.00                       | 0.00                 | 0.00                       | 0.00                 | Pd                              | 0.00             |           |          |
|  |              |   |                 |        | 0.00       | 0.00     | 0.00                       | 0.00                 | 0.00                       | 0.00                 | Bal                             | 27.46            |           |          |
|  |              |   |                 |        | 0.00       | 0.00     | 13.73                      | 0.00                 | 13.73                      | 0.00                 |                                 |                  |           |          |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land  | Acres<br>Impr   | Total | Prior<br>Delq | Delq<br>Adj | December<br>Tax              | Tax<br>Adj                   | June<br>Tax                  | Tax<br>Adj                   |  | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---|-----------------|--|-----------------|-------|---------------|-------------|------------------------------|------------------------------|------------------------------|------------------------------|--|------------------------|--------------|------------|
| Current Name/Address  |                 | Legal Description/Location Address   |                 |       |               |             |                              |                              |                              |                              |  |                        |              |            |
| 28-60164-011  | 289-6166        | 599<br>820   | 0.2590<br>880   | 1,700 | 0.00          | 0.00        | 49.20<br>-10.37<br>-3.31     | 0.00<br>0.00<br>0.00         | 49.20<br>-10.37<br>-3.31     | 0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc  |                        |              | 037490-5   |
| ELLIOTT DOUGLAS S<br>26550 BALDNER RD<br>DANVILLE OH 43014-9699       |                 | #R (AKA LAKEVIEW PARK<br>SD) R15 T20 S25 .25900A<br>W-30B  |                 |       | 0.00          | 0.00        | 0.00<br>0.00                 | 0.00<br>0.00                 | 0.00<br>0.00                 | 0.00<br>0.00                 | Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00                   |              |            |
| 28-00381-000  | 0-0             | 500<br>590   | 0.0000<br>0     | 590   | 0.00          | 0.00        | 17.08<br>-3.62<br>-1.16      | 0.00<br>0.00<br>0.00         | 17.08<br>-3.62<br>-1.16      | 0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc  |                        |              | 036793-4   |
| ELLIS ALAN D & BARBARA<br>6128 SPRINGVILLE RD<br>SHREVE OH 44676-9707 |                 | LOT 11 LAKEVILLE PARK<br>(AKA CHAS WIGTON ALLOT)<br>W-25A  |                 |       | 0.00          | 0.00        | 0.00<br>0.00                 | 0.00<br>0.00                 | 0.00<br>0.00                 | 0.00<br>0.00                 | Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00                   |              |            |
| 28-00382-000  | 0-0             | 599<br>590   | 0.0000<br>350   | 940   | 0.00          | 0.00        | 27.22<br>-5.74<br>-1.84      | 0.00<br>0.00<br>0.00         | 27.22<br>-5.74<br>-1.84      | 0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc  |                        |              | 036794-1   |
| ELLIS ALAN D & BARBARA<br>6128 SPRINGVILLE RD<br>SHREVE OH 44676-9707 |                 | LOT 12 LAKEVILLE PARK<br>(AKA CHAS WIGTON ALLOT)<br>W-25A<br><br>10-100 MUSKINGUM WATERSHED CONSER |                 |       | 0.00          | 0.00        | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00                   |              |            |
| 28-00383-000  | 0-0             | 500<br>590   | 0.0000<br>0     | 590   | 0.00          | 0.00        | 17.08<br>-3.62<br>-1.16      | 0.00<br>0.00<br>0.00         | 17.08<br>-3.62<br>-1.16      | 0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc  |                        |              | 036795-9   |
| ELLIS ALAN D & BARBARA<br>6128 SPRINGVILLE RD<br>SHREVE OH 44676-9707 |                 | LOT 13 LAKEVILLE PARK<br>(AKA CHAS WIGTON ALLOT)<br>W-25A  |                 |       | 0.00          | 0.00        | 0.00<br>0.00                 | 0.00<br>0.00                 | 0.00<br>0.00                 | 0.00<br>0.00                 | Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00                   |              |            |
| 28-00384-000  | 0-0             | 500<br>590   | 0.0000<br>0     | 590   | 0.00          | 0.00        | 17.08<br>-3.62<br>-1.16      | 0.00<br>0.00<br>0.00         | 17.08<br>-3.62<br>-1.16      | 0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc  |                        |              | 036796-7   |
| ELLIS ALAN D & BARBARA<br>6128 SPRINGVILLE RD<br>SHREVE OH 44676-9707 |                 | LOT 14 LAKEVILLE PARK<br>(AKA CHAS WIGTON ALLOT)<br>W-25A  |                 |       | 0.00          | 0.00        | 0.00<br>0.00                 | 0.00<br>0.00                 | 0.00<br>0.00                 | 0.00<br>0.00                 | Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00                   |              |            |
| 28-00385-000  | 0-0             | 599<br>540   | 0.0000<br>2,940 | 3,480 | 0.00          | 0.00        | 100.60<br>-21.25<br>-6.78    | 0.00<br>0.00<br>0.00         | 100.60<br>-21.25<br>-6.78    | 0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc  |                        |              | 036797-4   |
| ELLIS ALAN D & BARBARA<br>6128 SPRINGVILLE RD<br>SHREVE OH 44676-9707 |                 | LOT 20 LAKEVILLE PARK<br>(AKA CHAS WIGTON ALLOT)<br>W-25A  |                 |       | 0.00          | 0.00        | 0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00         | Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00                   |              |            |



2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr   | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---|-----------------|---|-----------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address  |                 | Legal Description/Location Address                            |                 |        |               |             |                 |            |             |            |     |                        |              |            |
| 28-00391-000  | 0-0             | 500<br>670  | 0.0000<br>0     | 670    | 0.00          | 0.00        | 19.40           | 0.00       | 19.40       | 0.00       | Chg |                        |              | 036804-3   |
|   |                 |   |                 |        |               |             | -4.11           | 0.00       | -4.11       | 0.00       | Cre |                        |              |            |
|   |                 |   |                 |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|   |                 |   |                 |        |               |             | -1.30           | 0.00       | -1.30       | 0.00       | Hms |                        |              |            |
|   |                 |   |                 |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| ELLIS ALAN D & BARBARA<br>6128 SPRINGVILLE RD<br>SHREVE OH 44676-9707 |                 | LOT 27 LAKEVILLE PARK<br>(AKA CHAS WIGTON ALLOT)<br>W-25A     |                 |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|   |                 |   |                 |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|   |                 |   |                 |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|   |                 |   |                 |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|   |                 |   |                 |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 27.98                  |              |            |
| 28-00392-000  | 0-0             | 500<br>700  | 0.0000<br>0     | 700    | 0.00          | 0.00        | 20.29           | 0.00       | 20.29       | 0.00       | Chg |                        |              | 036805-1   |
|   |                 |   |                 |        |               |             | -4.26           | 0.00       | -4.26       | 0.00       | Cre |                        |              |            |
|   |                 |   |                 |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|   |                 |   |                 |        |               |             | -1.38           | 0.00       | -1.38       | 0.00       | Hms |                        |              |            |
|   |                 |   |                 |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| ELLIS ALAN D & BARBARA<br>6128 SPRINGVILLE RD<br>SHREVE OH 44676-9707 |                 | LOT 28 LAKVILLE PARK<br>(AKA CHAS WIGTON ALLOT)<br>W-25A      |                 |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|   |                 |   |                 |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|   |                 |   |                 |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|   |                 |   |                 |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|   |                 |   |                 |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 29.30                  |              |            |
| 28-00393-000  | 0-0             | 500<br>610  | 0.0000<br>0     | 610    | 0.00          | 0.00        | 17.64           | 0.00       | 17.64       | 0.00       | Chg |                        |              | 036806-9   |
|   |                 |   |                 |        |               |             | -3.72           | 0.00       | -3.72       | 0.00       | Cre |                        |              |            |
|   |                 |   |                 |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|   |                 |   |                 |        |               |             | -1.19           | 0.00       | -1.19       | 0.00       | Hms |                        |              |            |
|   |                 |   |                 |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| ELLIS ALAN D & BARBARA<br>6128 SPRINGVILLE RD<br>SHREVE OH 44676-9707 |                 | LOT 29 LAKEVILLE PARK<br>(AKA CHAS WIGTON ALLOT)<br>W-25A     |                 |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|   |                 |   |                 |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|   |                 |   |                 |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|   |                 |   |                 |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|   |                 |   |                 |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 25.46                  |              |            |
| 28-00394-000  | 0-0             | 500<br>620  | 0.0000<br>0     | 620    | 0.00          | 0.00        | 17.97           | 0.00       | 17.97       | 0.00       | Chg |                        |              | 036807-6   |
|   |                 |   |                 |        |               |             | -3.79           | 0.00       | -3.79       | 0.00       | Cre |                        |              |            |
|   |                 |   |                 |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|   |                 |   |                 |        |               |             | -1.20           | 0.00       | -1.20       | 0.00       | Hms |                        |              |            |
|   |                 |   |                 |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| ELLIS ALAN D & BARBARA<br>6128 SPRINGVILLE RD<br>SHREVE OH 44676-9707 |                 | LOT 30 LAKEVILLE PARK<br>(AKA CHAS WIGTON ALLOT)<br>W-25A     |                 |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|   |                 |   |                 |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|   |                 |   |                 |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|   |                 |   |                 |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|   |                 |   |                 |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 25.96                  |              |            |
| 28-00472-000  | 0-0             | 510<br>4,410  | 0.0000<br>9,840 | 14,250 | 0.00          | 0.00        | 411.98          | 0.00       | 411.98      | 0.00       | Chg |                        |              | 036886-5   |
|   |                 |   |                 |        |               |             | -86.92          | 0.00       | -86.92      | 0.00       | Cre |                        |              |            |
|   |                 |   |                 |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|   |                 |   |                 |        |               |             | -27.70          | 0.00       | -27.70      | 0.00       | Hms |                        |              |            |
|   |                 |   |                 |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| ELLIS ALAN D & BARBARA<br>6128 SPRINGVILLE RD<br>SHREVE OH 44676-9707 |                 | LOT 8 CHAS LAKEVILLE<br>PARK (AKA CHAS WIGTON<br>ALLOT) W-25A |                 |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|   |                 |   |                 |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|   |                 |   |                 |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|   |                 |   |                 |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|   |                 |   |                 |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|   |                 |   |                 |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|   |                 |   |                 |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|   |                 |   |                 |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|   |                 |   |                 |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 596.72                 |              |            |
| 28-00473-000  | 0-0             | 500<br>590  | 0.0000<br>0     | 590    | 0.00          | 0.00        | 17.08           | 0.00       | 17.08       | 0.00       | Chg |                        |              | 036887-2   |
|   |                 |   |                 |        |               |             | -3.62           | 0.00       | -3.62       | 0.00       | Cre |                        |              |            |
|   |                 |   |                 |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|   |                 |   |                 |        |               |             | -1.16           | 0.00       | -1.16       | 0.00       | Hms |                        |              |            |
|   |                 |   |                 |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| ELLIS ALAN D & BARBARA<br>6128 SPRINGVILLE RD<br>SHREVE OH 44676-9707 |                 | LOT 9 CHAS LAKEVILLE<br>PARK (AKA CHAS WIGTON<br>ALLOT) W-25A |                 |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|   |                 |   |                 |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|   |                 |   |                 |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|   |                 |   |                 |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|   |                 |   |                 |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 24.60                  |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land  | Acres<br>Impr   | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax  | Tax<br>Adj   | June<br>Tax  | Tax<br>Adj   |  | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |  |
|---|-----------------|--|-----------------|--------|---------------|-------------|--|--|--|--|--|------------------------|--------------|------------|--|
| Current Name/Address  |                 | Legal Description/Location Address   |                 |        |               |             |  |  |  |  |  |                        |              |            |  |
| 28-00474-000  | 0-0             | 500<br>590   | 0.0000<br>0     | 590    | 0.00          | 0.00        | 17.08<br>-3.62<br>-1.16<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>12.30                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 17.08<br>-3.62<br>-1.16<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>12.30                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |  |                        |              | 036888-0   |  |
| ELLIS ALAN D & BARBARA<br>6128 SPRINGVILLE RD<br>SHREVE OH 44676-9707                             |                 | LOT 10 LAKEVILLE PARK<br>(AKA CHAS WIGTON ALLOT)<br>W-25A  |                 |        |               |             |  |  |  |  |  | 0.00<br>24.60          |              |            |  |
| 28-00475-000  | 0-0             | 500<br>1,610   | 0.0000<br>0     | 1,610  | 0.00          | 0.00        | 46.56<br>-9.84<br>-3.12<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>33.60                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 46.56<br>-9.84<br>-3.12<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>33.60                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |  |                        |              | 036889-8   |  |
| ELLIS ALAN D & BARBARA<br>6128 SPRINGVILLE RD<br>SHREVE OH 44676-9707                             |                 | LOT 23-A LAKEVILLE PARK<br>(AKA CHAS WIGTON ALLOT)<br>W-25A  |                 |        |               |             |  |  |  |  |  | 0.00<br>67.20          |              |            |  |
| 28-00699-000  | 0-0             | 510<br>7,010   | 0.1000<br>8,720 | 15,730 | 0.00          | 0.00        | 454.76<br>-95.98<br>-30.54<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>1.20<br>328.04 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 454.76<br>-95.98<br>-30.54<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>1.00<br>329.24 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                        |              | 037113-9   |  |
| ELLIS ROY & MARLENE ELLIS & STEVE OGG & KAREN<br>OGG<br>503 BOB AVE<br>CANAL FULTON OH 44614-9309 |                 | OAK GROVE PARK ALLOT I,<br>LOT 7 .1000A W-30B<br><br>CR 100 7 LOT<br>10-100 MUSKINGUM WATERSHED CONSER |                 |        |               |             |  |  |  |  |  | 1.20<br>657.28         |              |            |  |
| 28-00305-000  | 0-0             | 561<br>4,380   | 0.2130<br>70    | 4,450  | 0.00          | 0.00        | 128.65<br>-27.15<br>-8.64<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>93.86   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 128.65<br>-27.15<br>-8.64<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>93.86   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                        |              | 036715-3   |  |
| ERCLAUZ WAYNE & LORA<br>807 49TH AVENUE DR W<br>BRADENTON FL 34207-2631                           |                 | LAKEVILLE VILLAGE LOT 30<br>0.213A W-25A<br>RES 1/02/2008<br><br>10-100 MUSKINGUM WATERSHED CONSER     |                 |        |               |             |  |  |  |  |  | 0.00<br>187.72         |              |            |  |
| 28-00509-000  | 289-4783        | 500<br>640   | 0.0500<br>0     | 640    | 13.63         | 0.00        | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>13.63<br>1.40                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>13.63<br>13.37                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |  | 09/03/24               |              | 036923-3   |  |
| ESBORN EDWARD T & AUSTINE L CLARK<br>2357 BELLFIELD AVE<br>CLEVELAND OH 44106-3117                |                 | LAKELAND BEACH SUB LOT<br>216 .05500A W-30A<br>R15 T20 S25   |                 |        |               |             |  |  |  |  |  | 13.63<br>28.14         |              |            |  |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr    | Total  | Prior<br>Delq  | Delq<br>Adj  | December<br>Tax  | Tax<br>Adj   | June<br>Tax  | Tax<br>Adj   |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--|-----------------|---|------------------|--------|--|--|--|--|--|--|---|------------------------|--------------|------------|
| Current Name/Address   |                 | Legal Description/Location Address  |                  |        |  |  |  |  |  |  |   |                        |              |            |
| 28-00510-000   | 289-4783        | 510<br>5,150  | 0.0500<br>11,200 | 16,350 | 349.06   | 0.00   | 472.72<br>-99.77<br>-31.74   | 0.00<br>0.00<br>0.00   | 472.72<br>-99.77<br>-31.74   | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 09/03/24     | 036924-0   |
| ESBORN EDWARD T & AUSTINE L CLARK<br>2357 BELLFIELD AVE<br>CLEVELAND OH 44106-3117 |                 | LAKELAND BEACH SUB LOT<br>217 .05500A W-30A<br>R15 T20 S25<br><br>10-100 MUSKINGUM WATERSHED CONSER                 |                  |        | 34.90<br>0.93<br>0.00  | 0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00   |   |                        |              |            |
| 28-60002-018   | 289-4783        | 500<br>730  | 0.2320<br>0      | 730    | 15.48  | 0.00   | 21.11<br>-4.47<br>-1.44  | 0.00<br>0.00<br>0.00   | 21.11<br>-4.47<br>-1.44  | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        | 09/03/24     | 037274-7   |
| ESBORN EDWARD T & AUSTINE L CLARK<br>2357 BELLFIELD AVE<br>CLEVELAND OH 44106-3117 |                 | Q-LAKELAND BEACH SUB OL 1<br>.23200A W-30A<br>R15 T20 S25   |                  |        | 1.54<br>0.04<br>0.00<br>15.48<br>1.58  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>15.20  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>15.20  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   |   | 15.48<br>31.98         |              |            |
| 28-00651-000   |                 | 500<br>640  | 0.0000<br>0      | 640    | 0.00   | 0.00   | 18.51<br>-3.91<br>-1.23  | 0.00<br>0.00<br>0.00   | 18.51<br>-3.91<br>-1.23  | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 037066-7   |
| ETAL<br>4706 OAK RIDGE RD NW<br>SUGARCREEK OH 44681-7850                           |                 | LOT 303 LAKELAND BEACH SUBDIV<br>R15 T20 S25 W-30A<br><br>CR 100 303 LOT  |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>13.37  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>13.37  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   |   | 0.00<br>26.74          |              |            |
| 28-00652-000   |                 | 510<br>5,150  | 0.0000<br>45,710 | 50,860 | 0.00   | 0.00   | 1470.39<br>-310.31<br>-98.74   | 0.00<br>0.00<br>0.00   | 1470.39<br>-310.31<br>-98.74   | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 037067-4   |
| ETAL<br>4706 OAK RIDGE RD NW<br>SUGARCREEK OH 44681-7850                           |                 | LOT 304 LAKELAND BEACH SUBDIV<br>R15 T20 S25 W-30A<br><br>13727 CR 100 304 LOT<br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>1,062.34 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>1,062.34 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   | 0.00<br>2,124.68       |              |            |
| 28-00653-000   |                 | 500<br>640  | 0.0000<br>0      | 640    | 0.00   | 0.00   | 18.51<br>-3.91<br>-1.23  | 0.00<br>0.00<br>0.00   | 18.51<br>-3.91<br>-1.23  | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 037068-2   |
| ETAL<br>4706 OAK RIDGE RD NW<br>SUGARCREEK OH 44681-7850                           |                 | LOT 305 LAKELAND BEACH SUBDIV<br>R15 T20 S25 W-30A<br><br>CR 100 305 LOT  |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   |   | 0.00<br>26.74          |              |            |
| 28-00654-000   |                 | 500<br>640  | 0.0000<br>0      | 640    | 0.00   | 0.00   | 18.51<br>-3.91<br>-1.23  | 0.00<br>0.00<br>0.00   | 18.51<br>-3.91<br>-1.23  | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 037069-0   |
| ETAL<br>4706 OAK RIDGE RD NW<br>SUGARCREEK OH 44681-7850                           |                 | LOT 306 LAKELAND BEACH SUBDIV<br>R15 T20 S25 W-30A<br><br>CR 100 306 LOT  |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   |   | 0.00<br>26.74          |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

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| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr     | Total  | Prior<br>Delq  | Delq<br>Adj  | December<br>Tax   | Tax<br>Adj   | June<br>Tax   | Tax<br>Adj   |  | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---|-----------------|---|-------------------|--------|--|--|---|--|---|--|--|------------------------|--------------|------------|
| Current Name/Address  |                 | Legal Description/Location Address  |                   |        |  |  |   |  |   |  |  |                        |              |            |
| 28-00655-000  |                 | 500<br>640  | 0.0000<br>0       | 640    | 0.00   | 0.00   | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                        |              | 037070-5   |
| ETAL<br>4706 OAK RIDGE RD NW<br>SUGARCREEK OH 44681-7850                          |                 | LOT 307 LAKELAND BEACH SUBDIV<br>R15 T20 S25 W-30A<br>CR 100 307 LOT                        |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  | 0.00<br>26.74          |              |            |
| 28-00656-000  |                 | 500<br>640  | 0.0000<br>0       | 640    | 0.00   | 0.00   | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                        |              | 037071-2   |
| ETAL<br>4706 OAK RIDGE RD NW<br>SUGARCREEK OH 44681-7850                          |                 | LOT 308 LAKELAND BEACH SUBDIV<br>R15 T20 S25 W-30A<br>CR 100 308 LOT                        |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  | 0.00<br>26.74          |              |            |
| 28-00156-000  | 0-0             | 199<br>20,770 CAUV  | 74.0800<br>59,640 | 80,410 | 0.00   | 0.00   | 2324.66<br>-490.58<br>-156.15<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2324.66<br>-490.58<br>-156.15<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                        |              | 036518-4   |
| FAIRVIEW HERITAGE ACRES LLC<br>13993 TOWNSHIP ROAD 471<br>LAKEVILLE OH 44638-9719 |                 | R15 T20 S36 W HALF SW<br>74.08A TAX MAP W-29<br>TR 471<br>10-100 MUSKINGUM WATERSHED CONSER |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  | 0.00<br>3,357.86       |              |            |
| 28-00157-000  | 0-0             | 199<br>14,010 CAUV  | 48.5530<br>2,940  | 16,950 | 0.00   | 0.00   | 490.05<br>-103.41<br>-32.90<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 490.05<br>-103.41<br>-32.90<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                        |              | 036521-3   |
| FAIRVIEW HERITAGE ACRES LLC<br>13993 TOWNSHIP ROAD 471<br>LAKEVILLE OH 44638-9719 |                 | R15 T20 S35 E PT SE<br>48.553A W-24<br>8485 TR 470  |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  | 0.00<br>707.48         |              |            |
| 28-00155-000  | 0-0             | 110<br>120 CAUV   | 0.3650<br>0       | 120    | 0.00   | 0.00   | 3.49<br>-0.75<br>-0.22<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.49<br>-0.75<br>-0.22<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                        |              | 036517-6   |
| FALDETTA STEVEN R<br>7260 TOWNSHIP ROAD 478<br>LAKEVILLE OH 44638                 |                 | R15 T19 S12 SE COR NE<br>.365A RESURVEY 1/30/96<br>W-27                                     |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  | 0.00<br>5.04           |              |            |
| 28-00275-000  | 0-0             | 110<br>1,530 CAUV   | 3.6360<br>0       | 1,530  | 0.00   | 0.00   | 44.24<br>-9.33<br>-2.98<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 44.24<br>-9.33<br>-2.98<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                        |              | 036672-9   |
| FALDETTA STEVEN R<br>7260 TOWNSHIP ROAD 478<br>LAKEVILLE OH 44638                 |                 | R15 T19 S12 SE PT NE<br>3.636A RESURVEYED 4/99<br>W-27                                      |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  | 0.00<br>63.86          |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr     | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---|-----------------|---|-------------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address  |                 | Legal Description/Location Address  |                   |        |               |             |                 |            |             |            |     |                        |              |            |
| 28-00275-006  | 0-0             | 199<br>320 CAUV   | 1.1590<br>3,050   | 3,370  | 0.00          | 0.00        | 97.44           | 0.00       | 97.44       | 0.00       | Chg |                        |              | 036674-4   |
|   |                 |   |                   |        |               |             | -20.56          | 0.00       | -20.56      | 0.00       | Cre |                        |              |            |
|   |                 |   |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|   |                 |   |                   |        |               |             | -6.56           | 0.00       | -6.56       | 0.00       | Hms |                        |              |            |
|   |                 |   |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| FALDETTA STEVEN R<br>7260 TOWNSHIP ROAD 478<br>LAKEVILLE OH 44638-9789            |                 | R15 T19 S12 SE PT NE<br>1.159A W-27                                       |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|   |                 |   |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|   |                 | TR 478  |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|   |                 |   |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|   |                 |   |                   |        | 0.00          | 0.00        | 70.32           | 0.00       | 70.32       | 0.00       | Bal | 140.64                 |              |            |
| 28-00275-007  | 0-0             | 199<br>510 CAUV   | 2.3590<br>6,930   | 7,440  | 0.00          | 0.00        | 215.10          | 0.00       | 215.10      | 0.00       | Chg |                        |              | 036675-2   |
|   |                 |   |                   |        |               |             | -45.38          | 0.00       | -45.38      | 0.00       | Cre |                        |              |            |
|   |                 |   |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|   |                 |   |                   |        |               |             | -14.47          | 0.00       | -14.47      | 0.00       | Hms |                        |              |            |
|   |                 |   |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| FALDETTA STEVEN R<br>7260 TOWNSHIP ROAD 478<br>LAKEVILLE OH 44638-9789            |                 | R15 T19 S12 2.359AC<br>W-27   |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|   |                 |   |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|   |                 | TR 478  |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|   |                 |   |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|   |                 |   |                   |        | 0.00          | 0.00        | 155.25          | 0.00       | 155.25      | 0.00       | Bal | 310.50                 |              |            |
| 28-00275-008  | 0-0             | 110<br>1,510 CAUV   | 3.6360<br>0       | 1,510  | 0.00          | 0.00        | 43.68           | 0.00       | 43.68       | 0.00       | Chg |                        |              | 036676-0   |
|   |                 |   |                   |        |               |             | -9.21           | 0.00       | -9.21       | 0.00       | Cre |                        |              |            |
|   |                 |   |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|   |                 |   |                   |        |               |             | -2.96           | 0.00       | -2.96       | 0.00       | Hms |                        |              |            |
|   |                 |   |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| FALDETTA STEVEN R<br>7260 TOWNSHIP ROAD 478<br>LAKEVILLE OH 44638                 |                 | R15 T19 S12 NE 3.636A<br>W-27   |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|   |                 |   |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|   |                 | TR 478  |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|   |                 | 10-100 MUSKINGUM WATERSHED CONSER   |                   |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|   |                 |   |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|   |                 |   |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|   |                 |   |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|   |                 |   |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|   |                 |   |                   |        | 0.00          | 0.00        | 32.51           | 0.00       | 32.51       | 0.00       | Bal | 65.02                  |              |            |
| 28-00005-001  | 0-0             | 101<br>23,530<br>9,800 Hms  | 11.0000<br>54,220 | 77,750 | 0.00          | 0.00        | 2247.78         | 0.00       | 2247.78     | 0.00       | Chg |                        |              | 036284-3   |
|   |                 |   |                   |        |               |             | -474.35         | 0.00       | -474.35     | 0.00       | Cre |                        |              |            |
|   |                 |   |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|   |                 |   |                   |        |               |             | -150.96         | 0.00       | -150.96     | 0.00       | Hms |                        |              |            |
|   |                 |   |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| FASIG DAVID S & CATHY A MARSHALL<br>3474 WRIGHT RD NW<br>UNIONTOWN OH 44685-9407  |                 | R15 T20 S27 PT NW SW<br>11.000A W-20                                      |                   |        | 0.00          | 0.00        | -199.72         | 0.00       | -199.72     | 0.00       | Pen |                        |              |            |
|   |                 |   |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|   |                 | 14882 SR 3  |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|   |                 | 10-100 MUSKINGUM WATERSHED CONSER   |                   |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|   |                 |   |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|   |                 |   |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|   |                 |   |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|   |                 |   |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|   |                 |   |                   |        | 0.00          | 0.00        | 1,396.81        | 0.00       | 1,396.81    | 0.00       | Bal | 2,793.62               |              |            |
| 28-00133-000  |                 | 501<br>1,600 CAUV   | 6.4490<br>0       | 1,600  | 0.00          | 0.00        | 46.26           | 0.00       | 46.26       | 0.00       | Chg |                        |              | 036492-3   |
|   |                 |   |                   |        |               |             | -9.74           | 0.00       | -9.74       | 0.00       | Cre |                        |              |            |
|   |                 |   |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|   |                 |   |                   |        |               |             | -3.11           | 0.00       | -3.11       | 0.00       | Hms |                        |              |            |
|   |                 |   |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| FEEKERT PROPERTIES LTD<br>14042 COUNTY ROAD 100 UNIT C<br>LAKEVILLE OH 44638-8701 |                 | R15 T20 S26 .026 A W-25<br>R15 T20 S35 6.423A 6.423A W-24<br>6.449A TOTAL |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|   |                 |   |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|   |                 | 10-100 MUSKINGUM WATERSHED CONSER   |                   |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Unc |                        |              |            |
|   |                 |   |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|   |                 |   |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|   |                 |   |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|   |                 |   |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|   |                 |   |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|   |                 |   |                   |        | 0.00          | 0.00        | 34.41           | 0.00       | 34.41       | 0.00       | Bal | 68.82                  |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr     | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|-------------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                   |        |               |             |                 |            |             |            |     |                        |              |            |
| 28-00300-000         | 0-0             | 511<br>10,420                      | 1.3300<br>66,750  | 77,170 | 0.00          | 0.00        | 2230.99         | 0.00       | 2230.99     | 0.00       | Chg |                        |              | 036710-5   |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | -470.83         | 0.00       | -470.83     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | -149.87         | 0.00       | -149.87     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | 1,611.29        | 0.00       | 1,611.29    | 0.00       | Bal | 3,222.58               |              |            |
| 28-00079-000         | 0-0             | 111<br>36,580 CAUV<br>9,800 Hms    | 71.4600<br>19,500 | 56,080 | 0.00          | 0.00        | 1621.26         | 0.00       | 1621.26     | 0.00       | Chg |                        |              | 036393-0   |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | -342.15         | 0.00       | -342.15     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | -108.90         | 0.00       | -108.90     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | -199.72         | 0.00       | -199.72     | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | -10.92          | 0.00       | -10.92      | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | 959.57          | 0.00       | 959.57      | 0.00       | Bal | 1,919.14               |              |            |
| 28-00079-002         | 0-0             | 110<br>2,010 CAUV                  | 6.5400<br>0       | 2,010  | 0.00          | 0.00        | 58.12           | 0.00       | 58.12       | 0.00       | Chg |                        |              | 036395-5   |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | -12.27          | 0.00       | -12.27      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | -3.89           | 0.00       | -3.89       | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | 42.96           | 0.00       | 42.96       | 0.00       | Bal | 85.92                  |              |            |
| 28-00195-000         | 0-0             | 511<br>30,290                      | 8.5000<br>61,290  | 91,580 | 0.00          | 0.00        | 2647.62         | 0.00       | 2647.62     | 0.00       | Chg |                        |              | 036559-5   |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | -558.73         | 0.00       | -558.73     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | -177.84         | 0.00       | -177.84     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | -31.76          | 0.00       | -31.76      | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | 1,880.29        | 0.00       | 1,880.29    | 0.00       | Bal | 3,760.58               |              |            |
| 28-00528-000         | 0-0             | 510<br>5,150                       | 0.0500<br>68,080  | 73,230 | 0.00          | 0.00        | 2117.10         | 0.00       | 2117.10     | 0.00       | Chg |                        |              | 036942-2   |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | -446.78         | 0.00       | -446.78     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | -142.20         | 0.00       | -142.20     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | -35.54          | 0.00       | -35.54      | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | 1,493.58        | 0.00       | 1,493.58    | 0.00       | Bal | 2,987.16               |              |            |



2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |               |        |               |             |                 |            |             |            |     |                        |              |            |
| 28-00122-002         | 0-0             | 561                                | 1.5000        |        | 0.00          | 0.00        | 1518.97         | 0.00       | 1518.97     | 0.00       | Chg |                        |              | 036470-2   |
|                      |                 | 10,960                             | 41,580        | 52,540 |               |             | -320.57         | 0.00       | -320.57     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |        |               |             | -102.03         | 0.00       | -102.03     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |        |               |             | -24.42          | 0.00       | -24.42      | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 2,145.90               |              |            |
|                      |                 |                                    |               |        |               |             | 1,072.95        | 0.00       | 1,072.95    | 0.00       |     |                        |              |            |
| 28-00341-000         | 0-0             | 510                                | 0.2000        |        | 0.00          | 0.00        | 616.65          | 0.00       | 616.65      | 0.00       | Chg |                        |              | 036754-8   |
|                      |                 | 6,350                              | 14,980        | 21,330 |               |             | -130.15         | 0.00       | -130.15     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |        |               |             | -41.41          | 0.00       | -41.41      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 892.18                 |              |            |
|                      |                 |                                    |               |        |               |             | 446.09          | 0.00       | 446.09      | 0.00       |     |                        |              |            |
| 28-00175-002         | 0-0             | 500                                | 2.9290        |        | 9.88          | 0.00        | 373.54          | 0.00       | 373.54      | 0.00       | Chg |                        | 07/24/24     | 036542-8   |
|                      |                 | 12,920                             | 0             | 12,920 |               |             | -78.83          | 0.00       | -78.83      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |        |               |             | -25.10          | 0.00       | -25.10      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.01            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 9.88                   |              |            |
|                      |                 |                                    |               |        |               |             | 0.50            | 0.00       | 270.61      | 0.00       | Bal | 541.72                 |              |            |
|                      |                 |                                    |               |        |               |             | 270.61          | 0.00       | 270.61      | 0.00       |     |                        |              |            |
| 28-00262-001         | 0-0             | 561                                | 4.7650        |        | 2744.12       | 0.00        | 1844.47         | 0.00       | 1844.47     | 0.00       | Chg |                        |              | 036646-0   |
|                      |                 | 21,240                             | 42,560        | 63,800 |               |             | -389.25         | 0.00       | -389.25     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |        |               |             | -123.91         | 0.00       | -123.91     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |        |               |             | -25.21          | 0.00       | -25.21      | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 2.10            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.22            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.06            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 5,715.62               |              |            |
|                      |                 |                                    |               |        |               |             | 3,099.04        | 0.00       | 1,307.10    | 0.00       |     |                        |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|------------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                  |        |               |             |                 |            |             |            |     |                        |              |            |
| 28-00122-010         | 0-0             | 561<br>12,920                      | 2.1240<br>37,910 | 50,830 | 0.00          | 0.00        | 1469.52         | 0.00       | 1469.52     | 0.00       | Chg |                        |              | 036478-3   |
|                      |                 |                                    |                  |        |               |             | -310.11         | 0.00       | -310.11     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | -98.69      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | -21.76      | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                  |        |               |             | 1,039.96        | 0.00       | 1,039.96    | 0.00       | Bal | 2,079.92               |              |            |
| 28-00205-001         | 0-0             | 500<br>800                         | 0.2540<br>0      | 800    | 0.00          | 0.00        | 23.13           | 0.00       | 23.13       | 0.00       | Chg |                        |              | 036566-5   |
|                      |                 |                                    |                  |        |               |             | -4.90           | 0.00       | -4.90       | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | -1.56       | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                  |        |               |             | 16.67           | 0.00       | 16.67       | 0.00       | Bal | 33.34                  |              |            |
| 28-00535-000         | 0-0             | 599<br>640                         | 0.0500<br>2,030  | 2,670  | 0.00          | 0.00        | 77.22           | 0.00       | 77.22       | 0.00       | Chg |                        |              | 036949-6   |
|                      |                 |                                    |                  |        |               |             | -16.28          | 0.00       | -16.28      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | -5.18       | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                  |        |               |             | 55.76           | 0.00       | 55.76       | 0.00       | Bal | 111.52                 |              |            |
| 28-00536-000         | 0-0             | 500<br>640                         | 0.0000<br>0      | 640    | 0.00          | 0.00        | 18.51           | 0.00       | 18.51       | 0.00       | Chg |                        |              | 036950-0   |
|                      |                 |                                    |                  |        |               |             | -3.91           | 0.00       | -3.91       | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | -1.23       | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                  |        |               |             | 13.37           | 0.00       | 13.37       | 0.00       | Bal | 26.74                  |              |            |
| 28-00537-000         | 0-0             | 510<br>5,150<br>9,800 Hms          | 0.0500<br>28,110 | 33,260 | 0.00          | 0.00        | 961.58          | 0.00       | 961.58      | 0.00       | Chg |                        |              | 036951-7   |
|                      |                 |                                    |                  |        |               |             | -202.93         | 0.00       | -202.93     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | -64.58      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | -199.72     | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | -16.18      | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                  |        |               |             | 479.17          | 0.00       | 479.17      | 0.00       | Bal | 958.34                 |              |            |
| 28-00538-000         | 0-0             | 500<br>640                         | 0.0000<br>0      | 640    | 0.00          | 0.00        | 18.51           | 0.00       | 18.51       | 0.00       | Chg |                        |              | 036952-5   |
|                      |                 |                                    |                  |        |               |             | -3.91           | 0.00       | -3.91       | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | -1.23       | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                  |        |               |             | 13.37           | 0.00       | 13.37       | 0.00       | Bal | 26.74                  |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr | Total | Prior<br>Delq | Delq<br>Adj | December<br>Tax   | Tax<br>Adj                                   | June<br>Tax                                       | Tax<br>Adj                                   |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---|-----------------|---|---------------|-------|---------------|-------------|---|--|---|--|---|------------------------|--------------|------------|
| Current Name/Address  |                 | Legal Description/Location Address  |               |       |               |             |   |  |   |  |   |                        |              |            |
| 28-60002-030  | 0-0             | 500<br>330  | 0.1040<br>0   | 330   | 0.00          | 0.00        | 9.55<br>-2.04<br>-0.64<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 9.55<br>-2.04<br>-0.64<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br>13.74          |              | 037286-6   |
| GARNES MARVIN J & DONNA<br>13719 COUNTY ROAD 100<br>LAKEVILLE OH 44638                              |                 | EE-LAKELAND BEACH S. D.<br>OUTLOT 1 .10400A W-30A<br><br>CR 100   |               |       |               |             |   |  |   |  |   |                        |              |            |
| 28-60002-054  | 0-0             | 599<br>330  | 0.1030<br>180 | 510   | 0.00          | 0.00        | 14.79<br>-3.12<br>-0.99<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 14.79<br>-3.12<br>-0.99<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br>0.00<br>21.36  |              | 037310-8   |
| GARNES MARVIN J & DONNA<br>13719 COUNTY ROAD 100<br>LAKEVILLE OH 44638                              |                 | 26-LAKELAND BEACH S. D.<br>R15 T20 S25 .10300A W-30A<br><br>CR 100                                      |               |       |               |             |   |  |   |  |   |                        |              |            |
| 28-60002-058  |                 | 500<br>40   | 0.0110<br>0   | 40    | 0.00          | 0.00        | 1.17<br>-0.26<br>-0.06<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.17<br>-0.26<br>-0.06<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00<br>3.70           |              | 046035-2   |
| GARNES MARVIN J & DONNA<br>13719 COUNTY ROAD 100<br>LAKEVILLE OH 44638                              |                 | OL 1 LAKELAND BEACH SUBD<br>R15 T20 S25 .011AC<br>W-30A<br><br>10-100 MUSKINGUM WATERSHED CONSER        |               |       |               |             |   |  |   |  |   |                        |              |            |
| 28-00605-000  | 0-0             | 500<br>640  | 0.0500<br>0   | 640   | 0.00          | 0.00        | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00<br>28.74          |              | 037019-4   |
| GARNES MARVIN J & DONNA JS & PECK NELLIE LIFE<br>EST<br>13719 COUNTY ROAD 100<br>LAKEVILLE OH 44638 |                 | LAKELAND BEACH S. D. LOT<br>301 .0550A W-30A<br><br>CR 100 301 LOT<br>10-100 MUSKINGUM WATERSHED CONSER |               |       |               |             |   |  |   |  |   |                        |              |            |
| 28-00745-001  |                 | 111<br>0  | 2.4160<br>0   | 0     | 0.00          | 0.00        | 144.55<br>-31.30<br>-9.60<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 144.55<br>-31.30<br>-9.60<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br>207.30         |              | 049672-9   |
| GARVER ALEX B<br>14682 TOWNSHIP ROAD 467<br>LAKEVILLE OH 44638-9730                                 |                 | R15 T19 S11 2.416AC<br>W-22<br><br>7307 SR 179  |               |       |               |             |   |  |   |  |   |                        |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr      | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|--------------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                    |        |               |             |                 |            |             |            |     |                        |              |            |
| 28-00745-001         |                 | 511<br>13,840                      | 2.4160<br>22,650   | 36,490 | 0.00          | 0.00        | 1054.93         | 0.00       | 1054.93     | 0.00       | Chg |                        |              | 049672-9   |
|                      |                 |                                    |                    |        | 0.00          | 0.00        | -222.63         | 0.00       | -222.63     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                    |        | 0.00          | 0.00        | -70.85          | 0.00       | -70.85      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                    |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                    |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                    |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                    |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                    |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                    |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                    |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                    |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                    |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                    |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                    |        | 0.00          | 0.00        | 762.45          | 0.00       | 762.45      | 0.00       | Bal | 1,524.90               |              |            |
| 28-00090-003         |                 | 599<br>9,530                       | 3.3060<br>2,560    | 12,090 | 0.00          | 0.00        | 349.52          | 0.00       | 349.52      | 0.00       | Chg |                        |              | 036410-2   |
|                      |                 |                                    |                    |        | 0.00          | 0.00        | -73.76          | 0.00       | -73.76      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                    |        | 0.00          | 0.00        | -23.45          | 0.00       | -23.45      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                    |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                    |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                    |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                    |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                    |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                    |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                    |        | 0.00          | 0.00        | 252.31          | 0.00       | 252.31      | 0.00       | Bal | 504.62                 |              |            |
| 28-00090-004         |                 | 511<br>17,290                      | 3.5120<br>51,980   | 69,270 | 0.00          | 0.00        | 2002.62         | 0.00       | 2002.62     | 0.00       | Chg |                        |              | 036411-9   |
|                      |                 |                                    |                    |        | 0.00          | 0.00        | -422.61         | 0.00       | -422.61     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                    |        | 0.00          | 0.00        | -134.51         | 0.00       | -134.51     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                    |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                    |        | 0.00          | 0.00        | -29.43          | 0.00       | -29.43      | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                    |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                    |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                    |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                    |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                    |        | 0.00          | 0.00        | 1,416.07        | 0.00       | 1,416.07    | 0.00       | Bal | 2,832.14               |              |            |
| 28-00095-000         |                 | 101<br>47,890 CAUV                 | 114.3290<br>29,820 | 77,710 | 0.00          | 0.00        | 2246.64         | 0.00       | 2246.64     | 0.00       | Chg |                        |              | 036433-1   |
|                      |                 |                                    |                    |        | 0.00          | 0.00        | -474.13         | 0.00       | -474.13     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                    |        | 0.00          | 0.00        | -150.92         | 0.00       | -150.92     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                    |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                    |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                    |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                    |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                    |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                    |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                    |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                    |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                    |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                    |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                    |        | 0.00          | 0.00        | 1,622.59        | 0.00       | 1,622.59    | 0.00       | Bal | 3,245.18               |              |            |
| 28-90023-000         | 0-0             | 499<br>440                         | 0.0000<br>1,540    | 1,980  | 0.00          | 0.00        | 57.28           | 0.00       | 57.28       | 0.00       | Chg |                        |              | 037529-2   |
|                      |                 |                                    |                    |        | 0.00          | 0.00        | -8.26           | 0.00       | -8.26       | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                    |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                    |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                    |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                    |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                    |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                    |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                    |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                    |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                    |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                    |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                    |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                    |        | 0.00          | 0.00        | 50.02           | 0.00       | 50.02       | 0.00       | Bal | 100.04                 |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD Tax Rate:57.820 Agr/Res:45.617748 Com/Ind:49.499590 Agr/Res Qual:38.838236 Com/Ind Qual:42.424696

| Parcel Number   | BK-PG BK/FRC | Class Land   | Acres Impr | Total   | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj |     | Amt Paid Bal Due | Pay Dates | Acct No  |
|---|--------------|--|------------|---------|------------|----------|--------------|---------|----------|---------|-----|------------------|-----------|----------|
| Current Name/Address  |              | Legal Description/Location Address                       |            |         |            |          |              |         |          |         |     |                  |           |          |
| 28-00090-002  | 0-0          | 101  | 20.8890    |         | 0.00       | 0.00     | 3002.62      | 0.00    | 3002.62  | 0.00    | Chg |                  |           | 036409-8 |
|   |              | 37,530   | 66,330     | 103,860 |            |          | -633.67      | 0.00    | -633.67  | 0.00    | Cre |                  |           |          |
|   |              |  |            |         |            |          | -201.70      | 0.00    | -201.70  | 0.00    | Nbc |                  |           |          |
|   |              |  |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
|   |              |  |            |         |            |          | -32.60       | 0.00    | -32.60   | 0.00    | Ooc |                  |           |          |
| GIAUQUE JAROD C & DAWN L<br>PO BOX 26<br>LAKEVILLE OH 44638-0026                      |              | R15 T19 S10 NE<br>20.889A W-17                           |            |         | 217.66     | -217.66  | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|   |              | 14658 TR 467   |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|   |              | 10-100 MUSKINGUM WATERSHED CONSER                        |            |         | 0.00       | 0.00     | 1.00         | 0.00    | 1.00     | 0.00    | Unc |                  |           |          |
|   |              |  |            |         | 0.10       | -0.10    | 0.00         | 0.00    | 0.00     | 0.00    | Chg |                  |           |          |
|   |              |  |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|   |              |  |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|   |              |  |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|   |              |  |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|   |              |  |            |         | 0.00       | 0.00     | 2,135.65     | 0.00    | 2,135.65 | 0.00    | Bal | 4,271.30         |           |          |
| 28-00256-002  | 287-4920     | 111  | 46.8980    |         | 0.00       | 0.00     | 6814.69      | 0.00    | 6814.69  | 0.00    | Chg |                  |           | 050138-7 |
|   |              | 26,350 CAUV  | 209,370    | 235,720 |            |          | -1438.13     | 0.00    | -1438.13 | 0.00    | Cre |                  |           |          |
|   |              |  |            |         |            |          | -457.76      | 0.00    | -457.76  | 0.00    | Nbc |                  |           |          |
|   |              |  |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
| GIBBS PAWLIKOWSKI AMY TRUSTEE<br>13871 TOWNSHIP ROAD 473<br>LAKEVILLE OH 44638        |              | R15 T19 S1 46.898AC<br>RES 01/02/2024 W-28               |            |         | 0.00       | 0.00     | -95.94       | 0.00    | -95.94   | 0.00    | Ooc |                  |           |          |
|   |              | 13871 TR 473   |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|   |              | 10-100 MUSKINGUM WATERSHED CONSER                        |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|   |              |  |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|   |              |  |            |         | 0.00       | 0.00     | 1.00         | 0.00    | 1.00     | 0.00    | Chg |                  |           |          |
|   |              |  |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|   |              |  |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|   |              |  |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|   |              |  |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|   |              |  |            |         | 0.00       | 0.00     | 4,823.86     | 0.00    | 4,823.86 | 0.00    | Bal | 9,647.72         |           |          |
| 28-00168-001  |              | 510  | 0.3310     |         | 0.00       | 0.00     | 875.67       | 0.00    | 875.67   | 0.00    | Chg |                  |           | 047069-0 |
|   |              | 5,370  | 24,920     | 30,290  |            |          | -184.80      | 0.00    | -184.80  | 0.00    | Cre |                  |           |          |
|   |              |  |            |         |            |          | -58.82       | 0.00    | -58.82   | 0.00    | Nbc |                  |           |          |
|   |              |  |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
| GILBERT FREDERICK L TRUSTEE & PEGGY J TRUSTEE<br>4382 ELY RD<br>WOOSTER OH 44691-8985 |              | R15 T20 S25 .331AC<br>COMB & RES 11/8/19<br>W-30B        |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|   |              | 10-100 MUSKINGUM WATERSHED CONSER                        |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|   |              |  |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|   |              |  |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|   |              |  |            |         | 0.00       | 0.00     | 1.00         | 0.00    | 1.00     | 0.00    | Chg |                  |           |          |
|   |              |  |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|   |              |  |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|   |              |  |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|   |              |  |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|   |              |  |            |         | 0.00       | 0.00     | 633.05       | 0.00    | 633.05   | 0.00    | Bal | 1,266.10         |           |          |
| 28-00169-000  |              | 500  | 0.1500     |         | 0.00       | 0.00     | 13.61        | 0.00    | 13.61    | 0.00    | Chg |                  |           | 036534-9 |
|   |              | 470  | 0          | 470     |            |          | -2.87        | 0.00    | -2.87    | 0.00    | Cre |                  |           |          |
|   |              |  |            |         |            |          | -0.92        | 0.00    | -0.92    | 0.00    | Nbc |                  |           |          |
|   |              |  |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
| GILBERT FREDERICK L TRUSTEE & PEGGY J TRUSTEE<br>4382 ELY RD<br>WOOSTER OH 44691-8985 |              | #G (AKA LAKEVIEW PARK SD)<br>R15 T20 S25 .1500A W-30E    |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|   |              | CR 100   |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|   |              | 10-100 MUSKINGUM WATERSHED CONSER                        |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|   |              |  |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|   |              |  |            |         | 0.00       | 0.00     | 1.00         | 0.00    | 1.00     | 0.00    | Chg |                  |           |          |
|   |              |  |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|   |              |  |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|   |              |  |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|   |              |  |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|   |              |  |            |         | 0.00       | 0.00     | 10.82        | 0.00    | 10.82    | 0.00    | Bal | 21.64            |           |          |
| 28-00574-000  |              | 500  | 0.0500     |         | 0.00       | 0.00     | 18.51        | 0.00    | 18.51    | 0.00    | Chg |                  |           | 036988-1 |
|   |              | 640  | 0          | 640     |            |          | -3.91        | 0.00    | -3.91    | 0.00    | Cre |                  |           |          |
|   |              |  |            |         |            |          | -1.23        | 0.00    | -1.23    | 0.00    | Nbc |                  |           |          |
|   |              |  |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
| GILBERT FREDERICK L TRUSTEE & PEGGY J TRUSTEE<br>4382 ELY RD<br>WOOSTER OH 44691-8985 |              | LAKELAND BEACH S. D. LOT<br>322 .0550A W-30A R15 T20 S25 |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|   |              | CR 100   |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|   |              |  |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|   |              |  |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|   |              |  |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|   |              |  |            |         | 0.00       | 0.00     | 13.37        | 0.00    | 13.37    | 0.00    | Bal | 26.74            |           |          |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land  | Acres<br>Impr | Total | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---|-----------------|--|---------------|-------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address  |                 | Legal Description/Location Address                                     |               |       |               |             |                 |            |             |            |     |                        |              |            |
| 28-00575-000  |                 | 500<br>640   | 0.0500<br>0   | 640   | 0.00          | 0.00        | 18.51           | 0.00       | 18.51       | 0.00       | Chg |                        |              | 036989-9   |
|   |                 |  |               |       |               |             | -3.91           | 0.00       | -3.91       | 0.00       | Cre |                        |              |            |
|   |                 |  |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|   |                 |  |               |       |               |             | -1.23           | 0.00       | -1.23       | 0.00       | Hms |                        |              |            |
|   |                 |  |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| GILBERT FREDERICK L TRUSTEE & PEGGY J TRUSTEE<br>4382 ELY RD<br>WOOSTER OH 44691-8985 |                 | LAKELAND BEACH S. D. LOT<br>323 .0550A W-30A R15 T20 S25<br><br>CR 100 |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|   |                 |  |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|   |                 |  |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|   |                 |  |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|   |                 |  |               |       | 0.00          | 0.00        | 13.37           | 0.00       | 13.37       | 0.00       | Bal | 26.74                  |              |            |
| 28-00621-000  |                 | 500<br>640   | 0.0000<br>0   | 640   | 0.00          | 0.00        | 18.51           | 0.00       | 18.51       | 0.00       | Chg |                        |              | 037035-9   |
|   |                 |  |               |       |               |             | -3.91           | 0.00       | -3.91       | 0.00       | Cre |                        |              |            |
|   |                 |  |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|   |                 |  |               |       |               |             | -1.23           | 0.00       | -1.23       | 0.00       | Hms |                        |              |            |
|   |                 |  |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| GILBERT FREDERICK L TRUSTEE & PEGGY J TRUSTEE<br>4382 ELY RD<br>WOOSTER OH 44691-8985 |                 | LAKELAND BEACH S. D. LOT<br>310 W-30A<br>R15 T20 S25                   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|   |                 |  |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|   |                 |  |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|   |                 |  |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|   |                 |  |               |       | 0.00          | 0.00        | 13.37           | 0.00       | 13.37       | 0.00       | Bal | 26.74                  |              |            |
| 28-00622-000  |                 | 500<br>640   | 0.0000<br>0   | 640   | 0.00          | 0.00        | 18.51           | 0.00       | 18.51       | 0.00       | Chg |                        |              | 037036-7   |
|   |                 |  |               |       |               |             | -3.91           | 0.00       | -3.91       | 0.00       | Cre |                        |              |            |
|   |                 |  |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|   |                 |  |               |       |               |             | -1.23           | 0.00       | -1.23       | 0.00       | Hms |                        |              |            |
|   |                 |  |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| GILBERT FREDERICK L TRUSTEE & PEGGY J TRUSTEE<br>4382 ELY RD<br>WOOSTER OH 44691-8985 |                 | LAKELAND BEACH S. D. LOT<br>311 W-30A<br>R15 T20 S25                   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|   |                 |  |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|   |                 |  |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|   |                 |  |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|   |                 |  |               |       | 0.00          | 0.00        | 13.37           | 0.00       | 13.37       | 0.00       | Bal | 26.74                  |              |            |
| 28-00623-000  |                 | 500<br>640   | 0.0000<br>0   | 640   | 0.00          | 0.00        | 18.51           | 0.00       | 18.51       | 0.00       | Chg |                        |              | 037037-4   |
|   |                 |  |               |       |               |             | -3.91           | 0.00       | -3.91       | 0.00       | Cre |                        |              |            |
|   |                 |  |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|   |                 |  |               |       |               |             | -1.23           | 0.00       | -1.23       | 0.00       | Hms |                        |              |            |
|   |                 |  |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| GILBERT FREDERICK L TRUSTEE & PEGGY J TRUSTEE<br>4382 ELY RD<br>WOOSTER OH 44691-8985 |                 | LAKELAND BEACH S. D. LOT<br>312 W-30A R15 T20 S25<br><br>CR 100        |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|   |                 |  |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|   |                 |  |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|   |                 |  |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|   |                 |  |               |       | 0.00          | 0.00        | 13.37           | 0.00       | 13.37       | 0.00       | Bal | 26.74                  |              |            |
| 28-00624-000  |                 | 500<br>640   | 0.0000<br>0   | 640   | 0.00          | 0.00        | 18.51           | 0.00       | 18.51       | 0.00       | Chg |                        |              | 037038-2   |
|   |                 |  |               |       |               |             | -3.91           | 0.00       | -3.91       | 0.00       | Cre |                        |              |            |
|   |                 |  |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|   |                 |  |               |       |               |             | -1.23           | 0.00       | -1.23       | 0.00       | Hms |                        |              |            |
|   |                 |  |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| GILBERT FREDERICK L TRUSTEE & PEGGY J TRUSTEE<br>4382 ELY RD<br>WOOSTER OH 44691-8985 |                 | LAKELAND BEACH S. D. LOT<br>313 W-30A R15 T20 S25<br><br>CR 100        |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|   |                 |  |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|   |                 |  |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|   |                 |  |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|   |                 |  |               |       | 0.00          | 0.00        | 13.37           | 0.00       | 13.37       | 0.00       | Bal | 26.74                  |              |            |
| 28-00625-000  |                 | 500<br>640   | 0.0000<br>0   | 640   | 0.00          | 0.00        | 18.51           | 0.00       | 18.51       | 0.00       | Chg |                        |              | 037039-0   |
|   |                 |  |               |       |               |             | -3.91           | 0.00       | -3.91       | 0.00       | Cre |                        |              |            |
|   |                 |  |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|   |                 |  |               |       |               |             | -1.23           | 0.00       | -1.23       | 0.00       | Hms |                        |              |            |
|   |                 |  |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| GILBERT FREDERICK L TRUSTEE & PEGGY J TRUSTEE<br>4382 ELY RD<br>WOOSTER OH 44691-8985 |                 | LAKELAND BEACH S. D. LOT<br>314 TM W-30A R15 T20 S25<br><br>CR 100     |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|   |                 |  |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|   |                 |  |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|   |                 |  |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|   |                 |  |               |       | 0.00          | 0.00        | 13.37           | 0.00       | 13.37       | 0.00       | Bal | 26.74                  |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr | Total | Prior<br>Delq        | Delq<br>Adj          | December<br>Tax         | Tax<br>Adj           | June<br>Tax             | Tax<br>Adj           |  | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---|-----------------|---|---------------|-------|----------------------|----------------------|-------------------------|----------------------|-------------------------|----------------------|--|------------------------|--------------|------------|
| Current Name/Address  |                 | Legal Description/Location Address                          |               |       |                      |                      |                         |                      |                         |                      |  |                        |              |            |
| 28-00626-000  |                 | 500<br>640  | 0.0000<br>0   | 640   | 0.00                 | 0.00                 | 18.51<br>-3.91<br>-1.23 | 0.00<br>0.00<br>0.00 | 18.51<br>-3.91<br>-1.23 | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc                            |                        |              | 037040-5   |
| GILBERT FREDERICK L TRUSTEE & PEGGY J TRUSTEE<br>4382 ELY RD<br>WOOSTER OH 44691-8985 |                 | LAKELAND BEACH S. D. LOT<br>315 W-30A R15 T20 S25<br>CR 100 |               |       | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00 | Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00<br>26.74          |              |            |
| 28-00627-000  |                 | 500<br>640  | 0.0000<br>0   | 640   | 0.00                 | 0.00                 | 18.51<br>-3.91<br>-1.23 | 0.00<br>0.00<br>0.00 | 18.51<br>-3.91<br>-1.23 | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc                            |                        |              | 037041-2   |
| GILBERT FREDERICK L TRUSTEE & PEGGY J TRUSTEE<br>4382 ELY RD<br>WOOSTER OH 44691-8985 |                 | LAKELAND BEACH S. D. LOT<br>316 W-30A R15 T20 S25<br>CR 100 |               |       | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00 | Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00<br>26.74          |              |            |
| 28-00628-000  |                 | 500<br>640  | 0.0000<br>0   | 640   | 0.00                 | 0.00                 | 18.51<br>-3.91<br>-1.23 | 0.00<br>0.00<br>0.00 | 18.51<br>-3.91<br>-1.23 | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc                            |                        |              | 037042-0   |
| GILBERT FREDERICK L TRUSTEE & PEGGY J TRUSTEE<br>4382 ELY RD<br>WOOSTER OH 44691-8985 |                 | LAKELAND BEACH S. D. LOT<br>317 W-30A R15 T20 S25<br>CR 100 |               |       | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00 | Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00<br>26.74          |              |            |
| 28-00629-000  |                 | 500<br>640  | 0.0000<br>0   | 640   | 0.00                 | 0.00                 | 18.51<br>-3.91<br>-1.23 | 0.00<br>0.00<br>0.00 | 18.51<br>-3.91<br>-1.23 | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc                            |                        |              | 037043-8   |
| GILBERT FREDERICK L TRUSTEE & PEGGY J TRUSTEE<br>4382 ELY RD<br>WOOSTER OH 44691-8985 |                 | LAKELAND BEACH S. D. LOT<br>318 W-30A R15 T20 S25<br>CR 100 |               |       | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00 | Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00<br>26.74          |              |            |
| 28-00630-000  |                 | 500<br>640  | 0.0000<br>0   | 640   | 0.00                 | 0.00                 | 18.51<br>-3.91<br>-1.23 | 0.00<br>0.00<br>0.00 | 18.51<br>-3.91<br>-1.23 | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc                            |                        |              | 037044-5   |
| GILBERT FREDERICK L TRUSTEE & PEGGY J TRUSTEE<br>4382 ELY RD<br>WOOSTER OH 44691-8985 |                 | LAKELAND BEACH S. D. LOT<br>319 W-30A R15 T20 S25<br>CR 100 |               |       | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00 | Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00<br>26.74          |              |            |
| 28-00631-000  |                 | 500<br>640  | 0.0000<br>0   | 640   | 0.00                 | 0.00                 | 18.51<br>-3.91<br>-1.23 | 0.00<br>0.00<br>0.00 | 18.51<br>-3.91<br>-1.23 | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc                            |                        |              | 037045-3   |
| GILBERT FREDERICK L TRUSTEE & PEGGY J TRUSTEE<br>4382 ELY RD<br>WOOSTER OH 44691-8985 |                 | LAKELAND BEACH S. D. LOT<br>320 W-30A R15 T20 S25<br>CR 100 |               |       | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00 | Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00<br>26.74          |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax   | Tax<br>Adj                                   | June<br>Tax   | Tax<br>Adj                           |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---|-----------------|---|------------------|--------|---------------|-------------|---|--|---|--------------------------------------|---|------------------------|--------------|------------|
| Current Name/Address  |                 | Legal Description/Location Address  |                  |        |               |             |   |  |   |                                      |   |                        |              |            |
| 28-00632-000  |                 | 500<br>640  | 0.0000<br>0      | 640    | 0.00          | 0.00        | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 037046-1   |
| GILBERT FREDERICK L TRUSTEE & PEGGY J TRUSTEE<br>4382 ELY RD<br>WOOSTER OH 44691-8985 |                 | LAKELAND BEACH S. D.<br>321 W-30A R15 T20 S25<br><br>CR 100   |                  |        |               |             |   |  |   |                                      |   | 0.00                   |              |            |
| 28-00633-000  |                 | 510<br>5,150  | 0.0500<br>19,040 | 24,190 | 0.00          | 0.00        | 699.36<br>-147.58<br>-46.98<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 699.36<br>-147.58<br>-46.98<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 037047-8   |
| GILBERT FREDERICK L TRUSTEE & PEGGY J TRUSTEE<br>4382 ELY ROAD<br>WOOSTER OH 44691    |                 | LAKELAND BEACH S. D.<br>LOT 325 .0550A<br>R15 T20 S25<br>W-30A<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |        |               |             |   |  |   |                                      |   | 0.00                   |              |            |
| 28-00634-000  |                 | 500<br>640  | 0.0000<br>0      | 640    | 0.00          | 0.00        | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 037048-6   |
| GILBERT FREDERICK L TRUSTEE & PEGGY J TRUSTEE<br>4382 ELY ROAD<br>WOOSTER OH 44691    |                 | LAKELAND BEACH S. D.<br>LOT 326 R15 T20 S25<br>W-30A  |                  |        |               |             |   |  |   |                                      |   | 0.00                   |              |            |
| 28-00635-000  |                 | 500<br>640  | 0.0000<br>0      | 640    | 0.00          | 0.00        | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 037049-4   |
| GILBERT FREDERICK L TRUSTEE & PEGGY J TRUSTEE<br>4382 ELY ROAD<br>WOOSTER OH 44691    |                 | LAKELAND BEACH S. D.<br>LOT 327 R15 T20 S25<br>W-30A  |                  |        |               |             |   |  |   |                                      |   | 0.00                   |              |            |
| 28-00636-000  |                 | 500<br>640  | 0.0000<br>0      | 640    | 0.00          | 0.00        | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 037050-8   |
| GILBERT FREDERICK L TRUSTEE & PEGGY J TRUSTEE<br>4382 ELY RD<br>WOOSTER OH 44691-8985 |                 | LAKELAND BEACH S. D. LOT<br>328 W-30A R15 T20 S25<br><br>CR 100   |                  |        |               |             |   |  |   |                                      |   | 0.00                   |              |            |
| 28-00637-000  |                 | 500<br>640  | 0.0500<br>0      | 640    | 0.00          | 0.00        | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 037051-5   |
| GILBERT FREDERICK L TRUSTEE & PEGGY J TRUSTEE<br>4382 ELY RD<br>WOOSTER OH 44691-8985 |                 | LAKELAND BEACH S. D. LOT<br>329 .0550A W-30A R15 T20 S25<br><br>CR 100                                  |                  |        |               |             |   |  |   |                                      |   | 0.00                   |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land  | Acres<br>Impr   | Total | Prior<br>Delq | Delq<br>Adj | December<br>Tax                            | Tax<br>Adj                           | June<br>Tax                                | Tax<br>Adj                           |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---|-----------------|--|-----------------|-------|---------------|-------------|--|--------------------------------------|--|--------------------------------------|---|------------------------|--------------|------------|
| Current Name/Address  |                 | Legal Description/Location Address   |                 |       |               |             |  |                                      |  |                                      |   |                        |              |            |
| 28-00638-000  |                 | 500<br>460   | 0.0270<br>0     | 460   | 0.00          | 0.00        | 13.33<br>-2.81<br>-0.89<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 13.33<br>-2.81<br>-0.89<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 037052-3   |
| GILBERT FREDERICK L TRUSTEE & PEGGY J TRUSTEE<br>4382 ELY RD<br>WOOSTER OH 44691-8985 |                 | LAKELAND BEACH SD LOT<br>330 PT .027A W-30A R15 T20 S25<br><br>CR 100                                |                 |       |               |             |  |                                      |  |                                      |   | 0.00<br>19.26          |              |            |
| 28-00638-001  |                 | 500<br>460   | 0.0200<br>0     | 460   | 0.00          | 0.00        | 13.33<br>-2.81<br>-0.89<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 13.33<br>-2.81<br>-0.89<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 037053-1   |
| GILBERT FREDERICK L TRUSTEE & PEGGY J TRUSTEE<br>4382 ELY ROAD<br>WOOSTER OH 44691    |                 | LAKELAND BEACH SD PT<br>LOT 330 .028A<br>R15 T20 S25<br>W-30A  |                 |       |               |             |  |                                      |  |                                      |   | 0.00<br>19.26          |              |            |
| 28-00639-000  |                 | 510<br>5,150   | 0.0550<br>3,400 | 8,550 | 0.00          | 0.00        | 247.20<br>-52.17<br>-16.59<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 247.20<br>-52.17<br>-16.59<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 037054-8   |
| GILBERT FREDERICK L TRUSTEE & PEGGY J TRUSTEE<br>4382 ELY RD<br>WOOSTER OH 44691-8985 |                 | LAKELAND BEACH S. D. LOT<br>331 .0550A W-30A<br>R15 T20 S25<br><br>10-100 MUSKINGUM WATERSHED CONSER |                 |       |               |             |  |                                      |  |                                      |   | 0.00<br>358.88         |              |            |
| 28-01417-000  |                 | 500<br>160   | 0.0140<br>0     | 160   | 0.00          | 0.00        | 4.62<br>-0.97<br>-0.31<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 4.62<br>-0.97<br>-0.31<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 040370-4   |
| GILBERT FREDERICK L TRUSTEE & PEGGY J TRUSTEE<br>4382 ELY RD<br>WOOSTER OH 44691-8985 |                 | R15 T20 S25<br>WEST OF LOT 330 15 X 40 .014A W-30A   |                 |       |               |             |  |                                      |  |                                      |   | 0.00<br>6.68           |              |            |
| 28-60002-032  |                 | 501<br>610   | 0.1930<br>0     | 610   | 0.00          | 0.00        | 17.64<br>-3.72<br>-1.19<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 17.64<br>-3.72<br>-1.19<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 037288-1   |
| GILBERT FREDERICK L TRUSTEE & PEGGY J TRUSTEE<br>4382 ELY RD<br>WOOSTER OH 44691-8985 |                 | II-LAKELAND BEACH S. D.<br>OUTLOT 1 .19300A W-30A R15 T20 S25<br><br>CR 100                          |                 |       |               |             |  |                                      |  |                                      |   | 0.00<br>25.46          |              |            |
| 28-60002-033  |                 | 500<br>900   | 0.2850<br>0     | 900   | 0.00          | 0.00        | 26.07<br>-5.49<br>-1.76<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 26.07<br>-5.49<br>-1.76<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 037289-9   |
| GILBERT FREDERICK L TRUSTEE & PEGGY J TRUSTEE<br>4382 ELY RD<br>WOOSTER OH 44691-8985 |                 | GG-LAKELAND BEACH S. D.<br>PT OUTLOT 1 .2850A W-30A<br><br>CR 100                                    |                 |       |               |             |  |                                      |  |                                      |   | 0.00<br>37.64          |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr    | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax   | Tax<br>Adj   | June<br>Tax   | Tax<br>Adj   |  | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---|-----------------|---|------------------|---------|---------------|-------------|---|--|---|--|--|------------------------|--------------|------------|
| Current Name/Address  |                 | Legal Description/Location Address  |                  |         |               |             |   |  |   |  |  |                        |              |            |
| 28-60002-056  |                 | 500<br>240  | 0.0770<br>0      | 240     | 0.00          | 0.00        | 6.94<br>-1.48<br>0.00<br>-0.46<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 6.94<br>-1.48<br>0.00<br>-0.46<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                        |              | 037312-3   |
| GILBERT FREDERICK L TRUSTEE & PEGGY J TRUSTEE<br>4382 ELY RD<br>WOOSTER OH 44691-8985                     |                 | 28-LAKELAND BEACH S. D.<br>R15 T20 S25 .07700A W-30A<br>CR 100  |                  |         |               |             |   |  |   |  |  | 0.00<br>10.00          |              |            |
| 28-60002-057  |                 | 500<br>330  | 0.1030<br>0      | 330     | 0.00          | 0.00        | 9.55<br>-2.04<br>0.00<br>-0.64<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 9.55<br>-2.04<br>0.00<br>-0.64<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                        |              | 037313-1   |
| GILBERT FREDERICK L TRUSTEE & PEGGY J TRUSTEE<br>4382 ELY RD<br>WOOSTER OH 44691-8985                     |                 | 29-LAKELAND BEACH S. D.<br>R15 T20 S25 .10300A W-30A<br>CR 100  |                  |         |               |             |   |  |   |  |  | 0.00<br>13.74          |              |            |
| 28-00243-003  | 0-0             | 511<br>26,790   | 6.8020<br>90,130 | 116,920 | 0.00          | 0.00        | 3380.18<br>-713.34<br>0.00<br>-227.04<br>0.00<br>-48.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3380.18<br>-713.34<br>0.00<br>-227.04<br>0.00<br>-48.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |  |                        | 036608-2     |            |
| GOINES CHRISTINE J<br>7930 TOWNSHIP ROAD 470<br>LAKEVILLE OH 44638  |                 | R15 T19 S2 NW 6.802 AC<br>W-23<br>7930 TR 470<br>10-100 MUSKINGUM WATERSHED CONSER                                  |                  |         |               |             |   |  |   |  |  | 0.00<br>4,785.00       |              |            |
| 28-00243-006  | 0-0             | 501<br>70   | 0.0330<br>0      | 70      | 0.00          | 0.00        | 2.05<br>-0.44<br>0.00<br>-0.12<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 2.05<br>-0.44<br>0.00<br>-0.12<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                          |  |  |                        | 036611-1     |            |
| GOINES CHRISTINE J<br>7930 TOWNSHIP ROAD 470<br>LAKEVILLE OH 44638  |                 | R15 T19 S2 NW .033A<br>W-23<br>TR 470   |                  |         |               |             |   |  |   |  |  | 0.00<br>2.98           |              |            |
| 28-00330-000  | 290-2054        | 510<br>9,230  | 0.3550<br>42,560 | 51,790  | 0.00          | 0.00        | 1497.27<br>-315.98<br>-100.57<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 1497.27<br>-315.98<br>-100.57<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   |  |  |                        | 036741-2     |            |
| GRIFFIN GREGORY ALLEN & ALEXIS NICOLE<br>HEFFELFINGER<br>13964 STATE ROUTE 226<br>LAKEVILLE OH 44638-9757 |                 | #1 LAKEVILLE VILLAGE R15<br>T20 S25 0.355A W-25A RES 4/12/2010<br>13964 SR 226<br>10-100 MUSKINGUM WATERSHED CONSER |                  |         |               |             |   |  |   |  |  | 0.00<br>2,163.44       |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |               |        |               |             |                 |            |             |            |     |                        |              |            |
| 28-00687-002         | 0-0             | 599                                | 0.1740        | 5,540  | 0.00          | 0.00        | 160.20          | 0.00       | 160.20      | 0.00       | Chg |                        |              | 045190-6   |
|                      |                 | 2,140                              | 3,400         |        |               |             | -33.80          | 0.00       | -33.80      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |        |               |             | -10.75          | 0.00       | -10.75      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 233.30                 |              |            |
|                      |                 |                                    |               |        |               |             | 116.65          | 0.00       | 116.65      | 0.00       |     |                        |              |            |
| 28-00715-000         | 0-0             | 510                                | 0.0500        | 19,390 | 0.00          | 0.00        | 560.59          | 0.00       | 560.59      | 0.00       | Chg |                        |              | 037129-8   |
|                      |                 | 4,900                              | 14,490        |        |               |             | -118.30         | 0.00       | -118.30     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |        |               |             | -37.65          | 0.00       | -37.65      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |        |               |             | -9.41           | 0.00       | -9.41       | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 792.46                 |              |            |
|                      |                 |                                    |               |        |               |             | 396.23          | 0.00       | 396.23      | 0.00       |     |                        |              |            |
| 28-00770-000         | 0-0             | 500                                | 0.1870        | 590    | 0.00          | 0.00        | 17.08           | 0.00       | 17.08       | 0.00       | Chg |                        |              | 037183-2   |
|                      |                 | 590                                | 0             |        |               |             | -3.62           | 0.00       | -3.62       | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |        |               |             | -1.16           | 0.00       | -1.16       | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 26.60                  |              |            |
|                      |                 |                                    |               |        |               |             | 13.30           | 0.00       | 13.30       | 0.00       |     |                        |              |            |
| 28-00770-005         | 0-0             | 599                                | 0.7040        | 2,680  | 0.00          | 0.00        | 77.48           | 0.00       | 77.48       | 0.00       | Chg |                        |              | 042258-1   |
|                      |                 | 2,220                              | 460           |        |               |             | -16.34          | 0.00       | -16.34      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |        |               |             | -5.23           | 0.00       | -5.23       | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 111.82                 |              |            |
|                      |                 |                                    |               |        |               |             | 55.91           | 0.00       | 55.91       | 0.00       |     |                        |              |            |
| 28-00770-006         | 0-0             | 500                                | 0.8810        | 2,780  | 0.00          | 0.00        | 80.41           | 0.00       | 80.41       | 0.00       | Chg |                        |              | 042259-4   |
|                      |                 | 2,780                              | 0             |        |               |             | -16.96          | 0.00       | -16.96      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |        |               |             | -5.38           | 0.00       | -5.38       | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 116.14                 |              |            |
|                      |                 |                                    |               |        |               |             | 58.07           | 0.00       | 58.07       | 0.00       |     |                        |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr   | Total  | Prior<br>Delq  | Delq<br>Adj  | December<br>Tax  | Tax<br>Adj   | June<br>Tax  | Tax<br>Adj   |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |  |
|---|-----------------|---|-----------------|--------|--|--|--|--|--|--|---|------------------------|--------------|------------|--|
| Current Name/Address  |                 | Legal Description/Location Address  |                 |        |  |  |  |  |  |  |   |                        |              |            |  |
| 28-00770-007  | 0-0             | 500<br>190  | 0.0600<br>0     | 190    | 0.00   | 0.00   | 5.52<br>-1.15<br>-0.37   | 0.00<br>0.00<br>0.00   | 5.52<br>-1.15<br>-0.37   | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc                                   |                        |              | 042260-4   |  |
| GULLEY DANIEL A SR<br>13801 COUNTY ROAD 100<br>LAKEVILLE OH 44638     |                 | OAK GROVE SUB DIV<br>R15 T20 S25 0.06A W-30B<br><br>CR 100<br>10-100 MUSKINGUM WATERSHED CONSER                     |                 |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              |            |  |
| 28-00770-008  | 0-0             | 500<br>260  | 0.0820<br>0     | 260    | 0.00   | 0.00   | 7.54<br>-1.60<br>-0.50   | 0.00<br>0.00<br>0.00   | 7.54<br>-1.60<br>-0.50   | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc                                   |                        |              | 042261-7   |  |
| GULLEY DANIEL A SR<br>13801 COUNTY ROAD 100<br>LAKEVILLE OH 44638     |                 | OAK GROVE SUB DIV<br>R15 T20 S25 0.082A W-30B<br><br>CR 100   |                 |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Int<br>Unc<br>Pd<br>Bal                             |                        |              |            |  |
| 28-00770-009  | 0-0             | 500<br>330  | 0.1030<br>0     | 330    | 0.00   | 0.00   | 9.55<br>-2.04<br>-0.64   | 0.00<br>0.00<br>0.00   | 9.55<br>-2.04<br>-0.64   | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc                                   |                        |              | 042262-0   |  |
| GULLEY DANIEL A SR<br>13801 COUNTY ROAD 100<br>LAKEVILLE OH 44638     |                 | OAK GROVE SUB DIV<br>R15 T20 S25 0.103A<br>W-30B  |                 |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Int<br>Unc<br>Pd<br>Bal                             |                        |              |            |  |
| 28-00031-001  | 289-5882        | 561<br>9,380  | 1.0000<br>8,300 | 17,680 | 5787.48  | 0.00   | 511.12<br>-107.87<br>-34.30  | 0.00<br>0.00<br>0.00   | 511.12<br>-107.87<br>-34.30  | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc                                   |                        | 09/05/24     | 036316-7   |  |
| GUNTHER SARDIS Z<br>7338 TOWNSHIP ROAD 478<br>LAKEVILLE OH 44638-9709 |                 | R15 T19 S11 N PT SW<br>.148A & S10 .852A =<br>1.00A TOTAL TAX MAP W-17<br>W-22<br>10-100 MUSKINGUM WATERSHED CONSER |                 |        | 0.00<br>0.00<br>0.00<br>77.52<br>267.31<br>0.00<br>40.25<br>0.22<br>2.03<br>0.00<br>6,174.81<br>0.00<br>369.95 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              |            |  |
| 28-00703-000  | 0-0             | 501<br>7,120  | 2.2600<br>0     | 7,120  | 0.00   | 0.00   | 205.85<br>-43.44<br>-13.83   | 0.00<br>0.00<br>0.00   | 205.85<br>-43.44<br>-13.83   | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc                                   |                        |              | 037117-9   |  |
| GWIN JON O<br>1435 GASCHÉ STREET<br>WOOSTER OH 44691                  |                 | #B OAK GROVE PARK ALLOT<br>I, LOT 27 2.2600A W-30B<br><br>TR 511 27 LOT<br>10-100 MUSKINGUM WATERSHED CONSER        |                 |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal  |   |                        |              |            |  |

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Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land  | Acres<br>Impr | Total | Prior<br>Delq | Delq<br>Adj | December<br>Tax   | Tax<br>Adj   | June<br>Tax   | Tax<br>Adj   |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |          |
|---|-----------------|--|---------------|-------|---------------|-------------|---|--|---|--|---|------------------------|--------------|------------|----------|
| Current Name/Address  |                 | Legal Description/Location Address   |               |       |               |             |   |  |   |  |   |                        |              |            |          |
| 28-00583-000  | 0-0             | 500<br>640   | 0.0000<br>0   | 640   | 0.00          | 0.00        | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 036997-6   |          |
| GWIN ROGER & MARY J<br>8915 NEWKIRK ROAD<br>SHREVE OH 44676 |                 | LOT 256 LAKELAND BEACH<br>W-30A R15 T20 S25<br><br>CR 100 256 LOT<br>10-100 MUSKINGUM WATERSHED CONSER |               |       |               |             |   |  |   |  |   |                        |              |            |          |
| 28-00584-000  | 0-0             | 500<br>640   | 0.0550<br>0   | 640   | 0.00          | 0.00        | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              |            | 036998-4 |
| GWIN ROGER & MARY J<br>8915 NEWKIRK ROAD<br>SHREVE OH 44676 |                 | LOT 257 LAKELAND BEACH<br>0.055A W-30A R15 T20 S25<br><br>CR 100 257 LOT                               |               |       |               |             |   |  |   |  |   |                        |              |            |          |
| 28-60002-024  | 0-0             | 500<br>820   | 0.2600<br>0   | 820   | 0.00          | 0.00        | 23.74<br>-5.02<br>-1.60<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 23.74<br>-5.02<br>-1.60<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              |            | 037280-0 |
| GWIN ROGER & MARY J<br>8915 NEWKIRK ROAD<br>SHREVE OH 44676 |                 | V-LAKELAND BEACH S. D.<br>OUTLOT 1 .2600A W-30A<br><br>CR 100<br>10-100 MUSKINGUM WATERSHED CONSER     |               |       |               |             |   |  |   |  |   |                        |              |            |          |
| 28-00543-000  | 0-0             | 500<br>640   | 0.0000<br>0   | 640   | 0.00          | 0.00        | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              |            | 036957-3 |
| GWIN ROGER K & MARY J<br>8915 NEWKIRK RD<br>SHREVE OH 44676 |                 | LAKELAND BEACH S.D LOT<br>251 W-30A<br><br>CR 100 251 LOT  |               |       |               |             |   |  |   |  |   |                        |              |            |          |
| 28-00544-000  | 0-0             | 500<br>5,150   | 0.0000<br>0   | 5,150 | 0.00          | 0.00        | 148.93<br>-31.41<br>-10.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 148.93<br>-31.41<br>-10.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              |            | 036958-1 |
| GWIN ROGER K & MARY J<br>8915 NEWKIRK RD<br>SHREVE OH 44676 |                 | LAKELAND BEACH S. D. LOT<br>252 W-30A<br><br>CR 100 252 LOT  |               |       |               |             |   |  |   |  |   |                        |              |            |          |
| 28-00545-000  | 0-0             | 500<br>640   | 0.0000<br>0   | 640   | 0.00          | 0.00        | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              |            | 036959-9 |
| GWIN ROGER K & MARY J<br>8915 NEWKIRK RD<br>SHREVE OH 44676 |                 | LAKELAND BEACH S. D. LOT<br>253 W-30A<br><br>CR 100 253 LOT  |               |       |               |             |   |  |   |  |   |                        |              |            |          |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land  | Acres<br>Impr | Total | Prior<br>Delq | Delq<br>Adj | December<br>Tax                         | Tax<br>Adj                           | June<br>Tax                             | Tax<br>Adj                           |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---|-----------------|--|---------------|-------|---------------|-------------|---|--------------------------------------|---|--------------------------------------|---|------------------------|--------------|------------|
| Current Name/Address  |                 | Legal Description/Location Address   |               |       |               |             |   |                                      |   |                                      |   |                        |              |            |
| 28-00546-000  | 0-0             | 500<br>640   | 0.0000<br>0   | 640   | 0.00          | 0.00        | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 036960-3   |
| GWIN ROGER K & MARY J<br>8915 NEWKIRK RD<br>SHREVE OH 44676   |                 | LAKELAND BEACH S. D. LOT<br>254 W-30A<br><br>CR 100 254 LOT                                      |               |       |               |             |   |                                      |   |                                      |   |                        |              |            |
| 28-00547-000  | 0-0             | 599<br>640   | 0.0000<br>40  | 680   | 0.00          | 0.00        | 19.66<br>-4.14<br>-1.33<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.66<br>-4.14<br>-1.33<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 036961-0   |
| GWIN ROGER K & MARY J<br>8915 NEWKIRK RD<br>SHREVE OH 44676   |                 | LAKELAND BEACH S. D. LOT<br>255 W-30A<br><br>CR 100 255 LOT<br>10-100 MUSKINGUM WATERSHED CONSER |               |       |               |             |   |                                      |   |                                      |   |                        |              |            |
| 28-00548-000  | 0-0             | 500<br>640   | 0.0000<br>0   | 640   | 0.00          | 0.00        | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 036962-8   |
| GWIN ROGER K & MARY J<br>8915 NEWKIRK ROAD<br>SHREVE OH 44676 |                 | LAKELAND BEACH S. D. LOT<br>258 W-30A<br><br>CR 100 258 LOT                                      |               |       |               |             |   |                                      |   |                                      |   |                        |              |            |
| 28-00549-000  | 0-0             | 500<br>640   | 0.0000<br>0   | 640   | 0.00          | 0.00        | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 036963-6   |
| GWIN ROGER K & MARY J<br>8915 NEWKIRK ROAD<br>SHREVE OH 44676 |                 | LAKELAND BEACH S. D. LOT<br>259 W-30A<br><br>CR 100 259 LOT                                      |               |       |               |             |   |                                      |   |                                      |   |                        |              |            |
| 28-00550-000  | 0-0             | 500<br>640   | 0.0000<br>0   | 640   | 0.00          | 0.00        | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 036964-3   |
| GWIN ROGER K & MARY J<br>8915 NEWKIRK ROAD<br>SHREVE OH 44676 |                 | LAKELAND BEACH S. D. LOT<br>260 W-30A<br><br>CR 100 260 LOT                                      |               |       |               |             |   |                                      |   |                                      |   |                        |              |            |
| 28-00551-000  | 0-0             | 500<br>640   | 0.0000<br>0   | 640   | 0.00          | 0.00        | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 036965-1   |
| GWIN ROGER K & MARY J<br>8915 NEWKIRK ROAD<br>SHREVE OH 44676 |                 | LAKELAND BEACH S. D. LOT<br>261 W-30A<br><br>CR 100 261 LOT                                      |               |       |               |             |   |                                      |   |                                      |   |                        |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax                             | Tax<br>Adj                           | June<br>Tax                                 | Tax<br>Adj                           |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |  |
|---|-----------------|---|------------------|--------|---------------|-------------|---|--------------------------------------|---|--------------------------------------|---|------------------------|--------------|------------|--|
| Current Name/Address  |                 | Legal Description/Location Address  |                  |        |               |             |   |                                      |   |                                      |   |                        |              |            |  |
| 28-00552-000  | 0-0             | 500<br>640  | 0.0500<br>0      | 640    | 0.00          | 0.00        | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br>26.74          |              | 036966-9   |  |
| GWIN ROGER K & MARY J<br>8915 NEWKIRK ROAD<br>SHREVE OH 44676 |                 | LAKELAND BEACH S. D. LOT<br>262 .0550A W-30A<br>CR 100 262 LOT  |                  |        |               |             |   |                                      |   |                                      |   |                        |              |            |  |
| 28-00553-000  | 0-0             | 510<br>5,150  | 0.0500<br>24,080 | 29,230 | 0.00          | 0.00        | 845.06<br>-178.34<br>-56.75<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 845.06<br>-178.34<br>-56.75<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00<br>1,221.94       |              | 036967-6   |  |
| GWIN ROGER K & MARY J<br>8915 NEWKIRK ROAD<br>SHREVE OH 44676 |                 | LAKELAND BEACH S. D. LOT<br>263 .0550A W-30A<br>13673 CR 100 263 LOT<br>10-100 MUSKINGUM WATERSHED CONSER |                  |        |               |             |   |                                      |   |                                      |   |                        |              |            |  |
| 28-00554-000  | 0-0             | 500<br>640  | 0.0500<br>0      | 640    | 0.00          | 0.00        | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br>26.74          |              | 036968-4   |  |
| GWIN ROGER K & MARY J<br>8915 NEWKIRK ROAD<br>SHREVE OH 44676 |                 | LAKELAND BEACH S. D. LOT<br>264 .0550A W-30A<br>CR 100 264 LOT  |                  |        |               |             |   |                                      |   |                                      |   |                        |              |            |  |
| 28-00555-000  | 0-0             | 500<br>640  | 0.0500<br>0      | 640    | 0.00          | 0.00        | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br>26.74          |              | 036969-2   |  |
| GWIN ROGER K & MARY J<br>8915 NEWKIRK ROAD<br>SHREVE OH 44676 |                 | LAKELAND BEACH S. D. LOT<br>265 .0550A W-30A<br>CR 100 265 LOT  |                  |        |               |             |   |                                      |   |                                      |   |                        |              |            |  |
| 28-60002-022  | 0-0             | 500<br>1,150  | 0.3660<br>0      | 1,150  | 0.00          | 0.00        | 33.29<br>-7.01<br>-2.25<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 33.29<br>-7.01<br>-2.25<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br>48.06          |              | 037278-8   |  |
| GWIN ROGER K & MARY J<br>8915 NEWKIRK ROAD<br>SHREVE OH 44676 |                 | W-LAKELAND BEACH S. D.<br>OUTLOT 1 .3660A W-30A<br>CR 100   |                  |        |               |             |   |                                      |   |                                      |   |                        |              |            |  |
| 28-60002-023  | 0-0             | 500<br>680  | 0.2150<br>0      | 680    | 0.00          | 0.00        | 19.66<br>-4.14<br>-1.33<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 19.66<br>-4.14<br>-1.33<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br>48.06          |              | 037279-6   |  |
| GWIN ROGER K & MARY J<br>8915 NEWKIRK RD<br>SHREVE OH 44676   |                 | U-LAKELAND BEACH S. D.<br>OUTLOT 1 .21500A W-30A<br>CR 100<br>10-100 MUSKINGUM WATERSHED CONSER           |                  |        |               |             |   |                                      |   |                                      |   |                        |              |            |  |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number  | BK-PG BK/FRC | Class Land  | Acres Impr        | Total  | Prior Delq           | Delq Adj              | December Tax                  | Tax Adj              | June Tax                      | Tax Adj              |   | Amt Paid Bal Due | Pay Dates | Acct No  |
|--|--------------|---|-------------------|--------|----------------------|-----------------------|-------------------------------|----------------------|-------------------------------|----------------------|---|------------------|-----------|----------|
| Current Name/Address   |              | Legal Description/Location Address  |                   |        |                      |                       |                               |                      |                               |                      |   |                  |           |          |
| 28-60002-050   | 0-0          | 500<br>490  | 0.1540<br>0       | 490    | 0.00                 | 0.00                  | 14.17<br>-2.99<br>-0.96       | 0.00<br>0.00<br>0.00 | 14.17<br>-2.99<br>-0.96       | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc   |                  |           | 037306-1 |
| GWIN ROGER K & MARY J<br>8915 NEWKIRK ROAD<br>SHREVE OH 44676                    |              | 21-LAKELAND BEACH S. D.<br>R15 T20 S25 .15400A W-30A<br>CR 100                                  |                   |        | 1.04<br>0.00<br>0.00 | -1.04<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00 | Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br>20.44    |           |          |
| 28-60002-051   | 0-0          | 500<br>330  | 0.1030<br>0       | 330    | 0.00                 | 0.00                  | 9.55<br>-2.04<br>-0.64        | 0.00<br>0.00<br>0.00 | 9.55<br>-2.04<br>-0.64        | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc   |                  |           | 037307-8 |
| GWIN ROGER K & MARY J<br>8915 NEWKIRK ROAD<br>SHREVE OH 44676                    |              | 22-LAKELAND BEACH S. D.<br>R15 T20 S25 .10300A W-30A<br>CR 100                                  |                   |        | 0.70<br>0.00<br>0.00 | -0.70<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00 | Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br>13.74    |           |          |
| 28-00282-000   | 0-0          | 110<br>5,650 CAUV   | 20.0000<br>0      | 5,650  | 0.00                 | 0.00                  | 163.34<br>-34.47<br>-10.97    | 0.00<br>0.00<br>0.00 | 163.34<br>-34.47<br>-10.97    | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc   |                  |           | 036688-8 |
| HACKER JAMES KENNETH & GAIL A P<br>13699 TOWNSHIP ROAD 476<br>LAKEVILLE OH 44638 |              | R15 T19 S12 SW PT NE<br>20.00A TAX MAP PAGE W-27<br>TR 476<br>10-100 MUSKINGUM WATERSHED CONSER |                   |        | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00 | Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00<br>237.80   |           |          |
| 28-00283-000   | 0-0          | 111<br>15,810 CAUV  | 19.2830<br>54,250 | 70,060 | 0.00                 | 0.00                  | 2025.47<br>-427.44<br>-136.02 | 0.00<br>0.00<br>0.00 | 2025.47<br>-427.44<br>-136.02 | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc   |                  |           | 036689-6 |
| HACKER JAMES KENNETH & GAIL A P<br>13699 TOWNSHIP ROAD 476<br>LAKEVILLE OH 44638 |              | R15 T19 S12 NW PT SE<br>19.283A TAX MAP PAGE W-27<br>RES 6/18/07                                |                   |        | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00 | Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br>2,864.88 |           |          |
| 28-00171-004   | 0-0          | 501<br>14,520   | 4.6100<br>0       | 14,520 | 0.00                 | 0.00                  | 419.80<br>-88.59<br>-28.19    | 0.00<br>0.00<br>0.00 | 419.80<br>-88.59<br>-28.19    | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc   |                  |           | 048899-9 |
| HALL ZEBULON J & DANIELLE R<br>429 WOODLAND AVE<br>WOOSTER OH 44691-2739         |              | R15 T20 S25 4.61AC<br>W-30<br>SR 226<br>10-100 MUSKINGUM WATERSHED CONSER                       |                   |        | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00 | Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00<br>608.04   |           |          |
| 28-00348-000   | 0-0          | 510<br>5,400  | 0.1710<br>15,120  | 20,520 | 0.00                 | 0.00                  | 593.26<br>-125.19<br>-39.83   | 0.00<br>0.00<br>0.00 | 593.26<br>-125.19<br>-39.83   | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc   |                  |           | 036760-1 |
| HAMLIN RONALD B & MICHELLE N<br>14094 COUNTY ROAD 101<br>LAKEVILLE OH 44638      |              | LOT 9 0.037A, 13 0.041A & 14<br>0.093A LAKEVILLE VILLAGE<br>0.171A W-25A R15 T20 S26            |                   |        | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00 | Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br>836.86   |           |          |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax   | Tax<br>Adj   | June<br>Tax   | Tax<br>Adj   |  | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---|-----------------|---|------------------|--------|---------------|-------------|---|--|---|--|--|------------------------|--------------|------------|
| Current Name/Address  |                 | Legal Description/Location Address  |                  |        |               |             |   |  |   |  |  |                        |              |            |
| 28-00350-000  | 0-0             | 500<br>850  | 0.0000<br>0      | 850    | 0.00          | 0.00        | 24.57<br>-5.18<br>-1.65<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 24.57<br>-5.18<br>-1.65<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                        |              | 036761-8   |
| HAMLIN RONALD B & MICHELLE N<br>14094 COUNTY ROAD 101<br>LAKEVILLE OH 44638 |                 | W PT LOT 15 LAKEVILLE VILLAGE<br>0.064A W-25A R15 T20 S26<br><br>SR 226 15 LOT  |                  |        |               |             |   |  |   |  |  | 0.00<br>35.48          |              |            |
| 28-00354-000  | 0-0             | 500<br>1,580  | 0.1830<br>0      | 1,580  | 0.00          | 0.00        | 45.72<br>-9.62<br>-3.09<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 45.72<br>-9.62<br>-3.09<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                        |              | 036765-9   |
| HAMLIN RONALD B & MICHELLE N<br>14094 COUNTY ROAD 101<br>LAKEVILLE OH 44638 |                 | LOT 7 LAKEVILLE VILLAGE<br>0.183A W-25A R15 T20 S26<br><br>14094 CR 101 7 LOT   |                  |        |               |             |   |  |   |  |  | 0.00<br>66.02          |              |            |
| 28-00682-000  |                 | 510<br>8,840  | 0.2510<br>23,420 | 32,260 | 0.00          | 0.00        | 932.66<br>-196.79<br>-62.65<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 932.66<br>-196.79<br>-62.65<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                        |              | 037097-4   |
| HAMSHER CHRISTINE L TRUSTEE<br>13823 COUNTY ROAD 100<br>LAKEVILLE OH 44638  |                 | LOT 11 OAK GROVE PARK ALLOT<br>R15 T20 S25 0.251A W-30B<br><br>13823 CR 100 11 LOT<br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 68.64         | -68.64      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  | 0.00<br>1,348.44       |              |            |
| 28-00727-000  |                 | 500<br>40   | 0.0110<br>0      | 40     | 0.87          | 0.00        | 1.17<br>-0.26<br>-0.06<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.17<br>-0.26<br>-0.06<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                        | 07/31/24     | 037139-1   |
| HAMSHER CHRISTINE L TRUSTEE<br>13823 COUNTY ROAD 100<br>LAKEVILLE OH 44638  |                 | OAK GROVE PARK ALLOT<br>R15 T20 S25 0.011A W-30B<br><br>CR 100  |                  |        | 0.08          | -0.08       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  | 0.95<br>1.62           |              |            |
| 28-00729-000  |                 | 500<br>160  | 0.0510<br>0      | 160    | 0.00          | 0.00        | 4.62<br>-0.97<br>-0.31<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 4.62<br>-0.97<br>-0.31<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                        |              | 037140-6   |
| HAMSHER CHRISTINE L TRUSTEE<br>13823 COUNTY ROAD 100<br>LAKEVILLE OH 44638  |                 | OAK GROVE PARK ALLOT<br>R15 T20 S25 0.051A W-30B<br><br>CR 100  |                  |        | 0.34          | -0.34       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  | 0.00<br>6.68           |              |            |
| 28-00730-000  |                 | 500<br>130  | 0.0400<br>0      | 130    | 0.00          | 0.00        | 3.76<br>-0.78<br>-0.24<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.76<br>-0.78<br>-0.24<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                        |              | 037141-3   |
| HAMSHER CHRISTINE L TRUSTEE<br>13823 COUNTY ROAD 100<br>LAKEVILLE OH 44638  |                 | OAK GROVE PARK ALLOT<br>R15 T20 S25 0.040A W-30B<br><br>CR 100  |                  |        | 0.28          | -0.28       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  | 0.00<br>5.48           |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number   | BK-PG BK/FRC | Class Land  | Acres Impr        | Total  | Prior Delq | Delq Adj | December Tax   | Tax Adj  | June Tax   | Tax Adj  |   | Amt Paid Bal Due | Pay Dates | Acct No  |
|---|--------------|---|-------------------|--------|------------|----------|--|--|--|--|---|------------------|-----------|----------|
| Current Name/Address  |              | Legal Description/Location Address  |                   |        |            |          |  |  |  |  |   |                  |           |          |
| 28-00770-002  |              | 500<br>250  | 0.0780<br>0       | 250    | 0.00       | 0.00     | 7.24<br>-1.55<br>-0.49<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 7.24<br>-1.55<br>-0.49<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  |           | 037185-7 |
| HAMSHER CHRISTINE L TRUSTEE<br>13823 COUNTY ROAD 100<br>LAKEVILLE OH 44638                    |              | OAK GROVE PARK ALLOT<br>R15 T20 S25 0.078A W-30B<br>CR 100  |                   |        |            |          |  |  |  |  |   | 0.00<br>10.40    |           |          |
| 28-00043-001  |              | 101<br>18,840 CAUV  | 42.5090<br>30,980 | 49,820 | 0.00       | 0.00     | 1440.34<br>-303.96<br>-96.74<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 1440.34<br>-303.96<br>-96.74<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  |           | 047945-1 |
| HANS FARM LLC AN OHIO LIMITED LIABILITY COMPANY<br>2760 WELSFORD RD<br>COLUMBUS OH 43221-3323 |              | R15 T19 S10 42.509<br>RES 01/29/2021 W-17<br>TR 467<br>10-100 MUSKINGUM WATERSHED CONSER                                |                   |        |            |          |  |  |  |  |   | 0.00<br>2,081.28 |           |          |
| 28-00704-000  |              | 510<br>9,560  | 0.2300<br>27,270  | 36,830 | 0.00       | 0.00     | 1064.78<br>-224.70<br>-71.53<br>0.00<br>-17.90<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1064.78<br>-224.70<br>-71.53<br>0.00<br>-17.90<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  |           | 037118-7 |
| HART EMILY R<br>7175 S ELYRIA ROAD<br>SHREVE OH 44676   |              | LOT 8 OAK GROVE PARK ALLOTMENT #1<br>0.23A W-30B R15 T20 S25<br>13819 CR 100 8 LOT<br>10-100 MUSKINGUM WATERSHED CONSER |                   |        |            |          |  |  |  |  |   | 0.00<br>1,503.30 |           |          |
| 28-00705-000  |              | 500<br>50   | 0.0150<br>0       | 50     | 0.00       | 0.00     | 1.45<br>-0.31<br>-0.07<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 1.45<br>-0.31<br>-0.07<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  |           | 037119-5 |
| HART EMILY R<br>7175 S ELYRIA ROAD<br>SHREVE OH 44676   |              | OAK GROVE PARK 0.015A W-30B #1<br>R15 T20 S25<br>CR 100   |                   |        |            |          |  |  |  |  |   | 0.00<br>2.14     |           |          |
| 28-00539-000  | 0-0          | 500<br>640  | 0.0000<br>0       | 640    | 0.00       | 0.00     | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  |           | 036953-3 |
| HART LONNIE E & LINDA K<br>8750 COUNTY ROAD 373<br>BIG PRAIRIE OH 44611                       |              | LAKELAND BEACH S. D. LOT<br>269 W-30A R15 T20 S25<br>CR 100 269 LOT   |                   |        |            |          |  |  |  |  |   | 0.00<br>26.74    |           |          |
| 28-00540-000  | 0-0          | 500<br>640  | 0.0000<br>0       | 640    | 0.00       | 0.00     | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                  |           | 036954-0 |
| HART LONNIE E & LINDA K<br>8750 COUNTY ROAD 373<br>BIG PRAIRIE OH 44611                       |              | LAKELAND BEACH S. D. LOT<br>270 W-30A R15 T20 S25<br>CR 100 270 LOT   |                   |        |            |          |  |  |  |  |   | 0.00<br>26.74    |           |          |



2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD Tax Rate:57.820 Agr/Res:45.617748 Com/Ind:49.499590 Agr/Res Qual:38.838236 Com/Ind Qual:42.424696

| Parcel Number        | BK-PG BK/FRC | Class Land                         | Acres Impr | Total   | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj |     | Amt Paid Bal Due | Pay Dates | Acct No  |
|----------------------|--------------|------------------------------------|------------|---------|------------|----------|--------------|---------|----------|---------|-----|------------------|-----------|----------|
| Current Name/Address |              | Legal Description/Location Address |            |         |            |          |              |         |          |         |     |                  |           |          |
| 28-00254-005         | 289-6563     | 511                                | 2.0000     |         | 0.00       | 0.00     | 2949.71      | 0.00    | 2949.71  | 0.00    | Chg |                  |           | 047995-6 |
|                      |              | 12,530                             | 89,500     | 102,030 |            |          | -622.52      | 0.00    | -622.52  | 0.00    | Cre |                  |           |          |
|                      |              |                                    |            |         |            |          | -198.13      | 0.00    | -198.13  | 0.00    | Nbc |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |            |         |            |          | 1.00         | 0.00    | 1.00     | 0.00    | Chg |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|                      |              |                                    |            |         |            |          | 2,130.06     | 0.00    | 2,130.06 | 0.00    | Bal | 4,260.12         |           |          |
| 28-00770-003         | 0-0          | 500                                | 0.2570     |         | 0.00       | 0.00     | 23.43        | 0.00    | 23.43    | 0.00    | Chg |                  |           | 037186-5 |
|                      |              | 810                                | 0          | 810     |            |          | -4.94        | 0.00    | -4.94    | 0.00    | Cre |                  |           |          |
|                      |              |                                    |            |         |            |          | -1.58        | 0.00    | -1.58    | 0.00    | Nbc |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |            |         |            |          | 1.00         | 0.00    | 1.00     | 0.00    | Chg |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.28         | 0.00    | 0.28     | 0.00    | Pd  | 0.28             |           |          |
|                      |              |                                    |            |         |            |          | 17.63        | 0.00    | 17.63    | 0.00    | Bal | 35.54            |           |          |
| 28-00686-000         | 0-0          | 510                                | 0.1900     |         | 0.00       | 0.00     | 796.51       | 0.00    | 796.51   | 0.00    | Chg |                  |           | 037101-0 |
|                      |              | 7,280                              | 20,270     | 27,550  |            |          | -168.09      | 0.00    | -168.09  | 0.00    | Cre |                  |           |          |
|                      |              |                                    |            |         |            |          | -53.51       | 0.00    | -53.51   | 0.00    | Nbc |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |            |         |            |          | 1.00         | 0.00    | 1.00     | 0.00    | Chg |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|                      |              |                                    |            |         |            |          | 575.91       | 0.00    | 575.91   | 0.00    | Bal | 1,151.82         |           |          |
| 28-00099-000         | 0-0          | 501                                | 4.1270     |         | 0.00       | 0.00     | 30.96        | 0.00    | 30.96    | 0.00    | Chg |                  |           | 036443-5 |
|                      |              | 1,070 CAUV                         | 0          | 1,070   |            |          | -6.54        | 0.00    | -6.54    | 0.00    | Cre |                  |           |          |
|                      |              |                                    |            |         |            |          | -2.08        | 0.00    | -2.08    | 0.00    | Nbc |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |            |         |            |          | 1.00         | 0.00    | 1.00     | 0.00    | Chg |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|                      |              |                                    |            |         |            |          | 23.34        | 0.00    | 23.34    | 0.00    | Bal | 46.68            |           |          |





2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land  | Acres<br>Impr    | Total  | Prior<br>Delq   | Delq<br>Adj  | December<br>Tax  | Tax<br>Adj   | June<br>Tax  | Tax<br>Adj   |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--|-----------------|--|------------------|--------|---|--|--|--|--|--|---|------------------------|--------------|------------|
| Current Name/Address   |                 | Legal Description/Location Address   |                  |        |   |  |  |  |  |  |   |                        |              |            |
| 28-00721-000   | 0-0             | 510<br>6,700   | 0.0800<br>21,320 | 28,020 | 0.00  | 0.00   | 810.09<br>-170.95<br>-54.41  | 0.00<br>0.00<br>0.00   | 810.09<br>-170.95<br>-54.41  | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 037133-5   |
| HEWITT THOMAS L & VENIS A<br>1891 E SKYVIEW DR<br>BEAVERCREEK OH 45432-2432      |                 | OAK GROVE PARK ALLOT 1,<br>LOT 3 .0800A W-30B<br><br>13857 CR 100 3 LOT<br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   | 0.00                   |              |            |
| 28-00299-000   | 0-0             | 430<br>14,200  | 2.5300<br>71,540 | 85,740 | 0.00  | 0.00   | 2478.79<br>-356.69   | 0.00<br>0.00   | 2478.79<br>-356.69   | 0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 036709-1   |
| HH PROPERTIES OF OHIO LLC<br>14558 BAYMAN ST NW<br>NORTH LAWRENCE OH 44666-9705  |                 | R15 T20 S27 NEPT NE<br>2.5300A W-20<br><br>14641 SR 3<br>10-100 MUSKINGUM WATERSHED CONSER                   |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>2.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>2.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   | 0.00                   |              |            |
| 28-00014-000   |                 | 561<br>4,690   | 0.5000<br>1,930  | 6,620  | 0.00  | 0.00   | 191.43<br>-40.38<br>-12.86   | 0.00<br>0.00<br>0.00   | 191.43<br>-40.38<br>-12.86   | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 036297-9   |
| HILL JACOB D<br>13436 TOWNSHIP ROAD 1034<br>BIG PRAIRIE OH 44611-9690            |                 | R15 T20 S26 NE SW .5000A<br>W-25<br><br>8782 SR 179<br>10-100 MUSKINGUM WATERSHED CONSER                     |                  |        | 14.10<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | -14.10<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  | 0.00  |                        |              |            |
| 28-00015-000   |                 | 501<br>3,990   | 0.4250<br>0      | 3,990  | 0.00  | 0.00   | 115.37<br>-24.35<br>-7.77  | 0.00<br>0.00<br>0.00   | 115.37<br>-24.35<br>-7.77  | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 036298-7   |
| HILL JACOB D<br>13436 TOWNSHIP ROAD 1034<br>BIG PRAIRIE OH 44611-9690            |                 | R15 T20 S26 NE SW .4250A<br>W-25<br><br>SR 179   |                  |        | 8.48<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | -8.48<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |   | 0.00                   |              |            |
| 28-00223-004   |                 | 111<br>14,920 CAUV   | 37.1150<br>0     | 14,920 | 0.00  | 0.00   | 431.36<br>-91.02<br>-28.95   | 0.00<br>0.00<br>0.00   | 431.36<br>-91.02<br>-28.95   | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 049793-3   |
| HITSMAN LORI M CO-TRUSTEE ETAL<br>2494 COUNTY ROAD 37<br>LAKEVILLE OH 44638-9607 |                 | R15 T20 S35 W-24<br>37.115 AC<br><br>TR 465  |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |   | 0.00                   |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr   | Total  | Prior<br>Delq  | Delq<br>Adj                                  | December<br>Tax                               | Tax<br>Adj                                   | June<br>Tax                                  | Tax<br>Adj                                   | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|---|-----------------|---|-----------------|--------|--|--|---|--|--|--|------------------------|----------------------|------------|
| Current Name/Address  |                 | Legal Description/Location Address  |                 |        |  |  |   |  |  |  |                        |                      |            |
| 28-00224-000  |                 | 110<br>50 CAUV  | 0.5780<br>0     | 50     | 0.00   | 0.00   | 1.45<br>-0.31<br>-0.07                        | 0.00<br>0.00<br>0.00                         | 1.45<br>-0.31<br>-0.07                       | 0.00<br>0.00<br>0.00                         |                        |                      | 036587-9   |
| HITSMAN LORI M CO-TRUSTEE ETAL<br>2494 COUNTY ROAD 37<br>LAKEVILLE OH 44638-9607  |                 | R15 T20 S34 NPT SE .578A<br>W-19<br>TR 464<br>10-100 MUSKINGUM WATERSHED CONSER         |                 |        | 0.00<br>0.00<br>0.00<br>0.00                             | 0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>1.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>1.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>4.14           |                      |            |
| 28-00225-000  |                 | 110<br>21,990 CAUV  | 81.0920<br>0    | 21,990 | 0.00   | 0.00   | 635.75<br>-134.17<br>-42.70                   | 0.00<br>0.00<br>0.00                         | 635.75<br>-134.17<br>-42.70                  | 0.00<br>0.00<br>0.00                         |                        |                      | 036588-7   |
| HITSMAN LORI M CO-TRUSTEE ETAL<br>2494 COUNTY ROAD 37<br>LAKEVILLE OH 44638-9607  |                 | R15 T20 S34 SE PT NE<br>81.092A W-19<br>64.122A NE & 16.970A SE<br>COMB & RES           |                 |        | 0.00<br>0.00<br>0.00<br>0.00                             | 0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>458.88                | 0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>458.88               | 0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>917.76         |                      |            |
| 28-00031-002  | Foreclosure     | 501<br>0  | 1.0000<br>0     | 0      | 1316.69  | 0.00   | 0.00  | 0.00   | 0.00   | 0.00   |                        | 07/29/24             | 036317-4   |
| HOCHSTETLER JOHN & VALERIE M<br>7070 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638-9748 |                 | R15 T19 S11 N HALF SW<br>1.00A W-22<br>7070 TR 466<br>10-100 MUSKINGUM WATERSHED CONSER |                 |        | 0.00<br>0.00<br>0.00<br>60.15<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00                   |                      |            |
| 28-00031-002  | Foreclosure     | 561<br>9,380  | 1.0000<br>3,470 | 12,850 | 148.27   | 0.00   | 371.49<br>-78.42<br>-24.94                    | 0.00<br>0.00<br>0.00                         | 371.49<br>-78.42<br>-24.94                   | 0.00<br>0.00<br>0.00                         |                        | 07/29/24             | 036317-4   |
| HOCHSTETLER JOHN & VALERIE M<br>7070 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638-9748 |                 | R15 T19 S11 N HALF SW<br>1.00A W-22<br>7070 TR 466<br>10-100 MUSKINGUM WATERSHED CONSER |                 |        | 56.64<br>41.50<br>0.00<br>-50.99<br>0.22<br>0.06<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 600.00<br>133.96       |                      |            |
| 28-00268-000  | 0-0             | 561<br>9,380  | 1.0000<br>4,900 | 14,280 | 294.26   | 0.00   | 412.83<br>-87.14<br>-27.75                    | 0.00<br>0.00<br>0.00                         | 412.83<br>-87.14<br>-27.75                   | 0.00<br>0.00<br>0.00                         |                        | 12/17/24<br>11/15/24 | 036665-8   |
| HOLCOMB SHAWNITA L<br>14247 COUNTY ROAD 100<br>LAKEVILLE OH 44638-9701            |                 | R15 T20 S26 SWPT SE<br>1.000A W-25<br>14247 CR 100<br>10-100 MUSKINGUM WATERSHED CONSER |                 |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>-5.36<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>-5.36<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 405.00<br>476.42       |                      |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number   | BK-PG<br>BK/FRC     | Class<br>Land   | Acres<br>Impr | Total   | Prior<br>Delq        | Delq<br>Adj          | December<br>Tax            | Tax<br>Adj           | June<br>Tax                | Tax<br>Adj           |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---|---------------------|---|---------------|---------|----------------------|----------------------|----------------------------|----------------------|----------------------------|----------------------|---|------------------------|--------------|------------|
| Current Name/Address  |                     | Legal Description/Location Address  |               |         |                      |                      |                            |                      |                            |                      |   |                        |              |            |
| 28-00783-001  | 0-0<br>Sheriff Sale | 501<br>15,750   | 5.0000<br>0   | 15,750  | 410.25               | 0.00                 | 455.36<br>-96.07<br>-30.58 | 0.00<br>0.00<br>0.00 | 455.36<br>-96.07<br>-30.58 | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 12/17/24     | 037203-7   |
| HOLCOMB SHAWNITA L<br>14247 COUNTY ROAD 100<br>LAKEVILLE OH 44638-9701                              |                     | R15 T20 S26 SW PT SE<br>5.00A TAX MAP W-25<br>CR 100  |               |         | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00 |   |                        |              |            |
| 28-60002-000  | 0-0                 | 400<br>0  | 4.2480<br>0   | 0       | 0.00                 | 0.00                 | 0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 037259-9   |
| HOLMES COUNTY BOARD OF COMMISSIONERS<br>2 COURT ST STE 14<br>MILLERSBURG OH 44654-2001              |                     | B-LAKELAND BEACH S. D.<br>OUTLOT 1 4.2481A W-30A<br>R15 T20 S25 RESURVEYED<br>2/21/03 AKA CR 100<br>10-100 MUSKINGUM WATERSHED CONSER |               |         | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00 |   |                        |              |            |
| 28-00165-000  |                     | 620<br>22,000   | 15.0000<br>0  | 22,000  | 0.00                 | 0.00                 | 0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 036529-5   |
| HOLMES COUNTY PARK DISTRICT BOARD OF COMMISSIONERS<br>1 TRAIL DR STE A<br>MILLERSBURG OH 44654-1190 |                     | R15 T20 S27 15.00A W-20<br>TR 464   |               |         | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00 |   |                        |              |            |
| 28-00166-000  |                     | 620<br>53,480   | 40.0000<br>0  | 53,480  | 0.00                 | 0.00                 | 0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 036530-9   |
| HOLMES COUNTY PARK DISTRICT BOARD OF COMMISSIONERS<br>1 TRAIL DR STE A<br>MILLERSBURG OH 44654-1190 |                     | R15 T20 S34 40.00A W-19<br>TR 464   |               |         | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00 |   |                        |              |            |
| 28-00166-001  |                     | 620<br>9,970  | 7.4000<br>0   | 9,970   | 0.00                 | 0.00                 | 0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 036531-6   |
| HOLMES COUNTY PARK DISTRICT BOARD OF COMMISSIONERS<br>1 TRAIL DR STE A<br>MILLERSBURG OH 44654-1190 |                     | R15 T20 S34 7.40A W-19<br>TR 464  |               |         | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00 |   |                        |              |            |
| 34-0294570  |                     | 880<br>293,900  | 0.0000<br>0   | 293,900 | 0.00                 | 0.00                 | 8496.71<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00 | 8496.71<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 045367-0   |
| HOLMES WAYNE ELECTRIC COOPERATIVE INC<br>PO BOX 112<br>MILLERSBURG OH 44654-0112                    |                     | 34-0294570<br>PO BOX 112<br>MILLERSBURG OH 44654-0112   |               |         | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00 |   |                        |              |            |
|   |                     |   |               |         | 0.00                 | 0.00                 | 8,496.71                   | 0.00                 | 8,496.71                   | 0.00                 | Bal   | 16,993.42              |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land  | Acres<br>Impr     | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax   | Tax<br>Adj   | June<br>Tax   | Tax<br>Adj   |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---|-----------------|--|-------------------|--------|---------------|-------------|---|--|---|--|---|------------------------|--------------|------------|
| Current Name/Address  |                 | Legal Description/Location Address   |                   |        |               |             |   |  |   |  |   |                        |              |            |
| 28-00122-007  |                 | 500<br>4,730   | 1.5000<br>0       | 4,730  | 0.00          | 0.00        | 136.75<br>-28.84<br>-9.20<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 136.75<br>-28.84<br>-9.20<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 036475-0   |
| HONOSHOFKY JANICE M<br>14433 TOWNSHIP ROAD 473<br>LAKEVILLE OH 44638              |                 | LOT 3 L & H ALLT # 1<br>(R15 T19 S2) 1.50A W-23<br><br>TR 466  |                   |        |               |             |   |  |   |  |   | 0.00                   |              |            |
| 28-00122-008  |                 | 561<br>10,960  | 1.5000<br>41,620  | 52,580 | 0.00          | 0.00        | 1520.11<br>-320.79<br>-102.10<br>0.00<br>-24.42<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1520.11<br>-320.79<br>-102.10<br>0.00<br>-24.42<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Chg<br>Unc<br>Pd<br>Bal                      |                        |              | 036476-8   |
| HONOSHOFKY JANICE M<br>14433 TOWNSHIP ROAD 473<br>LAKEVILLE OH 44638              |                 | LOT 4 L & H ALLT# 1 (R15<br>T19 S2) 1.50A W-23<br><br>14433 TR 473<br>10-100 MUSKINGUM WATERSHED CONSER      |                   |        |               |             |   |  |   |  |   | 0.00                   |              |            |
| 28-00506-000  | 0-0             | 510<br>3,820   | 0.0000<br>23,490  | 27,310 | 0.00          | 0.00        | 789.57<br>-166.61<br>-53.02<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 789.57<br>-166.61<br>-53.02<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 036920-0   |
| HOOVER RICHARD L & DEBRA L<br>8025 CLEVELAND RD<br>WOOSTER OH 44691               |                 | LOT 5 LAKEVIEW PARK SD #3<br>(AKA JL REGNE #3) W-30B<br>R15 T20 S25<br><br>10-100 MUSKINGUM WATERSHED CONSER |                   |        |               |             |   |  |   |  |   | 0.00                   |              |            |
| 28-00122-004  |                 | 501<br>19,080  | 6.6140<br>0       | 19,080 | 0.00          | 0.00        | 551.60<br>-116.38<br>-37.06<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 551.60<br>-116.38<br>-37.06<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 036472-7   |
| HOSTETLER ANDREW A JR & EMILY M<br>2249 SHREVE EASTERN RD<br>SHREVE OH 44676-9164 |                 | R15 T19 S2 W HALF SW<br>6.614A W-23<br><br>TR 466<br>10-100 MUSKINGUM WATERSHED CONSER                       |                   |        |               |             |   |  |   |  |   | 0.00                   |              |            |
| 28-00772-002  |                 | 101<br>22,510 CAUV   | 35.5720<br>34,830 | 57,340 | 0.00          | 0.00        | 1657.74<br>-349.83<br>-111.35<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1657.74<br>-349.83<br>-111.35<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 048002-0   |
| HOTTLE JASON RICHARD TRUSTEE<br>964 WELLINGTON BLVD<br>COLUMBUS OH 43219-2121     |                 | R15 T19 S13 35.572AC<br>W-26<br><br>6783 TR 478<br>10-100 MUSKINGUM WATERSHED CONSER                         |                   |        |               |             |   |  |   |  |   | 0.00                   |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|--------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                    |         |               |             |                 |            |             |            |     |                        |              |            |
| 28-00772-003         |                 | 111<br>23,940 CAUV                 | 50.0000<br>95,060  | 119,000 | 0.00          | 0.00        | 3440.31         | 0.00       | 3440.31     | 0.00       | Chg |                        |              | 048003-8   |
|                      |                 |                                    |                    |         |               |             | -726.01         | 0.00       | -726.01     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | -231.11         | 0.00       | -231.11     | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | R15 T19 S13 50.00AC                |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | W-26                               |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 | 6945 TR 478                        |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 2,484.19        | 0.00       | 2,484.19    | 0.00       | Bal | 4,968.38               |              |            |
| 28-00772-004         |                 | 101<br>25,870 CAUV                 | 45.0320<br>31,220  | 57,090  | 0.00          | 0.00        | 1650.46         | 0.00       | 1650.46     | 0.00       | Chg |                        |              | 048004-6   |
|                      |                 |                                    |                    |         |               |             | -348.30         | 0.00       | -348.30     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                    |         |               |             | -110.89         | 0.00       | -110.89     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | R15 T19 S13 45.032AC               |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | RES 2/23/21                        |                    |         | 121.48        | -121.48     | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 | W-26                               |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                    |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 1,192.27        | 0.00       | 1,192.27    | 0.00       | Bal | 2,384.54               |              |            |
| 28-00772-001         | 0-0             | 111<br>20,390 CAUV                 | 25.0990<br>102,380 | 122,770 | 0.00          | 0.00        | 3549.29         | 0.00       | 3549.29     | 0.00       | Chg |                        |              | 037189-8   |
|                      |                 |                                    |                    |         |               |             | -749.02         | 0.00       | -749.02     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                    |         |               |             | -238.41         | 0.00       | -238.41     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | R15 T19 S13 25.099A                |                    |         |               |             | -54.25          | 0.00       | -54.25      | 0.00       | Pen |                        |              |            |
|                      |                 | W-26                               |                    |         | 255.68        | -255.68     | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 | 6759 TR 478                        |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                    |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 2,508.61        | 0.00       | 2,508.61    | 0.00       | Bal | 5,017.22               |              |            |
| 28-00773-000         | 0-0             | 190<br>600 CAUV                    | 1.5000<br>6,760    | 7,360   | 0.00          | 0.00        | 212.77          | 0.00       | 212.77      | 0.00       | Chg |                        |              | 037190-2   |
|                      |                 |                                    |                    |         |               |             | -44.89          | 0.00       | -44.89      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                    |         |               |             | -14.30          | 0.00       | -14.30      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | R15 T19 S13 SE PT NE               |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | 1.500A W-26                        |                    |         | 15.66         | -15.66      | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 | TR 478                             |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                    |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 154.58          | 0.00       | 154.58      | 0.00       | Bal | 309.16                 |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr     | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|-------------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                   |        |               |             |                 |            |             |            |     |                        |              |            |
| 28-00244-003         |                 | 501<br>21,490                      | 6.4240<br>0       | 21,490 | 942.14        | 0.00        | 621.26          | 0.00       | 621.26      | 0.00       | Chg |                        | 09/30/24     | 048459-2   |
|                      |                 |                                    |                   |        |               |             | -131.13         | 0.00       | -131.13     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |        |               |             | -41.73          | 0.00       | -41.73      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.22            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 1,038.68        | 0.00       | 0.00        | 0.00       | Pd  | 1,038.68               |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 449.40      | 449.40     | Bal | 898.80                 |              |            |
| 28-00106-000         | 286-5057        | 511<br>3,100<br>9,800 Hms          | 0.3310<br>29,400  | 32,500 | 0.00          | 0.00        | 939.63          | 0.00       | 939.63      | 0.00       | Chg |                        |              | 036448-3   |
|                      |                 |                                    |                   |        |               |             | -198.29         | 0.00       | -198.29     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |        |               |             | -63.09          | 0.00       | -63.09      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | -199.72         | 0.00       | -199.72     | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |        |               |             | -15.78          | 0.00       | -15.78      | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 463.75      | 463.75     | Bal | 927.50                 |              |            |
| 28-00107-000         | 286-5057        | 599<br>7,300                       | 0.9950<br>9,280   | 16,580 | 0.00          | 0.00        | 479.35          | 0.00       | 479.35      | 0.00       | Chg |                        |              | 036449-1   |
|                      |                 |                                    |                   |        |               |             | -101.15         | 0.00       | -101.15     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |        |               |             | -32.19          | 0.00       | -32.19      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 346.01      | 346.01     | Bal | 692.02                 |              |            |
| 28-00115-000         | 0-0             | 199<br>560 CAUV                    | 2.1050<br>770     | 1,330  | 0.00          | 0.00        | 38.45           | 0.00       | 38.45       | 0.00       | Chg |                        |              | 036457-8   |
|                      |                 |                                    |                   |        |               |             | -8.12           | 0.00       | -8.12       | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |        |               |             | -2.57           | 0.00       | -2.57       | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 27.76       | 27.76      | Bal | 55.52                  |              |            |
| 28-00116-000         | 0-0             | 111<br>12,980 CAUV                 | 15.3360<br>51,000 | 63,980 | 0.00          | 0.00        | 1849.70         | 0.00       | 1849.70     | 0.00       | Chg |                        |              | 036458-6   |
|                      |                 |                                    |                   |        |               |             | -390.33         | 0.00       | -390.33     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |        |               |             | -124.27         | 0.00       | -124.27     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 1,308.96    | 1,308.96   | Bal | 2,617.92               |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr   | Total  | Prior<br>Delq                | Delq<br>Adj                  | December<br>Tax              | Tax<br>Adj                   | June<br>Tax                  | Tax<br>Adj                   |  | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---|-----------------|---|-----------------|--------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|--|------------------------|--------------|------------|
| Current Name/Address  |                 | Legal Description/Location Address  |                 |        |                              |                              |                              |                              |                              |                              |  |                        |              |            |
| 28-00058-003  | 0-0             | 110<br>6,830 CAUV   | 10.6090<br>0    | 6,830  | 0.00                         | 0.00                         | 197.48<br>-41.67<br>-13.26   | 0.00<br>0.00<br>0.00         | 197.48<br>-41.67<br>-13.26   | 0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc  |                        |              | 036345-9   |
| HUMRICHOUER MICHAEL B & TORY A<br>14461 TOWNSHIP ROAD 464<br>LAKEVILLE OH 44638 |                 | R15 T20 S26 SW 10.609A<br>W-25<br>SR 179<br>10-100 MUSKINGUM WATERSHED CONSER                         |                 |        | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal        |                        |              |            |
| 28-00058-004  | 0-0             | 110<br>2,890 CAUV   | 6.0000<br>0     | 2,890  | 0.00                         | 0.00                         | 83.55<br>-17.62<br>-5.61     | 0.00<br>0.00<br>0.00         | 83.55<br>-17.62<br>-5.61     | 0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc  |                        |              | 036346-7   |
| HUMRICHOUER MICHAEL B & TORY A<br>14461 TOWNSHIP ROAD 464<br>LAKEVILLE OH 44638 |                 | R15 T20 S26 SW 6.00A<br>W-25<br>TR 464<br>10-100 MUSKINGUM WATERSHED CONSER                           |                 |        | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              |            |
| 28-00782-001  | 0-0             | 100<br>270  | 0.4910<br>0     | 270    | 0.00                         | 0.00                         | 7.83<br>-1.64<br>-0.52       | 0.00<br>0.00<br>0.00         | 7.83<br>-1.64<br>-0.52       | 0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc  |                        |              | 042065-1   |
| HUMRICHOUER MICHAEL B & TORY A<br>14461 TOWNSHIP RD 464<br>LAKEVILLE OH 44638   |                 | R15 T20 S26 0.491A W-25<br>SR 179<br>10-100 MUSKINGUM WATERSHED CONSER                                |                 |        | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              |            |
| 28-00122-006  | 0-0             | 560<br>11,010<br>9,800 Hms  | 1.5190<br>6,690 | 17,700 | 0.00                         | 0.00                         | 511.76<br>-107.99<br>-34.37  | 0.00<br>0.00<br>0.00         | 511.76<br>-107.99<br>-34.37  | 0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc  |                        |              | 036474-2   |
| HUPP MARIE K<br>14461 TOWNSHIP ROAD 473<br>LAKEVILLE OH 44638-9405              |                 | LOT 2 L & H ALLT # 1<br>1.519A (R15 T19 S2) W-23<br>14461 TR 473<br>10-100 MUSKINGUM WATERSHED CONSER |                 |        | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land  | Acres<br>Impr    | Total  | Prior<br>Delq  | Delq<br>Adj  | December<br>Tax  | Tax<br>Adj   | June<br>Tax  | Tax<br>Adj   |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--|-----------------|--|------------------|--------|--|--|--|--|--|--|---|------------------------|--------------|------------|
| Current Name/Address   |                 | Legal Description/Location Address   |                  |        |  |  |  |  |  |  |   |                        |              |            |
| 28-60164-002   | 0-0             | 599<br>9,590<br>7,040 Hms  | 1.8120<br>5,920  | 15,510 | 0.00   | 0.00   | 448.42<br>-94.62<br>-30.13<br>-143.47<br>-3.42<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 448.42<br>-94.62<br>-30.13<br>-143.47<br>-3.42<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 037481-9   |
| HUTCHISON LARRY E<br>PO BOX 126<br>LAKEVILLE OH 44638                    |                 | 'I'(AKA LAKEVIEW PARK SD<br>) R15 T20 S25 1.81200A<br>W-30B<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   | 20.06<br>335.50        |              |            |
| 28-00493-000   | 270-638         | 500<br>560   | 0.0000<br>0      | 560    | 0.00   | 0.00   | 16.18<br>-3.43<br>-1.06<br>0.00<br>0.00<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 16.18<br>-3.43<br>-1.06<br>0.00<br>0.00<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 036907-7   |
| IVERS KENNETH A & LAURA M<br>5121 WHITEFORD RD<br>SYLVANIA OH 43560-2904 |                 | LAKEVIEW PARK SD #1 LOT<br>19 (AKA JL REGNE #1)<br>W-30B   |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |   | 0.00<br>23.38          |              |            |
| 28-00494-000   | 270-638         | 500<br>860   | 0.0000<br>0      | 860    | 0.00   | 0.00   | 24.89<br>-5.25<br>-1.66<br>0.00<br>0.00<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 24.89<br>-5.25<br>-1.66<br>0.00<br>0.00<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 036908-5   |
| IVERS KENNETH A & LAURA M<br>5121 WHITEFORD RD<br>SYLVANIA OH 43560-2904 |                 | LAKEVIEW PARK SD #1 LOT<br>20 (AKA JL REGNE #1)<br>W-30B   |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |   | 0.00<br>35.96          |              |            |
| 28-00495-000   | 270-638         | 510<br>5,260   | 0.0000<br>28,770 | 34,030 | 0.00   | 0.00   | 983.83<br>-207.62<br>-66.08<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 983.83<br>-207.62<br>-66.08<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 036909-3   |
| IVERS KENNETH A & LAURA M<br>5121 WHITEFORD RD<br>SYLVANIA OH 43560-2904 |                 | LAKEVIEW PARK SD #1 LOT<br>21 (AKA JL REGNE #1)<br>W-30B<br><br>10-100 MUSKINGUM WATERSHED CONSER    |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   | 0.00<br>1,422.26       |              |            |
| 28-00724-000   | 0-0             | 599<br>9,010   | 2.8600<br>1,120  | 10,130 | 0.00   | 0.00   | 292.86<br>-61.79<br>-19.69<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 292.86<br>-61.79<br>-19.69<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 037136-8   |
| IVERS KENNETH A & LAURA M<br>5121 WHITEFORD RD<br>SYLVANIA OH 43560-2904 |                 | #A OAK GROVE PARK ALLOT<br>I, LOT 29 2.8600A W-30B<br><br>CR 100 29 LOT                              |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |   | 0.00<br>422.76         |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land  | Acres<br>Impr     | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--|-----------------|--|-------------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address   |                 | Legal Description/Location Address   |                   |        |               |             |                 |            |             |            |     |                        |              |            |
| 28-00067-000   | 0-0             | 111<br>37,210 CAUV   | 54.1400<br>38,290 | 75,500 | 0.00          | 0.00        | 2182.76         | 0.00       | 2182.76     | 0.00       | Chg |                        |              | 036356-0   |
|  |                 |  |                   |        |               |             | -460.64         | 0.00       | -460.64     | 0.00       | Cre |                        |              |            |
|  |                 |  |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|  |                 |  |                   |        |               |             | -146.63         | 0.00       | -146.63     | 0.00       | Hms |                        |              |            |
|  |                 |  |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| J & E DUNCAN HOMESTEAD LLC<br>C/O ROBIN GRAY<br>PO BOX 427<br>GLENMONT OH 44628-0427                           |                 | R15 T19 S14 54.14AC<br>W-21  |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |  |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 | 6807 SR 179  |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                   |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|  |                 |  |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |  |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |  |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |  |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|  |                 |  |                   |        | 0.00          | 0.00        | 1,576.49        | 0.00       | 1,576.49    | 0.00       | Bal | 3,152.98               |              |            |
| 28-00212-001   | 0-0             | 110<br>50 CAUV   | 0.2620<br>0       | 50     | 0.00          | 0.00        | 1.45            | 0.00       | 1.45        | 0.00       | Chg |                        |              | 042832-3   |
|  |                 |  |                   |        |               |             | -0.31           | 0.00       | -0.31       | 0.00       | Cre |                        |              |            |
|  |                 |  |                   |        |               |             | 0.00            | 0.00       | -0.07       | 0.00       | Nbc |                        |              |            |
|  |                 |  |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|  |                 |  |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| J & E DUNCAN HOMESTEAD LLC<br>C/O ROBIN GRAY<br>PO BOX 427<br>GLENMONT OH 44628-0427                           |                 | R15 T19 S14 0.262A<br>W-21   |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |  |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 | SR 39  |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |  |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|  |                 |  |                   |        | 0.00          | 0.00        | 1.07            | 0.00       | 1.07        | 0.00       | Bal | 2.14                   |              |            |
| 28-00479-000   | 0-0             | 510<br>4,370   | 0.0000<br>30,910  | 35,280 | 0.00          | 0.00        | 1019.94         | 0.00       | 1019.94     | 0.00       | Chg |                        |              | 036893-5   |
|  |                 |  |                   |        |               |             | -215.25         | 0.00       | -215.25     | 0.00       | Cre |                        |              |            |
|  |                 |  |                   |        |               |             | -68.51          | 0.00       | -68.51      | 0.00       | Nbc |                        |              |            |
|  |                 |  |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|  |                 |  |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| J Y RENTALS LTD AN OHIO LIMITED LIABILITY<br>COMPANY<br>11607 STRASBURG BOLIVAR RD NW<br>BOLIVAR OH 44612-8553 |                 | LAKEVIEW PARK SD #1 WPT<br>31& EPT LOT 30 (AKA J L<br>REGNE #1) W-30B        |                   |        | 75.06         | -75.06      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 | R15 T20 S25  |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                   |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|  |                 |  |                   |        | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |  |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |  |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |  |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|  |                 |  |                   |        | 0.00          | 0.00        | 737.18          | 0.00       | 737.18      | 0.00       | Bal | 1,474.36               |              |            |
| 28-00480-000   | 0-0             | 500<br>670   | 0.0000<br>0       | 670    | 0.00          | 0.00        | 19.40           | 0.00       | 19.40       | 0.00       | Chg |                        |              | 036894-2   |
|  |                 |  |                   |        |               |             | -4.11           | 0.00       | -4.11       | 0.00       | Cre |                        |              |            |
|  |                 |  |                   |        |               |             | -1.30           | 0.00       | -1.30       | 0.00       | Nbc |                        |              |            |
|  |                 |  |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|  |                 |  |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| J Y RENTALS LTD AN OHIO LIMITED LIABILITY<br>COMPANY<br>11607 STRASBURG BOLIVAR RD NW<br>BOLIVAR OH 44612-8553 |                 | LAKEVIEW PARK SD #1 E PT<br>LOT 31 & W PT LOT 32<br>W-30B (AKA J L REGNE #1) |                   |        | 1.42          | -1.42       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 | R15 T20 S25  |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |  |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |  |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|  |                 |  |                   |        | 0.00          | 0.00        | 13.99           | 0.00       | 13.99       | 0.00       | Bal | 27.98                  |              |            |
| 28-60164-013   | 0-0             | 501<br>130   | 0.0420<br>0       | 130    | 0.00          | 0.00        | 3.76            | 0.00       | 3.76        | 0.00       | Chg |                        |              | 037492-0   |
|  |                 |  |                   |        |               |             | -0.78           | 0.00       | -0.78       | 0.00       | Cre |                        |              |            |
|  |                 |  |                   |        |               |             | -0.24           | 0.00       | -0.24       | 0.00       | Nbc |                        |              |            |
|  |                 |  |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|  |                 |  |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| J Y RENTALS LTD AN OHIO LIMITED LIABILITY<br>COMPANY<br>11607 STRASBURG BOLIVAR RD NW<br>BOLIVAR OH 44612-8553 |                 | R15 T20 S25 0.042 AKA<br>LAKEVIEW PARK 'T'W-30E<br>W-30B                     |                   |        | 0.28          | -0.28       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |  |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |  |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |  |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|  |                 |  |                   |        | 0.00          | 0.00        | 2.74            | 0.00       | 2.74        | 0.00       | Bal | 5.48                   |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                   |         |               |             |                 |            |             |            |     |                        |              |            |
| 28-00738-004         |                 | 561<br>20,610                      | 3.5760<br>1,540   | 22,150  | 0.00          | 0.00        | 640.38          | 0.00       | 640.38      | 0.00       | Chg |                        |              | 037150-9   |
|                      |                 |                                    |                   |         |               |             | -135.13         | 0.00       | -135.13     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |         |               |             | -43.01          | 0.00       | -43.01      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 926.48                 |              |            |
|                      |                 |                                    |                   |         |               |             | 463.24          | 0.00       | 463.24      | 0.00       |     |                        |              |            |
| 28-00063-000         |                 | 511<br>4,760                       | 0.2590<br>8,120   | 12,880  | 0.00          | 0.00        | 372.35          | 0.00       | 372.35      | 0.00       | Chg |                        |              | 036352-9   |
|                      |                 |                                    |                   |         |               |             | -78.57          | 0.00       | -78.57      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |         |               |             | -25.00          | 0.00       | -25.00      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 539.56                 |              |            |
|                      |                 |                                    |                   |         |               |             | 269.78          | 0.00       | 269.78      | 0.00       |     |                        |              |            |
| 28-00122-022         | 0-0             | 510<br>18,590                      | 3.9220<br>91,910  | 110,500 | 0.00          | 0.00        | 3194.61         | 0.00       | 3194.61     | 0.00       | Chg |                        |              | 042636-7   |
|                      |                 |                                    |                   |         |               |             | -674.16         | 0.00       | -674.16     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |         |               |             | -214.59         | 0.00       | -214.59     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 539.56                 |              |            |
|                      |                 |                                    |                   |         |               |             | 269.78          | 0.00       | 269.78      | 0.00       |     |                        |              |            |
| 28-01413-000         | 0-0             | 511<br>33,390                      | 10.0000<br>81,270 | 114,660 | 0.00          | 0.00        | 3314.85         | 0.00       | 3314.85     | 0.00       | Chg |                        |              | 037243-0   |
|                      |                 |                                    |                   |         |               |             | -699.54         | 0.00       | -699.54     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |         |               |             | -222.66         | 0.00       | -222.66     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |         |               |             | -41.62          | 0.00       | -41.62      | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 4,704.06               |              |            |
|                      |                 |                                    |                   |         |               |             | 2,352.03        | 0.00       | 2,352.03    | 0.00       |     |                        |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number  | BK-PG BK/FRC | Class Land   | Acres Impr        | Total  | Prior Delq   | Delq Adj   | December Tax   | Tax Adj  | June Tax   | Tax Adj  |  | Amt Paid Bal Due     | Pay Dates | Acct No  |
|--|--------------|--|-------------------|--------|--|--|--|--|--|--|--|----------------------|-----------|----------|
| Current Name/Address   |              | Legal Description/Location Address   |                   |        |  |  |  |  |  |  |  |                      |           |          |
| 28-00111-000   |              | 101<br>22,390  | 11.2800<br>11,170 | 33,560 | 0.00   | 0.00   | 970.23<br>-204.73<br>-65.16                                  | 0.00<br>0.00<br>0.00   | 970.23<br>-204.73<br>-65.16                                  | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc  |                      |           | 036454-5 |
| JOHNSON ROBERT CHARLES TRUSTEE ETAL<br>5105 CAMP LN<br>AMARILLO TX 79110-4317              |              | R15 T20 S34 NWPT SE<br>11.2800A W-19<br>14731 TR 464<br>10-100 MUSKINGUM WATERSHED CONSER                                  |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00<br>1,402.68     |           |          |
| 28-00220-000   |              | 100<br>33,180  | 24.8500<br>0      | 33,180 | 0.00   | 0.00   | 959.27<br>-202.44<br>-64.43                                  | 0.00<br>0.00<br>0.00   | 959.27<br>-202.44<br>-64.43                                  | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc  |                      |           | 036582-1 |
| JOHNSON ROBERT CHARLES TRUSTEE ETAL<br>5105 CAMP LN<br>AMARILLO TX 79110-4317              |              | R15 T20 S34 SEPT SW &<br>SWPT SE 24.85020A RES<br>12/13/88 W-19<br>10-100 MUSKINGUM WATERSHED CONSER                       |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00<br>1,386.80     |           |          |
| 28-00796-000   | 0-0          | 511<br>12,530<br>9,800 Hms   | 2.0000<br>84,110  | 96,640 | 1820.14  | 0.00   | 2793.87<br>-589.62<br>-187.65                                | 0.00<br>0.00<br>0.00   | 2793.87<br>-589.62<br>-187.65                                | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc  |                      | 07/26/24  | 037220-0 |
| KASSINGER MICHAEL R & PAMELA L<br>14882 TOWNSHIP ROAD 453<br>LAKEVILLE OH 44638-9734       |              | R15 T19 S15 NPT SW 2.00A<br>W-16<br>14882 TR 453<br>10-100 MUSKINGUM WATERSHED CONSER                                      |                   |        | 182.02<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | -91.01<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 2,003.26<br>3,455.54 |           |          |
| 28-00254-001   | 0-0          | 111<br>23,620 CAUV   | 61.0040<br>29,680 | 53,300 | 1134.18  | 0.00   | 1540.96<br>-325.19<br>-103.49                                | 0.00<br>0.00<br>0.00   | 1540.96<br>-325.19<br>-103.49                                | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc  |                      | 07/26/24  | 036630-0 |
| KAUFFMAN ANDY B TRUSTEE & ROSANNA J TRUSTEE<br>11949 DOVER RD<br>APPLE CREEK OH 44606-9000 |              | R15 T19 S15 15.014A &<br>S10 45.99 =61.004A TOTAL<br>RES-COMB 10-21-02 W-16 &<br>W-17<br>10-100 MUSKINGUM WATERSHED CONSER |                   |        | 113.42<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | -56.71<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 1,248.70<br>2,169.80 |           |          |
| 28-00254-002   | 0-0          | 110<br>6,810 CAUV  | 40.4040<br>0      | 6,810  | 144.91   | 0.00   | 196.89<br>-41.56<br>-13.23                                   | 0.00<br>0.00<br>0.00   | 196.89<br>-41.56<br>-13.23                                   | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc  |                      | 07/26/24  | 036631-7 |
| KAUFFMAN ANDY B TRUSTEE & ROSANNA J TRUSTEE<br>11949 DOVER RD<br>APPLE CREEK OH 44606-9000 |              | R15 T19 S10 34.16A & S15<br>6.244A =40.404A TOTAL<br>W-17 & W-16<br>COMB & RES 10/21/02                                    |                   |        | 14.50<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | -7.25<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 159.41<br>276.95     |           |          |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD Tax Rate:57.820 Agr/Res:45.617748 Com/Ind:49.499590 Agr/Res Qual:38.838236 Com/Ind Qual:42.424696

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land  | Acres<br>Impr     | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--|-----------------|--|-------------------|--------|---------------|-------------|-----------------|------------|-------------|------------|------------|------------------------|--------------|------------|
| Current Name/Address   |                 | Legal Description/Location Address                             |                   |        |               |             |                 |            |             |            |            |                        |              |            |
| 28-00823-000   | 0-0             | 110<br>180 CAUV  | 0.5980<br>0       | 180    | 3.85          | 0.00        | 5.23            | 0.00       | 5.23        | 0.00       | Chg<br>Cre |                        | 07/26/24     | 037239-2   |
| KAUFFMAN ANDY B TRUSTEE & ROSANNA J TRUSTEE<br>11949 DOVER RD<br>APPLE CREEK OH 44606-9000 |                 | R15 T19 S15 N PT NW .598<br>TAX MAP W-16<br>RESURVEYED 9/01    |                   |        | 0.00          | 0.00        | -1.10           | 0.00       | -1.10       | 0.00       | Nbc        |                        |              |            |
|  |                 |  |                   |        | 0.00          | 0.00        | -0.35           | 0.00       | -0.35       | 0.00       | Hms        |                        |              |            |
|  |                 |  |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|  |                 |  |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|  |                 |  |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|  |                 |  |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|  |                 |  |                   |        | 4.04          | 0.00        | 0.19            | 0.00       | 0.00        | 0.00       | Pd         | 4.23                   |              |            |
|  |                 |  |                   |        | 0.00          | 0.00        | 3.59            | 0.00       | 3.78        | 0.00       | Bal        | 7.37                   |              |            |
| 28-00030-001   | 0-0             | 561<br>26,020  | 6.4320<br>9,100   | 35,120 | 0.00          | 0.00        | 1015.33         | 0.00       | 1015.33     | 0.00       | Chg<br>Cre |                        |              | 036308-9   |
| KAUFMAN BRADLEY R<br>7103 TOWNSHIP ROAD 466<br>LOT A2<br>LAKEVILLE OH 44638                |                 | R15 T19 S10 6.408A & S11 0.024A<br>= 6.4320A TOTAL W-17 & W-22 |                   |        | 0.00          | 0.00        | -214.27         | 0.00       | -214.27     | 0.00       | Nbc        |                        |              |            |
|  |                 |  |                   |        | 0.00          | 0.00        | -68.19          | 0.00       | -68.19      | 0.00       | Hms        |                        |              |            |
|  |                 |  |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|  |                 |  |                   |        | 0.00          | 0.00        | -4.99           | 0.00       | -4.99       | 0.00       | Pen        |                        |              |            |
|  |                 |  |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|  |                 |  |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|  |                 |  |                   |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg        |                        |              |            |
|  |                 |  |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|  |                 |  |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|  |                 |  |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|  |                 |  |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 0.00                   |              |            |
|  |                 |  |                   |        | 0.00          | 0.00        | 728.88          | 0.00       | 728.88      | 0.00       | Bal        | 1,457.76               |              |            |
| 28-00088-001   | 0-0             | 415<br>41,710  | 13.2060<br>52,990 | 94,700 | 0.00          | 0.00        | 2737.83         | 0.00       | 2737.83     | 0.00       | Chg<br>Cre |                        |              | 036405-7   |
| KAUFMAN CLYDE W PARTNER FLPA<br>6953 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638               |                 | R15 T19 S10 SE PT<br>13.206A W-17                              |                   |        | 0.00          | 0.00        | -393.95         | 0.00       | -393.95     | 0.00       | Nbc        |                        |              |            |
|  |                 |  |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms        |                        |              |            |
|  |                 |  |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|  |                 |  |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|  |                 |  |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|  |                 |  |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|  |                 |  |                   |        | 0.00          | 0.00        | 32.00           | 0.00       | 32.00       | 0.00       | Chg        |                        |              |            |
|  |                 |  |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|  |                 |  |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|  |                 |  |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|  |                 |  |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 0.00                   |              |            |
|  |                 |  |                   |        | 0.00          | 0.00        | 2,375.88        | 0.00       | 2,375.88    | 0.00       | Bal        | 4,751.76               |              |            |
| 28-00113-000   | 0-0             | 415<br>6,390   | 2.0300<br>7,040   | 13,430 | 0.00          | 0.00        | 388.28          | 0.00       | 388.28      | 0.00       | Chg<br>Cre |                        |              | 036456-1   |
| KAUFMAN CLYDE W PARTNER FLPA<br>6953 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638               |                 | R15 T19 S11 .26A & S10<br>1.77A = TOTAL 2.03 ACRES<br>W-22     |                   |        | 0.00          | 0.00        | -55.87          | 0.00       | -55.87      | 0.00       | Nbc        |                        |              |            |
|  |                 |  |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms        |                        |              |            |
|  |                 |  |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|  |                 |  |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|  |                 |  |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|  |                 |  |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|  |                 |  |                   |        | 0.00          | 0.00        | 7.00            | 0.00       | 7.00        | 0.00       | Chg        |                        |              |            |
|  |                 |  |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|  |                 |  |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|  |                 |  |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|  |                 |  |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 0.00                   |              |            |
|  |                 |  |                   |        | 0.00          | 0.00        | 339.41          | 0.00       | 339.41      | 0.00       | Bal        | 678.82                 |              |            |
| 28-00030-007   | 0-0             | 190<br>16,580  | 11.0560<br>390    | 16,970 | 0.00          | 0.00        | 490.62          | 0.00       | 490.62      | 0.00       | Chg<br>Cre |                        |              | 036314-1   |
| KAUFMAN GARY C<br>6953 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638                             |                 | R15 T19 S10 SE 11.056 AC<br>W-17                               |                   |        | 0.00          | 0.00        | -103.54         | 0.00       | -103.54     | 0.00       | Nbc        |                        |              |            |
|  |                 |  |                   |        | 0.00          | 0.00        | -32.96          | 0.00       | -32.96      | 0.00       | Hms        |                        |              |            |
|  |                 |  |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc        |                        |              |            |
|  |                 |  |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|  |                 |  |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|  |                 |  |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|  |                 |  |                   |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg        |                        |              |            |
|  |                 |  |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen        |                        |              |            |
|  |                 |  |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int        |                        |              |            |
|  |                 |  |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc        |                        |              |            |
|  |                 |  |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd         | 0.00                   |              |            |
|  |                 |  |                   |        | 0.00          | 0.00        | 355.12          | 0.00       | 355.12      | 0.00       | Bal        | 710.24                 |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr     | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|-------------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                   |        |               |             |                 |            |             |            |     |                        |              |            |
| 28-00262-002         | 0-0             | 111<br>13,070 CAUV                 | 12.4000<br>81,170 | 94,240 | 0.00          | 0.00        | 2724.48         | 0.00       | 2724.48     | 0.00       | Chg |                        |              | 036647-7   |
|                      |                 |                                    |                   |        |               |             | -574.97         | 0.00       | -574.97     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | -182.99     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R15 T19 S1 12.400A                 |                   |        |               |             | -41.19          | 0.00       | -41.19      | 0.00       | Ooc |                        |              |            |
|                      |                 | W-28                               |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | 13678 TR 473                       |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | 1,926.33        | 0.00       | 1,926.33    | 0.00       | Bal | 3,852.66               |              |            |
| 28-00262-012         | 0-0             | 110<br>2,190 CAUV                  | 6.4330<br>0       | 2,190  | 0.00          | 0.00        | 63.34           | 0.00       | 63.34       | 0.00       | Chg |                        |              | 036657-0   |
|                      |                 |                                    |                   |        |               |             | -13.37          | 0.00       | -13.37      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | -4.26       | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R15 T19 S1 6.433A W-28             |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | RESURVEY 10/05/01                  |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | TR 473                             |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | 45.71           | 0.00       | 45.71       | 0.00       | Bal | 91.42                  |              |            |
| 28-00778-001         | 289-1372        | 561<br>34,710                      | 10.6380<br>46,730 | 81,440 | 0.00          | 0.00        | 2354.44         | 0.00       | 2354.44     | 0.00       | Chg |                        |              | 037196-8   |
|                      |                 |                                    |                   |        |               |             | -496.88         | 0.00       | -496.88     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | -158.15     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R15 T19 S3 10.6382A W-18           |                   |        |               |             | -23.32          | 0.00       | -23.32      | 0.00       | Ooc |                        |              |            |
|                      |                 | 14695 TR 469                       |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | LAKEVILLE OH 44638                 |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                   |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | 1,677.09        | 0.00       | 1,677.09    | 0.00       | Bal | 3,354.18               |              |            |
| 28-00244-008         |                 | 511<br>21,980                      | 5.0000<br>62,900  | 84,880 | 0.00          | 0.00        | 2453.87         | 0.00       | 2453.87     | 0.00       | Chg |                        |              | 048892-4   |
|                      |                 |                                    |                   |        |               |             | -517.86         | 0.00       | -517.86     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | -164.83     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R15 T19 S2 5.00AC                  |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | TRACT 2                            |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | W-23                               |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | 1,772.18        | 0.00       | 1,772.18    | 0.00       | Bal | 3,544.36               |              |            |
| 28-00058-000         | 0-0             | 511<br>18,830                      | 4.0000<br>28,700  | 47,530 | 0.00          | 0.00        | 1374.10         | 0.00       | 1374.10     | 0.00       | Chg |                        |              | 036342-6   |
|                      |                 |                                    |                   |        |               |             | -289.99         | 0.00       | -289.99     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | -92.29      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R15 T20 S26 SE SW                  |                   |        |               |             | -16.58          | 0.00       | -16.58      | 0.00       | Ooc |                        |              |            |
|                      |                 | 4.000A W-25                        |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | RESURVEY 3/21/06                   |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |        | 0.00          | 0.00        | 976.24          | 0.00       | 976.24      | 0.00       | Bal | 1,952.48               |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |               |        |               |             |                 |            |             |            |     |                        |              |            |
| 28-00120-002         | 0-0             | 199                                | 65.4390       | 24,570 | 522.81        | 0.00        | 710.33          | 0.00       | 710.33      | 0.00       | Chg |                        | 07/18/24     | 036462-3   |
|                      |                 | 18,720 CAUV                        | 5,850         |        |               |             | -149.88         | 0.00       | -149.88     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | -47.69      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R15 T20 S35 65.439A W-24           |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | SR 179                             |               |        | 52.28         | -26.14      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 1.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |        | 0.10          | -0.05       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                    |               |        | 550.00        | 0.00        | 26.19           | 0.00       | 0.00        | 0.00       | Pd  | 576.19                 |              |            |
|                      |                 |                                    |               |        | 0.00          |             | 487.57          |            | 513.76      |            | Bal | 1,001.33               |              |            |
| 28-00121-001         | 0-0             | 110                                | 4.4810        | 370    | 7.90          | 0.00        | 10.71           | 0.00       | 10.71       | 0.00       | Chg |                        | 07/18/24     | 036464-8   |
|                      |                 | 370 CAUV                           | 0             |        |               |             | -2.24           | 0.00       | -2.24       | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | -0.70       | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R15 T20 S35 SE PT SW               |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | 4.481A W-24 RES 10/30/07           |               |        | 0.80          | -0.40       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 | TR 466                             |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                    |               |        | 8.30          | 0.00        | 0.40            | 0.00       | 0.00        | 0.00       | Pd  | 8.70                   |              |            |
|                      |                 |                                    |               |        | 0.00          |             | 7.37            |            | 7.77        |            | Bal | 15.14                  |              |            |
| 28-00247-000         | 0-0             | 110                                | 13.8200       | 4,550  | 96.85         | 0.00        | 131.56          | 0.00       | 131.56      | 0.00       | Chg |                        | 07/18/24     | 036617-7   |
|                      |                 | 4,550 CAUV                         | 0             |        |               |             | -27.78          | 0.00       | -27.78      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | -8.84       | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R15 T20 S35 SE COR SW              |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | 13.82A TAX MAP W-24                |               |        | 9.68          | -4.84       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 | SR 179                             |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                    |               |        | 101.69        | 0.00        | 4.84            | 0.00       | 0.00        | 0.00       | Pd  | 106.53                 |              |            |
|                      |                 |                                    |               |        | 0.00          |             | 91.10           |            | 95.94       |            | Bal | 187.04                 |              |            |
| 28-00748-000         | 0-0             | 199                                | 12.3410       | 16,960 | 360.84        | 0.00        | 490.31          | 0.00       | 490.31      | 0.00       | Chg |                        | 07/18/24     | 037163-5   |
|                      |                 | 3,690 CAUV                         | 13,270        |        |               |             | -103.45         | 0.00       | -103.45     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | -32.93      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R15 T20 S35 SPT SE                 |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | 12.3415A W-24                      |               |        | 36.08         | -18.04      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 | SR 179                             |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 1.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |        | 0.10          | -0.05       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                    |               |        | 379.93        | 0.00        | 18.09           | 0.00       | 0.00        | 0.00       | Pd  | 398.02                 |              |            |
|                      |                 |                                    |               |        | 0.00          |             | 336.84          |            | 354.93      |            | Bal | 691.77                 |              |            |
| 28-00749-000         | 0-0             | 199                                | 8.8380        | 21,590 | 459.41        | 0.00        | 624.19          | 0.00       | 624.19      | 0.00       | Chg |                        | 07/18/24     | 037164-2   |
|                      |                 | 2,900 CAUV                         | 18,690        |        |               |             | -131.71         | 0.00       | -131.71     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | -41.92      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R15 T20 S35 SWCOR SE               |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | 8.83850A W-24                      |               |        | 45.94         | -22.97      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 | 8050 SR 179                        |               |        | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                    |               |        | 482.38        | 0.00        | 22.97           | 0.00       | 0.00        | 0.00       | Pd  | 505.35                 |              |            |
|                      |                 |                                    |               |        | 0.00          |             | 427.59          |            | 450.56      |            | Bal | 878.15                 |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD Tax Rate:57.820 Agr/Res:45.617748 Com/Ind:49.499590 Agr/Res Qual:38.838236 Com/Ind Qual:42.424696

Table with columns: Parcel Number, BK-PG BK/FRC, Class Land, Acres Impr, Total, Prior Delq, Delq Adj, December Tax, Tax Adj, June Tax, Tax Adj, Amt Paid Bal Due, Pay Dates, Acct No. Rows include parcel details for 28-01413-004, 28-01413-007, 28-00119-000, 28-00089-000, and 28-00120-000.

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

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Agr/Res Qual:38.838236

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| Parcel Number        | BK-PG BK/FRC | Class Land                         | Acres Impr        | Total   | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj |     | Amt Paid Bal Due | Pay Dates | Acct No  |
|----------------------|--------------|------------------------------------|-------------------|---------|------------|----------|--------------|---------|----------|---------|-----|------------------|-----------|----------|
| Current Name/Address |              | Legal Description/Location Address |                   |         |            |          |              |         |          |         |     |                  |           |          |
| 28-01413-008         |              | 511<br>12,530                      | 2.0000<br>98,110  | 110,640 | 0.00       | 0.00     | 3198.61      | 0.00    | 3198.61  | 0.00    | Chg |                  |           | 041156-3 |
|                      |              |                                    |                   |         | 0.00       | 0.00     | -675.04      | 0.00    | -675.04  | 0.00    | Cre |                  |           |          |
|                      |              |                                    |                   |         | 0.00       | 0.00     | -214.84      | 0.00    | -214.84  | 0.00    | Nbc |                  |           |          |
|                      |              |                                    |                   |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
|                      |              |                                    |                   |         | 0.00       | 0.00     | -44.87       | 0.00    | -44.87   | 0.00    | Ooc |                  |           |          |
|                      |              |                                    |                   |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |                   |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |                   |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |                   |         | 0.00       | 0.00     | 1.00         | 0.00    | 1.00     | 0.00    | Chg |                  |           |          |
|                      |              |                                    |                   |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |                   |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |                   |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |                   |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|                      |              |                                    |                   |         | 0.00       | 0.00     | 2,264.86     | 0.00    | 2,264.86 | 0.00    | Bal | 4,529.72         |           |          |
| 28-00276-000         | Sheriff Sale | 110<br>23,430 CAUV                 | 79.0610<br>0      | 23,430  | 1591.20    | 0.00     | 677.38       | 0.00    | 677.38   | 0.00    | Chg |                  | 11/19/24  | 036677-7 |
|                      |              |                                    |                   |         | 0.00       | 0.00     | -142.95      | 0.00    | -142.95  | 0.00    | Cre |                  |           |          |
|                      |              |                                    |                   |         | 0.00       | 0.00     | -45.50       | 0.00    | -45.50   | 0.00    | Nbc |                  |           |          |
|                      |              |                                    |                   |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
|                      |              |                                    |                   |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |              |                                    |                   |         | 102.72     | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |                   |         | 30.08      | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |                   |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |                   |         | 2.10       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Chg |                  |           |          |
|                      |              |                                    |                   |         | 0.22       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |                   |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |                   |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |                   |         | 1,726.32   | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 1,726.32         |           |          |
|                      |              |                                    |                   |         | 0.00       | 0.00     | 488.93       | 0.00    | 488.93   | 0.00    | Bal | 977.86           |           |          |
| 28-00277-000         | Sheriff Sale | 199<br>9,570 CAUV                  | 30.7400<br>33,390 | 42,960  | 2213.75    | 0.00     | 1241.97      | 0.00    | 1241.97  | 0.00    | Chg |                  | 11/19/24  | 036678-5 |
|                      |              |                                    |                   |         | 0.00       | 0.00     | -262.10      | 0.00    | -262.10  | 0.00    | Cre |                  |           |          |
|                      |              |                                    |                   |         | 0.00       | 0.00     | -83.43       | 0.00    | -83.43   | 0.00    | Nbc |                  |           |          |
|                      |              |                                    |                   |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
|                      |              |                                    |                   |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |              |                                    |                   |         | 182.08     | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |                   |         | 20.96      | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |                   |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |                   |         | 2,416.79   | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 2,416.79         |           |          |
|                      |              |                                    |                   |         | 0.00       | 0.00     | 896.44       | 0.00    | 896.44   | 0.00    | Bal | 1,792.88         |           |          |
| 28-00277-001         | Sheriff Sale | 110<br>9,300 CAUV                  | 24.5940<br>0      | 9,300   | 631.81     | 0.00     | 268.92       | 0.00    | 268.92   | 0.00    | Chg |                  | 11/19/24  | 036679-3 |
|                      |              |                                    |                   |         | 0.00       | 0.00     | -56.74       | 0.00    | -56.74   | 0.00    | Cre |                  |           |          |
|                      |              |                                    |                   |         | 0.00       | 0.00     | -18.05       | 0.00    | -18.05   | 0.00    | Nbc |                  |           |          |
|                      |              |                                    |                   |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
|                      |              |                                    |                   |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |              |                                    |                   |         | 40.78      | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |                   |         | 11.94      | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |                   |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |                   |         | 684.53     | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 684.53           |           |          |
|                      |              |                                    |                   |         | 0.00       | 0.00     | 194.13       | 0.00    | 194.13   | 0.00    | Bal | 388.26           |           |          |
| 28-00277-002         |              | 111<br>16,040 CAUV                 | 33.1380<br>59,430 | 75,470  | 4125.42    | 0.00     | 2181.86      | 0.00    | 2181.86  | 0.00    | Chg |                  | 08/21/24  | 036680-7 |
|                      |              |                                    |                   |         | 0.00       | 0.00     | -460.46      | 0.00    | -460.46  | 0.00    | Cre |                  |           |          |
|                      |              |                                    |                   |         | 0.00       | 0.00     | -146.57      | 0.00    | -146.57  | 0.00    | Nbc |                  |           |          |
|                      |              |                                    |                   |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
|                      |              |                                    |                   |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |              |                                    |                   |         | 330.88     | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |                   |         | 136.88     | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |                   |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |                   |         | 0.00       | 0.00     | 1.00         | 0.00    | 1.00     | 0.00    | Chg |                  |           |          |
|                      |              |                                    |                   |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |                   |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |                   |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |                   |         | 1,000.00   | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 1,000.00         |           |          |
|                      |              |                                    |                   |         | 3,593.18   | 0.00     | 1,575.83     | 0.00    | 1,575.83 | 0.00    | Bal | 6,744.84         |           |          |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number        | BK-PG BK/FRC | Class Land                         | Acres Impr | Total  | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj |     | Amt Paid Bal Due | Pay Dates | Acct No  |
|----------------------|--------------|------------------------------------|------------|--------|------------|----------|--------------|---------|----------|---------|-----|------------------|-----------|----------|
| Current Name/Address |              | Legal Description/Location Address |            |        |            |          |              |         |          |         |     |                  |           |          |
| 28-00121-004         | 0-0          | 199                                | 61.4190    | 21,070 | 0.00       | 0.00     | 609.16       | 0.00    | 609.16   | 0.00    | Chg |                  |           | 036467-1 |
|                      |              | 16,410 CAUV                        | 4,660      |        |            |          | -128.57      | 0.00    | -128.57  | 0.00    | Cre |                  |           |          |
|                      |              |                                    |            |        |            |          | -40.93       | 0.00    | -40.93   | 0.00    | Nbc |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
|                      |              | R15 T20 S35 61.419A W-24           |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |              | COMB 10/30/07                      |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              | TR 466                             |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              | 10-100 MUSKINGUM WATERSHED CONSER  |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |            |        |            |          | 1.00         | 0.00    | 1.00     | 0.00    | Chg |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Bal | 881.32           |           |          |
|                      |              |                                    |            |        |            |          | 440.66       | 0.00    | 440.66   | 0.00    |     |                  |           |          |
| 28-00047-001         | 0-0          | 511                                | 5.8160     | 97,770 | 0.00       | 0.00     | 2826.54      | 0.00    | 2826.54  | 0.00    | Chg |                  |           | 036334-7 |
|                      |              | 24,550                             | 73,220     |        |            |          | -596.50      | 0.00    | -596.50  | 0.00    | Cre |                  |           |          |
|                      |              |                                    |            |        |            |          | -189.87      | 0.00    | -189.87  | 0.00    | Nbc |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
|                      |              | R15 T19 S13 NE 5.816 AC            |            |        |            |          | -36.94       | 0.00    | -36.94   | 0.00    | Ooc |                  |           |          |
|                      |              | W-26                               |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              | 6645 SR 514                        |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              | 10-100 MUSKINGUM WATERSHED CONSER  |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |            |        |            |          | 1.00         | 0.00    | 1.00     | 0.00    | Chg |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Bal | 4,008.46         |           |          |
|                      |              |                                    |            |        |            |          | 2,004.23     | 0.00    | 2,004.23 | 0.00    |     |                  |           |          |
| 28-00125-000         | 0-0          | 511                                | 0.3950     | 34,870 | 0.00       | 0.00     | 1008.11      | 0.00    | 1008.11  | 0.00    | Chg |                  |           | 036487-8 |
|                      |              | 5,890                              | 28,980     |        |            |          | -212.73      | 0.00    | -212.73  | 0.00    | Cre |                  |           |          |
|                      |              | 9,800 Hms                          |            |        |            |          | -67.73       | 0.00    | -67.73   | 0.00    | Nbc |                  |           |          |
|                      |              |                                    |            |        |            |          | -199.72      | 0.00    | -199.72  | 0.00    | Hms |                  |           |          |
|                      |              | R15 T19 S2 NW PT NW                |            |        |            |          | -15.85       | 0.00    | -15.85   | 0.00    | Ooc |                  |           |          |
|                      |              | .3950A W-23                        |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              | 7869 TR 466                        |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              | 10-100 MUSKINGUM WATERSHED CONSER  |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |            |        |            |          | 1.00         | 0.00    | 1.00     | 0.00    | Chg |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Bal | 1,026.16         |           |          |
|                      |              |                                    |            |        |            |          | 513.08       | 0.00    | 513.08   | 0.00    |     |                  |           |          |
| 28-01412-000         | 0-0          | 501                                | 0.2910     | 2,730  | 0.00       | 0.00     | 78.93        | 0.00    | 78.93    | 0.00    | Chg |                  |           | 037242-2 |
|                      |              | 2,730                              | 0          |        |            |          | -16.65       | 0.00    | -16.65   | 0.00    | Cre |                  |           |          |
|                      |              |                                    |            |        |            |          | -5.32        | 0.00    | -5.32    | 0.00    | Nbc |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
|                      |              | R15 T19 S2 NWPT NW .291A           |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |              | W-23                               |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              | TR 466                             |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Bal | 113.92           |           |          |
|                      |              |                                    |            |        |            |          | 56.96        | 0.00    | 56.96    | 0.00    |     |                  |           |          |
| 28-00673-000         | 0-0          | 561                                | 0.0000     | 8,510  | 0.00       | 0.00     | 246.07       | 0.00    | 246.07   | 0.00    | Chg |                  |           | 037088-9 |
|                      |              | 5,150                              | 3,360      |        |            |          | -51.92       | 0.00    | -51.92   | 0.00    | Cre |                  |           |          |
|                      |              |                                    |            |        |            |          | -16.51       | 0.00    | -16.51   | 0.00    | Nbc |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |              | LAKELAND BEACH S. D. LOT           |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              | 227 .0550A W-30A                   |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              | 13629 CR 100 227 LOT               |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              | 10-100 MUSKINGUM WATERSHED CONSER  |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Chg |                  |           |          |
|                      |              |                                    |            |        |            |          | 1.00         | 0.00    | 1.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Bal | 357.28           |           |          |
|                      |              |                                    |            |        |            |          | 178.64       | 0.00    | 178.64   | 0.00    |     |                  |           |          |



2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number        | BK-PG<br>BK/FRC     | Class<br>Land                      | Acres<br>Impr   | Total | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|---------------------|------------------------------------|-----------------|-------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                     | Legal Description/Location Address |                 |       |               |             |                 |            |             |            |     |                        |              |            |
| 28-00489-000         | 0-0<br>Sheriff Sale | 500<br>750                         | 0.0000<br>0     | 750   | 71.69         | 0.00        | 21.72           | 0.00       | 21.72       | 0.00       | Chg |                        |              | 036903-7   |
|                      |                     |                                    |                 |       |               |             | -4.58           | 0.00       | -4.58       | 0.00       | Cre |                        |              |            |
|                      |                     |                                    |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                     |                                    |                 |       |               |             | -1.47           | 0.00       | -1.47       | 0.00       | Hms |                        |              |            |
|                      |                     |                                    |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                     |                                    |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                     |                                    |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                     |                                    |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                     |                                    |                 |       |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                     |                                    |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                     |                                    |                 |       |               |             | 0.58            | 0.00       | 0.58        | 0.00       | Int |                        |              |            |
|                      |                     |                                    |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                     |                                    |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                     |                                    |                 |       |               |             | 79.12           | 0.00       | 16.67       | 0.00       | Bal | 120.10                 |              |            |
| 28-00490-000         | 0-0<br>Sheriff Sale | 500<br>5,260                       | 0.0000<br>0     | 5,260 | 357.40        | 0.00        | 152.10          | 0.00       | 152.10      | 0.00       | Chg |                        |              | 036904-4   |
|                      |                     |                                    |                 |       |               |             | -32.09          | 0.00       | -32.09      | 0.00       | Cre |                        |              |            |
|                      |                     |                                    |                 |       |               |             | 0.00            | 0.00       | -10.20      | 0.00       | Nbc |                        |              |            |
|                      |                     |                                    |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                     |                                    |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                     |                                    |                 |       |               |             | 23.08           | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                     |                                    |                 |       |               |             | 17.09           | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                     |                                    |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                     |                                    |                 |       |               |             | 2.10            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                      |                     |                                    |                 |       |               |             | 0.22            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                     |                                    |                 |       |               |             | 0.06            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                     |                                    |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                     |                                    |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                     |                                    |                 |       |               |             | 397.57          | 0.00       | 109.81      | 0.00       | Bal | 619.57                 |              |            |
| 28-00531-000         | 0-0                 | 599<br>640                         | 0.0500<br>1,440 | 2,080 | 0.00          | 0.00        | 60.12           | 0.00       | 60.12       | 0.00       | Chg |                        |              | 036945-5   |
|                      |                     |                                    |                 |       |               |             | -12.72          | 0.00       | -12.72      | 0.00       | Cre |                        |              |            |
|                      |                     |                                    |                 |       |               |             | 0.00            | 0.00       | -4.05       | 0.00       | Nbc |                        |              |            |
|                      |                     |                                    |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                     |                                    |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                     |                                    |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                     |                                    |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                     |                                    |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                     |                                    |                 |       |               |             | 0.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                     |                                    |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                     |                                    |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                     |                                    |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                     |                                    |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                     |                                    |                 |       |               |             | 0.00            | 0.00       | 44.35       | 0.00       | Bal | 88.70                  |              |            |
| 28-00532-000         | 0-0                 | 561<br>5,150                       | 0.0000<br>350   | 5,500 | 0.00          | 0.00        | 159.06          | 0.00       | 159.06      | 0.00       | Chg |                        |              | 036946-3   |
|                      |                     |                                    |                 |       |               |             | -33.54          | 0.00       | -33.54      | 0.00       | Cre |                        |              |            |
|                      |                     |                                    |                 |       |               |             | 0.00            | 0.00       | -10.69      | 0.00       | Nbc |                        |              |            |
|                      |                     |                                    |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                     |                                    |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                     |                                    |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                     |                                    |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                     |                                    |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                     |                                    |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                     |                                    |                 |       |               |             | 0.00            | 0.00       | 114.83      | 0.00       | Bal | 229.66                 |              |            |
| 28-00533-000         | 0-0                 | 500<br>640                         | 0.0000<br>0     | 640   | 0.00          | 0.00        | 18.51           | 0.00       | 18.51       | 0.00       | Chg |                        |              | 036947-0   |
|                      |                     |                                    |                 |       |               |             | -3.91           | 0.00       | -3.91       | 0.00       | Cre |                        |              |            |
|                      |                     |                                    |                 |       |               |             | 0.00            | 0.00       | -1.23       | 0.00       | Nbc |                        |              |            |
|                      |                     |                                    |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                     |                                    |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                     |                                    |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                     |                                    |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                     |                                    |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                     |                                    |                 |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                     |                                    |                 |       |               |             | 0.00            | 0.00       | 13.37       | 0.00       | Bal | 26.74                  |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax  | Tax<br>Adj   | June<br>Tax   | Tax<br>Adj   |  | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---|-----------------|---|------------------|--------|---------------|-------------|--|--|---|--|--|------------------------|--------------|------------|
| Current Name/Address  |                 | Legal Description/Location Address  |                  |        |               |             |  |  |   |  |  |                        |              |            |
| 28-00534-000  | 0-0             | 500<br>640  | 0.0000<br>0      | 640    | 0.00          | 0.00        | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                        |              | 036948-8   |
| KRIEG JEFFREY L & REBECCA S<br>13531 COUNTY ROAD 100<br>BIG PRAIRIE OH 44611-9681 |                 | LOT 125 LAKELAND BEACH S. D.<br>R15 T20 S25 W-30A<br>CR 100 125 LOT                                   |                  |        |               |             |  |  |   |  |  | 0.00<br>26.74          |              |            |
| 28-60000-003  | 0-0             | 500<br>850  | 0.2690<br>0      | 850    | 0.00          | 0.00        | 24.57<br>-5.18<br>-1.65<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 24.57<br>-5.18<br>-1.65<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |  |                        |              | 037255-8   |
| KRIEG JEFFREY L & REBECCA S<br>13531 COUNTY ROAD 100<br>BIG PRAIRIE OH 44611-9681 |                 | PT OUTLOT 1 LAKELAND BEACH<br>0.269A W-30A R15 T20 S25<br>CR 100                                      |                  |        |               |             |  |  |   |  |  | 0.00<br>35.48          |              |            |
| 28-60002-036  | 0-0             | 500<br>200  | 0.0640<br>0      | 200    | 0.00          | 0.00        | 5.80<br>-1.24<br>-0.40<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 5.80<br>-1.24<br>-0.40<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |  |                        |              | 037292-8   |
| KRIEG JEFFREY L & REBECCA S<br>13531 COUNTY ROAD 100<br>BIG PRAIRIE OH 44611-9681 |                 | R15 T20 S25 0.064A W-30S<br>LAKELAND BEACH S.D.<br>CR 100   |                  |        |               |             |  |  |   |  |  | 0.00<br>8.32           |              |            |
| 28-00664-000  |                 | 500<br>1,040  | 0.3300<br>0      | 1,040  | 0.78          | 0.00        | 30.07<br>-6.35<br>-2.02<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 30.07<br>-6.35<br>-2.02<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |  | 09/03/24               |              | 037079-4   |
| KRIEG JEFFREY LEWIS<br>13531 COUNTY ROAD 100<br>BIG PRAIRIE OH 44611-9681         |                 | A-LAKELAND BEACH S. D.<br>SUB OUTLOT 1 R15 T20 S25<br>.3300A W-30A                                    |                  |        |               |             |  |  |   |  |  | 0.78<br>43.48          |              |            |
| 28-00665-000  |                 | 510<br>5,150  | 0.0500<br>33,010 | 38,160 | 811.96        | 0.00        | 1103.20<br>-232.82<br>-74.09<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 1103.20<br>-232.82<br>-74.09<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |  | 09/03/24               |              | 037080-8   |
| KRIEG JEFFREY LEWIS<br>13531 COUNTY ROAD 100<br>BIG PRAIRIE OH 44611-9681         |                 | LAKELAND BEACH S. D.<br>SUB LOT 120 R15 T20 S25<br>.05500A W-30A<br>10-100 MUSKINGUM WATERSHED CONSER |                  |        |               |             |  |  |   |  |  | 812.96<br>1,678.05     |              |            |
| 28-00666-000  |                 | 500<br>640  | 0.0500<br>0      | 640    | 0.48          | 0.00        | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |  | 09/03/24               |              | 037081-5   |
| KRIEG JEFFREY LEWIS<br>13531 COUNTY ROAD 100<br>BIG PRAIRIE OH 44611-9681         |                 | LAKELAND BEACH S. D.<br>SUB LOT 121 R15 T20 S25<br>.05500A W-30A                                      |                  |        |               |             |  |  |   |  |  | 0.48<br>26.78          |              |            |



2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number  | BK-PG BK/FRC | Class Land  | Acres Impr        | Total   | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj |     | Amt Paid Bal Due | Pay Dates | Acct No  |
|--|--------------|---|-------------------|---------|------------|----------|--------------|---------|----------|---------|-----|------------------|-----------|----------|
| Current Name/Address   |              | Legal Description/Location Address  |                   |         |            |          |              |         |          |         |     |                  |           |          |
| 28-00275-009   |              | 511<br>11,570   | 1.6970<br>113,540 | 125,110 | 0.00       | 0.00     | 3616.96      | 0.00    | 3616.96  | 0.00    | Chg |                  |           | 046912-2 |
| KRUKENBERG TAYLOR A<br>7315 TOWNSHIP ROAD 478<br>LAKEVILLE OH 44638-9709 |              | R15 T19 S12 1.697AC<br>W-27<br>7315 TR 478<br>10-100 MUSKINGUM WATERSHED CONSER                   |                   |         | 0.00       | 0.00     | -763.32      | 0.00    | -763.32  | 0.00    | Cre |                  |           |          |
|  |              |   |                   |         | 0.00       | 0.00     | -242.95      | 0.00    | -242.95  | 0.00    | Nbc |                  |           |          |
|  |              |   |                   |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
|  |              |   |                   |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|  |              |   |                   |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|  |              |   |                   |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|  |              |   |                   |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|  |              |   |                   |         | 0.00       | 0.00     | 1.00         | 0.00    | 1.00     | 0.00    | Chg |                  |           |          |
|  |              |   |                   |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|  |              |   |                   |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|  |              |   |                   |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|  |              |   |                   |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|  |              |   |                   |         | 0.00       | 0.00     | 2,611.69     | 0.00    | 2,611.69 | 0.00    | Bal | 5,223.38         |           |          |
| 28-00090-000   | 290-3761     | 101<br>16,110   | 5.3940<br>107,350 | 123,460 | 0.00       | 0.00     | 3569.26      | 0.00    | 3569.26  | 0.00    | Chg |                  | 10/15/24  | 036407-2 |
| KRULL RYAN M & KATHERINE M<br>585 SOUTH BLVD E<br>PONTIAC MI 48341-3163  |              | R15 T19 S10 W HALF NE<br>5.394 W-17<br>14780 TR 467<br>10-100 MUSKINGUM WATERSHED CONSER          |                   |         | 0.00       | 0.00     | -753.25      | 0.00    | -753.25  | 0.00    | Cre |                  | 09/16/24  |          |
|  |              |   |                   |         | 0.00       | 0.00     | -239.74      | 0.00    | -239.74  | 0.00    | Nbc |                  | 08/15/24  |          |
|  |              |   |                   |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
|  |              |   |                   |         | 0.00       | 0.00     | -53.01       | 0.00    | -53.01   | 0.00    | Ooc |                  |           |          |
|  |              |   |                   |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|  |              |   |                   |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|  |              |   |                   |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|  |              |   |                   |         | 0.00       | 0.00     | 1.00         | 0.00    | 1.00     | 0.00    | Chg |                  |           |          |
|  |              |   |                   |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|  |              |   |                   |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|  |              |   |                   |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|  |              |   |                   |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|  |              |   |                   |         | 0.00       | 0.00     | 2,524.26     | 0.00    | 2,524.26 | 0.00    | Bal | 5,048.52         |           |          |
| 28-00066-000   | 0-0          | 561<br>15,250   | 2.8640<br>17,260  | 32,510  | 0.00       | 0.00     | 939.91       | 0.00    | 939.91   | 0.00    | Chg |                  |           | 036355-2 |
| KURJIAN RODNEY & CAITLIN<br>14060 STATE ROUTE 39<br>LAKEVILLE OH 44638   |              | R15 T19 S14 SWCOR, E<br>HALF NE 2.86400A W-21<br>14060 SR 39<br>10-100 MUSKINGUM WATERSHED CONSER |                   |         | 0.00       | 0.00     | -198.36      | 0.00    | -198.36  | 0.00    | Cre |                  |           |          |
|  |              |   |                   |         | 0.00       | 0.00     | -63.12       | 0.00    | -63.12   | 0.00    | Nbc |                  |           |          |
|  |              |   |                   |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
|  |              |   |                   |         | 0.00       | 0.00     | -12.94       | 0.00    | -12.94   | 0.00    | Ooc |                  |           |          |
|  |              |   |                   |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|  |              |   |                   |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|  |              |   |                   |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|  |              |   |                   |         | 0.00       | 0.00     | 1.00         | 0.00    | 1.00     | 0.00    | Chg |                  |           |          |
|  |              |   |                   |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|  |              |   |                   |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|  |              |   |                   |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|  |              |   |                   |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|  |              |   |                   |         | 0.00       | 0.00     | 666.49       | 0.00    | 666.49   | 0.00    | Bal | 1,332.98         |           |          |
| 28-00008-009   | 287-5212     | 111<br>34,660 CAUV  | 98.0550<br>35,460 | 70,120  | 0.00       | 0.00     | 2027.19      | 0.00    | 2027.19  | 0.00    | Chg |                  |           | 050151-0 |
| L & C RENTAL PROPERTIES LTD<br>PO BOX 543<br>SHREVE OH 44676-0543        |              | R15 T20 S25 98.055A W-30<br>COMB & RES 1/9/2024<br>13739 SR 226                                   |                   |         | 0.00       | 0.00     | -427.81      | 0.00    | -427.81  | 0.00    | Cre |                  |           |          |
|  |              |   |                   |         | 0.00       | 0.00     | -136.18      | 0.00    | -136.18  | 0.00    | Nbc |                  |           |          |
|  |              |   |                   |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
|  |              |   |                   |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|  |              |   |                   |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|  |              |   |                   |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|  |              |   |                   |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|  |              |   |                   |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|  |              |   |                   |         | 0.00       | 0.00     | 1,463.20     | 0.00    | 1,463.20 | 0.00    | Bal | 2,926.40         |           |          |
| 28-00008-010   | 287-5212     | 111<br>460 CAUV   | 5.6560<br>0       | 460     | 0.00       | 0.00     | 13.33        | 0.00    | 13.33    | 0.00    | Chg |                  |           | 050152-8 |
| L & C RENTAL PROPERTIES LTD<br>PO BOX 543<br>SHREVE OH 44676-0543        |              | R15 T20 S25 5.656A W-30<br>RES 1/9/2024<br>SR 226<br>10-100 MUSKINGUM WATERSHED CONSER            |                   |         | 0.00       | 0.00     | -2.81        | 0.00    | -2.81    | 0.00    | Cre |                  |           |          |
|  |              |   |                   |         | 0.00       | 0.00     | -0.89        | 0.00    | -0.89    | 0.00    | Nbc |                  |           |          |
|  |              |   |                   |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
|  |              |   |                   |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|  |              |   |                   |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|  |              |   |                   |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|  |              |   |                   |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|  |              |   |                   |         | 0.00       | 0.00     | 1.00         | 0.00    | 1.00     | 0.00    | Chg |                  |           |          |
|  |              |   |                   |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|  |              |   |                   |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|  |              |   |                   |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|  |              |   |                   |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|  |              |   |                   |         | 0.00       | 0.00     | 10.63        | 0.00    | 10.63    | 0.00    | Bal | 21.26            |           |          |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr    | Total  | Prior<br>Delq        | Delq<br>Adj          | December<br>Tax             | Tax<br>Adj           | June<br>Tax                 | Tax<br>Adj           |  | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---|-----------------|---|------------------|--------|----------------------|----------------------|-----------------------------|----------------------|-----------------------------|----------------------|--|------------------------|--------------|------------|
| Current Name/Address  |                 | Legal Description/Location Address  |                  |        |                      |                      |                             |                      |                             |                      |  |                        |              |            |
| 28-00070-004  |                 | 110<br>2,060 CAUV   | 5.3100<br>0      | 2,060  | 0.00                 | 0.00                 | 59.59<br>-12.57<br>-4.01    | 0.00<br>0.00<br>0.00 | 59.59<br>-12.57<br>-4.01    | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc  |                        |              | 036368-8   |
| L & C RENTAL PROPERTIES LTD<br>11035 COUNTY ROAD 329<br>SHREVE OH 44676 |                 | R15 T19 S15 5.310A W-16<br><br>TR 466   |                  |        | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00 | Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                                    | 0.00<br>86.02          |              |            |
| 28-00070-010  |                 | 110<br>6,240 CAUV   | 16.9160<br>0     | 6,240  | 0.00                 | 0.00                 | 180.40<br>-38.10<br>-12.10  | 0.00<br>0.00<br>0.00 | 180.40<br>-38.10<br>-12.10  | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc  |                        |              | 036374-1   |
| L & C RENTAL PROPERTIES LTD<br>11035 COUNTY ROAD 329<br>SHREVE OH 44676 |                 | R15 T19 S15 16.916A<br>W-16<br><br>TR 466   |                  |        | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00 | Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br>260.40         |              |            |
| 28-00070-011  |                 | 110<br>3,000 CAUV   | 11.9030<br>0     | 3,000  | 0.00                 | 0.00                 | 86.75<br>-18.31<br>-5.83    | 0.00<br>0.00<br>0.00 | 86.75<br>-18.31<br>-5.83    | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc  |                        |              | 036375-9   |
| L & C RENTAL PROPERTIES LTD<br>11035 COUNTY ROAD 329<br>SHREVE OH 44676 |                 | R15 T19 S15 11.903A<br>W-16<br><br>TR 466   |                  |        | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00 | Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br>125.22         |              |            |
| 28-00738-000  | 0-0             | 199<br>11,280 CAUV  | 28.8370<br>5,320 | 16,600 | 0.00                 | 0.00                 | 479.92<br>-101.29<br>-32.24 | 0.00<br>0.00<br>0.00 | 479.92<br>-101.29<br>-32.24 | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc  |                        |              | 037146-2   |
| L & C RENTAL PROPERTIES LTD<br>11035 COUNTY ROAD 329<br>SHREVE OH 44676 |                 | R15 T19 S13 28.837A W-26<br>RESURVEYED 2/02<br><br>6760 SR 179<br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00 | Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00<br>694.78         |              |            |
| 28-00738-003  |                 | 100<br>10,240   | 7.1000<br>0      | 10,240 | 0.00                 | 0.00                 | 296.04<br>-62.48<br>-19.90  | 0.00<br>0.00<br>0.00 | 296.04<br>-62.48<br>-19.90  | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc  |                        |              | 037149-5   |
| L & C RENTAL PROPERTIES LTD<br>11035 COUNTY ROAD 329<br>SHREVE OH 44676 |                 | R15 T19 S13 NW<br>7.10A W-26<br><br>SR 179  |                  |        | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00 | Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br>427.32         |              |            |
| 28-00738-007  |                 | 110<br>4,720 CAUV   | 28.4000<br>0     | 4,720  | 0.00                 | 0.00                 | 136.46<br>-28.77<br>-9.17   | 0.00<br>0.00<br>0.00 | 136.46<br>-28.77<br>-9.17   | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc  |                        |              | 037153-2   |
| L & C RENTAL PROPERTIES LTD<br>11035 COUNTY ROAD 329<br>SHREVE OH 44676 |                 | R15 T19 S13 NE NW<br>28.40 AC W-26<br><br>SR 179  |                  |        | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00 | Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br>197.04         |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD Tax Rate:57.820 Agr/Res:45.617748 Com/Ind:49.499590 Agr/Res Qual:38.838236 Com/Ind Qual:42.424696

| Parcel Number        | BK-PG BK/FRC | Class Land   | Acres Impr        | Total  | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj |     | Amt Paid Bal Due | Pay Dates | Acct No  |
|----------------------|--------------|--|-------------------|--------|------------|----------|--------------|---------|----------|---------|-----|------------------|-----------|----------|
| Current Name/Address |              | Legal Description/Location Address                             |                   |        |            |          |              |         |          |         |     |                  |           |          |
| 28-00738-008         |              | 199<br>16,470 CAUV   | 41.5730<br>7,910  | 24,380 | 0.00       | 0.00     | 704.87       | 0.00    | 704.87   | 0.00    | Chg |                  |           | 037154-9 |
|                      |              |  |                   |        |            |          | -148.76      | 0.00    | -148.76  | 0.00    | Cre |                  |           |          |
|                      |              |  |                   |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Nbc |                  |           |          |
|                      |              |  |                   |        |            |          | -47.35       | 0.00    | -47.35   | 0.00    | Hms |                  |           |          |
|                      |              |  |                   |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |              | R15 T19 S13<br>41.573A W-26                                    |                   |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |  |                   |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              | SR 179   |                   |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |  |                   |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|                      |              |  |                   |        |            |          | 508.76       | 0.00    | 508.76   | 0.00    | Bal | 1,017.52         |           |          |
| 28-00189-000         |              | 501<br>300 CAUV  | 1.5750<br>0       | 300    | 0.00       | 0.00     | 8.73         | 0.00    | 8.73     | 0.00    | Chg |                  |           | 036553-9 |
|                      |              |  |                   |        |            |          | -1.82        | 0.00    | -1.82    | 0.00    | Cre |                  |           |          |
|                      |              |  |                   |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Nbc |                  |           |          |
|                      |              |  |                   |        |            |          | -0.58        | 0.00    | -0.58    | 0.00    | Hms |                  |           |          |
|                      |              |  |                   |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |              | R15 T20 S25 1.575AC<br>RES 5/31/18<br>W-30                     |                   |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |  |                   |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |  |                   |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              | 10-100 MUSKINGUM WATERSHED CONSER                              |                   |        |            |          | 1.00         | 0.00    | 1.00     | 0.00    | Chg |                  |           |          |
|                      |              |  |                   |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |  |                   |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |  |                   |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |  |                   |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|                      |              |  |                   |        |            |          | 7.33         | 0.00    | 7.33     | 0.00    | Bal | 14.66            |           |          |
| 28-00097-000         | 0-0          | 111<br>30,810 CAUV   | 76.0000<br>54,250 | 85,060 | 0.00       | 0.00     | 2459.11      | 0.00    | 2459.11  | 0.00    | Chg |                  |           | 036441-9 |
|                      |              |  |                   |        |            |          | -518.97      | 0.00    | -518.97  | 0.00    | Cre |                  |           |          |
|                      |              |  |                   |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Nbc |                  |           |          |
|                      |              |  |                   |        |            |          | -165.18      | 0.00    | -165.18  | 0.00    | Hms |                  |           |          |
|                      |              |  |                   |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |              | R15 T19 S11 S HALF SW<br>76.00A W-22                           |                   |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |  |                   |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              | 6992 TR 466  |                   |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |  |                   |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Chg |                  |           |          |
|                      |              | 10-100 MUSKINGUM WATERSHED CONSER                              |                   |        |            |          | 1.00         | 0.00    | 1.00     | 0.00    | Pen |                  |           |          |
|                      |              |  |                   |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |  |                   |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |  |                   |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|                      |              |  |                   |        |            |          | 1,775.96     | 0.00    | 1,775.96 | 0.00    | Bal | 3,551.92         |           |          |
| 28-00822-000         | 0-0          | 499<br>0   | 2.5000<br>0       | 0      | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Chg |                  |           | 037238-4 |
|                      |              |  |                   |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Cre |                  |           |          |
|                      |              |  |                   |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Nbc |                  |           |          |
|                      |              |  |                   |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
|                      |              |  |                   |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |              | R15 T20 S26 E PT SE<br>(CALC ACREAGE) 2.50A TAX<br>MAP PG W-25 |                   |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |  |                   |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |  |                   |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              | 10-100 MUSKINGUM WATERSHED CONSER                              |                   |        |            |          | 22.00        | 0.00    | 22.00    | 0.00    | Chg |                  |           |          |
|                      |              |  |                   |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |  |                   |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |  |                   |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |  |                   |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|                      |              |  |                   |        |            |          | 22.00        | 0.00    | 22.00    | 0.00    | Bal | 44.00            |           |          |
| 28-00822-000         | 0-0          | 650<br>7,880   | 2.5000<br>1,650   | 9,530  | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Chg |                  |           | 037238-4 |
|                      |              |  |                   |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Cre |                  |           |          |
|                      |              |  |                   |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Nbc |                  |           |          |
|                      |              |  |                   |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
|                      |              |  |                   |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |              | R15 T20 S26 E PT SE<br>(CALC ACREAGE) 2.50A TAX<br>MAP PG W-25 |                   |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |  |                   |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |  |                   |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |  |                   |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|                      |              |  |                   |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Bal | 0.00             |           |          |



2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land  | Acres<br>Impr      | Total   | Prior<br>Delq  | Delq<br>Adj  | December<br>Tax  | Tax<br>Adj   | June<br>Tax  | Tax<br>Adj   |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|---|-----------------|--|--------------------|---------|--|--|--|--|--|--|---|------------------------|----------------------|------------|
| Current Name/Address  |                 | Legal Description/Location Address   |                    |         |  |  |  |  |  |  |   |                        |                      |            |
| 28-00747-000  | 0-0             | 101<br>15,420 CAUV   | 32.7930<br>196,000 | 211,420 | 0.00   | 0.00   | 6112.20<br>-1289.90<br>-410.58<br>0.00                               | 0.00<br>0.00<br>0.00<br>0.00   | 6112.20<br>-1289.90<br>-410.58<br>0.00                               | 0.00<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms  |                        |                      | 037162-7   |
| LANDES LARRY L & DOREEN K<br>14355 TOWNSHIP ROAD 473<br>LAKEVILLE OH 44638-9415 |                 | R15 T19 S2 NE PT SW<br>32.793A TAX MAP W-23<br>14355 TR 473<br>10-100 MUSKINGUM WATERSHED CONSER |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | -64.77<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | -64.77<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |                      |            |
| 28-00070-006  | 0-0             | 110<br>3,580 CAUV  | 17.7030<br>0       | 3,580   | 76.20  | 0.00   | 103.54<br>-21.85<br>-6.95<br>0.00                                    | 0.00<br>0.00<br>0.00<br>0.00   | 103.54<br>-21.85<br>-6.95<br>0.00                                    | 0.00<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms  |                        | 07/22/24             | 036370-1   |
| LANDIS RICHARD M & BARBARA P<br>14734 TOWNSHIP ROAD 453<br>LAKEVILLE OH 44638   |                 | R15 T19 S15 SE 17.703A<br>W-16<br>TR 466   |                    |         | 7.62<br>0.00<br>76.20<br>0.00  | -7.62<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>74.74  | 0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>74.74  | 0.00<br>0.00<br>0.00<br>0.00   | Pen<br>Int<br>Unc<br>Pd<br>Bal                                    | 76.20<br>149.48        |                      |            |
| 28-00775-000  | 0-0             | 111<br>14,650 CAUV<br>9,800 Hms  | 19.7030<br>74,310  | 88,960  | 1662.27  | 0.00   | 2571.83<br>-542.76<br>-172.76<br>-199.72                             | 0.00<br>0.00<br>0.00<br>0.00   | 2571.83<br>-542.76<br>-172.76<br>-199.72                             | 0.00<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms  |                        | 07/22/24             | 037193-5   |
| LANDIS RICHARD M & BARBARA P<br>14734 TOWNSHIP ROAD 453<br>LAKEVILLE OH 44638   |                 | R15 T19 S15 SW COR NE<br>19.70360A W-16<br>14734 TR 453<br>10-100 MUSKINGUM WATERSHED CONSER     |                    |         | 166.22<br>0.00<br>0.00<br>1.00<br>0.10<br>0.00<br>0.00<br>1,663.27<br>0.00 | -166.22<br>0.00<br>0.00<br>0.00<br>-0.10<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal        | 1,663.27<br>3,236.90   |                      |            |
| 28-00127-002  | 0-0             | 110<br>1,290 CAUV  | 11.9160<br>0       | 1,290   | 27.48  | 0.00   | 37.30<br>-7.88<br>-2.50<br>0.00                                      | 0.00<br>0.00<br>0.00<br>0.00   | 37.30<br>-7.88<br>-2.50<br>0.00                                      | 0.00<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms  |                        | 09/09/24<br>08/01/24 | 039883-5   |
| LAPP MAHLON J & NAOMI<br>7625 TOWNSHIP ROAD 508<br>LAKEVILLE OH 44638           |                 | R15 T19 S1 NE COR SE<br>11.916A W-28 COMB & RES<br>1/17/08                                       |                    |         | 2.74<br>0.00<br>0.00<br>30.22<br>0.00                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                     | 0.00<br>0.00<br>0.00<br>0.00<br>26.92                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>26.92                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 30.22<br>53.84         |                      |            |
| 28-00127-001  |                 | 100<br>710   | 0.4620<br>0        | 710     | 0.00   | 0.00   | 20.55<br>-4.33<br>-1.40<br>0.00                                      | 0.00<br>0.00<br>0.00<br>0.00   | 20.55<br>-4.33<br>-1.40<br>0.00                                      | 0.00<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms  |                        |                      | 039886-4   |
| LAPP MICAH ELLIOTT<br>7625 TOWNSHIP ROAD 508<br>LAKEVILLE OH 44638              |                 | R15 T19 S1 NE COR SE<br>0.462A W-28<br>TR 471  |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br>29.64          |                      |            |
| 28-00262-005  | 286-6517        | 100<br>10,280  | 6.9670<br>0        | 10,280  | 0.00   | 0.00   | 297.19<br>-62.70<br>-19.97<br>0.00                                   | 0.00<br>0.00<br>0.00<br>0.00   | 297.19<br>-62.70<br>-19.97<br>0.00                                   | 0.00<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms  |                        |                      | 036650-7   |
| LEE TERESA L TRUSTEE<br>13790 TOWNSHIP ROAD 473<br>LAKEVILLE OH 44638           |                 | R15 T19 S1 6.967A W-28<br>RESURVEY 10/05/01<br>TR 474  |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br>29.64          |                      |            |
|   |                 |  |                    |         | 0.00   | 0.00   | 214.52   | 0.00   | 214.52   | 0.00   | Bal   | 429.04                 |                      |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr    | Total  | Prior<br>Delq  | Delq<br>Adj  | December<br>Tax   | Tax<br>Adj   | June<br>Tax   | Tax<br>Adj  |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--|-----------------|---|------------------|--------|--|--|---|--|---|---|---|------------------------|--------------|------------|
| Current Name/Address   |                 | Legal Description/Location Address  |                  |        |  |  |   |  |   |   |   |                        |              |            |
| 28-00262-006   | 286-6517        | 101<br>20,110<br>9,800 Hms  | 8.0060<br>55,020 | 75,130 | 0.00   | 0.00   | 2172.02   | 0.00   | 2172.02   | 0.00  | Chg<br>Cre  |                        |              | 036651-4   |
| LEE TERESA L TRUSTEE<br>13790 TOWNSHIP ROAD 473<br>LAKEVILLE OH 44638        |                 | R15 T19 S1 8.006A W-28<br><br>13790 TR 473<br>LAKEVILLE OH 44638<br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | -458.37<br>-145.89<br>-199.72<br>-31.27<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | -458.37<br>-145.89<br>-199.72<br>-31.27<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              |            |
| 28-00244-004   |                 | 100<br>31,290   | 11.2230<br>0     | 31,290 | 1295.14  | 0.00   | 904.60  | 0.00   | 904.60  | 0.00  | Chg<br>Cre  |                        | 08/09/24     | 048460-0   |
| LEHMAN KEVIN M & JULIE K<br>4094 S KANSAS RD<br>APPLE CREEK OH 44606-9216    |                 | R15 T19 S2 11.223A W-23<br>RES 10/15/2021<br><br>TR 467<br>10-100 MUSKINGUM WATERSHED CONSER          |                  |        | 0.00<br>0.00<br>0.00<br>1.00<br>0.10<br>0.00<br>0.00<br>1,425.76<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | -190.90<br>-60.77<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>653.93               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | -190.90<br>-60.77<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>653.93               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                          | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              |            |
| 28-00171-006   | 289-349         | 501<br>6,620  | 2.1000<br>0      | 6,620  | 0.00   | 0.00   | 191.43  | 0.00   | 191.43  | 0.00  | Chg<br>Cre  |                        |              | 050377-1   |
| LEID DANIEL<br>12786 TOWNSHIP ROAD 506<br>BIG PRAIRIE OH 44611-9669          |                 | LOT 1 WASHINGTON TOWNSHIP SUBD NO<br>5<br>R15 T20 S25 2.10AC<br>W-30                                  |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | -40.38<br>-12.86<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | -40.38<br>-12.86<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              |            |
| 28-00171-007   | 289-342         | 501<br>9,140  | 2.9000<br>0      | 9,140  | 0.00   | 0.00   | 264.28  | 0.00   | 264.28  | 0.00  | Chg<br>Cre  |                        |              | 050378-9   |
| LEID TIMOTHY E<br>13836 STATE ROUTE 226<br>LAKEVILLE OH 44638                |                 | LOT 2 WASHINGTON TOWNSHIP SUBD NO<br>5<br>R15 T20 S25 2.90AC<br>RES 6/4/2024                          |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | -55.76<br>-17.75<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | -55.76<br>-17.75<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              |            |
| 28-00101-001   |                 | 199<br>13,440 CAUV  | 32.2990<br>4,060 | 17,500 | 0.00   | 0.00   | 505.98  | 0.00   | 505.98  | 0.00  | Chg<br>Cre  |                        |              | 047377-7   |
| LEIDIGH ANNE M & THOR D<br>2311 COUNTY ROAD 377<br>LOUDONVILLE OH 44842-9301 |                 | R15 T20 S27 32.299AC<br>RES 4/08/2020<br>W-20<br><br>10-100 MUSKINGUM WATERSHED CONSER                |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | -106.76<br>-33.99<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | -106.76<br>-33.99<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |   |                        |              |            |





2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax   | Tax<br>Adj   | June<br>Tax   | Tax<br>Adj   |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---|-----------------|---|------------------|--------|---------------|-------------|---|--|---|--|---|------------------------|--------------|------------|
| Current Name/Address  |                 | Legal Description/Location Address  |                  |        |               |             |   |  |   |  |   |                        |              |            |
| 28-00582-000  | 0-0             | 500<br>640  | 0.0000<br>0      | 640    | 0.00          | 0.00        | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 036996-9   |
| LINDEMAN KIM D & PAMELA K<br>8224 CRITCHFIELD ROAD<br>SHREVE OH 44676 |                 | LAKELAND BEACH S. D. LOT<br>197 W-30A<br><br>CR 100 197 LOT   |                  |        |               |             |   |  |   |  |   | 0.00<br>26.74          |              |            |
| 28-60002-013  | 0-0             | 599<br>1,430  | 0.4530<br>420    | 1,850  | 0.00          | 0.00        | 53.50<br>-11.28<br>-3.58<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 53.50<br>-11.28<br>-3.58<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 037269-2   |
| LINDEMAN KIM D & PAMELA K<br>8224 CRITCHFIELD ROAD<br>SHREVE OH 44676 |                 | M-LAKELAND BEACH S. D.<br>OUTLOT 1 .45300A W-30A<br><br>CR 100<br>10-100 MUSKINGUM WATERSHED CONSER |                  |        |               |             |   |  |   |  |   | 0.00<br>79.28          |              |            |
| 28-60002-045  | 0-0             | 500<br>280  | 0.0900<br>0      | 280    | 0.00          | 0.00        | 8.09<br>-1.70<br>-0.54<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 8.09<br>-1.70<br>-0.54<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 037301-2   |
| LINDEMAN KIM D & PAMELA K<br>8224 CRITCHFIELD ROAD<br>SHREVE OH 44676 |                 | 16-LAKELAND BEACH S.D.<br>R15 T20 S25 .0900A W-30A<br><br>CR 100                                    |                  |        |               |             |   |  |   |  |   | 0.00<br>11.70          |              |            |
| 28-00787-000  | 0-0             | 511<br>28,250   | 9.0250<br>33,320 | 61,570 | 0.00          | 0.00        | 1780.00<br>-375.65<br>-119.57<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1780.00<br>-375.65<br>-119.57<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 037205-2   |
| LINT JOAN V<br>14162 STATE ROUTE 226<br>LAKEVILLE OH 44638            |                 | R15 T20 S26 MIDPT SE<br>9.02500A W-25<br><br>14162 CR 226<br>10-100 MUSKINGUM WATERSHED CONSER      |                  |        |               |             |   |  |   |  |   | 16.10<br>2,555.46      |              |            |
| 28-00277-004  |                 | 561<br>11,410<br>9,800 Hms  | 1.6440<br>34,160 | 45,570 | 0.00          | 0.00        | 1317.44<br>-278.04<br>-88.51<br>-199.72<br>-20.43<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1317.44<br>-278.04<br>-88.51<br>-199.72<br>-20.43<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 036682-2   |
| LITTEN DONALD M<br>14657 TOWNSHIP ROAD 468<br>LAKEVILLE OH 44638-9728 |                 | R15 T19 S3<br>1.644 ACRES W-18<br><br>14657 TR 468<br>10-100 MUSKINGUM WATERSHED CONSER             |                  |        |               |             |   |  |   |  |   | 0.00<br>1,463.48       |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land  | Acres<br>Impr | Total  | Prior<br>Delq  | Delq<br>Adj  | December<br>Tax  | Tax<br>Adj   | June<br>Tax  | Tax<br>Adj   |  | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--|-----------------|--|---------------|--------|--|--|--|--|--|--|--|------------------------|--------------|------------|
| Current Name/Address   |                 | Legal Description/Location Address   |               |        |  |  |  |  |  |  |  |                        |              |            |
| 28-00031-003   | 0-0             | 110<br>15,150 CAUV   | 47.2170<br>0  | 15,150 | 0.00   | 0.00   | 438.03<br>-92.43<br>-29.42   | 0.00<br>0.00<br>0.00   | 438.03<br>-92.43<br>-29.42   | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc                            |                        |              | 041371-0   |
| LODER FARMS<br>5892 TOWNSHIP ROAD 265<br>MILLERSBURG OH 44654                          |                 | R15 T19 S11 47.217AC<br>W-22<br>TR 466<br>10-100 MUSKINGUM WATERSHED CONSER    |               |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00                   |              |            |
| 28-00249-006   |                 | 501<br>3,870 CAUV  | 9.1140<br>0   | 3,870  | 0.00   | 0.00   | 111.91<br>-23.61<br>-7.52  | 0.00<br>0.00<br>0.00   | 111.91<br>-23.61<br>-7.52  | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc                            |                        |              | 036624-7   |
| LODER FARMS AN OHIO PARTNERSHIP<br>5892 TOWNSHIP ROAD 265<br>MILLERSBURG OH 44654-9744 |                 | R15 T19 S14 9.114A W-21<br>TR 466  |               |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Pen<br>Int<br>Unc<br>Pd<br>Bal               | 0.00<br>161.56         |              |            |
| 28-00249-007   |                 | 501<br>1,850 CAUV  | 9.4130<br>0   | 1,850  | 0.00   | 0.00   | 53.50<br>-11.28<br>-3.58   | 0.00<br>0.00<br>0.00   | 53.50<br>-11.28<br>-3.58   | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc                            |                        |              | 036625-5   |
| LODER FARMS AN OHIO PARTNERSHIP<br>5892 TOWNSHIP ROAD 265<br>MILLERSBURG OH 44654-9744 |                 | R15 T19 S14 9.413A W-21<br>SR 39   |               |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Pen<br>Int<br>Unc<br>Pd<br>Bal               | 0.00<br>77.28          |              |            |
| 28-00249-008   |                 | 100<br>3,960 CAUV  | 11.4180<br>0  | 3,960  | 0.00   | 0.00   | 114.49<br>-24.16<br>-7.69  | 0.00<br>0.00<br>0.00   | 114.49<br>-24.16<br>-7.69  | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc                            |                        |              | 036626-3   |
| LODER FARMS AN OHIO PARTNERSHIP<br>5892 TOWNSHIP ROAD 265<br>MILLERSBURG OH 44654-9744 |                 | R15 T19 S14 11.418A W-21<br>SR 39  |               |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Pen<br>Int<br>Unc<br>Pd<br>Bal               | 0.00<br>165.28         |              |            |
| 28-00249-010   |                 | 110<br>34,390 CAUV   | 73.6500<br>0  | 34,390 | 0.00   | 0.00   | 994.23<br>-209.80<br>-66.79  | 0.00<br>0.00<br>0.00   | 994.23<br>-209.80<br>-66.79  | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc                            |                        |              | 049222-3   |
| LODER FARMS AN OHIO PARTNERSHIP<br>5892 TOWNSHIP ROAD 265<br>MILLERSBURG OH 44654-9744 |                 | R15 T19 S14 73.65AC<br>W-21<br>SR 39   |               |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Pen<br>Int<br>Unc<br>Pd<br>Bal               | 0.00<br>1,435.28       |              |            |
| 28-00004-000   | 0-0             | 110<br>15,060 CAUV   | 44.2520<br>0  | 15,060 | 0.00   | 0.00   | 435.41<br>-91.90<br>-29.26   | 0.00<br>0.00<br>0.00   | 435.41<br>-91.90<br>-29.26   | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc                            |                        |              | 036281-0   |
| LODER FARMS LLC<br>5892 TOWNSHIP ROAD 265<br>MILLERSBURG OH 44654                      |                 | R15 T20 S34 35.076A &<br>S27 9.176A =TOTAL 44.252A<br>W-19 & W-20 RES 12/12/02 |               |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Pen<br>Int<br>Unc<br>Pd<br>Bal               | 0.00<br>628.50         |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD Tax Rate:57.820 Agr/Res:45.617748 Com/Ind:49.499590 Agr/Res Qual:38.838236 Com/Ind Qual:42.424696

Table with columns: Parcel Number, BK-PG BK/FRC, Class Land, Acres Impr, Total, Prior Delq, Delq Adj, December Tax, Tax Adj, June Tax, Tax Adj, Amt Paid Bal Due, Pay Dates, Acct No. Rows include property details for parcels 28-00004-001, 28-00005-000, 28-00295-000, 28-00053-000, and 28-00054-000.

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD Tax Rate:57.820 Agr/Res:45.617748 Com/Ind:49.499590 Agr/Res Qual:38.838236 Com/Ind Qual:42.424696

| Parcel Number        | BK-PG BK/FRC | Class Land                         | Acres Impr          | Total   | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj |     | Amt Paid Bal Due | Pay Dates | Acct No  |
|----------------------|--------------|------------------------------------|---------------------|---------|------------|----------|--------------|---------|----------|---------|-----|------------------|-----------|----------|
| Current Name/Address |              | Legal Description/Location Address |                     |         |            |          |              |         |          |         |     |                  |           |          |
| 28-00157-001         |              | 511<br>10,790                      | 1.4470<br>96,180    | 106,970 | 0.00       | 0.00     | 3092.52      | 0.00    | 3092.52  | 0.00    | Chg |                  |           | 036522-1 |
|                      |              |                                    |                     |         |            |          | -652.64      | 0.00    | -652.64  | 0.00    | Cre |                  |           |          |
|                      |              |                                    |                     |         |            |          | -207.70      | 0.00    | -207.70  | 0.00    | Nbc |                  |           |          |
|                      |              |                                    |                     |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
|                      |              |                                    |                     |         |            |          | -46.10       | 0.00    | -46.10   | 0.00    | Ooc |                  |           |          |
|                      |              |                                    |                     |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |                     |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |                     |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |                     |         |            |          | 1.00         | 0.00    | 1.00     | 0.00    | Chg |                  |           |          |
|                      |              |                                    |                     |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |                     |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |                     |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |                     |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|                      |              |                                    |                     |         |            |          | 2,187.08     | 0.00    | 2,187.08 | 0.00    | Bal | 4,374.16         |           |          |
| 28-00184-000         | 0-0          | 111<br>130,480 CAUV<br>9,800 Hms   | 329.1640<br>108,780 | 239,260 | 0.00       | 0.00     | 6917.04      | 0.00    | 6917.04  | 0.00    | Chg |                  |           | 036552-1 |
|                      |              |                                    |                     |         |            |          | -1459.75     | 0.00    | -1459.75 | 0.00    | Cre |                  |           |          |
|                      |              |                                    |                     |         |            |          | -464.61      | 0.00    | -464.61  | 0.00    | Nbc |                  |           |          |
|                      |              |                                    |                     |         |            |          | -199.72      | 0.00    | -199.72  | 0.00    | Hms |                  |           |          |
|                      |              |                                    |                     |         |            |          | -19.60       | 0.00    | -19.60   | 0.00    | Ooc |                  |           |          |
|                      |              |                                    |                     |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |                     |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |                     |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |                     |         |            |          | 1.00         | 0.00    | 1.00     | 0.00    | Chg |                  |           |          |
|                      |              |                                    |                     |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |                     |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |                     |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |                     |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|                      |              |                                    |                     |         |            |          | 4,774.36     | 0.00    | 4,774.36 | 0.00    | Bal | 9,548.72         |           |          |
| 28-00295-001         | 0-0          | 110<br>60 CAUV                     | 0.3480<br>0         | 60      | 0.00       | 0.00     | 1.77         | 0.00    | 1.77     | 0.00    | Chg |                  |           | 036705-0 |
|                      |              |                                    |                     |         |            |          | -0.35        | 0.00    | -0.35    | 0.00    | Cre |                  |           |          |
|                      |              |                                    |                     |         |            |          | -0.09        | 0.00    | -0.09    | 0.00    | Nbc |                  |           |          |
|                      |              |                                    |                     |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
|                      |              |                                    |                     |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |              |                                    |                     |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |                     |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |                     |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |                     |         |            |          | 1.00         | 0.00    | 1.00     | 0.00    | Chg |                  |           |          |
|                      |              |                                    |                     |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |                     |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |                     |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |                     |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|                      |              |                                    |                     |         |            |          | 2.33         | 0.00    | 2.33     | 0.00    | Bal | 4.66             |           |          |
| 28-00055-000         | 0-0          | 110<br>5,290 CAUV                  | 13.6320<br>0        | 5,290   | 0.00       | 0.00     | 152.94       | 0.00    | 152.94   | 0.00    | Chg |                  |           | 036341-8 |
|                      |              |                                    |                     |         |            |          | -32.27       | 0.00    | -32.27   | 0.00    | Cre |                  |           |          |
|                      |              |                                    |                     |         |            |          | -10.27       | 0.00    | -10.27   | 0.00    | Nbc |                  |           |          |
|                      |              |                                    |                     |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
|                      |              |                                    |                     |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |              |                                    |                     |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |                     |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |                     |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |                     |         |            |          | 1.00         | 0.00    | 1.00     | 0.00    | Chg |                  |           |          |
|                      |              |                                    |                     |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |                     |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |                     |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |                     |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|                      |              |                                    |                     |         |            |          | 111.40       | 0.00    | 111.40   | 0.00    | Bal | 222.80           |           |          |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr    | Total  | Prior<br>Delq  | Delq<br>Adj  | December<br>Tax  | Tax<br>Adj   | June<br>Tax  | Tax<br>Adj   |  | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---|-----------------|---|------------------|--------|--|--|--|--|--|--|--|------------------------|--------------|------------|
| Current Name/Address  |                 | Legal Description/Location Address  |                  |        |  |  |  |  |  |  |  |                        |              |            |
| 28-00309-000  | 0-0             | 510<br>6,350  | 0.0000<br>19,570 | 25,920 | 0.00   | 0.00   | 749.36<br>-158.14<br>-50.32<br>0.00<br>-10.96<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 749.36<br>-158.14<br>-50.32<br>0.00<br>-10.96<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |  |                        |              | 036720-8   |
| LOWE GREGORY D & TARI L<br>PO BOX 37<br>LAKEVILLE OH 44638            |                 | LOT 39 LAKEVILLE VLG<br>W-25A<br>8642 TR 1055 39 LOT<br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |  | 0.00                   |              |            |
| 28-00273-000  | 0-0             | 561<br>9,380  | 1.0000<br>3,640  | 13,020 | 0.00   | 0.00   | 376.45<br>-79.43<br>-25.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 376.45<br>-79.43<br>-25.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                        |              | 036670-4   |
| LOWE MELODY<br>14263 COUNTY ROAD 100<br>LAKEVILLE OH 44638            |                 | R15 T20 S26 SWPT SE<br>1.000A W-25<br>14263 CR 100<br>10-100 MUSKINGUM WATERSHED CONSER   |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  | 0.00                   |              |            |
| 28-00640-000  |                 | 500<br>640  | 0.0000<br>0      | 640    | 0.00   | 0.00   | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |  |                        |              | 037055-6   |
| LUNN TERRY LYNN<br>13575 COUNTY ROAD 100<br>BIG PRAIRIE OH 44611-9681 |                 | LOT 152 LAKELAND BEACH SUB<br>R15 T20 S25 W-30A<br>CR 100 152 LOT                         |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |  | 0.00                   |              |            |
| 28-00641-000  |                 | 500<br>640  | 0.0000<br>0      | 640    | 0.00   | 0.00   | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |  |                        |              | 037056-4   |
| LUNN TERRY LYNN<br>13575 COUNTY ROAD 100<br>BIG PRAIRIE OH 44611-9681 |                 | LOT 153 LAKELAND BEACH SUB<br>R15 T20 S25 W-30A<br>CR 100 153 LOT                         |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |  | 0.00                   |              |            |
| 28-00642-000  |                 | 500<br>5,150  | 0.0000<br>0      | 5,150  | 0.00   | 0.00   | 148.93<br>-31.41<br>-10.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 148.93<br>-31.41<br>-10.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |  |                        |              | 037057-1   |
| LUNN TERRY LYNN<br>13575 COUNTY ROAD 100<br>BIG PRAIRIE OH 44611-9681 |                 | LOT 154 LAKELAND BEACH SUB<br>R15 T20 S25 W-30A<br>CR 100 154 LOT                         |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |  | 0.00                   |              |            |
| 28-00643-000  |                 | 599<br>640  | 0.0000<br>490    | 1,130  | 0.00   | 0.00   | 32.68<br>-6.90<br>-2.20<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 32.68<br>-6.90<br>-2.20<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |  |                        |              | 037058-9   |
| LUNN TERRY LYNN<br>13575 COUNTY ROAD 100<br>BIG PRAIRIE OH 44611-9681 |                 | LOT 155 LAKELAND BEACH SUB<br>R15 T20 S25 W-30A<br>CR 100 155 LOT                         |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |  | 0.00                   |              |            |
|   |                 |   |                  |        | 0.00   | 0.00   | 23.58  |  | 23.58  |  |  | 47.16                  |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land  | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax   | Tax<br>Adj   | June<br>Tax   | Tax<br>Adj   |  | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---|-----------------|--|------------------|--------|---------------|-------------|---|--|---|--|--|------------------------|--------------|------------|
| Current Name/Address  |                 | Legal Description/Location Address   |                  |        |               |             |   |  |   |  |  |                        |              |            |
| 28-00644-000  |                 | 500<br>640   | 0.0000<br>0      | 640    | 0.00          | 0.00        | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                        |              | 037059-7   |
| LUNN TERRY LYNN<br>13575 COUNTY ROAD 100<br>BIG PRAIRIE OH 44611-9681 |                 | LOT 148 LAKELAND BEACH SUB<br>R15 T20 S25 W-30A<br><br>CR 100 148 LOT                                      |                  |        |               |             |   |  |   |  |  | 0.00<br>26.74          |              |            |
| 28-00645-000  |                 | 560<br>5,150<br>9,800 Hms  | 0.0000<br>29,470 | 34,620 | 0.00          | 0.00        | 1000.91<br>-211.24<br>-67.24<br>-199.72<br>-16.43<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1000.91<br>-211.24<br>-67.24<br>-199.72<br>-16.43<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                        |              | 037060-1   |
| LUNN TERRY LYNN<br>13575 COUNTY ROAD 100<br>BIG PRAIRIE OH 44611-9681 |                 | LOT 149 LAKELAND BEACH SUB<br>R15 T20 S25 W-30A<br><br>13575 CR 100 149 LOT                                |                  |        |               |             |   |  |   |  |  | 0.00<br>1,012.56       |              |            |
| 28-00646-000  |                 | 599<br>640   | 0.0000<br>180    | 820    | 0.00          | 0.00        | 23.74<br>-5.02<br>-1.60<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 23.74<br>-5.02<br>-1.60<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                        |              | 037061-8   |
| LUNN TERRY LYNN<br>13575 COUNTY ROAD 100<br>BIG PRAIRIE OH 44611-9681 |                 | LOT 150 LAKELAND BEACH SUB<br>R15 T20 S25 W-30A<br><br>CR 100 150 LOT<br>10-100 MUSKINGUM WATERSHED CONSER |                  |        |               |             |   |  |   |  |  | 0.00<br>36.24          |              |            |
| 28-00647-000  |                 | 500<br>640   | 0.0000<br>0      | 640    | 0.00          | 0.00        | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                        |              | 037062-6   |
| LUNN TERRY LYNN<br>13575 COUNTY ROAD 100<br>BIG PRAIRIE OH 44611-9681 |                 | LOT 151 LAKELAND BEACH SUB<br>R15 T20 S25 W-30A<br><br>CR 100 151 LOT                                      |                  |        |               |             |   |  |   |  |  | 0.00<br>26.74          |              |            |
| 28-60002-009  |                 | 500<br>3,530   | 1.1200<br>0      | 3,530  | 0.00          | 0.00        | 102.06<br>-21.55<br>-6.86<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 102.06<br>-21.55<br>-6.86<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                        |              | 037265-1   |
| LUNN TERRY LYNN<br>13575 COUNTY ROAD 100<br>BIG PRAIRIE OH 44611-9681 |                 | I-LAKELAND BEACH S. D.<br>OUTLOT<br>R15 T20 S25 1.12A W-30A  |                  |        |               |             |   |  |   |  |  | 0.00<br>147.30         |              |            |
| 28-60002-039  |                 | 500<br>160   | 0.0510<br>0      | 160    | 0.00          | 0.00        | 4.62<br>-0.97<br>-0.31<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 4.62<br>-0.97<br>-0.31<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                        |              | 037295-1   |
| LUNN TERRY LYNN<br>13575 COUNTY ROAD 100<br>BIG PRAIRIE OH 44611-9681 |                 | 10-LAKELAND BEACH<br>S.D.R15 T20 S25 .05100A<br>W-30A  |                  |        |               |             |   |  |   |  |  | 0.00<br>6.68           |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax   | Tax<br>Adj   | June<br>Tax   | Tax<br>Adj   |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---|-----------------|---|------------------|--------|---------------|-------------|---|--|---|--|---|------------------------|--------------|------------|
| Current Name/Address  |                 | Legal Description/Location Address  |                  |        |               |             |   |  |   |  |   |                        |              |            |
| 28-60002-040  |                 | 500<br>200  | 0.0640<br>0      | 200    | 0.00          | 0.00        | 5.80<br>-1.24<br>-0.40<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 5.80<br>-1.24<br>-0.40<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 037296-9   |
| LUNN TERRY LYNN<br>13575 COUNTY ROAD 100<br>BIG PRAIRIE OH 44611-9681 |                 | 11-LAKELAND BEACH S. D.<br>R15 T20 S25 .0640A W-30A<br>CR 100                                   |                  |        |               |             |   |  |   |  |   | 0.00                   |              |            |
| 28-01413-009  | 0-0             | 511<br>12,530   | 2.0000<br>25,800 | 38,330 | 0.00          | 0.00        | 1108.13<br>-233.85<br>-74.43<br>0.00<br>-16.97<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1108.13<br>-233.85<br>-74.43<br>0.00<br>-16.97<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 042276-9   |
| LYKINS ADAM<br>7842 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638           |                 | R15 T19 S2 W HALF NW<br>2.00A W-23<br>7842 TR 470<br>10-100 MUSKINGUM WATERSHED CONSER          |                  |        |               |             |   |  |   |  |   | 0.00                   |              |            |
| 28-00032-000  |                 | 501<br>670  | 0.2130<br>0      | 670    | 0.00          | 0.00        | 19.40<br>-4.11<br>-1.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 19.40<br>-4.11<br>-1.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 036318-2   |
| M M & M V<br>8631 TOWNSHIP ROAD 475<br>LAKEVILLE OH 44638-9767        |                 | R15 T20 S25 EPT SW 0.213A<br>W-30B<br>CR 100  |                  |        |               |             |   |  |   |  |   | 0.00                   |              |            |
| 28-00203-000  |                 | 511<br>10,910   | 1.4840<br>61,500 | 72,410 | 0.00          | 0.00        | 2093.38<br>-441.78<br>-140.61<br>0.00<br>-33.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2093.38<br>-441.78<br>-140.61<br>0.00<br>-33.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 036563-2   |
| M M & M V<br>8631 TOWNSHIP ROAD 475<br>LAKEVILLE OH 44638-9767        |                 | R15 T20 S25 WPT SE<br>1.484A RESURVEY W-30A<br>8631 TR 475<br>10-100 MUSKINGUM WATERSHED CONSER |                  |        |               |             |   |  |   |  |   | 0.00                   |              |            |
| 28-00508-000  |                 | 500<br>640  | 0.0550<br>0      | 640    | 0.00          | 0.00        | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 036922-5   |
| M M & M V<br>8631 TOWNSHIP ROAD 475<br>LAKEVILLE OH 44638-9767        |                 | LOT 324 LAKELAND BEACH SD<br>0.05500A W-30A<br>R15 T20 S25                                      |                  |        |               |             |   |  |   |  |   | 0.00                   |              |            |
| 28-60002-034  |                 | 500<br>450  | 0.1430<br>0      | 450    | 0.00          | 0.00        | 13.01<br>-2.74<br>-0.87<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 13.01<br>-2.74<br>-0.87<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 037290-3   |
| M M & M V<br>8631 TOWNSHIP ROAD 475<br>LAKEVILLE OH 44638-9767        |                 | PT OUTLOT 1 LAKELAND BEACH SD<br>0.143A W-30A R15 T20 S25<br>CR 100                             |                  |        |               |             |   |  |   |  |   | 0.00                   |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number   | BK-PG BK/FRC | Class Land   | Acres Impr       | Total  | Prior Delq | Delq Adj | December Tax   | Tax Adj | June Tax   | Tax Adj |  | Amt Paid Bal Due | Pay Dates | Acct No |
|---|--------------|--|------------------|--------|------------|----------|--|---------|--|---------|--|------------------|-----------|---------|
| Current Name/Address  |              | Legal Description/Location Address   |                  |        |            |          |  |         |  |         |  |                  |           |         |
| 28-00006-000  | 0-0          | 561<br>7,780   | 0.6800<br>350    | 8,130  | 0.00       | 0.00     | 235.04<br>-49.60<br>-15.78<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00    | 235.04<br>-49.60<br>-15.78<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00    |  |                  | 036285-1  |         |
| MACKEY DONALD R & E KATHRYN<br>8786 STATE ROUTE 179<br>LAKEVILLE OH 44638 |              | R15 T20 S26 NE SW .6800A<br>W-25<br>8780 SR 179<br>10-100 MUSKINGUM WATERSHED CONSER             |                  |        |            |          |  |         |  |         |  | 0.00             |           |         |
| 28-00082-000  | 0-0          | 101<br>11,350  | 2.4700<br>30,350 | 41,700 | 0.00       | 0.00     | 1205.60<br>-254.43<br>-80.98<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00    | 1205.60<br>-254.43<br>-80.98<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00    |  |                  | 036398-8  |         |
| MACKEY DONALD R & E KATHRYN<br>8786 STATE ROUTE 179<br>LAKEVILLE OH 44638 |              | R15 T20 S26 EPT NE<br>2.4700A W-25<br>8704 TR 1054<br>10-100 MUSKINGUM WATERSHED CONSER          |                  |        |            |          |  |         |  |         |  | 0.00             |           |         |
| 28-00104-000  | 0-0          | 511<br>7,040   | 0.7500<br>12,430 | 19,470 | 0.00       | 0.00     | 562.90<br>-118.78<br>-37.81<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00    | 562.90<br>-118.78<br>-37.81<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00    |  |                  | 036446-8  |         |
| MACKEY DONALD R & E KATHRYN<br>8786 STATE ROUTE 179<br>LAKEVILLE OH 44638 |              | R15 T20 S26 NEPT SW<br>.7500A W-25<br>8781 SR 179<br>10-100 MUSKINGUM WATERSHED CONSER           |                  |        |            |          |  |         |  |         |  | 0.00             |           |         |
| 28-00140-000  | 0-0          | 561<br>5,350   | 0.5700<br>2,070  | 7,420  | 0.00       | 0.00     | 214.56<br>-45.25<br>-14.43<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00    | 214.56<br>-45.25<br>-14.43<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00    |  |                  | 036500-0  |         |
| MACKEY DONALD R & E KATHRYN<br>8786 STATE ROUTE 179<br>LAKEVILLE OH 44638 |              | R15 T20 S26 0.57A W-25<br>8770 SR 179<br>LAKEVILLE OH 44638<br>10-100 MUSKINGUM WATERSHED CONSER |                  |        |            |          |  |         |  |         |  | 0.00             |           |         |
| 28-00742-000  | 0-0          | 110<br>990 CAUV  | 4.8450<br>0      | 990    | 0.00       | 0.00     | 28.65<br>-6.07<br>-1.92<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                            | 0.00    | 28.65<br>-6.07<br>-1.92<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                            | 0.00    |  |                  | 037159-8  |         |
| MACKEY DONALD R & E KATHRYN<br>8786 STATE ROUTE 179<br>LAKEVILLE OH 44638 |              | R15 T20 S26 NWCOR SE<br>4.84500A W-25<br>SR 179  |                  |        |            |          |  |         |  |         |  | 0.00             |           |         |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr    | Total  | Prior<br>Delq  | Delq<br>Adj  | December<br>Tax  | Tax<br>Adj   | June<br>Tax  | Tax<br>Adj   |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---|-----------------|---|------------------|--------|--|--|--|--|--|--|---|------------------------|--------------|------------|
| Current Name/Address  |                 | Legal Description/Location Address  |                  |        |  |  |  |  |  |  |   |                        |              |            |
| 28-00763-002  | 0-0             | 100<br>3,210  | 2.1440<br>0      | 3,210  | 0.00   | 0.00   | 92.81<br>-19.60<br>-6.24   | 0.00<br>0.00<br>0.00   | 92.81<br>-19.60<br>-6.24   | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 042424-6   |
| MACKEY DONALD R & E KATHRYN<br>8786 STATE ROUTE 179<br>LAKEVILLE OH 44638 |                 | R15 T20 S26 2.144A<br>W-25<br>SR 226<br>10-100 MUSKINGUM WATERSHED CONSER                   |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   | 0.00                   |              |            |
| 28-00783-000  | 0-0             | 501<br>2,510 CAUV   | 4.5480<br>0      | 2,510  | 0.00   | 0.00   | 72.61<br>-15.29<br>-4.86   | 0.00<br>0.00<br>0.00   | 72.61<br>-15.29<br>-4.86   | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 037202-9   |
| MACKEY DONALD R & E KATHRYN<br>8786 STATE ROUTE 179<br>LAKEVILLE OH 44638 |                 | R15 T20 S26 SW PT SE<br>4.548A TAX MAP W-25<br>CR 100<br>10-100 MUSKINGUM WATERSHED CONSER  |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   | 0.00                   |              |            |
| 28-00794-000  | 0-0             | 499<br>9,590 CAUV   | 3.5940<br>17,850 | 27,440 | 0.00   | 0.00   | 793.30<br>-114.15<br>0.00  | 0.00<br>0.00<br>0.00   | 793.30<br>-114.15<br>0.00  | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 037214-7   |
| MACKEY DONALD R & E KATHRYN<br>8786 STATE ROUTE 179<br>LAKEVILLE OH 44638 |                 | R15 T20 S25 NW PT SW<br>3.594A TM W-30<br>13989 SR 226<br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   | 0.00                   |              |            |
| 28-60146-001  | 0-0             | 400<br>30   | 0.0000<br>0      | 30     | 0.00   | 0.00   | 0.89<br>-0.11<br>0.00  | 0.00<br>0.00<br>0.00   | 0.89<br>-0.11<br>0.00  | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 037460-5   |
| MACKEY DONALD R & E KATHRYN<br>8786 STATE ROUTE 179<br>LAKEVILLE OH 44638 |                 | R15 T20 S25 NWPT SW<br>LAKEVILLE VILLAGE .009A<br>W-30                                      |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   | 0.00                   |              |            |
| 28-00788-000  | 0-0             | 110<br>1,780 CAUV   | 9.5270<br>0      | 1,780  | 0.00   | 0.00   | 51.48<br>-10.86<br>-3.47   | 0.00<br>0.00<br>0.00   | 51.48<br>-10.86<br>-3.47   | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 037206-0   |
| MACKEY DONALD R & E KATHRYN<br>8786 STATE ROUTE 179<br>LAKEVILLE OH 44638 |                 | R15 T20 S26 NECOR SE<br>9.527A W-25<br>SR 226   |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   | 0.00                   |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr     | Total  | Prior<br>Delq        | Delq<br>Adj          | December<br>Tax               | Tax<br>Adj           | June<br>Tax                   | Tax<br>Adj           |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--|-----------------|---|-------------------|--------|----------------------|----------------------|-------------------------------|----------------------|-------------------------------|----------------------|---|------------------------|--------------|------------|
| Current Name/Address   |                 | Legal Description/Location Address  |                   |        |                      |                      |                               |                      |                               |                      |   |                        |              |            |
| 28-00137-000   | 0-0             | 110<br>1,130 CAUV   | 5.4040<br>0       | 1,130  | 0.00                 | 0.00                 | 32.68<br>-6.90<br>-2.20       | 0.00<br>0.00<br>0.00 | 32.68<br>-6.90<br>-2.20       | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc   |                        |              | 036497-1   |
| MACKY DONALD R & KATHRYN<br>8786 STATE ROUTE 179<br>LAKEVILLE OH 44638   |                 | R15 T20 S26 NE PT SE<br>5.404A TAX MAP PG W-25<br>SR 226                                |                   |        | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00 | Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br>47.16          |              |            |
| 28-00138-000   | 0-0             | 110<br>8,280 CAUV   | 8.8550<br>0       | 8,280  | 0.00                 | 0.00                 | 239.37<br>-50.55<br>-16.07    | 0.00<br>0.00<br>0.00 | 239.37<br>-50.55<br>-16.07    | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc   |                        |              | 036498-9   |
| MACKY DONALD R & KATHRYN<br>8786 STATE ROUTE 179<br>LAKEVILLE OH 44638   |                 | R15 T20 S26 NEPT SE<br>8.855A W-25<br>SR 179  |                   |        | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00 | Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br>47.16          |              |            |
| 28-00139-000   | 0-0             | 111<br>13,630 CAUV<br>9,800 Hms   | 17.8500<br>42,350 | 55,980 | 0.00                 | 0.00                 | 1618.42<br>-341.54<br>-108.73 | 0.00<br>0.00<br>0.00 | 1618.42<br>-341.54<br>-108.73 | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc   |                        |              | 036499-7   |
| MACKY DONALD R & KATHRYN<br>8786 STATE ROUTE 179<br>LAKEVILLE OH 44638   |                 | R15 T20 S26 SWPT NE<br>17.85000A W-25<br>8786 SR 179                                    |                   |        | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00 | Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br>1,890.30       |              |            |
| 28-00164-000   | 0-0             | 110<br>14,510 CAUV  | 69.4800<br>0      | 14,510 | 0.00                 | 0.00                 | 419.53<br>-88.53<br>-28.17    | 0.00<br>0.00<br>0.00 | 419.53<br>-88.53<br>-28.17    | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc   |                        |              | 036528-7   |
| MACKY E KATHRYN & DONALD R<br>8786 STATE ROUTE 179<br>LAKEVILLE OH 44638 |                 | R15 T20 S26 SE NE<br>69.4800A TAX MAP PG W-25<br>SR 179                                 |                   |        | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00 | Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br>605.66         |              |            |
| 28-00765-000   | 0-0             | 511<br>17,080   | 3.4440<br>37,450  | 54,530 | 0.00                 | 0.00                 | 1576.47<br>-332.68<br>-105.89 | 0.00<br>0.00<br>0.00 | 1576.47<br>-332.68<br>-105.89 | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc   |                        |              | 037172-1   |
| MACKY JEFF<br>PO BOX 375<br>NASHVILLE OH 44661                           |                 | R15 T19 S13 SW PT SE<br>3.444A W-26<br>6505 SR 514<br>10-100 MUSKINGUM WATERSHED CONSER |                   |        | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00 | Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00<br>2,233.24       |              |            |
| 28-00766-005   | 0-0             | 501<br>12,720   | 4.8190<br>0       | 12,720 | 0.00                 | 0.00                 | 367.74<br>-77.63<br>-24.70    | 0.00<br>0.00<br>0.00 | 367.74<br>-77.63<br>-24.70    | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc   |                        |              | 037176-2   |
| MACKY JEFF<br>P O BOX 375<br>NASHVILLE OH 44661                          |                 | R15 T19 S13 NW PT SE<br>4.819A TM W-26<br>SR 39   |                   |        | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00 | Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br>530.82         |              |            |



2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land  | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax  | Tax<br>Adj   | June<br>Tax  | Tax<br>Adj   |  | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---|-----------------|--|------------------|--------|---------------|-------------|--|--|--|--|--|------------------------|--------------|------------|
| Current Name/Address  |                 | Legal Description/Location Address   |                  |        |               |             |  |  |  |  |  |                        |              |            |
| 28-00693-000  | 0-0             | 500<br>130   | 0.0410<br>0      | 130    | 0.00          | 0.00        | 3.76<br>-0.78<br>-0.24<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.76<br>-0.78<br>-0.24<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                        |              | 037107-6   |
| MARKEY HUAI<br>PO BOX 56<br>LAKEVILLE OH 44638-0056           |                 | #7 OAK GROVE PARK R15<br>T20 S25 .04140A W-30B<br><br>CR 100   |                  |        |               |             |  |  |  |  |  | 0.00<br>5.48           |              |            |
| 28-00694-000  | 0-0             | 510<br>7,170   | 0.1100<br>33,360 | 40,530 | 0.00          | 0.00        | 1171.73<br>-247.29<br>-78.70<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1171.73<br>-247.29<br>-78.70<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                        |              | 037108-4   |
| MARKEY HUAI<br>PO BOX 56<br>LAKEVILLE OH 44638-0056           |                 | OAK GROVE PARK ALLOT I,<br>LOT 10 .1100A W-30B<br><br>13805 CR 100 10 LOT  |                  |        |               |             |  |  |  |  |  | 0.00<br>1,691.48       |              |            |
| 28-00695-000  | 0-0             | 500<br>50  | 0.0140<br>0      | 50     | 0.00          | 0.00        | 1.45<br>-0.31<br>-0.07<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.45<br>-0.31<br>-0.07<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                        |              | 037109-2   |
| MARKEY HUAI<br>PO BOX 56<br>LAKEVILLE OH 44638-0056           |                 | #11 OAK GROVE PARK R15<br>T20 S25 .01400A W-30B<br><br>CR 100  |                  |        |               |             |  |  |  |  |  | 0.00<br>2.14           |              |            |
| 28-00732-000  | 0-0             | 500<br>400   | 0.1270<br>0      | 400    | 0.00          | 0.00        | 11.56<br>-2.42<br>-0.78<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 11.56<br>-2.42<br>-0.78<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                        |              | 037142-1   |
| MARKEY HUAI<br>PO BOX 56<br>LAKEVILLE OH 44638-0056           |                 | #14 OAK GROVE PARK R15<br>T20 S25 .12700A W-30B<br><br>CR 100  |                  |        |               |             |  |  |  |  |  | 0.00<br>16.72          |              |            |
| 28-00733-000  | 0-0             | 599<br>400   | 0.1260<br>320    | 720    | 0.00          | 0.00        | 20.82<br>-4.42<br>-1.42<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 20.82<br>-4.42<br>-1.42<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                        |              | 037143-9   |
| MARKEY HUAI<br>PO BOX 56<br>LAKEVILLE OH 44638-0056           |                 | #5-OAK GROVE PARK R15<br>T20 S25 .12600A W-30B<br><br>CR 100<br>10-100 MUSKINGUM WATERSHED CONSER                          |                  |        |               |             |  |  |  |  |  | 0.00<br>31.96          |              |            |
| 28-00421-000  | 0-0             | 500<br>540   | 0.0000<br>0      | 540    | 0.00          | 0.00        | 15.65<br>-3.30<br>-1.04<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 15.65<br>-3.30<br>-1.04<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                        |              | 036835-0   |
| MARTIN BILL<br>4351 AMHERST AVE NW<br>MASSILLON OH 44646-1336 |                 | LOT 97 LAKEVILLE PARK<br>1ST ADDITION (AKA CHAS<br>WIGTON ALLOT) W-25A<br>R15 T20 S26<br>10-100 MUSKINGUM WATERSHED CONSER |                  |        |               |             |  |  |  |  |  | 12.10<br>12.52         |              |            |



2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr | Total | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---|-----------------|---|---------------|-------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address  |                 | Legal Description/Location Address  |               |       |               |             |                 |            |             |            |     |                        |              |            |
| 28-60125-000  | 0-0             | 500<br>740  | 0.0000<br>0   | 740   | 0.00          | 0.00        | 21.43           | 0.00       | 21.43       | 0.00       | Chg |                        |              | 037436-1   |
| MARTIN RICHARD A<br>8605 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638 |                 | LAKEVIEW PARK SD #3 LOT<br>10 (AKA JL REGNE #3)<br>W-30B                  |               |       | 0.00          | 0.00        | -4.51           | 0.00       | -4.51       | 0.00       | Cre |                        |              |            |
|   |                 |   |               |       | 0.00          | 0.00        | -1.46           | 0.00       | -1.46       | 0.00       | Nbc |                        |              |            |
|   |                 |   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|   |                 |   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|   |                 |   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|   |                 |   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|   |                 |   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|   |                 |   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|   |                 |   |               |       | 0.00          | 0.00        | 15.46           | 0.00       | 15.46       | 0.00       | Bal | 30.92                  |              |            |
| 28-60126-000  | 0-0             | 500<br>740  | 0.0000<br>0   | 740   | 0.00          | 0.00        | 21.43           | 0.00       | 21.43       | 0.00       | Chg |                        |              | 037437-8   |
| MARTIN RICHARD A<br>8605 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638 |                 | LAKEVIEW PARK SD #3 LOT<br>11(AKA JL REGNE #3) W-30B<br><br>CR 100 11 LOT |               |       | 0.00          | 0.00        | -4.51           | 0.00       | -4.51       | 0.00       | Cre |                        |              |            |
|   |                 |   |               |       | 0.00          | 0.00        | -1.46           | 0.00       | -1.46       | 0.00       | Nbc |                        |              |            |
|   |                 |   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|   |                 |   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|   |                 |   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|   |                 |   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|   |                 |   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|   |                 |   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|   |                 |   |               |       | 0.00          | 0.00        | 15.46           | 0.00       | 15.46       | 0.00       | Bal | 30.92                  |              |            |
| 28-60129-000  | 0-0             | 500<br>670  | 0.0000<br>0   | 670   | 0.00          | 0.00        | 19.40           | 0.00       | 19.40       | 0.00       | Chg |                        |              | 037439-4   |
| MARTIN RICHARD A<br>8605 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638 |                 | WPT LOT 35 & EPT LOT 34<br>LAKEVIEW PARK SD #1 (AKA<br>JL REGNE #1) W-30B |               |       | 0.00          | 0.00        | -4.11           | 0.00       | -4.11       | 0.00       | Cre |                        |              |            |
|   |                 |   |               |       | 0.00          | 0.00        | -1.30           | 0.00       | -1.30       | 0.00       | Nbc |                        |              |            |
|   |                 |   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|   |                 |   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|   |                 |   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|   |                 |   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|   |                 |   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|   |                 |   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|   |                 |   |               |       | 0.00          | 0.00        | 13.99           | 0.00       | 13.99       | 0.00       | Bal | 27.98                  |              |            |
| 28-60130-000  | 0-0             | 500<br>220  | 0.0000<br>0   | 220   | 0.00          | 0.00        | 6.41            | 0.00       | 6.41        | 0.00       | Chg |                        |              | 037440-9   |
| MARTIN RICHARD A<br>8605 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638 |                 | WPT LOT 34 LAKEVILLE<br>PARK SD #1 (AKA JL REGNE<br>#1) W-30B             |               |       | 0.00          | 0.00        | -1.32           | 0.00       | -1.32       | 0.00       | Cre |                        |              |            |
|   |                 |   |               |       | 0.00          | 0.00        | -0.43           | 0.00       | -0.43       | 0.00       | Nbc |                        |              |            |
|   |                 |   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|   |                 |   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|   |                 |   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|   |                 |   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|   |                 |   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|   |                 |   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|   |                 |   |               |       | 0.00          | 0.00        | 4.66            | 0.00       | 4.66        | 0.00       | Bal | 9.32                   |              |            |
| 28-60131-000  | 0-0             | 500<br>510  | 0.0000<br>0   | 510   | 0.00          | 0.00        | 14.79           | 0.00       | 14.79       | 0.00       | Chg |                        |              | 037441-6   |
| MARTIN RICHARD A<br>8605 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638 |                 | LAKEVIEW PARK SD #1 LOT<br>35 (AKA JL REGNE #1)<br>W-30B                  |               |       | 0.00          | 0.00        | -3.12           | 0.00       | -3.12       | 0.00       | Cre |                        |              |            |
|   |                 |   |               |       | 0.00          | 0.00        | -0.99           | 0.00       | -0.99       | 0.00       | Nbc |                        |              |            |
|   |                 |   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|   |                 |   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|   |                 |   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|   |                 |   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|   |                 |   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|   |                 |   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|   |                 |   |               |       | 0.00          | 0.00        | 10.68           | 0.00       | 10.68       | 0.00       | Bal | 21.36                  |              |            |
| 28-60131-001  | 0-0             | 500<br>650  | 0.0000<br>0   | 650   | 0.00          | 0.00        | 18.81           | 0.00       | 18.81       | 0.00       | Chg |                        |              | 037442-4   |
| MARTIN RICHARD A<br>8605 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638 |                 | MID PT LOT 35 LAKEVIEW<br>PARK SD #1 (AKA JL REGNE<br>#1) W-30B           |               |       | 0.00          | 0.00        | -3.99           | 0.00       | -3.99       | 0.00       | Cre |                        |              |            |
|   |                 |   |               |       | 0.00          | 0.00        | -1.25           | 0.00       | -1.25       | 0.00       | Nbc |                        |              |            |
|   |                 |   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|   |                 |   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|   |                 |   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|   |                 |   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|   |                 |   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|   |                 |   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|   |                 |   |               |       | 0.00          | 0.00        | 13.57           | 0.00       | 13.57       | 0.00       | Bal | 27.14                  |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

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Agr/Res:45.617748

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Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land  | Acres<br>Impr | Total | Prior<br>Delq | Delq<br>Adj | December<br>Tax   | Tax<br>Adj   | June<br>Tax   | Tax<br>Adj   |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---|-----------------|--|---------------|-------|---------------|-------------|---|--|---|--|---|------------------------|--------------|------------|
| Current Name/Address  |                 | Legal Description/Location Address   |               |       |               |             |   |  |   |  |   |                        |              |            |
| 28-60132-000  | 0-0             | 500<br>450   | 0.0000<br>0   | 450   | 0.00          | 0.00        | 13.01<br>-2.74<br>-0.87<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 13.01<br>-2.74<br>-0.87<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 037443-2   |
| MARTIN RICHARD A<br>8605 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638 |                 | EPT LOT 33 LAKEVILLE<br>PARK SD #1 (AKA JL REGNE<br>#1) W-30B              |               |       |               |             |   |  |   |  |   | 0.00<br>18.80          |              |            |
| 28-60132-001  | 0-0             | 500<br>220   | 0.0000<br>0   | 220   | 0.00          | 0.00        | 6.41<br>-1.32<br>-0.43<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 6.41<br>-1.32<br>-0.43<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 037444-9   |
| MARTIN RICHARD A<br>8605 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638 |                 | JL REGNE ALLOTMENT # 1<br>LOT 33 10' WEST SIDE<br>(LAKEVIEW PK SD 1 W-30B) |               |       |               |             |   |  |   |  |   | 0.00<br>9.32           |              |            |
| 28-60133-000  | 0-0             | 500<br>570   | 0.0000<br>0   | 570   | 0.00          | 0.00        | 16.49<br>-3.47<br>-1.10<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 16.49<br>-3.47<br>-1.10<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 037445-7   |
| MARTIN RICHARD A<br>8605 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638 |                 | LAKEVIEW PARK SD #1 LOT<br>1 (AKA JL REGNE #1) W-30B<br><br>TR 1060 1 LOT  |               |       |               |             |   |  |   |  |   | 0.00<br>23.84          |              |            |
| 28-60134-000  | 0-0             | 500<br>590   | 0.0000<br>0   | 590   | 0.00          | 0.00        | 17.08<br>-3.62<br>-1.16<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 17.08<br>-3.62<br>-1.16<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 037446-5   |
| MARTIN RICHARD A<br>8605 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638 |                 | LAKEVIEW PARK SD #1 LOT<br>2 (AKA JL REGNE #1) W-30B<br><br>TR 1060 2 LOT  |               |       |               |             |   |  |   |  |   | 0.00<br>24.60          |              |            |
| 28-60135-000  | 0-0             | 500<br>600   | 0.0000<br>0   | 600   | 0.00          | 0.00        | 17.36<br>-3.68<br>-1.18<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 17.36<br>-3.68<br>-1.18<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 037447-2   |
| MARTIN RICHARD A<br>8605 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638 |                 | LAKEVIEW PARK SD #1 LOT<br>3 (AKA JL REGNE #1) W-30B<br><br>TR 1060 3 LOT  |               |       |               |             |   |  |   |  |   | 0.00<br>25.00          |              |            |
| 28-60136-000  | 0-0             | 500<br>660   | 0.0000<br>0   | 660   | 0.00          | 0.00        | 19.11<br>-4.02<br>-1.27<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 19.11<br>-4.02<br>-1.27<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 037448-0   |
| MARTIN RICHARD A<br>8605 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638 |                 | LAKEVIEW PARK SD #1 LOT<br>4 (AKA JL REGNE #1) W-30B<br><br>TR 1060 4 LOT  |               |       |               |             |   |  |   |  |   | 0.00<br>27.64          |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|---------------|-------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |               |       |               |             |                 |            |             |            |     |                        |              |            |
| 28-60137-000         | 0-0             | 500<br>740                         | 0.0000<br>0   | 740   | 0.00          | 0.00        | 21.43           | 0.00       | 21.43       | 0.00       | Chg |                        |              | 037449-8   |
|                      |                 |                                    |               |       |               |             | -4.51           | 0.00       | -4.51       | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |       |               |             | -1.46           | 0.00       | -1.46       | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 30.92                  |              |            |
|                      |                 |                                    |               |       |               |             | 15.46           | 0.00       | 15.46       | 0.00       |     |                        |              |            |
| 28-60138-000         | 0-0             | 500<br>940                         | 0.0000<br>0   | 940   | 0.00          | 0.00        | 27.22           | 0.00       | 27.22       | 0.00       | Chg |                        |              | 037450-2   |
|                      |                 |                                    |               |       |               |             | -5.74           | 0.00       | -5.74       | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |       |               |             | -1.84           | 0.00       | -1.84       | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 39.28                  |              |            |
|                      |                 |                                    |               |       |               |             | 19.64           | 0.00       | 19.64       | 0.00       |     |                        |              |            |
| 28-60139-000         | 0-0             | 500<br>690                         | 0.0000<br>0   | 690   | 0.00          | 0.00        | 19.94           | 0.00       | 19.94       | 0.00       | Chg |                        |              | 037451-9   |
|                      |                 |                                    |               |       |               |             | -4.21           | 0.00       | -4.21       | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |       |               |             | -1.35           | 0.00       | -1.35       | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 28.76                  |              |            |
|                      |                 |                                    |               |       |               |             | 19.94           | 0.00       | 19.94       | 0.00       |     |                        |              |            |
| 28-60143-000         | 0-0             | 500<br>1,420                       | 0.0000<br>0   | 1,420 | 0.00          | 0.00        | 41.10           | 0.00       | 41.10       | 0.00       | Chg |                        |              | 037455-0   |
|                      |                 |                                    |               |       |               |             | -8.68           | 0.00       | -8.68       | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |       |               |             | -2.75           | 0.00       | -2.75       | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 59.34                  |              |            |
|                      |                 |                                    |               |       |               |             | 41.10           | 0.00       | 41.10       | 0.00       |     |                        |              |            |
| 28-60144-000         | 0-0             | 500<br>670                         | 1.0000<br>0   | 670   | 0.00          | 0.00        | 19.40           | 0.00       | 19.40       | 0.00       | Chg |                        |              | 037456-8   |
|                      |                 |                                    |               |       |               |             | -4.11           | 0.00       | -4.11       | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |       |               |             | -1.30           | 0.00       | -1.30       | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 27.98                  |              |            |
|                      |                 |                                    |               |       |               |             | 19.40           | 0.00       | 19.40       | 0.00       |     |                        |              |            |
| 28-60145-000         | 0-0             | 500<br>450                         | 0.0000<br>0   | 450   | 0.00          | 0.00        | 13.01           | 0.00       | 13.01       | 0.00       | Chg |                        |              | 037458-3   |
|                      |                 |                                    |               |       |               |             | -2.74           | 0.00       | -2.74       | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |       |               |             | -0.87           | 0.00       | -0.87       | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 18.80                  |              |            |
|                      |                 |                                    |               |       |               |             | 13.01           | 0.00       | 13.01       | 0.00       |     |                        |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD Tax Rate:57.820 Agr/Res:45.617748 Com/Ind:49.499590 Agr/Res Qual:38.838236 Com/Ind Qual:42.424696

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr    | Total  | Prior<br>Delq  | Delq<br>Adj  | December<br>Tax  | Tax<br>Adj   | June<br>Tax  | Tax<br>Adj   |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---|-----------------|---|------------------|--------|--|--|--|--|--|--|---|------------------------|--------------|------------|
| Current Name/Address  |                 | Legal Description/Location Address  |                  |        |  |  |  |  |  |  |   |                        |              |            |
| 28-60164-003  | 0-0             | 510<br>13,100   | 2.1810<br>40,780 | 53,880 | 0.00   | 0.00   | 1557.67<br>-328.73<br>-104.64  | 0.00<br>0.00<br>0.00   | 1557.67<br>-328.73<br>-104.64  | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 037482-7   |
| MARTIN RICHARD A<br>8605 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638 |                 | #J (AKA LAKEVIEW PARK<br>SD) R15 T20 S25 2.18100A<br>W-30B<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   | 0.00                   |              |            |
| 28-60164-005  | 0-0             | 500<br>390  | 0.1220<br>0      | 390    | 0.00   | 0.00   | 11.29<br>-2.37<br>-0.75  | 0.00<br>0.00<br>0.00   | 11.29<br>-2.37<br>-0.75  | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 037484-2   |
| MARTIN RICHARD A<br>8605 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638 |                 | #K (AKA LAKEVIEW PARK<br>SD) R15 T20 S25 .12200A<br>W-30B   |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |   | 0.00                   | 16.34        |            |
| 28-60164-007  | 0-0             | 500<br>2,370  | 0.7520<br>0      | 2,370  | 0.00   | 0.00   | 68.53<br>-14.45<br>-4.60   | 0.00<br>0.00<br>0.00   | 68.53<br>-14.45<br>-4.60   | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 037486-8   |
| MARTIN RICHARD A<br>8605 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638 |                 | R15 T20 S25 .752A W-30B<br>(AKA LAKEVIEW PARK<br>SD)  |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |   | 0.00                   | 98.96        |            |
| 28-60164-008  | 0-0             | 500<br>6,670  | 2.1190<br>0      | 6,670  | 0.00   | 0.00   | 192.86<br>-40.69<br>-12.96   | 0.00<br>0.00<br>0.00   | 192.86<br>-40.69<br>-12.96   | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 037487-5   |
| MARTIN RICHARD A<br>8605 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638 |                 | #N (AKA LAKEVIEW PARK<br>SD) R15 T20 S25 2.11900A<br>W-30B  |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |   | 0.00                   | 278.42       |            |
| 28-60164-012  | 0-0             | 500<br>2,360  | 0.7480<br>0      | 2,360  | 0.00   | 0.00   | 68.24<br>-14.40<br>-4.58   | 0.00<br>0.00<br>0.00   | 68.24<br>-14.40<br>-4.58   | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 037491-2   |
| MARTIN RICHARD A<br>8605 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638 |                 | R15 T20 S25 AKA LAKEVIEW<br>PARK SD .748A W-30B<br><br>TR 1060                                      |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |   | 0.00                   | 98.52        |            |
| 28-60165-000  | 0-0             | 501<br>220  | 0.0000<br>0      | 220    | 0.00   | 0.00   | 6.41<br>-1.32<br>-0.43   | 0.00<br>0.00<br>0.00   | 6.41<br>-1.32<br>-0.43   | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 037494-5   |
| MARTIN RICHARD A<br>8605 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638 |                 | LAKEVIEW PARK SD #1 WPT<br>LOT 25 (AKA JL REGNE #1)<br>W-30B  |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |   | 0.00                   | 9.32         |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land  | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax  | Tax<br>Adj   | June<br>Tax  | Tax<br>Adj   |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---|-----------------|--|------------------|--------|---------------|-------------|--|--|--|--|---|------------------------|--------------|------------|
| Current Name/Address  |                 | Legal Description/Location Address   |                  |        |               |             |  |  |  |  |   |                        |              |            |
| 28-00070-003  |                 | 501<br>930 CAUV  | 2.6680<br>0      | 930    | 0.00          | 0.00        | 26.89<br>-5.69<br>-1.80<br>0.00<br>0.00                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 26.89<br>-5.69<br>-1.80<br>0.00<br>0.00                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 036367-0   |
| MAST ABRAHAM & JANELLE R<br>5256 TOWNSHIP ROAD 257<br>MILLERSBURG OH 44654        |                 | R15 T19 S15 2.668 W-16<br>RES 1/10/06<br>TR 466<br>10-100 MUSKINGUM WATERSHED CONSER |                  |        |               |             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   |                        |              |            |
| 28-00070-002  | 0-0             | 599<br>1,380 CAUV  | 5.0450<br>18,940 | 20,320 | 0.00          | 0.00        | 587.46<br>-124.00<br>-39.47<br>0.00<br>0.00                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 587.46<br>-124.00<br>-39.47<br>0.00<br>0.00                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 036366-3   |
| MAST ABRAHAM L & JANELLE R<br>5256 TOWNSHIP ROAD 257<br>MILLERSBURG OH 44654      |                 | R15 T19 S15 5.045A W-16<br>TR 466<br>10-100 MUSKINGUM WATERSHED CONSER               |                  |        |               |             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   |                        |              |            |
| 28-00738-006  |                 | 101<br>11,230 CAUV   | 7.5150<br>87,260 | 98,490 | 0.00          | 0.00        | 2847.35<br>-600.91<br>-191.26<br>0.00<br>0.00                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 2847.35<br>-600.91<br>-191.26<br>0.00<br>0.00                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 037152-4   |
| MAST ABRAHAM L & JANELLE R<br>5256 TOWNSHIP ROAD 256<br>MILLERSBURG OH 44654-9726 |                 | R15 T19 S13 SW NW<br>7.515A W-26<br>6744 SR 179<br>10-100 MUSKINGUM WATERSHED CONSER |                  |        |               |             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   |                        |              |            |
| 28-00738-010  |                 | 100<br>1,410 CAUV  | 5.0000<br>0      | 1,410  | 0.00          | 0.00        | 40.77<br>-8.60<br>-2.73<br>0.00<br>0.00                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 40.77<br>-8.60<br>-2.73<br>0.00<br>0.00                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 037156-5   |
| MAST ABRAHAM L & JANELLE R<br>5256 TOWNSHIP ROAD 256<br>MILLERSBURG OH 44654-9726 |                 | R15 T19N S13 SW NW<br>5.00A W-26<br>6744 SR 179                                      |                  |        |               |             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   |                        |              |            |
| 28-00097-001  | 0-0             | 511<br>21,950  | 4.0000<br>45,640 | 67,590 | 0.00          | 0.00        | 1954.05<br>-412.37<br>-131.26<br>0.00<br>-17.22                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 1954.05<br>-412.37<br>-131.26<br>0.00<br>-17.22                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 045167-4   |
| MAST JARED ANTHONY & SUSANNE JOY<br>6996 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638  |                 | R15 T19 S11 4.00A<br>W-22<br>6996 TR 466<br>10-100 MUSKINGUM WATERSHED CONSER        |                  |        |               |             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   |                        |              |            |
|   |                 |  |                  |        |               |             | 1,394.20   |  | 1,394.20   |  | Bal   | 2,788.40               |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land  | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax   | Tax<br>Adj   | June<br>Tax   | Tax<br>Adj   |  | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---|-----------------|--|------------------|--------|---------------|-------------|---|--|---|--|--|------------------------|--------------|------------|
| Current Name/Address  |                 | Legal Description/Location Address   |                  |        |               |             |   |  |   |  |  |                        |              |            |
| 28-00262-010  |                 | 561<br>17,260  | 1.6180<br>4,800  | 22,060 | 0.00          | 0.00        | 637.79<br>-134.59<br>-42.82<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 637.79<br>-134.59<br>-42.82<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                        | 036655-5     |            |
| MAST KEVIN ISAIAH & MARIE E HOSTETLER<br>13654 TOWNSHIP ROAD 473<br>LAKEVILLE OH 44638-9708 |                 | LOT 1 SWC ALLT #1<br>1.618A<br>R15 T19 S1 SE W-28<br><br>10-100 MUSKINGUM WATERSHED CONSER   |                  |        |               |             |   |  |   |  |  |                        |              |            |
| 28-00149-000  | 0-0             | 511<br>10,640<br>9,800 Hms   | 1.4000<br>21,740 | 32,380 | 0.00          | 0.00        | 936.15<br>-197.55<br>-62.88<br>-199.72<br>-13.29<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 936.15<br>-197.55<br>-62.88<br>-199.72<br>-13.29<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                        | 036512-8     |            |
| MAY ALBERT D<br>8991 TOWNSHIP ROAD 479<br>LAKEVILLE OH 44638-9756                           |                 | R15 T20 S25 EPT NENW<br>1.400A W-30<br><br>8991 TR 479<br>10-100 MUSKINGUM WATERSHED CONSER  |                  |        |               |             |   |  |   |  |  |                        |              |            |
| 28-00078-000  | 287-1800        | 511<br>21,980<br>9,800 Hms   | 5.0000<br>19,320 | 41,300 | 0.00          | 0.00        | 1194.04<br>-251.98<br>-80.19<br>-199.72<br>-10.97<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1194.04<br>-251.98<br>-80.19<br>-199.72<br>-10.97<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                        | 036392-2     |            |
| MCINTIRE ROBERT A & CARLA<br>14550 TOWNSHIP ROAD 464<br>LAKEVILLE OH 44638                  |                 | R15 T20 S35 NWCOR NW<br>5.000A W-24<br><br>14550 TR 464<br>10-100 MUSKINGUM WATERSHED CONSER |                  |        |               |             |   |  |   |  |  |                        |              |            |
| 28-00585-000  | 0-0             | 500<br>640   | 0.0000<br>0      | 640    | 0.00          | 0.00        | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                        | 036999-2     |            |
| MCKEE WILLIAM T & KAREN A<br>4953 WELLS ROAD<br>SHREVE OH 44676                             |                 | LAKELAND BEACH S. D. LOT<br>178 W-30A<br><br>CR 100 178 LOT                                  |                  |        |               |             |   |  |   |  |  |                        |              |            |
| 28-00587-000  | 0-0             | 500<br>640   | 0.0000<br>0      | 640    | 0.00          | 0.00        | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                        | 037001-9     |            |
| MCKEE WILLIAM T & KAREN A<br>4953 WELLS ROAD<br>SHREVE OH 44676                             |                 | LAKELAND BEACH S. D. LOT<br>180 W-30A<br><br>CR 100 180 LOT                                  |                  |        |               |             |   |  |   |  |  |                        |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr | Total | Prior<br>Delq | Delq<br>Adj | December<br>Tax   | Tax<br>Adj   | June<br>Tax   | Tax<br>Adj   |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---|-----------------|---|---------------|-------|---------------|-------------|---|--|---|--|---|------------------------|--------------|------------|
| Current Name/Address  |                 | Legal Description/Location Address                          |               |       |               |             |   |  |   |  |   |                        |              |            |
| 28-00588-000  | 0-0             | 500<br>640  | 0.0000<br>0   | 640   | 0.00          | 0.00        | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 037002-7   |
| MCKEE WILLIAM T & KAREN A<br>4953 WELLS ROAD<br>SHREVE OH 44676 |                 | LAKELAND BEACH S. D. LOT<br>181 W-30A<br><br>CR 100 181 LOT |               |       |               |             |   |  |   |  |   | 0.00<br>26.74          |              |            |
| 28-00589-000  | 0-0             | 500<br>640  | 0.0000<br>0   | 640   | 0.00          | 0.00        | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 037003-5   |
| MCKEE WILLIAM T & KAREN A<br>4953 WELLS ROAD<br>SHREVE OH 44676 |                 | LAKELAND BEACH S. D. LOT<br>182 W-30A<br><br>CR 100 182 LOT |               |       |               |             |   |  |   |  |   | 0.00<br>26.74          |              |            |
| 28-00590-000  | 0-0             | 500<br>640  | 0.0000<br>0   | 640   | 0.00          | 0.00        | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 037004-2   |
| MCKEE WILLIAM T & KAREN A<br>4953 WELLS ROAD<br>SHREVE OH 44676 |                 | LAKELAND BEACH S. D. LOT<br>183 W-30A<br><br>CR 100 183 LOT |               |       |               |             |   |  |   |  |   | 0.00<br>26.74          |              |            |
| 28-00591-000  | 0-0             | 500<br>640  | 0.0000<br>0   | 640   | 0.00          | 0.00        | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 037005-0   |
| MCKEE WILLIAM T & KAREN A<br>4953 WELLS ROAD<br>SHREVE OH 44676 |                 | LAKELAND BEACH S. D. LOT<br>188 W-30A<br><br>CR 100 188 LOT |               |       |               |             |   |  |   |  |   | 0.00<br>26.74          |              |            |
| 28-00610-000  | 0-0             | 500<br>640  | 0.0000<br>0   | 640   | 0.00          | 0.00        | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 037024-8   |
| MCKEE WILLIAM T & KAREN A<br>4953 WELLS ROAD<br>SHREVE OH 44676 |                 | LAKELAND BEACH S. D. LOT<br>166 W-30A<br><br>CR 100 166 LOT |               |       |               |             |   |  |   |  |   | 0.00<br>26.74          |              |            |
| 28-00611-000  | 0-0             | 500<br>640  | 0.0000<br>0   | 640   | 0.00          | 0.00        | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 037025-6   |
| MCKEE WILLIAM T & KAREN A<br>4953 WELLS ROAD<br>SHREVE OH 44676 |                 | LAKELAND BEACH S. D. LOT<br>167 W-30A<br><br>CR 100 167 LOT |               |       |               |             |   |  |   |  |   | 0.00<br>26.74          |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land  | Acres<br>Impr | Total | Prior<br>Delq | Delq<br>Adj | December<br>Tax   | Tax<br>Adj   | June<br>Tax   | Tax<br>Adj   |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---|-----------------|--|---------------|-------|---------------|-------------|---|--|---|--|---|------------------------|--------------|------------|
| Current Name/Address  |                 | Legal Description/Location Address   |               |       |               |             |   |  |   |  |   |                        |              |            |
| 28-00612-000  | 0-0             | 500<br>640   | 0.0000<br>0   | 640   | 0.00          | 0.00        | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 037026-4   |
| MCKEE WILLIAM T & KAREN A<br>4953 WELLS ROAD<br>SHREVE OH 44676 |                 | LAKELAND BEACH S. D. LOT<br>168 W-30A<br><br>CR 100 168 LOT                                      |               |       |               |             |   |  |   |  |   | 0.00<br>26.74          |              |            |
| 28-00613-000  | 0-0             | 500<br>640   | 0.0000<br>0   | 640   | 0.00          | 0.00        | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 037027-1   |
| MCKEE WILLIAM T & KAREN A<br>4953 WELLS ROAD<br>SHREVE OH 44676 |                 | LAKELAND BEACH S. D. LOT<br>169 W-30A<br><br>CR 100 169 LOT                                      |               |       |               |             |   |  |   |  |   | 0.00<br>26.74          |              |            |
| 28-00614-000  | 0-0             | 500<br>640   | 0.0000<br>0   | 640   | 0.00          | 0.00        | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 037028-9   |
| MCKEE WILLIAM T & KAREN A<br>4953 WELLS ROAD<br>SHREVE OH 44676 |                 | LAKELAND BEACH S. D. LOT<br>170 W-30A<br><br>CR 100 170 LOT<br>10-100 MUSKINGUM WATERSHED CONSER |               |       |               |             |   |  |   |  |   | 0.00<br>28.74          |              |            |
| 28-00615-000  | 0-0             | 500<br>640   | 0.0000<br>0   | 640   | 0.00          | 0.00        | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 037029-7   |
| MCKEE WILLIAM T & KAREN A<br>4953 WELLS ROAD<br>SHREVE OH 44676 |                 | LAKELAND BEACH S. D. LOT<br>171 W-30A<br><br>CR 100 171 LOT                                      |               |       |               |             |   |  |   |  |   | 0.00<br>26.74          |              |            |
| 28-00616-000  | 0-0             | 500<br>640   | 0.0000<br>0   | 640   | 0.00          | 0.00        | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 037030-1   |
| MCKEE WILLIAM T & KAREN A<br>4953 WELLS ROAD<br>SHREVE OH 44676 |                 | LAKELAND BEACH S. D. LOT<br>172 W-30A<br><br>CR 100 172 LOT                                      |               |       |               |             |   |  |   |  |   | 0.00<br>26.74          |              |            |
| 28-00617-000  | 0-0             | 500<br>640   | 0.0000<br>0   | 640   | 0.00          | 0.00        | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 037031-8   |
| MCKEE WILLIAM T & KAREN A<br>4953 WELLS ROAD<br>SHREVE OH 44676 |                 | LAKELAND BEACH S. D. LOT<br>173 W-30A<br><br>CR 100 173 LOT                                      |               |       |               |             |   |  |   |  |   | 0.00<br>26.74          |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land  | Acres<br>Impr | Total | Prior<br>Delq | Delq<br>Adj | December<br>Tax   | Tax<br>Adj   | June<br>Tax   | Tax<br>Adj   |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---|-----------------|--|---------------|-------|---------------|-------------|---|--|---|--|---|------------------------|--------------|------------|
| Current Name/Address  |                 | Legal Description/Location Address   |               |       |               |             |   |  |   |  |   |                        |              |            |
| 28-00618-000  | 0-0             | 500<br>640   | 0.0000<br>0   | 640   | 0.00          | 0.00        | 18.51<br>-3.91  | 0.00<br>0.00   | 18.51<br>-3.91  | 0.00<br>0.00   | Chg<br>Cre  |                        |              | 037032-6   |
| MCKEE WILLIAM T & KAREN A<br>4953 WELLS ROAD<br>SHREVE OH 44676 |                 | LAKELAND BEACH S. D. LOT<br>174 W-30A<br>CR 100 174 LOT                                      |               |       |               |             | -1.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | -1.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              |            |
| 28-00619-000  | 0-0             | 500<br>640   | 0.0000<br>0   | 640   | 0.00          | 0.00        | 18.51<br>-3.91  | 0.00<br>0.00   | 18.51<br>-3.91  | 0.00<br>0.00   | Chg<br>Cre  |                        |              | 037033-4   |
| MCKEE WILLIAM T & KAREN A<br>4953 WELLS ROAD<br>SHREVE OH 44676 |                 | LAKELAND BEACH S. D. LOT<br>175 W-30A<br>CR 100 175 LOT<br>10-100 MUSKINGUM WATERSHED CONSER |               |       |               |             | -1.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | -1.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              |            |
| 28-00620-000  | 0-0             | 500<br>640   | 0.0000<br>0   | 640   | 0.00          | 0.00        | 18.51<br>-3.91  | 0.00<br>0.00   | 18.51<br>-3.91  | 0.00<br>0.00   | Chg<br>Cre  |                        |              | 037034-1   |
| MCKEE WILLIAM T & KAREN A<br>4953 WELLS ROAD<br>SHREVE OH 44676 |                 | LAKELAND BEACH S. D. LOT<br>176 W-30A<br>CR 100 176 LOT                                      |               |       |               |             | -1.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | -1.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              |            |
| 28-00658-000  | 0-0             | 500<br>640   | 0.0000<br>0   | 640   | 0.00          | 0.00        | 18.51<br>-3.91  | 0.00<br>0.00   | 18.51<br>-3.91  | 0.00<br>0.00   | Chg<br>Cre  |                        |              | 037073-8   |
| MCKEE WILLIAM T & KAREN A<br>4953 WELLS ROAD<br>SHREVE OH 44676 |                 | LAKELAND BEACH S. D. LOT<br>185 W-30A<br>CR 100 185 LOT                                      |               |       |               |             | -1.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | -1.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              |            |
| 28-00670-000  | 0-0             | 500<br>640   | 0.0000<br>0   | 640   | 0.00          | 0.00        | 18.51<br>-3.91  | 0.00<br>0.00   | 18.51<br>-3.91  | 0.00<br>0.00   | Chg<br>Cre  |                        |              | 037085-6   |
| MCKEE WILLIAM T & KAREN A<br>4953 WELLS ROAD<br>SHREVE OH 44676 |                 | LAKELAND BEACH S. D. LOT<br>187 W-30A<br>CR 100 187 LOT<br>10-100 MUSKINGUM WATERSHED CONSER |               |       |               |             | -1.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | -1.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              |            |
| 28-00671-000  | 0-0             | 500<br>640   | 0.0000<br>0   | 640   | 0.00          | 0.00        | 18.51<br>-3.91  | 0.00<br>0.00   | 18.51<br>-3.91  | 0.00<br>0.00   | Chg<br>Cre  |                        |              | 037086-4   |
| MCKEE WILLIAM T & KAREN A<br>4953 WELLS ROAD<br>SHREVE OH 44676 |                 | LAKELAND BEACH S. D. LOT<br>186 W-30A<br>CR 100 186 LOT                                      |               |       |               |             | -1.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | -1.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number   | BK-PG BK/FRC | Class Land  | Acres Impr       | Total  | Prior Delq | Delq Adj | December Tax   | Tax Adj  | June Tax   | Tax Adj  |  | Amt Paid Bal Due | Pay Dates | Acct No  |
|---|--------------|---|------------------|--------|------------|----------|--|--|--|--|--|------------------|-----------|----------|
| Current Name/Address  |              | Legal Description/Location Address  |                  |        |            |          |  |  |  |  |  |                  |           |          |
| 28-00672-000  | 0-0          | 500<br>640  | 0.0000<br>0      | 640    | 0.00       | 0.00     | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |  |                  |           | 037087-1 |
| MCKEE WILLIAM T & KAREN A<br>4953 WELLS ROAD<br>SHREVE OH 44676 |              | LAKELAND BEACH S. D. LOT<br>184 W-30A<br><br>CR 100 184 LOT   |                  |        |            |          |  |  |  |  |  | 0.00<br>26.74    |           |          |
| 28-00676-000  | 0-0          | 501<br>640  | 0.0500<br>0      | 640    | 0.00       | 0.00     | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |  |                  |           | 037091-8 |
| MCKEE WILLIAM T & KAREN A<br>4953 WELLS ROAD<br>SHREVE OH 44676 |              | LAKELAND BEACH S. D. LOT<br>177 .0550A W-30A<br><br>CR 100 177 LOT  |                  |        |            |          |  |  |  |  |  | 0.00<br>26.74    |           |          |
| 28-00677-000  | 0-0          | 500<br>640  | 0.0500<br>0      | 640    | 0.00       | 0.00     | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |  |                  |           | 037092-6 |
| MCKEE WILLIAM T & KAREN A<br>4953 WELLS ROAD<br>SHREVE OH 44676 |              | LAKELAND BEACH S. D. LOT<br>189 .0550A W-30A<br><br>CR 100 189 LOT  |                  |        |            |          |  |  |  |  |  | 0.00<br>26.74    |           |          |
| 28-00678-000  | 0-0          | 510<br>5,150  | 0.0500<br>11,170 | 16,320 | 0.00       | 0.00     | 471.82<br>-99.55<br>-31.69<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 471.82<br>-99.55<br>-31.69<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                  |           | 037093-4 |
| MCKEE WILLIAM T & KAREN A<br>4953 WELLS ROAD<br>SHREVE OH 44676 |              | LAKELAND BEACH S. D. LOT<br>190 .0550A W-30A<br><br>13605 CR 100 190 LOT<br>10-100 MUSKINGUM WATERSHED CONSER |                  |        |            |          |  |  |  |  |  | 0.00<br>683.16   |           |          |
| 28-60002-011  | 0-0          | 500<br>2,760  | 0.8770<br>0      | 2,760  | 0.00       | 0.00     | 79.80<br>-16.86<br>-5.36<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 79.80<br>-16.86<br>-5.36<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |  |                  |           | 037267-6 |
| MCKEE WILLIAM T & KAREN A<br>4953 WELLS ROAD<br>SHREVE OH 44676 |              | LAKELAND BEACH S. D.<br>OUTLOT 1 .8770A W-30A<br><br>CR 100   |                  |        |            |          |  |  |  |  |  | 0.00<br>115.16   |           |          |
| 28-60002-012  | 0-0          | 599<br>2,070  | 0.6560<br>560    | 2,630  | 0.00       | 0.00     | 76.05<br>-16.06<br>-5.12<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 76.05<br>-16.06<br>-5.12<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |  |                  |           | 037268-4 |
| MCKEE WILLIAM T & KAREN A<br>4953 WELLS ROAD<br>SHREVE OH 44676 |              | L-LAKELAND BEACH S. D.<br>OUTLOT 1 .656A W-30A<br><br>CR 100<br>10-100 MUSKINGUM WATERSHED CONSER             |                  |        |            |          |  |  |  |  |  | 0.00<br>111.74   |           |          |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr     | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax   | Tax<br>Adj   | June<br>Tax   | Tax<br>Adj   |  | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---|-----------------|---|-------------------|--------|---------------|-------------|---|--|---|--|--|------------------------|--------------|------------|
| Current Name/Address  |                 | Legal Description/Location Address  |                   |        |               |             |   |  |   |  |  |                        |              |            |
| 28-60002-042  | 0-0             | 500<br>410  | 0.1290<br>0       | 410    | 0.00          | 0.00        | 11.86<br>-2.50<br>-0.81<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 11.86<br>-2.50<br>-0.81<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                        |              | 037298-4   |
| MCKEE WILLIAM T & KAREN A<br>4953 WELLS ROAD<br>SHREVE OH 44676       |                 | 13-LAKELAND BEACH S. D.<br>R15 T20 S25 0.129A W-30E<br><br>CR 100   |                   |        |               |             |   |  |   |  |  | 0.00<br>17.10          |              |            |
| 28-60002-043  | 0-0             | 500<br>570  | 0.1800<br>0       | 570    | 0.00          | 0.00        | 16.49<br>-3.47<br>-1.10<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 16.49<br>-3.47<br>-1.10<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                        |              | 037299-2   |
| MCKEE WILLIAM T & KAREN A<br>4953 WELLS ROAD<br>SHREVE OH 44676       |                 | 14-LAKELAND BEACH S. D.<br>R15 T20 S25 .1800A W-30A<br><br>CR 100   |                   |        |               |             |   |  |   |  |  | 0.00<br>23.84          |              |            |
| 28-60002-044  | 0-0             | 500<br>280  | 0.0900<br>0       | 280    | 0.00          | 0.00        | 8.09<br>-1.70<br>-0.54<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 8.09<br>-1.70<br>-0.54<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                        |              | 037300-5   |
| MCKEE WILLIAM T & KAREN A<br>4953 WELLS ROAD<br>SHREVE OH 44676       |                 | 15-LAKELAND BEACH S. D.<br>R15 T20 S25 .0900A W-30A<br><br>CR 100   |                   |        |               |             |   |  |   |  |  | 0.00<br>11.70          |              |            |
| 28-00586-000  | 0-0             | 500<br>640  | 0.0000<br>0       | 640    | 0.00          | 0.00        | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                        |              | 037000-2   |
| MCKEE WILLIAM T & KAREN A MCKEE<br>4953 WELLS ROAD<br>SHREVE OH 44676 |                 | LAKELAND BEACH S. D. LOT<br>179 W-30A<br><br>CR 100 179 LOT   |                   |        |               |             |   |  |   |  |  | 0.00<br>26.74          |              |            |
| 28-00152-000  | 0-0             | 101<br>43,860   | 26.0600<br>28,250 | 72,110 | 0.00          | 0.00        | 2084.74<br>-439.94<br>-140.02<br>0.00<br>-17.26<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2084.74<br>-439.94<br>-140.02<br>0.00<br>-17.26<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                        |              | 036514-3   |
| MCKINNEY DAVID R<br>PO BOX 341<br>NASHVILLE OH 44661-0341             |                 | R15 T19 S12 26.06<br>RES 4/29/16<br>W-27<br><br>10-100 MUSKINGUM WATERSHED CONSER                         |                   |        |               |             |   |  |   |  |  | 0.00<br>2,977.04       |              |            |
| 28-00133-001  | 0-0             | 511<br>17,220   | 2.5000<br>48,620  | 65,840 | 0.00          | 0.00        | 1903.44<br>-401.68<br>-127.88<br>0.00<br>-13.54<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1903.44<br>-401.68<br>-127.88<br>0.00<br>-13.54<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                        |              | 036493-1   |
| MCMILLEN JEFFREY A<br>14084 COUNTY ROAD 100<br>LAKEVILLE OH 44638     |                 | R15 T20 S 35 1.262 AC &<br>S 26 1.238 AC = 2.5 AC<br>W-24 & W-25<br><br>10-100 MUSKINGUM WATERSHED CONSER |                   |        |               |             |   |  |   |  |  | 0.00<br>2,722.68       |              |            |



2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD Tax Rate:57.820 Agr/Res:45.617748 Com/Ind:49.499590 Agr/Res Qual:38.838236 Com/Ind Qual:42.424696

| Parcel Number        | BK-PG BK/FRC | Class Land                         | Acres Impr | Total   | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj |     | Amt Paid Bal Due | Pay Dates | Acct No  |
|----------------------|--------------|------------------------------------|------------|---------|------------|----------|--------------|---------|----------|---------|-----|------------------|-----------|----------|
| Current Name/Address |              | Legal Description/Location Address |            |         |            |          |              |         |          |         |     |                  |           |          |
| 28-00263-002         | 0-0          | 511                                | 5.0000     | 125,690 | 0.00       | 0.00     | 3633.70      | 0.00    | 3633.70  | 0.00    | Chg |                  |           | 036660-0 |
|                      |              | 21,980                             | 103,710    |         |            |          | -766.86      | 0.00    | -766.86  | 0.00    | Cre |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Nbc |                  |           |          |
|                      |              |                                    |            |         |            |          | -244.08      | 0.00    | -244.08  | 0.00    | Hms |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |              | R15 T19 S1 PT SE 5.000A            |            |         |            |          | -40.30       | 0.00    | -40.30   | 0.00    | Pen |                  |           |          |
|                      |              | W-28                               |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              | 13484 TR 473                       |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              | 10-100 MUSKINGUM WATERSHED CONSER  |            |         |            |          | 1.00         | 0.00    | 1.00     | 0.00    | Chg |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Bal | 5,166.92         |           |          |
|                      |              |                                    |            |         |            |          | 2,583.46     | 0.00    | 2,583.46 | 0.00    |     |                  |           |          |
| 28-00091-002         | 0-0          | 511                                | 1.6000     | 48,650  | 0.00       | 0.00     | 1406.49      | 0.00    | 1406.49  | 0.00    | Chg |                  |           | 041612-8 |
|                      |              | 11,270                             | 37,380     |         |            |          | -296.81      | 0.00    | -296.81  | 0.00    | Cre |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Nbc |                  |           |          |
|                      |              |                                    |            |         |            |          | -94.46       | 0.00    | -94.46   | 0.00    | Hms |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |              | R15 T19 S12 1.60A W-27             |            |         |            |          | -19.54       | 0.00    | -19.54   | 0.00    | Pen |                  |           |          |
|                      |              | 13672 TR 476                       |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              | LAKEVILLE OH 44638                 |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              | 10-100 MUSKINGUM WATERSHED CONSER  |            |         |            |          | 1.00         | 0.00    | 1.00     | 0.00    | Chg |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Bal | 1,993.36         |           |          |
|                      |              |                                    |            |         |            |          | 996.68       | 0.00    | 996.68   | 0.00    |     |                  |           |          |
| 28-00092-011         |              | 199                                | 205.2940   | 157,800 | 0.00       | 0.00     | 4562.01      | 0.00    | 4562.01  | 0.00    | Chg |                  |           | 049674-5 |
|                      |              | 79,150 CAUV                        | 78,650     |         |            |          | -962.75      | 0.00    | -962.75  | 0.00    | Cre |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Nbc |                  |           |          |
|                      |              |                                    |            |         |            |          | -306.42      | 0.00    | -306.42  | 0.00    | Hms |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |              | R15 T19 S12 205.294AC              |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              | COMB & RES 5/4/2023                |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              | W-27                               |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              | 10-100 MUSKINGUM WATERSHED CONSER  |            |         |            |          | 1.00         | 0.00    | 1.00     | 0.00    | Chg |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Bal | 6,587.68         |           |          |
|                      |              |                                    |            |         |            |          | 3,293.84     | 0.00    | 3,293.84 | 0.00    |     |                  |           |          |
| 28-00745-002         |              | 110                                | 120.7000   | 30,330  | 0.00       | 0.00     | 876.85       | 0.00    | 876.85   | 0.00    | Chg |                  |           | 049673-7 |
|                      |              | 30,330 CAUV                        | 0          |         |            |          | -185.06      | 0.00    | -185.06  | 0.00    | Cre |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Nbc |                  |           |          |
|                      |              |                                    |            |         |            |          | -58.93       | 0.00    | -58.93   | 0.00    | Hms |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |              | R15 T19 S11 120.7AC                |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              | RES 5/4/2023                       |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              | W-22                               |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              | 10-100 MUSKINGUM WATERSHED CONSER  |            |         |            |          | 1.00         | 0.00    | 1.00     | 0.00    | Chg |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Bal | 1,267.72         |           |          |
|                      |              |                                    |            |         |            |          | 633.86       | 0.00    | 633.86   | 0.00    |     |                  |           |          |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land  | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax   | Tax<br>Adj   | June<br>Tax   | Tax<br>Adj   |  | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--|-----------------|--|-------------------|---------|---------------|-------------|---|--|---|--|--|------------------------|--------------|------------|
| Current Name/Address   |                 | Legal Description/Location Address   |                   |         |               |             |   |  |   |  |  |                        |              |            |
| 28-00073-001   | 0-0             | 561<br>13,320  | 2.2500<br>40,640  | 53,960  | 0.00          | 0.00        | 1559.99<br>-329.22<br>-104.78<br>0.00<br>-21.69<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 1559.99<br>-329.22<br>-104.78<br>0.00<br>-21.69<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |  |                        |              | 036388-5   |
| MILLER ANTHONY W & DEANNA L<br>7681 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638-9750       |                 | R15 T19 S3 2.25A W-18<br><br>7681 TR 466<br>LAKEVILLE OH 44638<br>10-100 MUSKINGUM WATERSHED CONSER          |                   |         |               |             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            |  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            |  |  |                        |              |            |
|  |                 |  |                   |         |               |             | 1,105.30  | 0.00   | 1,105.30  | 0.00   |  | 2,210.60               |              |            |
| 28-00030-003   |                 | 511<br>28,430  | 10.0000<br>15,440 | 43,870  | 0.00          | 0.00        | 1268.31<br>-267.64<br>-85.20<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1268.31<br>-267.64<br>-85.20<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                        |              | 036310-1   |
| MILLER BEN J SR & SOVILLA<br>8382 TOWNSHIP ROAD 635<br>FREDERICKSBURG OH 44627-9699    |                 | R15 T19 S10 10.00A W-17<br><br>7129 TR 466<br>LAKEVILLE OH 44638<br>10-100 MUSKINGUM WATERSHED CONSER        |                   |         |               |             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            |  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            |  |  |                        |              |            |
|  |                 |  |                   |         |               |             | 916.47  | 0.00   | 916.47  | 0.00   |  | 1,832.94               |              |            |
| 28-00738-009   |                 | 511<br>17,170  | 3.4720<br>129,780 | 146,950 | 0.00          | 0.00        | 4248.35<br>-896.57<br>-285.35<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 4248.35<br>-896.57<br>-285.35<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                        |              | 037155-7   |
| MILLER CHRISTOPHER D & JULIA NACOLE<br>6774 STATE ROUTE 179<br>LAKEVILLE OH 44638-9746 |                 | R15 T19 S13 NW 1/4 3.472A W-26<br><br>6774 SR 179<br>LAKEVILLE OH 44638<br>10-100 MUSKINGUM WATERSHED CONSER |                   |         |               |             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            |  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            |  |  |                        |              |            |
|  |                 |  |                   |         |               |             | 3,067.43  | 0.00   | 3,067.43  | 0.00   |  | 6,134.86               |              |            |
| 28-00208-001   | 286-6265        | 110<br>1,530 CAUV  | 5.8000<br>0       | 1,530   | 0.00          | 0.00        | 44.24<br>-9.33<br>-2.98<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 44.24<br>-9.33<br>-2.98<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                        |              | 036571-0   |
| MILLER DANIEL A & ANNA E<br>13590 TOWNSHIP ROAD 472<br>LAKEVILLE OH 44638              |                 | R15 T19 S1 5.80A W-28<br><br>TR 471<br><br>10-100 MUSKINGUM WATERSHED CONSER                                 |                   |         |               |             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            |  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            |  |  |                        |              |            |
|  |                 |  |                   |         |               |             | 32.48   | 0.00   | 32.93   | 0.00   |  | 65.41                  |              |            |
| 28-00209-000   | 286-6265        | 111<br>36,700 CAUV   | 70.6500<br>95,410 | 132,110 | 0.00          | 0.00        | 3819.34<br>-806.01<br>-256.55<br>0.00<br>-26.90<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3819.34<br>-806.01<br>-256.55<br>0.00<br>-26.90<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                        |              | 036572-8   |
| MILLER DANIEL A & ANNA E<br>13590 TOWNSHIP ROAD 472<br>LAKEVILLE OH 44638              |                 | R15 T20 S36 W PT SE<br>70.6500A W-29<br><br>13590 TR 472   |                   |         |               |             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            |  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            |  |  |                        |              |            |
|  |                 |  |                   |         |               |             | 2,729.88  | 0.00   | 2,729.88  | 0.00   |  | 5,459.76               |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr    | Total  | Prior<br>Delq  | Delq<br>Adj  | December<br>Tax  | Tax<br>Adj   | June<br>Tax  | Tax<br>Adj   |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---|-----------------|---|------------------|--------|--|--|--|--|--|--|---|------------------------|--------------|------------|
| Current Name/Address  |                 | Legal Description/Location Address  |                  |        |  |  |  |  |  |  |   |                        |              |            |
| 28-00281-000  | 286-6265        | 110<br>6,600 CAUV   | 13.7440<br>0     | 6,600  | 0.00   | 0.00   | 190.82<br>-40.28<br>-12.83                                   | 0.00<br>0.00<br>0.00   | 190.82<br>-40.28<br>-12.83                                   | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00                   |              | 036687-0   |
| MILLER DANIEL A & ANNA E<br>13590 TOWNSHIP ROAD 472<br>LAKEVILLE OH 44638 |                 | R15 T20 S36 SPT SE<br>RES 10/16/06 13.744A<br>W-29  |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |   |                        |              |            |
| 28-00171-003  |                 | 110<br>3,150 CAUV   | 10.7000<br>0     | 3,150  | 0.00   | 0.00   | 91.11<br>-19.20<br>-6.10                                     | 0.00<br>0.00<br>0.00   | 91.11<br>-19.20<br>-6.10                                     | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00                   |              | 048898-1   |
| MILLER DANIEL L<br>2394 HARRISON ROAD<br>FREDERICKSBURG OH 44627          |                 | R15 T20 S25 10.70AC<br>W-30<br>SR 226<br>10-100 MUSKINGUM WATERSHED CONSER  |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   |                        |              |            |
| 28-00105-000  | 0-0             | 511<br>10,280   | 1.2870<br>24,430 | 34,710 | 0.00   | 0.00   | 1003.49<br>-211.78<br>-67.42                                 | 0.00<br>0.00<br>0.00   | 1003.49<br>-211.78<br>-67.42                                 | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00                   |              | 036447-5   |
| MILLER DARYL L & LISA<br>14081 COUNTY ROAD 100<br>LAKEVILLE OH 44638      |                 | R15 T20 S26 SECOR SE<br>1.2870A W-25<br>14081 CR 100<br>10-100 MUSKINGUM WATERSHED CONSER                                   |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   |                        |              |            |
| 28-00413-000  | 0-0             | 500<br>1,220  | 0.0000<br>0      | 1,220  | 0.00   | 0.00   | 35.30<br>-7.45<br>-2.37                                      | 0.00<br>0.00<br>0.00   | 35.30<br>-7.45<br>-2.37                                      | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00                   |              | 036827-2   |
| MILLER DARYL L & LISA R<br>14081 COUNTY ROAD 100<br>LAKEVILLE OH 44638    |                 | LOT 103 LAKEVILLE PARK<br>1ST ADDITION (AKA CHAS<br>WIGTON ALLOT) W-25A<br>R15 T20 S26                                      |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |   |                        |              |            |
| 28-00414-000  | 0-0             | 500<br>1,420  | 0.0000<br>0      | 1,420  | 0.00   | 0.00   | 41.10<br>-8.68<br>-2.75                                      | 0.00<br>0.00<br>0.00   | 41.10<br>-8.68<br>-2.75                                      | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00                   |              | 036828-0   |
| MILLER DARYL L & LISA R<br>14081 COUNTY ROAD 100<br>LAKEVILLE OH 44638    |                 | LOT 104 LAKEVILLE PARK<br>1ST ADDITION (AKA CHAS<br>WIGTON ALLOT) W-25A<br>R15 T20 S26<br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |   |                        |              |            |



2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number  | BK-PG BK/FRC | Class Land  | Acres Impr       | Total  | Prior Delq | Delq Adj | December Tax   | Tax Adj  | June Tax   | Tax Adj  |  | Amt Paid Bal Due | Pay Dates | Acct No  |
|--|--------------|---|------------------|--------|------------|----------|--|--|--|--|--|------------------|-----------|----------|
| Current Name/Address   |              | Legal Description/Location Address  |                  |        |            |          |  |  |  |  |  |                  |           |          |
| 28-60090-000   | 0-0          | 500<br>250  | 0.0000<br>0      | 250    | 0.00       | 0.00     | 7.24<br>-1.55<br>-0.49   | 0.00<br>0.00<br>0.00   | 7.24<br>-1.55<br>-0.49   | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc  |                  |           | 037401-3 |
| MILLER DWIGHT & SUE ANN<br>8547 TOWNSHIP RD 1060<br>LAKEVILLE OH 44638     |              | LAKEVIEW PARK SDF #2 LOT<br>47 (AKA JL REGNE #2)<br>W-30B R15 T20 S25                             |                  |        |            |          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br>10.40    |           |          |
| 28-60091-000   | 0-0          | 500<br>250  | 0.0000<br>0      | 250    | 0.00       | 0.00     | 7.24<br>-1.55<br>-0.49   | 0.00<br>0.00<br>0.00   | 7.24<br>-1.55<br>-0.49   | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc  |                  |           | 037402-1 |
| MILLER DWIGHT & SUE ANN<br>8547 TOWNSHIP RD 1060<br>LAKEVILLE OH 44638     |              | LAKEVIEW PARK SD #2 LOT<br>48 (AKA JL REGNE #2)<br>W-30B R15 T20 S25                              |                  |        |            |          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br>10.40    |           |          |
| 28-60102-000   | 0-0          | 500<br>280  | 0.0000<br>0      | 280    | 0.00       | 0.00     | 8.09<br>-1.70<br>-0.54   | 0.00<br>0.00<br>0.00   | 8.09<br>-1.70<br>-0.54   | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc  |                  |           | 037413-2 |
| MILLER DWIGHT & SUE ANN<br>8547 TOWNSHIP RD 1060<br>LAKEVILLE OH 44638     |              | LAKEVIEW PARK SD #2 LOT<br>59 (AKA JL REGNE #2)<br>W-30B R15 T20 S25                              |                  |        |            |          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br>11.70    |           |          |
| 28-00500-000   | 0-0          | 510<br>4,370  | 0.0000<br>21,040 | 25,410 | 0.00       | 0.00     | 734.61<br>-155.03<br>-49.34  | 0.00<br>0.00<br>0.00   | 734.61<br>-155.03<br>-49.34  | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc  |                  |           | 036914-7 |
| MILLER DWIGHT L & SUE ANN<br>8547 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638 |              | LAKEVIEW PARK SD #2 LOT<br>18 (AKA JL REGNE #2)<br>W-30B<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |        |            |          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00<br>1,037.80 |           |          |
| 28-00795-000   | 0-0          | 500<br>400  | 0.1280<br>0      | 400    | 0.00       | 0.00     | 11.56<br>-2.42<br>-0.78  | 0.00<br>0.00<br>0.00   | 11.56<br>-2.42<br>-0.78  | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc  |                  |           | 037219-6 |
| MILLER DWIGHT L & SUE ANN<br>8547 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638 |              | #C (AKA LAKEVIEW PARK<br>SD) R15 T20 S25 .12800A<br>W-30B   |                  |        |            |          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br>16.72    |           |          |
| 28-60058-000   | 0-0          | 500<br>450  | 0.0000<br>0      | 450    | 0.00       | 0.00     | 13.01<br>-2.74<br>-0.87  | 0.00<br>0.00<br>0.00   | 13.01<br>-2.74<br>-0.87  | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc  |                  |           | 037369-3 |
| MILLER DWIGHT L & SUE ANN<br>8547 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638 |              | LAKEVIEW PARK SD #2 LOT<br>14 (AKA JL REGNE #2)<br>W-30B  |                  |        |            |          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br>18.80    |           |          |





2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD Tax Rate:57.820 Agr/Res:45.617748 Com/Ind:49.499590 Agr/Res Qual:38.838236 Com/Ind Qual:42.424696

Table with columns: Parcel Number, BK-PG BK/FRC, Class Land, Acres Impr, Total, Prior Delq, Delq Adj, December Tax, Tax Adj, June Tax, Tax Adj, Amt Paid Bal Due, Pay Dates, Acct No. Rows include property details for Miller Eric J & Debra D, Miller Gloria J, Miller Jacob M & Esther E, and Miller James S.

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land  | Acres<br>Impr | Total | Prior<br>Delq | Delq<br>Adj | December<br>Tax   | Tax<br>Adj   | June<br>Tax   | Tax<br>Adj   |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--|-----------------|--|---------------|-------|---------------|-------------|---|--|---|--|---|------------------------|--------------|------------|
| Current Name/Address   |                 | Legal Description/Location Address                                   |               |       |               |             |   |  |   |  |   |                        |              |            |
| 28-60046-000   | 0-0             | 500<br>460   | 0.0000<br>0   | 460   | 0.00          | 0.00        | 13.33<br>-2.81<br>-0.89<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 13.33<br>-2.81<br>-0.89<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 037357-4   |
| MILLER JAMES S<br>14044 TOWNSHIP ROAD 1057<br>LAKEVILLE OH 44638 |                 | LOT 2 LAKEVIEW PARK SD #2<br>(AKA JL REGNE #2) W-30B<br>R15 T20 S25  |               |       |               |             |   |  |   |  |   | 0.00<br>19.26          |              |            |
| 28-60047-000   | 0-0             | 500<br>420   | 0.0000<br>0   | 420   | 0.00          | 0.00        | 12.17<br>-2.56<br>-0.82<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 12.17<br>-2.56<br>-0.82<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 037358-2   |
| MILLER JAMES S<br>14044 TOWNSHIP ROAD 1057<br>LAKEVILLE OH 44638 |                 | LOT 3 LAKEVIEW PARK SD #2<br>(AKA JL REGNE #2) W-30B<br>R15 T20 S25  |               |       |               |             |   |  |   |  |   | 0.00<br>17.58          |              |            |
| 28-60048-000   | 0-0             | 500<br>400   | 0.0000<br>0   | 400   | 0.00          | 0.00        | 11.56<br>-2.42<br>-0.78<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 11.56<br>-2.42<br>-0.78<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 037359-0   |
| MILLER JAMES S<br>14044 TOWNSHIP ROAD 1057<br>LAKEVILLE OH 44638 |                 | LOT 4 LAKEVIEW PARK SD #2<br>(AKA JL REGNE #2) W-30B<br>R15 T20 S25  |               |       |               |             |   |  |   |  |   | 0.00<br>16.72          |              |            |
| 28-60049-000   | 0-0             | 500<br>390   | 0.0000<br>0   | 390   | 0.00          | 0.00        | 11.29<br>-2.37<br>-0.75<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 11.29<br>-2.37<br>-0.75<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 037360-4   |
| MILLER JAMES S<br>14044 TOWNSHIP ROAD 1057<br>LAKEVILLE OH 44638 |                 | LOT 5 LAKEVIEW PARK SD #2<br>(AKA JL REGNE #2) W-30B<br>R15 T20 S25  |               |       |               |             |   |  |   |  |   | 0.00<br>16.34          |              |            |
| 28-60050-000   | 0-0             | 500<br>400   | 0.0000<br>0   | 400   | 0.00          | 0.00        | 11.56<br>-2.42<br>-0.78<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 11.56<br>-2.42<br>-0.78<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 037361-1   |
| MILLER JAMES S<br>14044 TOWNSHIP ROAD 1057<br>LAKEVILLE OH 44638 |                 | LOT 6 LAKEVIEW PARK S D #2<br>(AKA JL REGNE #2) W-30B<br>R15 T20 S25 |               |       |               |             |   |  |   |  |   | 0.00<br>16.72          |              |            |
| 28-60051-000   | 0-0             | 500<br>400   | 0.0000<br>0   | 400   | 0.00          | 0.00        | 11.56<br>-2.42<br>-0.78<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 11.56<br>-2.42<br>-0.78<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 037362-9   |
| MILLER JAMES S<br>14044 TOWNSHIP ROAD 1057<br>LAKEVILLE OH 44638 |                 | LOT 7 LAKEVIEW PARK SD #2<br>(AKA JL REGNE #2) W-30B<br>R15 T20 S25  |               |       |               |             |   |  |   |  |   | 0.00<br>16.72          |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD Tax Rate:57.820 Agr/Res:45.617748 Com/Ind:49.499590 Agr/Res Qual:38.838236 Com/Ind Qual:42.424696

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr | Total | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--|-----------------|---|---------------|-------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address   |                 | Legal Description/Location Address                                    |               |       |               |             |                 |            |             |            |     |                        |              |            |
| 28-60052-000   | 0-0             | 500<br>400  | 0.0000<br>0   | 400   | 0.00          | 0.00        | 11.56           | 0.00       | 11.56       | 0.00       | Chg |                        |              | 037363-7   |
|  |                 |   |               |       |               |             | -2.42           | 0.00       | -2.42       | 0.00       | Cre |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|  |                 |   |               |       |               |             | -0.78           | 0.00       | -0.78       | 0.00       |     |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| MILLER JAMES S<br>14044 TOWNSHIP ROAD 1057<br>LAKEVILLE OH 44638 |                 | LOT 8 LAKEVIEW PARK S D #2<br>(AKA J L REGNE #2) W-30B<br>R15 T20 S25 |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|  |                 |   |               |       |               |             | 8.36            | 0.00       | 8.36        | 0.00       | Bal | 16.72                  |              |            |
| 28-60053-000   | 0-0             | 500<br>400  | 0.0000<br>0   | 400   | 0.00          | 0.00        | 11.56           | 0.00       | 11.56       | 0.00       | Chg |                        |              | 037364-4   |
|  |                 |   |               |       |               |             | -2.42           | 0.00       | -2.42       | 0.00       | Cre |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|  |                 |   |               |       |               |             | -0.78           | 0.00       | -0.78       | 0.00       |     |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| MILLER JAMES S<br>14044 TOWNSHIP ROAD 1057<br>LAKEVILLE OH 44638 |                 | LOT 9 LAKEVIEW PARK SD #2<br>(AKA JL REGNE #2) W-30B<br>R15 T20 S25   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|  |                 |   |               |       |               |             | 8.36            | 0.00       | 8.36        | 0.00       | Bal | 16.72                  |              |            |
| 28-60054-000   | 0-0             | 500<br>510  | 0.0000<br>0   | 510   | 0.00          | 0.00        | 14.79           | 0.00       | 14.79       | 0.00       | Chg |                        |              | 037365-2   |
|  |                 |   |               |       |               |             | -3.12           | 0.00       | -3.12       | 0.00       | Cre |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|  |                 |   |               |       |               |             | -0.99           | 0.00       | -0.99       | 0.00       |     |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| MILLER JAMES S<br>14044 TOWNSHIP ROAD 1057<br>LAKEVILLE OH 44638 |                 | LOT 10 LAKEVIEW PARK SD #2<br>(AKA JL REGNE #2) W-30B<br>R15 T20 S25  |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|  |                 |   |               |       |               |             | 10.68           | 0.00       | 10.68       | 0.00       | Bal | 21.36                  |              |            |
| 28-60055-000   | 0-0             | 500<br>440  | 0.0000<br>0   | 440   | 0.00          | 0.00        | 12.73           | 0.00       | 12.73       | 0.00       | Chg |                        |              | 037366-0   |
|  |                 |   |               |       |               |             | -2.68           | 0.00       | -2.68       | 0.00       | Cre |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|  |                 |   |               |       |               |             | -0.85           | 0.00       | -0.85       | 0.00       |     |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| MILLER JAMES S<br>14044 TOWNSHIP ROAD 1057<br>LAKEVILLE OH 44638 |                 | LOT 11 LAKEVIEW PARK SD #2<br>(AKA JL REGNE #2) W-30B<br>R15 T20 S25  |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.50                   |              |            |
|  |                 |   |               |       |               |             | 8.70            | 0.00       | 9.20        | 0.00       | Bal | 17.90                  |              |            |
| 28-60056-000   | 0-0             | 500<br>440  | 0.0000<br>0   | 440   | 0.00          | 0.00        | 12.73           | 0.00       | 12.73       | 0.00       | Chg |                        |              | 037367-7   |
|  |                 |   |               |       |               |             | -2.68           | 0.00       | -2.68       | 0.00       | Cre |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|  |                 |   |               |       |               |             | -0.85           | 0.00       | -0.85       | 0.00       |     |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| MILLER JAMES S<br>14044 TOWNSHIP ROAD 1057<br>LAKEVILLE OH 44638 |                 | LOT 12 LAKEVIEW PARK SD #2<br>(AKA JL REGNE #2) W-30B<br>R15 T20 S25  |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|  |                 |   |               |       |               |             | 9.20            | 0.00       | 9.20        | 0.00       | Bal | 18.40                  |              |            |
| 28-60057-000   | 0-0             | 500<br>460  | 0.0000<br>0   | 460   | 0.00          | 0.00        | 13.33           | 0.00       | 13.33       | 0.00       | Chg |                        |              | 037368-5   |
|  |                 |   |               |       |               |             | -2.81           | 0.00       | -2.81       | 0.00       | Cre |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|  |                 |   |               |       |               |             | -0.89           | 0.00       | -0.89       | 0.00       |     |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| MILLER JAMES S<br>14044 TOWNSHIP ROAD 1057<br>LAKEVILLE OH 44638 |                 | LOT 13 LAKEVIEW PARK SD #2<br>(AKA J L REGNE #2) W-30B<br>R15 T20 S25 |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|  |                 |   |               |       |               |             | 9.63            | 0.00       | 9.63        | 0.00       | Bal | 19.26                  |              |            |



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| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr | Total | Prior<br>Delq | Delq<br>Adj | December<br>Tax   | Tax<br>Adj   | June<br>Tax   | Tax<br>Adj   |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--|-----------------|---|---------------|-------|---------------|-------------|---|--|---|--|---|------------------------|--------------|------------|
| Current Name/Address   |                 | Legal Description/Location Address                                    |               |       |               |             |   |  |   |  |   |                        |              |            |
| 28-60072-000   | 0-0             | 500<br>300  | 0.0000<br>0   | 300   | 0.00          | 0.00        | 8.73<br>-1.82<br>-0.58<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 8.73<br>-1.82<br>-0.58<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 037383-4   |
| MILLER JAMES S<br>14044 TOWNSHIP ROAD 1057<br>LAKEVILLE OH 44638 |                 | LOT 29 LAKEVIEW PARK SD #2<br>(AKA JL REGNE #2) W-30B<br>R15 T20 S25  |               |       |               |             |   |  |   |  |   | 0.00<br>12.66          |              |            |
| 28-60073-000   | 0-0             | 500<br>290  | 0.0000<br>0   | 290   | 0.00          | 0.00        | 8.37<br>-1.76<br>-0.56<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 8.37<br>-1.76<br>-0.56<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 037384-1   |
| MILLER JAMES S<br>14044 TOWNSHIP ROAD 1057<br>LAKEVILLE OH 44638 |                 | LOT 30 LAKEVILLE PARK SD #2<br>(AKA JL REGNE #2) W-30B<br>R15 T20 S25 |               |       |               |             |   |  |   |  |   | 0.00<br>12.10          |              |            |
| 28-60074-000   | 0-0             | 500<br>300  | 0.0000<br>0   | 300   | 0.00          | 0.00        | 8.73<br>-1.82<br>-0.58<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 8.73<br>-1.82<br>-0.58<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 037385-9   |
| MILLER JAMES S<br>14044 TOWNSHIP ROAD 1057<br>LAKEVILLE OH 44638 |                 | LOT 31 LAKEVIEW PARK SD #2<br>(AKA JL REGNE #2 ) W-30B<br>R15 T20 S25 |               |       |               |             |   |  |   |  |   | 0.00<br>12.66          |              |            |
| 28-60075-000   | 0-0             | 500<br>350  | 0.0000<br>0   | 350   | 0.00          | 0.00        | 10.16<br>-2.13<br>-0.68<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 10.16<br>-2.13<br>-0.68<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 037386-7   |
| MILLER JAMES S<br>14044 TOWNSHIP ROAD 1057<br>LAKEVILLE OH 44638 |                 | LOT 32 LAKEVIEW PARK SD #2<br>(AKA JL REGNE #2) W-30B<br>R15 T20 S25  |               |       |               |             |   |  |   |  |   | 0.00<br>14.70          |              |            |
| 28-60076-000   | 0-0             | 500<br>270  | 0.0000<br>0   | 270   | 0.00          | 0.00        | 7.83<br>-1.64<br>-0.52<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 7.83<br>-1.64<br>-0.52<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 037387-4   |
| MILLER JAMES S<br>14044 TOWNSHIP ROAD 1057<br>LAKEVILLE OH 44638 |                 | LOT 33 LAKEVIEW PARK SD #2<br>(AKA JL REGNE #2) W-30B<br>R15 T20 S25  |               |       |               |             |   |  |   |  |   | 0.00<br>11.34          |              |            |
| 28-60077-000   | 0-0             | 500<br>290  | 0.0000<br>0   | 290   | 0.00          | 0.00        | 8.37<br>-1.76<br>-0.56<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 8.37<br>-1.76<br>-0.56<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 037388-2   |
| MILLER JAMES S<br>14044 TOWNSHIP ROAD 1057<br>LAKEVILLE OH 44638 |                 | LOT 34 LAKEVIEW PARK SD #2<br>(AKA JL REGNE #2) W-30B<br>R15 T20 S25  |               |       |               |             |   |  |   |  |   | 0.00<br>12.10          |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD Tax Rate:57.820 Agr/Res:45.617748 Com/Ind:49.499590 Agr/Res Qual:38.838236 Com/Ind Qual:42.424696

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr | Total | Prior<br>Delq | Delq<br>Adj | December<br>Tax  | Tax<br>Adj   | June<br>Tax  | Tax<br>Adj   |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--|-----------------|---|---------------|-------|---------------|-------------|--|--|--|--|---|------------------------|--------------|------------|
| Current Name/Address   |                 | Legal Description/Location Address                                    |               |       |               |             |  |  |  |  |   |                        |              |            |
| 28-60078-000   | 0-0             | 500<br>230  | 0.0000<br>0   | 230   | 0.00          | 0.00        | 6.67<br>-1.41<br>0.00<br>-0.45<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 6.67<br>-1.41<br>-0.45<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 037389-0   |
| MILLER JAMES S<br>14044 TOWNSHIP ROAD 1057<br>LAKEVILLE OH 44638 |                 | LOT 35 LAKEVIEW PARK SD #2<br>(AKA JL REGNE #2) W-30B<br>R15 T20 S25  |               |       |               |             |  |  |  |  |   | 0.00                   |              |            |
| 28-60079-000   | 0-0             | 500<br>250  | 0.0000<br>0   | 250   | 0.00          | 0.00        | 7.24<br>-1.55<br>0.00<br>-0.49<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 7.24<br>-1.55<br>-0.49<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 037390-4   |
| MILLER JAMES S<br>14044 TOWNSHIP ROAD 1057<br>LAKEVILLE OH 44638 |                 | LOT 36 LAKEVIEW PARK SD #2<br>(AKA JL REGNE #2) W-30B<br>R15 T20 S25  |               |       |               |             |  |  |  |  |   | 0.00                   |              |            |
| 28-60080-000   | 0-0             | 500<br>260  | 0.0000<br>0   | 260   | 0.00          | 0.00        | 7.54<br>-1.60<br>0.00<br>-0.50<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 7.54<br>-1.60<br>-0.50<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 037391-1   |
| MILLER JAMES S<br>14044 TOWNSHIP ROAD 1057<br>LAKEVILLE OH 44638 |                 | LOT 37 LAKEVIEW PARK SD #2<br>(AKA JL REGNE #2 ) W-30B<br>R15 T20 S25 |               |       |               |             |  |  |  |  |   | 0.00                   |              |            |
| 28-60081-000   | 0-0             | 500<br>280  | 0.0000<br>0   | 280   | 0.00          | 0.00        | 8.09<br>-1.70<br>0.00<br>-0.54<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 8.09<br>-1.70<br>-0.54<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 037392-9   |
| MILLER JAMES S<br>14044 TOWNSHIP ROAD 1057<br>LAKEVILLE OH 44638 |                 | LOT 38 LAKEVIEW PARK SD #2<br>(AKA JL REGNE #2) W-30B<br>R15 T20 S25  |               |       |               |             |  |  |  |  |   | 0.00                   |              |            |
| 28-60082-000   | 0-0             | 500<br>270  | 0.0000<br>0   | 270   | 0.00          | 0.00        | 7.83<br>-1.64<br>0.00<br>-0.52<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 7.83<br>-1.64<br>-0.52<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 037393-7   |
| MILLER JAMES S<br>14044 TOWNSHIP ROAD 1057<br>LAKEVILLE OH 44638 |                 | LOT 39 LAKEVIEW PARK SD #2<br>(AKA JL REGNE #2) W-30B<br>R15 T20 S25  |               |       |               |             |  |  |  |  |   | 0.00                   |              |            |
| 28-60083-000   | 0-0             | 500<br>250  | 0.0000<br>0   | 250   | 0.00          | 0.00        | 7.24<br>-1.55<br>0.00<br>-0.49<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 7.24<br>-1.55<br>-0.49<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 037394-4   |
| MILLER JAMES S<br>14044 TOWNSHIP ROAD 1057<br>LAKEVILLE OH 44638 |                 | LOT 40 LAKEVIEW PARK SD #2<br>(AKA JL REGNE #2) W-30B<br>R15 T20 S25  |               |       |               |             |  |  |  |  |   | 0.00                   |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD Tax Rate:57.820 Agr/Res:45.617748 Com/Ind:49.499590 Agr/Res Qual:38.838236 Com/Ind Qual:42.424696

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land  | Acres<br>Impr | Total | Prior<br>Delq | Delq<br>Adj | December<br>Tax        | Tax<br>Adj           | June<br>Tax            | Tax<br>Adj           |  | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--|-----------------|--|---------------|-------|---------------|-------------|------------------------|----------------------|------------------------|----------------------|--|------------------------|--------------|------------|
| Current Name/Address   |                 | Legal Description/Location Address                                   |               |       |               |             |                        |                      |                        |                      |  |                        |              |            |
| 28-60084-000   | 0-0             | 500<br>240   | 0.0000<br>0   | 240   | 0.00          | 0.00        | 6.94<br>-1.48<br>-0.46 | 0.00<br>0.00<br>0.00 | 6.94<br>-1.48<br>-0.46 | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc                            |                        |              | 037395-2   |
| MILLER JAMES S<br>14044 TOWNSHIP ROAD 1057<br>LAKEVILLE OH 44638 |                 | LOT 41 LAKEVIEW PARK SD #2<br>(AKA JL REGNE #2) W-30B<br>R15 T20 S25 |               |       | 0.00          | 0.00        | 0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00 | Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00                   |              |            |
| 28-60085-000   | 0-0             | 500<br>230   | 0.0000<br>0   | 230   | 0.00          | 0.00        | 6.67<br>-1.41<br>-0.45 | 0.00<br>0.00<br>0.00 | 6.67<br>-1.41<br>-0.45 | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc                            |                        |              | 037396-0   |
| MILLER JAMES S<br>14044 TOWNSHIP ROAD 1057<br>LAKEVILLE OH 44638 |                 | LOT 42 LAKEVIEW PARK SD #2<br>(AKA JL REGNE #2) W-30B<br>R15 T20 S25 |               |       | 0.00          | 0.00        | 0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00 | Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00                   |              |            |
| 28-60086-000   | 0-0             | 500<br>230   | 0.0000<br>0   | 230   | 0.00          | 0.00        | 6.67<br>-1.41<br>-0.45 | 0.00<br>0.00<br>0.00 | 6.67<br>-1.41<br>-0.45 | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc                            |                        |              | 037397-7   |
| MILLER JAMES S<br>14044 TOWNSHIP ROAD 1057<br>LAKEVILLE OH 44638 |                 | LOT 43 LAKEVIEW PARK SD #2<br>(AKA JL REGNE #2) W-30B<br>R15 T20 S25 |               |       | 0.00          | 0.00        | 0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00 | Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00                   |              |            |
| 28-60087-000   | 0-0             | 500<br>260   | 0.0000<br>0   | 260   | 0.00          | 0.00        | 7.54<br>-1.60<br>-0.50 | 0.00<br>0.00<br>0.00 | 7.54<br>-1.60<br>-0.50 | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc                            |                        |              | 037398-5   |
| MILLER JAMES S<br>14044 TOWNSHIP ROAD 1057<br>LAKEVILLE OH 44638 |                 | LOT 44 LAKEVIEW PARK SD #2<br>(AKA JL REGNE #2) W-30B<br>R15 T20 S25 |               |       | 0.00          | 0.00        | 0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00 | Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00                   |              |            |
| 28-60092-000   | 0-0             | 500<br>260   | 0.0000<br>0   | 260   | 0.00          | 0.00        | 7.54<br>-1.60<br>-0.50 | 0.00<br>0.00<br>0.00 | 7.54<br>-1.60<br>-0.50 | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc                            |                        |              | 037403-9   |
| MILLER JAMES S<br>14044 TOWNSHIP ROAD 1057<br>LAKEVILLE OH 44638 |                 | LOT 49 LAKEVIEW PARK SD #2<br>(AKA JL REGNE #2) W-30B<br>R15 T20 S25 |               |       | 0.00          | 0.00        | 0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00 | Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00                   |              |            |
| 28-60093-000   | 0-0             | 500<br>260   | 0.0000<br>0   | 260   | 0.00          | 0.00        | 7.54<br>-1.60<br>-0.50 | 0.00<br>0.00<br>0.00 | 7.54<br>-1.60<br>-0.50 | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc                            |                        |              | 037404-6   |
| MILLER JAMES S<br>14044 TOWNSHIP ROAD 1057<br>LAKEVILLE OH 44638 |                 | LOT 50 LAKEVIEW PARK SD #2<br>(AKA JL REGNE #2) W-30B<br>R15 T20 S25 |               |       | 0.00          | 0.00        | 0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00 | Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00                   |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD Tax Rate:57.820 Agr/Res:45.617748 Com/Ind:49.499590 Agr/Res Qual:38.838236 Com/Ind Qual:42.424696

| Parcel Number  | BK-PG BK/FRC | Class Land   | Acres Impr  | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj |     | Amt Paid Bal Due | Pay Dates | Acct No  |
|--|--------------|--|-------------|-------|------------|----------|--------------|---------|----------|---------|-----|------------------|-----------|----------|
| Current Name/Address   |              | Legal Description/Location Address                                   |             |       |            |          |              |         |          |         |     |                  |           |          |
| 28-60094-000   | 0-0          | 500<br>260   | 0.0000<br>0 | 260   | 0.00       | 0.00     | 7.54         | 0.00    | 7.54     | 0.00    | Chg |                  |           | 037405-4 |
|  |              |  |             |       |            |          | -1.60        | 0.00    | -1.60    | 0.00    | Cre |                  |           |          |
|  |              |  |             |       |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Nbc |                  |           |          |
|  |              |  |             |       |            |          | -0.50        | 0.00    | -0.50    | 0.00    | Hms |                  |           |          |
|  |              |  |             |       |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
| MILLER JAMES S<br>14044 TOWNSHIP ROAD 1057<br>LAKEVILLE OH 44638 |              | LOT 51 LAKEVIEW PARK SD #2<br>(AKA JL REGNE #2) W-30B<br>R15 T20 S25 |             |       |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|  |              |  |             |       |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|  |              |  |             |       |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|  |              |  |             |       |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|  |              |  |             |       |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Bal | 10.88            |           |          |
| 28-60095-000   | 0-0          | 500<br>310   | 0.0000<br>0 | 310   | 0.00       | 0.00     | 8.99         | 0.00    | 8.99     | 0.00    | Chg |                  |           | 037406-2 |
|  |              |  |             |       |            |          | -1.89        | 0.00    | -1.89    | 0.00    | Cre |                  |           |          |
|  |              |  |             |       |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Nbc |                  |           |          |
|  |              |  |             |       |            |          | -0.59        | 0.00    | -0.59    | 0.00    | Hms |                  |           |          |
|  |              |  |             |       |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
| MILLER JAMES S<br>14044 TOWNSHIP ROAD 1057<br>LAKEVILLE OH 44638 |              | LOT 52 LAKEVIEW PARK SD #2<br>(AKA JL REGNE #2) W-30B<br>R15 T20 S25 |             |       |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|  |              |  |             |       |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|  |              |  |             |       |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|  |              |  |             |       |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|  |              |  |             |       |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Bal | 13.02            |           |          |
| 28-60096-000   | 0-0          | 500<br>360   | 0.0000<br>0 | 360   | 0.00       | 0.00     | 10.42        | 0.00    | 10.42    | 0.00    | Chg |                  |           | 037407-9 |
|  |              |  |             |       |            |          | -2.20        | 0.00    | -2.20    | 0.00    | Cre |                  |           |          |
|  |              |  |             |       |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Nbc |                  |           |          |
|  |              |  |             |       |            |          | -0.69        | 0.00    | -0.69    | 0.00    | Hms |                  |           |          |
|  |              |  |             |       |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
| MILLER JAMES S<br>14044 TOWNSHIP ROAD 1057<br>LAKEVILLE OH 44638 |              | LOT 53 LAKEVIEW PARK SD #2<br>(AKA JL REGNE #2) W-30B<br>R15 T20 S25 |             |       |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|  |              |  |             |       |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|  |              |  |             |       |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|  |              |  |             |       |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|  |              |  |             |       |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Bal | 15.06            |           |          |
| 28-60097-000   | 0-0          | 500<br>440   | 0.0000<br>0 | 440   | 0.00       | 0.00     | 12.73        | 0.00    | 12.73    | 0.00    | Chg |                  |           | 037408-7 |
|  |              |  |             |       |            |          | -2.68        | 0.00    | -2.68    | 0.00    | Cre |                  |           |          |
|  |              |  |             |       |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Nbc |                  |           |          |
|  |              |  |             |       |            |          | -0.85        | 0.00    | -0.85    | 0.00    | Hms |                  |           |          |
|  |              |  |             |       |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
| MILLER JAMES S<br>14044 TOWNSHIP ROAD 1057<br>LAKEVILLE OH 44638 |              | LOT 54 LAKEVIEW PARK SD #2<br>(AKA JL REGNE #2) W-30B<br>R15 T20 S25 |             |       |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|  |              |  |             |       |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|  |              |  |             |       |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|  |              |  |             |       |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|  |              |  |             |       |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Bal | 18.40            |           |          |
| 28-60098-000   | 0-0          | 500<br>270   | 0.0000<br>0 | 270   | 0.00       | 0.00     | 7.83         | 0.00    | 7.83     | 0.00    | Chg |                  |           | 037409-5 |
|  |              |  |             |       |            |          | -1.64        | 0.00    | -1.64    | 0.00    | Cre |                  |           |          |
|  |              |  |             |       |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Nbc |                  |           |          |
|  |              |  |             |       |            |          | -0.52        | 0.00    | -0.52    | 0.00    | Hms |                  |           |          |
|  |              |  |             |       |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
| MILLER JAMES S<br>14044 TOWNSHIP ROAD 1057<br>LAKEVILLE OH 44638 |              | LOT 55 LAKEVIEW PARK SD #2<br>(AKA JL REGNE #2) W-30B<br>R15 T20 S25 |             |       |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|  |              |  |             |       |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|  |              |  |             |       |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|  |              |  |             |       |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|  |              |  |             |       |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Bal | 11.34            |           |          |
| 28-60099-000   | 0-0          | 500<br>280   | 0.0000<br>0 | 280   | 0.00       | 0.00     | 8.09         | 0.00    | 8.09     | 0.00    | Chg |                  |           | 037410-9 |
|  |              |  |             |       |            |          | -1.70        | 0.00    | -1.70    | 0.00    | Cre |                  |           |          |
|  |              |  |             |       |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Nbc |                  |           |          |
|  |              |  |             |       |            |          | -0.54        | 0.00    | -0.54    | 0.00    | Hms |                  |           |          |
|  |              |  |             |       |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
| MILLER JAMES S<br>14044 TOWNSHIP ROAD 1057<br>LAKEVILLE OH 44638 |              | LOT 56 LAKEVIEW PARK SD #2<br>(AKA JL REGNE #2) W-30E<br>R15 T20 S25 |             |       |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|  |              |  |             |       |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|  |              |  |             |       |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|  |              |  |             |       |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|  |              |  |             |       |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Bal | 11.70            |           |          |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr | Total | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--|-----------------|---|---------------|-------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address   |                 | Legal Description/Location Address                                      |               |       |               |             |                 |            |             |            |     |                        |              |            |
| 28-60100-000   | 0-0             | 500<br>270  | 0.0000<br>0   | 270   | 0.00          | 0.00        | 7.83            | 0.00       | 7.83        | 0.00       | Chg |                        |              | 037411-6   |
|  |                 |   |               |       |               |             | -1.64           | 0.00       | -1.64       | 0.00       | Cre |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|  |                 |   |               |       |               |             | -0.52           | 0.00       | -0.52       | 0.00       | Hms |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| MILLER JAMES S<br>14044 TOWNSHIP ROAD 1057<br>LAKEVILLE OH 44638 |                 | LOT 57 LAKEVIEW PARK SD #2<br>(AKA JL REGNE #2) W-30B<br>R15 T20 S25    |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 11.34                  |              |            |
| 28-60101-000   | 0-0             | 500<br>280  | 0.0000<br>0   | 280   | 0.00          | 0.00        | 8.09            | 0.00       | 8.09        | 0.00       | Chg |                        |              | 037412-4   |
|  |                 |   |               |       |               |             | -1.70           | 0.00       | -1.70       | 0.00       | Cre |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|  |                 |   |               |       |               |             | -0.54           | 0.00       | -0.54       | 0.00       | Hms |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| MILLER JAMES S<br>14044 TOWNSHIP ROAD 1057<br>LAKEVILLE OH 44638 |                 | LOT 58 LAKEVIEW PARK S. D. #2<br>(AKA JL REGNE #2) W-30B<br>R15 T20 S25 |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 11.70                  |              |            |
| 28-60107-000   | 0-0             | 500<br>400  | 0.0000<br>0   | 400   | 0.00          | 0.00        | 11.56           | 0.00       | 11.56       | 0.00       | Chg |                        |              | 037418-0   |
|  |                 |   |               |       |               |             | -2.42           | 0.00       | -2.42       | 0.00       | Cre |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|  |                 |   |               |       |               |             | -0.78           | 0.00       | -0.78       | 0.00       | Hms |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| MILLER JAMES S<br>14044 TOWNSHIP ROAD 1057<br>LAKEVILLE OH 44638 |                 | LOT 66 LAKEVIEW PARK SD #2<br>(AKA JL REGNE #2 ) W-30B<br>R15 T20 S25   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 16.72                  |              |            |
| 28-60112-000   | 0-0             | 500<br>390  | 0.0000<br>0   | 390   | 0.00          | 0.00        | 11.29           | 0.00       | 11.29       | 0.00       | Chg |                        |              | 037423-5   |
|  |                 |   |               |       |               |             | -2.37           | 0.00       | -2.37       | 0.00       | Cre |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|  |                 |   |               |       |               |             | -0.75           | 0.00       | -0.75       | 0.00       | Hms |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| MILLER JAMES S<br>14044 TOWNSHIP ROAD 1057<br>LAKEVILLE OH 44638 |                 | LOT 71 LAKEVIEW PARK SUBDIVISION<br>#2<br>W-30B R15 T20 S25             |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 16.34                  |              |            |
| 28-60113-000   | 0-0             | 500<br>410  | 0.0000<br>0   | 410   | 0.00          | 0.00        | 11.86           | 0.00       | 11.86       | 0.00       | Chg |                        |              | 037424-2   |
|  |                 |   |               |       |               |             | -2.50           | 0.00       | -2.50       | 0.00       | Cre |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|  |                 |   |               |       |               |             | -0.81           | 0.00       | -0.81       | 0.00       | Hms |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| MILLER JAMES S<br>14044 TOWNSHIP ROAD 1057<br>LAKEVILLE OH 44638 |                 | LOT 72 LAKEVIEW PARK SD #2<br>(AKA JL REGNE #2) W-30B<br>R15 T20 S25    |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 17.10                  |              |            |
| 28-60114-000   | 0-0             | 500<br>430  | 0.0000<br>0   | 430   | 0.00          | 0.00        | 12.45           | 0.00       | 12.45       | 0.00       | Chg |                        |              | 037425-0   |
|  |                 |   |               |       |               |             | -2.63           | 0.00       | -2.63       | 0.00       | Cre |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|  |                 |   |               |       |               |             | -0.83           | 0.00       | -0.83       | 0.00       | Hms |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| MILLER JAMES S<br>14044 TOWNSHIP ROAD 1057<br>LAKEVILLE OH 44638 |                 | LOT 73 LAKEVIEW PARK SD #2<br>(AKA JL REGNE #2) W-30B<br>R15 T20 S25    |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 17.98                  |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD Tax Rate:57.820 Agr/Res:45.617748 Com/Ind:49.499590 Agr/Res Qual:38.838236 Com/Ind Qual:42.424696

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land  | Acres<br>Impr | Total | Prior<br>Delq | Delq<br>Adj | December<br>Tax  | Tax<br>Adj   | June<br>Tax  | Tax<br>Adj   |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--|-----------------|--|---------------|-------|---------------|-------------|--|--|--|--|---|------------------------|--------------|------------|
| Current Name/Address   |                 | Legal Description/Location Address                                   |               |       |               |             |  |  |  |  |   |                        |              |            |
| 28-60115-000   | 0-0             | 500<br>340   | 0.0000<br>0   | 340   | 0.00          | 0.00        | 9.87<br>-2.09<br>-0.67<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 9.87<br>-2.09<br>-0.67<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 037426-8   |
| MILLER JAMES S<br>14044 TOWNSHIP ROAD 1057<br>LAKEVILLE OH 44638 |                 | LOT 74 LAKEVIEW PARK SD #2<br>(AKA JL REGNE #2) W-30B<br>R15 T20 S25 |               |       |               |             |  |  |  |  |   | 0.00<br>14.22          |              |            |
| 28-60116-000   | 0-0             | 500<br>320   | 0.0000<br>0   | 320   | 0.00          | 0.00        | 9.26<br>-1.93<br>-0.62<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 9.26<br>-1.93<br>-0.62<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 037427-5   |
| MILLER JAMES S<br>14044 TOWNSHIP ROAD 1057<br>LAKEVILLE OH 44638 |                 | LOT 75 LAKEVIEW PARK SD #2 (AKA<br>JL REGNE #2) W-30B<br>R15 T20 S25 |               |       |               |             |  |  |  |  |   | 0.00<br>13.42          |              |            |
| 28-60117-000   | 0-0             | 500<br>290   | 0.0000<br>0   | 290   | 0.00          | 0.00        | 8.37<br>-1.76<br>-0.56<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 8.37<br>-1.76<br>-0.56<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 037428-3   |
| MILLER JAMES S<br>14044 TOWNSHIP ROAD 1057<br>LAKEVILLE OH 44638 |                 | LOT 76 LAKEVIEW PARK SD #2 (AKA<br>JL REGNE #2) W-30B<br>R15 T20 S25 |               |       |               |             |  |  |  |  |   | 0.00<br>12.10          |              |            |
| 28-60118-000   | 0-0             | 500<br>370   | 0.0000<br>0   | 370   | 0.00          | 0.00        | 10.71<br>-2.24<br>-0.70<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 10.71<br>-2.24<br>-0.70<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 037429-1   |
| MILLER JAMES S<br>14044 TOWNSHIP ROAD 1057<br>LAKEVILLE OH 44638 |                 | LOT 77 LAKEVIEW PARK SD #2 (AKA<br>JL REGNE #2) W-30B<br>R15 T20 S25 |               |       |               |             |  |  |  |  |   | 0.00<br>15.54          |              |            |
| 28-60119-000   | 0-0             | 500<br>320   | 0.0000<br>0   | 320   | 0.00          | 0.00        | 9.26<br>-1.93<br>-0.62<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 9.26<br>-1.93<br>-0.62<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 037430-5   |
| MILLER JAMES S<br>14044 TOWNSHIP ROAD 1057<br>LAKEVILLE OH 44638 |                 | LOT 78 LAKEVIEW PARK SD #2 (AKA<br>JL REGNE #2) W-30B<br>R15 T20 S25 |               |       |               |             |  |  |  |  |   | 0.00<br>13.42          |              |            |
| 28-60120-000   | 0-0             | 500<br>330   | 0.0000<br>0   | 330   | 0.00          | 0.00        | 9.55<br>-2.04<br>-0.64<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 9.55<br>-2.04<br>-0.64<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 037431-2   |
| MILLER JAMES S<br>14044 TOWNSHIP ROAD 1057<br>LAKEVILLE OH 44638 |                 | LOT 79 LAKEVIEW PARK SD #2 (AKA<br>JL REGNE #2) W-30B<br>R15 T20 S25 |               |       |               |             |  |  |  |  |   | 0.00<br>13.74          |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land  | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax  | Tax<br>Adj   | June<br>Tax  | Tax<br>Adj   |  | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |  |
|--|-----------------|--|--------------------|---------|---------------|-------------|--|--|--|--|--|------------------------|--------------|------------|--|
| Current Name/Address   |                 | Legal Description/Location Address   |                    |         |               |             |  |  |  |  |  |                        |              |            |  |
| 28-60121-000   | 0-0             | 500<br>600   | 0.0000<br>0        | 600     | 0.00          | 0.00        | 17.36<br>-3.68<br>-1.18<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 17.36<br>-3.68<br>-1.18<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                        |              | 037432-0   |  |
| MILLER JAMES S<br>14044 TOWNSHIP ROAD 1057<br>LAKEVILLE OH 44638       |                 | LOT 80 LAKEVIEW PARK SD #2 (AKA<br>JL REGNE #2) W-30B<br>R15 T20 S25                       |                    |         |               |             |  |  |  |  |  | 0.00<br>25.00          |              |            |  |
| 28-60164-001   | 0-0             | 100<br>11,010  | 12.6700<br>0       | 11,010  | 0.00          | 0.00        | 318.30<br>-67.16<br>-21.38<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 318.30<br>-67.16<br>-21.38<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                        |              | 037480-2   |  |
| MILLER JAMES S<br>14044 TOWNSHIP ROAD 1057<br>LAKEVILLE OH 44638       |                 | #A (AKA LAKEVIEW PARK<br>SD) R15 T20 S25 12.670A<br>W-30B                                  |                    |         |               |             |  |  |  |  |  | 0.00<br>459.52         |              |            |  |
| 28-00280-001   | 0-0             | 101<br>23,890  | 11.2410<br>80,500  | 104,390 | 0.00          | 0.00        | 3017.93<br>-636.90<br>-202.73<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3017.93<br>-636.90<br>-202.73<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                        |              | 036686-3   |  |
| MILLER JOHN H & ANNA<br>13702 TOWNSHIP ROAD 471<br>LAKEVILLE OH 44638  |                 | R15 T19 S1 N PT NE<br>11.241A TM W-28<br>13702 TR 471<br>10-100 MUSKINGUM WATERSHED CONSER |                    |         |               |             |  |  |  |  |  | 0.00<br>4,358.60       |              |            |  |
| 28-00162-000   | 0-0             | 111<br>37,810 CAUV<br>9,800 Hms  | 110.0000<br>54,250 | 92,060  | 0.00          | 0.00        | 2661.49<br>-561.69<br>-178.77<br>-199.72<br>-27.87<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2661.49<br>-561.69<br>-178.77<br>-199.72<br>-27.87<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                        |              | 036527-9   |  |
| MILLER LARRY G<br>7558 STATE ROUTE 179<br>LAKEVILLE OH 44638           |                 | R15 T19 S2 SE 110.0000A<br>W-23<br>7558 SR 179<br>10-100 MUSKINGUM WATERSHED CONSER        |                    |         |               |             |  |  |  |  |  | 0.00<br>3,388.88       |              |            |  |
| 28-00808-001   |                 | 501<br>10,930  | 3.4700<br>0        | 10,930  | 0.00          | 0.00        | 315.99<br>-66.70<br>-21.20<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 315.99<br>-66.70<br>-21.20<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                        |              | 048934-4   |  |
| MILLER LYNDON SHAWN<br>7322 STATE ROUTE 179<br>LAKEVILLE OH 44638-9742 |                 | R15 T19 S12 3.47AC<br>W-27<br>SR 179<br>10-100 MUSKINGUM WATERSHED CONSER                  |                    |         |               |             |  |  |  |  |  | 0.00<br>458.18         |              |            |  |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD Tax Rate:57.820 Agr/Res:45.617748 Com/Ind:49.499590 Agr/Res Qual:38.838236 Com/Ind Qual:42.424696

| Parcel Number        | BK-PG<br>BK/FRC                    | Class<br>Land | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|------------------------------------|---------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address | Legal Description/Location Address |               |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 28-00244-005         |                                    | 511           | 3.0000        |         | 0.00          | 0.00        | 1326.67         | 0.00       | 1326.67     | 0.00       | Chg |                        |              | 048506-0   |
|                      |                                    | 15,680        | 30,210        | 45,890  | 0.00          | 0.00        | -279.97         | 0.00       | -279.97     | 0.00       | Cre |                        |              |            |
|                      |                                    |               |               |         | 0.00          | 0.00        | -89.12          | 0.00       | -89.12      | 0.00       | Nbc |                        |              |            |
|                      |                                    |               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                                    |               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                                    |               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                                    |               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                                    |               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                                    |               |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                                    |               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                                    |               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                                    |               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                                    |               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                                    |               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 1,917.16               |              |            |
|                      |                                    |               |               |         |               |             | 958.58          |            | 958.58      |            |     |                        |              |            |
| 28-00160-000         |                                    | 111           | 156.6640      |         | 0.00          | 0.00        | 3243.44         | 0.00       | 3243.44     | 0.00       | Chg |                        |              | 036525-4   |
|                      |                                    | 56,570 CAUV   | 55,620        | 112,190 | 0.00          | 0.00        | -684.46         | 0.00       | -684.46     | 0.00       | Cre |                        |              |            |
|                      |                                    | 9,800 Hms     |               |         | 0.00          | 0.00        | -217.85         | 0.00       | -217.85     | 0.00       | Nbc |                        |              |            |
|                      |                                    |               |               |         | 0.00          | 0.00        | -199.72         | 0.00       | -199.72     | 0.00       | Hms |                        |              |            |
|                      |                                    |               |               |         | 0.00          | 0.00        | -20.71          | 0.00       | -20.71      | 0.00       | Ooc |                        |              |            |
|                      |                                    |               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                                    |               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                                    |               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                                    |               |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                                    |               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                                    |               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                                    |               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                                    |               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                                    |               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 4,243.40               |              |            |
|                      |                                    |               |               |         |               |             | 2,121.70        |            | 2,121.70    |            |     |                        |              |            |
| 28-00212-002         |                                    | 511           | 2.3290        |         | 0.00          | 0.00        | 1653.11         | 0.00       | 1653.11     | 0.00       | Chg |                        |              | 049281-9   |
|                      |                                    | 16,680        | 40,500        | 57,180  | 0.00          | 0.00        | -348.88         | 0.00       | -348.88     | 0.00       | Cre |                        |              |            |
|                      |                                    |               |               |         | 0.00          | 0.00        | -111.03         | 0.00       | -111.03     | 0.00       | Nbc |                        |              |            |
|                      |                                    |               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                                    |               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                                    |               |               |         | 4.38          | -4.38       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                                    |               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                                    |               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                                    |               |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                                    |               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                                    |               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                                    |               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                                    |               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                                    |               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 4,243.40               |              |            |
|                      |                                    |               |               |         |               |             | 1,194.20        |            | 1,194.20    |            |     |                        |              |            |
| 28-00045-000         | 0-0                                | 111           | 80.0000       |         | 0.00          | 0.00        | 2844.74         | 0.00       | 2844.74     | 0.00       | Chg |                        |              | 036332-2   |
|                      |                                    | 32,530 CAUV   | 65,870        | 98,400  | 0.00          | 0.00        | -600.36         | 0.00       | -600.36     | 0.00       | Cre |                        |              |            |
|                      |                                    |               |               |         | 0.00          | 0.00        | -191.09         | 0.00       | -191.09     | 0.00       | Nbc |                        |              |            |
|                      |                                    |               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                                    |               |               |         | 0.00          | 0.00        | -18.45          | 0.00       | -18.45      | 0.00       | Ooc |                        |              |            |
|                      |                                    |               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                                    |               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                                    |               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                                    |               |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                                    |               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                                    |               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                                    |               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                                    |               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                                    |               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 4,071.68               |              |            |
|                      |                                    |               |               |         |               |             | 2,035.84        |            | 2,035.84    |            |     |                        |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number  | BK-PG BK/FRC | Class Land  | Acres Impr       | Total  | Prior Delq | Delq Adj | December Tax                 | Tax Adj              | June Tax                     | Tax Adj              |                                 | Amt Paid Bal Due | Pay Dates | Acct No  |
|--|--------------|---|------------------|--------|------------|----------|------------------------------|----------------------|------------------------------|----------------------|---------------------------------|------------------|-----------|----------|
| Current Name/Address   |              | Legal Description/Location Address                                      |                  |        |            |          |                              |                      |                              |                      |                                 |                  |           |          |
| 28-00807-001   |              | 110<br>3,960 CAUV   | 16.0000<br>0     | 3,960  | 0.00       | 0.00     | 114.49<br>-24.16<br>-7.69    | 0.00<br>0.00<br>0.00 | 114.49<br>-24.16<br>-7.69    | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc               |                  |           | 048935-1 |
| MILLER SETH LEWIS<br>7322 STATE ROUTE 179<br>LAKEVILLE OH 44638-9742 |              | R15 T19 S11 7.012AC &<br>S12 8.988AC = 16.00AC<br>W- 22 W-27            |                  |        | 0.30       | -0.30    | 0.00                         | 0.00                 | 0.00                         | 0.00                 | Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  |           |          |
|  |              | 10-100 MUSKINGUM WATERSHED CONSER                                       |                  |        | 0.00       | 0.00     | 1.00                         | 0.00                 | 1.00                         | 0.00                 | Chg<br>Pen<br>Int<br>Unc        |                  |           |          |
|  |              |   |                  |        | 0.00       | 0.00     | 0.00                         | 0.00                 | 0.00                         | 0.00                 | Pd                              | 0.00             |           |          |
|  |              |   |                  |        | 0.00       | 0.00     | 83.64                        | 0.00                 | 83.64                        | 0.00                 | Bal                             | 167.28           |           |          |
| 28-00024-000   |              | S11<br>9,300  | 0.9910<br>32,380 | 41,680 | 0.00       | 0.00     | 1204.96<br>-254.29<br>-80.93 | 0.00<br>0.00<br>0.00 | 1204.96<br>-254.29<br>-80.93 | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc               |                  |           | 036301-5 |
| MILLER SHARON<br>14135 STATE ROUTE 226<br>LAKEVILLE OH 44638-9770    |              | R15 T20 S26 MID PT SE<br>.99100A W-25                                   |                  |        | 0.00       | 0.00     | 0.00                         | 0.00                 | 0.00                         | 0.00                 | Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  |           |          |
|  |              | 14135 SR 226  |                  |        | 0.00       | 0.00     | 1.00                         | 0.00                 | 1.00                         | 0.00                 | Chg<br>Pen<br>Int<br>Unc        |                  |           |          |
|  |              | 10-100 MUSKINGUM WATERSHED CONSER                                       |                  |        | 0.00       | 0.00     | 0.00                         | 0.00                 | 0.00                         | 0.00                 | Pd                              | 0.00             |           |          |
|  |              |   |                  |        | 0.00       | 0.00     | 850.52                       | 0.00                 | 850.52                       | 0.00                 | Bal                             | 1,701.04         |           |          |
| 28-00025-000   |              | S01<br>900  | 0.2860<br>0      | 900    | 0.00       | 0.00     | 26.07<br>-5.49<br>-1.76      | 0.00<br>0.00<br>0.00 | 26.07<br>-5.49<br>-1.76      | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc               |                  |           | 036302-3 |
| MILLER SHARON<br>14135 STATE ROUTE 226<br>LAKEVILLE OH 44638-9770    |              | R15 T20 S26 MIDPT SE<br>.28600A W-25                                    |                  |        | 0.00       | 0.00     | 0.00                         | 0.00                 | 0.00                         | 0.00                 | Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  |           |          |
|  |              | SR 226  |                  |        | 0.00       | 0.00     | 0.00                         | 0.00                 | 0.00                         | 0.00                 | Pd                              | 0.00             |           |          |
|  |              |   |                  |        | 0.00       | 0.00     | 18.82                        | 0.00                 | 18.82                        | 0.00                 | Bal                             | 37.64            |           |          |
| 28-00257-000   | 0-0          | S00<br>1,200  | 0.1000<br>0      | 1,200  | 0.00       | 0.00     | 34.69<br>-7.33<br>-2.33      | 0.00<br>0.00<br>0.00 | 34.69<br>-7.33<br>-2.33      | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc               |                  |           | 036636-6 |
| MILLER SUSAN R<br>14044 TOWNSHIP ROAD 1057<br>LAKEVILLE OH 44638     |              | R15 T20 S26 LOT B SECOR<br>SE 0.1000A W-25A                             |                  |        | 0.00       | 0.00     | 0.00                         | 0.00                 | 0.00                         | 0.00                 | Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  |           |          |
|  |              | ZANE DR   |                  |        | 0.00       | 0.00     | 0.00                         | 0.00                 | 0.00                         | 0.00                 | Pd                              | 0.00             |           |          |
|  |              |   |                  |        | 0.00       | 0.00     | 25.03                        | 0.00                 | 25.03                        | 0.00                 | Bal                             | 50.06            |           |          |
| 28-00258-000   | 0-0          | S00<br>1,200  | 0.1000<br>0      | 1,200  | 0.00       | 0.00     | 34.69<br>-7.33<br>-2.33      | 0.00<br>0.00<br>0.00 | 34.69<br>-7.33<br>-2.33      | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc               |                  |           | 036637-3 |
| MILLER SUSAN R<br>14044 TOWNSHIP ROAD 1057<br>LAKEVILLE OH 44638     |              | R15 T20 S26 LOT C SECOR<br>SE 0.1000A W-25A                             |                  |        | 0.00       | 0.00     | 0.00                         | 0.00                 | 0.00                         | 0.00                 | Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  |           |          |
|  |              | ZANE DR   |                  |        | 0.00       | 0.00     | 0.00                         | 0.00                 | 0.00                         | 0.00                 | Pd                              | 0.00             |           |          |
|  |              |   |                  |        | 0.00       | 0.00     | 25.03                        | 0.00                 | 25.03                        | 0.00                 | Bal                             | 50.06            |           |          |
| 28-00358-000   | 0-0          | S00<br>1,180  | 0.1000<br>0      | 1,180  | 0.00       | 0.00     | 34.15<br>-7.19<br>-2.28      | 0.00<br>0.00<br>0.00 | 34.15<br>-7.19<br>-2.28      | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc               |                  |           | 036770-5 |
| MILLER SUSAN R<br>14044 TOWNSHIP ROAD 1057<br>LAKEVILLE OH 44638     |              | LOT 111 LAKEVILLE PARK<br>3RD ADDITION (AKA CHAS<br>WIGTON ALLOT) W-25A |                  |        | 0.00       | 0.00     | 0.00                         | 0.00                 | 0.00                         | 0.00                 | Hms<br>Ooc<br>Pen<br>Int<br>Unc |                  |           |          |
|  |              |   |                  |        | 0.00       | 0.00     | 0.00                         | 0.00                 | 0.00                         | 0.00                 | Pd                              | 0.00             |           |          |
|  |              |   |                  |        | 0.00       | 0.00     | 24.68                        | 0.00                 | 24.68                        | 0.00                 | Bal                             | 49.36            |           |          |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number        | BK-PG BK/FRC | Class Land                         | Acres Impr       | Total  | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj |     | Amt Paid Bal Due | Pay Dates | Acct No  |
|----------------------|--------------|------------------------------------|------------------|--------|------------|----------|--------------|---------|----------|---------|-----|------------------|-----------|----------|
| Current Name/Address |              | Legal Description/Location Address |                  |        |            |          |              |         |          |         |     |                  |           |          |
| 28-00359-000         | 0-0          | 510<br>6,170                       | 0.1000<br>38,710 | 44,880 | 0.00       | 0.00     | 1297.47      | 0.00    | 1297.47  | 0.00    | Chg |                  |           | 036771-2 |
|                      |              |                                    |                  |        |            |          | -273.81      | 0.00    | -273.81  | 0.00    | Cre |                  |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Nbc |                  |           |          |
|                      |              |                                    |                  |        |            |          | -87.16       | 0.00    | -87.16   | 0.00    | Hms |                  |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |                  |        |            |          | 1.00         | 0.00    | 1.00     | 0.00    | Chg |                  |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Bal | 1,875.00         |           |          |
|                      |              |                                    |                  |        |            |          | 937.50       | 0.00    | 937.50   | 0.00    |     |                  |           |          |
| 28-00366-000         |              | 500<br>1,180                       | 0.1000<br>0      | 1,180  | 0.00       | 0.00     | 34.15        | 0.00    | 34.15    | 0.00    | Chg |                  |           | 036778-6 |
|                      |              |                                    |                  |        |            |          | -7.19        | 0.00    | -7.19    | 0.00    | Cre |                  |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Nbc |                  |           |          |
|                      |              |                                    |                  |        |            |          | -2.28        | 0.00    | -2.28    | 0.00    | Hms |                  |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|                      |              |                                    |                  |        |            |          | 24.68        | 0.00    | 24.68    | 0.00    | Bal | 49.36            |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    |     |                  |           |          |
| 28-00367-000         |              | 500<br>1,180                       | 0.1000<br>0      | 1,180  | 0.00       | 0.00     | 34.15        | 0.00    | 34.15    | 0.00    | Chg |                  |           | 036779-4 |
|                      |              |                                    |                  |        |            |          | -7.19        | 0.00    | -7.19    | 0.00    | Cre |                  |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Nbc |                  |           |          |
|                      |              |                                    |                  |        |            |          | -2.28        | 0.00    | -2.28    | 0.00    | Hms |                  |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|                      |              |                                    |                  |        |            |          | 24.68        | 0.00    | 24.68    | 0.00    | Bal | 49.36            |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    |     |                  |           |          |
| 28-00368-000         | 0-0          | 500<br>480                         | 0.0000<br>0      | 480    | 0.00       | 0.00     | 13.87        | 0.00    | 13.87    | 0.00    | Chg |                  |           | 036780-8 |
|                      |              |                                    |                  |        |            |          | -2.92        | 0.00    | -2.92    | 0.00    | Cre |                  |           |          |
|                      |              |                                    |                  |        |            |          | -0.93        | 0.00    | -0.93    | 0.00    | Nbc |                  |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|                      |              |                                    |                  |        |            |          | 10.02        | 0.00    | 10.02    | 0.00    | Bal | 20.04            |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    |     |                  |           |          |
| 28-00369-000         | 0-0          | 510<br>3,730                       | 0.0000<br>3,010  | 6,740  | 0.00       | 0.00     | 194.89       | 0.00    | 194.89   | 0.00    | Chg |                  |           | 036781-5 |
|                      |              |                                    |                  |        |            |          | -41.12       | 0.00    | -41.12   | 0.00    | Cre |                  |           |          |
|                      |              |                                    |                  |        |            |          | -13.11       | 0.00    | -13.11   | 0.00    | Nbc |                  |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |                  |        |            |          | 1.00         | 0.00    | 1.00     | 0.00    | Chg |                  |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|                      |              |                                    |                  |        |            |          | 141.66       | 0.00    | 141.66   | 0.00    | Bal | 283.32           |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    |     |                  |           |          |
| 28-00370-000         | 0-0          | 500<br>540                         | 0.0000<br>0      | 540    | 0.00       | 0.00     | 15.65        | 0.00    | 15.65    | 0.00    | Chg |                  |           | 036782-3 |
|                      |              |                                    |                  |        |            |          | -3.30        | 0.00    | -3.30    | 0.00    | Cre |                  |           |          |
|                      |              |                                    |                  |        |            |          | -1.04        | 0.00    | -1.04    | 0.00    | Nbc |                  |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|                      |              |                                    |                  |        |            |          | 11.31        | 0.00    | 11.31    | 0.00    | Bal | 22.62            |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    |     |                  |           |          |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number  | BK-PG BK/FRC | Class Land  | Acres Impr       | Total  | Prior Delq | Delq Adj | December Tax  | Tax Adj  | June Tax  | Tax Adj  |  | Amt Paid Bal Due | Pay Dates | Acct No  |  |
|--|--------------|---|------------------|--------|------------|----------|---|--|---|--|--|------------------|-----------|----------|--|
| Current Name/Address   |              | Legal Description/Location Address  |                  |        |            |          |   |  |   |  |  |                  |           |          |  |
| 28-00429-000   | 0-0          | 500<br>540  | 0.0000<br>0      | 540    | 0.00       | 0.00     | 15.65<br>-3.30<br>-1.04<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>11.31  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 15.65<br>-3.30<br>-1.04<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>11.31  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   |  |                  |           | 036843-9 |  |
| MILLER SUSAN R<br>14044 TOWNSHIP ROAD 1057<br>LAKEVILLE OH 44638     |              | LOT 90 LAKEVILLE PARK<br>1ST ADDITION ( AKA CHAS<br>WIGTON ALLOT ) W-25A<br>R15 T20 S26 |                  |        |            |          |   |  |   |  |  | 0.00<br>22.62    |           |          |  |
| 28-00430-000   | 0-0          | 500<br>540  | 0.0000<br>0      | 540    | 0.00       | 0.00     | 15.65<br>-3.30<br>-1.04<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>11.31  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 15.65<br>-3.30<br>-1.04<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>11.31  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   |  |                  |           | 036844-6 |  |
| MILLER SUSAN R<br>14044 TOWNSHIP ROAD 1057<br>LAKEVILLE OH 44638     |              | LOT 91 LAKEVILLE PARK<br>1ST ADDITION (AKA CHAS<br>WIGTON ALLOT) W-25A<br>R15 T20 S26   |                  |        |            |          |   |  |   |  |  | 0.00<br>22.62    |           |          |  |
| 28-00431-000   | 0-0          | 500<br>1,180  | 0.0000<br>0      | 1,180  | 0.00       | 0.00     | 34.15<br>-7.19<br>-2.28<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>24.68  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 34.15<br>-7.19<br>-2.28<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>24.68  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   |  |                  |           | 036845-4 |  |
| MILLER SUSAN R<br>14044 TOWNSHIP ROAD 1057<br>LAKEVILLE OH 44638     |              | LOT 107 LAKEVILLE PARK<br>2ND ADDITION (AKA CHAS<br>WIGTON ALLOT) W-25A<br>R15 T20 S26  |                  |        |            |          |   |  |   |  |  | 0.00<br>49.36    |           |          |  |
| 28-00432-000   | 0-0          | 510<br>6,170  | 0.0000<br>11,660 | 17,830 | 0.00       | 0.00     | 515.48<br>-108.80<br>-34.66<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>372.02   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 515.48<br>-108.80<br>-34.66<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>372.02   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   |  |                  |           | 036846-2 |  |
| MILLER SUSAN R<br>14044 TOWNSHIP ROAD 1057<br>LAKEVILLE OH 44638     |              | LOT 108 LAKEVILLE PARK<br>2ND ADDITION (AKA CHAS<br>WIGTON ALLOT) W-25A<br>R15 T20 S26  |                  |        |            |          |   |  |   |  |  | 0.00<br>744.04   |           |          |  |
| 28-00467-000   | 0-0          | 500<br>910  | 0.0000<br>0      | 910    | 0.00       | 0.00     | 26.35<br>-5.56<br>-1.78<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>19.01  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 26.35<br>-5.56<br>-1.78<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>19.01  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   |  |                  |           | 036881-6 |  |
| MILLER SUSAN R<br>14044 TOWNSHIP ROAD 1057<br>LAKEVILLE OH 44638     |              | LOT 86-B LAKEVILLE PARK<br>1ST ADDITION (AKA CHASWIGTON<br>ALLOT) W-25A<br>R15 T20 S26  |                  |        |            |          |   |  |   |  |  | 0.00<br>38.02    |           |          |  |
| 28-00244-002   |              | 100<br>71,270   | 14.0690<br>0     | 71,270 | 0.00       | 0.00     | 2060.44<br>-434.84<br>-138.39<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>1,488.21 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2060.44<br>-434.84<br>-138.39<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>1,488.21 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                  |           | 048316-4 |  |
| MILLER VERNON L<br>9782 COUNTY ROAD 329<br>HOLMESVILLE OH 44633-9809 |              | R15 T19 S2 14.069AC<br>W-23<br>TR 473<br>10-100 MUSKINGUM WATERSHED CONSER              |                  |        |            |          |   |  |   |  |  | 0.00<br>2,976.42 |           |          |  |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

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Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr    | Total  | Prior<br>Delq  | Delq<br>Adj  | December<br>Tax  | Tax<br>Adj   | June<br>Tax  | Tax<br>Adj   |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|--|-----------------|---|------------------|--------|--|--|--|--|--|--|---|------------------------|----------------------|------------|
| Current Name/Address   |                 | Legal Description/Location Address  |                  |        |  |  |  |  |  |  |   |                        |                      |            |
| 28-00706-000   | 0-0             | 510<br>5,670  | 0.0700<br>25,970 | 31,640 | 24.20  | 0.00   | 914.72<br>-193.04<br>-61.44                                  | 0.00<br>0.00<br>0.00   | 914.72<br>-193.04<br>-61.44                                  | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 26.62<br>1,320.48      | 09/23/24<br>08/08/24 | 037120-9   |
| MOORE KELLY S<br>13827 COUNTY ROAD 100<br>LAKEVILLE OH 44638 |                 | OAK GROVE PARK ALLOT I,<br>LOT 12 .07000A W-30B<br><br>13827 CR 100 12 LOT                                |                  |        | 2.42<br>0.00<br>26.62<br>0.00                                | 0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00                                 |   |                        |                      |            |
| 28-00707-000   | 0-0             | 500<br>1,060  | 0.0800<br>0      | 1,060  | 0.82   | 0.00   | 30.67<br>-6.49<br>-2.05                                      | 0.00<br>0.00<br>0.00   | 30.67<br>-6.49<br>-2.05                                      | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.90<br>44.26          | 09/23/24<br>08/08/24 | 037121-6   |
| MOORE KELLY S<br>13827 COUNTY ROAD 100<br>LAKEVILLE OH 44638 |                 | OAK GROVE PARK ALLOT I,<br>LOT 13 .07500A W-30B<br><br>CR 100 13 LOT                                      |                  |        | 0.08<br>0.00<br>0.90<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00                                 |   |                        |                      |            |
| 28-00708-000   | 0-0             | 500<br>1,050  | 0.0700<br>0      | 1,050  | 0.82   | 0.00   | 30.37<br>-6.40<br>-2.03                                      | 0.00<br>0.00<br>0.00   | 30.37<br>-6.40<br>-2.03                                      | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.90<br>43.88          | 09/23/24<br>08/08/24 | 037122-4   |
| MOORE KELLY S<br>13827 COUNTY ROAD 100<br>LAKEVILLE OH 44638 |                 | OAK GROVE PARK ALLOT I,<br>LOT 14 .0700A W-30B<br><br>CR 100 14 LOT                                       |                  |        | 0.08<br>0.00<br>0.90<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00                                 |   |                        |                      |            |
| 28-00709-000   | 0-0             | 500<br>360  | 0.0200<br>0      | 360    | 0.28   | 0.00   | 10.42<br>-2.20<br>-0.69                                      | 0.00<br>0.00<br>0.00   | 10.42<br>-2.20<br>-0.69                                      | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.30<br>15.06          | 09/23/24<br>08/08/24 | 037123-2   |
| MOORE KELLY S<br>13827 COUNTY ROAD 100<br>LAKEVILLE OH 44638 |                 | OAK GROVE PARK ALLOT I,<br>LOT 25 .0200A W-30C<br><br>CR 100 25 LOT                                       |                  |        | 0.02<br>0.00<br>0.30<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00                                 |   |                        |                      |            |
| 28-00710-000   | 0-0             | 599<br>920  | 0.0600<br>2,770  | 3,690  | 2.82   | 0.00   | 106.68<br>-22.52<br>-7.18                                    | 0.00<br>0.00<br>0.00   | 106.68<br>-22.52<br>-7.18                                    | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 3.10<br>155.96         | 09/23/24<br>08/08/24 | 037124-9   |
| MOORE KELLY S<br>13827 COUNTY ROAD 100<br>LAKEVILLE OH 44638 |                 | OAK GROVE PARK ALLOT I,<br>LOT 26 .06000A W-30B<br><br>CR 100 26 LOT<br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.28<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>3.10<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   |                        |                      |            |
| 28-00711-000   | 0-0             | 500<br>1,110  | 0.0900<br>0      | 1,110  | 0.84   | 0.00   | 32.12<br>-6.78<br>-2.15                                      | 0.00<br>0.00<br>0.00   | 32.12<br>-6.78<br>-2.15                                      | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.92<br>46.38          | 09/23/24<br>08/08/24 | 037125-7   |
| MOORE KELLY S<br>13827 COUNTY ROAD 100<br>LAKEVILLE OH 44638 |                 | OAK GROVE PARK ALLOT I,<br>REPLAT LOT 33 .08500A<br>W-30B   |                  |        | 0.08<br>0.00<br>0.92<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00                                 |   |                        |                      |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land  | Acres<br>Impr   | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates                     | Acct<br>No |
|---|-----------------|--|-----------------|--------|---------------|-------------|-----------------|------------|-------------|------------|---|------------------------|----------------------------------|------------|
| Current Name/Address  |                 | Legal Description/Location Address   |                 |        |               |             |                 |            |             |            |   |                        |                                  |            |
| 28-00135-001  |                 | 300<br>0   | 3.6940<br>0     | 0      | 86.76         | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre  |                        | 08/15/24                         | 036495-6   |
| MOORE LINDSEY<br>14115 COUNTY ROAD 101<br>LAKEVILLE OH 44638-9433 |                 | R15 T20 S26 3.694A<br>W-25A COMB & RES 4/17/06<br>14115 CR 101   |                 |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 87.47<br>4.02          |                                  |            |
|   |                 |  |                 | 13,390 | 1411.19       | 0.00        | 387.13          | 0.00       | 387.13      | 0.00       | Chg<br>Cre  |                        | 08/15/24                         | 036495-6   |
|   |                 | 599<br>8,730   | 3.6940<br>4,660 |        |               | 0.00        | -81.69          | 0.00       | -81.69      | 0.00       | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |                                  |            |
| MOORE LINDSEY<br>14115 COUNTY ROAD 101<br>LAKEVILLE OH 44638-9433 |                 | R15 T20 S26 3.694A<br>W-25A COMB & RES 4/17/06<br>14115 CR 101<br>10-100 MUSKINGUM WATERSHED CONSER              |                 |        | 58.70         | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |   |                        |                                  |            |
|   |                 |  |                 |        | 84.32         | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |   |                        |                                  |            |
|   |                 |  |                 |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |   |                        |                                  |            |
|   |                 |  |                 |        | 9.16          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       |   |                        |                                  |            |
|   |                 |  |                 |        | 0.22          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |   |                        |                                  |            |
|   |                 |  |                 |        | 0.64          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |   |                        |                                  |            |
|   |                 |  |                 |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |   |                        |                                  |            |
|   |                 |  |                 |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |   | 0.00                   |                                  |            |
|   |                 |  |                 |        | 1,554.21      | 0.00        | 280.46          | 0.00       | 280.46      | 0.00       |   | 2,125.15               |                                  |            |
| 28-00352-000  |                 | 390<br>770   | 0.2100<br>1,610 | 2,380  | 0.00          | 0.00        | 68.85           | 0.00       | 68.85       | 0.00       | Chg<br>Cre  |                        | 10/15/24<br>09/16/24<br>08/15/24 | 036763-4   |
| MOORE LINDSEY<br>14115 COUNTY ROAD 101<br>LAKEVILLE OH 44638-9433 |                 | LOT 11 LAKEVILLE VILLAGE<br>R15 T20 S26<br>W-25A 0.210A<br>RESURVEY 4/17/06<br>10-100 MUSKINGUM WATERSHED CONSER |                 |        | 0.00          | 0.00        | -9.89           | 0.00       | -9.89       | 0.00       | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |                                  |            |
|   |                 |  |                 |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |   |                        |                                  |            |
|   |                 |  |                 |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |   |                        |                                  |            |
|   |                 |  |                 |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |   |                        |                                  |            |
|   |                 |  |                 |        | 0.00          | 0.00        | 2.00            | 0.00       | 2.00        | 0.00       |   |                        |                                  |            |
|   |                 |  |                 |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |   |                        |                                  |            |
|   |                 |  |                 |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |   |                        |                                  |            |
|   |                 |  |                 |        | 0.00          | 0.00        | 43.55           | 0.00       | 43.55       | 0.00       |   | 43.55                  |                                  |            |
|   |                 |  |                 |        | 0.00          | 0.00        | 17.41           | 0.00       | 60.96       | 0.00       |   | 78.37                  |                                  |            |
| 28-00353-000  |                 | 300<br>70  | 0.0200<br>0     | 70     | 0.00          | 0.00        | 2.05            | 0.00       | 2.05        | 0.00       | Chg<br>Cre  |                        | 10/15/24<br>09/16/24<br>08/15/24 | 036764-1   |
| MOORE LINDSEY<br>14115 COUNTY ROAD 101<br>LAKEVILLE OH 44638-9433 |                 | LOT 12 LAKEVILLE VILLAGE<br>R15 T20 S26<br>0.02A W-30G<br>RESURVEY 4/17/06                                       |                 |        | 0.00          | 0.00        | -0.29           | 0.00       | -0.29       | 0.00       | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |                                  |            |
|   |                 |  |                 |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |   |                        |                                  |            |
|   |                 |  |                 |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |   |                        |                                  |            |
|   |                 |  |                 |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |   |                        |                                  |            |
|   |                 |  |                 |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |   |                        |                                  |            |
|   |                 |  |                 |        | 0.00          | 0.00        | 1.28            | 0.00       | 1.28        | 0.00       |   | 1.28                   |                                  |            |
|   |                 |  |                 |        | 0.00          | 0.00        | 0.48            | 0.00       | 1.76        | 0.00       |   | 2.24                   |                                  |            |
| 28-01414-000  |                 | 300<br>270   | 0.0730<br>0     | 270    | 0.00          | 0.00        | 7.83            | 0.00       | 7.83        | 0.00       | Chg<br>Cre  |                        | 10/15/24<br>09/16/24<br>08/15/24 | 037250-0   |
| MOORE LINDSEY<br>14115 COUNTY ROAD 101<br>LAKEVILLE OH 44638-9433 |                 | R15 T20 S26 0.073A<br>W-25A LAKEVILLE VILLAGE<br>CR 101  |                 |        | 0.00          | 0.00        | -1.12           | 0.00       | -1.12       | 0.00       | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |                                  |            |
|   |                 |  |                 |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |   |                        |                                  |            |
|   |                 |  |                 |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |   |                        |                                  |            |
|   |                 |  |                 |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |   |                        |                                  |            |
|   |                 |  |                 |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |   |                        |                                  |            |
|   |                 |  |                 |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |   |                        |                                  |            |
|   |                 |  |                 |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |   |                        |                                  |            |
|   |                 |  |                 |        | 0.00          | 0.00        | 3.96            | 0.00       | 3.96        | 0.00       |   | 3.96                   |                                  |            |
|   |                 |  |                 |        | 0.00          | 0.00        | 2.75            | 0.00       | 6.71        | 0.00       |   | 9.46                   |                                  |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

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| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|------------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                  |        |               |             |                 |            |             |            |     |                        |              |            |
| 28-00466-000         |                 | 500<br>540                         | 0.0000<br>0      | 540    | 0.00          | 0.00        | 15.65           | 0.00       | 15.65       | 0.00       | Chg |                        |              | 036880-9   |
|                      |                 |                                    |                  |        |               |             | -3.30           | 0.00       | -3.30       | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | -1.04           | 0.00       | -1.04       | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 24.62                  |              |            |
|                      |                 |                                    |                  |        |               |             | 12.31           | 0.00       | 12.31       | 0.00       |     |                        |              |            |
| 28-00503-000         |                 | 510<br>4,460                       | 0.0000<br>9,560  | 14,020 | 0.00          | 0.00        | 405.35          | 0.00       | 405.35      | 0.00       | Chg |                        |              | 036917-0   |
|                      |                 |                                    |                  |        |               |             | -85.55          | 0.00       | -85.55      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | -27.22          | 0.00       | -27.22      | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 587.16                 |              |            |
|                      |                 |                                    |                  |        |               |             | 293.58          | 0.00       | 293.58      | 0.00       |     |                        |              |            |
| 28-00122-015         |                 | 561<br>22,730                      | 5.2390<br>54,850 | 77,580 | 0.00          | 0.00        | 2242.88         | 0.00       | 2242.88     | 0.00       | Chg |                        |              | 036483-8   |
|                      |                 |                                    |                  |        |               |             | -473.32         | 0.00       | -473.32     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | -150.66         | 0.00       | -150.66     | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | -28.95          | 0.00       | -28.95      | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 3,181.90               |              |            |
|                      |                 |                                    |                  |        |               |             | 1,590.95        | 0.00       | 1,590.95    | 0.00       |     |                        |              |            |
| 28-00761-001         |                 | 511<br>10,960                      | 1.5000<br>65,280 | 76,240 | 0.00          | 0.00        | 2204.10         | 0.00       | 2204.10     | 0.00       | Chg |                        |              | 037170-6   |
|                      |                 |                                    |                  |        |               |             | -465.16         | 0.00       | -465.16     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | -148.06         | 0.00       | -148.06     | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | -30.14          | 0.00       | -30.14      | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 3,123.48               |              |            |
|                      |                 |                                    |                  |        |               |             | 1,561.74        | 0.00       | 1,561.74    | 0.00       |     |                        |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land  | Acres<br>Impr   | Total  | Prior<br>Delq   | Delq<br>Adj  | December<br>Tax  | Tax<br>Adj   | June<br>Tax  | Tax<br>Adj   |  | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---|-----------------|--|-----------------|--------|---|--|--|--|--|--|--|------------------------|--------------|------------|
| Current Name/Address  |                 | Legal Description/Location Address   |                 |        |   |  |  |  |  |  |  |                        |              |            |
| 28-00170-000  |                 | 561<br>9,380   | 1.0000<br>1,510 | 10,890 | 0.00  | 0.00   | 314.83<br>-66.46<br>-21.14   | 0.00<br>0.00<br>0.00   | 314.83<br>-66.46<br>-21.14   | 0.00<br>0.00<br>0.00   |  |                        |              | 036535-7   |
| MURPHY RICHARD KENNETH ALBERT<br>14279 COUNTY ROAD 100<br>LAKEVILLE OH 44638-9701                       |                 | R15 T20 S26 SWPT SE<br>1.0000A W-25<br>14279 CR 100<br>10-100 MUSKINGUM WATERSHED CONSER                     |                 |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  | 0.00                   |              |            |
| 28-00329-000  |                 | 560<br>5,520   | 0.2920<br>0     | 5,520  | 948.49  | 0.00   | 159.59<br>-33.68<br>-10.73   | 0.00<br>0.00<br>0.00   | 159.59<br>-33.68<br>-10.73   | 0.00<br>0.00<br>0.00   |  |                        | 10/09/24     | 036740-5   |
| MYERS LARRY WAYNE<br>8652 TOWNSHIP ROAD 1055<br>LAKEVILLE OH 44638-9422                                 | Sheriff Sale    | LOT 31 LAKEVILLE VLG<br>0.292A W-25A R15 T20 S25<br>8652 TR 1055 31 LOT<br>10-100 MUSKINGUM WATERSHED CONSER |                 |        | 24.20<br>37.68<br>0.00<br>20.12<br>0.22<br>0.96<br>0.00<br>278.33<br>743.58 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>116.18 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>116.18 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  | 278.33                 |              |            |
| 28-00814-000  | 0-0             | 690<br>6,040   | 1.9180<br>0     | 6,040  | 0.00  | 0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                        |              | 037231-0   |
| NASHVILLE CEMETERY ASSOCIATION<br>13886 STATE ROUTE 39<br>LAKEVILLE OH 44638                            |                 | R15 T19 S13 SE PT SW<br>1.918ATAX MAP PAGE W-26<br>SR 39   |                 |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  | 0.00                   |              |            |
| 28-00815-000  | 0-0             | 690<br>6,300   | 2.0000<br>0     | 6,300  | 0.00  | 0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                        |              | 037233-6   |
| NASHVILLE CEMETERY ASSOCIATION<br>13886 STATE ROUTE 39<br>LAKEVILLE OH 44638                            |                 | R15 T19 S13 SE PT SW<br>2.00A TAX MAP PG W-26<br>SR 514  |                 |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  | 0.00                   |              |            |
| 28-00816-000  | 0-0             | 400<br>0   | 6.0000<br>0     | 0      | 0.00  | 0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                        |              | 037234-3   |
| NASHVILLE CEMETERY ASSOCIATION<br>C/O JACQUELINE K OGI<br>4489 COUNTY ROAD 50<br>GLENMONT OH 44628-9809 |                 | R15 T19 S13 SE PT SW<br>6.00A TAX MAP PG W-26<br>SR 39<br>10-100 MUSKINGUM WATERSHED CONSER                  |                 |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  | 0.00                   |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number   | BK-PG BK/FRC | Class Land   | Acres Impr       | Total  | Prior Delq   | Delq Adj   | December Tax   | Tax Adj   | June Tax   | Tax Adj   |   | Amt Paid Bal Due | Pay Dates | Acct No  |
|---|--------------|--|------------------|--------|--|--|--|---|--|---|---|------------------|-----------|----------|
| Current Name/Address  |              | Legal Description/Location Address   |                  |        |  |  |  |   |  |   |   |                  |           |          |
| 28-00816-000  | 0-0          | 590<br>18,900  | 6.0000<br>0      | 18,900 | 0.00   | 0.00   | 0.00   | 0.00  | 0.00   | 0.00  | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00             |           | 037234-3 |
| NASHVILLE CEMETERY ASSOCIATION<br>C/O JACQUELINE K OGI<br>4489 COUNTY ROAD 50<br>GLENMONT OH 44628-9809   |              | R15 T19 S13 SE PT SW<br>6.00A TAX MAP PG W-26<br>SR 39                                 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  |   |                  |           |          |
| 28-00048-000  | 286-5582     | 511<br>10,340  | 1.3030<br>48,580 | 58,920 | 0.00   | 0.00   | 1703.40  | 0.00  | 1703.40  | 0.00  | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00             |           | 036335-5 |
| NASHVILLE GLOBAL METHODIST CHURCH AN OHIO NON-PROFIT CORPORATION<br>PO BOX 399<br>NASHVILLE OH 44661-0399 |              | R15 T19 S15 NPT NE<br>1.3030A W-16<br>14654 SR 39<br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1703.40<br>-359.49<br>-114.41<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>1,230.50                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 1703.40<br>-359.49<br>-114.41<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>1,230.50                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  |   |                  |           |          |
| 28-00814-001  | 286-5582     | 400<br>0   | 0.0820<br>0      | 0      | 0.00   | 0.00   | 7.54   | -7.54   | 7.54   | -7.54   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00             |           | 037232-8 |
| NASHVILLE GLOBAL METHODIST CHURCH AN OHIO NON-PROFIT CORPORATION<br>PO BOX 399<br>NASHVILLE OH 44661-0399 |              | R15 T19 S13 .082A<br>W-26<br>SR 39   |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 7.54<br>-1.08<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | -7.54<br>1.08<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 7.54<br>-1.08<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | -7.54<br>1.08<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   |                  |           |          |
| 28-00814-001  | 286-5582     | 685<br>260   | 0.0820<br>0      | 260    | 0.00   | 0.00   | 0.00   | 0.00  | 0.00   | 0.00  | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00             |           | 037232-8 |
| NASHVILLE GLOBAL METHODIST CHURCH AN OHIO NON-PROFIT CORPORATION<br>PO BOX 399<br>NASHVILLE OH 44661-0399 |              | R15 T19 S13 .082A<br>W-26<br>SR 39   |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  |   |                  |           |          |
| 28-00262-007  | 0-0          | 599<br>17,990  | 6.0860<br>1,370  | 19,360 | 411.95   | 0.00   | 559.69   | 0.00  | 559.69   | 0.00  | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00             | 07/24/24  | 036652-2 |
| NEIL ROBERT W & ANN B MARTIN<br>792 SHARON COPLEY RD<br>WADSWORTH OH 44281-9771                           |              | R15 T19 S1 SE 6.086A<br>W-28<br>TR 473<br>10-100 MUSKINGUM WATERSHED CONSER            |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 559.69<br>-118.11<br>-37.61<br>0.00<br>0.00<br>0.00<br>0.00<br>41.20<br>0.00<br>1.00<br>0.10<br>0.00<br>433.60<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 559.69<br>-118.11<br>-37.61<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>20.65<br>384.32 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  |   |                  |           |          |
| 8882  |              | 240<br>480   | 0.0000<br>0      | 480    | 0.00   | 0.00   | 13.88  | 0.00  | 13.88  | 0.00  | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00             |           | 046246-5 |
| NETHERS BROTHERS LLC<br>15911 PINWOOD TRAIL<br>NEWARK OH 43055  |              | 8882<br>15911 PINWOOD TRAIL<br>NEWARK OH 43055   |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 13.88<br>-2.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 13.88<br>-2.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  |   |                  |           |          |

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Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land  | Acres<br>Impr     | Total  | Prior<br>Delq  | Delq<br>Adj                  | December<br>Tax               | Tax<br>Adj           | June<br>Tax                   | Tax<br>Adj           |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|---|-----------------|--|-------------------|--------|--|------------------------------|-------------------------------|----------------------|-------------------------------|----------------------|---|------------------------|----------------------|------------|
| Current Name/Address  |                 | Legal Description/Location Address   |                   |        |  |                              |                               |                      |                               |                      |   |                        |                      |            |
| 28-00199-000  | 286-6720        | 199<br>48,670 CAUV   | 203.4490<br>4,760 | 53,430 | 0.00   | 0.00                         | 1544.68<br>-325.98<br>-103.76 | 0.00<br>0.00<br>0.00 | 1544.68<br>-325.98<br>-103.76 | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |                      | 036561-6   |
| NOLLETTI LAND HOLDINGS LLC AN OHIO LIMITED<br>LIABLY COMPANY<br>1627 TOWNSHIP ROAD 65<br>JEROMESVILLE OH 44840-9647 |                 | R15 T19 S3 45.347A &R15<br>T20 S34 158.102A =<br>203.449A TOTAL W-19,18                            |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00 |   | 0.00                   |                      |            |
| 28-01415-000  | 286-6720        | 100<br>2,240   | 1.6790<br>0       | 2,240  | 0.00   | 0.00                         | 64.76<br>-13.66<br>-4.34      | 0.00<br>0.00<br>0.00 | 64.76<br>-13.66<br>-4.34      | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |                      | 037251-7   |
| NOLLETTI LAND HOLDINGS LLC AN OHIO LIMITED<br>LIABLY COMPANY<br>1627 TOWNSHIP ROAD 65<br>JEROMESVILLE OH 44840-9647 |                 | R15 T20 S34 1.679A<br>W-19<br>CR 22  |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00          | 0.00<br>0.00         | 0.00<br>0.00                  | 0.00<br>0.00         |   | 0.00                   |                      |            |
| 28-00800-001  | 0-0             | 110<br>19,250 CAUV   | 52.2680<br>0      | 19,250 | 0.00   | 0.00                         | 556.52<br>-117.44<br>-37.37   | 0.00<br>0.00<br>0.00 | 556.52<br>-117.44<br>-37.37   | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |                      | 045195-5   |
| NOLT LILLIAN FAYE & LYNN KAREN FRANKS ETAL<br>1106 E PIEFFER HILL RD<br>STEVENS PA 17578-9432                       |                 | R15 T19 S1 38.506 &<br>S12 13.762AC = 52.268AC<br>W-27 & W-28<br>10-100 MUSKINGUM WATERSHED CONSER |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00          | 0.00<br>0.00         | 0.00<br>0.00                  | 0.00<br>0.00         |   | 0.00                   |                      |            |
| 53-6002016  |                 | 840<br>34,160  | 0.0000<br>0       | 34,160 | 30.56  | 0.00                         | 987.56<br>-142.13<br>0.00     | 0.00<br>0.00<br>0.00 | 987.56<br>-142.13<br>0.00     | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        | 07/29/24<br>07/29/24 | 049230-6   |
| NORFOLK SOUTHERN COMBINED RAILROAD<br>TAXATION DEPARTMENT<br>650 W PEACHTREE ST NW<br>ATLANTA GA 30308-1925         |                 | 53-6002016<br>TAXATION DEPARTMENT<br>650 W PEACHTREE ST NW   |                   |        | 0.00<br>3.06<br>0.00<br>30.56<br>0.00                | 0.00<br>-3.06<br>0.00        | 0.00<br>0.00<br>0.00          | 0.00<br>0.00         | 0.00<br>0.00                  | 0.00<br>0.00         |   | 30.56                  |                      |            |
| 28-00122-000  | 0-0             | 100<br>7,840   | 5.1190<br>0       | 7,840  | 0.00   | 0.00                         | 226.66<br>-47.82<br>-15.23    | 0.00<br>0.00<br>0.00 | 226.66<br>-47.82<br>-15.23    | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |                      | 036468-9   |
| NORMAN DAVID & STEPHANIE<br>14410 TOWNSHIP ROAD 473<br>LAKEVILLE OH 44638   |                 | R15 T19 S2 W HALF SW<br>5.119 W-23<br>14410 TR 473<br>10-100 MUSKINGUM WATERSHED CONSER            |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00          | 0.00<br>0.00         | 0.00<br>0.00                  | 0.00<br>0.00         |   | 0.00                   |                      |            |
|   |                 |  |                   |        | 0.00   | 0.00                         | 164.61                        |                      | 164.61                        |                      | Bal   | 329.22                 |                      |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number        | BK-PG BK/FRC | Class Land                         | Acres Impr       | Total   | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj |     | Amt Paid Bal Due | Pay Dates | Acct No  |
|----------------------|--------------|------------------------------------|------------------|---------|------------|----------|--------------|---------|----------|---------|-----|------------------|-----------|----------|
| Current Name/Address |              | Legal Description/Location Address |                  |         |            |          |              |         |          |         |     |                  |           |          |
| 28-00122-016         | 0-0          | 101<br>17,670                      | 6.4150<br>90,160 | 107,830 | 0.00       | 0.00     | 3117.38      | 0.00    | 3117.38  | 0.00    | Chg |                  |           | 036484-5 |
|                      |              |                                    |                  |         |            |          | -657.90      | 0.00    | -657.90  | 0.00    | Cre |                  |           |          |
|                      |              |                                    |                  |         |            |          | -209.40      | 0.00    | -209.40  | 0.00    | Nbc |                  |           |          |
|                      |              |                                    |                  |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
|                      |              |                                    |                  |         |            |          | -43.43       | 0.00    | -43.43   | 0.00    | Ooc |                  |           |          |
|                      |              |                                    |                  |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |                  |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |                  |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |                  |         |            |          | 1.00         | 0.00    | 1.00     | 0.00    | Chg |                  |           |          |
|                      |              |                                    |                  |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |                  |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |                  |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |                  |         |            |          | 100.00       | 0.00    | 0.00     | 0.00    | Pd  | 100.00           |           |          |
|                      |              |                                    |                  |         |            |          | 2,107.65     | 0.00    | 2,207.65 | 0.00    | Bal | 4,315.30         |           |          |
| 28-00030-002         |              | 510<br>26,290                      | 4.3900<br>66,120 | 92,410  | 0.00       | 0.00     | 2671.58      | 0.00    | 2671.58  | 0.00    | Chg |                  |           | 036309-7 |
|                      |              |                                    |                  |         |            |          | -563.81      | 0.00    | -563.81  | 0.00    | Cre |                  |           |          |
|                      |              |                                    |                  |         |            |          | -179.46      | 0.00    | -179.46  | 0.00    | Nbc |                  |           |          |
|                      |              |                                    |                  |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
|                      |              |                                    |                  |         |            |          | -35.03       | 0.00    | -35.03   | 0.00    | Ooc |                  |           |          |
|                      |              |                                    |                  |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |                  |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |                  |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |                  |         |            |          | 1.00         | 0.00    | 1.00     | 0.00    | Chg |                  |           |          |
|                      |              |                                    |                  |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |                  |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |                  |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |                  |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|                      |              |                                    |                  |         |            |          | 1,894.28     | 0.00    | 1,894.28 | 0.00    | Bal | 3,788.56         |           |          |
| 34-1696145           |              | 880<br>560                         | 0.0000<br>0      | 560     | 0.00       | 0.00     | 16.18        | 0.00    | 16.18    | 0.00    | Chg |                  |           | 045373-8 |
|                      |              |                                    |                  |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Cre |                  |           |          |
|                      |              |                                    |                  |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Nbc |                  |           |          |
|                      |              |                                    |                  |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
|                      |              |                                    |                  |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |              |                                    |                  |         |            |          | 2.06         | -2.06   | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |                  |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |                  |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |                  |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|                      |              |                                    |                  |         |            |          | 16.18        | 0.00    | 16.18    | 0.00    | Bal | 32.36            |           |          |
| 28-00760-000         | 0-0          | 511<br>11,550                      | 1.6880<br>48,830 | 60,380  | 0.00       | 0.00     | 1745.63      | 0.00    | 1745.63  | 0.00    | Chg |                  |           | 037168-3 |
|                      |              |                                    |                  |         |            |          | -368.38      | 0.00    | -368.38  | 0.00    | Cre |                  |           |          |
|                      |              |                                    |                  |         |            |          | -117.26      | 0.00    | -117.26  | 0.00    | Nbc |                  |           |          |
|                      |              |                                    |                  |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
|                      |              |                                    |                  |         |            |          | -26.39       | 0.00    | -26.39   | 0.00    | Ooc |                  |           |          |
|                      |              |                                    |                  |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |                  |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |                  |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |                  |         |            |          | 1.00         | 0.00    | 1.00     | 0.00    | Chg |                  |           |          |
|                      |              |                                    |                  |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |                  |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |                  |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |                  |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|                      |              |                                    |                  |         |            |          | 1,234.60     | 0.00    | 1,234.60 | 0.00    | Bal | 2,469.20         |           |          |
| 28-00205-002         |              | 500<br>1,860                       | 0.5910<br>0      | 1,860   | 0.00       | 0.00     | 53.80        | 0.00    | 53.80    | 0.00    | Chg |                  |           | 046036-0 |
|                      |              |                                    |                  |         |            |          | -11.35       | 0.00    | -11.35   | 0.00    | Cre |                  |           |          |
|                      |              |                                    |                  |         |            |          | -3.59        | 0.00    | -3.59    | 0.00    | Nbc |                  |           |          |
|                      |              |                                    |                  |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
|                      |              |                                    |                  |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |              |                                    |                  |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |                  |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |                  |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |                  |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|                      |              |                                    |                  |         |            |          | 38.86        | 0.00    | 38.86    | 0.00    | Bal | 77.72            |           |          |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax   | Tax<br>Adj   | June<br>Tax   | Tax<br>Adj   |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--|-----------------|---|---------------|--------|---------------|-------------|---|--|---|--|---|------------------------|--------------|------------|
| Current Name/Address   |                 | Legal Description/Location Address  |               |        |               |             |   |  |   |  |   |                        |              |            |
| 28-00650-000   |                 | 500<br>640  | 0.0000<br>0   | 640    | 0.00          | 0.00        | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 037065-9   |
| OAK RIDGE LAND CO LLC AN OHIO LIMITED<br>LIABILITY COMPANY<br>4205 OAK RIDGE RD NW<br>SUGARCREEK OH 44681-7773 |                 | LOT 302 LAKELAND BEACH SUBDIV<br>R15 T20 S25 W-30A<br><br>CR 100 302 LOT                                      |               |        |               |             |   |  |   |  |   | 0.00<br>26.74          |              |            |
| 28-00657-000   |                 | 500<br>640  | 0.0000<br>0   | 640    | 0.00          | 0.00        | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 037072-0   |
| OAK RIDGE LAND CO LLC AN OHIO LIMITED<br>LIABILITY COMPANY<br>4205 OAK RIDGE RD NW<br>SUGARCREEK OH 44681-7773 |                 | LOT 309 LAKELAND BEACH SUBDIV<br>R15 T20 S25 W-30A<br><br>CR 100 309 LOT<br>10-100 MUSKINGUM WATERSHED CONSER |               |        |               |             |   |  |   |  |   | 0.00<br>28.74          |              |            |
| 28-60002-031   |                 | 500<br>200  | 0.0620<br>0   | 200    | 0.00          | 0.00        | 5.80<br>-1.24<br>-0.40<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 5.80<br>-1.24<br>-0.40<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 037287-3   |
| OAK RIDGE LAND CO LLC AN OHIO LIMITED<br>LIABILITY COMPANY<br>4205 OAK RIDGE RD NW<br>SUGARCREEK OH 44681-7773 |                 | OL 1 LAKELAND BEACH SUBD<br>R15 T20 S25 .062AC<br>W-30A   |               |        |               |             |   |  |   |  |   | 0.00<br>8.32           |              |            |
| 28-60002-055   |                 | 500<br>330  | 0.1030<br>0   | 330    | 0.00          | 0.00        | 9.55<br>-2.04<br>-0.64<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 9.55<br>-2.04<br>-0.64<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 037311-5   |
| OAK RIDGE LAND CO LLC AN OHIO LIMITED<br>LIABILITY COMPANY<br>4205 OAK RIDGE RD NW<br>SUGARCREEK OH 44681-7773 |                 | 27-LAKELAND BEACH S. D.<br>R15 T20 S25 .10300A W-30A<br><br>CR 100  |               |        |               |             |   |  |   |  |   | 0.00<br>13.74          |              |            |
| 28-60000-000   | 0-0             | 500<br>22,330   | 39.8810<br>0  | 22,330 | 0.00          | 0.00        | 645.57<br>-136.26<br>-43.39<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 645.57<br>-136.26<br>-43.39<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 037252-5   |
| ODELL LAKE PROPERTY OWNERS ASSOCIATION INC<br>13436 TOWNSHIP ROAD 1034<br>BIG PRAIRIE OH 44611-9690            |                 | LAKELAND BEACH S. D. R15<br>T20 S25 39.88100A W-30A<br><br>CR 100   |               |        |               |             |   |  |   |  |   | 0.00<br>931.84         |              |            |
| 28-60001-000   | 0-0             | 500<br>7,320  | 13.0490<br>0  | 7,320  | 0.00          | 0.00        | 211.64<br>-44.67<br>-14.22<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 211.64<br>-44.67<br>-14.22<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 037258-1   |
| ODELL LAKE PROPERTY OWNERS ASSOCIATION INC<br>13436 TOWNSHIP ROAD 1034<br>BIG PRAIRIE OH 44611-9690            |                 | LAKELAND BEACH S. D. R15<br>T20 S25 13.049A W-30A<br><br>CR 100<br>10-100 MUSKINGUM WATERSHED CONSER          |               |        |               |             |   |  |   |  |   | 0.00<br>307.50         |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD Tax Rate:57.820 Agr/Res:45.617748 Com/Ind:49.499590 Agr/Res Qual:38.838236 Com/Ind Qual:42.424696

Table with columns: Parcel Number, BK-PG BK/FRC, Class Land, Acres Impr, Total, Prior Delq, Delq Adj, December Tax, Tax Adj, June Tax, Tax Adj, Amt Paid Bal Due, Pay Dates, Acct No. Rows include property details for ODELL LAKE PROPERTY OWNERS ASSOCIATION INC, ODELLS LAKE YOUTH CAMP INC, and OGG STEVE & KAREN OGG & ROY ELLIS & MARLENE ELLIS.

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr     | Total   | Prior<br>Delq  | Delq<br>Adj  | December<br>Tax  | Tax<br>Adj   | June<br>Tax  | Tax<br>Adj   |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--|-----------------|---|-------------------|---------|--|--|--|--|--|--|------------|------------------------|--------------|------------|
| Current Name/Address   |                 | Legal Description/Location Address  |                   |         |  |  |  |  |  |  |            |                        |              |            |
| 28-00735-000   | 0-0             | 599<br>540  | 0.1700<br>280     | 820     | 0.00   | 0.00   | 23.74<br>-5.02   | 0.00<br>0.00   | 23.74<br>-5.02   | 0.00<br>0.00   | Chg<br>Cre |                        |              | 037144-6   |
| OGG STEVE & KAREN OGG & ROY ELLIS & MARLENE ELLIS<br>503 BOB AVE<br>CANAL FULTON OH 44614-9309 |                 | #3 OAK GROVE PAKR R15<br>T20 S25 .1700A W-30B<br>CR 100<br>10-100 MUSKINGUM WATERSHED CONSER          |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>-1.60<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.01<br>18.11 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>-1.60<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>18.12 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |            |                        |              |            |
| 34-0437786   |                 | 880<br>27,420   | 0.0000<br>0       | 27,420  | 21.00  | 0.00   | 792.76<br>0.00   | 0.00<br>0.00   | 792.76<br>0.00   | 0.00<br>0.00   | Chg<br>Cre |                        | 09/20/24     | 045368-8   |
| OHIO EDISON COMPANY<br>PO BOX 4747<br>OAKBROOK IL 60522-4747                                   |                 | 34-0437786<br>PO BOX 4747<br>OAKBROOK IL 60522-4747   |                   |         | 0.00<br>2.10<br>0.00<br>23.10<br>0.00                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>792.76   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>792.76   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |            |                        |              |            |
| 31-4271000   |                 | 880<br>933,800  | 0.0000<br>0       | 933,800 | 0.00   | 0.00   | 26996.17<br>0.00   | 0.00<br>0.00   | 26996.17<br>0.00   | 0.00<br>0.00   | Chg<br>Cre |                        |              | 045364-7   |
| OHIO POWER COMPANY<br>TAX DEPARTMENT<br>PO BOX 16428<br>COLUMBUS OH 43216-6428                 |                 | 31-4271000<br>TAX DEPARTMENT<br>PO BOX 16428  |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>26,996.17                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>26,996.17                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |            |                        |              |            |
| 28-00254-003   | 288-4176        | 511<br>11,780   | 1.7610<br>68,390  | 80,170  | 0.00   | 0.00   | 2317.73<br>-489.13   | 0.00<br>0.00   | 2317.73<br>-489.13   | 0.00<br>0.00   | Chg<br>Cre |                        |              | 036632-5   |
| OWENS TONY R & JOSEPHINE L<br>6877 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638-9444                |                 | R15 T19 S15 1.761A W-16<br>6877 TR 466<br>LAKEVILLE OH 44638<br>10-100 MUSKINGUM WATERSHED CONSER     |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>-155.69<br>0.00<br>-37.78<br>0.00<br>0.00<br>0.00<br>0.00<br>1,636.13  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>-155.69<br>0.00<br>-37.78<br>0.00<br>0.00<br>0.00<br>0.00<br>1,636.13  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |            |                        |              |            |
| 28-00172-000   |                 | 511<br>34,210   | 10.3940<br>37,070 | 71,280  | 0.00   | 0.00   | 2060.70<br>-434.89   | 0.00<br>0.00   | 2060.70<br>-434.89   | 0.00<br>0.00   | Chg<br>Cre |                        |              | 036537-2   |
| PEEBLES DANIEL E & NICOLE R CORDY<br>13751 TOWNSHIP ROAD 511<br>LAKEVILLE OH 44638-9766        |                 | R15 T20 S25 SW PT SE<br>10.394A TM W-30<br>COMB & RES 11/23/2011<br>10-100 MUSKINGUM WATERSHED CONSER |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>-138.41<br>0.00<br>-19.06<br>0.00<br>0.00<br>0.00<br>0.00<br>1,469.34  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>-138.41<br>0.00<br>-19.06<br>0.00<br>0.00<br>0.00<br>0.00<br>1,469.34  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |            |                        |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land  | Acres<br>Impr   | Total  | Prior<br>Delq        | Delq<br>Adj          | December<br>Tax            | Tax<br>Adj           | June<br>Tax                | Tax<br>Adj           |  | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---|-----------------|--|-----------------|--------|----------------------|----------------------|----------------------------|----------------------|----------------------------|----------------------|--|------------------------|--------------|------------|
| Current Name/Address  |                 | Legal Description/Location Address   |                 |        |                      |                      |                            |                      |                            |                      |  |                        |              |            |
| 28-01416-000  |                 | 501<br>150   | 0.0720<br>0     | 150    | 0.00                 | 0.00                 | 4.36<br>-0.91<br>-0.28     | 0.00<br>0.00<br>0.00 | 4.36<br>-0.91<br>-0.28     | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc  |                        |              | 039890-3   |
| PEEBLES DANIEL E & NICOLE R CORDY<br>13751 TOWNSHIP ROAD 511<br>LAKEVILLE OH 44638-9766 |                 | R15 T20 S25 0.072A W-30 #47<br><br>TR 511  |                 |        | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00 | Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br>6.34           |              |            |
| 28-00261-000  | 0-0             | 199<br>2,110 CAUV  | 5.0000<br>3,570 | 5,680  | 0.00                 | 0.00                 | 164.20<br>-34.63<br>-11.01 | 0.00<br>0.00<br>0.00 | 164.20<br>-34.63<br>-11.01 | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc  |                        |              | 036640-4   |
| PEEBLES DAVID & JUNE A<br>13187 STATE ROUTE 226<br>BIG PRAIRIE OH 44611                 |                 | R15 T19 S1 NW PT SE<br>5.00 TAX MAP PG W-28<br><br>13683 TR 473<br>10-100 MUSKINGUM WATERSHED CONSER |                 |        | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00 | Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00<br>239.12         |              |            |
| 28-00261-002  | 0-0             | 199<br>1,460 CAUV  | 6.4220<br>6,440 | 7,900  | 0.00                 | 0.00                 | 228.45<br>-48.20<br>-15.36 | 0.00<br>0.00<br>0.00 | 228.45<br>-48.20<br>-15.36 | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc  |                        |              | 036642-9   |
| PEEBLES DAVID E & JUNE A<br>13187 STATE ROUTE 226<br>BIG PRAIRIE OH 44611               |                 | R15 T19 S1 6.422A W-28<br><br>TR 473   |                 |        | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00 | Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br>329.78         |              |            |
| 28-00261-003  | 0-0             | 110<br>790 CAUV  | 1.9980<br>0     | 790    | 0.00                 | 0.00                 | 22.86<br>-4.82<br>-1.53    | 0.00<br>0.00<br>0.00 | 22.86<br>-4.82<br>-1.53    | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc  |                        |              | 036643-7   |
| PEEBLES DAVID E & JUNE A<br>13187 STATE ROUTE 226<br>BIG PRAIRIE OH 44611               |                 | LOT 1 D. & J.R. ALLOTMENT<br>1.998A W-28 R15 T19 S1<br><br>TR 473                                    |                 |        | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00 | Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br>33.02          |              |            |
| 28-00261-004  | 0-0             | 199<br>9,890   | 1.3330<br>3,680 | 13,570 | 0.00                 | 0.00                 | 392.32<br>-82.79<br>-26.37 | 0.00<br>0.00<br>0.00 | 392.32<br>-82.79<br>-26.37 | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc  |                        |              | 036644-4   |
| PEEBLES DAVID E & JUNE A<br>13187 STATE ROUTE 226<br>BIG PRAIRIE OH 44611               |                 | LOT 2 D & JR ALLOTMENT<br>1.333A W-28 R15 T19 S1<br><br>13731 TR 473                                 |                 |        | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00 | Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br>566.32         |              |            |
| 28-00261-005  | 0-0             | 199<br>10,430  | 1.3330<br>4,130 | 14,560 | 0.00                 | 0.00                 | 420.92<br>-88.84<br>-28.26 | 0.00<br>0.00<br>0.00 | 420.92<br>-88.84<br>-28.26 | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc  |                        |              | 036645-2   |
| PEEBLES DAVID E & JUNE A<br>13187 STATE ROUTE 226<br>BIG PRAIRIE OH 44611               |                 | LOT 3 D & JR ALLOTMENT<br>1.333A W-28 R15 T19 S1<br><br>13705 TR 473                                 |                 |        | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00 | Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br>607.64         |              |            |

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28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land  | Acres<br>Impr    | Total  | Prior<br>Delq  | Delq<br>Adj  | December<br>Tax  | Tax<br>Adj   | June<br>Tax  | Tax<br>Adj   |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---|-----------------|--|------------------|--------|--|--|--|--|--|--|---|------------------------|--------------|------------|
| Current Name/Address  |                 | Legal Description/Location Address   |                  |        |  |  |  |  |  |  |   |                        |              |            |
| 28-00263-000  | 0-0             | 110<br>7,590 CAUV  | 20.3130<br>0     | 7,590  | 0.00   | 0.00   | 219.45<br>-46.33<br>-14.76   | 0.00<br>0.00<br>0.00   | 219.45<br>-46.33<br>-14.76   | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 036658-8   |
| PEEBLES DAVID E & JUNE A<br>13187 STATE ROUTE 226<br>BIG PRAIRIE OH 44611 |                 | R15 T19 S1 E PT SE 20.313A<br>RESURVEYED 8/6/2004<br>TAX MAP W-28<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   |                        |              |            |
| 28-00696-000  |                 | 500<br>940   | 0.0600<br>0      | 940    | 0.00   | 0.00   | 27.22<br>-5.74<br>-1.84  | 0.00<br>0.00<br>0.00   | 27.22<br>-5.74<br>-1.84  | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        | 09/18/24     | 037110-6   |
| PEEBLES DAVID E & JUNE A<br>13187 STATE ROUTE 226<br>BIG PRAIRIE OH 44611 |                 | LOT 4 OAK GROVE PARK ALLOT I,<br>.0600A R15 T20 S25 W-30B<br><br>13855 CR 100 4 LOT                        |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |   | 39.28<br>0.00          |              |            |
| 28-00697-000  |                 | 510<br>4,900   | 0.0600<br>14,210 | 19,110 | 0.00   | 0.00   | 552.50<br>-116.62<br>-37.12  | 0.00<br>0.00<br>0.00   | 552.50<br>-116.62<br>-37.12  | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        | 10/01/24     | 037111-3   |
| PEEBLES DAVID E & JUNE A<br>13187 STATE ROUTE 226<br>BIG PRAIRIE OH 44611 |                 | LOT 5 OAK GROVE PARK ALLOT I,<br>.06000A R15 T20 S25<br>W-30C  |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |   | 95.00<br>702.52        |              |            |
| 28-00698-000  |                 | 599<br>1,010   | 0.3200<br>2,700  | 3,710  | 0.00   | 0.00   | 107.30<br>-22.64<br>-7.21  | 0.00<br>0.00<br>0.00   | 107.30<br>-22.64<br>-7.21  | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        | 10/16/24     | 037112-1   |
| PEEBLES DAVID E & JUNE A<br>13187 STATE ROUTE 226<br>BIG PRAIRIE OH 44611 |                 | LOT 29 OAK GROVE PARK ALLOT I<br>SEC 25=0.15A + LOT 29 =0.17A<br>0.32 A TOTAL R15 T20 S25<br>W-30B         |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |   | 95.00<br>59.90         |              |            |
| 28-00131-001  |                 | 511<br>21,790<br>9,800 Hms   | 4.9400<br>65,380 | 87,170 | 0.00   | 0.00   | 2520.09<br>-531.84<br>-169.26  | 0.00<br>0.00<br>0.00   | 2520.09<br>-531.84<br>-169.26  | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 048501-1   |
| PEEBLES PAMELA S<br>14090 COUNTY ROAD 100<br>LAKEVILLE OH 44638-9725      |                 | R15 T20 S26 4.94AC<br>W-25<br><br>14090 CR 100<br>10-100 MUSKINGUM WATERSHED CONSER                        |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |   | 0.00<br>59.90          |              |            |
|   |                 |  |                  |        |  |  | 1,585.84   |  | 1,585.84   |  | Bal   | 3,171.68               |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|--------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                    |         |               |             |                 |            |             |            |     |                        |              |            |
| 28-00478-000         | 0-0             | 510<br>6,450                       | 0.0000<br>250      | 6,700   | 0.00          | 0.00        | 193.75          | 0.00       | 193.75      | 0.00       | Chg |                        |              | 036892-7   |
|                      |                 |                                    |                    |         |               |             | -40.86          | 0.00       | -40.86      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | -13.03      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 281.72                 |              |            |
|                      |                 |                                    |                    |         |               |             | 140.86          | 0.00       | 140.86      | 0.00       |     |                        |              |            |
| 28-00175-000         | 0-0             | 111<br>11,320 CAUV                 | 5.0450<br>45,220   | 56,540  | 0.00          | 0.00        | 1634.61         | 0.00       | 1634.61     | 0.00       | Chg |                        |              | 036540-3   |
|                      |                 |                                    |                    |         |               |             | -344.97         | 0.00       | -344.97     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | -109.80     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | -24.60      | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.10            | -0.10      | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 2,312.48               |              |            |
|                      |                 |                                    |                    |         |               |             | 1,156.24        | 0.00       | 1,156.24    | 0.00       |     |                        |              |            |
| 28-00175-004         | 0-0             | 110<br>4,560 CAUV                  | 11.1470<br>0       | 4,560   | 0.00          | 0.00        | 131.82          | 0.00       | 131.82      | 0.00       | Chg |                        |              | 041154-7   |
|                      |                 |                                    |                    |         |               |             | -27.81          | 0.00       | -27.81      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | -8.85       | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.10            | -0.10      | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 192.32                 |              |            |
|                      |                 |                                    |                    |         |               |             | 96.16           | 0.00       | 96.16       | 0.00       |     |                        |              |            |
| 28-00227-000         | 0-0             | 111<br>12,760 CAUV                 | 13.8520<br>146,160 | 158,920 | 0.00          | 0.00        | 4594.40         | 0.00       | 4594.40     | 0.00       | Chg |                        |              | 036590-9   |
|                      |                 |                                    |                    |         |               |             | -969.60         | 0.00       | -969.60     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | -308.60     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | -74.22      | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.10            | -0.10      | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 6,485.96               |              |            |
|                      |                 |                                    |                    |         |               |             | 3,242.98        | 0.00       | 3,242.98    | 0.00       |     |                        |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax            | Tax<br>Adj           | June<br>Tax                | Tax<br>Adj           |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates   | Acct<br>No |
|--|-----------------|---|------------------|--------|---------------|-------------|----------------------------|----------------------|----------------------------|----------------------|---|------------------------|--|------------|
| Current Name/Address   |                 | Legal Description/Location Address                                    |                  |        |               |             |                            |                      |                            |                      |   |                        |  |            |
| 28-00229-003   | 0-0             | 110<br>7,400 CAUV   | 18.1280<br>0     | 7,400  | 0.00          | 0.00        | 213.95<br>-45.15<br>-14.38 | 0.00<br>0.00<br>0.00 | 213.95<br>-45.15<br>-14.38 | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |  | 036597-2   |
| PERONE JOHN C & KRIS PIPES PERONE<br>14228 STATE ROUTE 39<br>LAKEVILLE OH 44638      |                 | R15 T19 S14 NW & SW<br>18.128A W-21                                   |                  |        | 16.50         | -16.50      | 0.00                       | 0.00                 | 0.00                       | 0.00                 |   |                        |  |            |
|  |                 | SR 39   |                  |        | 0.00          | 0.00        | 0.00                       | 0.00                 | 0.00                       | 0.00                 |   |                        |  |            |
|  |                 | 10-100 MUSKINGUM WATERSHED CONSER                                     |                  |        | 0.00          | 0.00        | 1.00                       | 0.00                 | 1.00                       | 0.00                 |   |                        |  |            |
|  |                 |   |                  |        | 0.10          | -0.10       | 0.00                       | 0.00                 | 0.00                       | 0.00                 |   |                        |  |            |
|  |                 |   |                  |        | 0.00          | 0.00        | 0.00                       | 0.00                 | 0.00                       | 0.00                 |   |                        |  |            |
|  |                 |   |                  |        | 0.00          | 0.00        | 0.00                       | 0.00                 | 0.00                       | 0.00                 |   |                        |  |            |
|  |                 |   |                  |        | 0.00          | 0.00        | 0.00                       | 0.00                 | 0.00                       | 0.00                 |   |                        |  |            |
|  |                 |   |                  |        | 0.00          | 0.00        | 0.00                       | 0.00                 | 0.00                       | 0.00                 |   | 0.00                   |  |            |
|  |                 |   |                  |        | 0.00          | 0.00        | 155.42                     | 0.00                 | 155.42                     | 0.00                 |   | 310.84                 |  |            |
| 28-00757-000   |                 | 501<br>0  | 1.0560<br>0      | 0      | 2.36          | 0.00        | 89.04<br>-18.78            | -89.04<br>18.78      | 89.04<br>-18.78            | -89.04<br>18.78      | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        | 11/20/24   | 037166-8   |
| PERONE LAYNE S<br>14228 STATE ROUTE 39<br>LAKEVILLE OH 44638-9747                    |                 | R15 T19 S14 SECOR, W<br>HALF NE 1.05600A W-21                         |                  |        | 0.24          | 0.00        | 0.00                       | 0.00                 | 0.00                       | 0.00                 |   |                        |  |            |
|  |                 | SR 39   |                  |        | 0.00          | 0.00        | 0.00                       | 0.00                 | 0.00                       | 0.00                 |   |                        |  |            |
|  |                 |   |                  |        | 2.60          | 0.00        | 0.00                       | 0.00                 | 0.00                       | 0.00                 |   | 2.60                   |  |            |
|  |                 |   |                  |        | 0.00          | 0.00        | 0.00                       | 0.00                 | 0.00                       | 0.00                 |   | 0.00                   |  |            |
| 28-00758-000   |                 | 511<br>0  | 5.1740<br>0      | 0      | 0.00          | 0.00        | 1342.59<br>-283.34         | -1,342.59<br>283.34  | 1342.59<br>-283.34         | -1,342.59<br>283.34  | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |  | 037167-5   |
| PERONE LAYNE S<br>14228 STATE ROUTE 39<br>LAKEVILLE OH 44638-9747                    |                 | R15 T19 S14 SE COR W<br>HALF NE 5.174A TAX MAP<br>W-21                |                  |        | 0.00          | 0.00        | 0.00                       | 0.00                 | 0.00                       | 0.00                 |   |                        |  |            |
|  |                 |   |                  |        | 0.00          | 0.00        | 0.00                       | 0.00                 | 0.00                       | 0.00                 |   |                        |  |            |
|  |                 |   |                  |        | 0.00          | 0.00        | 0.00                       | 0.00                 | 0.00                       | 0.00                 |   |                        |  |            |
|  |                 |   |                  |        | 0.00          | 0.00        | 0.00                       | 0.00                 | 0.00                       | 0.00                 |   | 0.00                   |  |            |
|  |                 |   |                  |        | 0.00          | 0.00        | 0.00                       | 0.00                 | 0.00                       | 0.00                 |   | 0.00                   |  |            |
| 28-00485-000   | 0-0             | 500<br>4,810  | 0.0000<br>0      | 4,810  | 0.00          | 0.00        | 139.07<br>-29.35           | 0.00<br>0.00         | 139.07<br>-29.35           | 0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 12/17/24<br>11/15/24<br>10/15/24<br>09/16/24<br>08/15/24 | 036899-1   |
| PHILBROOK MICHAEL DAVID<br>2700 COUNTY ROAD 24<br>CARDINGTON OH 43315-9314           |                 | LOT 6 LAKEVIEW PARK SD #1 L W-30B<br>R15 T20 S25<br>(AKA JL REGNE #1) |                  |        | 0.00          | 0.00        | 0.00                       | 0.00                 | 0.00                       | 0.00                 |   |                        |  |            |
|  |                 | 10-100 MUSKINGUM WATERSHED CONSER                                     |                  |        | 0.00          | 0.00        | 1.00                       | 0.00                 | 1.00                       | 0.00                 |   |                        |  |            |
|  |                 |   |                  |        | 0.00          | 0.00        | 0.00                       | 0.00                 | 0.00                       | 0.00                 |   |                        |  |            |
|  |                 |   |                  |        | 0.00          | 0.00        | 0.00                       | 0.00                 | 0.00                       | 0.00                 |   |                        |  |            |
|  |                 |   |                  |        | 0.00          | 0.00        | 101.37                     | 0.00                 | 101.37                     | 0.00                 |   | 202.74                 |  |            |
|  |                 |   |                  |        | 0.00          | 0.00        | 0.00                       | 0.00                 | 0.00                       | 0.00                 |   | 0.00                   |  |            |
| 28-00226-000   | 0-0             | 101<br>9,380  | 1.0000<br>37,170 | 46,550 | 0.00          | 0.00        | 1345.78<br>-284.01         | 0.00<br>0.00         | 1345.78<br>-284.01         | 0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |  | 036589-5   |
| PIPES SANDRA S & JAMIE EZEKIELIAN ETAL<br>14228 STATE ROUTE 39<br>LAKEVILLE OH 44638 |                 | R15 T19 S14 NW COR SE<br>1.000A W-21                                  |                  |        | 98.84         | -98.84      | 0.00                       | 0.00                 | 0.00                       | 0.00                 |   |                        |  |            |
|  |                 | 14228 SR 39   |                  |        | 0.00          | 0.00        | 0.00                       | 0.00                 | 0.00                       | 0.00                 |   |                        |  |            |
|  |                 | 10-100 MUSKINGUM WATERSHED CONSER                                     |                  |        | 0.00          | 0.00        | 1.00                       | 0.00                 | 1.00                       | 0.00                 |   |                        |  |            |
|  |                 |   |                  |        | 0.10          | -0.10       | 0.00                       | 0.00                 | 0.00                       | 0.00                 |   |                        |  |            |
|  |                 |   |                  |        | 0.00          | 0.00        | 0.00                       | 0.00                 | 0.00                       | 0.00                 |   |                        |  |            |
|  |                 |   |                  |        | 0.00          | 0.00        | 0.00                       | 0.00                 | 0.00                       | 0.00                 |   |                        |  |            |
|  |                 |   |                  |        | 0.00          | 0.00        | 0.00                       | 0.00                 | 0.00                       | 0.00                 |   | 0.00                   |  |            |
|  |                 |   |                  |        | 0.00          | 0.00        | 972.38                     | 0.00                 | 972.38                     | 0.00                 |   | 1,944.76               |  |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land                        | Acres<br>Impr   | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--|-----------------|--------------------------------------|-----------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address   |                 | Legal Description/Location Address   |                 |        |               |             |                 |            |             |            |     |                        |              |            |
| 28-00228-000   | 0-0             | 199<br>1,460 CAUV                    | 5.8580<br>4,520 | 5,980  | 0.00          | 0.00        | 172.92          | 0.00       | 172.92      | 0.00       | Chg |                        |              | 036591-6   |
|  |                 |                                      |                 |        |               |             | -36.50          | 0.00       | -36.50      | 0.00       | Cre |                        |              |            |
|  |                 |                                      |                 |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|  |                 |                                      |                 |        |               |             | -11.59          | 0.00       | -11.59      | 0.00       | Hms |                        |              |            |
| PIPES SANDRA S & JAMIE EZEKIELIAN ETAL<br>14228 STATE ROUTE 39<br>LAKEVILLE OH 44638   |                 | R15 T19 S14 NE COR SW<br>5.858A W-21 |                 |        | 13.34         | -13.34      | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|  |                 |                                      |                 |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 | TR 466                               |                 |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |                                      |                 |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |                                      |                 |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|  |                 |                                      |                 |        | 0.00          | 0.00        | 124.83          |            | 124.83      |            | Bal | 249.66                 |              |            |
| 28-00228-001   | 0-0             | 110<br>21,690 CAUV                   | 92.2190<br>0    | 21,690 | 0.00          | 0.00        | 627.06          | 0.00       | 627.06      | 0.00       | Chg |                        |              | 036592-4   |
|  |                 |                                      |                 |        |               |             | -132.34         | 0.00       | -132.34     | 0.00       | Cre |                        |              |            |
|  |                 |                                      |                 |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|  |                 |                                      |                 |        |               |             | -42.13          | 0.00       | -42.13      | 0.00       | Hms |                        |              |            |
| PIPES SANDRA S & JAMIE EZEKIELIAN ETAL<br>14228 STATE ROUTE 39<br>LAKEVILLE OH 44638   |                 | R15 T19 S14 PT SW<br>92.219A W-21    |                 |        | 48.38         | -48.38      | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|  |                 |                                      |                 |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 | TR 466                               |                 |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |                                      |                 |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 | 10-100 MUSKINGUM WATERSHED CONSER    |                 |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|  |                 |                                      |                 |        | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |                                      |                 |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |                                      |                 |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |                                      |                 |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|  |                 |                                      |                 |        | 0.00          | 0.00        | 453.59          |            | 453.59      |            | Bal | 907.18                 |              |            |
| 28-00249-001   | 0-0             | 110<br>1,380 CAUV                    | 12.9150<br>0    | 1,380  | 0.00          | 0.00        | 39.92           | 0.00       | 39.92       | 0.00       | Chg |                        |              | 036619-3   |
|  |                 |                                      |                 |        |               |             | -8.41           | 0.00       | -8.41       | 0.00       | Cre |                        |              |            |
|  |                 |                                      |                 |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|  |                 |                                      |                 |        |               |             | -2.65           | 0.00       | -2.65       | 0.00       | Hms |                        |              |            |
| PIPES SANDRA S & JAMIE L EZEKIELIAN ETAL<br>14228 STATE ROUTE 39<br>LAKEVILLE OH 44638 |                 | R15 T19 S14 NW 12.915A<br>W-21       |                 |        | 3.08          | -3.08       | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|  |                 |                                      |                 |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 | SR 39                                |                 |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |                                      |                 |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 | 10-100 MUSKINGUM WATERSHED CONSER    |                 |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|  |                 |                                      |                 |        | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |                                      |                 |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |                                      |                 |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |                                      |                 |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|  |                 |                                      |                 |        | 0.00          | 0.00        | 29.86           |            | 29.86       |            | Bal | 59.72                  |              |            |
| 28-00228-002   | 0-0             | 110<br>5,550 CAUV                    | 24.7990<br>0    | 5,550  | 0.00          | 0.00        | 160.49          | 0.00       | 160.49      | 0.00       | Chg |                        |              | 036593-2   |
|  |                 |                                      |                 |        |               |             | -33.84          | 0.00       | -33.84      | 0.00       | Cre |                        |              |            |
|  |                 |                                      |                 |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|  |                 |                                      |                 |        |               |             | -10.77          | 0.00       | -10.77      | 0.00       | Hms |                        |              |            |
| PIPES SANDRA S & KRIS PIPES PERONE ETAL<br>14228 STATE ROUTE 39<br>LAKEVILLE OH 44638  |                 | R15 T19 S14 NW PT SW<br>24.799A W-21 |                 |        | 12.38         | -12.38      | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|  |                 |                                      |                 |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 | TR 466                               |                 |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |                                      |                 |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |                                      |                 |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|  |                 |                                      |                 |        | 0.00          | 0.00        | 115.88          |            | 115.88      |            | Bal | 231.76                 |              |            |
| 28-00229-000   | 0-0             | 110<br>750 CAUV                      | 3.1210<br>0     | 750    | 0.00          | 0.00        | 21.72           | 0.00       | 21.72       | 0.00       | Chg |                        |              | 036594-9   |
|  |                 |                                      |                 |        |               |             | -4.58           | 0.00       | -4.58       | 0.00       | Cre |                        |              |            |
|  |                 |                                      |                 |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|  |                 |                                      |                 |        |               |             | -1.47           | 0.00       | -1.47       | 0.00       | Hms |                        |              |            |
| PIPES SANDRA S & KRIS PIPES PERONE ETAL<br>14228 STATE ROUTE 39<br>LAKEVILLE OH 44638  |                 | R15 T19 S14 SW COR NW<br>3.121A W-21 |                 |        | 1.68          | -1.68       | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|  |                 |                                      |                 |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 | TR 466                               |                 |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |                                      |                 |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |                                      |                 |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|  |                 |                                      |                 |        | 0.00          | 0.00        | 15.67           |            | 15.67       |            | Bal | 31.34                  |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr     | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|-------------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                   |        |               |             |                 |            |             |            |     |                        |              |            |
| 28-00229-001         | 0-0             | 199<br>750 CAUV                    | 1.8480<br>2,560   | 3,310  | 0.00          | 0.00        | 95.73           | 0.00       | 95.73       | 0.00       | Chg |                        |              | 036595-7   |
|                      |                 |                                    |                   |        |               |             | -20.21          | 0.00       | -20.21      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | -6.41           | 0.00       | -6.41       | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.10            | -0.10      | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |
|                      |                 |                                    |                   |        |               |             | 70.11           |            | 70.11       |            |     | 140.22                 |              |            |
| 28-00229-002         | 0-0             | 110<br>5,780 CAUV                  | 15.0000<br>0      | 5,780  | 0.00          | 0.00        | 167.12          | 0.00       | 167.12      | 0.00       | Chg |                        |              | 036596-5   |
|                      |                 |                                    |                   |        |               |             | -35.26          | 0.00       | -35.26      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | -11.23          | 0.00       | -11.23      | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 12.90           | -12.90     | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.10            | -0.10      | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 243.26                 |              |            |
| 28-00249-002         | 0-0             | 110<br>170 CAUV                    | 2.0850<br>0       | 170    | 0.00          | 0.00        | 4.93            | 0.00       | 4.93        | 0.00       | Chg |                        |              | 036620-7   |
|                      |                 |                                    |                   |        |               |             | -1.04           | 0.00       | -1.04       | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | -0.33           | 0.00       | -0.33       | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.38            | -0.38      | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 7.12                   |              |            |
| 28-00340-000         | 0-0             | 510<br>8,890                       | 0.3700<br>11,060  | 19,950 | 0.00          | 0.00        | 576.79          | 0.00       | 576.79      | 0.00       | Chg |                        |              | 036753-1   |
|                      |                 |                                    |                   |        |               |             | -121.72         | 0.00       | -121.72     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | -38.75          | 0.00       | -38.75      | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 42.46           | -42.46     | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.10            | -0.10      | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 7.12                   |              |            |
| 28-00179-000         |                 | 111<br>18,400 CAUV                 | 41.6500<br>36,720 | 55,120 | 42.14         | 0.00        | 1593.53         | 0.00       | 1593.53     | 0.00       | Chg |                        | 11/21/24     | 036546-9   |
|                      |                 |                                    |                   |        |               |             | -336.29         | 0.00       | -336.29     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | -107.04         | 0.00       | -107.04     | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 4.22            | 0.00       | 4.22        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 46.36                  |              |            |
|                      |                 |                                    |                   |        |               |             | 46.36           | 0.00       | 46.36       | 0.00       | Bal | 2,302.40               |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            |            | 0.00        |            |     |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 1,151.20        |            | 1,151.20    |            |     |                        |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD Tax Rate:57.820 Agr/Res:45.617748 Com/Ind:49.499590 Agr/Res Qual:38.838236 Com/Ind Qual:42.424696

Table with columns: Parcel Number, BK-PG BK/FRC, Class Land, Acres Impr, Total, Prior Delq, Delq Adj, December Tax, Tax Adj, June Tax, Tax Adj, Amt Paid Bal Due, Pay Dates, Acct No. Rows include property details for parcels 28-00180-000, 28-00180-001, 28-00691-000, 28-00692-000, 28-00769-000, and 28-00770-001.

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax                        | Tax<br>Adj                           | June<br>Tax                            | Tax<br>Adj                           |  | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--|-----------------|---|------------------|--------|---------------|-------------|--|--------------------------------------|--|--------------------------------------|--|------------------------|--------------|------------|
| Current Name/Address   |                 | Legal Description/Location Address  |                  |        |               |             |  |                                      |  |                                      |  |                        |              |            |
| 28-00790-002   | 0-0             | 500<br>2,490  | 0.2250<br>0      | 2,490  | 0.00          | 0.00        | 71.99<br>-15.21<br>-4.83               | 0.00<br>0.00<br>0.00                 | 71.99<br>-15.21<br>-4.83               | 0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc  |                        |              | 045194-8   |
| POST ROGER L<br>13791 COUNTY RD 100<br>LAKEVILLE OH 44638                      |                 | LOT 42 OAK GROVER ALLOT<br>R15 T20 S25 .225AC<br>COMB & RES 5/25/17<br>W-30B                              |                  |        | 0.00          | 0.00        | 0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00                 | Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00                   |              |            |
| 28-00679-000   | 0-0             | 599<br>640  | 0.0500<br>5,430  | 6,070  | 0.00          | 0.00        | 175.51<br>-37.03<br>-11.81             | 0.00<br>0.00<br>0.00                 | 175.51<br>-37.03<br>-11.81             | 0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc  |                        |              | 037094-1   |
| POULSON ADAM DEWITT<br>13697 COUNTY ROAD 100<br>LAKEVILLE OH 44638             |                 | LAKELAND BEACH S. D. LOT<br>280 .0550A W-30A<br>13697 CR 100 280 LOT<br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00          | 0.00        | 0.00<br>0.00<br>0.00<br>1.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>1.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00                   | 255.34       |            |
| 28-00680-000   | 0-0             | 510<br>5,150  | 0.0500<br>12,530 | 17,680 | 0.00          | 0.00        | 511.12<br>-107.87<br>-34.30            | 0.00<br>0.00<br>0.00                 | 511.12<br>-107.87<br>-34.30            | 0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc  |                        |              | 037095-9   |
| POULSON ADAM DEWITT<br>13697 COUNTY ROAD 100<br>LAKEVILLE OH 44638             |                 | LAKELAND BEACH S. D. LOT<br>281 .0550A W-30A<br>13697 CR 100 281 LOT                                      |                  |        | 0.00          | 0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>368.95 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>368.95 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00                   | 737.90       |            |
| 28-00738-005   | 0-0             | 511<br>35,190   | 9.1000<br>58,310 | 93,500 | 0.00          | 0.00        | 2703.14<br>-570.45<br>-181.57          | 0.00<br>0.00<br>0.00                 | 2703.14<br>-570.45<br>-181.57          | 0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc  |                        |              | 037151-6   |
| PRIEST MICHAEL & LISA<br>6822 STATE ROUTE 179<br>LAKEVILLE OH 44638            |                 | R15W T19N S13 NW<br>9.10A W-26<br>6822 SR 179<br>10-100 MUSKINGUM WATERSHED CONSER                        |                  |        | 0.00          | 0.00        | 0.00<br>0.00<br>0.00<br>1.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>1.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00                   |              |            |
| 28-00008-006   |                 | 501<br>6,870  | 2.1810<br>0      | 6,870  | 0.00          | 0.00        | 198.63<br>-41.92<br>-13.34             | 0.00<br>0.00<br>0.00                 | 198.63<br>-41.92<br>-13.34             | 0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc  |                        |              | 045710-1   |
| PURDY CHERYL L & DAVID D BECKER<br>13791 STATE ROUTE 226<br>LAKEVILLE OH 44638 |                 | R15 T20 S25<br>2.181A W-30<br>TR 479  |                  |        | 0.00          | 0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00                   | 286.74       |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land                                | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--|-----------------|--|--------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address   |                 | Legal Description/Location Address           |                    |         |               |             |                 |            |             |            |     |                        |              |            |
| 28-00011-000   |                 | 511<br>14,550                                | 2.6400<br>92,400   | 106,950 | 0.00          | 0.00        | 3091.95         | 0.00       | 3091.95     | 0.00       | Chg |                        |              | 036294-6   |
| PURDY CHERYL L & DAVID D BECKER<br>13791 STATE ROUTE 226<br>LAKEVILLE OH 44638 |                 | R15 T20 S25 WPT NE<br>2.6400A W-30           |                    |         | 0.00          | 0.00        | -652.51         | 0.00       | -652.51     | 0.00       | Cre |                        |              |            |
|  |                 | 13791 SR 226                                 |                    |         | 0.00          | 0.00        | -207.68         | 0.00       | -207.68     | 0.00       | Nbc |                        |              |            |
|  |                 | 10-100 MUSKINGUM WATERSHED CONSER            |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | -44.12          | 0.00       | -44.12      | 0.00       | Ooc |                        |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | 2,188.64        | 0.00       | 2,188.64    | 0.00       | Bal | 4,377.28               |              |            |
| 28-00044-000   |                 | 100<br>780 CAUV                              | 2.3200<br>0        | 780     | 0.00          | 0.00        | 22.59           | 0.00       | 22.59       | 0.00       | Chg |                        |              | 036331-4   |
| RABER ADEN J & NIVA J<br>6800 STATE ROUTE 514<br>BIG PRAIRIE OH 44611-9633     |                 | R15 T19 S13 SE NE 2.32A<br>TAX MAP PAGE W-26 |                    |         | 0.00          | 0.00        | -4.76           | 0.00       | -4.76       | 0.00       | Cre |                        |              |            |
|  |                 | TR 503                                       |                    |         | 0.00          | 0.00        | -1.52           | 0.00       | -1.52       | 0.00       | Nbc |                        |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | 16.31           | 0.00       | 16.31       | 0.00       | Bal | 32.62                  |              |            |
| 28-00182-001   |                 | 511<br>12,420                                | 1.9660<br>80,750   | 93,170  | 0.00          | 0.00        | 2693.55         | 0.00       | 2693.55     | 0.00       | Chg |                        |              | 040923-2   |
| RABER ALVIN H & SUSAN J<br>13643 TOWNSHIP ROAD 474<br>LAKEVILLE OH 44638-9717  |                 | R15 T20 S36 1.966A<br>W-29                   |                    |         | 0.00          | 0.00        | -568.44         | 0.00       | -568.44     | 0.00       | Cre |                        |              |            |
|  |                 | 13643 TR 474                                 |                    |         | 0.00          | 0.00        | -180.92         | 0.00       | -180.92     | 0.00       | Nbc |                        |              |            |
|  |                 | 10-100 MUSKINGUM WATERSHED CONSER            |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | 1,945.19        | 0.00       | 1,945.19    | 0.00       | Bal | 3,890.38               |              |            |
| 28-00763-000   |                 | 101<br>14,930 CAUV                           | 30.2180<br>96,220  | 111,150 | 0.00          | 0.00        | 3213.39         | 0.00       | 3213.39     | 0.00       | Chg |                        |              | 037171-3   |
| RABER DAN E & FANNIE J<br>14191 STATE ROUTE 226<br>LAKEVILLE OH 44638-9770     |                 | R15 T20 S26 30.218A<br>W-25                  |                    |         | 0.00          | 0.00        | -678.15         | 0.00       | -678.15     | 0.00       | Cre |                        |              |            |
|  |                 | 14191 SR 226                                 |                    |         | 0.00          | 0.00        | -215.85         | 0.00       | -215.85     | 0.00       | Nbc |                        |              |            |
|  |                 | 10-100 MUSKINGUM WATERSHED CONSER            |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | -43.10          | 0.00       | -43.10      | 0.00       | Pen |                        |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | 2,277.29        | 0.00       | 2,277.29    | 0.00       | Bal | 4,554.58               |              |            |
| 28-00182-000   | 0-0             | 111<br>36,520 CAUV<br>9,800 Hms              | 78.0340<br>108,610 | 145,130 | 0.00          | 0.00        | 4195.72         | 0.00       | 4195.72     | 0.00       | Chg |                        |              | 036550-6   |
| RABER HENRY J & MARY A<br>13755 TOWNSHIP ROAD 472<br>LAKEVILLE OH 44638        |                 | R15 T20 S36 W HALF NE<br>78.034A W-29        |                    |         | 0.00          | 0.00        | -885.46         | 0.00       | -885.46     | 0.00       | Cre |                        |              |            |
|  |                 | 13755 TR 472                                 |                    |         | 0.00          | 0.00        | -281.84         | 0.00       | -281.84     | 0.00       | Nbc |                        |              |            |
|  |                 | 10-100 MUSKINGUM WATERSHED CONSER            |                    |         | 0.00          | 0.00        | -199.72         | 0.00       | -199.72     | 0.00       | Hms |                        |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | -24.70          | 0.00       | -24.70      | 0.00       | Ooc |                        |              |            |
|  |                 |  |                    |         | 287.22        | -287.22     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|  |                 |  |                    |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|  |                 |  |                    |         | 0.00          | 0.00        | 2,805.00        | 0.00       | 2,805.00    | 0.00       | Bal | 5,610.00               |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax  | Tax<br>Adj   | June<br>Tax   | Tax<br>Adj   |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---|-----------------|---|--------------------|---------|---------------|-------------|--|--|---|--|---|------------------------|--------------|------------|
| Current Name/Address  |                 | Legal Description/Location Address  |                    |         |               |             |  |  |   |  |   |                        |              |            |
| 28-00324-000  | 289-1389        | 510<br>8,910  | 0.6200<br>39,590   | 48,500  | 0.00          | 0.00        | 1402.19<br>-295.90<br>0.00<br>-94.16<br>0.00<br>-19.91<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1402.19<br>-295.90<br>-94.16<br>0.00<br>-19.91<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 036734-1   |
| RABER MARK<br>14008 STATE ROUTE 226<br>LAKEVILLE OH 44638-9761                |                 | LOT 25 LAKEVILLE VILLAGE<br>R15 T20 S25 0.62A W-25A<br><br>14008 SR 226 25 LOT<br>10-100 MUSKINGUM WATERSHED CONSER |                    |         |               |             |  |  |   |  |   | 0.00                   |              |            |
| 28-00131-002  |                 | 101<br>13,200 CAUV  | 11.5960<br>102,030 | 115,230 | 0.00          | 0.00        | 3331.32<br>-703.04<br>-223.77<br>0.00<br>-45.56<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 3331.32<br>-703.04<br>-223.77<br>0.00<br>-45.56<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 048502-9   |
| RABER REUBEN H & NAOMI R<br>8053 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638-9726 |                 | R15 T20 S26 4.163AC &<br>S35 7.433AC = 11.596AC<br>RES 11/03/2021<br>W-25 W-24<br>10-100 MUSKINGUM WATERSHED CONSER |                    |         |               |             |  |  |   |  |   | 0.00                   |              |            |
| 28-00216-001  |                 | 111<br>10,190 CAUV  | 2.9840<br>32,830   | 43,020  | 0.00          | 0.00        | 1243.75<br>-262.48<br>-83.54<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 1243.75<br>-262.48<br>-83.54<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 048945-0   |
| RABER REUBEN H & NAOMI R<br>8053 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638-9726 |                 | R15 T20 S34 = 1.514AC W-19<br>R15 T20 S35 = 1.467AC W-24<br>2.984 AC TOTAL  |                    |         |               |             |  |  |   |  |   | 0.00                   |              |            |
| 28-00216-002  |                 | 199<br>25,570 CAUV  | 86.1340<br>840     | 26,410  | 0.00          | 0.00        | 763.52<br>-161.14<br>-51.28<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 763.52<br>-161.14<br>-51.28<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 048946-8   |
| RABER REUBEN H & NAOMI R<br>8053 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638-9726 |                 | R15 T20 S35 = 9.927AC W-19<br>R15 T20 S34 = 76.207AC W-24<br>86.134AC TOTAL COMB/RES<br>07/26/2022                  |                    |         |               |             |  |  |   |  |   | 0.00                   |              |            |
| 28-00122-003  | 0-0             | 101<br>29,630   | 14.6060<br>109,520 | 139,150 | 0.00          | 0.00        | 4022.87<br>-848.98<br>-270.20<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 4022.87<br>-848.98<br>-270.20<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 036471-9   |
| RACE ANTHONY W & LEE ANN<br>7530 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638      |                 | R15 T19 S2 W HALF SW<br>14.606A W-23<br><br>7530 TR 466<br>10-100 MUSKINGUM WATERSHED CONSER                        |                    |         |               |             |  |  |   |  |   | 0.00                   |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |               |        |               |             |                 |            |             |            |     |                        |              |            |
| 28-00325-001         | 0-0             | 510                                | 0.0900        |        | 0.00          | 0.00        | 789.30          | 0.00       | 789.30      | 0.00       | Chg |                        |              | 036736-7   |
|                      |                 | 4,760                              | 22,540        | 27,300 |               |             | -166.57         | 0.00       | -166.57     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |        |               |             | -53.01          | 0.00       | -53.01      | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |               |        |               |             | -12.97          | 0.00       | -12.97      | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |        |               |             | 557.75          | 0.00       | 557.75      | 0.00       | Bal | 1,115.50               |              |            |
| 28-00333-000         | 0-0             | 599                                | 0.0900        |        | 0.00          | 0.00        | 48.02           | 0.00       | 48.02       | 0.00       | Chg |                        |              | 036744-5   |
|                      |                 | 1,060                              | 600           | 1,660  |               |             | -10.13          | 0.00       | -10.13      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |        |               |             | -3.21           | 0.00       | -3.21       | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.12            | -0.12      | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |        |               |             | 34.68           | 0.00       | 34.68       | 0.00       | Bal | 69.36                  |              |            |
| 28-00482-000         | 0-0             | 510                                | 0.0000        |        | 1218.68       | 0.00        | 373.27          | 0.00       | 373.27      | 0.00       | Chg |                        |              | 036895-0   |
|                      | Sheriff Sale    | 4,370                              | 8,540         | 12,910 |               |             | -78.77          | 0.00       | -78.77      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |        |               |             | -25.08          | 0.00       | -25.08      | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |        |               |             | 56.60           | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |        |               |             | 69.74           | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |        |               |             | 9.16            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.22            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.64            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |        |               |             | 1,345.02        | 0.00       | 270.42      | 0.00       | Bal | 1,895.88               |              |            |
| 28-00482-001         | 0-0             | 501                                | 0.0000        |        | 21.02         | 0.00        | 6.41            | 0.00       | 6.41        | 0.00       | Chg |                        |              | 036896-8   |
|                      | Sheriff Sale    | 220                                | 0             | 220    |               |             | -1.32           | 0.00       | -1.32       | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |        |               |             | -0.43           | 0.00       | -0.43       | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.98            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |        |               |             | 1.21            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |        |               |             | 23.21           | 0.00       | 4.66        | 0.00       | Bal | 32.53                  |              |            |
| 28-00310-000         |                 | 510                                | 0.6860        |        | 0.00          | 0.00        | 983.55          | 0.00       | 983.55      | 0.00       | Chg |                        |              | 036721-5   |
|                      |                 | 11,720                             | 22,300        | 34,020 |               |             | -207.57         | 0.00       | -207.57     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |        |               |             | -66.05          | 0.00       | -66.05      | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |               |        |               |             | -16.50          | 0.00       | -16.50      | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |        |               |             | 694.43          | 0.00       | 694.43      | 0.00       | Bal | 1,388.86               |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD Tax Rate:57.820 Agr/Res:45.617748 Com/Ind:49.499590 Agr/Res Qual:38.838236 Com/Ind Qual:42.424696

| Parcel Number        | BK-PG BK/FRC | Class Land                         | Acres Impr | Total  | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj |     | Amt Paid Bal Due | Pay Dates | Acct No  |
|----------------------|--------------|------------------------------------|------------|--------|------------|----------|--------------|---------|----------|---------|-----|------------------|-----------|----------|
| Current Name/Address |              | Legal Description/Location Address |            |        |            |          |              |         |          |         |     |                  |           |          |
| 28-00683-000         |              | 511                                | 1.1760     | 63,380 | 0.00       | 0.00     | 1832.34      | 0.00    | 1832.34  | 0.00    | Chg |                  |           | 037098-2 |
|                      |              | 9,930                              | 53,450     |        |            |          | -386.71      | 0.00    | -386.71  | 0.00    | Cre |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Nbc |                  |           |          |
|                      |              |                                    |            |        |            |          | -123.07      | 0.00    | -123.07  | 0.00    | Hms |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |              |                                    |            |        |            |          | -30.26       | 0.00    | -30.26   | 0.00    | Pen |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Chg |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Bal | 2,586.60         |           |          |
|                      |              |                                    |            |        |            |          | 1,293.30     | 0.00    | 1,293.30 | 0.00    |     |                  |           |          |
| 28-00122-005         | 0-0          | 561                                | 3.1390     | 54,450 | 0.00       | 0.00     | 1574.15      | 0.00    | 1574.15  | 0.00    | Chg |                  |           | 036473-5 |
|                      |              | 16,120                             | 38,330     |        |            |          | -332.21      | 0.00    | -332.21  | 0.00    | Cre |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Nbc |                  |           |          |
|                      |              |                                    |            |        |            |          | -105.73      | 0.00    | -105.73  | 0.00    | Hms |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |              |                                    |            |        |            |          | -22.66       | 0.00    | -22.66   | 0.00    | Pen |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Chg |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Bal | 2,229.10         |           |          |
|                      |              |                                    |            |        |            |          | 1,114.55     | 0.00    | 1,114.55 | 0.00    |     |                  |           |          |
| 28-00766-007         | 0-0          | 511                                | 10.0080    | 53,380 | 0.00       | 0.00     | 1543.24      | 0.00    | 1543.24  | 0.00    | Chg |                  |           | 037178-7 |
|                      |              | 16,100 CAUV                        | 37,280     |        |            |          | -325.67      | 0.00    | -325.67  | 0.00    | Cre |                  |           |          |
|                      |              | 9,800 Hms                          |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Nbc |                  |           |          |
|                      |              |                                    |            |        |            |          | -103.66      | 0.00    | -103.66  | 0.00    | Hms |                  |           |          |
|                      |              |                                    |            |        |            |          | -199.72      | 0.00    | -199.72  | 0.00    | Ooc |                  |           |          |
|                      |              |                                    |            |        |            |          | -21.59       | 0.00    | -21.59   | 0.00    | Pen |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Chg |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Bal | 1,787.20         |           |          |
|                      |              |                                    |            |        |            |          | 893.60       | 0.00    | 893.60   | 0.00    |     |                  |           |          |
| 28-00135-002         | 0-0          | 419                                | 0.9730     | 36,090 | 0.00       | 0.00     | 1043.36      | 0.00    | 1043.36  | 0.00    | Chg |                  |           | 039959-1 |
|                      |              | 9,630                              | 26,460     |        |            |          | -150.15      | 0.00    | -150.15  | 0.00    | Cre |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Nbc |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Chg |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Bal | 1,808.42         |           |          |
|                      |              |                                    |            |        |            |          | 904.21       | 0.00    | 904.21   | 0.00    |     |                  |           |          |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr      | Total   | Prior<br>Delq  | Delq<br>Adj  | December<br>Tax   | Tax<br>Adj   | June<br>Tax   | Tax<br>Adj   |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---|-----------------|---|--------------------|---------|--|--|---|--|---|--|---|------------------------|--------------|------------|
| Current Name/Address  |                 | Legal Description/Location Address  |                    |         |  |  |   |  |   |  |   |                        |              |            |
| 28-00070-013  |                 | 511<br>14,560<br>9,800 Hms  | 2.6430<br>84,560   | 99,120  | 0.00   | 0.00   | 2865.57<br>-604.74<br>-192.48<br>-199.72<br>-45.18                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 2865.57<br>-604.74<br>-192.48<br>-199.72<br>-45.18                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 036377-4   |
| REPP DAVID C & LINDA L<br>6649 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638-9450       |                 | R15 T19 S15 2.643A<br>W-16<br>6649 TR 466<br>10-100 MUSKINGUM WATERSHED CONSER                  |                    |         | 187.22<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | -187.22<br>0.00<br>0.00<br>-0.10<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   | 0.00<br>3,648.90       |              |            |
| 28-00156-001  |                 | 511<br>8,370  | 0.8040<br>29,400   | 37,770  | 0.00   | 0.00   | 1091.94<br>-230.45<br>-73.34<br>0.00<br>-14.91<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 1091.94<br>-230.45<br>-73.34<br>0.00<br>-14.91<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 036519-2   |
| REUSSER RYAN E & KELLY L<br>8494 TOWNSHIP ROAD 470<br>LAKEVILLE OH 44638          |                 | R15 T20 S36 W HALF SW<br>.804A TAX MAP W-29<br>8494 TR 470<br>10-100 MUSKINGUM WATERSHED CONSER |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>-230.45<br>-73.34<br>0.00<br>-14.91<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>-230.45<br>-73.34<br>0.00<br>-14.91<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   | 0.00<br>1,548.48       |              |            |
| 28-00134-000  | 0-0             | 111<br>44,060 CAUV  | 77.9750<br>105,390 | 149,450 | 0.00   | 0.00   | 4320.62<br>-911.80<br>-290.22<br>0.00<br>0.00<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 4320.62<br>-911.80<br>-290.22<br>0.00<br>0.00<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 036494-8   |
| REUTTER FAMILY REAL ESTATE LLC THE<br>13813 STATE ROUTE 226<br>LAKEVILLE OH 44638 |                 | R15 T20 S25 WPT NW<br>77.9750A W-30<br>13813 SR 226   |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 4320.62<br>-911.80<br>-290.22<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 4320.62<br>-911.80<br>-290.22<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |   | 0.00<br>6,237.20       |              |            |
| 28-00190-000  | 0-0             | 190<br>1,530  | 1.0000<br>2,730    | 4,260   | 0.00   | 0.00   | 123.18<br>-26.01<br>-8.27<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 123.18<br>-26.01<br>-8.27<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 036554-6   |
| REUTTER FAMILY REAL ESTATE LLC THE<br>13813 STATE ROUTE 226<br>LAKEVILLE OH 44638 |                 | R15 T20 S25 MIDPT NW<br>1.000A W-30<br>SR 226<br>10-100 MUSKINGUM WATERSHED CONSER              |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 123.18<br>-26.01<br>-8.27<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 123.18<br>-26.01<br>-8.27<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |   | 0.00<br>6,237.20       |              |            |
| 28-00191-000  | 0-0             | 101<br>9,420  | 1.0250<br>40       | 9,460   | 0.00   | 0.00   | 273.52<br>-57.73<br>-18.38<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 273.52<br>-57.73<br>-18.38<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 036555-4   |
| REUTTER FAMILY REAL ESTATE LLC THE<br>13813 STATE ROUTE 226<br>LAKEVILLE OH 44638 |                 | R15 T20 S25 MIDPT NW<br>1.025A W-30<br>13811 SR 226   |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 273.52<br>-57.73<br>-18.38<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 273.52<br>-57.73<br>-18.38<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |   | 0.00<br>394.82         |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |               |        |               |             |                 |            |             |            |     |                        |              |            |
| 28-00081-000         | 0-0             | 111                                | 27.5300       |        | 0.00          | 0.00        | 1732.03         | 0.00       | 1732.03     | 0.00       | Chg |                        |              | 036397-0   |
|                      |                 | 46,120                             | 13,790        | 59,910 |               |             | -365.51         | 0.00       | -365.51     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | -116.35     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |        |               |             | 1,251.17        | 0.00       | 1,251.17    | 0.00       | Bal | 2,502.34               |              |            |
| 28-00192-000         | 0-0             | 101                                | 13.0000       |        | 0.00          | 0.00        | 1527.06         | 0.00       | 1527.06     | 0.00       | Chg |                        |              | 036556-2   |
|                      |                 | 24,430                             | 28,390        | 52,820 |               |             | -322.25         | 0.00       | -322.25     | 0.00       | Cre |                        |              |            |
|                      |                 | 9,800 Hms                          |               |        |               |             | 0.00            | 0.00       | -102.58     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | -199.72     | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | -17.56      | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |        |               |             | 885.95          | 0.00       | 885.95      | 0.00       | Bal | 1,771.90               |              |            |
| 28-00782-000         | 0-0             | 100                                | 5.5090        |        | 0.00          | 0.00        | 244.01          | 0.00       | 244.01      | 0.00       | Chg |                        |              | 037201-1   |
|                      |                 | 8,440                              | 0             | 8,440  |               |             | -51.50          | 0.00       | -51.50      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | -16.40      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |        |               |             | 176.11          | 0.00       | 176.11      | 0.00       | Bal | 352.22                 |              |            |
| 28-00321-000         | 0-0             | 510                                | 0.2000        |        | 19.96         | 0.00        | 1040.49         | 0.00       | 1040.49     | 0.00       | Chg |                        |              | 036731-8   |
|                      |                 | 7,150                              | 28,840        | 35,990 |               |             | -219.59         | 0.00       | -219.59     | 0.00       | Cre |                        |              |            |
|                      |                 | 9,800 Hms                          |               |        |               |             | 0.00            | 0.00       | -69.89      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | -199.72     | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | -17.46      | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 2.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.59            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |        |               |             | 22.55           | 0.00       | 534.83      | 0.00       | Bal | 1,092.21               |              |            |
| 28-00334-001         | 0-0             | 500                                | 0.0690        |        | 11.44         | 0.00        | 7.54            | 0.00       | 7.54        | 0.00       | Chg |                        |              | 036747-8   |
|                      |                 | 260                                | 0             | 260    |               |             | -1.60           | 0.00       | -1.60       | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | -0.50       | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 1.14            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.34            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |        |               |             | 12.92           | 0.00       | 5.44        | 0.00       | Bal | 23.80                  |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number        | BK-PG BK/FRC | Class Land                         | Acres Impr | Total  | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj |     | Amt Paid Bal Due | Pay Dates | Acct No  |
|----------------------|--------------|------------------------------------|------------|--------|------------|----------|--------------|---------|----------|---------|-----|------------------|-----------|----------|
| Current Name/Address |              | Legal Description/Location Address |            |        |            |          |              |         |          |         |     |                  |           |          |
| 28-00096-000         | 0-0          | 561                                | 1.0000     | 43,580 | 0.00       | 0.00     | 1259.94      | 0.00    | 1259.94  | 0.00    | Chg |                  |           | 036440-2 |
|                      |              | 9,380                              | 34,200     |        |            |          | -265.87      | 0.00    | -265.87  | 0.00    | Cre |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Nbc |                  |           |          |
|                      |              |                                    |            |        |            |          | -84.64       | 0.00    | -84.64   | 0.00    | Hms |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |              | R15 T20 S26 SWPT NE                |            |        |            |          | -20.79       | 0.00    | -20.79   | 0.00    | Pen |                  |           |          |
|                      |              | 1.0000A W-25                       |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              | 14297 CR 100                       |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              | 10-100 MUSKINGUM WATERSHED CONSER  |            |        |            |          | 1.00         | 0.00    | 1.00     | 0.00    | Chg |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Bal | 1,779.28         |           |          |
|                      |              |                                    |            |        |            |          | 889.64       | 0.00    | 889.64   | 0.00    |     |                  |           |          |
| 28-00286-001         |              | 110                                | 7.8450     | 2,840  | 0.00       | 0.00     | 82.12        | 0.00    | 82.12    | 0.00    | Chg |                  |           | 049337-9 |
|                      |              | 2,840 CAUV                         | 0          |        |            |          | -17.33       | 0.00    | -17.33   | 0.00    | Cre |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Nbc |                  |           |          |
|                      |              |                                    |            |        |            |          | -5.51        | 0.00    | -5.51    | 0.00    | Hms |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |              | R15 T20 S27                        |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              | 7.845A W-20                        |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              | RES 11/29/2022                     |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              | 10-100 MUSKINGUM WATERSHED CONSER  |            |        |            |          | 1.00         | 0.00    | 1.00     | 0.00    | Chg |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Bal | 120.56           |           |          |
|                      |              |                                    |            |        |            |          | 60.28        | 0.00    | 60.28    | 0.00    |     |                  |           |          |
| 28-00083-000         | 286-3282     | 501                                | 1.2280     | 130    | 0.00       | 0.00     | 3.76         | 0.00    | 3.76     | 0.00    | Chg |                  |           | 036399-6 |
|                      |              | 130 CAUV                           | 0          |        |            |          | -0.78        | 0.00    | -0.78    | 0.00    | Cre |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Nbc |                  |           |          |
|                      |              |                                    |            |        |            |          | -0.24        | 0.00    | -0.24    | 0.00    | Hms |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |              | R15 T20 S35 NEPT SW                |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              | 1.228700A W-24                     |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              | SR 179                             |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Bal | 5.48             |           |          |
|                      |              |                                    |            |        |            |          | 2.74         | 0.00    | 2.74     | 0.00    |     |                  |           |          |
| 28-00120-001         | 286-3282     | 110                                | 9.3650     | 2,340  | 0.00       | 0.00     | 67.69        | 0.00    | 67.69    | 0.00    | Chg |                  |           | 036461-5 |
|                      |              | 2,340 CAUV                         | 0          |        |            |          | -14.27       | 0.00    | -14.27   | 0.00    | Cre |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Nbc |                  |           |          |
|                      |              |                                    |            |        |            |          | -4.55        | 0.00    | -4.55    | 0.00    | Hms |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |              | R15 T20 S35 9.365A W-24            |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              | SR 179                             |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Bal | 5.48             |           |          |
|                      |              |                                    |            |        |            |          | 2.74         | 0.00    | 2.74     | 0.00    |     |                  |           |          |
| 28-00121-000         | 286-3282     | 199                                | 46.3720    | 16,980 | 0.00       | 0.00     | 490.92       | 0.00    | 490.92   | 0.00    | Chg |                  |           | 036463-1 |
|                      |              | 16,170 CAUV                        | 810        |        |            |          | -103.59      | 0.00    | -103.59  | 0.00    | Cre |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Nbc |                  |           |          |
|                      |              |                                    |            |        |            |          | -32.98       | 0.00    | -32.98   | 0.00    | Hms |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |              | R15 T20 S35 N PT SW                |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              | 46.3720A W-24                      |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              | RES 10/30/07                       |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Bal | 97.74            |           |          |
|                      |              |                                    |            |        |            |          | 48.87        | 0.00    | 48.87    | 0.00    |     |                  |           |          |
| 28-00121-002         | 286-3282     | 501                                | 0.5040     | 2,250  | 0.00       | 0.00     | 65.06        | 0.00    | 65.06    | 0.00    | Chg |                  |           | 036465-6 |
|                      |              | 2,250 CAUV                         | 0          |        |            |          | -13.72       | 0.00    | -13.72   | 0.00    | Cre |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Nbc |                  |           |          |
|                      |              |                                    |            |        |            |          | -4.37        | 0.00    | -4.37    | 0.00    | Hms |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |              | R15 20 S35 N PT SW .504A           |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              | W-24                               |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              | TR 466                             |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|                      |              |                                    |            |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Bal | 93.94            |           |          |
|                      |              |                                    |            |        |            |          | 46.97        | 0.00    | 46.97    | 0.00    |     |                  |           |          |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr     | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|-------------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                   |        |               |             |                 |            |             |            |     |                        |              |            |
| 28-00194-000         | 286-3282        | 511<br>7,220                       | 0.7700<br>43,400  | 50,620 | 0.00          | 0.00        | 1463.47         | 0.00       | 1463.47     | 0.00       | Chg |                        |              | 036558-7   |
|                      |                 |                                    |                   |        |               |             | -308.84         | 0.00       | -308.84     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |        |               |             | -98.31          | 0.00       | -98.31      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |
|                      |                 |                                    |                   |        |               |             | 1,032.74        | 0.00       | 1,032.74    | 0.00       |     | 2,065.48               |              |            |
| 28-00336-000         |                 | 510<br>9,520                       | 0.6760<br>26,110  | 35,630 | 0.00          | 0.00        | 1030.08         | 0.00       | 1030.08     | 0.00       | Chg |                        |              | 036749-4   |
|                      |                 |                                    |                   |        |               |             | -217.39         | 0.00       | -217.39     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |        |               |             | -69.20          | 0.00       | -69.20      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 1,488.98               |              |            |
| 28-00337-000         |                 | 500<br>2,570                       | 0.7100<br>0       | 2,570  | 0.00          | 0.00        | 74.31           | 0.00       | 74.31       | 0.00       | Chg |                        |              | 036750-8   |
|                      |                 |                                    |                   |        |               |             | -15.70          | 0.00       | -15.70      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |        |               |             | -4.99           | 0.00       | -4.99       | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 107.24                 |              |            |
| 28-00781-001         | 0-0             | 501<br>8,050                       | 2.5540<br>0       | 8,050  | 0.00          | 0.00        | 232.73          | 0.00       | 232.73      | 0.00       | Chg |                        |              | 037200-4   |
|                      |                 |                                    |                   |        |               |             | -49.12          | 0.00       | -49.12      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |        |               |             | -15.65          | 0.00       | -15.65      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 107.24                 |              |            |
| 28-00780-000         | 0-0             | 111<br>15,120 CAUV<br>9,800 Hms    | 12.0460<br>51,910 | 67,030 | 0.00          | 0.00        | 1937.85         | 0.00       | 1937.85     | 0.00       | Chg |                        |              | 037198-3   |
|                      |                 |                                    |                   |        |               |             | -408.96         | 0.00       | -408.96     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |        |               |             | -130.15         | 0.00       | -130.15     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | -199.72         | 0.00       | -199.72     | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |        |               |             | -27.83          | 0.00       | -27.83      | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 337.92                 |              |            |
|                      |                 |                                    |                   |        |               |             | 1,172.19        | 0.00       | 1,172.19    | 0.00       |     | 2,344.38               |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number  | BK-PG<br>BK/FRC         | Class<br>Land   | Acres<br>Impr    | Total  | Prior<br>Delq  | Delq<br>Adj  | December<br>Tax  | Tax<br>Adj   | June<br>Tax  | Tax<br>Adj   |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--|-------------------------|---|------------------|--------|--|--|--|--|--|--|---|------------------------|--------------|------------|
| Current Name/Address   |                         | Legal Description/Location Address  |                  |        |  |  |  |  |  |  |   |                        |              |            |
| 28-00781-000   |                         | 599<br>6,760  | 2.3900<br>13,620 | 20,380 | 0.00   | 0.00   | 589.23<br>-124.31<br>-39.59  | 0.00<br>0.00<br>0.00   | 589.23<br>-124.31<br>-39.59  | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 037199-1   |
| ROOT WILLIAM EUGENE & KRISTI<br>PO BOX 385<br>NASHVILLE OH 44661 |                         | R15 T19 S13 MID PT SE<br>2.39A TAX MAP PAGE W-26<br><br>207 E CASTELL ST<br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   | 0.00                   |              |            |
| 28-00112-000   | 0-0                     | 511<br>15,680   | 3.0000<br>81,940 | 97,620 | 0.00   | 0.00   | 2822.22<br>-595.59<br>-189.55  | 0.00<br>0.00<br>0.00   | 2822.22<br>-595.59<br>-189.55  | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 036455-3   |
| ROOT WILLIAM E & KRISTI<br>PO BOX 385<br>NASHVILLE OH 44661      |                         | R15 T19 S13 MID PT SE<br>3.00A W-26<br><br>207 E CASTELL ST<br>10-100 MUSKINGUM WATERSHED CONSER              |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   | 0.00                   |              |            |
| 28-00197-000   | 289-651<br>Sheriff Sale | 501<br>3,150  | 1.0000<br>0      | 3,150  | 0.00   | 0.00   | 91.11<br>-19.20<br>-6.10   | 0.00<br>0.00<br>0.00   | 91.11<br>-19.20<br>-6.10   | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 036560-9   |
| ROSE DAVID<br>7071 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638-9748  |                         | R15 T19 S10 PT SE .671A<br>& S11 .329A = TOTAL<br>1.00A TAX MAP W-22<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   | 0.00                   |              |            |
| 28-00197-000   | 289-651<br>Sheriff Sale | 561<br>0  | 1.0000<br>0      | 0      | 504.81   | 0.00   | 0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 036560-9   |
| ROSE DAVID<br>7071 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638-9748  |                         | R15 T19 S10 PT SE .671A<br>& S11 .329A = TOTAL<br>1.00A TAX MAP W-22<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 44.06<br>18.15<br>0.00<br>9.16<br>0.22<br>0.64<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |   | 0.00                   |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number  | BK-PG<br>BK/FRC     | Class<br>Land   | Acres<br>Impr    | Total  | Prior<br>Delq  | Delq<br>Adj  | December<br>Tax  | Tax<br>Adj   | June<br>Tax  | Tax<br>Adj   |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--|---------------------|---|------------------|--------|--|--|--|--|--|--|---|------------------------|--------------|------------|
| Current Name/Address   |                     | Legal Description/Location Address  |                  |        |  |  |  |  |  |  |   |                        |              |            |
| 28-00030-004   | 0-0<br>Sheriff Sale | 599<br>1,720  | 0.5450<br>1,260  | 2,980  | 281.43   | 0.00   | 86.18<br>-18.18<br>-5.78   | 0.00<br>0.00<br>0.00   | 86.18<br>-18.18<br>-5.78   | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 036311-8   |
| ROSE DAVID W<br>7071 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638-9748    |                     | R15 T19 S10 0.487A &<br>S11 0.058A =TOTAL 0.545A<br>W-22<br>10-100 MUSKINGUM WATERSHED CONSER                     |                  |        | 13.08<br>16.10<br>0.00<br>9.16<br>0.22<br>0.64<br>0.00<br>0.00<br>310.61 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   | 0.00                   | 447.07       |            |
| 28-00071-000   |                     | 511<br>11,600   | 1.7060<br>29,890 | 41,490 | 0.00   | 0.00   | 1199.46<br>-253.14<br>-80.57   | 0.00<br>0.00<br>0.00   | 1199.46<br>-253.14<br>-80.57   | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 036378-2   |
| ROSS ROBERT L<br>PO BOX 33<br>LAKEVILLE OH 44638-0033                |                     | R15 T19 S3 PT NE PT SE<br>1.706A W-18<br>14621 TR 468<br>10-100 MUSKINGUM WATERSHED CONSER                        |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   | 0.00                   |              |            |
| 28-00356-000   | 0-0                 | 561<br>2,010  | 0.5890<br>630    | 2,640  | 0.00   | 0.00   | 76.33<br>-16.11<br>-5.14   | 0.00<br>0.00<br>0.00   | 76.33<br>-16.11<br>-5.14   | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 036767-4   |
| ROSS ROBERT L<br>14621 TOWNSHIP ROAD 468<br>LAKEVILLE OH 44638       |                     | R15 T20 S25 SW LOT 24<br>0.589A W-25A<br>14012 SR 226 24 LOT<br>10-100 MUSKINGUM WATERSHED CONSER                 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   | 0.00                   |              |            |
| 28-00483-000   |                     | 500<br>850  | 0.0000<br>0      | 850    | 0.64   | 0.00   | 24.57<br>-5.18<br>-1.65  | 0.00<br>0.00<br>0.00   | 24.57<br>-5.18<br>-1.65  | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        | 09/09/24     | 036897-5   |
| ROUBUSH BRENDA<br>8550 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638-9723 |                     | LOT 12 LAKEVIEW PARK SD ON LAKE<br>ODELL<br>R15 T20 S25 (AKA JL REGNE #1)<br>W-30B                                |                  |        | 0.06<br>0.00<br>0.00<br>0.70<br>0.00                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |   | 0.70                   | 35.48        |            |
| 28-00484-000   |                     | 510<br>4,730<br>9,800 Hms   | 0.0000<br>11,410 | 16,140 | 5.20   | 0.00   | 466.65<br>-98.49<br>-31.33   | 0.00<br>0.00<br>0.00   | 466.65<br>-98.49<br>-31.33   | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 09/09/24     | 036898-3   |
| ROUBUSH BRENDA<br>8550 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638-9723 |                     | LOT 13 LAKEVIEW PARK ON LAKE ODELL<br>R15 T20 S25 (AKA JL REGNE #1)<br>W-30B<br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.52<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>5.72<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>1.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |   | 5.72                   |              |            |
|  |                     |   |                  |        | 0.00   | 0.00   | 130.27   | 0.00   | 130.27   | 0.00   | Bal   | 260.54                 |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number   | BK-PG<br>BK/FRC   | Class<br>Land              | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax  | Tax<br>Adj           | June<br>Tax  | Tax<br>Adj           | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No   |
|---|---|----------------------------|------------------|--------|---------------|-------------|--|----------------------|--|----------------------|------------------------|--------------|--|
| Current Name/Address  | Legal Description/Location Address  |                            |                  |        |               |             |  |                      |  |                      |                        |              |  |
| 28-60140-000  |   | 500<br>900                 | 0.0000<br>0      | 900    | 0.70          | 0.00        | 26.07<br>-5.49<br>-1.76  | 0.00<br>0.00<br>0.00 | 26.07<br>-5.49<br>-1.76  | 0.00<br>0.00<br>0.00 |                        | 09/09/24     | 037452-7   |
| ROUDEBUSH BRENDA<br>8550 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638   | LOT 10 LAKEVIEW PARK ON LAKE ODELL<br>R15 T20 S25 (AKA JL REGNE #1)<br>W-30B<br><br>10-100 MUSKINGUM WATERSHED CONSER |                            |                  |        |               |             |  |                      |  |                      |                        |              |  |
| 28-60141-000  |   | 500<br>880                 | 0.0000<br>0      | 880    | 0.70          | 0.00        | 25.43<br>-5.38<br>-1.70  | 0.00<br>0.00<br>0.00 | 25.43<br>-5.38<br>-1.70  | 0.00<br>0.00<br>0.00 |                        | 09/09/24     | 037453-5   |
| ROUDEBUSH BRENDA<br>8550 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638   | LOT 11 LAKEVIEW PARK ON LAKE ODELL<br>R15 T20 S25 (AKA JL REGNE #1)<br>W-30B  |                            |                  |        |               |             |  |                      |  |                      |                        |              |  |
| 28-60142-000  |   | 599<br>1,840               | 0.0000<br>2,800  | 4,640  | 3.54          | 0.00        | 134.15<br>-28.30<br>-8.99  | 0.00<br>0.00<br>0.00 | 134.15<br>-28.30<br>-8.99  | 0.00<br>0.00<br>0.00 |                        | 09/09/24     | 037454-2   |
| ROUDEBUSH BRENDA<br>8550 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638   | LOT 22 LAKEVIEW PARK ON LAKE ODELL<br>R15 T20 S25 (AKA JL REGNE #1)<br>W-30B<br><br>10-100 MUSKINGUM WATERSHED CONSER |                            |                  |        |               |             |  |                      |  |                      |                        |              |  |
| 28-60164-010  |   | 599<br>1,470               | 0.7190<br>810    | 2,280  | 1.74          | 0.00        | 65.91<br>-13.91<br>-4.41   | 0.00<br>0.00<br>0.00 | 65.91<br>-13.91<br>-4.41   | 0.00<br>0.00<br>0.00 |                        | 09/09/24     | 037489-1   |
| ROUDEBUSH BRENDA<br>8550 TOWNSHIP ROAD 1060<br>LAKEVILLE OH 44638   | R15 T20 S25 #Q (AKA<br>LAKEVILLE PARK SD)<br>.71900A W-30B<br><br>10-100 MUSKINGUM WATERSHED CONSER                   |                            |                  |        |               |             |  |                      |  |                      |                        |              |  |
| 28-00204-000  |   | 511<br>12,840<br>9,800 Hms | 1.1600<br>37,800 | 50,640 | 0.00          | 0.00        | 1464.01<br>-308.97<br>-98.33   | 0.00<br>0.00<br>0.00 | 1464.01<br>-308.97<br>-98.33   | 0.00<br>0.00<br>0.00 |                        |              | 036564-9   |
| RUSH JOHN E & LANA J<br>13950 STATE ROUTE 226<br>LAKEVILLE OH 44638 | LAKEVILLE VILLAGE<br>R15 T20 S25 NPT SW<br>1.1600A W-30<br><br>10-100 MUSKINGUM WATERSHED CONSER                      |                            |                  |        |               |             |  |                      |  |                      |                        |              |  |
|   |   |                            |                  |        |               |             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                      |                        |              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |
|   |   |                            |                  |        |               |             | 835.33   |                      | 835.33   |                      |                        |              | 1,670.66   |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number  | BK-PG BK/FRC   | Class Land                      | Acres Impr         | Total   | Prior Delq | Delq Adj | December Tax   | Tax Adj  | June Tax   | Tax Adj  | Amt Paid Bal Due | Pay Dates | Acct No  |  |
|--|--|---------------------------------|--------------------|---------|------------|----------|--|--|--|--|------------------|-----------|----------|--|
| Current Name/Address   | Legal Description/Location Address   |                                 |                    |         |            |          |  |  |  |  |                  |           |          |  |
| 28-00205-000   |  | 500<br>720                      | 0.2290<br>0        | 720     | 0.00       | 0.00     | 20.82<br>-4.42<br>-1.42<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 20.82<br>-4.42<br>-1.42<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                  |           | 036565-7 |  |
| RUSH JOHN E & LANA J<br>13950 STATE ROUTE 226<br>LAKEVILLE OH 44638      | OL 1 LAKELAND BEACH SUBD<br>R15 T20 S25 .229AC<br>W-30A<br><br>10-100 MUSKINGUM WATERSHED CONSER             |                                 |                    |         |            |          |  |  |  |  |                  |           |          |  |
| 28-00206-000   |  | 500<br>7,480                    | 2.0360<br>0        | 7,480   | 0.00       | 0.00     | 216.24<br>-45.63<br>-14.54<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 216.24<br>-45.63<br>-14.54<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                  |           | 036567-2 |  |
| RUSH JOHN E & LANA J<br>13950 STATE ROUTE 226<br>LAKEVILLE OH 44638      | LAKEVILLE VILLAGE<br>R15 T20 S25 N PT SW<br>2.036A W-30<br><br>10-100 MUSKINGUM WATERSHED CONSER             |                                 |                    |         |            |          |  |  |  |  |                  |           |          |  |
| 28-00659-000   |  | 501<br>1,280                    | 0.4060<br>0        | 1,280   | 0.00       | 0.00     | 37.00<br>-7.81<br>-2.49<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 37.00<br>-7.81<br>-2.49<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                  |           | 037074-5 |  |
| RUSH JOHN E & LANA J<br>13950 STATE ROUTE 226<br>LAKEVILLE OH 44638      | OL 1 LAKELAND BEACH SUBD<br>R15 T20 S25 .406AC<br>W-30A<br><br>10-100 MUSKINGUM WATERSHED CONSER             |                                 |                    |         |            |          |  |  |  |  |                  |           |          |  |
| 28-00334-002   |  | 510<br>10,190                   | 0.7700<br>21,530   | 31,720  | 0.00       | 0.00     | 917.05<br>-193.52<br>-61.60<br>0.00<br>-15.41<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 917.05<br>-193.52<br>-61.60<br>0.00<br>-15.41<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                  |           | 047518-6 |  |
| RUSH LISA K<br>PO BOX 35<br>LAKEVILLE OH 44638-0035                      | LAKEVILLE VILLAGE<br>R15 T20 S25 0.77A<br>COMB/RES 06/22/2020 W-25A<br><br>10-100 MUSKINGUM WATERSHED CONSER |                                 |                    |         |            |          |  |  |  |  |                  |           |          |  |
| 28-00207-000   | 0-0  | 111<br>42,040 CAUV<br>9,800 Hms | 105.0000<br>68,290 | 110,330 | 0.00       | 0.00     | 3189.65<br>-673.13<br>-214.27<br>-199.72<br>-29.03<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3189.65<br>-673.13<br>-214.27<br>-199.72<br>-29.03<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                  |           | 036569-8 |  |
| SAGE TIMOTHY E & SUSAN A<br>6576 TOWNSHIP ROAD 477<br>LAKEVILLE OH 44638 | R15 T19 S14 SPT SE<br>105.00A W-21<br><br>6576 TR 477<br>10-100 MUSKINGUM WATERSHED CONSER                   |                                 |                    |         |            |          |  |  |  |  |                  |           |          |  |
| <p style="text-align: right;">2,074.50      2,074.50</p>                 |  |                                 |                    |         |            |          |  |  |  |  | 0.00             | 0.00      | 4,149.00 |  |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|------------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                  |        |               |             |                 |            |             |            |     |                        |              |            |
| 28-00212-000         |                 | 111<br>17,900 CAUV                 | 51.4090<br>1,470 | 19,370 | 0.00          | 0.00        | 560.00          | 0.00       | 560.00      | 0.00       | Chg |                        |              | 036576-9   |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | -118.21         | 0.00       | -118.21     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | -37.63          | 0.00       | -37.63      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 405.16          | 0.00       | 405.16      | 0.00       | Bal | 810.32                 |              |            |
| 28-00128-000         |                 | 511<br>9,390                       | 1.0020<br>45,150 | 54,540 | 0.00          | 0.00        | 1576.79         | 0.00       | 1576.79     | 0.00       | Chg |                        |              | 036490-8   |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | -332.72         | 0.00       | -332.72     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | -105.93         | 0.00       | -105.93     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 1,139.14        | 0.00       | 1,139.14    | 0.00       | Bal | 2,278.28               |              |            |
| 28-00740-000         |                 | 511<br>13,590                      | 2.3360<br>28,070 | 41,660 | 0.00          | 0.00        | 1204.42         | 0.00       | 1204.42     | 0.00       | Chg |                        |              | 037157-2   |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | -254.17         | 0.00       | -254.17     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | -80.91          | 0.00       | -80.91      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 852.63          | 0.00       | 852.63      | 0.00       | Bal | 1,705.26               |              |            |
| 28-00741-000         |                 | 599<br>6,980                       | 2.2140<br>1,610  | 8,590  | 0.00          | 0.00        | 248.36          | 0.00       | 248.36      | 0.00       | Chg |                        |              | 037158-0   |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | -52.40          | 0.00       | -52.40      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | -16.69          | 0.00       | -16.69      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 179.27          | 0.00       | 179.27      | 0.00       | Bal | 358.54                 |              |            |
| 28-00763-001         |                 | 501<br>7,020                       | 2.6380<br>0      | 7,020  | 0.00          | 0.00        | 202.99          | 0.00       | 202.99      | 0.00       | Chg |                        |              | 041827-8   |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | -42.84          | 0.00       | -42.84      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | -13.63          | 0.00       | -13.63      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 146.52          | 0.00       | 146.52      | 0.00       | Bal | 293.04                 |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 28-00008-002         | 0-0             | 511                                | 4.0000        |         | 0.00          | 0.00        | 3114.48         | 0.00       | 3114.48     | 0.00       | Chg |                        |              | 036290-6   |
|                      |                 | 18,830                             | 88,900        | 107,730 |               |             | -657.27         | 0.00       | -657.27     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | -209.21         | 0.00       | -209.21     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R15 T20 S25 4.00A W-30             |               |         |               |             | -47.11          | 0.00       | -47.11      | 0.00       | Ooc |                        |              |            |
|                      |                 | 13805 SR 226                       |               |         | 224.40        | -224.40     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | LAKEVILLE OH 44638                 |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 2,201.89        | 0.00       | 2,201.89    | 0.00       | Bal | 4,403.78               |              |            |
| 28-00072-006         |                 | 511                                | 2.0000        |         | 0.00          | 0.00        | 1958.94         | 0.00       | 1958.94     | 0.00       | Chg |                        |              | 036386-0   |
|                      |                 | 12,530                             | 55,230        | 67,760  |               |             | -413.41         | 0.00       | -413.41     | 0.00       | Cre |                        |              |            |
|                      |                 | 9,800 Hms                          |               |         |               |             | -131.58         | 0.00       | -131.58     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | -199.72         | 0.00       | -199.72     | 0.00       | Hms |                        |              |            |
|                      |                 | R15 T19 S3 NW PT SE                |               |         |               |             | -28.72          | 0.00       | -28.72      | 0.00       | Ooc |                        |              |            |
|                      |                 | 2.00A TM W-18                      |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | 14690 TR 469                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 58.95           | 0.00       | 0.00        | 0.00       | Pd  | 58.95                  |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 1,127.56        | 0.00       | 1,186.51    | 0.00       | Bal | 2,314.07               |              |            |
| 28-00072-005         |                 | 511                                | 5.0000        |         | 1328.74       | 0.00        | 1837.53         | 0.00       | 1837.53     | 0.00       | Chg |                        |              | 036385-2   |
|                      |                 | 21,980                             | 41,580        | 63,560  |               |             | -387.79         | 0.00       | -387.79     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | -123.44         | 0.00       | -123.44     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R15 T19 S3 NW PT SE                |               |         |               |             | -23.14          | 0.00       | -23.14      | 0.00       | Ooc |                        |              |            |
|                      |                 | 5.00A TM W-18                      |               |         | 132.88        | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | 14688 TR 469                       |               |         | 38.98         | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 1.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         | 0.10          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.03          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 1,500.60      | 0.00        | 1,304.16        | 0.00       | 1,304.16    | 0.00       | Bal | 4,110.05               |              |            |
| 28-00072-004         | 0-0             | 561                                | 3.0000        |         | 687.38        | 0.00        | 453.30          | 0.00       | 453.30      | 0.00       | Chg |                        |              | 036384-4   |
|                      |                 | 15,680                             | 0             | 15,680  |               |             | -95.66          | 0.00       | -95.66      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | -30.45          | 0.00       | -30.45      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R15 T19 S3 NW PT SE                |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | 3.00A W-18                         |               |         | 68.74         | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | 14752 TR 469                       |               |         | 20.16         | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 2.10          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         | 0.22          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.06          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 776.28        | 0.00        | 328.19          | 0.00       | 328.19      | 0.00       | Bal | 1,435.04               |              |            |
| 28-00210-000         | 289-5611        | 111                                | 48.7500       |         | 0.00          | 0.00        | 3355.61         | 0.00       | 3355.61     | 0.00       | Chg |                        |              | 036573-6   |
|                      |                 | 28,390 CAUV                        | 87,680        | 116,070 |               |             | -708.16         | 0.00       | -708.16     | 0.00       | Cre |                        |              |            |
|                      |                 | 9,800 Hms                          |               |         |               |             | -225.41         | 0.00       | -225.41     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | -199.72    | 0.00        | -199.72    | Hms |                        |              |            |
|                      |                 | R15 T20 S36 NE PT SE               |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | 48.75A TAX MAP PG W-29             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | 13649 TR 472                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 2,184.72        | 0.00       | 2,184.72    | 0.00       | Bal | 4,369.44               |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land                                    | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax             | Tax<br>Adj           | June<br>Tax                 | Tax<br>Adj           |                                 | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--|-----------------|--|------------------|--------|---------------|-------------|-----------------------------|----------------------|-----------------------------|----------------------|---------------------------------|------------------------|--------------|------------|
| Current Name/Address   |                 | Legal Description/Location Address               |                  |        |               |             |                             |                      |                             |                      |                                 |                        |              |            |
| 28-00210-001   | 289-5611        | 110<br>6,180 CAUV                                | 13.3300<br>0     | 6,180  | 0.00          | 0.00        | 178.69<br>-37.71<br>-11.99  | 0.00<br>0.00<br>0.00 | 178.69<br>-37.71<br>-11.99  | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc               |                        |              | 036574-3   |
| SCHLABACH ALVIN D & MARY J<br>13649 TOWNSHIP ROAD 472<br>LAKEVILLE OH 44638-9718   |                 | R15 T20 S36 SE COR SE<br>13.330A TAX MAP PG W-29 |                  |        | 0.00          | 0.00        | 0.00                        | 0.00                 | 0.00                        | 0.00                 | Hms<br>Ooc<br>Pen<br>Int<br>Unc |                        |              |            |
|  |                 | TR 472   |                  |        | 0.00          | 0.00        | 0.00                        | 0.00                 | 0.00                        | 0.00                 | Chg<br>Pen<br>Int<br>Unc        |                        |              |            |
|  |                 | 10-100 MUSKINGUM WATERSHED CONSER                |                  |        | 0.00          | 0.00        | 1.00                        | 0.00                 | 1.00                        | 0.00                 | Chg<br>Pen<br>Int<br>Unc        |                        |              |            |
|  |                 |  |                  |        | 0.00          | 0.00        | 0.00                        | 0.00                 | 0.00                        | 0.00                 | Pd                              | 0.00                   |              |            |
|  |                 |  |                  |        | 0.00          | 0.00        | 0.00                        | 0.00                 | 0.00                        | 0.00                 | Bal                             | 259.98                 |              |            |
| 28-00210-002   | 289-5611        | 110<br>6,350 CAUV                                | 13.3300<br>0     | 6,350  | 0.00          | 0.00        | 183.62<br>-38.74<br>-12.34  | 0.00<br>0.00<br>0.00 | 183.62<br>-38.74<br>-12.34  | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc               |                        |              | 036575-1   |
| SCHLABACH ALVIN D & MARY J<br>13649 TOWNSHIP ROAD 472<br>LAKEVILLE OH 44638-9718   |                 | R15 T20 S36 E PT SE<br>13.330A TAX MAP PG W-29   |                  |        | 0.00          | 0.00        | 0.00                        | 0.00                 | 0.00                        | 0.00                 | Hms<br>Ooc<br>Pen<br>Int<br>Unc |                        |              |            |
|  |                 | TR 472   |                  |        | 0.00          | 0.00        | 0.00                        | 0.00                 | 0.00                        | 0.00                 | Chg<br>Pen<br>Int<br>Unc        |                        |              |            |
|  |                 |  |                  |        | 0.00          | 0.00        | 0.00                        | 0.00                 | 0.00                        | 0.00                 | Pd                              | 0.00                   |              |            |
|  |                 |  |                  |        | 0.00          | 0.00        | 132.54                      | 0.00                 | 132.54                      | 0.00                 | Bal                             | 265.08                 |              |            |
| 28-00317-001   | 0-0             | 500<br>120                                       | 0.0320<br>0      | 120    | 0.00          | 0.00        | 3.49<br>-0.75<br>-0.22      | 0.00<br>0.00<br>0.00 | 3.49<br>-0.75<br>-0.22      | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc               |                        |              | 036727-1   |
| SCHLABACH ROY J & LAURA<br>9393 S APPLECREEK ROAD<br>FREDERICKSBURG OH 44627       |                 | R15 T20 S25 0.032A W-25A                         |                  |        | 0.00          | 0.00        | 0.00                        | 0.00                 | 0.00                        | 0.00                 | Hms<br>Ooc<br>Pen<br>Int<br>Unc |                        |              |            |
|  |                 | SR 226 40 LOT                                    |                  |        | 0.00          | 0.00        | 0.00                        | 0.00                 | 0.00                        | 0.00                 | Chg<br>Pen<br>Int<br>Unc        |                        |              |            |
|  |                 |  |                  |        | 0.00          | 0.00        | 0.00                        | 0.00                 | 0.00                        | 0.00                 | Pd                              | 0.00                   |              |            |
|  |                 |  |                  |        | 0.00          | 0.00        | 2.52                        | 0.00                 | 2.52                        | 0.00                 | Bal                             | 5.04                   |              |            |
| 28-00319-000   | 0-0             | 510<br>7,550                                     | 0.0000<br>10,080 | 17,630 | 0.00          | 0.00        | 509.70<br>-107.56<br>-34.24 | 0.00<br>0.00<br>0.00 | 509.70<br>-107.56<br>-34.24 | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc               |                        |              | 036729-7   |
| SCHLABACH ROY J & LAURA<br>9393 S APPLECREEK ROAD<br>FREDERICKSBURG OH 44627       |                 | LOT 42 LAKEVILLE VLG<br>W-25A                    |                  |        | 0.00          | 0.00        | 0.00                        | 0.00                 | 0.00                        | 0.00                 | Hms<br>Ooc<br>Pen<br>Int<br>Unc |                        |              |            |
|  |                 | 8693 DEPOT ST 42 LOT                             |                  |        | 0.00          | 0.00        | 0.00                        | 0.00                 | 0.00                        | 0.00                 | Chg<br>Pen<br>Int<br>Unc        |                        |              |            |
|  |                 | 10-100 MUSKINGUM WATERSHED CONSER                |                  |        | 0.00          | 0.00        | 1.00                        | 0.00                 | 1.00                        | 0.00                 | Chg<br>Pen<br>Int<br>Unc        |                        |              |            |
|  |                 |  |                  |        | 0.00          | 0.00        | 0.00                        | 0.00                 | 0.00                        | 0.00                 | Pd                              | 0.00                   |              |            |
|  |                 |  |                  |        | 0.00          | 0.00        | 368.90                      | 0.00                 | 368.90                      | 0.00                 | Bal                             | 737.80                 |              |            |
| 28-00095-008   |                 | 100<br>680 CAUV                                  | 2.1240<br>0      | 680    | 0.00          | 0.00        | 19.66<br>-4.14<br>-1.33     | 0.00<br>0.00<br>0.00 | 19.66<br>-4.14<br>-1.33     | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc               |                        |              | 048261-2   |
| SCHLABACH STEVEN M & HEIDI J<br>14310 TOWNSHIP ROAD 467<br>LAKEVILLE OH 44638-9749 |                 | R15 T19 S11 2.124AC<br>W-22                      |                  |        | 0.00          | 0.00        | 0.00                        | 0.00                 | 0.00                        | 0.00                 | Hms<br>Ooc<br>Pen<br>Int<br>Unc |                        |              |            |
|  |                 | 14314 TR 467                                     |                  |        | 0.00          | 0.00        | 0.00                        | 0.00                 | 0.00                        | 0.00                 | Chg<br>Pen<br>Int<br>Unc        |                        |              |            |
|  |                 |  |                  |        | 0.00          | 0.00        | 0.00                        | 0.00                 | 0.00                        | 0.00                 | Pd                              | 0.00                   |              |            |
|  |                 |  |                  |        | 0.00          | 0.00        | 14.19                       | 0.00                 | 14.19                       | 0.00                 | Bal                             | 28.38                  |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land                                       | Acres<br>Impr     | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--|-----------------|---|-------------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address   |                 | Legal Description/Location Address                  |                   |        |               |             |                 |            |             |            |     |                        |              |            |
| 28-00095-009   |                 | 111<br>12,580 CAUV                                  | 13.7560<br>76,060 | 88,640 | 0.00          | 0.00        | 2562.59         | 0.00       | 2562.59     | 0.00       | Chg |                        |              | 048262-0   |
|  |                 |   |                   |        |               |             | -540.81         | 0.00       | -540.81     | 0.00       | Cre |                        |              |            |
|  |                 |   |                   |        |               |             | -172.12         | 0.00       | -172.12     | 0.00       | Nbc |                        |              |            |
|  |                 |   |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| SCHLABACH STEVEN M & HEIDI J<br>14310 TOWNSHIP ROAD 467<br>LAKEVILLE OH 44638-9749 |                 | R15 T19 S11 13.756AC<br>COMB & RES 6/7/2021<br>W-22 |                   |        | 0.00          | 0.00        | -39.10          | 0.00       | -39.10      | 0.00       | Ooc |                        |              |            |
|  |                 |   |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |   |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |   |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 | 10-100 MUSKINGUM WATERSHED CONSER                   |                   |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|  |                 |   |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |   |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |   |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |   |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|  |                 |   |                   |        | 0.00          | 0.00        | 1,811.56        | 0.00       | 1,811.56    | 0.00       | Bal | 3,623.12               |              |            |
| 28-00519-000   | 0-0             | 500<br>640  | 0.0600<br>0       | 640    | 0.00          | 0.00        | 18.51           | 0.00       | 18.51       | 0.00       | Chg |                        |              | 036933-6   |
|  |                 |   |                   |        |               |             | -3.91           | 0.00       | -3.91       | 0.00       | Cre |                        |              |            |
|  |                 |   |                   |        |               |             | -1.23           | 0.00       | -1.23       | 0.00       | Nbc |                        |              |            |
|  |                 |   |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| SCHMIDT GREG & DEB BLOUGH-SCHMIDT<br>551 HARTZLER STREET<br>WOOSTER OH 44691       |                 | LAKELAND BEACH S. D. LOT<br>218 .05500A W-30A       |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|  |                 |   |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |   |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |   |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |   |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|  |                 |   |                   |        | 0.00          | 0.00        | 13.37           | 0.00       | 13.37       | 0.00       | Bal | 26.74                  |              |            |
| 28-60002-016   | 0-0             | 500<br>780  | 0.2480<br>0       | 780    | 0.00          | 0.00        | 22.59           | 0.00       | 22.59       | 0.00       | Chg |                        |              | 037272-2   |
|  |                 |   |                   |        |               |             | -4.76           | 0.00       | -4.76       | 0.00       | Cre |                        |              |            |
|  |                 |   |                   |        |               |             | -1.52           | 0.00       | -1.52       | 0.00       | Nbc |                        |              |            |
|  |                 |   |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| SCHMIDT GREG & DEB BLOUGH-SCHMIDT<br>551 HARTZLER STREET<br>WOOSTER OH 44691       |                 | P-LAKELAND BEACH S. D.<br>OUTLOT 1 0.24800A W-30A   |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|  |                 |   |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |   |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |   |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |   |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|  |                 |   |                   |        | 0.00          | 0.00        | 16.31           | 0.00       | 16.31       | 0.00       | Bal | 32.62                  |              |            |
| 28-60002-017   | 0-0             | 500<br>300  | 0.0940<br>0       | 300    | 0.00          | 0.00        | 8.73            | 0.00       | 8.73        | 0.00       | Chg |                        |              | 037273-0   |
|  |                 |   |                   |        |               |             | -1.82           | 0.00       | -1.82       | 0.00       | Cre |                        |              |            |
|  |                 |   |                   |        |               |             | -0.58           | 0.00       | -0.58       | 0.00       | Nbc |                        |              |            |
|  |                 |   |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| SCHMIDT GREG & DEB BLOUGH-SCHMIDT<br>551 HARTZLER STREET<br>WOOSTER OH 44691       |                 | S-LAKELAND BEACH S. D.<br>OUTLOT 1 0.094000A W-30A  |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|  |                 |   |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |   |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |   |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |   |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|  |                 |   |                   |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen |                        |              |            |
|  |                 |   |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |   |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |   |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|  |                 |   |                   |        | 0.00          | 0.00        | 7.33            | 0.00       | 7.33        | 0.00       | Bal | 14.66                  |              |            |
| 28-60002-047   | 0-0             | 500<br>570  | 0.1800<br>0       | 570    | 0.00          | 0.00        | 16.49           | 0.00       | 16.49       | 0.00       | Chg |                        |              | 037303-8   |
|  |                 |   |                   |        |               |             | -3.47           | 0.00       | -3.47       | 0.00       | Cre |                        |              |            |
|  |                 |   |                   |        |               |             | -1.10           | 0.00       | -1.10       | 0.00       | Nbc |                        |              |            |
|  |                 |   |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| SCHMIDT GREG & DEB BLOUGH-SCHMIDT<br>551 HARTZLER STREET<br>WOOSTER OH 44691       |                 | 18-LAKELAND BEACH S D<br>PART VACATED STREET        |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|  |                 |   |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |   |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |   |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |   |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|  |                 |   |                   |        | 0.00          | 0.00        | 11.92           | 0.00       | 11.92       | 0.00       | Bal | 23.84                  |              |            |
| 28-60015-000   | 0-0             | 500<br>640  | 0.0000<br>0       | 640    | 0.00          | 0.00        | 18.51           | 0.00       | 18.51       | 0.00       | Chg |                        |              | 037326-7   |
|  |                 |   |                   |        |               |             | -3.91           | 0.00       | -3.91       | 0.00       | Cre |                        |              |            |
|  |                 |   |                   |        |               |             | -1.23           | 0.00       | -1.23       | 0.00       | Nbc |                        |              |            |
|  |                 |   |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| SCHMIDT GREG & DEB BLOUGH-SCHMIDT<br>551 HARTZLER STREET<br>WOOSTER OH 44691       |                 | LAKELAND BEACH S. D. LOT<br>206 W-30A R15 T20 S25   |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|  |                 |   |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |   |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |   |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |   |                   |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|  |                 |   |                   |        | 0.00          | 0.00        | 13.37           | 0.00       | 13.37       | 0.00       | Bal | 26.74                  |              |            |



2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

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Com/Ind Qual:42.424696

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land                                     | Acres<br>Impr | Total | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--|-----------------|---|---------------|-------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address   |                 | Legal Description/Location Address                |               |       |               |             |                 |            |             |            |     |                        |              |            |
| 28-60022-000   | 0-0             | 500<br>640  | 0.0000<br>0   | 640   | 0.00          | 0.00        | 18.51           | 0.00       | 18.51       | 0.00       | Chg |                        |              | 037333-7   |
|  |                 |   |               |       |               |             | -3.91           | 0.00       | -3.91       | 0.00       | Cre |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|  |                 |   |               |       |               |             | -1.23           | 0.00       | -1.23       | 0.00       | Hms |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| SCHMIDT GREG & DEB BLOUGH-SCHMIDT<br>551 HARTZLER STREET<br>WOOSTER OH 44691 |                 | LAKELAND BEACH S. D. LOT<br>213 W-30A R15 T20 S25 |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 | CR 100 213 LOT                                    |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|  |                 |   |               |       | 0.00          | 0.00        | 13.37           | 0.00       | 13.37       | 0.00       | Bal | 26.74                  |              |            |
| 28-60023-000   | 0-0             | 500<br>640  | 0.0000<br>0   | 640   | 0.00          | 0.00        | 18.51           | 0.00       | 18.51       | 0.00       | Chg |                        |              | 037334-4   |
|  |                 |   |               |       |               |             | -3.91           | 0.00       | -3.91       | 0.00       | Cre |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|  |                 |   |               |       |               |             | -1.23           | 0.00       | -1.23       | 0.00       | Hms |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| SCHMIDT GREG & DEB BLOUGH-SCHMIDT<br>551 HARTZLER STREET<br>WOOSTER OH 44691 |                 | LAKELAND BEACH S. D. LOT<br>219 W-30A R15 T20 S25 |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 | CR 100 219 LOT                                    |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|  |                 |   |               |       | 0.00          | 0.00        | 13.37           | 0.00       | 13.37       | 0.00       | Bal | 26.74                  |              |            |
| 28-60024-000   | 0-0             | 500<br>640  | 0.0000<br>0   | 640   | 0.00          | 0.00        | 18.51           | 0.00       | 18.51       | 0.00       | Chg |                        |              | 037335-2   |
|  |                 |   |               |       |               |             | -3.91           | 0.00       | -3.91       | 0.00       | Cre |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|  |                 |   |               |       |               |             | -1.23           | 0.00       | -1.23       | 0.00       | Hms |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| SCHMIDT GREG & DEB BLOUGH-SCHMIDT<br>551 HARTZLER STREET<br>WOOSTER OH 44691 |                 | LAKELAND BEACH S. D. LOT<br>220 W-30A R15 T20 S25 |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 | CR 100 220 LOT                                    |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|  |                 |   |               |       | 0.00          | 0.00        | 13.37           | 0.00       | 13.37       | 0.00       | Bal | 26.74                  |              |            |
| 28-60025-000   | 0-0             | 500<br>640  | 0.0000<br>0   | 640   | 0.00          | 0.00        | 18.51           | 0.00       | 18.51       | 0.00       | Chg |                        |              | 037336-0   |
|  |                 |   |               |       |               |             | -3.91           | 0.00       | -3.91       | 0.00       | Cre |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|  |                 |   |               |       |               |             | -1.23           | 0.00       | -1.23       | 0.00       | Hms |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| SCHMIDT GREG & DEB BLOUGH-SCHMIDT<br>551 HARTZLER STREET<br>WOOSTER OH 44691 |                 | LAKELAND BEACH S. D. LOT<br>222 W-30A R15 T20 S25 |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 | CR 100 222 LOT                                    |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|  |                 |   |               |       | 0.00          | 0.00        | 13.37           | 0.00       | 13.37       | 0.00       | Bal | 26.74                  |              |            |
| 28-60026-000   | 0-0             | 500<br>640  | 0.0000<br>0   | 640   | 0.00          | 0.00        | 18.51           | 0.00       | 18.51       | 0.00       | Chg |                        |              | 037337-7   |
|  |                 |   |               |       |               |             | -3.91           | 0.00       | -3.91       | 0.00       | Cre |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|  |                 |   |               |       |               |             | -1.23           | 0.00       | -1.23       | 0.00       | Hms |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| SCHMIDT GREG & DEB BLOUGH-SCHMIDT<br>551 HARTZLER STREET<br>WOOSTER OH 44691 |                 | LAKELAND BEACH S. D. LOT<br>223 W-30A R15 T20 S25 |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 | CR 100 223 LOT                                    |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|  |                 |   |               |       | 0.00          | 0.00        | 13.37           | 0.00       | 13.37       | 0.00       | Bal | 26.74                  |              |            |
| 28-60027-000   | 0-0             | 500<br>640  | 0.0000<br>0   | 640   | 0.00          | 0.00        | 18.51           | 0.00       | 18.51       | 0.00       | Chg |                        |              | 037338-5   |
|  |                 |   |               |       |               |             | -3.91           | 0.00       | -3.91       | 0.00       | Cre |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|  |                 |   |               |       |               |             | -1.23           | 0.00       | -1.23       | 0.00       | Hms |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| SCHMIDT GREG & DEB BLOUGH-SCHMIDT<br>551 HARTZLER STREET<br>WOOSTER OH 44691 |                 | LAKELAND BEACH S. D. LOT<br>224 W-30A R15 T20 S25 |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 | CR 100 224 LOT                                    |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|  |                 |   |               |       | 0.00          | 0.00        | 13.37           | 0.00       | 13.37       | 0.00       | Bal | 26.74                  |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr    | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax   | Tax<br>Adj   | June<br>Tax   | Tax<br>Adj                                   |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |  |
|--|-----------------|---|------------------|---------|---------------|-------------|---|--|---|--|---|------------------------|----------------------|------------|--|
| Current Name/Address   |                 | Legal Description/Location Address  |                  |         |               |             |   |  |   |  |   |                        |                      |            |  |
| 28-60028-000   | 0-0             | 500<br>640  | 0.0000<br>0      | 640     | 0.00          | 0.00        | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br>26.74          |                      | 037339-3   |  |
| SCHMIDT GREG & DEB BLOUGH-SCHMIDT<br>551 HARTZLER STREET<br>WOOSTER OH 44691         |                 | LAKELAND BEACH S. D. LOT<br>225 W-30A R15 T20 S25<br><br>CR 100 225 LOT                                 |                  |         |               |             |   |  |   |  |   |                        |                      |            |  |
| 28-60029-000   | 0-0             | 500<br>640  | 0.0000<br>0      | 640     | 0.00          | 0.00        | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br>26.74          |                      | 037340-8   |  |
| SCHMIDT GREG & DEB BLOUGH-SCHMIDT<br>551 HARTZLER STREET<br>WOOSTER OH 44691         |                 | LAKELAND BEACH S. D. LOT<br>226 W-30A R15 T20 S25<br><br>CR 100 226 LOT                                 |                  |         |               |             |   |  |   |  |   |                        |                      |            |  |
| 28-60163-000   | 0-0             | 500<br>640  | 0.0000<br>0      | 640     | 0.00          | 0.00        | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br>26.74          |                      | 037478-0   |  |
| SCHMIDT GREG & DEB BLOUGH-SCHMIDT<br>551 HARTZLER STREET<br>WOOSTER OH 44691         |                 | LAKELAND BEACH S. D. LOT<br>221 W-30A R15 T20 S25<br><br>CR 100 206 LOT                                 |                  |         |               |             |   |  |   |  |   |                        |                      |            |  |
| 28-00249-004   |                 | 511<br>21,980   | 5.0000<br>99,470 | 121,450 | 0.00          | 0.00        | 3511.14<br>-740.97<br>-235.87<br>0.00<br>-4.56<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3511.14<br>-740.97<br>-235.87<br>0.00<br>-4.56<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00<br>5,061.48       |                      | 036622-2   |  |
| SCHMUCKER JOSEPH D & ANNA MAE<br>6740 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638-9404   |                 | R15 T19 S14 NW 5.00A W-21<br><br>6740 TR 466<br>LAKEVILLE OH 44638<br>10-100 MUSKINGUM WATERSHED CONSER |                  |         |               |             |   |  |   |  |   |                        |                      |            |  |
| 28-00143-000   |                 | 511<br>10,750   | 1.4330<br>50,510 | 61,260  | 1273.81       | 0.00        | 1771.06<br>-373.76<br>-118.95<br>0.00<br>-29.05<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 1771.06<br>-373.76<br>-118.95<br>0.00<br>-29.05<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 1,338.55<br>2,500.60   | 09/23/24<br>07/24/24 | 036503-3   |  |
| SCHNEIDER CORBIN<br>6560 STATE ROUTE 514<br>BIG PRAIRIE OH 44611-9635                |                 | R15 T19 S13 MID PT SE<br>1.433A RESURVEY 8/13/97<br>W-26<br><br>10-100 MUSKINGUM WATERSHED CONSER       |                  |         |               |             |   |  |   |  |   |                        |                      |            |  |
| 28-00568-000   |                 | 500<br>640  | 0.0000<br>0      | 640     | 0.00          | 0.00        | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 18.51<br>-3.91<br>-1.23<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br>26.74          |                      | 036982-5   |  |
| SCHONAUER LISA M CO-TRUSTEE ETAL<br>13645 COUNTY ROAD 100<br>LAKEVILLE OH 44638-9792 |                 | LOT 241 LAKELAND BEACH S. D. LOT<br>R15 T20 S25 W-30A<br><br>CR 100 241 LOT                             |                  |         |               |             |   |  |   |  |   |                        |                      |            |  |



2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land  | Acres<br>Impr    | Total  | Prior<br>Delq  | Delq<br>Adj  | December<br>Tax  | Tax<br>Adj   | June<br>Tax  | Tax<br>Adj   |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--|-----------------|--|------------------|--------|--|--|--|--|--|--|---|------------------------|--------------|------------|
| Current Name/Address   |                 | Legal Description/Location Address   |                  |        |  |  |  |  |  |  |   |                        |              |            |
| 28-60002-048   |                 | 500<br>570   | 0.1800<br>0      | 570    | 0.00   | 0.00   | 16.49<br>-3.47   | 0.00<br>0.00   | 16.49<br>-3.47   | 0.00<br>0.00   | Chg<br>Cre  |                        |              | 037304-5   |
| SCHONAUER LISA M CO-TRUSTEE ETAL<br>13645 COUNTY ROAD 100<br>LAKEVILLE OH 44638-9792 |                 | 19-LAKELAND BEACH SUB<br>R15 T20 S25 .1800A W-30A<br>CR 100  |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>11.92                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>11.92                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br>23.84          |              |            |
| 28-60002-049   |                 | 500<br>570   | 0.1800<br>0      | 570    | 0.00   | 0.00   | 16.49<br>-3.47   | 0.00<br>0.00   | 16.49<br>-3.47   | 0.00<br>0.00   | Chg<br>Cre  |                        |              | 037305-3   |
| SCHONAUER LISA M CO-TRUSTEE ETAL<br>13645 COUNTY ROAD 100<br>LAKEVILLE OH 44638-9792 |                 | 20-LAKELAND BEACH S. D.<br>R15 T20 S25 .1800A W-30A<br>CR 100  |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>11.92                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>11.92                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br>23.84          |              |            |
| 28-60030-000   |                 | 500<br>640   | 0.0000<br>0      | 640    | 0.00   | 0.00   | 18.51<br>-3.91   | 0.00<br>0.00   | 18.51<br>-3.91   | 0.00<br>0.00   | Chg<br>Cre  |                        |              | 037341-5   |
| SCHONAUER LISA M CO-TRUSTEE ETAL<br>13645 COUNTY ROAD 100<br>LAKEVILLE OH 44638-9792 |                 | LOT 233 LAKELAND BEACH S D LOT<br>R20 T15 S25 W-30A<br>CR 100 233 LOT  |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>13.37                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>13.37                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br>26.74          |              |            |
| 28-60031-000   |                 | 500<br>640   | 0.0000<br>0      | 640    | 0.00   | 0.00   | 18.51<br>-3.91   | 0.00<br>0.00   | 18.51<br>-3.91   | 0.00<br>0.00   | Chg<br>Cre  |                        |              | 037342-3   |
| SCHONAUER LISA M CO-TRUSTEE ETAL<br>13645 COUNTY ROAD 100<br>LAKEVILLE OH 44638-9792 |                 | LOT 234 LAKELAND BEACH SUB<br>R15 T20 S25 W-30A<br>CR 100 234 LOT  |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>13.37                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>13.37                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br>26.74          |              |            |
| 28-60032-000   |                 | 510<br>5,150<br>9,800 Hms  | 0.0000<br>57,960 | 63,110 | 0.00   | 0.00   | 1824.54<br>-385.06   | 0.00<br>0.00   | 1824.54<br>-385.06   | 0.00<br>0.00   | Chg<br>Cre  |                        |              | 037343-1   |
| SCHONAUER LISA M CO-TRUSTEE ETAL<br>13645 COUNTY ROAD 100<br>LAKEVILLE OH 44638-9792 |                 | LOT 235 LAKELAND BEACH SUB<br>R15 T20 S25 W-30A<br>13645 CR 100 235 LOT<br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,087.57 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,087.57 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00<br>2,175.14       |              |            |
| 28-60033-000   |                 | 500<br>640   | 0.0000<br>0      | 640    | 0.00   | 0.00   | 18.51<br>-3.91   | 0.00<br>0.00   | 18.51<br>-3.91   | 0.00<br>0.00   | Chg<br>Cre  |                        |              | 037344-8   |
| SCHONAUER LISA M CO-TRUSTEE ETAL<br>13645 COUNTY ROAD 100<br>LAKEVILLE OH 44638-9792 |                 | LOT 236 LAKELAND BEACH SUB<br>R15 T20 S25 W-30A<br>CR 100 236 LOT  |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>13.37                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>13.37                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br>26.74          |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land                                   | Acres<br>Impr | Total | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--|-----------------|---|---------------|-------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address   |                 | Legal Description/Location Address              |               |       |               |             |                 |            |             |            |     |                        |              |            |
| 28-60034-000   |                 | 500<br>640                                      | 0.0000<br>0   | 640   | 0.00          | 0.00        | 18.51           | 0.00       | 18.51       | 0.00       | Chg |                        |              | 037345-6   |
|  |                 |   |               |       |               |             | -3.91           | 0.00       | -3.91       | 0.00       | Cre |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|  |                 |   |               |       |               |             | -1.23           | 0.00       | -1.23       | 0.00       | Hms |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| SCHONAUER LISA M CO-TRUSTEE ETAL<br>13645 COUNTY ROAD 100<br>LAKEVILLE OH 44638-9792 |                 | LOT 237 LAKELAND BEACH SUB<br>R15 T20 S25 W-30A |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 | 13645 CR 100 237 LOT                            |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|  |                 |   |               |       | 0.00          | 0.00        | 13.37           | 0.00       | 13.37       | 0.00       | Bal | 26.74                  |              |            |
| 28-60035-000   |                 | 500<br>640                                      | 0.0000<br>0   | 640   | 0.00          | 0.00        | 18.51           | 0.00       | 18.51       | 0.00       | Chg |                        |              | 037346-4   |
|  |                 |   |               |       |               |             | -3.91           | 0.00       | -3.91       | 0.00       | Cre |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|  |                 |   |               |       |               |             | -1.23           | 0.00       | -1.23       | 0.00       | Hms |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| SCHONAUER LISA M CO-TRUSTEE ETAL<br>13645 COUNTY ROAD 100<br>LAKEVILLE OH 44638-9792 |                 | LOT 238 LAKELAND BEACH SUB<br>R15 T20 S25 W-30A |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 | CR 100 238 LOT                                  |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|  |                 |   |               |       | 0.00          | 0.00        | 13.37           | 0.00       | 13.37       | 0.00       | Bal | 26.74                  |              |            |
| 28-60036-000   |                 | 500<br>640                                      | 0.0000<br>0   | 640   | 0.00          | 0.00        | 18.51           | 0.00       | 18.51       | 0.00       | Chg |                        |              | 037347-1   |
|  |                 |   |               |       |               |             | -3.91           | 0.00       | -3.91       | 0.00       | Cre |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|  |                 |   |               |       |               |             | -1.23           | 0.00       | -1.23       | 0.00       | Hms |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| SCHONAUER LISA M CO-TRUSTEE ETAL<br>13645 COUNTY ROAD 100<br>LAKEVILLE OH 44638-9792 |                 | LOT 239 LAKELAND BEACH SUB<br>R15 T20 S25 W-30A |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 | CR 100 239 LOT                                  |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|  |                 |   |               |       | 0.00          | 0.00        | 13.37           | 0.00       | 13.37       | 0.00       | Bal | 26.74                  |              |            |
| 28-60037-000   |                 | 500<br>5,150                                    | 0.0000<br>0   | 5,150 | 0.00          | 0.00        | 148.93          | 0.00       | 148.93      | 0.00       | Chg |                        |              | 037348-9   |
|  |                 |   |               |       |               |             | -31.41          | 0.00       | -31.41      | 0.00       | Cre |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|  |                 |   |               |       |               |             | -10.00          | 0.00       | -10.00      | 0.00       | Hms |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| SCHONAUER LISA M CO-TRUSTEE ETAL<br>13645 COUNTY ROAD 100<br>LAKEVILLE OH 44638-9792 |                 | LOT 240 LAKELAND BEACH SUB<br>R15 T20 S25 W-30A |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 | CR 100 240 LOT                                  |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|  |                 |   |               |       | 0.00          | 0.00        | 107.52          | 0.00       | 107.52      | 0.00       | Bal | 215.04                 |              |            |
| 28-60038-000   |                 | 500<br>640                                      | 0.0000<br>0   | 640   | 0.00          | 0.00        | 18.51           | 0.00       | 18.51       | 0.00       | Chg |                        |              | 037349-7   |
|  |                 |   |               |       |               |             | -3.91           | 0.00       | -3.91       | 0.00       | Cre |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|  |                 |   |               |       |               |             | -1.23           | 0.00       | -1.23       | 0.00       | Hms |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| SCHONAUER LISA M CO-TRUSTEE ETAL<br>13645 COUNTY ROAD 100<br>LAKEVILLE OH 44638-9792 |                 | LOT 244 LAKELAND BEACH SUB<br>R15 T20 S25 W-30A |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 | CR 100 244 LOT                                  |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|  |                 |   |               |       | 0.00          | 0.00        | 13.37           | 0.00       | 13.37       | 0.00       | Bal | 26.74                  |              |            |
| 28-60039-000   |                 | 500<br>640                                      | 0.0000<br>0   | 640   | 0.00          | 0.00        | 18.51           | 0.00       | 18.51       | 0.00       | Chg |                        |              | 037350-1   |
|  |                 |   |               |       |               |             | -3.91           | 0.00       | -3.91       | 0.00       | Cre |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|  |                 |   |               |       |               |             | -1.23           | 0.00       | -1.23       | 0.00       | Hms |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| SCHONAUER LISA M CO-TRUSTEE ETAL<br>13645 COUNTY ROAD 100<br>LAKEVILLE OH 44638-9792 |                 | LOT 245 LAKELAND BEACH SUB<br>R15 T20 S25 W-30A |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 | CR 100 245 LOT                                  |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|  |                 |   |               |       | 0.00          | 0.00        | 13.37           | 0.00       | 13.37       | 0.00       | Bal | 26.74                  |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land                                   | Acres<br>Impr | Total | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--|-----------------|---|---------------|-------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address   |                 | Legal Description/Location Address              |               |       |               |             |                 |            |             |            |     |                        |              |            |
| 28-60040-000   |                 | 500<br>640                                      | 0.0000<br>0   | 640   | 0.00          | 0.00        | 18.51           | 0.00       | 18.51       | 0.00       | Chg |                        |              | 037351-8   |
|  |                 |   |               |       |               |             | -3.91           | 0.00       | -3.91       | 0.00       | Cre |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|  |                 |   |               |       |               |             | -1.23           | 0.00       | -1.23       | 0.00       | Hms |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| SCHONAUER LISA M CO-TRUSTEE ETAL<br>13645 COUNTY ROAD 100<br>LAKEVILLE OH 44638-9792         |                 | LOT 246 LAKELAND BEACH SUB<br>R15 T20 S25 W-30A |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 | CR 100 246 LOT                                  |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 26.74                  |              |            |
| 28-60041-000   |                 | 500<br>640                                      | 0.0000<br>0   | 640   | 0.00          | 0.00        | 18.51           | 0.00       | 18.51       | 0.00       | Chg |                        |              | 037352-6   |
|  |                 |   |               |       |               |             | -3.91           | 0.00       | -3.91       | 0.00       | Cre |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|  |                 |   |               |       |               |             | -1.23           | 0.00       | -1.23       | 0.00       | Hms |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| SCHONAUER LISA M CO-TRUSTEE ETAL<br>13645 COUNTY ROAD 100<br>LAKEVILLE OH 44638-9792         |                 | LOT 247 LAKELAND BEACH SUB<br>R15 T20 S25 W-30A |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 | CR 100 247 LOT                                  |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 26.74                  |              |            |
| 28-60042-000   |                 | 500<br>640                                      | 0.0000<br>0   | 640   | 0.00          | 0.00        | 18.51           | 0.00       | 18.51       | 0.00       | Chg |                        |              | 037353-4   |
|  |                 |   |               |       |               |             | -3.91           | 0.00       | -3.91       | 0.00       | Cre |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|  |                 |   |               |       |               |             | -1.23           | 0.00       | -1.23       | 0.00       | Hms |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| SCHONAUER LISA M CO-TRUSTEE ETAL<br>13645 COUNTY ROAD 100<br>LAKEVILLE OH 44638-9792         |                 | LOT 248 LAKELAND BEACH SUB<br>R15 T20 S25 W-30A |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 | CR 100 248 LOT                                  |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 26.74                  |              |            |
| 28-60043-000   |                 | 599<br>640                                      | 0.0000<br>670 | 1,310 | 0.00          | 0.00        | 37.91           | 0.00       | 37.91       | 0.00       | Chg |                        |              | 037354-1   |
|  |                 |   |               |       |               |             | -7.97           | 0.00       | -7.97       | 0.00       | Cre |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|  |                 |   |               |       |               |             | -2.53           | 0.00       | -2.53       | 0.00       | Hms |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| SCHONAUER LISA M CO-TRUSTEE ETAL<br>13645 COUNTY ROAD 100<br>LAKEVILLE OH 44638-9792         |                 | LOT 249 LAKELAND BEACH SUB<br>R15 T20 S25 W-30A |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 | CR 100 249 LOT                                  |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 54.82                  |              |            |
| 28-60044-000   |                 | 500<br>640                                      | 0.0000<br>0   | 640   | 0.00          | 0.00        | 18.51           | 0.00       | 18.51       | 0.00       | Chg |                        |              | 037355-9   |
|  |                 |   |               |       |               |             | -3.91           | 0.00       | -3.91       | 0.00       | Cre |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|  |                 |   |               |       |               |             | -1.23           | 0.00       | -1.23       | 0.00       | Hms |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| SCHONAUER LISA M CO-TRUSTEE ETAL<br>13645 COUNTY ROAD 100<br>LAKEVILLE OH 44638-9792         |                 | LOT 250 LAKELAND BEACH SUB<br>R15 T20 S25 W-30A |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 | CR 100 250 LOT                                  |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 26.74                  |              |            |
| 28-60149-000   | 0-0             | 400<br>0  | 0.2900<br>0   | 0     | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 037463-8   |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
| SCHOOL LAKEVILLE<br>WEST HOLMES LOCAL SCHOOLS<br>28 W JACKSON STREET<br>MILLERSBURG OH 44654 |                 | LAKEVILLE VILLAGE LOT 22<br>.590A W-25A         |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 | SR 226  |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 | 10-100 MUSKINGUM WATERSHED CONSER               |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 2.00                   |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr     | Total   | Prior<br>Delq  | Delq<br>Adj  | December<br>Tax   | Tax<br>Adj   | June<br>Tax   | Tax<br>Adj   |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--|-----------------|---|-------------------|---------|--|--|---|--|---|--|---|------------------------|--------------|------------|
| Current Name/Address   |                 | Legal Description/Location Address  |                   |         |  |  |   |  |   |  |   |                        |              |            |
| 28-60149-000   | 0-0             | 650<br>1,070  | 0.2900<br>0       | 1,070   | 0.00   | 0.00   | 0.00  | 0.00   | 0.00  | 0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br>0.00           |              | 037463-8   |
| SCHOOL LAKEVILLE<br>WEST HOLMES LOCAL SCHOOLS<br>28 W JACKSON STREET<br>MILLERSBURG OH 44654 |                 | LAKEVILLE VILLAGE LOT 22<br>.590A W-25A<br>SR 226                                       |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   |                        |              |            |
| 28-60149-999   |                 | 650<br>0  | 0.0000<br>2,910   | 2,910   | 0.00   | 0.00   | 0.00  | 0.00   | 0.00  | 0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br>0.00           |              | 040594-8   |
| SCHOOL LAKEVILLE<br>28 W JACKSON STREET<br>MILLERSBURG OH 44654                              |                 | NEW CONSTRUCTION ON EXEMPT PARCEL<br>28-60149.000 FOR TY10<br>SR 226                    |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   | 0.00<br>0.00           |              |            |
| 28-60151-000   | 0-0             | 499<br>0  | 3.0000<br>140     | 140     | 0.00   | 0.00   | 4.09  | 0.00   | 4.09  | 0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00<br>0.00           |              | 037465-3   |
| SCHOOL NASHVILLE<br>WEST HOLMES LOCAL SCHOOLS<br>28 W JACKSON STREET<br>MILLERSBURG OH 44654 |                 | R15 T19 S13 SE PT SE<br>3.000A W-26<br>13495 SR 39<br>10-100 MUSKINGUM WATERSHED CONSER |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>34.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>34.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   | 0.00<br>75.00          |              |            |
| 28-60151-000   | 0-0             | 650<br>17,240   | 3.0000<br>253,860 | 271,100 | 0.00   | 0.00   | 0.00  | 0.00   | 0.00  | 0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br>0.00           |              | 037465-3   |
| SCHOOL NASHVILLE<br>WEST HOLMES LOCAL SCHOOLS<br>28 W JACKSON STREET<br>MILLERSBURG OH 44654 |                 | R15 T19 S13 SE PT SE<br>3.000A W-26<br>13495 SR 39                                      |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   | 0.00<br>0.00           |              |            |
| 28-00817-000   | 0-0             | 400<br>0  | 0.1690<br>0       | 0       | 0.00   | 0.00   | 0.00  | 0.00   | 0.00  | 0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00<br>0.00           |              | 037235-1   |
| SCHOOL NASHVILLE RURAL SCHOOL DISTRICT<br>28 W JACKSON ST<br>MILLERSBURG OH 44654-1302       |                 | R15 T19 S13 SE COR SE<br>W-26 0.169A<br>SR 39<br>10-100 MUSKINGUM WATERSHED CONSER      |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   | 0.00<br>2.00           |              |            |
| 28-00817-000   | 0-0             | 650<br>530  | 0.1690<br>0       | 530     | 0.00   | 0.00   | 0.00  | 0.00   | 0.00  | 0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br>0.00           |              | 037235-1   |
| SCHOOL NASHVILLE RURAL SCHOOL DISTRICT<br>28 W JACKSON ST<br>MILLERSBURG OH 44654-1302       |                 | R15 T19 S13 SE COR SE<br>W-26 0.169A<br>SR 39   |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   | 0.00<br>0.00           |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land                                    | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---|-----------------|--|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address  |                 | Legal Description/Location Address               |               |        |               |             |                 |            |             |            |     |                        |              |            |
| 28-00818-000  | 0-0             | 400  | 0.2170        | 0      | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 037236-9   |
| SCHOOL NASHVILLE VILLAGE<br>28 W JACKSON ST<br>MILLERSBURG OH 44654-1302                    |                 | R15 T19 S13 SE PT SE<br>.217A W-26               |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|   |                 | SR 39  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|   |                 | 10-100 MUSKINGUM WATERSHED CONSER                |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|   |                 |  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|   |                 |  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|   |                 |  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|   |                 |  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|   |                 |  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|   |                 |  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|   |                 |  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|   |                 |  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|   |                 |  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|   |                 |  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Bal | 2.00                   |              |            |
| 28-00818-680  | 0-0             | 650  | 0.2170        | 680    | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 037236-9   |
| SCHOOL NASHVILLE VILLAGE<br>28 W JACKSON ST<br>MILLERSBURG OH 44654-1302                    |                 | R15 T19 S13 SE PT SE<br>.217A W-26               |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|   |                 | SR 39  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|   |                 |  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|   |                 |  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|   |                 |  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|   |                 |  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|   |                 |  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|   |                 |  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|   |                 |  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |
| 28-00819-000  | 0-0             | 499  | 1.7830        | 0      | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 037237-6   |
| SCHOOL NASHVILLE VILLAGE BOARD OF EDUCATION<br>28 W JACKSON ST<br>MILLERSBURG OH 44654-1302 |                 | R15 T19 S13 SE PT SE<br>1.783A TAX MAP PAGE W-26 |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|   |                 | SR 39  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|   |                 | 10-100 MUSKINGUM WATERSHED CONSER                |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|   |                 |  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|   |                 |  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|   |                 |  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|   |                 |  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|   |                 |  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|   |                 |  |               |        | 0.00          | 0.00        | 20.00           | 0.00       | 20.00       | 0.00       | Pen |                        |              |            |
|   |                 |  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|   |                 |  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|   |                 |  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|   |                 |  |               |        | 0.00          | 0.00        | 20.00           | 0.00       | 20.00       | 0.00       | Bal | 40.00                  |              |            |
| 28-00819-620  | 0-0             | 650  | 1.7830        | 14,230 | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 037237-6   |
| SCHOOL NASHVILLE VILLAGE BOARD OF EDUCATION<br>28 W JACKSON ST<br>MILLERSBURG OH 44654-1302 |                 | R15 T19 S13 SE PT SE<br>1.783A TAX MAP PAGE W-26 |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|   |                 | SR 39  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|   |                 |  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|   |                 |  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|   |                 |  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|   |                 |  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|   |                 |  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|   |                 |  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|   |                 |  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |
| 28-60150-000  | 0-0             | 499  | 2.1760        | 0      | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 037464-5   |
| SCHOOL WEST HOLMES BOARD OF EDUCATION<br>28 W JACKSON ST<br>MILLERSBURG OH 44654-1302       |                 | NEPT SE R15 T20 S26<br>2.176A W-25               |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|   |                 | SR 226   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|   |                 | 10-100 MUSKINGUM WATERSHED CONSER                |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|   |                 |  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|   |                 |  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|   |                 |  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|   |                 |  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|   |                 |  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|   |                 |  |               |        | 0.00          | 0.00        | 24.00           | 0.00       | 24.00       | 0.00       | Pen |                        |              |            |
|   |                 |  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|   |                 |  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|   |                 |  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|   |                 |  |               |        | 0.00          | 0.00        | 24.00           | 0.00       | 24.00       | 0.00       | Bal | 48.00                  |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr    | Total  | Prior<br>Delq  | Delq<br>Adj  | December<br>Tax  | Tax<br>Adj   | June<br>Tax  | Tax<br>Adj   |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---|-----------------|---|------------------|--------|--|--|--|--|--|--|---|------------------------|--------------|------------|
| Current Name/Address  |                 | Legal Description/Location Address  |                  |        |  |  |  |  |  |  |   |                        |              |            |
| 28-60150-000  | 0-0             | 550<br>6,850  | 2.1760<br>1,190  | 8,040  | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 037464-5   |
| SCHOOL WEST HOLMES BOARD OF EDUCATION<br>28 W JACKSON ST<br>MILLERSBURG OH 44654-1302 |                 | NEPT SE R15 T20 S26<br>2.176A W-25<br>SR 226  |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   | 0.00<br>0.00           |              |            |
| 28-00288-002  | 287-5568        | 511<br>14,850   | 2.7680<br>41,370 | 56,220 | 0.00   | 0.00   | 1625.37  | 0.00   | 1625.37  | 0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 045184-9   |
| SCHROCK KEITH LAMAR & ANNA<br>6700 STATE ROUTE 179<br>LAKEVILLE OH 44638-9746         |                 | R15 T19 S13 2.768AC<br>W-26<br>6700 SR 179<br>10-100 MUSKINGUM WATERSHED CONSER               |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | -343.00<br>-109.17<br>-23.28<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,150.92 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | -343.00<br>-109.17<br>-23.28<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,150.92 |  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  |                        |              |            |
| 28-00316-000  |                 | 510<br>6,450  | 0.1720<br>10,080 | 16,530 | 12.64  | 0.00   | 477.89   | 0.00   | 477.89   | 0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        | 09/23/24     | 036725-6   |
| SCOTT MICHAEL E<br>2721 TUCKAHOE RD<br>WOOSTER OH 44691-3855                          |                 | LOT 40 LAKEVILLE VILLAGE<br>R15 T20 S25 .1725A W-25A<br>8687 DEPOT ST 40 LOT                  |                  |        | 0.00<br>0.00<br>1.26<br>0.00<br>0.00<br>13.90<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | -100.86<br>-32.11<br>0.00<br>0.00<br>0.00<br>0.00<br>344.92                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | -100.86<br>-32.11<br>0.00<br>0.00<br>0.00<br>0.00<br>344.92                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |   | 13.90<br>689.84        |              |            |
| 28-00317-000  |                 | 501<br>3,640  | 1.2390<br>0      | 3,640  | 2.78   | 0.00   | 105.24   | 0.00   | 105.24   | 0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        | 09/23/24     | 036726-4   |
| SCOTT MICHAEL E<br>2721 TUCKAHOE RD<br>WOOSTER OH 44691-3855                          |                 | PT #6 LAKEVILLE VILLAGE<br>R15 T20 S25 1.2396A W-25A<br>DEPOT ST 40 LOT                       |                  |        | 0.00<br>0.00<br>0.28<br>0.00<br>0.00<br>3.06<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | -22.19<br>-7.06<br>0.00<br>0.00<br>0.00<br>0.54<br>75.45   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | -22.19<br>-7.06<br>0.00<br>0.00<br>0.00<br>0.00<br>75.99   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |   | 3.60<br>151.44         |              |            |
| 28-00318-000  |                 | 599<br>1,880  | 0.6400<br>2,450  | 4,330  | 11.36  | 0.00   | 125.19   | 0.00   | 125.19   | 0.00   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 09/23/24     | 036728-9   |
| SCOTT MICHAEL E<br>2721 TUCKAHOE RD<br>WOOSTER OH 44691-3855                          |                 | LOT 41 LAKEVILLE VILLAGE<br>R15 T20 S25 .64560A<br>W-25A<br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>1.14<br>0.00<br>0.00<br>0.00<br>0.00<br>12.50<br>0.00                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | -26.42<br>-8.41<br>0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>91.36                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | -26.42<br>-8.41<br>0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>91.36                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   | 12.50<br>182.72        |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD Tax Rate:57.820 Agr/Res:45.617748 Com/Ind:49.499590 Agr/Res Qual:38.838236 Com/Ind Qual:42.424696

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |               |        |               |             |                 |            |             |            |     |                        |              |            |
| 28-00074-000         | 0-0             | 511                                | 4.4500        | 49,790 | 0.00          | 0.00        | 1439.45         | 0.00       | 1439.45     | 0.00       | Chg |                        |              | 036389-3   |
|                      |                 | 20,250                             | 29,540        |        |               |             | -303.79         | 0.00       | -303.79     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | -96.68      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 2,079.96               |              |            |
|                      |                 |                                    |               |        |               |             | 1,039.98        | 0.00       | 1,039.98    | 0.00       |     |                        |              |            |
| 28-00496-000         | 0-0             | 500                                | 0.0000        | 670    | 0.00          | 0.00        | 19.40           | 0.00       | 19.40       | 0.00       | Chg |                        |              | 036910-7   |
|                      |                 | 670                                | 0             |        |               |             | -4.11           | 0.00       | -4.11       | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | -1.30       | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 27.98                  |              |            |
|                      |                 |                                    |               |        |               |             | 13.99           | 0.00       | 13.99       | 0.00       |     |                        |              |            |
| 28-00497-000         | 0-0             | 510                                | 0.0000        | 10,780 | 0.00          | 0.00        | 311.69          | 0.00       | 311.69      | 0.00       | Chg |                        |              | 036911-4   |
|                      |                 | 4,300                              | 6,480         |        |               |             | -65.75          | 0.00       | -65.75      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | -20.94      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 452.00                 |              |            |
|                      |                 |                                    |               |        |               |             | 226.00          | 0.00       | 226.00      | 0.00       |     |                        |              |            |
| 28-00774-001         | 0-0             | 511                                | 5.4980        | 71,470 | 0.00          | 0.00        | 2066.22         | 0.00       | 2066.22     | 0.00       | Chg |                        |              | 037192-7   |
|                      |                 | 23,550                             | 47,920        |        |               |             | -436.03         | 0.00       | -436.03     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | -138.80     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | -23.80      | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 452.00                 |              |            |
|                      |                 |                                    |               |        |               |             | 1,468.59        | 0.00       | 1,468.59    | 0.00       |     |                        |              |            |
| 28-00070-012         | 0-0             | 599                                | 2.0000        | 16,770 | 0.00          | 0.00        | 484.83          | 0.00       | 484.83      | 0.00       | Chg |                        |              | 036376-7   |
|                      |                 | 12,530                             | 4,240         |        |               |             | -102.32         | 0.00       | -102.32     | 0.00       | Cre |                        |              |            |
|                      |                 | 9,800 Hms                          |               |        |               |             | 0.00            | 0.00       | -32.56      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | -199.72     | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | -6.57       | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 289.32                 |              |            |
|                      |                 |                                    |               |        |               |             | 144.66          | 0.00       | 144.66      | 0.00       |     |                        |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|--------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                    |         |               |             |                 |            |             |            |     |                        |              |            |
| 28-00792-000         | 0-0             | 111<br>16,630 CAUV                 | 20.0000<br>72,800  | 89,430  | 0.00          | 0.00        | 2585.44         | 0.00       | 2585.44     | 0.00       | Chg |                        |              | 037211-4   |
|                      |                 |                                    |                    |         |               |             | -545.64         | 0.00       | -545.64     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                    |         |               |             | -173.67         | 0.00       | -173.67     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                    |         |               |             | -33.69          | 0.00       | -33.69      | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                    |         | 186.84        | -186.84     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                    |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 1,833.44        | 0.00       | 1,833.44    | 0.00       | Bal | 3,666.88               |              |            |
| 28-00148-002         |                 | 511<br>9,380                       | 1.0000<br>33,250   | 42,630  | 0.00          | 0.00        | 1232.45         | 0.00       | 1232.45     | 0.00       | Chg |                        | 12/17/24     | 045815-8   |
|                      |                 |                                    |                    |         |               |             | -260.09         | 0.00       | -260.09     | 0.00       | Cre |                        | 11/15/24     |            |
|                      |                 |                                    |                    |         |               |             | -82.80          | 0.00       | -82.80      | 0.00       | Nbc |                        | 10/15/24     |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        | 09/16/24     |            |
|                      |                 |                                    |                    |         |               |             | -20.70          | 0.00       | -20.70      | 0.00       | Ooc |                        | 08/15/24     |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 869.86          | 0.00       | 57.10       | 0.00       | Pd  | 926.96                 |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 812.76      | 0.00       | Bal | 812.76                 |              |            |
| 28-00303-000         | 286-5574        | 500<br>1,470                       | 0.0000<br>0        | 1,470   | 31.30         | 0.00        | 42.52           | 0.00       | 42.52       | 0.00       | Chg |                        | 08/16/24     | 036713-8   |
|                      |                 |                                    |                    |         |               |             | -8.96           | 0.00       | -8.96       | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                    |         |               |             | -2.86           | 0.00       | -2.86       | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                    |         | 3.14          | -3.14       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                    |         | 31.30         | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 31.30                  |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 30.70           | 0.00       | 30.70       | 0.00       | Bal | 61.40                  |              |            |
| 28-00304-000         | 286-5574        | 510<br>6,350                       | 0.0000<br>16,870   | 23,220  | 484.89        | 0.00        | 671.32          | 0.00       | 671.32      | 0.00       | Chg |                        | 08/19/24     | 036714-5   |
|                      |                 |                                    |                    |         |               |             | -141.65         | 0.00       | -141.65     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                    |         |               |             | -45.09          | 0.00       | -45.09      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                    |         | 48.48         | -48.48      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                    |         | 1.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                    |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                    |         | 485.89        | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 485.89                 |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 485.58          | 0.00       | 485.58      | 0.00       | Bal | 971.16                 |              |            |
| 28-00124-000         | 0-0             | 511<br>13,350 CAUV                 | 10.8050<br>106,400 | 119,750 | 0.00          | 0.00        | 3462.00         | 0.00       | 3462.00     | 0.00       | Chg |                        |              | 036486-1   |
|                      |                 |                                    |                    |         |               |             | -730.60         | 0.00       | -730.60     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                    |         |               |             | -232.54         | 0.00       | -232.54     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 2,499.86        | 0.00       | 2,499.86    | 0.00       | Bal | 4,999.72               |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr     | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|-------------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                   |        |               |             |                 |            |             |            |     |                        |              |            |
| 28-00738-001         |                 | 561<br>23,800                      | 5.5780<br>40,110  | 63,910 | 0.00          | 0.00        | 1847.67         | 0.00       | 1847.67     | 0.00       | Chg |                        |              | 037147-9   |
|                      |                 |                                    |                   |        |               |             | -389.92         | 0.00       | -389.92     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | -124.11         | 0.00       | -124.11     | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 2,634.14               |              |            |
|                      |                 |                                    |                   |        |               |             | 1,317.07        | 0.00       | 1,317.07    | 0.00       |     |                        |              |            |
| 28-00090-009         | 290-1847        | 100<br>12,120                      | 9.0660<br>0       | 12,120 | 0.00          | 0.00        | 350.41          | 0.00       | 350.41      | 0.00       | Chg |                        | 10/15/24     | 036416-8   |
|                      |                 |                                    |                   |        |               |             | -73.95          | 0.00       | -73.95      | 0.00       | Cre |                        | 09/16/24     |            |
|                      |                 |                                    |                   |        |               |             | -23.54          | 0.00       | -23.54      | 0.00       | Nbc |                        | 08/15/24     |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 386.54                 |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 121.30                 |              |            |
|                      |                 |                                    |                   |        |               |             | 1603.92         | 0.00       | 1603.92     | 0.00       |     |                        |              |            |
| 28-00285-002         |                 | 111<br>36,160 CAUV                 | 60.8910<br>19,320 | 55,480 | 0.00          | 0.00        | 1603.92         | 0.00       | 1603.92     | 0.00       | Chg |                        |              | 046013-9   |
|                      |                 |                                    |                   |        |               |             | -338.51         | 0.00       | -338.51     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |        |               |             | -107.76         | 0.00       | -107.76     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 121.30                 |              |            |
|                      |                 |                                    |                   |        |               |             | 1,158.65        | 0.00       | 1,158.65    | 0.00       |     |                        |              |            |
| 28-00070-005         | 0-0             | 190<br>11,600                      | 7.9510<br>490     | 12,090 | 0.00          | 0.00        | 349.52          | 0.00       | 349.52      | 0.00       | Chg |                        |              | 036369-6   |
|                      |                 |                                    |                   |        |               |             | -73.76          | 0.00       | -73.76      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |        |               |             | -23.45          | 0.00       | -23.45      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 506.62                 |              |            |
|                      |                 |                                    |                   |        |               |             | 2421.24         | 0.00       | 2421.24     | 0.00       |     |                        |              |            |
| 28-00070-007         | 0-0             | 101<br>19,350                      | 4.1660<br>64,400  | 83,750 | 0.00          | 0.00        | 2421.24         | 0.00       | 2421.24     | 0.00       | Chg |                        |              | 036371-8   |
|                      |                 |                                    |                   |        |               |             | -510.96         | 0.00       | -510.96     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |        |               |             | -162.63         | 0.00       | -162.63     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 3,461.76               |              |            |
|                      |                 |                                    |                   |        |               |             | 1,730.88        | 0.00       | 1,730.88    | 0.00       |     |                        |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land  | Acres<br>Impr    | Total  | Prior<br>Delq   | Delq<br>Adj   | December<br>Tax  | Tax<br>Adj   | June<br>Tax  | Tax<br>Adj   |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---|-----------------|--|------------------|--------|---|---|--|--|--|--|---|------------------------|--------------|------------|
| Current Name/Address  |                 | Legal Description/Location Address   |                  |        |   |   |  |  |  |  |   |                        |              |            |
| 28-00313-000  | 0-0             | 500<br>860   | 0.0800<br>0      | 860    | 0.00  | 0.00  | 24.89<br>-5.25<br>-1.66<br>0.00<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 24.89<br>-5.25<br>-1.66<br>0.00<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 036723-1   |
| SMITH BRUCE W<br>1541 BURBANK ROAD<br>WOOSTER OH 44691                  |                 | LAKEVILLE VILLAGE LOT 20<br>.0820A W-25A<br>SR 226 20 LOT  |                  |        | 1.84<br>0.00<br>0.00<br>0.00<br>0.00                          | -1.84<br>0.00<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>17.98                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>17.98                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         |   | 0.00<br>35.96          |              |            |
| 28-00314-000  | 0-0             | 510<br>9,020   | 0.3600<br>25,480 | 34,500 | 0.00  | 0.00  | 997.45<br>-210.49<br>-67.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 997.45<br>-210.49<br>-67.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 036724-8   |
| SMITH BRUCE W<br>1541 BURBANK ROAD<br>WOOSTER OH 44691                  |                 | LAKEVILLE VILLAGE LOT 21<br>0.36200A W-25A<br>14036 SR 226 21 LOT<br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 71.94<br>0.00<br>0.00<br>0.00<br>0.10<br>0.00<br>0.00<br>0.00 | -71.94<br>0.00<br>0.00<br>0.00<br>-0.10<br>0.00<br>0.00<br>0.00 | 0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>720.96 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>720.96 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   | 0.00<br>1,441.92       |              |            |
| 28-00767-000  | 0-0             | 500<br>1,580   | 0.3050<br>0      | 1,580  | 0.00  | 0.00  | 45.72<br>-9.62<br>-3.09<br>0.00<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 45.72<br>-9.62<br>-3.09<br>0.00<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 037179-5   |
| SMITH BRUCE W<br>1541 BURBANK ROAD<br>WOOSTER OH 44691                  |                 | LOT 19 MD PT LAKEVILLE<br>VILLAGE .305A W-25A<br>SR 226 19 LOT   |                  |        | 3.36<br>0.00<br>0.00<br>0.00<br>0.00                          | -3.36<br>0.00<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>33.01                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>33.01                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         |   | 0.00<br>66.02          |              |            |
| 28-00768-000  | 0-0             | 500<br>310   | 0.1800<br>0      | 310    | 0.00  | 0.00  | 8.99<br>-1.89<br>-0.59<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 8.99<br>-1.89<br>-0.59<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 037181-6   |
| SMITH BRUCE W<br>1541 BURBANK ROAD<br>WOOSTER OH 44691                  |                 | EPT LOT 19 LAKEVILLE<br>VILLAGE .18300A W-25A<br>SR 226 19 LOT   |                  |        | 0.66<br>0.00<br>0.00<br>0.00<br>0.00                          | -0.66<br>0.00<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>6.51                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>6.51                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         |   | 0.00<br>13.02          |              |            |
| 28-00214-000  | 0-0             | 511<br>11,840<br>9,800 Hms   | 1.7810<br>23,030 | 34,870 | 0.00  | 0.00  | 1008.11<br>-212.73<br>-67.73<br>-199.72<br>-15.73              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 1008.11<br>-212.73<br>-67.73<br>-199.72<br>-15.73              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 036577-6   |
| SMITH LARRY E & MARY M<br>14599 TOWNSHIP ROAD 468<br>LAKEVILLE OH 44638 |                 | R15 T19 S3 PT NEPT SE<br>1.781A W-18<br>14599 TR 468<br>10-100 MUSKINGUM WATERSHED CONSER              |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>513.20 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>513.20 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   | 0.00<br>1,026.40       |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|------------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                  |        |               |             |                 |            |             |            |     |                        |              |            |
| 28-00214-001         |                 | 511<br>11,490                      | 1.6690<br>52,080 | 63,570 | 0.00          | 0.00        | 1837.82         | 0.00       | 1837.82     | 0.00       | Chg |                        |              | 045892-7   |
|                      |                 |                                    |                  |        |               |             | -387.86         | 0.00       | -387.86     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | -123.46         | 0.00       | -123.46     | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | -29.86          | 0.00       | -29.86      | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 2,595.28               |              |            |
|                      |                 |                                    |                  |        |               |             | 1,297.64        | 0.00       | 1,297.64    | 0.00       |     |                        |              |            |
| 28-00357-000         | 0-0             | 455<br>2,690                       | 0.4570<br>4,380  | 7,070  | 0.00          | 0.00        | 204.42          | 0.00       | 204.42      | 0.00       | Chg |                        |              | 036768-2   |
|                      |                 |                                    |                  |        |               |             | -29.41          | 0.00       | -29.41      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 5.00            | 0.00       | 5.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 360.02                 |              |            |
|                      |                 |                                    |                  |        |               |             | 416.60          | 0.00       | 416.60      | 0.00       |     |                        |              |            |
| 28-00357-001         | 0-0             | 455<br>7,580                       | 0.2580<br>6,830  | 14,410 | 0.00          | 0.00        | 416.60          | 0.00       | 416.60      | 0.00       | Chg |                        |              | 036769-0   |
|                      |                 |                                    |                  |        |               |             | -59.96          | 0.00       | -59.96      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 715.28                 |              |            |
|                      |                 |                                    |                  |        |               |             | 357.64          | 0.00       | 357.64      | 0.00       |     |                        |              |            |
| 28-00793-000         | 0-0             | 400<br>6,300                       | 2.0000<br>0      | 6,300  | 0.00          | 0.00        | 182.19          | 0.00       | 182.19      | 0.00       | Chg |                        |              | 037213-0   |
|                      |                 |                                    |                  |        |               |             | -26.20          | 0.00       | -26.20      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 313.98                 |              |            |
|                      |                 |                                    |                  |        |               |             | 156.99          | 0.00       | 156.99      | 0.00       |     |                        |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land  | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|--|------------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address                         |                  |        |               |             |                 |            |             |            |     |                        |              |            |
| 28-00110-001         |                 | 561<br>Sheriff Sale<br>9,110                               | 0.9520<br>1,020  | 10,130 | 1450.26       | 0.00        | 292.86          | 0.00       | 292.86      | 0.00       | Chg |                        | 12/06/24     | 036453-8   |
|                      |                 | R15 T19 S3 NE PT SE<br>.952A W-18                          |                  |        | 0.00          | 0.00        | -61.79          | 0.00       | -61.79      | 0.00       | Cre |                        |              |            |
|                      |                 | 14571 TR 468   |                  |        | 0.00          | 0.00        | -19.69          | 0.00       | -19.69      | 0.00       | Nbc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER                          |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |  |                  |        | 0.00          | 0.00        | -4.65           | 0.00       | -4.65       | 0.00       | Ooc |                        |              |            |
|                      |                 |  |                  |        | 95.46         | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |  |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |  |                  |        | 16.52         | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Unc |                        |              |            |
|                      |                 |  |                  |        | 0.22          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                      |                 |  |                  |        | 1.24          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |  |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |  |                  |        | 100.00        | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |  |                  |        | 1,497.12      | 0.00        | 207.73          | 0.00       | 207.73      | 0.00       | Pd  | 100.00                 |              |            |
|                      |                 |  |                  |        |               |             |                 |            |             |            | Bal | 1,922.60               |              |            |
| 28-00291-000         | 0-0             | 454<br>12,300  | 1.9270<br>19,180 | 31,480 | 0.00          | 0.00        | 910.08          | 0.00       | 910.08      | 0.00       | Chg |                        |              | 036700-2   |
|                      |                 | R15 T20 S26 PT NEPT SE<br>1.927A W-25 COMB & RES 9/24/2010 |                  |        | 0.00          | 0.00        | -130.96         | 0.00       | -130.96     | 0.00       | Cre |                        |              |            |
|                      |                 | 14127 SR 226   |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER                          |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |  |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |  |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |  |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |  |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |  |                  |        | 0.00          | 0.00        | 22.00           | 0.00       | 22.00       | 0.00       | Chg |                        |              |            |
|                      |                 |  |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |  |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |  |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |  |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |  |                  |        | 0.00          | 0.00        | 801.12          | 0.00       | 801.12      | 0.00       | Bal | 1,602.24               |              |            |
| 28-00218-000         | 0-0             | 511<br>7,670   | 0.6700<br>35,630 | 43,300 | 0.00          | 0.00        | 1251.86         | 0.00       | 1251.86     | 0.00       | Chg |                        |              | 036581-3   |
|                      |                 | R15 T20 S26 SWPT NE<br>.6700A W-25                         |                  |        | 0.00          | 0.00        | -264.18         | 0.00       | -264.18     | 0.00       | Cre |                        |              |            |
|                      |                 | 8788 SR 179  |                  |        | 0.00          | 0.00        | -84.09          | 0.00       | -84.09      | 0.00       | Nbc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER                          |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |  |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |  |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |  |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |  |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |  |                  |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |  |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |  |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |  |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |  |                  |        | 0.00          | 0.00        | 3.32            | 0.00       | 3.32        | 0.00       | Pd  | 3.32                   |              |            |
|                      |                 |  |                  |        | 0.00          | 0.00        | 901.27          | 0.00       | 904.59      | 0.00       | Bal | 1,805.86               |              |            |
| 28-00122-001         | 0-0             | 110<br>5,270 CAUV  | 12.1840<br>0     | 5,270  | 0.00          | 0.00        | 152.38          | 0.00       | 152.38      | 0.00       | Chg |                        |              | 036469-7   |
|                      |                 | R15 T19 S2 W HALF SW<br>12.184A W-23                       |                  |        | 0.00          | 0.00        | -32.14          | 0.00       | -32.14      | 0.00       | Cre |                        |              |            |
|                      |                 | TR 466   |                  |        | 0.00          | 0.00        | -10.22          | 0.00       | -10.22      | 0.00       | Nbc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER                          |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |  |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |  |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |  |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |  |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |  |                  |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |  |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |  |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |  |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |  |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |  |                  |        | 0.00          | 0.00        | 111.02          | 0.00       | 111.02      | 0.00       | Bal | 222.04                 |              |            |
| 28-01413-001         | 0-0             | 110<br>10,210 CAUV   | 21.3560<br>0     | 10,210 | 0.00          | 0.00        | 295.18          | 0.00       | 295.18      | 0.00       | Chg |                        |              | 037244-7   |
|                      |                 | R15 T19 S2 W HALF NW<br>21.356A W-23                       |                  |        | 0.00          | 0.00        | -62.27          | 0.00       | -62.27      | 0.00       | Cre |                        |              |            |
|                      |                 | TR 466   |                  |        | 0.00          | 0.00        | -19.84          | 0.00       | -19.84      | 0.00       | Nbc |                        |              |            |
|                      |                 |  |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |  |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |  |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |  |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |  |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |  |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |  |                  |        | 0.00          | 0.00        | 213.07          | 0.00       | 213.07      | 0.00       | Bal | 426.14                 |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land                        | Acres<br>Impr     | Total   | Prior<br>Delq                | Delq<br>Adj                   | December<br>Tax                | Tax<br>Adj                   | June<br>Tax                    | Tax<br>Adj                   |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---|-----------------|--------------------------------------|-------------------|---------|------------------------------|-------------------------------|--------------------------------|------------------------------|--------------------------------|------------------------------|---|------------------------|--------------|------------|
| Current Name/Address  |                 | Legal Description/Location Address   |                   |         |                              |                               |                                |                              |                                |                              |   |                        |              |            |
| 28-01413-002  | 0-0             | 199<br>8,930 CAUV                    | 22.5710<br>13,200 | 22,130  | 0.00                         | 0.00                          | 639.78<br>-135.03<br>-42.96    | 0.00<br>0.00<br>0.00         | 639.78<br>-135.03<br>-42.96    | 0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br>923.58         |              | 037245-5   |
| SPRANG CLARK E & RUTH E<br>25 FAIRWAY WINDS PL<br>HILTON HEAD SC 29928-5547                         |                 | R15 T19 S2 W HALF NW<br>22.571A W-23 |                   |         | 0.00<br>0.00                 | 0.00<br>0.00                  | 0.00<br>0.00                   | 0.00<br>0.00                 | 0.00<br>0.00                   | 0.00<br>0.00                 |   |                        |              |            |
|   |                 | TR 466                               |                   |         | 0.00<br>0.00                 | 0.00<br>0.00                  | 0.00<br>0.00                   | 0.00<br>0.00                 | 0.00<br>0.00                   | 0.00<br>0.00                 |   |                        |              |            |
| 28-01413-005  | 0-0             | 511<br>32,310                        | 9.4770<br>160,270 | 192,580 | 0.00                         | 0.00                          | 5567.51<br>-1174.94<br>-373.95 | 0.00<br>0.00<br>0.00         | 5567.51<br>-1174.94<br>-373.95 | 0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00<br>7,895.76       |              | 037248-8   |
| SPRANG MATTHEW W & HEATHER<br>7726 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638-9726                     |                 | R15 T19 S2 PT NW SW<br>9.477A W-23   |                   |         | 0.00<br>0.00                 | 0.00<br>0.00                  | -71.74<br>0.00                 | 0.00<br>0.00                 | -71.74<br>0.00                 | 0.00<br>0.00                 |   |                        |              |            |
|   |                 | 7726 TR 466                          |                   |         | 0.00<br>0.00                 | 0.00<br>0.00                  | 0.00<br>0.00                   | 0.00<br>0.00                 | 0.00<br>0.00                   | 0.00<br>0.00                 |   |                        |              |            |
|   |                 | 10-100 MUSKINGUM WATERSHED CONSER    |                   |         | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00  | 1.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00 | 1.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00 |   |                        |              |            |
| 28-00156-002  | 0-0             | 511<br>16,040                        | 3.1160<br>92,960  | 109,000 | 0.00                         | 0.00                          | 3151.21<br>-665.04<br>-211.68  | 0.00<br>0.00<br>0.00         | 3151.21<br>-665.04<br>-211.68  | 0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00<br>4,451.60       |              | 036520-6   |
| SPRANG MICHAEL W & DEBORAH J<br>13871 TOWNSHIP ROAD 471<br>LAKEVILLE OH 44638                       |                 | R15 T20 S36 3.116AC<br>W-29          |                   |         | 226.84                       | -226.84                       | 0.00                           | 0.00                         | 0.00                           | 0.00                         |   |                        |              |            |
|   |                 | 13871 TR 471                         |                   |         | 0.00<br>0.00                 | 0.00<br>0.00                  | 0.00<br>0.00                   | 0.00<br>0.00                 | 0.00<br>0.00                   | 0.00<br>0.00                 |   |                        |              |            |
|   |                 | 10-100 MUSKINGUM WATERSHED CONSER    |                   |         | 0.00<br>0.10<br>0.00<br>0.00 | 0.00<br>-0.10<br>0.00<br>0.00 | 1.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00 | 1.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00 |   |                        |              |            |
| 28-00222-000  | 0-0             | 511<br>12,530                        | 2.0000<br>63,560  | 76,090  | 0.00                         | 0.00                          | 2199.76<br>-464.24<br>-147.76  | 0.00<br>0.00<br>0.00         | 2199.76<br>-464.24<br>-147.76  | 0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00<br>0.00           |              | 036583-9   |
| SPRANG MICHAEL W CO-TRUSTEE & MATTHEW W CO-TRUSTEE<br>13993 TOWNSHIP ROAD 471<br>LAKEVILLE OH 44638 |                 | R15 T20 S36 SW COR SW<br>2.000A W-29 |                   |         | 0.00<br>0.00                 | 0.00<br>0.00                  | -34.54<br>0.00                 | 0.00<br>0.00                 | -34.54<br>0.00                 | 0.00<br>0.00                 |   |                        |              |            |
|   |                 | 13993 TR 471                         |                   |         | 0.00<br>0.00                 | 0.00<br>0.00                  | 0.00<br>0.00                   | 0.00<br>0.00                 | 0.00<br>0.00                   | 0.00<br>0.00                 |   |                        |              |            |
|   |                 | 10-100 MUSKINGUM WATERSHED CONSER    |                   |         | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00  | 1.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00 | 1.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00 |   |                        |              |            |
| 28-00223-003  | 0-0             | 111<br>17,420 CAUV                   | 28.3930<br>43,580 | 61,000  | 1297.90                      | 0.00                          | 1763.53<br>-372.17<br>-118.46  | 0.00<br>0.00<br>0.00         | 1763.53<br>-372.17<br>-118.46  | 0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 1,428.80<br>2,547.80   | 09/20/24     | 048816-3   |
| SPRENG AARON C<br>14492 TOWNSHIP ROAD 465<br>LAKEVILLE OH 44638-9762                                |                 | R15 T20 S35 28.393AC<br>W-24         |                   |         | 129.80                       | 0.00                          | 0.00                           | 0.00                         | 0.00                           | 0.00                         |   |                        |              |            |
|   |                 | 14492 TR 465                         |                   |         | 0.00<br>0.00                 | 0.00<br>0.00                  | 0.00<br>0.00                   | 0.00<br>0.00                 | 0.00<br>0.00                   | 0.00<br>0.00                 |   |                        |              |            |
|   |                 | 10-100 MUSKINGUM WATERSHED CONSER    |                   |         | 1.00<br>0.10<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00  | 1.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00 | 1.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00 |   |                        |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD Tax Rate:57.820 Agr/Res:45.617748 Com/Ind:49.499590 Agr/Res Qual:38.838236 Com/Ind Qual:42.424696

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |               |        |               |             |                 |            |             |            |     |                        |              |            |
| 28-00249-003         | 0-0             | 511                                | 5.0000        | 63,630 | 0.00          | 0.00        | 1839.56         | 0.00       | 1839.56     | 0.00       | Chg |                        |              | 036621-4   |
|                      |                 | 21,980                             | 41,650        |        | 0.00          | 0.00        | -388.22         | 0.00       | -388.22     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | -123.57         | 0.00       | -123.57     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R15 T19 S14 NW 5.00A W-21          |               |        | 0.00          | 0.00        | -24.77          | 0.00       | -24.77      | 0.00       | Ooc |                        |              |            |
|                      |                 | 6724 TR 466                        |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | LAKEVILLE OH 44638                 |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 1,304.00        | 0.00       | 1,304.00    | 0.00       | Bal | 2,608.00               |              |            |
| 28-60155-000         | 0-0             | 610                                | 3.4500        | 59,100 | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 037468-6   |
|                      |                 | 17,100                             | 42,000        |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R15 T19 S15 NE COR NW              |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | 3.45A W-16                         |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | 14785 SR 39                        |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |
| 28-00183-000         | 0-0             | 610                                | 16.5240       | 9,020  | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 036551-3   |
|                      |                 | 9,020                              | 0             |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R15 T20 S26 NW 16.524A             |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | TAX MAP PG W-25                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | SR 179                             |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |
| 28-00794-001         | 0-0             | 400                                | 0.1090        | 400    | 0.00          | 0.00        | 11.56           | 0.00       | 11.56       | 0.00       | Chg |                        |              | 037215-5   |
|                      |                 | 400                                | 0             |        | 0.00          | 0.00        | -1.66           | 0.00       | -1.66       | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R15 T20 S25 NW PT SW               |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | .109A W-30                         |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | SR 226                             |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 9.90            | 0.00       | 9.90        | 0.00       | Bal | 19.80                  |              |            |
| 28-60146-000         | 0-0             | 499                                | 0.1160        | 5,170  | 0.00          | 0.00        | 149.47          | 0.00       | 149.47      | 0.00       | Chg |                        |              | 037459-1   |
|                      |                 | 860                                | 4,310         |        | 0.00          | 0.00        | -21.50          | 0.00       | -21.50      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R15 T20 S25 NWPT SW 45 X           |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | 120 LESS .009A LAKEVILLE           |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | VLG .116A BAL W-30                 |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 128.97          | 0.00       | 128.97      | 0.00       | Bal | 257.94                 |              |            |



2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land  | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax                              | Tax<br>Adj                   | June<br>Tax                   | Tax<br>Adj                   |  | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---|-----------------|--|-------------------|---------|---------------|-------------|--|------------------------------|-------------------------------|------------------------------|--|------------------------|--------------|------------|
| Current Name/Address  |                 | Legal Description/Location Address                                     |                   |         |               |             |  |                              |                               |                              |  |                        |              |            |
| 28-00238-000  | 0-0             | 110<br>11,900 CAUV   | 43.1060<br>0      | 11,900  | 0.00          | 0.00        | 344.09<br>-72.61<br>-23.12                   | 0.00<br>0.00<br>0.00         | 344.09<br>-72.61<br>-23.12    | 0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc  |                        |              | 036602-6   |
| STITZLEIN EARL M & KATHLEEN M<br>8777 TOWNSHIP ROAD 461<br>LOUDONVILLE OH 44842 |                 | R15 T20 S27 SW PT NW<br>43.106A TAX MAP W-20                           |                   |         | 0.00          | 0.00        | 0.00<br>0.00                                 | 0.00<br>0.00                 | 0.00<br>0.00                  | 0.00<br>0.00                 | Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              |            |
|   |                 | SR 3<br>10-100 MUSKINGUM WATERSHED CONSER                              |                   |         | 0.00          | 0.00        | 0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>1.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00 |  |                        |              |            |
|   |                 |  |                   |         | 0.00          | 0.00        | 0.00<br>249.36                               | 0.00<br>0.00                 | 0.00<br>249.36                | 0.00<br>0.00                 |  | 0.00<br>498.72         |              |            |
| 28-00090-001  | 0-0             | 511<br>10,960  | 1.5000<br>64,120  | 75,080  | 0.00          | 0.00        | 2170.56<br>-458.09<br>-145.79                | 0.00<br>0.00<br>0.00         | 2170.56<br>-458.09<br>-145.79 | 0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc  |                        |              | 036408-0   |
| STROUD DUSTY<br>14770 TOWNSHIP RD 467<br>LAKEVILLE OH 44638                     |                 | R15 T19 S10 W HALF NE<br>1.50A W-17                                    |                   |         | 0.00          | 0.00        | 0.00<br>-33.93<br>0.00                       | 0.00<br>0.00<br>0.00         | 0.00<br>-33.93<br>0.00        | 0.00<br>0.00<br>0.00         | Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              |            |
|   |                 | 14770 TR 467<br>10-100 MUSKINGUM WATERSHED CONSER                      |                   |         | 0.00          | 0.00        | 0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00         | 0.00<br>1.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00         |  |                        |              |            |
|   |                 |  |                   |         | 0.00          | 0.00        | 0.00<br>1,533.75                             | 0.00<br>0.00                 | 0.00<br>1,533.75              | 0.00<br>0.00                 |  | 0.00<br>3,067.50       |              |            |
| 28-00171-001  |                 | 111<br>3,100 CAUV  | 10.5440<br>21,490 | 24,590  | 0.00          | 0.00        | 710.92<br>-150.04<br>-47.74                  | 0.00<br>0.00<br>0.00         | 710.92<br>-150.04<br>-47.74   | 0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc  |                        |              | 048896-5   |
| SWAREY JOHN S<br>13225 STATE ROUTE 39<br>BIG PRAIRIE OH 44611-9654              |                 | R15 T20 S25 10.544AC<br>W-30   |                   |         | 0.00          | 0.00        | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00         | Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              |            |
|   |                 | 13809 SR 226<br>10-100 MUSKINGUM WATERSHED CONSER                      |                   |         | 0.00          | 0.00        | 0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00         | 0.00<br>1.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00         |  |                        |              |            |
|   |                 |  |                   |         | 0.00          | 0.00        | 0.00<br>514.14                               | 0.00<br>0.00                 | 0.00<br>514.14                | 0.00<br>0.00                 |  | 0.00<br>1,028.28       |              |            |
| 28-00171-002  |                 | 110<br>3,010 CAUV  | 10.5570<br>0      | 3,010   | 0.00          | 0.00        | 87.02<br>-18.36<br>-5.85                     | 0.00<br>0.00<br>0.00         | 87.02<br>-18.36<br>-5.85      | 0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc  |                        |              | 048897-3   |
| SWAREY JOHN S<br>13225 STATE ROUTE 39<br>BIG PRAIRIE OH 44611-9654              |                 | R15 T20 S25 10.557AC<br>W-30   |                   |         | 0.00          | 0.00        | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00         | Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              |            |
|   |                 | SR 226   |                   |         | 0.00          | 0.00        | 0.00<br>0.00<br>62.81                        | 0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>62.81         | 0.00<br>0.00<br>0.00         |  | 0.00<br>125.62         |              |            |
| 28-00249-005  | 0-0             | 101<br>16,410  | 5.5890<br>111,830 | 128,240 | 0.00          | 0.00        | 3707.42<br>-782.41<br>-249.02                | 0.00<br>0.00<br>0.00         | 3707.42<br>-782.41<br>-249.02 | 0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc  |                        |              | 036623-0   |
| TAGGART BRIAN E & JOLENE E<br>6778 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638-9404 |                 | R15 T19 S14 5.589A W-21  |                   |         | 0.00          | 0.00        | 0.00<br>-58.85<br>0.00                       | 0.00<br>0.00<br>0.00         | 0.00<br>-58.85<br>0.00        | 0.00<br>0.00<br>0.00         | Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              |            |
|   |                 | 6778 TR 466<br>LAKEVILLE OH 44638<br>10-100 MUSKINGUM WATERSHED CONSER |                   |         | 0.00          | 0.00        | 0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00         | 0.00<br>1.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00         |  |                        |              |            |
|   |                 |  |                   |         | 0.00          | 0.00        | 0.00<br>2,618.14                             | 0.00<br>0.00                 | 0.00<br>2,618.14              | 0.00<br>0.00                 |  | 0.00<br>5,236.28       |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number  | BK-PG BK/FRC | Class Land   | Acres Impr         | Total   | Prior Delq   | Delq Adj   | December Tax  | Tax Adj  | June Tax  | Tax Adj  |   | Amt Paid Bal Due     | Pay Dates | Acct No  |
|--|--------------|--|--------------------|---------|--|--|---|--|---|--|---|----------------------|-----------|----------|
| Current Name/Address   |              | Legal Description/Location Address   |                    |         |  |  |   |  |   |  |   |                      |           |          |
| 28-00249-009   | 0-0          | 100<br>8,400   | 5.4860<br>0        | 8,400   | 0.00   | 0.00   | 242.84<br>-51.25<br>-16.33  | 0.00<br>0.00<br>0.00   | 242.84<br>-51.25<br>-16.33  | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc   |                      |           | 036627-0 |
| TAGGART BRIAN E & JOLENE E<br>6778 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638-9404    |              | R15 T19 S14 PT NW 5.486A W-21<br>SR 39<br>10-100 MUSKINGUM WATERSHED CONSER  |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal   |                      |           |          |
| 28-00779-000   | 289-3325     | 511<br>21,520  | 4.8540<br>23,450   | 44,970  | 3730.43  | 0.00   | 1300.10<br>-274.38<br>-87.32  | 0.00<br>0.00<br>0.00   | 1300.10<br>-274.38<br>-87.32  | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc   |                      | 08/08/24  | 037197-5 |
| TAGGART KEITH A<br>14788 TOWNSHIP ROAD 464<br>LAKEVILLE OH 44638-9796              |              | R15 T19 S3 NWPT NE<br>4.8546A RESURVEY W-18<br>14808 TR 464<br>10-100 MUSKINGUM WATERSHED CONSER                     |                    |         | 197.16<br>101.60<br>0.00<br>9.16<br>0.22<br>0.38<br>0.00<br>3,739.09<br>299.86 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>939.40            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>939.40            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 3,739.09<br>2,178.66 |           |          |
| 28-00093-001   |              | 110<br>550 CAUV  | 2.5285<br>0        | 550     | 0.00   | 0.00   | 15.92<br>-3.35<br>-1.05   | 0.00<br>0.00<br>0.00   | 15.92<br>-3.35<br>-1.05   | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc   |                      |           | 036429-4 |
| TAGGART KEITH A & MICHELLE J<br>14788 TOWNSHIP ROAD 464<br>LAKEVILLE OH 44638-9796 |              | R15 T19 S3 2.5285AC<br>W-18<br>TR 464  |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>11.52             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>11.52             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br>23.04        |           |          |
| 28-00778-003   |              | 111<br>14,950 CAUV   | 39.7350<br>175,320 | 190,270 | 0.00   | 0.00   | 5500.73<br>-1160.86<br>-369.51  | 0.00<br>0.00<br>0.00   | 5500.73<br>-1160.86<br>-369.51  | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc   |                      |           | 047836-2 |
| TAGGART KEITH A & MICHELLE J<br>14788 TOWNSHIP ROAD 464<br>LAKEVILLE OH 44638-9796 |              | R15 T20 S34 11.252AC &<br>S3 28.483AC = 39.735AC<br>RES 11/17/2020<br>W-19 W-18<br>10-100 MUSKINGUM WATERSHED CONSER |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>-75.43<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>-75.43<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00                 |           |          |
| 28-00249-000   | 0-0          | 111<br>12,050<br>9,800 Hms   | 2.7420<br>50,050   | 62,100  | 0.00   | 0.00   | 1795.36<br>-378.88<br>-120.58   | 0.00<br>0.00<br>0.00   | 1795.36<br>-378.88<br>-120.58   | 0.00<br>0.00<br>0.00   | Chg<br>Cre<br>Nbc   |                      |           | 036618-5 |
| TAILLON KATHERINE L TRUSTEE<br>14371 STATE ROUTE 39<br>LAKEVILLE OH 44638          |              | R15 T19 S14 NW 2.742AC<br>W-21<br>14371 SR 39<br>10-100 MUSKINGUM WATERSHED CONSER                                   |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>-199.72<br>-23.71<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>-199.72<br>-23.71<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00<br>7,791.86     |           |          |
|  |              |  |                    |         | 0.00   | 0.00   | 1,073.47  | 0.00   | 1,073.47  | 0.00   | Bal   | 2,146.94             |           |          |



2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|------------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                  |        |               |             |                 |            |             |            |     |                        |              |            |
| 28-00254-004         | 0-0             | 110<br>6,410 CAUV                  | 16.8390<br>0     | 6,410  | 0.00          | 0.00        | 185.32          | 0.00       | 185.32      | 0.00       | Chg |                        |              | 041906-0   |
|                      |                 |                                    |                  |        |               |             | -39.09          | 0.00       | -39.09      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | -12.44      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R15 T19 S15 16.839A W-16           |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | SR 39                              |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                  |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 134.79          | 0.00       | 134.79      | 0.00       | Bal | 269.58                 |              |            |
| 28-00262-009         | 289-5731        | 599<br>4,730                       | 1.5000<br>2,660  | 7,390  | 5.66          | 0.00        | 213.67          | 0.00       | 213.67      | 0.00       | Chg |                        |              | 036654-7   |
|                      |                 |                                    |                  |        |               |             | -45.10          | 0.00       | -45.10      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                  |        |               |             | -14.36          | 0.00       | -14.36      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | R15 T19 S1 1.50A W-28              |                  |        | 0.56          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | TR 473                             |                  |        | 0.17          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 | LAKEVILLE OH 44638                 |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                  |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                  |        | 6.39          | 0.00        | 155.21          | 0.00       | 155.21      | 0.00       | Bal | 316.81                 |              |            |
| 28-00262-008         | 289-5729        | 561<br>13,820                      | 2.4100<br>2,420  | 16,240 | 12.42         | 0.00        | 469.50          | 0.00       | 469.50      | 0.00       | Chg |                        |              | 036653-0   |
|                      |                 |                                    |                  |        |               |             | -99.08          | 0.00       | -99.08      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                  |        |               |             | -31.54          | 0.00       | -31.54      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | R15 T19 S1 2.41 W-28               |                  |        | 1.24          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        | 0.36          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 | 13643 TR 473                       |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                  |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                  |        | 14.02         | 0.00        | 339.88          | 0.00       | 339.88      | 0.00       | Bal | 693.78                 |              |            |
| 28-00060-000         | 286-6726        | 122<br>12,020 CAUV                 | 56.3620<br>0     | 12,020 | 0.00          | 0.00        | 347.53          | 0.00       | 347.53      | 0.00       | Chg |                        |              | 036348-2   |
|                      |                 |                                    |                  |        |               |             | -73.34          | 0.00       | -73.34      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | R15 T19 S3 56.362AC W-18           |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 | TR 464                             |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                  |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 275.19          | 0.00       | 275.19      | 0.00       | Bal | 550.38                 |              |            |
| 28-00758-001         | 290-4105        | 511<br>25,590                      | 6.2200<br>23,910 | 49,500 | 0.00          | 0.00        | 0.00            | 1,431.10   | 0.00        | 1,431.10   | Chg |                        |              | 050750-9   |
|                      |                 |                                    |                  |        |               |             | 0.00            | -302.03    | 0.00        | -302.03    | Cre |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | -96.13     | 0.00        | -96.13     | Nbc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | R15 T19 S14 6.22A W-21             |                  |        | 0.00          | 0.00        | 0.00            | -96.13     | 0.00        | -96.13     | Pen |                        |              |            |
|                      |                 | COMB & MERGE 11/19/2024            |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                  |        | 0.00          | 0.00        | 1,017.31        | 0.00       | 1,017.31    | 0.00       | Bal | 2,034.62               |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                   |         |               |             |                 |            |             |            |     |                        |              |            |
| 28-00228-004         | 0-0             | 199<br>3,010 CAUV                  | 10.2060<br>1,020  | 4,030   | 0.00          | 0.00        | 116.53          | 0.00       | 116.53      | 0.00       | Chg |                        |              | 042527-4   |
|                      |                 |                                    |                   |         |               |             | -24.59          | 0.00       | -24.59      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | -7.82           | 0.00       | -7.82       | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |         |               |             | 85.12           | 0.00       | 85.12       | 0.00       | Bal | 170.24                 |              |            |
| 28-00228-003         |                 | 101<br>17,300                      | 6.1710<br>218,960 | 236,260 | 0.00          | 0.00        | 6830.30         | 0.00       | 6830.30     | 0.00       | Chg |                        |              | 042932-2   |
|                      |                 |                                    |                   |         |               |             | -1441.45        | 0.00       | -1441.45    | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |         |               |             | -458.79         | 0.00       | -458.79     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |         |               |             | -95.32          | 0.00       | -95.32      | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |         |               |             | 4,835.74        | 0.00       | 4,835.74    | 0.00       | Bal | 9,671.48               |              |            |
| 28-00259-000         | 0-0             | 101<br>26,720<br>9,800 Hms         | 12.8900<br>34,900 | 61,620  | 0.00          | 0.00        | 1781.46         | 0.00       | 1781.46     | 0.00       | Chg |                        |              | 036638-1   |
|                      |                 |                                    |                   |         |               |             | -375.96         | 0.00       | -375.96     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |         |               |             | -119.65         | 0.00       | -119.65     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | -199.72         | 0.00       | -199.72     | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |         |               |             | -19.48          | 0.00       | -19.48      | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |         |               |             | 1,067.65        | 0.00       | 1,067.65    | 0.00       | Bal | 2,135.30               |              |            |
| 28-00259-001         | 0-0             | 100<br>1,530                       | 1.0000<br>0       | 1,530   | 0.00          | 0.00        | 44.24           | 0.00       | 44.24       | 0.00       | Chg |                        |              | 036639-9   |
|                      |                 |                                    |                   |         |               |             | -9.33           | 0.00       | -9.33       | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |         |               |             | -2.98           | 0.00       | -2.98       | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |         |               |             | 31.93           | 0.00       | 31.93       | 0.00       | Bal | 63.86                  |              |            |
| 28-00722-000         |                 | 510<br>14,170                      | 2.5200<br>44,730  | 58,900  | 0.00          | 0.00        | 1702.85         | 0.00       | 1702.85     | 0.00       | Chg |                        |              | 037134-2   |
|                      |                 |                                    |                   |         |               |             | -359.34         | 0.00       | -359.34     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |         |               |             | -114.39         | 0.00       | -114.39     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |         |               |             | -23.65          | 0.00       | -23.65      | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |         |               |             | 1,206.47        | 0.00       | 1,206.47    | 0.00       | Bal | 2,412.94               |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr     | Total      | Prior<br>Delq | Delq<br>Adj | December<br>Tax          | Tax<br>Adj           | June<br>Tax              | Tax<br>Adj           |                                 | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--|-----------------|---|-------------------|------------|---------------|-------------|--------------------------|----------------------|--------------------------|----------------------|---------------------------------|------------------------|--------------|------------|
| Current Name/Address   |                 | Legal Description/Location Address  |                   |            |               |             |                          |                      |                          |                      |                                 |                        |              |            |
| 28-00723-000   |                 | 599<br>2,010  | 0.6390<br>280     | 2,290      | 100.38        | 0.00        | 66.19<br>-13.98<br>-4.44 | 0.00<br>0.00<br>0.00 | 66.19<br>-13.98<br>-4.44 | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc               |                        | 09/26/24     | 037135-0   |
| TOWNER TRAVIS D & HANNAH R<br>13789 TOWNSHIP ROAD 511<br>LAKEVILLE OH 44638-9766 |                 | 0.135A OAK GROVE PARK<br>0.504A LAKEVIEW PARK 0.639A TOTAL<br>W-30B R15 T20 S25 |                   |            | 10.04         | 0.00        | 0.00<br>0.00             | 0.00<br>0.00         | 0.00<br>0.00             | 0.00<br>0.00         | Hms<br>Ooc<br>Pen<br>Int        |                        |              |            |
|  |                 | 10-100 MUSKINGUM WATERSHED CONSER   |                   |            | 0.00          | 0.00        | 0.00                     | 0.00                 | 0.00                     | 0.00                 | Unc                             |                        |              |            |
|  |                 |   |                   |            | 2.10          | 0.00        | 1.00                     | 0.00                 | 1.00                     | 0.00                 | Chg                             |                        |              |            |
|  |                 |   |                   |            | 0.22          | 0.00        | 0.00                     | 0.00                 | 0.00                     | 0.00                 | Pen                             |                        |              |            |
|  |                 |   |                   |            | 0.00          | 0.00        | 0.00                     | 0.00                 | 0.00                     | 0.00                 | Int                             |                        |              |            |
|  |                 |   |                   |            | 0.00          | 0.00        | 0.00                     | 0.00                 | 0.00                     | 0.00                 | Unc                             |                        |              |            |
|  |                 |   |                   |            | 112.74        | 0.00        | 0.00                     | 0.00                 | 0.00                     | 0.00                 | Pd                              | 112.74                 |              |            |
|  |                 |   |                   |            | 0.00          | 0.00        | 48.77                    | 0.00                 | 48.77                    | 0.00                 | Bal                             | 97.54                  |              |            |
| 31-0802435   |                 | 880<br>14,814,930   | 0.0000<br>0       | 14,814,930 | 0.00          | 0.00        | 428299.63                | 0.00                 | 428299.63                | 0.00                 | Chg<br>Cre                      |                        |              | 045357-1   |
| TRANSCANADA PROPERTY TAX DEPARTMENT<br>PO BOX 2168<br>HOUSTON TX 77252-2168      |                 | 31-0802435<br>PO BOX 2168<br>HOUSTON TX 77252-2168                              |                   |            |               |             | 0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00 | Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                        |              |            |
|  |                 |   |                   |            | 0.00          | 0.00        | 0.00                     | 0.00                 | 0.00                     | 0.00                 | Unc                             |                        |              |            |
|  |                 |   |                   |            | 0.00          | 0.00        | 0.00                     | 0.00                 | 0.00                     | 0.00                 | Pd                              | 0.00                   |              |            |
|  |                 |   |                   |            | 0.00          | 0.00        | 428,299.63               | 0.00                 | 428,299.63               | 0.00                 | Bal                             | 856,599.26             |              |            |
| 28-00008-000   | 0-0             | 111<br>0  | 8.3820<br>0       | 0          | 48.64         | 0.00        | 0.00                     | 0.00                 | 0.00                     | 0.00                 | Chg<br>Cre                      |                        | 10/29/24     | 036288-4   |
| TRIPLE B OF LAKEVILLE LTD<br>PO BOX 547<br>SHREVE OH 44676-0547                  |                 | R15 T20 S25 8.382A<br>W-30  |                   |            |               |             | 0.00<br>0.00             | 0.00<br>0.00         | 0.00<br>0.00             | 0.00<br>0.00         | Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                        |              |            |
|  |                 | 13739 SR 226  |                   |            | 4.86          | 0.00        | 0.00                     | 0.00                 | 0.00                     | 0.00                 | Unc                             |                        |              |            |
|  |                 |   |                   |            | 0.00          | 0.00        | 0.00                     | 0.00                 | 0.00                     | 0.00                 | Pd                              | 53.50                  |              |            |
|  |                 |   |                   |            | 53.50         | 0.00        | 0.00                     | 0.00                 | 0.00                     | 0.00                 | Bal                             | 0.00                   |              |            |
| 28-00008-001   | 0-0             | 110<br>0  | 36.1700<br>0      | 0          | 7.90          | 0.00        | 0.00                     | 0.00                 | 0.00                     | 0.00                 | Chg<br>Cre                      |                        | 10/29/24     | 036289-2   |
| TRIPLE B OF LAKEVILLE LTD<br>PO BOX 547<br>SHREVE OH 44676-0547                  |                 | R15 T20 S25 NE NW 36.17A<br>W-30  |                   |            |               |             | 0.00<br>0.00             | 0.00<br>0.00         | 0.00<br>0.00             | 0.00<br>0.00         | Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                        |              |            |
|  |                 | SR 226  |                   |            | 0.80          | 0.00        | 0.00                     | 0.00                 | 0.00                     | 0.00                 | Unc                             |                        |              |            |
|  |                 |   |                   |            | 0.00          | 0.00        | 0.00                     | 0.00                 | 0.00                     | 0.00                 | Pd                              | 8.70                   |              |            |
|  |                 |   |                   |            | 8.70          | 0.00        | 0.00                     | 0.00                 | 0.00                     | 0.00                 | Bal                             | 0.00                   |              |            |
| 28-00289-000   | 0-0             | 499<br>0  | 1.9700<br>0       | 0          | 23.02         | 0.00        | 0.00                     | 0.00                 | 0.00                     | 0.00                 | Chg<br>Cre                      |                        | 10/16/24     | 036698-1   |
| TRIPLE B OF LAKEVILLE LTD<br>PO BOX 547<br>SHREVE OH 44676-0547                  |                 | R15 T20 S25 NE 1.97A W-30   |                   |            |               |             | 0.00<br>0.00             | 0.00<br>0.00         | 0.00<br>0.00             | 0.00<br>0.00         | Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                        |              |            |
|  |                 | 13650 SR 226<br>LAKEVILLE OH 44638  |                   |            | 2.30          | 0.00        | 0.00                     | 0.00                 | 0.00                     | 0.00                 | Unc                             |                        |              |            |
|  |                 |   |                   |            | 0.00          | 0.00        | 0.00                     | 0.00                 | 0.00                     | 0.00                 | Pd                              | 25.32                  |              |            |
|  |                 |   |                   |            | 25.32         | 0.00        | 0.00                     | 0.00                 | 0.00                     | 0.00                 | Bal                             | 0.00                   |              |            |
| 28-00255-000   |                 | 111<br>30,620 CAUV  | 80.0000<br>45,430 | 76,050     | 0.00          | 0.00        | 2198.61                  | 0.00                 | 2198.61                  | 0.00                 | Chg<br>Cre                      |                        |              | 036633-3   |
| TROYER ALVIN J & KATIE A<br>12575 COUNTY ROAD 316<br>BIG PRAIRIE OH 44611-9593   |                 | R15 T19 S1 E HALF NW<br>80.000A W-28  |                   |            |               |             | -463.98<br>-147.68       | 0.00<br>0.00         | -463.98<br>-147.68       | 0.00<br>0.00         | Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                        |              |            |
|  |                 | 13820 TR 471  |                   |            | 0.00          | 0.00        | 0.00                     | 0.00                 | 0.00                     | 0.00                 | Unc                             |                        |              |            |
|  |                 | 10-100 MUSKINGUM WATERSHED CONSER   |                   |            | 0.00          | 0.00        | 1.00                     | 0.00                 | 1.00                     | 0.00                 | Chg                             |                        |              |            |
|  |                 |   |                   |            | 0.00          | 0.00        | 0.00                     | 0.00                 | 0.00                     | 0.00                 | Pen                             |                        |              |            |
|  |                 |   |                   |            | 0.00          | 0.00        | 0.00                     | 0.00                 | 0.00                     | 0.00                 | Int                             |                        |              |            |
|  |                 |   |                   |            | 0.00          | 0.00        | 0.00                     | 0.00                 | 0.00                     | 0.00                 | Unc                             |                        |              |            |
|  |                 |   |                   |            | 0.00          | 0.00        | 0.00                     | 0.00                 | 0.00                     | 0.00                 | Pd                              | 0.00                   |              |            |
|  |                 |   |                   |            | 0.00          | 0.00        | 1,587.95                 | 0.00                 | 1,587.95                 | 0.00                 | Bal                             | 3,175.90               |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--|-----------------|------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address   |                 | Legal Description/Location Address |                   |         |               |             |                 |            |             |            |     |                        |              |            |
| 28-00250-001   |                 | 511<br>8,190                       | 0.7730<br>56,390  | 64,580  | 0.00          | 0.00        | 1867.03         | 0.00       | 1867.03     | 0.00       | Chg |                        |              | 048412-1   |
|  |                 |                                    |                   |         |               |             | -394.01         | 0.00       | -394.01     | 0.00       | Cre |                        |              |            |
|  |                 |                                    |                   |         |               |             | 0.00            | 0.00       | -125.40     | 0.00       | Nbc |                        |              |            |
|  |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|  |                 |                                    |                   |         |               |             | -31.33          | 0.00       | -31.33      | 0.00       | Ooc |                        |              |            |
|  |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |                                    |                   |         |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|  |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|  |                 |                                    |                   |         |               |             | 1,317.29        | 0.00       | 1,317.29    | 0.00       | Bal | 2,634.58               |              |            |
| TROYER KYLE R<br>6703 STATE ROUTE 514<br>BIG PRAIRIE OH 44611-9634           |                 |                                    |                   |         |               |             |                 |            |             |            |     |                        |              |            |
| 28-00122-020   | 0-0             | 510<br>15,660                      | 2.9920<br>84,880  | 100,540 | 0.00          | 0.00        | 2906.65         | 0.00       | 2906.65     | 0.00       | Chg |                        |              | 042771-9   |
|  |                 |                                    |                   |         |               |             | -613.42         | 0.00       | -613.42     | 0.00       | Cre |                        |              |            |
|  |                 |                                    |                   |         |               |             | 0.00            | 0.00       | -195.25     | 0.00       | Nbc |                        |              |            |
|  |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|  |                 |                                    |                   |         |               |             | -45.09          | 0.00       | -45.09      | 0.00       | Ooc |                        |              |            |
|  |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |                                    |                   |         |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|  |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|  |                 |                                    |                   |         |               |             | 2,053.89        | 0.00       | 2,053.89    | 0.00       | Bal | 4,107.78               |              |            |
| TRUAX DANIEL A & KATRINA E<br>7602 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638   |                 |                                    |                   |         |               |             |                 |            |             |            |     |                        |              |            |
| 28-00026-000   | 0-0             | 111<br>15,260 CAUV<br>9,800 Hms    | 20.0000<br>63,000 | 78,260  | 0.00          | 0.00        | 2262.52         | 0.00       | 2262.52     | 0.00       | Chg |                        |              | 036303-1   |
|  |                 |                                    |                   |         |               |             | -477.47         | 0.00       | -477.47     | 0.00       | Cre |                        |              |            |
|  |                 |                                    |                   |         |               |             | 0.00            | 0.00       | -151.99     | 0.00       | Nbc |                        |              |            |
|  |                 |                                    |                   |         |               |             | 0.00            | 0.00       | -199.72     | 0.00       | Hms |                        |              |            |
|  |                 |                                    |                   |         |               |             | -33.30          | 0.00       | -33.30      | 0.00       | Ooc |                        |              |            |
|  |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |                                    |                   |         |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|  |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|  |                 |                                    |                   |         |               |             | 1,401.04        | 0.00       | 1,401.04    | 0.00       | Bal | 2,802.08               |              |            |
| TYSL NANCY<br>14758 TOWNSHIP ROAD 453<br>LAKEVILLE OH 44638-9734             |                 |                                    |                   |         |               |             |                 |            |             |            |     |                        |              |            |
| 28-00797-000   | 0-0             | 110<br>18,410 CAUV                 | 78.0000<br>0      | 18,410  | 0.00          | 0.00        | 532.24          | 0.00       | 532.24      | 0.00       | Chg |                        |              | 037221-7   |
|  |                 |                                    |                   |         |               |             | -112.30         | 0.00       | -112.30     | 0.00       | Cre |                        |              |            |
|  |                 |                                    |                   |         |               |             | 0.00            | 0.00       | -35.74      | 0.00       | Nbc |                        |              |            |
|  |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|  |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|  |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|  |                 |                                    |                   |         |               |             | 384.20          | 0.00       | 384.20      | 0.00       | Bal | 768.40                 |              |            |
| TYSL NANCY<br>14758 TOWNSHIP ROAD 453<br>LAKEVILLE OH 44638-9734             |                 |                                    |                   |         |               |             |                 |            |             |            |     |                        |              |            |
| 28-00269-000   | 0-0             | 511<br>4,880                       | 0.5200<br>37,840  | 42,720  | 887.74        | 0.00        | 1235.04         | 0.00       | 1235.04     | 0.00       | Chg |                        | 09/19/24     | 036666-6   |
|  |                 |                                    |                   |         |               |             | -260.62         | 0.00       | -260.62     | 0.00       | Cre |                        |              |            |
|  |                 |                                    |                   |         |               |             | 0.00            | 0.00       | -82.95      | 0.00       | Nbc |                        |              |            |
|  |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|  |                 |                                    |                   |         |               |             | -20.75          | 0.00       | -20.75      | 0.00       | Ooc |                        |              |            |
|  |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 976.52                 |              |            |
|  |                 |                                    |                   |         |               |             | 870.72          | 0.00       | 870.72      | 0.00       | Bal | 1,741.44               |              |            |
| ULDRICH JAMES E & DAWN M YOST<br>14055 COUNTY ROAD 100<br>LAKEVILLE OH 44638 |                 |                                    |                   |         |               |             |                 |            |             |            |     |                        |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land                        | Acres<br>Impr      | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax               | Tax<br>Adj           | June<br>Tax                   | Tax<br>Adj           |                          | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--|-----------------|--------------------------------------|--------------------|--------|---------------|-------------|-------------------------------|----------------------|-------------------------------|----------------------|--------------------------|------------------------|--------------|------------|
| Current Name/Address   |                 | Legal Description/Location Address   |                    |        |               |             |                               |                      |                               |                      |                          |                        |              |            |
| 28-00270-000   | 0-0             | 599<br>1,170                         | 0.3700<br>1,400    | 2,570  | 54.70         | 0.00        | 74.31<br>-15.70<br>-4.99      | 0.00<br>0.00<br>0.00 | 74.31<br>-15.70<br>-4.99      | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc        |                        | 09/19/24     | 036667-3   |
| ULDRICH JAMES E & DAWN M YOST<br>14055 COUNTY ROAD 100<br>LAKEVILLE OH 44638           |                 | R15 T20 S26 SECOR SE<br>.37000A W-25 |                    |        | 5.48          | 0.00        | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Hms<br>Ooc<br>Pen<br>Int |                        |              |            |
|  |                 | CR 100                               |                    |        | 0.00          | 0.00        | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Unc                      |                        |              |            |
|  |                 | 10-100 MUSKINGUM WATERSHED CONSER    |                    |        | 0.00          | 0.00        | 1.00                          | 0.00                 | 1.00                          | 0.00                 | Chg<br>Pen<br>Int<br>Unc |                        |              |            |
|  |                 |                                      |                    |        | 0.00          | 0.00        | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Pd                       | 60.18                  |              |            |
|  |                 |                                      |                    |        | 60.18         | 0.00        | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Bal                      | 109.24                 |              |            |
|  |                 |                                      |                    |        | 0.00          | 0.00        | 54.62                         | 0.00                 | 54.62                         | 0.00                 |                          |                        |              |            |
| 28-00271-000   | 0-0             | 599<br>7,680                         | 1.4900<br>840      | 8,520  | 181.31        | 0.00        | 246.34<br>-51.96<br>-16.54    | 0.00<br>0.00<br>0.00 | 246.34<br>-51.96<br>-16.54    | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc        |                        | 09/19/24     | 036668-1   |
| ULDRICH JAMES E & DAWN M YOST<br>14055 COUNTY ROAD 100<br>LAKEVILLE OH 44638           |                 | R15 T20 S26 SECOR SE<br>1.4900A W-25 |                    |        | 18.14         | 0.00        | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Hms<br>Ooc<br>Pen<br>Int |                        |              |            |
|  |                 | CR 100                               |                    |        | 0.00          | 0.00        | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Unc                      |                        |              |            |
|  |                 | 10-100 MUSKINGUM WATERSHED CONSER    |                    |        | 1.00          | 0.00        | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Chg<br>Pen<br>Int<br>Unc |                        |              |            |
|  |                 |                                      |                    |        | 0.10          | 0.00        | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Pd                       | 200.55                 |              |            |
|  |                 |                                      |                    |        | 0.00          | 0.00        | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Bal                      | 355.68                 |              |            |
|  |                 |                                      |                    |        | 200.55        | 0.00        | 0.00                          | 0.00                 | 0.00                          | 0.00                 |                          |                        |              |            |
|  |                 |                                      |                    |        | 0.00          | 0.00        | 177.84                        | 0.00                 | 177.84                        | 0.00                 |                          |                        |              |            |
| 28-00067-007   |                 | 511<br>15,680                        | 3.0000<br>79,730   | 95,410 | 0.00          | 0.00        | 2758.31<br>-582.11<br>-185.28 | 0.00<br>0.00<br>0.00 | 2758.31<br>-582.11<br>-185.28 | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc        |                        |              | 047693-7   |
| VANCE SHARON MICHELLE & ERIK DAMION KATO<br>6741 STATE ROUTE 179<br>LAKEVILLE OH 44638 |                 | R15 T19 S14 3.00A TRACT B<br>W-21    |                    |        | 0.00          | 0.00        | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Hms<br>Ooc<br>Pen<br>Int |                        |              |            |
|  |                 | 6741 SR 179                          |                    |        | 0.00          | 0.00        | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Unc                      |                        |              |            |
|  |                 | 10-100 MUSKINGUM WATERSHED CONSER    |                    |        | 0.00          | 0.00        | 1.00                          | 0.00                 | 1.00                          | 0.00                 | Chg<br>Pen<br>Int<br>Unc |                        |              |            |
|  |                 |                                      |                    |        | 0.00          | 0.00        | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Pd                       | 0.00                   |              |            |
|  |                 |                                      |                    |        | 0.00          | 0.00        | 1,991.92                      | 0.00                 | 1,991.92                      | 0.00                 | Bal                      | 3,983.84               |              |            |
| 28-00275-001   | 0-0             | 111<br>48,680 CAUV                   | 100.9720<br>38,010 | 86,690 | 0.00          | 0.00        | 2506.20<br>-528.91<br>-168.36 | 0.00<br>0.00<br>0.00 | 2506.20<br>-528.91<br>-168.36 | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc        |                        |              | 036673-7   |
| VANKEUREN JAMES K & TRACI L KRUKENBERG<br>7309 TOWNSHIP ROAD 478<br>LAKEVILLE OH 44638 |                 | R15 T19 S12 100.972AC<br>W-27        |                    |        | 0.00          | 0.00        | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Hms<br>Ooc<br>Pen<br>Int |                        |              |            |
|  |                 | 7309 TR 478                          |                    |        | 0.00          | 0.00        | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Unc                      |                        |              |            |
|  |                 | 10-100 MUSKINGUM WATERSHED CONSER    |                    |        | 0.00          | 0.00        | 1.00                          | 0.00                 | 1.00                          | 0.00                 | Chg<br>Pen<br>Int<br>Unc |                        |              |            |
|  |                 |                                      |                    |        | 0.00          | 0.00        | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Pd                       | 0.00                   |              |            |
|  |                 |                                      |                    |        | 0.00          | 0.00        | 1,809.93                      | 0.00                 | 1,809.93                      | 0.00                 | Bal                      | 3,619.86               |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number   | BK-PG BK/FRC | Class Land                                      | Acres Impr        | Total  | Prior Delq | Delq Adj | December Tax                  | Tax Adj              | June Tax                      | Tax Adj              |                          | Amt Paid Bal Due | Pay Dates | Acct No  |
|---|--------------|---|-------------------|--------|------------|----------|-------------------------------|----------------------|-------------------------------|----------------------|--------------------------|------------------|-----------|----------|
| Current Name/Address  |              | Legal Description/Location Address              |                   |        |            |          |                               |                      |                               |                      |                          |                  |           |          |
| 28-00230-000  |              | 199<br>20,390 CAUV                              | 59.0600<br>0      | 20,390 | 0.00       | 0.00     | 589.49<br>-124.42<br>-39.60   | 0.00<br>0.00<br>0.00 | 589.49<br>-124.42<br>-39.60   | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc        |                  |           | 036598-0 |
| WACKER ADAM TRUSTEE & JODY TRUSTEE<br>7109 STATE ROUTE 514<br>BIG PRAIRIE OH 44611-9633                                       |              | R15 T19 S12 NEPT SE<br>59.0600A W-27            |                   |        | 0.00       | 0.00     | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Hms<br>Ooc<br>Pen<br>Int |                  |           |          |
|   |              | TR 478  |                   |        | 0.00       | 0.00     | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Unc                      |                  |           |          |
|   |              | 10-100 MUSKINGUM WATERSHED CONSER               |                   |        | 0.00       | 0.00     | 1.00                          | 0.00                 | 1.00                          | 0.00                 | Chg                      |                  |           |          |
|   |              |   |                   |        | 0.00       | 0.00     | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Pen                      |                  |           |          |
|   |              |   |                   |        | 0.00       | 0.00     | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Int                      |                  |           |          |
|   |              |   |                   |        | 0.00       | 0.00     | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Unc                      |                  |           |          |
|   |              |   |                   |        | 0.00       | 0.00     | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Pd                       | 0.00             |           |          |
|   |              |   |                   |        | 0.00       | 0.00     | 426.47                        | 0.00                 | 426.47                        | 0.00                 | Bal                      | 852.94           |           |          |
| 28-00243-002  |              | 511<br>23,460                                   | 11.5300<br>55,270 | 78,730 | 0.00       | 0.00     | 2276.09<br>-480.35<br>-152.88 | 0.00<br>0.00<br>0.00 | 2276.09<br>-480.35<br>-152.88 | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc        |                  |           | 036607-4 |
| WAGNER JULIAN B JR & JOANN N<br>106 WILLOW LAKE DR<br>KINGSLAND GA 31548-6408   |              | R15 T19 S2 11.53A W-23                          |                   |        | 0.00       | 0.00     | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Hms<br>Ooc<br>Pen<br>Int |                  |           |          |
|   |              | 7971 TR 470<br>LAKEVILLE OH 44638               |                   |        | 0.00       | 0.00     | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Unc                      |                  |           |          |
|   |              | 10-100 MUSKINGUM WATERSHED CONSER               |                   |        | 0.00       | 0.00     | 1.00                          | 0.00                 | 1.00                          | 0.00                 | Chg                      |                  |           |          |
|   |              |   |                   |        | 0.00       | 0.00     | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Pen                      |                  |           |          |
|   |              |   |                   |        | 0.00       | 0.00     | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Int                      |                  |           |          |
|   |              |   |                   |        | 0.00       | 0.00     | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Unc                      |                  |           |          |
|   |              |   |                   |        | 0.00       | 0.00     | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Pd                       | 0.00             |           |          |
|   |              |   |                   |        | 0.00       | 0.00     | 1,643.86                      | 0.00                 | 1,643.86                      | 0.00                 | Bal                      | 3,287.72         |           |          |
| 28-00342-000  | 0-0          | 501<br>1,380                                    | 0.0000<br>0       | 1,380  | 0.00       | 0.00     | 39.92<br>-8.41<br>-2.65       | 0.00<br>0.00<br>0.00 | 39.92<br>-8.41<br>-2.65       | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc        |                  |           | 036755-6 |
| WAGNER WILLIAM<br>PO BOX 62<br>LAKEVILLE OH 44638   |              | WPT LOT 8 LAKEVILLE<br>VILLAGE W-25A            |                   |        | 0.00       | 0.00     | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Hms<br>Ooc<br>Pen<br>Int |                  |           |          |
|   |              | 14114 SR 226 8 LOT                              |                   |        | 0.00       | 0.00     | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Unc                      |                  |           |          |
|   |              | 10-100 MUSKINGUM WATERSHED CONSER               |                   |        | 0.00       | 0.00     | 1.00                          | 0.00                 | 1.00                          | 0.00                 | Chg                      |                  |           |          |
|   |              |   |                   |        | 0.00       | 0.00     | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Pen                      |                  |           |          |
|   |              |   |                   |        | 0.00       | 0.00     | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Int                      |                  |           |          |
|   |              |   |                   |        | 0.00       | 0.00     | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Unc                      |                  |           |          |
|   |              |   |                   |        | 0.00       | 0.00     | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Pd                       | 0.00             |           |          |
|   |              |   |                   |        | 0.00       | 0.00     | 29.86                         | 0.00                 | 29.86                         | 0.00                 | Bal                      | 59.72            |           |          |
| 28-00144-001  |              | 511<br>23,190                                   | 5.3850<br>58,730  | 81,920 | 0.00       | 0.00     | 2368.32<br>-499.78<br>-159.06 | 0.00<br>0.00<br>0.00 | 2368.32<br>-499.78<br>-159.06 | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc        |                  |           | 049200-9 |
| WALL VALENTIN & VIRGINIA D<br>13718 COUNTY ROAD 100<br>LAKEVILLE OH 44638-9791  |              | R15 T20 S25 5.385AC<br>RESURVEY 09/30/2022 W-30 |                   |        | 0.00       | 0.00     | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Hms<br>Ooc<br>Pen<br>Int |                  |           |          |
|   |              | 13718 CR 100                                    |                   |        | 0.00       | 0.00     | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Unc                      |                  |           |          |
|   |              | 10-100 MUSKINGUM WATERSHED CONSER               |                   |        | 0.00       | 0.00     | 1.00                          | 0.00                 | 1.00                          | 0.00                 | Chg                      |                  |           |          |
|   |              |   |                   |        | 0.00       | 0.00     | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Pen                      |                  |           |          |
|   |              |   |                   |        | 0.00       | 0.00     | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Int                      |                  |           |          |
|   |              |   |                   |        | 0.00       | 0.00     | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Unc                      |                  |           |          |
|   |              |   |                   |        | 0.00       | 0.00     | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Pd                       | 0.00             |           |          |
|   |              |   |                   |        | 0.00       | 0.00     | 1,678.72                      | 0.00                 | 1,678.72                      | 0.00                 | Bal                      | 3,357.44         |           |          |
| 28-60159-001  | 0-0          | 690<br>1,340                                    | 0.4240<br>0       | 1,340  | 0.00       | 0.00     | 0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc        |                  |           | 037473-2 |
| WASHINGTON TOWNSHIP BOARD OF TRUSTEES<br>C/O VINCENT CICCONE, FISCAL OFFICER<br>14464 TOWNSHIP ROAD 464<br>LAKEVILLE OH 44638 |              | R15 T19 S5 .424A TAX MAP<br>W-8                 |                   |        | 0.00       | 0.00     | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Hms<br>Ooc<br>Pen<br>Int |                  |           |          |
|   |              | TR 456  |                   |        | 0.00       | 0.00     | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Unc                      |                  |           |          |
|   |              |   |                   |        | 0.00       | 0.00     | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Pd                       | 0.00             |           |          |
|   |              |   |                   |        | 0.00       | 0.00     | 0.00                          | 0.00                 | 0.00                          | 0.00                 | Bal                      | 0.00             |           |          |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land  | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax            | Tax<br>Adj           | June<br>Tax                | Tax<br>Adj           |                          | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--|-----------------|--|------------------|--------|---------------|-------------|----------------------------|----------------------|----------------------------|----------------------|--------------------------|------------------------|--------------|------------|
| Current Name/Address   |                 | Legal Description/Location Address                       |                  |        |               |             |                            |                      |                            |                      |                          |                        |              |            |
| 28-00072-002   | 289-6693        | 110<br>5,600 CAUV  | 14.1760<br>0     | 5,600  | 0.00          | 0.00        | 161.90<br>-34.16<br>-10.87 | 0.00<br>0.00<br>0.00 | 161.90<br>-34.16<br>-10.87 | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc        |                        |              | 036382-9   |
| WENGERD ABE B & ANNA A<br>7433 TOWNSHIP ROAD 29<br>MANSFIELD OH 44904-9382           |                 | R15 T19 S3 NW PT SE<br>14.176A TM W-18                   |                  |        | 0.00          | 0.00        | 0.00<br>0.00               | 0.00<br>0.00         | 0.00<br>0.00               | 0.00<br>0.00         | Hms<br>Ooc<br>Pen<br>Int |                        |              |            |
|  |                 | 14672 TR 469   |                  |        | 0.00          | 0.00        | 0.00                       | 0.00                 | 0.00                       | 0.00                 | Unc                      |                        |              |            |
|  |                 | 10-100 MUSKINGUM WATERSHED CONSER                        |                  |        | 0.00          | 0.00        | 1.00<br>0.00               | 0.00<br>0.00         | 1.00<br>0.00               | 0.00<br>0.00         | Chg<br>Pen<br>Int<br>Unc |                        |              |            |
|  |                 |  |                  |        | 0.00          | 0.00        | 0.00                       | 0.00                 | 0.00                       | 0.00                 | Pd                       | 0.00                   |              |            |
|  |                 |  |                  |        | 0.00          | 0.00        | 0.00                       | 0.00                 | 0.00                       | 0.00                 | Bal                      | 235.74                 |              |            |
| 28-00062-000   | 0-0             | 499<br>0   | 15.4530<br>0     | 0      | 0.00          | 0.00        | 0.00<br>0.00               | 0.00<br>0.00         | 0.00<br>0.00               | 0.00<br>0.00         | Chg<br>Cre<br>Nbc        |                        |              | 036350-4   |
| WEST HOLMES BOARD OF EDUCATION<br>28 W JACKSON STREET<br>MILLERSBURG OH 44654        |                 | R15 T19 S13 SEPT SE<br>15.453A RESURVEYED<br>3/2/87 W-26 |                  |        | 0.00          | 0.00        | 0.00<br>0.00               | 0.00<br>0.00         | 0.00<br>0.00               | 0.00<br>0.00         | Hms<br>Ooc<br>Pen<br>Int |                        |              |            |
|  |                 | 10-100 MUSKINGUM WATERSHED CONSER                        |                  |        | 0.00          | 0.00        | 0.00                       | 0.00                 | 0.00                       | 0.00                 | Unc                      |                        |              |            |
|  |                 |  |                  |        | 0.00          | 0.00        | 1.00<br>0.00               | 0.00<br>0.00         | 1.00<br>0.00               | 0.00<br>0.00         | Chg<br>Pen<br>Int<br>Unc |                        |              |            |
|  |                 |  |                  |        | 0.00          | 0.00        | 0.00                       | 0.00                 | 0.00                       | 0.00                 | Pd                       | 0.00                   |              |            |
|  |                 |  |                  |        | 0.00          | 0.00        | 1.00                       | 0.00                 | 1.00                       | 0.00                 | Bal                      | 2.00                   |              |            |
| 28-00062-000   | 0-0             | 650<br>20,660  | 15.4530<br>4,830 | 25,490 | 0.00          | 0.00        | 0.00<br>0.00               | 0.00<br>0.00         | 0.00<br>0.00               | 0.00<br>0.00         | Chg<br>Cre<br>Nbc        |                        |              | 036350-4   |
| WEST HOLMES BOARD OF EDUCATION<br>28 W JACKSON STREET<br>MILLERSBURG OH 44654        |                 | R15 T19 S13 SEPT SE<br>15.453A RESURVEYED<br>3/2/87 W-26 |                  |        | 0.00          | 0.00        | 0.00<br>0.00               | 0.00<br>0.00         | 0.00<br>0.00               | 0.00<br>0.00         | Hms<br>Ooc<br>Pen<br>Int |                        |              |            |
|  |                 | 10-100 MUSKINGUM WATERSHED CONSER                        |                  |        | 0.00          | 0.00        | 0.00                       | 0.00                 | 0.00                       | 0.00                 | Unc                      |                        |              |            |
|  |                 |  |                  |        | 0.00          | 0.00        | 0.00                       | 0.00                 | 0.00                       | 0.00                 | Pd                       | 0.00                   |              |            |
|  |                 |  |                  |        | 0.00          | 0.00        | 0.00                       | 0.00                 | 0.00                       | 0.00                 | Bal                      | 0.00                   |              |            |
| 28-00788-001   | 0-0             | 400<br>0   | 2.0000<br>0      | 0      | 0.00          | 0.00        | 0.00<br>0.00               | 0.00<br>0.00         | 0.00<br>0.00               | 0.00<br>0.00         | Chg<br>Cre<br>Nbc        |                        |              | 037207-7   |
| WEST HOLMES LOCAL BOARD OF EDUCATION<br>28 W JACKSON ST<br>MILLERSBURG OH 44654-1302 |                 | R15 T20 S26 NEPT SE<br>2.000A W-25                       |                  |        | 0.00          | 0.00        | 0.00<br>0.00               | 0.00<br>0.00         | 0.00<br>0.00               | 0.00<br>0.00         | Hms<br>Ooc<br>Pen<br>Int |                        |              |            |
|  |                 | SR 226   |                  |        | 0.00          | 0.00        | 0.00                       | 0.00                 | 0.00                       | 0.00                 | Unc                      |                        |              |            |
|  |                 | 10-100 MUSKINGUM WATERSHED CONSER                        |                  |        | 0.00          | 0.00        | 1.00<br>0.00               | 0.00<br>0.00         | 1.00<br>0.00               | 0.00<br>0.00         | Chg<br>Pen<br>Int<br>Unc |                        |              |            |
|  |                 |  |                  |        | 0.00          | 0.00        | 0.00                       | 0.00                 | 0.00                       | 0.00                 | Pd                       | 0.00                   |              |            |
|  |                 |  |                  |        | 0.00          | 0.00        | 1.00                       | 0.00                 | 1.00                       | 0.00                 | Bal                      | 2.00                   |              |            |
| 28-00788-001   | 0-0             | 650<br>6,300   | 2.0000<br>0      | 6,300  | 0.00          | 0.00        | 0.00<br>0.00               | 0.00<br>0.00         | 0.00<br>0.00               | 0.00<br>0.00         | Chg<br>Cre<br>Nbc        |                        |              | 037207-7   |
| WEST HOLMES LOCAL BOARD OF EDUCATION<br>28 W JACKSON ST<br>MILLERSBURG OH 44654-1302 |                 | R15 T20 S26 NEPT SE<br>2.000A W-25                       |                  |        | 0.00          | 0.00        | 0.00<br>0.00               | 0.00<br>0.00         | 0.00<br>0.00               | 0.00<br>0.00         | Hms<br>Ooc<br>Pen<br>Int |                        |              |            |
|  |                 | SR 226   |                  |        | 0.00          | 0.00        | 0.00                       | 0.00                 | 0.00                       | 0.00                 | Unc                      |                        |              |            |
|  |                 | 10-100 MUSKINGUM WATERSHED CONSER                        |                  |        | 0.00          | 0.00        | 0.00                       | 0.00                 | 0.00                       | 0.00                 | Pd                       | 0.00                   |              |            |
|  |                 |  |                  |        | 0.00          | 0.00        | 1.00                       | 0.00                 | 1.00                       | 0.00                 | Bal                      | 2.00                   |              |            |

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| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---|-----------------|---|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address  |                 | Legal Description/Location Address  |               |        |               |             |                 |            |             |            |     |                        |              |            |
| 28-00217-000  | 0-0             | 400   | 0.1600        | 0      | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 036580-6   |
| WEST HOLMES SCHOOL DISTRICT BOARD OF EDUCATI<br>28 W JACKSON ST<br>MILLERSBURG OH 44654-1302        |                 | #10 LAKEVILLE VILLAGE<br>R15 T20 S26 .1600A W-25A                           |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|   |                 | SR 226  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|   |                 | 10-100 MUSKINGUM WATERSHED CONSER   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|   |                 |   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|   |                 |   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|   |                 |   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|   |                 |   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|   |                 |   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|   |                 |   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|   |                 |   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|   |                 |   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|   |                 |   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|   |                 |   |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Bal | 2.00                   |              |            |
| 28-00217-000  | 0-0             | 650   | 0.1600        | 590    | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 036580-6   |
| WEST HOLMES SCHOOL DISTRICT BOARD OF EDUCATI<br>28 W JACKSON ST<br>MILLERSBURG OH 44654-1302        |                 | #10 LAKEVILLE VILLAGE<br>R15 T20 S26 .1600A W-25A                           |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|   |                 | SR 226  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|   |                 |   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|   |                 |   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|   |                 |   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|   |                 |   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|   |                 |   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|   |                 |   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|   |                 |   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |
| 28-00335-000  | 0-0             | 650   | 0.0000        | 1,260  | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 036748-6   |
| WEST HOLMES SCHOOL DISTRICT BOARD OF EDUCATI<br>10901 STATE ROUTE 39<br>MILLERSBURG OH 44654        |                 | LAKEVILLE VILLAGE LOT 2<br>W-25A  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|   |                 | SR 226 28 LOT   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|   |                 |   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|   |                 |   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|   |                 |   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|   |                 |   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|   |                 |   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|   |                 |   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|   |                 |   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |
| 28-00813-000  | 0-0             | 650   | 0.3000        | 1,100  | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 037230-3   |
| WEST HOLMES SCHOOL DISTRICT BOARD OF EDUCATI<br>28 W JACKSON ST<br>MILLERSBURG OH 44654-1302        |                 | W PT LOT 28 LAKEVILLE<br>VILLAGE .304A # A ON TAX<br>MAP W-25A              |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|   |                 |   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|   |                 |   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|   |                 |   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|   |                 |   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|   |                 |   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|   |                 |   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|   |                 |   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|   |                 |   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |
| 28-00262-003  | 0-0             | 511   | 5.8300        | 73,910 | 0.00          | 0.00        | 2136.77         | 0.00       | 2136.77     | 0.00       | Chg |                        |              | 036648-5   |
| WESTFALL GARY A & ANITA J<br>13770 TOWNSHIP ROAD 473<br>LAKEVILLE OH 44638                          |                 | R15 T19 S1 5.83A<br>W-28  |               |        | 0.00          | 0.00        | -450.94         | 0.00       | -450.94     | 0.00       | Cre |                        |              |            |
|   |                 | 13770 TR 474  |               |        | 0.00          | 0.00        | -143.52         | 0.00       | -143.52     | 0.00       | Nbc |                        |              |            |
|   |                 | 10-100 MUSKINGUM WATERSHED CONSER   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|   |                 |   |               |        | 0.00          | 0.00        | -28.47          | 0.00       | -28.47      | 0.00       | Ooc |                        |              |            |
|   |                 |   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|   |                 |   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|   |                 |   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|   |                 |   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|   |                 |   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|   |                 |   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|   |                 |   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|   |                 |   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|   |                 |   |               |        | 0.00          | 0.00        | 1,514.84        | 0.00       | 1,514.84    | 0.00       | Bal | 3,029.68               |              |            |
| 28-00807-002  |                 | 111   | 10.0140       | 73,060 | 0.00          | 0.00        | 2112.19         | 0.00       | 2112.19     | 0.00       | Chg |                        |              | 048936-9   |
| WHISPERING PINE ACRES LLC<br>C/O MERVIN A MILLER<br>7322 STATE ROUTE 179<br>LAKEVILLE OH 44638-9742 |                 | 12,580 CAUV<br>R15 T19 S11 2.613AC &<br>S12 7.401AC = 10.014AC<br>W-22 W-27 |               |        | 0.00          | 0.00        | -445.74         | 0.00       | -445.74     | 0.00       | Cre |                        |              |            |
|   |                 |   |               |        | 0.00          | 0.00        | -141.88         | 0.00       | -141.88     | 0.00       | Nbc |                        |              |            |
|   |                 |   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|   |                 |   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|   |                 |   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|   |                 |   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|   |                 |   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|   |                 |   |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|   |                 |   |               |        | 0.00          | 0.00        | 1,524.57        | 0.00       | 1,524.57    | 0.00       | Bal | 3,049.14               |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|------------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                  |        |               |             |                 |            |             |            |     |                        |              |            |
| 28-00808-002         |                 | 199<br>17,220 CAUV                 | 67.1570<br>7,460 | 24,680 | 0.00          | 0.00        | 713.50          | 0.00       | 713.50      | 0.00       | Chg |                        |              | 048937-7   |
|                      |                 |                                    |                  |        |               |             | -150.58         | 0.00       | -150.58     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | -47.94          | 0.00       | -47.94      | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 1,031.96               |              |            |
|                      |                 |                                    |                  |        |               |             | 515.98          | 0.00       | 515.98      | 0.00       |     |                        |              |            |
| 28-00689-000         |                 | 500<br>2,540                       | 0.2000<br>0      | 2,540  | 0.00          | 0.00        | 73.47           | 0.00       | 73.47       | 0.00       | Chg |                        |              | 037103-6   |
|                      |                 |                                    |                  |        |               |             | -15.49          | 0.00       | -15.49      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | -4.93           | 0.00       | -4.93       | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 2.00            | 0.00       | 2.00        | 0.00       | Pd  | 2.00                   |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 104.10                 |              |            |
|                      |                 |                                    |                  |        |               |             | 51.05           | 0.00       | 51.05       | 0.00       |     |                        |              |            |
| 28-00718-000         |                 | 510<br>8,120                       | 0.2000<br>64,860 | 72,980 | 0.00          | 0.00        | 2109.88         | 0.00       | 2109.88     | 0.00       | Chg |                        |              | 037131-9   |
|                      |                 |                                    |                  |        |               |             | -445.27         | 0.00       | -445.27     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | -141.71         | 0.00       | -141.71     | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | -35.01          | 0.00       | -35.01      | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 2,977.78               |              |            |
|                      |                 |                                    |                  |        |               |             | 1,488.89        | 0.00       | 1,488.89    | 0.00       |     |                        |              |            |
| 28-01413-003         | 0-0             | 501<br>15,050                      | 5.1850<br>0      | 15,050 | 0.00          | 0.00        | 435.11          | 0.00       | 435.11      | 0.00       | Chg |                        |              | 037246-3   |
|                      |                 |                                    |                  |        |               |             | -91.81          | 0.00       | -91.81      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | -29.24          | 0.00       | -29.24      | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 630.12                 |              |            |
|                      |                 |                                    |                  |        |               |             | 315.06          | 0.00       | 315.06      | 0.00       |     |                        |              |            |
| 28-00306-000         | 0-0             | 510<br>5,970                       | 0.0000<br>22,330 | 28,300 | 0.00          | 0.00        | 818.21          | 0.00       | 818.21      | 0.00       | Chg |                        |              | 036716-1   |
|                      |                 |                                    |                  |        |               |             | -172.66         | 0.00       | -172.66     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | -54.95          | 0.00       | -54.95      | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 1,183.20               |              |            |
|                      |                 |                                    |                  |        |               |             | 591.60          | 0.00       | 591.60      | 0.00       |     |                        |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land  | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax  | Tax<br>Adj   | June<br>Tax  | Tax<br>Adj   |  | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--|-----------------|--|------------------|--------|---------------|-------------|--|--|--|--|--|------------------------|--------------|------------|
| Current Name/Address   |                 | Legal Description/Location Address   |                  |        |               |             |  |  |  |  |  |                        |              |            |
| 28-00306-001   | 0-0             | 501<br>1,730   | 0.0000<br>0      | 1,730  | 0.00          | 0.00        | 50.02<br>-10.54<br>0.00<br>-3.37<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 50.02<br>-10.54<br>0.00<br>-3.37<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |  |                        | 036717-8     |            |
| WIGTON DONALD W & SANDRA J<br>PO BOX 2<br>LAKEVILLE OH 44638                         |                 | LOT 44 LAKEVILLE VILLAGE<br>AKA LOT 2 KOPP'S ADDN TM<br>R15 T20 S26 W-25A                            |                  |        |               |             |  |  |  |  |  | 0.00<br>72.22          |              |            |
| 28-00785-000   | 0-0             | 511<br>15,680<br>9,800 Hms   | 3.0000<br>48,060 | 63,740 | 0.00          | 0.00        | 1842.77<br>-388.90<br>0.00<br>-123.78<br>-199.72<br>0.00<br>-26.05<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1842.77<br>-388.90<br>0.00<br>-123.78<br>-199.72<br>0.00<br>-26.05<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                        | 037204-4     |            |
| WIGTON DONALD W & SANDRA J<br>PO BOX 2<br>LAKEVILLE OH 44638                         |                 | R15 T20 S25 NWPT SW<br>3.00A W-30<br><br>13983 SR 226<br>10-100 MUSKINGUM WATERSHED CONSER           |                  |        |               |             |  |  |  |  |  | 0.00<br>2,210.64       |              |            |
| 28-00794-003   | 0-0             | 501<br>1,580   | 0.5000<br>0      | 1,580  | 0.00          | 0.00        | 45.72<br>-9.62<br>0.00<br>-3.09<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 45.72<br>-9.62<br>0.00<br>-3.09<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |  |                        | 037217-0     |            |
| WIGTON DONALD W & SANDRA J<br>PO BOX 2<br>LAKEVILLE OH 44638                         |                 | R15 T20 S25 NW PT SW<br>.50A TAX MAP W-30<br><br>SR 226  |                  |        |               |             |  |  |  |  |  | 0.00<br>66.02          |              |            |
| 28-00274-000   | 0-0             | 511<br>9,380<br>9,800 Hms  | 1.0000<br>30,350 | 39,730 | 0.00          | 0.00        | 1148.60<br>-242.40<br>0.00<br>-77.15<br>-199.72<br>0.00<br>-18.63<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1148.60<br>-242.40<br>0.00<br>-77.15<br>-199.72<br>0.00<br>-18.63<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                        | 036671-1     |            |
| WIGTON RONALD R & LINDA S<br>14650 TOWNSHIP ROAD 464<br>LAKEVILLE OH 44638           |                 | R15 T20 S34 EPT NE 1.00A<br>W-19<br><br>14650 TR 464<br>10-100 MUSKINGUM WATERSHED CONSER            |                  |        |               |             |  |  |  |  |  | 0.24<br>1,223.16       |              |            |
| 28-00243-009   | 0-0             | 101<br>11,180  | 2.1740<br>38,220 | 49,400 | 0.00          | 0.00        | 1428.17<br>-301.40<br>0.00<br>-95.93<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 1428.17<br>-301.40<br>0.00<br>-95.93<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |  |                        | 039943-6     |            |
| WIGTON SHERRY L & CHRISTINE J GOINES<br>7907 TOWNSHIP ROAD 470<br>LAKEVILLE OH 44638 |                 | R15 T19 S2 2.174A W-23<br><br>7952 TR 470<br>LAKEVILLE OH 44638<br>10-100 MUSKINGUM WATERSHED CONSER |                  |        |               |             |  |  |  |  |  | 0.00<br>2,063.68       |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr     | Total  | Prior<br>Delq  | Delq<br>Adj  | December<br>Tax  | Tax<br>Adj   | June<br>Tax  | Tax<br>Adj   |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---|-----------------|---|-------------------|--------|--|--|--|--|--|--|---|------------------------|--------------|------------|
| Current Name/Address  |                 | Legal Description/Location Address  |                   |        |  |  |  |  |  |  |   |                        |              |            |
| 28-00243-000  | 0-0             | 110<br>8,240 CAUV   | 25.6590<br>0      | 8,240  | 0.00   | 0.00   | 238.22<br>-50.27<br>-15.99   | 0.00<br>0.00<br>0.00                                 | 238.22<br>-50.27<br>-15.99   | 0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 036605-9   |
| WIGTON SHERRY L & CHRISTINE J GOINES ETAL<br>7907 TOWNSHIP ROAD 470<br>LAKEVILLE OH 44638         |                 | R15 T19 S2 NE PT NW<br>25.659A W-23<br><br>7952 TR 470  |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |   | 0.00                   |              |            |
| 28-00243-001  | 0-0             | 110<br>2,570 CAUV   | 17.5000<br>0      | 2,570  | 0.00   | 0.00   | 74.31<br>-15.70<br>-4.99   | 0.00<br>0.00<br>0.00                                 | 74.31<br>-15.70<br>-4.99   | 0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 036606-7   |
| WIGTON SHERRY L & CHRISTINE J GOINES ETAL<br>7907 TOWNSHIP ROAD 470<br>LAKEVILLE OH 44638         |                 | R15 T19 S2 SE PT NW<br>17.50A TAX MAP W-23<br><br>TR 470<br>10-100 MUSKINGUM WATERSHED CONSER         |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   | 0.00                   |              |            |
| 28-00243-004  | 0-0             | 101<br>13,290 CAUV  | 12.0960<br>54,850 | 68,140 | 0.00   | 0.00   | 1969.97<br>-415.74<br>-132.32  | 0.00<br>0.00<br>0.00                                 | 1969.97<br>-415.74<br>-132.32  | 0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 036609-0   |
| WIGTON THOMAS A & SHERRY L<br>7907 TOWNSHIP ROAD 470<br>LAKEVILLE OH 44638                        |                 | R15 T19 S2 12.096A W-23<br><br>7907 TR 470<br>LAKEVILLE OH 44638<br>10-100 MUSKINGUM WATERSHED CONSER |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>-29.45<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>-29.45<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |   | 0.00                   |              |            |
| 28-00520-000  | 0-0             | 500<br>640  | 0.0500<br>0       | 640    | 0.00   | 0.00   | 18.51<br>-3.91<br>-1.23  | 0.00<br>0.00<br>0.00                                 | 18.51<br>-3.91<br>-1.23  | 0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 036934-3   |
| WILBANKS STEPHANIE C & ROSS TELFORD & MATT<br>CHESTON<br>5503 MARSHALL RD<br>DAYTON OH 45429-5918 |                 | LAKELAND BEACH S. D. LOT<br>288 .05500A W-30A<br><br>CR 100 288 LOT                                   |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |   | 0.00                   |              |            |
| 28-00521-000  | 0-0             | 500<br>640  | 0.0500<br>0       | 640    | 0.00   | 0.00   | 18.51<br>-3.91<br>-1.23  | 0.00<br>0.00<br>0.00                                 | 18.51<br>-3.91<br>-1.23  | 0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 036935-1   |
| WILBANKS STEPHANIE C & ROSS TELFORD & MATT<br>CHESTON<br>5503 MARSHALL RD<br>DAYTON OH 45429-5918 |                 | LAKELAND BEACH S. D. LOT<br>289 .05500A W-30A<br><br>CR 100 289 LOT                                   |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |   | 0.00                   |              |            |
| 28-00522-000  | 0-0             | 500<br>640  | 0.0550<br>0       | 640    | 0.00   | 0.00   | 18.51<br>-3.91<br>-1.23  | 0.00<br>0.00<br>0.00                                 | 18.51<br>-3.91<br>-1.23  | 0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 036936-9   |
| WILBANKS STEPHANIE C & ROSS TELFORD & MATT<br>CHESTON<br>5503 MARSHALL RD<br>DAYTON OH 45429-5918 |                 | LAKELAND BEACH S. D. LOT 290<br>0.05500A W-30A<br><br>CR 100 290 LOT                                  |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |   | 0.00                   |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |               |        |               |             |                 |            |             |            |     |                        |              |            |
| 28-00523-000         | 0-0             | 510                                | 0.0500        | 15,900 | 0.00          | 0.00        | 459.73          | 0.00       | 459.73      | 0.00       | Chg |                        |              | 036937-6   |
|                      |                 | 5,150                              | 10,750        |        | 0.00          | 0.00        | -97.01          | 0.00       | -97.01      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | -30.87          | 0.00       | -30.87      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 332.85          | 0.00       | 332.85      | 0.00       | Bal | 665.70                 |              |            |
| 28-00524-000         | 0-0             | 500                                | 0.0500        | 640    | 0.00          | 0.00        | 18.51           | 0.00       | 18.51       | 0.00       | Chg |                        |              | 036938-4   |
|                      |                 | 640                                | 0             |        | 0.00          | 0.00        | -3.91           | 0.00       | -3.91       | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | -1.23           | 0.00       | -1.23       | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 13.37           | 0.00       | 13.37       | 0.00       | Bal | 26.74                  |              |            |
| 28-00525-000         | 0-0             | 500                                | 0.0500        | 640    | 0.00          | 0.00        | 18.51           | 0.00       | 18.51       | 0.00       | Chg |                        |              | 036939-2   |
|                      |                 | 640                                | 0             |        | 0.00          | 0.00        | -3.91           | 0.00       | -3.91       | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | -1.23           | 0.00       | -1.23       | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 13.37           | 0.00       | 13.37       | 0.00       | Bal | 26.74                  |              |            |
| 28-00526-000         | 0-0             | 500                                | 0.0500        | 640    | 0.00          | 0.00        | 18.51           | 0.00       | 18.51       | 0.00       | Chg |                        |              | 036940-7   |
|                      |                 | 640                                | 0             |        | 0.00          | 0.00        | -3.91           | 0.00       | -3.91       | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | -1.23           | 0.00       | -1.23       | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 13.37           | 0.00       | 13.37       | 0.00       | Bal | 26.74                  |              |            |
| 28-00527-000         | 0-0             | 500                                | 0.0500        | 640    | 0.00          | 0.00        | 18.51           | 0.00       | 18.51       | 0.00       | Chg |                        |              | 036941-4   |
|                      |                 | 640                                | 0             |        | 0.00          | 0.00        | -3.91           | 0.00       | -3.91       | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | -1.23           | 0.00       | -1.23       | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 13.37           | 0.00       | 13.37       | 0.00       | Bal | 26.74                  |              |            |
| 28-60002-001         | 0-0             | 500                                | 0.2880        | 910    | 0.00          | 0.00        | 26.35           | 0.00       | 26.35       | 0.00       | Chg |                        |              | 037260-3   |
|                      |                 | 910                                | 0             |        | 0.00          | 0.00        | -5.56           | 0.00       | -5.56       | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | -1.78           | 0.00       | -1.78       | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |        | 0.00          | 0.00        | 19.01           | 0.00       | 19.01       | 0.00       | Bal | 38.02                  |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land  | Acres<br>Impr    | Total  | Prior<br>Delq  | Delq<br>Adj   | December<br>Tax                                      | Tax<br>Adj   | June<br>Tax  | Tax<br>Adj   |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---|-----------------|--|------------------|--------|--|---|--|--|--|--|---|------------------------|--------------|------------|
| Current Name/Address  |                 | Legal Description/Location Address   |                  |        |  |   |  |  |  |  |   |                        |              |            |
| 28-60002-003  | 0-0             | 500<br>410   | 0.1290<br>0      | 410    | 0.00   | 0.00  | 11.86<br>-2.50<br>-0.81                              | 0.00<br>0.00<br>0.00                                 | 11.86<br>-2.50<br>-0.81                              | 0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00                   |              | 037262-8   |
| WILBANKS STEPHANIE C & ROSS TELFORD & MATT<br>CHESTON<br>5503 MARSHALL RD<br>DAYTON OH 45429-5918 |                 | 25-LAKELAND BEACH S. D.<br>R15 T20 S25 .12900A W-30A<br>CR 100                                 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   |                        |              |            |
| 28-00237-000  |                 | 599<br>3,150   | 1.0000<br>4,340  | 7,490  | 0.00   | 0.00  | 216.52<br>-45.69<br>-14.56                           | 0.00<br>0.00<br>0.00                                 | 216.52<br>-45.69<br>-14.56                           | 0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 5.74                   |              | 036601-8   |
| WILHELM JOHN B<br>14187 REVERE CIR<br>CLEVELAND OH 44130-7033                                     |                 | R15 T20 S27 WPT NE<br>1.000A W-20<br>SR 3<br>10-100 MUSKINGUM WATERSHED CONSER                 |                  |        | 0.58<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | -0.58<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   |                        |              |            |
| 28-00725-000  | 0-0             | 510<br>9,320   | 0.2700<br>12,180 | 21,500 | 0.00   | 0.00  | 621.62<br>-131.19<br>-41.74                          | 0.00<br>0.00<br>0.00                                 | 621.62<br>-131.19<br>-41.74                          | 0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00                   |              | 037137-5   |
| WILKINSON ROBERT M & JENNY KAY OREHEK<br>345 MAPLE AVE<br>BEREA OH 44017-1225                     |                 | OAK GROVE PARK ALLOT I,<br>REPLAT LOT 31 .26500A<br>W-30B<br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   |                        |              |            |
| 28-00434-000  | 0-0             | 500<br>590   | 0.0000<br>0      | 590    | 0.00   | 0.00  | 17.08<br>-3.62<br>-1.16                              | 0.00<br>0.00<br>0.00                                 | 17.08<br>-3.62<br>-1.16                              | 0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00                   |              | 036848-7   |
| WILLIAMS CYNTHIA BADGER<br>14103 COUNTY ROAD 100<br>LAKEVILLE OH 44638                            |                 | LOT 35 LAKEVILLE PARK<br>(AKA CHAS WIGTON ALLOT)<br>W-25A                                      |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   |                        |              |            |
| 28-00435-000  | 0-0             | 500<br>640   | 0.0000<br>0      | 640    | 0.00   | 0.00  | 18.51<br>-3.91<br>-1.23                              | 0.00<br>0.00<br>0.00                                 | 18.51<br>-3.91<br>-1.23                              | 0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00                   |              | 036849-5   |
| WILLIAMS CYNTHIA BADGER<br>14103 COUNTY ROAD 100<br>LAKEVILLE OH 44638                            |                 | LOT 36 LAKEVILLE PARK<br>(AKA CHAS WIGTON ALLOT)<br>W-25A                                      |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   |                        |              |            |
| 28-00436-000  | 0-0             | 500<br>540   | 0.0000<br>0      | 540    | 0.00   | 0.00  | 15.65<br>-3.30<br>-1.04                              | 0.00<br>0.00<br>0.00                                 | 15.65<br>-3.30<br>-1.04                              | 0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00                   |              | 036850-9   |
| WILLIAMS CYNTHIA BADGER<br>14103 COUNTY ROAD 100<br>LAKEVILLE OH 44638                            |                 | LOT 52 LAKEVILLE PARK<br>(AKA CHAS WIGTON ALLOT)<br>W-25A                                      |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |   |                        |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr | Total | Prior<br>Delq | Delq<br>Adj | December<br>Tax   | Tax<br>Adj   | June<br>Tax   | Tax<br>Adj   |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--|-----------------|---|---------------|-------|---------------|-------------|---|--|---|--|---|------------------------|--------------|------------|
| Current Name/Address   |                 | Legal Description/Location Address                          |               |       |               |             |   |  |   |  |   |                        |              |            |
| 28-00437-000   | 0-0             | 500<br>540  | 0.0000<br>0   | 540   | 0.00          | 0.00        | 15.65<br>-3.30<br>-1.04<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 15.65<br>-3.30<br>-1.04<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 036851-6   |
| WILLIAMS CYNTHIA BADGER<br>14103 COUNTY ROAD 100<br>LAKEVILLE OH 44638 |                 | LOT 53 LAKEVILLE PARK<br>(AKA CHAS WIGTON ALLOT)<br>W-25A   |               |       |               |             |   |  |   |  |   | 0.00<br>22.62          |              |            |
| 28-00438-000   | 0-0             | 501<br>540  | 0.0000<br>0   | 540   | 0.00          | 0.00        | 15.65<br>-3.30<br>-1.04<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 15.65<br>-3.30<br>-1.04<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 036852-4   |
| WILLIAMS CYNTHIA BADGER<br>14103 COUNTY ROAD 100<br>LAKEVILLE OH 44638 |                 | LOT 54 LAKEVILLE PARK (<br>AKA CHAS WIGTON ALLOT )<br>W-25A |               |       |               |             |   |  |   |  |   | 0.00<br>22.62          |              |            |
| 28-00439-000   | 0-0             | 500<br>540  | 0.0000<br>0   | 540   | 0.00          | 0.00        | 15.65<br>-3.30<br>-1.04<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 15.65<br>-3.30<br>-1.04<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 036853-2   |
| WILLIAMS CYNTHIA BADGER<br>14103 COUNTY ROAD 100<br>LAKEVILLE OH 44638 |                 | LOT 62 LAKEVILLE PARK<br>(AKA CHAS WIGTON ALLOT )<br>W-25A  |               |       |               |             |   |  |   |  |   | 0.00<br>22.62          |              |            |
| 28-00440-000   | 0-0             | 500<br>540  | 0.0000<br>0   | 540   | 0.00          | 0.00        | 15.65<br>-3.30<br>-1.04<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 15.65<br>-3.30<br>-1.04<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 036854-9   |
| WILLIAMS CYNTHIA BADGER<br>14103 COUNTY ROAD 100<br>LAKEVILLE OH 44638 |                 | LOT 64 LAKEVILLE PARK (<br>AKA CHAS WIGTON ALLOT )<br>W-25A |               |       |               |             |   |  |   |  |   | 0.00<br>22.62          |              |            |
| 28-00441-000   | 0-0             | 500<br>650  | 0.0000<br>0   | 650   | 0.00          | 0.00        | 18.81<br>-3.99<br>-1.25<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 18.81<br>-3.99<br>-1.25<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 036855-7   |
| WILLIAMS CYNTHIA BADGER<br>14103 COUNTY ROAD 100<br>LAKEVILLE OH 44638 |                 | LOT 65 LAKEVILLE PARK<br>(AKA CHAS WIGTON ALLOT)<br>W-25A   |               |       |               |             |   |  |   |  |   | 0.00<br>27.14          |              |            |
| 28-00442-000   | 0-0             | 500<br>630  | 0.0000<br>0   | 630   | 0.00          | 0.00        | 18.23<br>-3.83<br>-1.21<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 18.23<br>-3.83<br>-1.21<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 036856-5   |
| WILLIAMS CYNTHIA BADGER<br>14103 COUNTY ROAD 100<br>LAKEVILLE OH 44638 |                 | LOT 66 LAKEVILLE PARK<br>(AKA CHAS WIGTON ALLOT)<br>W-25A   |               |       |               |             |   |  |   |  |   | 0.00<br>26.38          |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr    | Total  | Prior<br>Delq  | Delq<br>Adj  | December<br>Tax  | Tax<br>Adj   | June<br>Tax  | Tax<br>Adj   |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--|-----------------|---|------------------|--------|--|--|--|--|--|--|---|------------------------|--------------|------------|
| Current Name/Address   |                 | Legal Description/Location Address  |                  |        |  |  |  |  |  |  |   |                        |              |            |
| 28-00443-000   | 0-0             | 510<br>4,700  | 0.0000<br>23,450 | 28,150 | 0.00   | 0.00   | 813.84<br>-171.76<br>-54.65<br>0.00<br>-13.65<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 813.84<br>-171.76<br>-54.65<br>0.00<br>-13.65<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 036857-2   |
| WILLIAMS CYNTHIA BADGER<br>14103 COUNTY ROAD 100<br>LAKEVILLE OH 44638 |                 | LOT 67 LAKEVILLE PARK<br>(AKA CHAS WIGTON ALLOT)<br>W-25A   |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00                         |   | 0.00                   |              |            |
| 28-00444-000   | 0-0             | 500<br>510  | 0.0000<br>0      | 510    | 0.00   | 0.00   | 14.79<br>-3.12<br>-0.99<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>11.68 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 14.79<br>-3.12<br>-0.99<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.00<br>0.00<br>0.00<br>0.00<br>11.68 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 036858-0   |
| WILLIAMS CYNTHIA BADGER<br>14103 COUNTY ROAD 100<br>LAKEVILLE OH 44638 |                 | R15 T20 S26 15FT STRIP<br>(#D) LAKEVILLE PARK (AKA<br>CHAS WIGTON ALLOTW-25A<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00                         |   | 0.00<br>23.36          |              |            |
| 28-00445-000   | 0-0             | 500<br>180  | 0.0700<br>0      | 180    | 0.00   | 0.00   | 5.23<br>-1.10<br>-0.35<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>3.78                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 5.23<br>-1.10<br>-0.35<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>3.78                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 036859-8   |
| WILLIAMS CYNTHIA BADGER<br>14103 COUNTY ROAD 100<br>LAKEVILLE OH 44638 |                 | WELL LOT (#C) LAKEVILLE<br>PARK(AKA CHAS WIGTON<br>ALLOT) W-25A   |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00   | 0.00<br>0.00   | 0.00<br>0.00   |   | 0.00<br>7.56           |              |            |
| 28-00446-000   | 0-0             | 500<br>540  | 0.0000<br>0      | 540    | 0.00   | 0.00   | 15.65<br>-3.30<br>-1.04<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>11.31                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 15.65<br>-3.30<br>-1.04<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>11.31   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 036860-2   |
| WILLIAMS CYNTHIA BADGER<br>14103 COUNTY ROAD 100<br>LAKEVILLE OH 44638 |                 | LOT 39 LAKEVILLE PARK<br>(AKA CHAS WIGTON ALLOT)<br>W-25A   |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00   | 0.00<br>0.00   | 0.00<br>0.00   | 0.00<br>0.00   |   | 0.00<br>22.62          |              |            |
| 28-00447-000   | 0-0             | 500<br>540  | 0.0000<br>0      | 540    | 0.00   | 0.00   | 15.65<br>-3.30<br>-1.04<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>11.31                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 15.65<br>-3.30<br>-1.04<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>11.31   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 036861-9   |
| WILLIAMS CYNTHIA BADGER<br>14103 COUNTY ROAD 100<br>LAKEVILLE OH 44638 |                 | LOT 40 LAKEVILLE PARK<br>(AKA CHAS WIGTON ALLOT)<br>W-25A   |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00   | 0.00<br>0.00   | 0.00<br>0.00   | 0.00<br>0.00   |   | 0.00<br>22.62          |              |            |
| 28-00448-000   | 0-0             | 500<br>540  | 0.0000<br>0      | 540    | 0.00   | 0.00   | 15.65<br>-3.30<br>-1.04<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>11.31                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 15.65<br>-3.30<br>-1.04<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>11.31   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 036862-7   |
| WILLIAMS CYNTHIA BADGER<br>14103 COUNTY ROAD 100<br>LAKEVILLE OH 44638 |                 | LOT 41 LAKEVILLE PARK<br>(AKA CHAS WIGTON ALLOT)<br>W-25A   |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00   | 0.00<br>0.00   | 0.00<br>0.00   | 0.00<br>0.00   |   | 0.00<br>22.62          |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr | Total | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--|-----------------|---|---------------|-------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address   |                 | Legal Description/Location Address                        |               |       |               |             |                 |            |             |            |     |                        |              |            |
| 28-00449-000   | 0-0             | 500<br>540  | 0.0000<br>0   | 540   | 0.00          | 0.00        | 15.65           | 0.00       | 15.65       | 0.00       | Chg |                        |              | 036863-5   |
|  |                 |   |               |       |               |             | -3.30           | 0.00       | -3.30       | 0.00       | Cre |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|  |                 |   |               |       |               |             | -1.04           | 0.00       | -1.04       | 0.00       | Hms |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 22.62                  |              |            |
| WILLIAMS CYNTHIA BADGER<br>14103 COUNTY ROAD 100<br>LAKEVILLE OH 44638 |                 | LOT 42 LAKEVILLE PARK<br>(AKA CHAS WIGTON ALLOT)<br>W-25A |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       |     |                        |              |            |
| 28-00450-000   | 0-0             | 500<br>540  | 0.0000<br>0   | 540   | 0.00          | 0.00        | 15.65           | 0.00       | 15.65       | 0.00       | Chg |                        |              | 036864-2   |
|  |                 |   |               |       |               |             | -3.30           | 0.00       | -3.30       | 0.00       | Cre |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|  |                 |   |               |       |               |             | -1.04           | 0.00       | -1.04       | 0.00       | Hms |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 22.62                  |              |            |
| WILLIAMS CYNTHIA BADGER<br>14103 COUNTY ROAD 100<br>LAKEVILLE OH 44638 |                 | LOT 43 LAKEVILLE PARK<br>(AKA CHAS WIGTON ALLOT)<br>W-25A |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       |     |                        |              |            |
| 28-00451-000   | 0-0             | 500<br>540  | 0.0000<br>0   | 540   | 0.00          | 0.00        | 15.65           | 0.00       | 15.65       | 0.00       | Chg |                        |              | 036865-0   |
|  |                 |   |               |       |               |             | -3.30           | 0.00       | -3.30       | 0.00       | Cre |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|  |                 |   |               |       |               |             | -1.04           | 0.00       | -1.04       | 0.00       | Hms |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 22.62                  |              |            |
| WILLIAMS CYNTHIA BADGER<br>14103 COUNTY ROAD 100<br>LAKEVILLE OH 44638 |                 | LOT 44 LAKEVILLE PARK<br>(AKA CHAS WIGTON ALLOT)<br>W-25A |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       |     |                        |              |            |
| 28-00452-000   | 0-0             | 500<br>640  | 0.0000<br>0   | 640   | 0.00          | 0.00        | 18.51           | 0.00       | 18.51       | 0.00       | Chg |                        |              | 036866-8   |
|  |                 |   |               |       |               |             | -3.91           | 0.00       | -3.91       | 0.00       | Cre |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|  |                 |   |               |       |               |             | -1.23           | 0.00       | -1.23       | 0.00       | Hms |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 26.74                  |              |            |
| WILLIAMS CYNTHIA BADGER<br>14103 COUNTY ROAD 100<br>LAKEVILLE OH 44638 |                 | LOT 45 LAKEVILLE PARK<br>(AKA CHAS WIGTON ALLOT)<br>W-25A |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       |     |                        |              |            |
| 28-00453-000   | 0-0             | 500<br>540  | 0.0000<br>0   | 540   | 0.00          | 0.00        | 15.65           | 0.00       | 15.65       | 0.00       | Chg |                        |              | 036867-5   |
|  |                 |   |               |       |               |             | -3.30           | 0.00       | -3.30       | 0.00       | Cre |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|  |                 |   |               |       |               |             | -1.04           | 0.00       | -1.04       | 0.00       | Hms |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 22.62                  |              |            |
| WILLIAMS CYNTHIA BADGER<br>14103 COUNTY ROAD 100<br>LAKEVILLE OH 44638 |                 | LOT 46 LAKEVILLE PARK<br>(AKA CHAS WIGTON ALLOT)<br>W-25A |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       |     |                        |              |            |
| 28-00454-000   | 0-0             | 500<br>540  | 0.0000<br>0   | 540   | 0.00          | 0.00        | 15.65           | 0.00       | 15.65       | 0.00       | Chg |                        |              | 036868-3   |
|  |                 |   |               |       |               |             | -3.30           | 0.00       | -3.30       | 0.00       | Cre |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|  |                 |   |               |       |               |             | -1.04           | 0.00       | -1.04       | 0.00       | Hms |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|  |                 |   |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 22.62                  |              |            |
| WILLIAMS CYNTHIA BADGER<br>14103 COUNTY ROAD 100<br>LAKEVILLE OH 44638 |                 | LOT 47 LAKEVILLE PARK<br>(AKA CHAS WIGTON ALLOT)<br>W-25A |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       |     |                        |              |            |



2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land  | Acres<br>Impr | Total | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--|-----------------|--|---------------|-------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address   |                 | Legal Description/Location Address   |               |       |               |             |                 |            |             |            |     |                        |              |            |
| 28-00461-000   | 0-0             | 500<br>540   | 0.0000<br>0   | 540   | 0.00          | 0.00        | 15.65           | 0.00       | 15.65       | 0.00       | Chg |                        |              | 036875-4   |
|  |                 |  |               |       |               |             | -3.30           | 0.00       | -3.30       | 0.00       | Cre |                        |              |            |
|  |                 |  |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|  |                 |  |               |       |               |             | -1.04           | 0.00       | -1.04       | 0.00       | Hms |                        |              |            |
|  |                 |  |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|  |                 |  |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |  |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |  |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |  |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|  |                 |  |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 22.62                  |              |            |
| WILLIAMS CYNTHIA BADGER<br>14103 COUNTY ROAD 100<br>LAKEVILLE OH 44638 |                 | LOT 57 LAKEVILLE PARK<br>(AKA CHAS WIGTON ALLOT)<br>W-25A                  |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       |     |                        |              |            |
| 28-00462-000   | 0-0             | 500<br>540   | 0.0000<br>0   | 540   | 0.00          | 0.00        | 15.65           | 0.00       | 15.65       | 0.00       | Chg |                        |              | 036876-2   |
|  |                 |  |               |       |               |             | -3.30           | 0.00       | -3.30       | 0.00       | Cre |                        |              |            |
|  |                 |  |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|  |                 |  |               |       |               |             | -1.04           | 0.00       | -1.04       | 0.00       | Hms |                        |              |            |
|  |                 |  |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|  |                 |  |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |  |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |  |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |  |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|  |                 |  |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 22.62                  |              |            |
| WILLIAMS CYNTHIA BADGER<br>14103 COUNTY ROAD 100<br>LAKEVILLE OH 44638 |                 | LOT 58 LAKEVILLE PARK<br>(AKA CHAS WIGTON ALLOT)<br>W-25A                  |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       |     |                        |              |            |
| 28-00463-000   | 0-0             | 500<br>540   | 0.0000<br>0   | 540   | 0.00          | 0.00        | 15.65           | 0.00       | 15.65       | 0.00       | Chg |                        |              | 036877-9   |
|  |                 |  |               |       |               |             | -3.30           | 0.00       | -3.30       | 0.00       | Cre |                        |              |            |
|  |                 |  |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|  |                 |  |               |       |               |             | -1.04           | 0.00       | -1.04       | 0.00       | Hms |                        |              |            |
|  |                 |  |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|  |                 |  |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |  |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |  |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |  |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|  |                 |  |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 22.62                  |              |            |
| WILLIAMS CYNTHIA BADGER<br>14103 COUNTY ROAD 100<br>LAKEVILLE OH 44638 |                 | LOT 59 LAKEVILLE PARK (<br>AKA CHAS WIGTON ALLOT)<br>W-25A                 |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       |     |                        |              |            |
| 28-00464-000   | 0-0             | 500<br>540   | 0.0000<br>0   | 540   | 0.00          | 0.00        | 15.65           | 0.00       | 15.65       | 0.00       | Chg |                        |              | 036878-7   |
|  |                 |  |               |       |               |             | -3.30           | 0.00       | -3.30       | 0.00       | Cre |                        |              |            |
|  |                 |  |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|  |                 |  |               |       |               |             | -1.04           | 0.00       | -1.04       | 0.00       | Hms |                        |              |            |
|  |                 |  |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|  |                 |  |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |  |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |  |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |  |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|  |                 |  |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 22.62                  |              |            |
| WILLIAMS CYNTHIA BADGER<br>14103 COUNTY ROAD 100<br>LAKEVILLE OH 44638 |                 | LOT 60 LAKEVILLE PARK<br>(AKA CHAS WIGTON ALLOT)<br>W-25A                  |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       |     |                        |              |            |
| 28-00465-000   | 0-0             | 500<br>540   | 0.0000<br>0   | 540   | 0.00          | 0.00        | 15.65           | 0.00       | 15.65       | 0.00       | Chg |                        |              | 036879-5   |
|  |                 |  |               |       |               |             | -3.30           | 0.00       | -3.30       | 0.00       | Cre |                        |              |            |
|  |                 |  |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|  |                 |  |               |       |               |             | -1.04           | 0.00       | -1.04       | 0.00       | Hms |                        |              |            |
|  |                 |  |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|  |                 |  |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |  |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |  |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |  |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|  |                 |  |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 22.62                  |              |            |
| WILLIAMS CYNTHIA BADGER<br>14103 COUNTY ROAD 100<br>LAKEVILLE OH 44638 |                 | LOT 61 LAKEVILLE PARK<br>(AKA CHAS WIGTON ALLOT)<br>W-25A                  |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       |     |                        |              |            |
| 28-00824-000   | 0-0             | 500<br>360   | 0.0000<br>0   | 360   | 0.00          | 0.00        | 10.42           | 0.00       | 10.42       | 0.00       | Chg |                        |              | 037240-7   |
|  |                 |  |               |       |               |             | -2.20           | 0.00       | -2.20       | 0.00       | Cre |                        |              |            |
|  |                 |  |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|  |                 |  |               |       |               |             | -0.69           | 0.00       | -0.69       | 0.00       | Hms |                        |              |            |
|  |                 |  |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|  |                 |  |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|  |                 |  |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|  |                 |  |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|  |                 |  |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|  |                 |  |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 15.06                  |              |            |
| WILLIAMS CYNTHIA BADGER<br>14103 COUNTY ROAD 100<br>LAKEVILLE OH 44638 |                 | NORTH HALF VACATED<br>STREET ON SOUTH SIDE OF<br>LOTS 39-44&36 WOODS TRAIL |               |       |               |             | 7.53            | 0.00       | 7.53        | 0.00       |     |                        |              |            |



2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax  | Tax<br>Adj   | June<br>Tax  | Tax<br>Adj   |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|------------------|--------|---------------|-------------|--|--|--|--|---|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                  |        |               |             |  |  |  |  |   |                        |              |            |
| 28-00376-000         | 0-0             | 500<br>540                         | 0.0000<br>0      | 540    | 0.00          | 0.00        | 15.65<br>-3.30<br>-1.04<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>11.31         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 15.65<br>-3.30<br>-1.04<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>11.31         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00<br>22.62          |              | 036788-9   |
| 28-00377-000         | 0-0             | 500<br>540                         | 0.0000<br>0      | 540    | 0.00          | 0.00        | 15.65<br>-3.30<br>-1.04<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>11.31         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 15.65<br>-3.30<br>-1.04<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>11.31         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00<br>22.62          |              | 036789-7   |
| 28-00378-000         | 0-0             | 500<br>540                         | 0.0000<br>0      | 540    | 0.00          | 0.00        | 15.65<br>-3.30<br>-1.04<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>11.31         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 15.65<br>-3.30<br>-1.04<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>11.31         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00<br>22.62          |              | 036790-1   |
| 28-00379-000         | 0-0             | 500<br>540                         | 0.0000<br>0      | 540    | 0.00          | 0.00        | 15.65<br>-3.30<br>-1.04<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>11.31         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 15.65<br>-3.30<br>-1.04<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>11.31         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00<br>22.62          |              | 036791-8   |
| 28-00380-000         | 0-0             | 500<br>350                         | 0.0700<br>0      | 350    | 0.00          | 0.00        | 10.16<br>-2.13<br>-0.68<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>7.35          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 10.16<br>-2.13<br>-0.68<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>7.35          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00<br>14.70          |              | 036792-6   |
| 28-00016-000         |                 | 511<br>10,330                      | 0.8430<br>38,360 | 48,690 | 0.00          | 0.00        | 1407.62<br>-297.07<br>-94.55<br>0.00<br>-23.64<br>0.00<br>0.00<br>0.00<br>0.00<br>992.36 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1407.62<br>-297.07<br>-94.55<br>0.00<br>-23.64<br>0.00<br>0.00<br>0.00<br>0.00<br>992.36 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00<br>1,984.72       |              | 036299-5   |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD Tax Rate:57.820 Agr/Res:45.617748 Com/Ind:49.499590 Agr/Res Qual:38.838236 Com/Ind Qual:42.424696

| Parcel Number        | BK-PG BK/FRC | Class Land                         | Acres Impr       | Total  | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj |     | Amt Paid Bal Due | Pay Dates | Acct No  |
|----------------------|--------------|------------------------------------|------------------|--------|------------|----------|--------------|---------|----------|---------|-----|------------------|-----------|----------|
| Current Name/Address |              | Legal Description/Location Address |                  |        |            |          |              |         |          |         |     |                  |           |          |
| 28-00206-001         |              | 599<br>1,940                       | 0.1610<br>3,820  | 5,760  | 0.00       | 0.00     | 166.52       | 0.00    | 166.52   | 0.00    | Chg |                  |           | 036568-0 |
|                      |              |                                    |                  |        |            |          | -35.14       | 0.00    | -35.14   | 0.00    | Cre |                  |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Nbc |                  |           |          |
|                      |              |                                    |                  |        |            |          | -11.19       | 0.00    | -11.19   | 0.00    | Hms |                  |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |                  |        |            |          | 1.00         | 0.00    | 1.00     | 0.00    | Chg |                  |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Bal | 242.38           |           |          |
|                      |              |                                    |                  |        |            |          | 121.19       | 0.00    | 121.19   | 0.00    |     |                  |           |          |
| 28-00175-003         | 0-0          | 511<br>20,440                      | 3.5220<br>67,450 | 87,890 | 0.00       | 0.00     | 2540.89      | 0.00    | 2540.89  | 0.00    | Chg |                  |           | 036543-6 |
|                      |              |                                    |                  |        |            |          | -536.22      | 0.00    | -536.22  | 0.00    | Cre |                  |           |          |
|                      |              |                                    |                  |        |            |          | -170.68      | 0.00    | -170.68  | 0.00    | Nbc |                  |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |                  |        |            |          | 1.00         | 0.00    | 1.00     | 0.00    | Chg |                  |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Bal | 3,669.98         |           |          |
|                      |              |                                    |                  |        |            |          | 1,834.99     | 0.00    | 1,834.99 | 0.00    |     |                  |           |          |
| 28-00073-000         | 0-0          | 561<br>13,000                      | 2.1500<br>27,790 | 40,790 | 0.00       | 0.00     | 1179.26      | 0.00    | 1179.26  | 0.00    | Chg |                  |           | 036387-7 |
|                      |              |                                    |                  |        |            |          | -248.87      | 0.00    | -248.87  | 0.00    | Cre |                  |           |          |
|                      |              |                                    |                  |        |            |          | -79.21       | 0.00    | -79.21   | 0.00    | Nbc |                  |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |              |                                    |                  |        |            |          | -16.93       | 0.00    | -16.93   | 0.00    | Pen |                  |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |                  |        |            |          | 1.00         | 0.00    | 1.00     | 0.00    | Chg |                  |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Bal | 1,670.50         |           |          |
|                      |              |                                    |                  |        |            |          | 835.25       | 0.00    | 835.25   | 0.00    |     |                  |           |          |
| 28-01413-006         | 0-0          | 561<br>9,450<br>9,800 Hms          | 1.0210<br>4,200  | 13,650 | 93.17      | 0.00     | 394.62       | 0.00    | 394.62   | 0.00    | Chg |                  | 07/19/24  | 037249-6 |
|                      |              |                                    |                  |        |            |          | -83.31       | 0.00    | -83.31   | 0.00    | Cre |                  |           |          |
|                      |              |                                    |                  |        |            |          | -26.50       | 0.00    | -26.50   | 0.00    | Nbc |                  |           |          |
|                      |              |                                    |                  |        |            |          | -199.72      | 0.00    | -199.72  | 0.00    | Hms |                  |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |              |                                    |                  |        |            |          | -6.58        | 0.00    | -6.58    | 0.00    | Pen |                  |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |                  |        |            |          | 1.00         | 0.00    | 1.00     | 0.00    | Chg |                  |           |          |
|                      |              |                                    |                  |        |            |          | 0.10         | -0.05   | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |                  |        |            |          | 98.88        | 0.00    | 98.88    | 0.00    | Pd  | 98.88            |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Bal | 159.02           |           |          |
|                      |              |                                    |                  |        |            |          | 79.51        | 0.00    | 79.51    | 0.00    |     |                  |           |          |
| 28-00068-000         | 0-0          | 599<br>630                         | 0.2000<br>1,400  | 2,030  | 0.00       | 0.00     | 58.71        | 0.00    | 58.71    | 0.00    | Chg |                  |           | 036362-2 |
|                      |              |                                    |                  |        |            |          | -12.40       | 0.00    | -12.40   | 0.00    | Cre |                  |           |          |
|                      |              |                                    |                  |        |            |          | -3.96        | 0.00    | -3.96    | 0.00    | Nbc |                  |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|                      |              |                                    |                  |        |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Bal | 84.70            |           |          |
|                      |              |                                    |                  |        |            |          | 42.35        | 0.00    | 42.35    | 0.00    |     |                  |           |          |



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28 WASHINGTON TWP-W HOLMES SD

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Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land  | Acres<br>Impr    | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax    | Tax<br>Adj   | June<br>Tax        | Tax<br>Adj   |                                 | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---|-----------------|--|------------------|---------|---------------|-------------|--------------------|--------------|--------------------|--------------|---------------------------------|------------------------|--------------|------------|
| Current Name/Address  |                 | Legal Description/Location Address                                 |                  |         |               |             |                    |              |                    |              |                                 |                        |              |            |
| 28-00289-001  | 288-1032        | 499<br>13,710 CAUV   | 9.4300<br>14,630 | 28,340  | 0.00          | 0.00        | 819.35<br>-117.89  | 0.00<br>0.00 | 819.35<br>-117.89  | 0.00<br>0.00 | Chg<br>Cre                      |                        |              | 050150-2   |
| WOLFENHOUK LLC<br>PO BOX 543<br>SHREVE OH 44676-0543                                |                 | R15 T20 S25 9.43A W-30<br>COMB & RES 1/9/2024                      |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                        |              |            |
|   |                 | 13650 SR 226   |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc                             |                        |              |            |
|   |                 | 10-100 MUSKINGUM WATERSHED CONSER                                  |                  |         | 0.00          | 0.00        | 1.00               | 0.00         | 1.00               | 0.00         | Chg                             |                        |              |            |
|   |                 |  |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen                             |                        |              |            |
|   |                 |  |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int                             |                        |              |            |
|   |                 |  |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc                             |                        |              |            |
|   |                 |  |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd                              | 0.00                   |              |            |
|   |                 |  |                  |         | 0.00          | 0.00        | 702.46             | 0.00         | 702.46             | 0.00         | Bal                             | 1,404.92               |              |            |
| 28-00036-000  |                 | 501<br>6,930   | 2.0000<br>0      | 6,930   | 5.28          | 0.00        | 200.35<br>-42.28   | 0.00<br>0.00 | 200.35<br>-42.28   | 0.00<br>0.00 | Chg<br>Cre                      |                        |              | 036322-9   |
| WOOD RICHARD ROMAIN & SHERRY LEE STARCHER<br>PO BOX 72<br>LAKEVILLE OH 44638-0072   |                 | R15 T19 S10 WPT NESE<br>2.0000A W-17                               |                  |         |               |             | -13.44             | 0.00         | -13.44             | 0.00         | Nbc                             |                        |              |            |
|   |                 | 7127 TR 466  |                  |         | 0.52          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Hms                             |                        |              |            |
|   |                 | 10-100 MUSKINGUM WATERSHED CONSER                                  |                  |         | 0.15          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Ooc                             |                        |              |            |
|   |                 |  |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen                             |                        |              |            |
|   |                 |  |                  |         | 0.00          | 0.00        | 1.00               | 0.00         | 1.00               | 0.00         | Int                             |                        |              |            |
|   |                 |  |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc                             |                        |              |            |
|   |                 |  |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Chg                             |                        |              |            |
|   |                 |  |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen                             |                        |              |            |
|   |                 |  |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int                             |                        |              |            |
|   |                 |  |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc                             |                        |              |            |
|   |                 |  |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd                              | 0.00                   |              |            |
|   |                 |  |                  |         | 0.00          | 0.00        | 145.63             | 0.00         | 145.63             | 0.00         | Bal                             | 297.21                 |              |            |
| 28-00122-021  | 289-1172        | 510<br>15,660<br>9,800 Hms   | 2.9920<br>75,670 | 91,330  | 1710.93       | 0.00        | 2640.35<br>-557.23 | 0.00<br>0.00 | 2640.35<br>-557.23 | 0.00<br>0.00 | Chg<br>Cre                      |                        | 07/19/24     | 042501-2   |
| WOODS JILL A CO-TRUSTEE ETAL<br>7574 TOWNSHIP ROAD 466<br>LAKEVILLE OH 44638-9445   |                 | LOT 8 BROOKFIELD FARMS<br>R15 T19 S2 2.992A<br>W-23 COMB 2/10/2016 |                  |         |               |             | -177.33            | 0.00         | -177.33            | 0.00         | Nbc                             |                        |              |            |
|   |                 | 10-100 MUSKINGUM WATERSHED CONSER                                  |                  |         | 171.10        | -171.10     | -199.72            | 0.00         | -199.72            | 0.00         | Hms                             |                        |              |            |
|   |                 |  |                  |         | 0.00          | 0.00        | -40.85             | 0.00         | -40.85             | 0.00         | Ooc                             |                        |              |            |
|   |                 |  |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen                             |                        |              |            |
|   |                 |  |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int                             |                        |              |            |
|   |                 |  |                  |         | 1.00          | 0.00        | 1.00               | 0.00         | 1.00               | 0.00         | Unc                             |                        |              |            |
|   |                 |  |                  |         | 0.10          | -0.10       | 0.00               | 0.00         | 0.00               | 0.00         | Chg                             |                        |              |            |
|   |                 |  |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen                             |                        |              |            |
|   |                 |  |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int                             |                        |              |            |
|   |                 |  |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc                             |                        |              |            |
|   |                 |  |                  |         | 1,711.93      | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd                              | 1,711.93               |              |            |
|   |                 |  |                  |         | 0.00          | 0.00        | 1,666.22           | 0.00         | 1,666.22           | 0.00         | Bal                             | 3,332.44               |              |            |
| 28-00244-007  | 282-609         | 511<br>25,100  | 5.0000<br>78,400 | 103,500 | 0.00          | 0.00        | 2992.24<br>-631.45 | 0.00<br>0.00 | 2992.24<br>-631.45 | 0.00<br>0.00 | Chg<br>Cre                      |                        |              | 048891-6   |
| WRONKOVICH THOMAS J & SHIRLEY WRONKOVIC<br>3950 ALBANY CT<br>CANFIELD OH 44406-8090 |                 | R15 T19 S2 5.00AC<br>TRACT 1<br>W-23                               |                  |         |               |             | -200.99            | 0.00         | -200.99            | 0.00         | Nbc                             |                        |              |            |
|   |                 | 10-100 MUSKINGUM WATERSHED CONSER                                  |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Hms                             |                        |              |            |
|   |                 |  |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Ooc                             |                        |              |            |
|   |                 |  |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen                             |                        |              |            |
|   |                 |  |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int                             |                        |              |            |
|   |                 |  |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc                             |                        |              |            |
|   |                 |  |                  |         | 0.00          | 0.00        | 1.00               | 0.00         | 1.00               | 0.00         | Chg                             |                        |              |            |
|   |                 |  |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pen                             |                        |              |            |
|   |                 |  |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Int                             |                        |              |            |
|   |                 |  |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Unc                             |                        |              |            |
|   |                 |  |                  |         | 0.00          | 0.00        | 0.00               | 0.00         | 0.00               | 0.00         | Pd                              | 0.00                   |              |            |
|   |                 |  |                  |         | 0.00          | 0.00        | 2,160.80           | 0.00         | 2,160.80           | 0.00         | Bal                             | 4,321.60               |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 28-00050-000         | 0-0             | 511                                | 1.0000        |         | 0.00          | 0.00        | 760.03          | 0.00       | 760.03      | 0.00       | Chg |                        |              | 036337-0   |
|                      |                 | 9,380                              | 16,910        | 26,290  |               |             | -160.41         | 0.00       | -160.41     | 0.00       | Cre |                        |              |            |
|                      |                 | 9,800 Hms                          |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | -51.06          | 0.00       | -51.06      | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |         |               |             | -199.72         | 0.00       | -199.72     | 0.00       | Ooc |                        |              |            |
|                      |                 | R15 T19 S13 NE PT SE               |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | 1.00A W-26                         |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 | 6635 SR 514                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 337.09          | 0.00       | 337.09      | 0.00       | Bal | 674.18                 |              |            |
| 28-00280-000         |                 | 111                                | 36.8490       |         | 0.00          | 0.00        | 3468.66         | 0.00       | 3468.66     | 0.00       | Chg |                        |              | 036685-5   |
|                      |                 | 19,980 CAUV                        | 100,000       | 119,980 |               |             | -732.02         | 0.00       | -732.02     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | -233.01         | 0.00       | -233.01     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R15 T19 S1 N PT NE                 |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | 36.849A RES 10/16/06               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | TM W-28                            |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 2,504.63        | 0.00       | 2,504.63    | 0.00       | Bal | 5,009.26               |              |            |
| 28-00072-003         |                 | 510                                | 2.5130        |         | 0.00          | 0.00        | 1721.63         | 0.00       | 1721.63     | 0.00       | Chg |                        |              | 036383-7   |
|                      |                 | 14,150                             | 45,400        | 59,550  |               |             | -363.32         | 0.00       | -363.32     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | -115.64         | 0.00       | -115.64     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R15 T19 S3 NW PT SE                |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | 2.513A W-18                        |               |         | 126.72        | -126.72     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 | 14602 TR 468                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 1,243.67        | 0.00       | 1,243.67    | 0.00       | Bal | 2,487.34               |              |            |
| 28-00277-005         | 286-6909        | 501                                | 6.4930        |         | 0.00          | 0.00        | 707.71          | 0.00       | 707.71      | 0.00       | Chg |                        |              | 036683-0   |
|                      |                 | 24,480                             | 0             | 24,480  |               |             | -149.36         | 0.00       | -149.36     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | -47.53          | 0.00       | -47.53      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R15 T19 S3 6.493A W-18             |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | TR 468                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 511.82          | 0.00       | 511.82      | 0.00       | Bal | 1,023.64               |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

28 WASHINGTON TWP-W HOLMES SD

Tax Rate:57.820

Agr/Res:45.617748

Com/Ind:49.499590

Agr/Res Qual:38.838236

Com/Ind Qual:42.424696

| Parcel Number        | BK-PG BK/FRC | Class Land                         | Acres Impr        | Total   | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj |     | Amt Paid Bal Due | Pay Dates | Acct No  |
|----------------------|--------------|------------------------------------|-------------------|---------|------------|----------|--------------|---------|----------|---------|-----|------------------|-----------|----------|
| Current Name/Address |              | Legal Description/Location Address |                   |         |            |          |              |         |          |         |     |                  |           |          |
| 28-00262-011         |              | 561<br>10,690                      | 1.4170<br>37,000  | 47,690  | 0.00       | 0.00     | 1378.72      | 0.00    | 1378.72  | 0.00    | Chg |                  |           | 036656-3 |
|                      |              |                                    |                   |         |            |          | -290.97      | 0.00    | -290.97  | 0.00    | Cre |                  |           |          |
|                      |              |                                    |                   |         |            |          | 0.00         | 0.00    | -92.62   | 0.00    | Nbc |                  |           |          |
|                      |              |                                    |                   |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
|                      |              |                                    |                   |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |              |                                    |                   |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |                   |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |                   |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |                   |         |            |          | 1.00         | 0.00    | 1.00     | 0.00    | Chg |                  |           |          |
|                      |              |                                    |                   |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |                   |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |                   |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |                   |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|                      |              |                                    |                   |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Bal | 1,992.26         |           |          |
| 28-00008-005         |              | 511<br>31,200                      | 8.9370<br>116,660 | 147,860 | 113.10     | 0.00     | 4274.66      | 0.00    | 4274.66  | 0.00    | Chg |                  | 10/07/24  | 045161-7 |
|                      |              |                                    |                   |         |            |          | -902.12      | 0.00    | -902.12  | 0.00    | Cre |                  | 08/02/24  |          |
|                      |              |                                    |                   |         |            |          | 0.00         | 0.00    | -287.13  | 0.00    | Nbc |                  |           |          |
|                      |              |                                    |                   |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
|                      |              |                                    |                   |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |              |                                    |                   |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |                   |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |                   |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |                   |         |            |          | 1.00         | 0.00    | 1.00     | 0.00    | Chg |                  |           |          |
|                      |              |                                    |                   |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |                   |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |                   |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |                   |         |            |          | 124.42       | 0.00    | 0.00     | 0.00    | Pd  | 124.42           |           |          |
|                      |              |                                    |                   |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Bal | 6,172.82         |           |          |
| 28-00345-000         | 132-543      | 599<br>1,450                       | 0.1690<br>1,120   | 2,570   | 1.96       | 0.00     | 74.31        | 0.00    | 74.31    | 0.00    | Chg |                  | 07/18/24  | 036758-9 |
|                      |              |                                    |                   |         |            |          | -15.70       | 0.00    | -15.70   | 0.00    | Cre |                  |           |          |
|                      |              |                                    |                   |         |            |          | 0.00         | 0.00    | -4.99    | 0.00    | Nbc |                  |           |          |
|                      |              |                                    |                   |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
|                      |              |                                    |                   |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |              |                                    |                   |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |                   |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |                   |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |                   |         |            |          | 1.00         | 0.00    | 1.00     | 0.00    | Chg |                  |           |          |
|                      |              |                                    |                   |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |                   |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |                   |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |                   |         |            |          | 0.10         | 0.00    | 0.00     | 0.00    | Pd  | 2.16             |           |          |
|                      |              |                                    |                   |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Bal | 109.14           |           |          |
| 28-00346-000         | 132-543      | 511<br>6,170                       | 0.1730<br>14,000  | 20,170  | 14.98      | 0.00     | 583.13       | 0.00    | 583.13   | 0.00    | Chg |                  | 07/18/24  | 036759-7 |
|                      |              |                                    |                   |         |            |          | -123.04      | 0.00    | -123.04  | 0.00    | Cre |                  |           |          |
|                      |              |                                    |                   |         |            |          | 0.00         | 0.00    | -39.16   | 0.00    | Nbc |                  |           |          |
|                      |              |                                    |                   |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
|                      |              |                                    |                   |         |            |          | 0.00         | 0.00    | -9.79    | 0.00    | Ooc |                  |           |          |
|                      |              |                                    |                   |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |                   |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |                   |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |                   |         |            |          | 0.75         | 0.00    | 0.00     | 0.00    | Pd  | 16.48            |           |          |
|                      |              |                                    |                   |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Bal | 821.53           |           |          |
| 28-00294-001         | 0-0          | 599<br>22,340                      | 3.1350<br>16,940  | 39,280  | 0.00       | 0.00     | 1135.58      | 0.00    | 1135.58  | 0.00    | Chg |                  | 12/17/24  | 036702-7 |
|                      |              |                                    |                   |         |            |          | -239.65      | 0.00    | -239.65  | 0.00    | Cre |                  | 11/15/24  |          |
|                      |              |                                    |                   |         |            |          | 0.00         | 0.00    | -76.27   | 0.00    | Nbc |                  | 10/15/24  |          |
|                      |              |                                    |                   |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  | 09/16/24  |          |
|                      |              |                                    |                   |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  | 08/15/24  |          |
|                      |              |                                    |                   |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |                   |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |                   |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |                   |         |            |          | 1.00         | 0.00    | 1.00     | 0.00    | Chg |                  |           |          |
|                      |              |                                    |                   |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |                   |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |                   |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |                   |         |            |          | 770.46       | 0.00    | 0.00     | 0.00    | Pd  | 770.46           |           |          |
|                      |              |                                    |                   |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Bal | 870.86           |           |          |



2024 Auditors Tax List and Treasurers Duplicate of Real Property

|  |                                   | Prior Delq         | Tax Adj   | Dec Tax      | Tax Adj | June Tax     | Tax Adj | Totals           |              |
|--|-----------------------------------|--------------------|-----------|--------------|---------|--------------|---------|------------------|--------------|
| 28 WASHINGTON TWP-W HOLMES SD<br>Totals: | Properties                        | 87,104.31          | 37.04     | 1,233,506.92 | -8.07   | 1,233,506.92 | -8.07   | Chg 2,554,139.05 |              |
|  |                                   |                    | -5.24     | -158,902.50  | 1.17    | -158,902.50  | 1.17    | Cre -317,807.90  |              |
|  |                                   |                    | 0.00      | -48,903.88   | 0.06    | -48,903.88   | 0.06    | Nbc -97,807.64   |              |
|  |                                   |                    | 0.00      | -11,927.02   | -199.72 | -11,927.02   | -199.72 | Hms -24,253.48   |              |
|  |                                   |                    | 0.00      | -5,538.93    | -37.93  | -5,538.93    | -37.93  | Ooc -11,153.72   |              |
|  |                                   | 9,175.54           | -4,704.79 | 0.00         | 0.00    | 0.00         | 0.00    | Pen 4,470.75     |              |
|  |                                   | 2,513.74           | 0.00      |              |         |              |         | Int 2,513.74     |              |
|  |                                   | 0.00               |           | 0.00         |         | 0.00         |         | Unc 0.00         |              |
|  |                                   | 45,665.69          | 0.00      | 7,216.03     | 0.00    | 999.18       | 0.00    | Pd 53,880.90     |              |
|  |                                   | 48,454.91          |           | 1,000,774.07 |         | 1,006,990.92 |         | Bal 2,056,219.90 |              |
|  |                                   | Special Assesments | 425.77    | 0.00         | 826.00  | 0.00         | 826.00  | 0.00             | Chg 2,077.77 |
|  |                                   |                    | 21.66     | -4.45        | 0.00    | 0.00         | 0.00    | 0.00             | Pen 17.21    |
|  |                                   |                    | 20.04     | 0.00         |         |              |         |                  | Int 20.04    |
|  |                                   |                    | 0.00      |              | 0.00    |              | 0.00    |                  | Unc 0.00     |
|  |                                   | 150.87             | 0.00      | 42.03        | 0.00    | 8.00         | 0.00    | Pd 200.90        |              |
|  |                                   | 312.15             |           | 783.97       |         | 818.00       |         | Bal 1,914.12     |              |
|  | Totals                            | 87,530.08          | 37.04     | 1,234,332.92 | -8.07   | 1,234,332.92 | -8.07   | Chg 2,556,216.82 |              |
|  |                                   |                    | -5.24     | -158,902.50  | 1.17    | -158,902.50  | 1.17    | Cre -317,807.90  |              |
|  |                                   |                    | 0.00      | -48,903.88   | 0.06    | -48,903.88   | 0.06    | Nbc -97,807.64   |              |
|  |                                   |                    | 0.00      | -11,927.02   | -199.72 | -11,927.02   | -199.72 | Hms -24,253.48   |              |
|  |                                   |                    | 0.00      | -5,538.93    | -37.93  | -5,538.93    | -37.93  | Ooc -11,153.72   |              |
|  |                                   | 9,197.20           | -4,709.24 | 0.00         | 0.00    | 0.00         | 0.00    | Pen 4,487.96     |              |
|  |                                   | 2,533.78           | 0.00      |              |         |              |         | Int 2,533.78     |              |
|  |                                   | 0.00               |           | 0.00         |         | 0.00         |         | Unc 0.00         |              |
|  | Land: 25,171,620 Impr: 18,589,300 | 45,816.56          | 0.00      | 7,258.06     | 0.00    | 1,007.18     | 0.00    | Pd 54,081.80     |              |
|  | Total: 43,760,920                 | 48,767.06          |           | 1,001,558.04 |         | 1,007,808.92 |         | Bal 2,058,134.02 |              |