# 2024 Auditors Tax List and Treasurers Duplicate of Real Property

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00427-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 158.35 | 0.00 | 158.35 | 0.00 | Chg | | | 020401-7 |
| | | 1,890 | 2,910 | 4,800 | | 0.00 | -48.66 | 0.00 | -48.66 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -9.41 | 0.00 | -9.41 | 0.00 | Nbc | | | |
| ADAMS JOSEPH D & KATHERINE E | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7031 W OAK HARBOR SOUTHEAST RD | | LOT 423 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| OAK HARBOR OH 43449-9625 | | PHASE III R15 T19 S19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 101.28 | | 101.28 | | Bal | 202.56 | | |
| 10-00451-000 | | 500 | 0.0000 | | 0.00 | 0.00 | 62.34 | 0.00 | 62.34 | 0.00 | Chg | | | 020425-4 |
| | | 1,890 | 0 | 1,890 | | 0.00 | -19.14 | 0.00 | -19.14 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.69 | 0.00 | -3.69 | 0.00 | Nbc | | | |
| ADAMS JOSEPH D & KATHERINE E | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7031 W OAK HARBOR SOUTHEAST RD | | LOT 422 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| OAK HARBOR OH 43449-9625 | | PHASE III R15 T19 S19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 39.51 | | 39.51 | | Bal | 79.02 | | |
| 10-00172-000 | | 500 | 0.0000 | | 0.00 | 0.00 | 187.07 | 0.00 | 187.07 | 0.00 | Chg | | | 020145-8 |
| | | 5,670 | 0 | 5,670 | | 0.00 | -57.47 | 0.00 | -57.47 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -11.09 | 0.00 | -11.09 | 0.00 | Nbc | | | |
| AKERS MELVIN B & LISA M | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 9646 OBERLIN RD | | LOT 64 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| ELYRIA OH 44035-6778 | | DEVELOPMENT PHASE I | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S20 KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 119.51 | | 119.51 | | Bal | 239.02 | | |
| 10-00285-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 243.81 | 0.00 | 243.81 | 0.00 | Chg | | | 020258-5 |
| | | 2,520 | 4,870 | 7,390 | | 0.00 | -74.91 | 0.00 | -74.91 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -14.47 | 0.00 | -14.47 | 0.00 | Nbc | | | |
| ALLEN JACKI L | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 226 WILDWOOD CT | | LOT 156 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| HEATH OH 43056-5500 | | DEV PHASE II R15 T19 S19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S20 KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 155.43 | | 155.43 | | Bal | 310.86 | | |
| 10-00406-000 | 289-1722 | 599 | 0.0000 | | 0.00 | 0.00 | 52.17 | 0.00 | 52.17 | 0.00 | Chg | | | 020380-5 |
| | | 950 | 630 | 1,580 | | 0.00 | -16.00 | 0.00 | -16.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.12 | 0.00 | -3.12 | 0.00 | Nbc | | | |
| ANDERSON BARRY L & LISA S | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5183 BOYLE TER | | LOT 430 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| PORT CHARLOTTE FL 33981-2201 | | PHASE III KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S19 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 33.05 | | 33.05 | | Bal | 66.10 | | |

## 10 KNOX - LOUDONVILLE SCHOOL  Tax Rate:65.980  Agr/Res:45.707294  Com/Ind:49.062171  Agr/Res Qual:39.147977  Com/Ind Qual:41.720556

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00421-000 | 289-1722 | 500 | 0.0000 | | 0.00 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | | 020395-6 |
| | | 950 | 0 | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| ANDERSON BARRY L & LISA S | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5183 BOYLE TER | | LOT 429 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| PORT CHARLOTTE FL 33981-2201 | | PHASE III KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | RIDGEVIEW DR 429 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 19.86 | | 19.86 | | Bal | 39.72 | | |
| 10-00471-000 | 289-7095 | 500 | 0.0000 | | 0.00 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | | 020445-1 |
| | | 950 | 0 | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| ANDERSON BARRY L & LISA S | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5183 BOYLE TER | | LOT 431 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| PORT CHARLOTTE FL 33981-2201 | | PHASE III R15 T19 S19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 20.86 | | 20.86 | | Bal | 41.72 | | |
| 10-00556-000 | 289-1722 | 500 | 0.0000 | | 0.00 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | | 020530-0 |
| | | 950 | 0 | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| ANDERSON BARRY L & LISA S | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5183 BOYLE TER | | LOT 445 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| PORT CHARLOTTE FL 33981-2201 | | PHASE III KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S19 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 20.86 | | 20.86 | | Bal | 41.72 | | |
| 10-00557-000 | 289-1722 | 599 | 0.0000 | | 0.00 | 0.00 | 132.97 | 0.00 | 132.97 | 0.00 | Chg | | | 020531-7 |
| | | 950 | 3,080 | 4,030 | | 0.00 | -40.85 | 0.00 | -40.85 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -7.88 | 0.00 | -7.88 | 0.00 | Nbc | | | |
| ANDERSON BARRY L & LISA S | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5183 BOYLE TER | | LOT 446 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| PORT CHARLOTTE FL 33981-2201 | | PHASE III KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S19 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 84.24 | | 84.24 | | Bal | 168.48 | | |
| 10-00558-000 | 289-1722 | 500 | 0.0000 | | 0.00 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | | 020532-5 |
| | | 950 | 0 | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| ANDERSON BARRY L & LISA S | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5183 BOYLE TER | | LOT 447 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| PORT CHARLOTTE FL 33981-2201 | | PHASE III KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S19 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 19.86 | | 19.86 | | Bal | 39.72 | | |
| 10-00559-000 | 289-1722 | 500 | 0.0000 | | 0.00 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | | 020533-3 |
| | | 950 | 0 | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| ANDERSON BARRY L & LISA S | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5183 BOYLE TER | | LOT 448 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| PORT CHARLOTTE FL 33981-2201 | | PHASE III KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S19 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 19.86 | | 19.86 | | Bal | 39.72 | | |

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| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00391-000 | | 599 | 0.0000 | | 98.10 | 0.00 | 47.51 | 0.00 | 47.51 | 0.00 | Chg | | 09/16/24 | 020365-6 |
| | | 950 | 490 | 1,440 | | 0.00 | -14.61 | 0.00 | -14.61 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -2.81 | 0.00 | -2.81 | 0.00 | Nbc | | | |
| ANDERSON TIMOTHY L | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2112 CARROLL EASTERN RD NW | | LOT 325 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LANCASTER OH 43130-9116 | | PHASE III R15 T19 S19 | | | 6.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 1.85 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 2.10 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 108.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 108.61 | | |
| | | | | | 0.00 | | 31.09 | | 31.09 | | Bal | 62.18 | | |
| 10-00408-000 | 0-0 | 500 | 0.0000 | | 41.82 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | | 020382-0 |
| | Sheriff Sale | 950 | 0 | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| ANDERSON TIMOTHY L | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2112 CARROLL EASTERN RD NW | | LOT 326 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LANCASTER OH 43130-9116 | | PHASE III KX-28A | | | 4.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 1.23 | 0.00 | | | | | Int | | | |
| | | CAYUGA TRACE 326 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 2.10 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.06 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 47.23 | | 20.86 | | 20.86 | | Bal | 91.33 | | |
| 10-00408-000 | 0-0 | 599 | 0.0000 | | 28.16 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 020382-0 |
| | Sheriff Sale | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| ANDERSON TIMOTHY L | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2112 CARROLL EASTERN RD NW | | LOT 326 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LANCASTER OH 43130-9116 | | PHASE III KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 2.29 | 0.00 | | | | | Int | | | |
| | | CAYUGA TRACE 326 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 3.36 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.27 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 30.45 | | 0.00 | | 0.00 | | Bal | 34.08 | | |
| 10-00231-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 105.25 | 0.00 | 105.25 | 0.00 | Chg | | | 020204-8 |
| | | 1,890 | 1,300 | 3,190 | | 0.00 | -32.35 | 0.00 | -32.35 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -6.24 | 0.00 | -6.24 | 0.00 | Nbc | | | |
| ARENT TIMOTHY & BETH | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 16208 BOWFIN BLVD | | LOT 98 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| BROOK PARK OH 44142-2209 | | DEV PHASE I KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | RIDGEVIEW DR 98 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 67.66 | | 67.66 | | Bal | 135.32 | | |

## 10 KNOX - LOUDONVILLE SCHOOL  Tax Rate:65.980  Agr/Res:45.707294  Com/Ind:49.062171  Agr/Res Qual:39.147977  Com/Ind Qual:41.720556

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00234-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 166.28 | 0.00 | 166.28 | 0.00 | Chg | | | 020207-1 |
| | | 1,890 | 3,150 | 5,040 | | 0.00 | -51.11 | 0.00 | -51.11 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -9.87 | 0.00 | -9.87 | 0.00 | Nbc | | | |
| ASHBY CAMERON & LAWRENCE L | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 169 PERSIMMON RIDGE DR | | LOT 116 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LOUISVILLE KY 40245-5013 | | DEV PHASE I KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | S RIDGE DR 116 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 106.30 | | 106.30 | | Bal | 212.60 | | |
| 10-00542-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 65.98 | 0.00 | 65.98 | 0.00 | Chg | | | 020516-0 |
| | | 950 | 1,050 | 2,000 | | 0.00 | -20.26 | 0.00 | -20.26 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.90 | 0.00 | -3.90 | 0.00 | Nbc | | | |
| ASTROWSKI MARK | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 1798 OAKLAND PARK AVE | | LOT 413 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| COLUMBUS OH 43224-3561 | | PHASE III KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | RIDGEVIEW DR 413 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 42.82 | | 42.82 | | Bal | 85.64 | | |
| 10-00374-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 65.98 | 0.00 | 65.98 | 0.00 | Chg | | | 020347-5 |
| | | 950 | 1,050 | 2,000 | | 0.00 | -20.26 | 0.00 | -20.26 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.90 | 0.00 | -3.90 | 0.00 | Nbc | | | |
| BAIR PAUL | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 302 | | LOT 487 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842 | | PHASE III KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | ERIE TEPEE 487 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 42.82 | | 42.82 | | Bal | 85.64 | | |
| 10-00570-000 | 0-0 | 500 | 0.0000 | | 0.00 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | | 020544-4 |
| | | 950 | 0 | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| BAIR PAUL D & CRYSTAL L | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| PO BOX 302 | | LOT 488 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| LOUDONVILLE OH 44842 | | PHASE III KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | | | | | Unc | | | |
| | | ERIE TEPEE 488 LOT | | | 0.00 | | 0.00 | | 0.00 | | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | | 19.86 | | 19.86 | | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 19.86 | | 19.86 | | Bal | 39.72 | | |
| 10-00571-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 96.04 | 0.00 | 96.04 | 0.00 | Chg | | | 020545-2 |
| | | 950 | 1,960 | 2,910 | | 0.00 | -29.49 | 0.00 | -29.49 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -5.67 | 0.00 | -5.67 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| BAIR PAUL D & CRYSTAL L | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| PO BOX 302 | | LOT 489 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| LOUDONVILLE OH 44842 | | PHASE III KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | | | | | Unc | | | |
| | | ERIE TEPEE 489 LOT | | | 0.00 | | 0.00 | | 0.00 | | Chg | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | | | | | Unc | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 123.76 | | |
| | | | | | 0.00 | | 61.88 | | 61.88 | | | | | |

## 10 KNOX - LOUDONVILLE SCHOOL  Tax Rate:65.980  Agr/Res:45.707294  Com/Ind:49.062171  Agr/Res Qual:39.147977  Com/Ind Qual:41.720556

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00367-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 155.11 | 0.00 | 155.11 | 0.00 | Chg | | | 020340-2 |
| | | 950 | 3,750 | 4,700 | | 0.00 | -47.65 | 0.00 | -47.65 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -9.20 | 0.00 | -9.20 | 0.00 | Nbc | | | |
| BALAS TIMOTHY J & BRENDA K | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 113 | | LOT 374 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842-0113 | | PHASE III KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | HOPEWELL MOUND 374 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 99.26 | | 99.26 | | Bal | 198.52 | | |
| 10-00368-000 | 0-0 | 500 | 0.0000 | | 0.00 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | | 020341-9 |
| | | 950 | 0 | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| BALAS TIMOTHY J & BRENDA K | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 113 | | LOT 373 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842-0113 | | PHASE III KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | HOPEWELL MOUND 373 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 19.86 | | 19.86 | | Bal | 39.72 | | |
| 10-00404-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 107.57 | 0.00 | 107.57 | 0.00 | Chg | | | 020378-3 |
| | | 950 | 2,310 | 3,260 | | 0.00 | -33.05 | 0.00 | -33.05 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -6.37 | 0.00 | -6.37 | 0.00 | Nbc | | | |
| BALLIN RICHARD D SR | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5460 W LAKESHORE DR | | LOT 253 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| PORT CLINTON OH 43452-9596 | | PHASE III R15 T19 S19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 69.15 | | 69.15 | | Bal | 138.30 | | |
| 10-00481-000 | | 500 | 0.0000 | | 0.00 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | | 020455-4 |
| | | 950 | 0 | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| BALLIN RICHARD D SR | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5460 W LAKESHORE DR | | LOT 254 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| PORT CLINTON OH 43452-9596 | | PHASE III R15 T19 S19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 19.86 | | 19.86 | | Bal | 39.72 | | |
| 10-00248-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 86.78 | 0.00 | 86.78 | 0.00 | Chg | | | 020221-1 |
| | | 1,890 | 740 | 2,630 | | 0.00 | -26.67 | 0.00 | -26.67 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -5.17 | 0.00 | -5.17 | 0.00 | Nbc | | | |
| BARI MARY E | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 512 WOODS BAY CT | | LOT 124 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MYRTLE BEACH SC 29579-3745 | | DEV PHASE I KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | S RIDGE DR 124 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 55.94 | | 55.94 | | Bal | 111.88 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Legal Description/Location Address | Acres / Land / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00169-000 | | 500 | 0.0000 | | 0.00 | 0.00 | 62.34 | 0.00 | 62.34 | 0.00 | Chg | | | 020142-5 |
| | | 1,890 | 0 | 1,890 | | 0.00 | -19.14 | 0.00 | -19.14 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.69 | 0.00 | -3.69 | 0.00 | Nbc | | | |
| BASS MICHAEL A & KRISTINA R | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 718 LILAC LN | | LOT 113 OCTOBER HILL WALLY | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MARION OH 43302-6259 | | HIGHLAND | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DEVELOPMENT PHASE I | | | 0.00 | 0.00 | | | | | Int | | | |
| | | R15 T19 S20 KX-28A | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 4.06 | 0.00 | 0.00 | 0.00 | Pd | 4.06 | | |
| | | | | | 0.00 | | 36.45 | | 40.51 | | Bal | 76.96 | | |
| 10-00249-000 | 0-0 | 500 | 0.0000 | | 0.00 | 0.00 | 62.34 | 0.00 | 62.34 | 0.00 | Chg | | | 020222-9 |
| | | 1,890 | 0 | 1,890 | | 0.00 | -19.14 | 0.00 | -19.14 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.69 | 0.00 | -3.69 | 0.00 | Nbc | | | |
| BASS MICHAEL A & KRISTINA R | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 718 LILAC LN | | LOT 111 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MARION OH 43302-6259 | | DEV PHASE I KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | S RIDGE DR 111 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 3.96 | 0.00 | 0.00 | 0.00 | Pd | 3.96 | | |
| | | | | | 0.00 | | 35.55 | | 39.51 | | Bal | 75.06 | | |
| 10-00250-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 145.51 | 0.00 | 145.51 | 0.00 | Chg | | | 020223-7 |
| | | 1,890 | 2,520 | 4,410 | | 0.00 | -44.72 | 0.00 | -44.72 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -8.63 | 0.00 | -8.63 | 0.00 | Nbc | | | |
| BASS MICHAEL A & KRISTINA R | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 718 LILAC LN | | LOT 112 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MARION OH 43302-6259 | | DEV PHASE I KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | S RIDGE DR 112 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 93.16 | | 93.16 | | Bal | 186.32 | | |
| 10-00155-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 102.94 | 0.00 | 102.94 | 0.00 | Chg | | | 020128-4 |
| | | 1,890 | 1,230 | 3,120 | | 0.00 | -31.64 | 0.00 | -31.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -6.10 | 0.00 | -6.10 | 0.00 | Nbc | | | |
| BAUMANN RONALD W TRUSTEE & JUDITH L TRUSTEE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 51428 STATE ROUTE 113 | | LOT 104 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| AMHERST OH 44001-9404 | | DEVELOPMENT PHASE I KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | S RIDGE DR 104 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 66.20 | | 66.20 | | Bal | 132.40 | | |
| 10-00225-000 | 0-0 | 500 | 0.0000 | | 0.00 | 0.00 | 62.34 | 0.00 | 62.34 | 0.00 | Chg | | | 020198-7 |
| | | 1,890 | 0 | 1,890 | | 0.00 | -19.14 | 0.00 | -19.14 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.69 | 0.00 | -3.69 | 0.00 | Nbc | | | |
| BAUMANN RONALD W TRUSTEE & JUDITH L TRUSTEE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 51428 STATE ROUTE 113 | | LOT 103 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| AMHERST OH 44001-9404 | | DEV PHASE I KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | S RIDGE DR 103 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 39.51 | | 39.51 | | Bal | 79.02 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00345-000 | | 500 | 0.0000 | | 10.66 | 0.00 | 166.28 | 0.00 | 166.28 | 0.00 | Chg | | | 020318-3 |
| | | 5,040 | 0 | 5,040 | | 0.00 | -51.11 | 0.00 | -51.11 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -9.87 | 0.00 | -9.87 | 0.00 | Nbc | | | |
| BEGGS DAWN R | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 1176 E LOCKWOOD RD | | LOT 217 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| PORT CLINTON OH 43452-9064 | | R15 T19 S19 KX-28A | | | 1.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.31 | 0.00 | | | | | Int | | | |
| | | NORTHRIDGE DR 217 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 12.03 | | 106.30 | | 106.30 | | Bal | 224.63 | | |
| 10-00246-000 | | 500 | 0.0000 | | 0.00 | 0.00 | 156.05 | 0.00 | 156.05 | 0.00 | Chg | | | 020219-0 |
| | | 4,730 | 0 | 4,730 | | 0.00 | -47.93 | 0.00 | -47.93 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -9.27 | 0.00 | -9.27 | 0.00 | Nbc | | | |
| BERICK PAUL E & JESSICA G.M. | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 392 ROSSLYN AVE | | LOT 82 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| COLUMBUS OH 43214-1446 | | DEV PHASE I | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S20 KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 5.01 | 0.00 | 0.00 | 0.00 | Pd | 5.01 | | |
| | | | | | 0.00 | | 94.84 | | 99.85 | | Bal | 194.69 | | |
| 10-00058-000 | 0-0 | 190 | 11.1070 | | 0.00 | 0.00 | 685.58 | 0.00 | 685.58 | 0.00 | Chg | | | 020046-5 |
| | | 17,800 | 2,980 | 20,780 | | 0.00 | -210.63 | 0.00 | -210.63 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -40.68 | 0.00 | -40.68 | 0.00 | Nbc | | | |
| BERTKE JAMES E & ANNETTE M | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 23 KAMMAN CIR | | R15 T19 S19 E PT SW SE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| NEW BREMEN OH 45869-9676 | | 11.107A TM KX-26 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 16215 TR 211 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 435.27 | | 435.27 | | Bal | 870.54 | | |
| 10-00632-004 | 289-1975 | 110 | 45.4260 | | 0.00 | 0.00 | 160.68 | 0.00 | 160.68 | 0.00 | Chg | | | 047752-1 |
| | | 4,870 CAUV | 0 | 4,870 | | 0.00 | -49.35 | 0.00 | -49.35 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -9.53 | 0.00 | -9.53 | 0.00 | Nbc | | | |
| BLESSING ACRE FARMS LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 198 | | R15 T19 S20 45.526AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MOUNT EATON OH 44659-0198 | | COMB/RES 10/15/2020 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 102.80 | | 102.80 | | Bal | 205.60 | | |
| 10-00113-001 | 288-1379 | 499 | 1.1400 | | 0.00 | 0.00 | 345.42 | 0.00 | 345.42 | 0.00 | Chg | | | 050226-0 |
| | | 9,380 | 1,090 | 10,470 | | 0.00 | -88.57 | 0.00 | -88.57 | 0.00 | Cre | | | |
| BOARD OF COMMISSIONERS OF HOLMES COUNTY OHIO | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| THE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2 COURT ST STE 14 | | R15 T19 S20 1.14AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-2001 | | COMB & RES 3/6/2024 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 256.85 | | 256.85 | | Bal | 513.70 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00113-001 | 288-1379 | 620 | 1.1400 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 050226-0 |
| | | 1,310 | 96,880 | 98,190 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| BOARD OF COMMISSIONERS OF HOLMES COUNTY OHIO THE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2 COURT ST STE 14 | | R15 T19 S20 1.14AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-2001 | | COMB & RES 3/6/2024 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 10-00203-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 76.23 | 0.00 | 76.23 | 0.00 | Chg | | | 020176-6 |
| | | 1,890 | 420 | 2,310 | | 0.00 | -23.41 | 0.00 | -23.41 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -4.51 | 0.00 | -4.51 | 0.00 | Nbc | | | |
| BODNAR MICHAEL S & ANGELA F | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2036 LOUGHRAE RD | | LOT 68 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| OREGON OH 43616-4450 | | DEV PHASE I KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | RIDGEVIEW DR 68 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 49.31 | | 49.31 | | Bal | 98.62 | | |
| 10-00045-000 | 0-0 | 110 | 1.9690 | | 0.00 | 0.00 | 7.92 | 0.00 | 7.92 | 0.00 | Chg | | | 020034-5 |
| | | 240 CAUV | 0 | 240 | | 0.00 | -2.45 | 0.00 | -2.45 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -0.47 | 0.00 | -0.47 | 0.00 | Nbc | | | |
| BOEHM PAULA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6 WESTFIELD LN | | R15 T19 S28 WPT NW | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| ROCKY RIVER OH 44116-2572 | | 1.969A TM KX-29 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 211 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 5.00 | 0.00 | 4.50 | 0.00 | Pd | 9.50 | | |
| | | | | | 0.00 | | 0.00 | | 0.50 | | Bal | 0.50 | | |
| 10-00047-000 | 0-0 | 111 | 133.4020 | | 0.00 | 0.00 | 3015.30 | 0.00 | 3015.30 | 0.00 | Chg | | | 020035-3 |
| | | 34,800 CAUV | 56,600 | 91,400 | | 0.00 | -926.46 | 0.00 | -926.46 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -178.92 | 0.00 | -178.92 | 0.00 | Nbc | | | |
| BOEHM PAULA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6 WESTFIELD LN | | R15 T19 S29 E PT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| ROCKY RIVER OH 44116-2572 | | 133.402A TM KX-27 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 15730 TR 211 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 1,910.92 | 0.00 | 1,718.90 | 0.00 | Pd | 3,629.82 | | |
| | | | | | 0.00 | | 0.00 | | 192.02 | | Bal | 192.02 | | |
| 10-00018-000 | 0-0 | 110 | 54.8690 | | 0.00 | 0.00 | 148.83 | 0.00 | 148.83 | 0.00 | Chg | | | 020008-7 |
| | | 4,510 CAUV | 0 | 4,510 | | 0.00 | -45.70 | 0.00 | -45.70 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -8.84 | 0.00 | -8.84 | 0.00 | Nbc | | | |
| BOEHM PAULA F | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6 WESTFIELD LN | | R15 T19 S21 SW SW | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| ROCKY RIVER OH 44116-2572 | | 23.053A & S28 W PT NW | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 31.816A= 54.869A TOTAL | | | 0.00 | 0.00 | | | | | Int | | | |
| | | KX-29, KX-30 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 95.29 | 0.00 | 91.49 | 0.00 | Pd | 186.78 | | |
| | | | | | 0.00 | | 0.00 | | 3.80 | | Bal | 3.80 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00267-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 132.97 | 0.00 | 132.97 | 0.00 | Chg | | | 020240-1 |
| | | 2,520 | 1,510 | 4,030 | | 0.00 | -40.85 | 0.00 | -40.85 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -7.88 | 0.00 | -7.88 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| BOGUCKI CHERYL L & MARK A | | LOT 180 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 651 STURBRIDGE DR UNIT 25 | | DEV PHASE II R15 T19 S19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MEDINA OH 44256-4382 | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 85.24 | | 85.24 | | Bal | 170.48 | | |
| 10-00176-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 89.13 | 0.00 | 89.13 | 0.00 | Chg | | | 020149-9 |
| | | 1,890 | 810 | 2,700 | | 0.00 | -27.37 | 0.00 | -27.37 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -5.31 | 0.00 | -5.31 | 0.00 | Nbc | | | |
| BOWLING MARY I | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 13091 TOWNSHIP RD 511 | | LOT 21 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| BIG PRAIRIE OH 44611 | | DEV PHASE I KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | RIDGEVIEW DR 21 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 57.45 | | 57.45 | | Bal | 114.90 | | |
| 10-00177-000 | 0-0 | 500 | 0.0000 | | 0.00 | 0.00 | 62.34 | 0.00 | 62.34 | 0.00 | Chg | | | 020150-3 |
| | | 1,890 | 0 | 1,890 | | 0.00 | -19.14 | 0.00 | -19.14 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.69 | 0.00 | -3.69 | 0.00 | Nbc | | | |
| BOWLING MARY I | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 13091 TOWNSHIP RD 511 | | LOT 22 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| BIG PRAIRIE OH 44611 | | DEV PHASE 1 KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | RIDGEVIEW DR 22 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 39.51 | | 39.51 | | Bal | 79.02 | | |
| 10-00315-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 190.71 | 0.00 | 190.71 | 0.00 | Chg | | | 020288-5 |
| | | 2,520 | 3,260 | 5,780 | | 0.00 | -58.59 | 0.00 | -58.59 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -11.31 | 0.00 | -11.31 | 0.00 | Nbc | | | |
| BOYDEN DANIEL J & SHARON K BOYDEN ETAL | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 1210 N COLUMBUS ST | | LOT 207 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LANCASTER OH 43130-1704 | | DEV PHASE II KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CHEROKEE TRL 207 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 121.81 | | 121.81 | | Bal | 243.62 | | |
| 10-00333-000 | | 500 | 0.0000 | | 0.00 | 0.00 | 83.16 | 0.00 | 83.16 | 0.00 | Chg | | | 020306-5 |
| | | 2,520 | 0 | 2,520 | | 0.00 | -25.54 | 0.00 | -25.54 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -4.93 | 0.00 | -4.93 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| BOYDEN DANIEL J & SHARON K BOYDEN ETAL | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 1210 N COLUMBUS ST | | LOT 206 WALLY HIGHLAND | | | | | | | | | | | | |
| LANCASTER OH 43130-1704 | | DEV PHASE II KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CHEROKEE TRL 206 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 53.69 | | 53.69 | | Bal | 107.38 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00594-000 | | 500 | 0.0000 | | -259.70 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 020568-1 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| BRADISH SCOTT & SHELLEY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 494 COUNTY ROAD 40 | | LOT 365 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| SULLIVAN OH 44880-9727 | | PHASE III | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S19 KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | -29.48 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | -259.70 | | 0.00 | | 0.00 | | Bal | -289.18 | | |
| 10-00594-000 | | 599 | 0.0000 | | 259.70 | 0.00 | 105.92 | 0.00 | 105.92 | 0.00 | Chg | | | 020568-1 |
| | | 1,320 | 1,890 | 3,210 | | 0.00 | -32.55 | 0.00 | -32.55 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -6.28 | 0.00 | -6.28 | 0.00 | Nbc | | | |
| BRADISH SCOTT & SHELLEY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 494 COUNTY ROAD 40 | | LOT 365 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| SULLIVAN OH 44880-9727 | | PHASE III | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S19 KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 29.48 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 259.70 | | 68.09 | | 68.09 | | Bal | 425.36 | | |
| 10-00395-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 68.31 | 0.00 | 68.31 | 0.00 | Chg | | | 020369-7 |
| | | 950 | 1,120 | 2,070 | | 0.00 | -20.98 | 0.00 | -20.98 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -4.07 | 0.00 | -4.07 | 0.00 | Nbc | | | |
| BRAGG LINDA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 11240 ISLAND RD | | LOT 395 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| GRAFTON OH 44044-9000 | | PHASE III KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S19 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 44.26 | | 44.26 | | Bal | 88.52 | | |
| 10-00546-000 | | 500 | 0.0000 | | 41.82 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | 08/02/24 | 020520-7 |
| | | 950 | 0 | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| BRANT SHAWN M & AMY J FULTON | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 634 REESE ST | | LOT 425 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| SANDUSKY OH 44870-3731 | | R15 T19 S19 | | | 4.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | PHASE III KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 46.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 46.00 | | |
| | | | | | 0.00 | | 19.86 | | 19.86 | | Bal | 39.72 | | |
| 10-00547-000 | | 599 | 0.0000 | | 126.56 | 0.00 | 95.00 | 0.00 | 95.00 | 0.00 | Chg | | 08/02/24 | 020521-4 |
| | | 950 | 1,930 | 2,880 | | 0.00 | -29.19 | 0.00 | -29.19 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -5.64 | 0.00 | -5.64 | 0.00 | Nbc | | | |
| BRANT SHAWN M & AMY J FULTON | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 634 REESE ST | | LOT 426 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| SANDUSKY OH 44870-3731 | | PHASE III KX-28A | | | 12.66 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S19 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 2.10 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 141.54 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 141.54 | | |
| | | | | | 0.00 | | 61.17 | | 61.17 | | Bal | 122.34 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00548-000 | | 500 | 0.0000 | | 41.82 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | 08/02/24 | 020522-2 |
| | | 950 | 0 | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| BRANT SHAWN M & AMY J FULTON | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 634 REESE ST | | LOT 427 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| SANDUSKY OH 44870-3731 | | R15 T19 S19 | | | 4.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | PHASE III KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 46.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 46.00 | | |
| | | | | | 0.00 | | 19.86 | | 19.86 | | Bal | 39.72 | | |
| 10-00283-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 133.97 | 0.00 | 133.97 | 0.00 | Chg | | | 020256-0 |
| | | 2,520 | 1,540 | 4,060 | | 0.00 | -41.14 | 0.00 | -41.14 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -7.93 | 0.00 | -7.93 | 0.00 | Nbc | | | |
| BRECHT ANITA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 1827 MIDDLE BELLVILLE RD APT 11 | | LOT 226 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MANSFIELD OH 44904-1769 | | DEV PHASE II R15 T19 S6 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 85.90 | | 85.90 | | Bal | 171.80 | | |
| 10-00375-000 | 0-0 | 599 | 0.0000 | | 149.31 | 0.00 | 51.17 | 0.00 | 51.17 | 0.00 | Chg | | | 020348-3 |
| | Sheriff Sale | 950 | 600 | 1,550 | | 0.00 | -15.73 | 0.00 | -15.73 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.04 | 0.00 | -3.04 | 0.00 | Nbc | | | |
| BROCKLESBY SHERRI | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| C/O MARK OSBOURNE | | LOT 496 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 74129 CHINOOK CIR E | | PHASE III KX-28A | | | 6.82 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PALM DESERT CA 92211-2083 | | | | | 8.61 | 0.00 | | | | | Int | | | |
| | | ERIE TEPEE 496 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 9.16 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.64 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 164.74 | | 33.40 | | 33.40 | | Bal | 241.56 | | |
| 10-00422-000 | | 500 | 0.0000 | | 41.82 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | 12/17/24 | 020396-4 |
| | | 950 | 0 | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | 11/15/24 | |
| | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | 10/15/24 | |
| BROOKS DAVID & DANIELLE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | 09/16/24 | |
| 8866 CREEK RD | | LOT 456 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | 08/15/24 | |
| PATASKALA OH 43062-9054 | | PHASE III R15 T19 S19 KX-28A | | | 4.18 | -2.09 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | 07/26/24 | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | DELAWARE LOOKOUT 456 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 2.10 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.22 | -0.11 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 46.12 | 0.00 | 20.00 | 0.00 | 0.00 | 0.00 | Pd | 66.12 | | |
| | | | | | 0.00 | | 0.86 | | 20.86 | | Bal | 21.72 | | |
| 10-00353-000 | | 599 | 0.0000 | | 136.44 | 0.00 | 102.32 | 0.00 | 102.32 | 0.00 | Chg | | 12/17/24 | 020326-1 |
| | | 1,660 | 1,440 | 3,100 | | 0.00 | -31.43 | 0.00 | -31.43 | 0.00 | Cre | | 11/15/24 | |
| | | | | | | 0.00 | -6.06 | 0.00 | -6.06 | 0.00 | Nbc | | 10/15/24 | |
| BROOKS DAVID RAY & DANIELLE NICOLE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | 09/16/24 | |
| 8866 CREEK RD | | LOT 455 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | 08/15/24 | |
| PATASKALA OH 43062-9054 | | PHASE III R15 T19 S19 | | | 13.64 | -6.82 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | 07/26/24 | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 2.10 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.22 | -0.11 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 145.47 | 0.00 | 60.00 | 0.00 | 0.00 | 0.00 | Pd | 205.47 | | |
| | | | | | 0.00 | | 5.83 | | 65.83 | | Bal | 71.66 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00224-000 | 286-7229 | 599 | 0.0000 | | 0.00 | 0.00 | 145.84 | 0.00 | 145.84 | 0.00 | Chg | | | 020197-9 |
| | | 2,840 | 1,580 | 4,420 | | 0.00 | -44.79 | 0.00 | -44.79 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -8.65 | 0.00 | -8.65 | 0.00 | Nbc | | | |
| BROOKS MARJORIE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6900 NICHOLS LN | | LOT 92 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| JOHNSTOWN OH 43031-9509 | | WALLY HIGHLAND | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DEVELOPMENT PHASE I | | | 0.00 | 0.00 | | | | | Int | | | |
| | | R15 T19 S20 KX-28A | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 92.40 | | 92.40 | | Bal | 184.80 | | |
| 10-00622-000 | 0-0 | 101 | 15.0000 | | 0.00 | 0.00 | 2079.37 | 0.00 | 2079.37 | 0.00 | Chg | | | 020590-0 |
| | | 28,100 | 34,930 | 63,030 | | 0.00 | -638.89 | 0.00 | -638.89 | 0.00 | Cre | | | |
| | | 9,800 Hms | | | | 0.00 | -123.38 | 0.00 | -123.38 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | -199.97 | 0.00 | -199.97 | 0.00 | Hms | | | |
| BROWN SHAFFER LIVING | | R15 T19 S19 E PT NW | | | | 0.00 | -21.70 | 0.00 | -21.70 | 0.00 | Ooc | | | |
| 6162 TOWNSHIP ROAD 208 | | 15.00A TM KX-26 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| LOUDONVILLE OH 44842 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6162 TR 208 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,096.43 | | 1,096.43 | | Bal | 2,192.86 | | |
| 10-00006-000 | 0-0 | 110 | 50.8120 | | 0.00 | 0.00 | 307.80 | 0.00 | 307.80 | 0.00 | Chg | | | 019992-5 |
| | | 9,330 CAUV | 0 | 9,330 | | 0.00 | -94.58 | 0.00 | -94.58 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -18.26 | 0.00 | -18.26 | 0.00 | Nbc | | | |
| BRYSACZ GREGORY D | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 60 FOXRIDGE CT SE | | R15 T19 S21 S PT SW | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MARIETTA GA 30067-4302 | | 22.036A & S28 N PT NW | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 28.776A= 50.812ATL KX-29, | | | 0.00 | 0.00 | | | | | Int | | | |
| | | KX-30 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 195.96 | | 195.96 | | Bal | 391.92 | | |
| 31-0676582 | | 880 | 0.0000 | | 0.00 | 0.00 | 32.36 | 0.00 | 32.36 | 0.00 | Chg | | | 045356-3 |
| | | 980 | 0 | 980 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| BUCKEYE POWER INC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6677 BUSCH BLVD | | 31-0676582 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| COLUMBUS OH 43229 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 6677 BUSCH BLVD | | | 0.00 | 0.00 | | | | | Int | | | |
| | | COLUMBUS OH 43229 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 32.36 | | 32.36 | | Bal | 64.72 | | |
| 10-00452-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 42.93 | 0.00 | 42.93 | 0.00 | Chg | | | 020426-2 |
| | | 950 | 350 | 1,300 | | 0.00 | -13.20 | 0.00 | -13.20 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -2.53 | 0.00 | -2.53 | 0.00 | Nbc | | | |
| BUCKINGHAM HEATH & MEGAN | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 27690 JUG RUN RD | | LOT 492 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FRAZEYSBURG OH 43822-9422 | | PHASE III R15 T19 S20 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 28.20 | | 28.20 | | Bal | 56.40 | | |

## 10 KNOX - LOUDONVILLE SCHOOL  Tax Rate:65.980  Agr/Res:45.707294  Com/Ind:49.062171  Agr/Res Qual:39.147977  Com/Ind Qual:41.720556

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00312-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 275.18 | 0.00 | 275.18 | 0.00 | Chg | | | 020285-2 |
| | | 5,540 | 2,800 | 8,340 | | 0.00 | -84.54 | 0.00 | -84.54 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -16.34 | 0.00 | -16.34 | 0.00 | Nbc | | | |
| BUCKINGHAM ROBERT & BRENDA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 27750 JUG RUN RD | | OCTOBER LOT LOT 202 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FRAZEYSBURG OH 43822-9413 | | WALLY HIGHLAND DEV PHASE II | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S20 KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 175.30 | | 175.30 | | Bal | 350.60 | | |
| 10-00218-000 | 286-3859 | 599 | 0.0000 | | 0.00 | 0.00 | 201.61 | 0.00 | 201.61 | 0.00 | Chg | | | 020191-3 |
| | | 4,250 | 1,860 | 6,110 | | 0.00 | -61.94 | 0.00 | -61.94 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -11.96 | 0.00 | -11.96 | 0.00 | Nbc | | | |
| BURTON TODD M & KRISTIN R | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 1500 ROWLES DR | | LOT 83 OCTOBER HILL / | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| AKRON OH 44313-5732 | | WALLY HIGHLAND DEV PHASE I | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S20 KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 128.71 | | 128.71 | | Bal | 257.42 | | |
| 10-00072-001 | 0-0 | 111 | 114.5540 | | 0.00 | 0.00 | 3253.16 | 0.00 | 3253.16 | 0.00 | Chg | | | 020056-8 |
| | | 31,480 CAUV | 67,130 | 98,610 | | 0.00 | -999.55 | 0.00 | -999.55 | 0.00 | Cre | | | |
| | | 9,800 Hms | | | | 0.00 | -193.02 | 0.00 | -193.02 | 0.00 | Nbc | | | |
| BURWELL ASHLEY M TRUSTEE | | | | | | -374.94 | -199.97 | 0.00 | -199.97 | 0.00 | Hms | | | |
| 16126 TOWNSHIP ROAD 211 | | R15 T19 S30 33.889A KX-25 &S19 | | | | -72.78 | -36.34 | 0.00 | -36.34 | 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842 | | 12.565A KX-26 & S29 39.131A KX-27 | | | 206.46 | -206.46 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | & | | | 0.00 | 0.00 | | | | | Int | | | |
| | | S20 28.969A KX-28 = 114.554A | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 447.72 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 447.72 | | |
| | | | | | 0.00 | | 1,825.28 | | 1,825.28 | | Bal | 3,650.56 | | |
| 10-00369-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 116.83 | 0.00 | 116.83 | 0.00 | Chg | | | 020342-7 |
| | | 950 | 2,590 | 3,540 | | 0.00 | -35.88 | 0.00 | -35.88 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -6.95 | 0.00 | -6.95 | 0.00 | Nbc | | | |
| BUSH ALLEN & SHELLY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5401 TOWNSHIP ROAD 208 | | LOT 401 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| GLENMONT OH 44628 | | PHASE III KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | RIDGEVIEW DR 401 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 75.00 | | 75.00 | | Bal | 150.00 | | |
| 10-00013-000 | | 110 | 56.8930 | | 0.00 | 0.00 | 294.98 | 0.00 | 294.98 | 0.00 | Chg | | | 019998-1 |
| | | 8,940 CAUV | 0 | 8,940 | | 0.00 | -90.62 | 0.00 | -90.62 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -17.49 | 0.00 | -17.49 | 0.00 | Nbc | | | |
| BUSH CATHLENE E | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 31 | | R15 T19 S30 SE 56.893A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842-0031 | | TM KX-25 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 208 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 186.87 | | 186.87 | | Bal | 373.74 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00013-001 | | 110 | 0.6030 | | 0.00 | 0.00 | 1.33 | 0.00 | 1.33 | 0.00 | Chg | | | 019999-9 |
| | | 40 CAUV | 0 | 40 | | 0.00 | -0.42 | 0.00 | -0.42 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -0.06 | 0.00 | -0.06 | 0.00 | Nbc | | | |
| BUSH CATHLENE E | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 31 | | R15 T19 S30 SE COR SW | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842-0031 | | .603A CALC TM KX-25 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 208 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.85 | | 0.85 | | Bal | 1.70 | | |
| 10-00014-000 | | 199 | 14.7180 | | 0.00 | 0.00 | 220.07 | 0.00 | 220.07 | 0.00 | Chg | | | 020000-6 |
| | | 1,910 CAUV | 4,760 | 6,670 | | 0.00 | -67.61 | 0.00 | -67.61 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -13.06 | 0.00 | -13.06 | 0.00 | Nbc | | | |
| BUSH CATHLENE E | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 31 | | R15 T19 S30 E PT SW | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842-0031 | | 14.7184A TM KX-25 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 205 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 139.40 | | 139.40 | | Bal | 278.80 | | |
| 10-00015-000 | | 111 | 36.4520 | | 0.00 | 0.00 | 1517.54 | 0.00 | 1517.54 | 0.00 | Chg | | | 020001-3 |
| | | 13,060 CAUV | 32,940 | 46,000 | | 0.00 | -466.27 | 0.00 | -466.27 | 0.00 | Cre | | | |
| | | 9,800 Hms | | | | 0.00 | -90.05 | 0.00 | -90.05 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | -199.97 | 0.00 | -199.97 | 0.00 | Hms | | | |
| BUSH CATHLENE E | | | | | | 0.00 | -19.00 | 0.00 | -19.00 | 0.00 | Ooc | | | |
| PO BOX 31 | | R15 T19 S30 MID PT SW | | | | | | | | | | | | |
| LOUDONVILLE OH 44842-0031 | | 36.452A TM KX-25 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 16440 TR 205 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 743.25 | | 743.25 | | Bal | 1,486.50 | | |
| 10-00389-000 | | 599 | 0.0000 | | 4.00 | 0.00 | 61.38 | 0.00 | 61.38 | 0.00 | Chg | | | 020362-3 |
| | | 950 | 910 | 1,860 | | 0.00 | -18.86 | 0.00 | -18.86 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.62 | 0.00 | -3.62 | 0.00 | Nbc | | | |
| BUSH KELLY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| C/O ALLEN BUSH | | LOT 495 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 5401 TOWNSHIP ROAD 208 | | PHASE III R15 T19 S20 | | | 0.40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| GLENMONT OH 44628-9762 | | KX-28A | | | 0.12 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 4.52 | | 39.90 | | 39.90 | | Bal | 84.32 | | |
| 10-00174-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 112.18 | 0.00 | 112.18 | 0.00 | Chg | | | 020147-3 |
| | | 1,890 | 1,510 | 3,400 | | 0.00 | -34.47 | 0.00 | -34.47 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -6.67 | 0.00 | -6.67 | 0.00 | Nbc | | | |
| CANFIELD STUART C & LORETTA R | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 52450 WARD RD | | LOT 108 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| WAKEMAN OH 44889-9014 | | DEVELOPMENT PHASE I KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | S RIDGE DR 108 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 72.04 | | 72.04 | | Bal | 144.08 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00237-000 | 0-0 | 500 | 0.0000 | | 0.00 | 0.00 | 62.34 | 0.00 | 62.34 | 0.00 | Chg | | | 020210-1 |
| | | 1,890 | 0 | 1,890 | | 0.00 | -19.14 | 0.00 | -19.14 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.69 | 0.00 | -3.69 | 0.00 | Nbc | | | |
| CANFIELD STUART C & LORETTA R | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 52450 WARD RD | | LOT 107 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| WAKEMAN OH 44889-9014 | | DEV PHASE I KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | S RIDGE DR 107 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 39.51 | | 39.51 | | Bal | 79.02 | | |
| 10-00087-001 | 0-0 | 110 | 2.1190 | | 0.00 | 0.00 | 14.86 | 0.00 | 14.86 | 0.00 | Chg | | | 041461-2 |
| | | 450 CAUV | 0 | 450 | | 0.00 | -4.57 | 0.00 | -4.57 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -0.87 | 0.00 | -0.87 | 0.00 | Nbc | | | |
| CARATHERS STEVEN S & MELISSA M | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 9619 BLOUGH AVE SW | | R15 T19 S30 2.119A KX-25 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| NAVARRE OH 44662-9286 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | TR 205 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 10.42 | | 10.42 | | Bal | 20.84 | | |
| 10-00087-003 | 0-0 | 199 | 12.7720 | | 0.00 | 0.00 | 224.33 | 0.00 | 224.33 | 0.00 | Chg | | | 041506-4 |
| | | 3,400 CAUV | 3,400 | 6,800 | | 0.00 | -68.94 | 0.00 | -68.94 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -13.32 | 0.00 | -13.32 | 0.00 | Nbc | | | |
| CARATHERS STEVEN S & MELISSA M | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 9619 BLOUGH AVE SW | | R15 T19 S30 12.772A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| NAVARRE OH 44662-9286 | | KX-25 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 205 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 142.07 | | 142.07 | | Bal | 284.14 | | |
| 10-00530-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 258.02 | 0.00 | 258.02 | 0.00 | Chg | | | 020504-1 |
| | | 1,800 | 6,020 | 7,820 | | 0.00 | -79.26 | 0.00 | -79.26 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -15.31 | 0.00 | -15.31 | 0.00 | Nbc | | | |
| CARLYLE DONALD L & TRICIA M | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 124 W WILLIAMS ST | | LOT 340 OCTOBER HILL PHASE III | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| CARDINGTON OH 43315-1055 | | R15 T19 S19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 164.45 | | 164.45 | | Bal | 328.90 | | |
| 10-00531-000 | | 500 | 0.0000 | | 0.00 | 0.00 | 59.40 | 0.00 | 59.40 | 0.00 | Chg | | | 020505-9 |
| | | 1,800 | 0 | 1,800 | | 0.00 | -18.25 | 0.00 | -18.25 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.53 | 0.00 | -3.53 | 0.00 | Nbc | | | |
| CARLYLE DONALD L & TRICIA M | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 124 W WILLIAMS ST | | LOT 341 OCTOBER HILL PHASE III | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| CARDINGTON OH 43315-1055 | | R15 T19 S19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 37.62 | | 37.62 | | Bal | 75.24 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00054-000 | 0-0 | 511 | 0.9000 | | 0.00 | 0.00 | 587.57 | 0.00 | 587.57 | 0.00 | Chg | | | 020041-6 |
| | | 8,950 | 8,860 | 17,810 | | 0.00 | -180.53 | 0.00 | -180.53 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -34.86 | 0.00 | -34.86 | 0.00 | Nbc | | | |
| CARNEY MARTHA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6254 AKRON RD | | R15 T19 S20 NW PT SW SE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| SMITHVILLE OH 44677-9719 | | .90A TM KX-28 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 15961 CR 23 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 373.18 | | 373.18 | | Bal | 746.36 | | |
| 10-00472-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 101.93 | 0.00 | 101.93 | 0.00 | Chg | | | 020446-9 |
| | | 950 | 2,140 | 3,090 | | 0.00 | -31.31 | 0.00 | -31.31 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -6.06 | 0.00 | -6.06 | 0.00 | Nbc | | | |
| CARPENTER ROGER & GLENDA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 779 HARRIMAN AVE SW | | LOT 403 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| BREWSTER OH 44613-1425 | | PHASE III KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | RIDGEVIEW DR 403 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 65.56 | 0.00 | 65.56 | 0.00 | Pd | 131.12 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 10-00466-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 130.65 | 0.00 | 130.65 | 0.00 | Chg | | | 020440-3 |
| | | 950 | 3,010 | 3,960 | | 0.00 | -40.14 | 0.00 | -40.14 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -7.76 | 0.00 | -7.76 | 0.00 | Nbc | | | |
| CARSEY JESSE L & KARENE S | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 386 DETROIT AVE | | LOT 468 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MANSFIELD OH 44905-2602 | | PHASE III R15 T19 S19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 83.75 | | 83.75 | | Bal | 167.50 | | |
| 10-00607-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 72.93 | 0.00 | 72.93 | 0.00 | Chg | | | 020581-4 |
| | | 950 | 1,260 | 2,210 | | 0.00 | -22.39 | 0.00 | -22.39 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -4.33 | 0.00 | -4.33 | 0.00 | Nbc | | | |
| CARSEY JESSE L & KARENE S | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 386 DETROIT AVE | | LOT 467 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MANSFIELD OH 44905-2602 | | PHASE III R15 T19 S19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 46.21 | | 46.21 | | Bal | 92.42 | | |
| 10-00291-000 | | 500 | 0.0000 | | 0.00 | 0.00 | 83.16 | 0.00 | 83.16 | 0.00 | Chg | | | 020264-7 |
| | | 2,520 | 0 | 2,520 | | 0.00 | -25.54 | 0.00 | -25.54 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -4.93 | 0.00 | -4.93 | 0.00 | Nbc | | | |
| CASENHISER EDWIN L JR | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2112 ISSAQUAH ST | | LOT 169 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| CUYAHOGA FALLS OH 44221-4410 | | DEV PHASE II R15 T19 S20 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 52.69 | | 52.69 | | Bal | 105.38 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00328-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 159.36 | 0.00 | 159.36 | 0.00 | Chg | | | 020301-6 |
| | | 2,520 | 2,310 | 4,830 | | 0.00 | -48.97 | 0.00 | -48.97 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -9.46 | 0.00 | -9.46 | 0.00 | Nbc | | | |
| CASENHISER EDWIN L JR | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2112 ISSAQUAH ST | | LOT 168 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| CUYAHOGA FALLS OH 44221-4410 | | DEV PHASE II R15 T19 S20 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 101.93 | | 101.93 | | Bal | 203.86 | | |
| 10-00192-000 | 0-0 | 500 | 0.0000 | | 0.00 | 0.00 | 62.34 | 0.00 | 62.34 | 0.00 | Chg | | | 020165-4 |
| | | 1,890 | 0 | 1,890 | | 0.00 | -19.14 | 0.00 | -19.14 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.69 | 0.00 | -3.69 | 0.00 | Nbc | | | |
| CASENHISER SCOTT L & AMY Z | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4325 EAGLE AVE | | LOT 25 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| STOW OH 44224-2380 | | DEVELOPMENT PHASE I KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | RIDGEVIEW DR 25 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 39.51 | | 39.51 | | Bal | 79.02 | | |
| 10-00255-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 75.21 | 0.00 | 75.21 | 0.00 | Chg | | | 020228-5 |
| | | 1,890 | 390 | 2,280 | | 0.00 | -23.10 | 0.00 | -23.10 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -4.46 | 0.00 | -4.46 | 0.00 | Nbc | | | |
| CASENHISER SCOTT L & AMY Z | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4325 EAGLE AVE | | LOT 26 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| STOW OH 44224-2380 | | DEV PHASE I KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | RIDGEVIEW DR 26 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 48.65 | | 48.65 | | Bal | 97.30 | | |
| 10-00641-000 | 0-0 | 500 | 0.0200 | | 0.00 | 0.00 | 2.97 | 0.00 | 2.97 | 0.00 | Chg | | | 020611-2 |
| | | 90 | 0 | 90 | | 0.00 | -0.90 | 0.00 | -0.90 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -0.16 | 0.00 | -0.16 | 0.00 | Nbc | | | |
| CASENHISER SCOTT L & AMY Z | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4325 EAGLE AVE | | PT LOT 25 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| STOW OH 44224-2380 | | DEV PHASE I .02A KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | RIDGEVIEW DR 25 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1.91 | | 1.91 | | Bal | 3.82 | | |
| 10-00275-000 | | 599 | 0.0000 | | 4.64 | 0.00 | 144.54 | 0.00 | 144.54 | 0.00 | Chg | | 09/23/24 | 020248-2 |
| | | 2,520 | 1,860 | 4,380 | | 0.00 | -44.39 | 0.00 | -44.39 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -8.58 | 0.00 | -8.58 | 0.00 | Nbc | | | |
| CECIL MEGAN RACHELLE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8081 BLACHLEYVILLE RD | | LOT 154 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| KILLBUCK OH 44637 | | DEV PHASE II R15 T19 S20 | | | 0.46 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 5.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 5.10 | | |
| | | | | | 0.00 | | 92.57 | | 92.57 | | Bal | 185.14 | | |

## 10 KNOX - LOUDONVILLE SCHOOL  Tax Rate:65.980  Agr/Res:45.707294  Com/Ind:49.062171  Agr/Res Qual:39.147977  Com/Ind Qual:41.720556

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00022-000 | 0-0 | 110 | 40.0000 | | 0.00 | 0.00 | 191.02 | 0.00 | 191.02 | 0.00 | Chg | | | 020012-4 |
| | | 5,790 CAUV | 0 | 5,790 | | 0.00 | -58.68 | 0.00 | -58.68 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -11.33 | 0.00 | -11.33 | 0.00 | Nbc | | | |
| CHARVAT JOHN T | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 10116 EDGEWATER DR | | R15 T19 S20 SE NE 40.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| CLEVELAND OH 44102-6120 | | TM KX-28 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 211 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 121.01 | | 121.01 | | Bal | 242.02 | | |
| 10-00022-001 | 0-0 | 110 | 40.0000 | | 0.00 | 0.00 | 175.84 | 0.00 | 175.84 | 0.00 | Chg | | | 020013-2 |
| | | 5,330 CAUV | 0 | 5,330 | | 0.00 | -54.04 | 0.00 | -54.04 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -10.45 | 0.00 | -10.45 | 0.00 | Nbc | | | |
| CHARVAT JOHN T | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 10116 EDGEWATER DR | | R15 T19 S21 SW NW 40.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| CLEVELAND OH 44102-6120 | | TM KX-30 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 211 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 111.35 | | 111.35 | | Bal | 222.70 | | |
| 10-00023-000 | 0-0 | 111 | 66.0000 | | 0.00 | 0.00 | 1613.26 | 0.00 | 1613.26 | 0.00 | Chg | | | 020014-9 |
| | | 24,290 CAUV | 24,610 | 48,900 | | 0.00 | -495.67 | 0.00 | -495.67 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -95.71 | 0.00 | -95.71 | 0.00 | Nbc | | | |
| CHARVAT JOHN T | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 10116 EDGEWATER DR | | R15 T19 S20 E PT W 1/2 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| CLEVELAND OH 44102-6120 | | SE 66.00A TM KX-28 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 15698 TR 211 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,022.88 | | 1,022.88 | | Bal | 2,045.76 | | |
| 10-00023-001 | 0-0 | 199 | 40.0000 | | 0.00 | 0.00 | 440.74 | 0.00 | 440.74 | 0.00 | Chg | | | 020015-7 |
| | | 8,320 CAUV | 5,040 | 13,360 | | 0.00 | -135.41 | 0.00 | -135.41 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -26.14 | 0.00 | -26.14 | 0.00 | Nbc | | | |
| CHARVAT JOHN T | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 10116 EDGEWATER DR | | R15 T19 S20 NE SE 40.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| CLEVELAND OH 44102-6120 | | TM KX-28 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 211 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 279.19 | | 279.19 | | Bal | 558.38 | | |
| 10-00023-002 | 0-0 | 110 | 40.0000 | | 0.00 | 0.00 | 102.94 | 0.00 | 102.94 | 0.00 | Chg | | | 020016-5 |
| | | 3,120 CAUV | 0 | 3,120 | | 0.00 | -31.64 | 0.00 | -31.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -6.10 | 0.00 | -6.10 | 0.00 | Nbc | | | |
| CHARVAT JOHN T | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 10116 EDGEWATER DR | | R15 T19 S20 SE SE 40.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| CLEVELAND OH 44102-6120 | | TM KX-28 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 211 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 65.20 | | 65.20 | | Bal | 130.40 | | |
| 10-00365-000 | 288-3606 | 599 | 0.0000 | | 80.00 | 0.00 | 126.06 | 0.00 | 126.06 | 0.00 | Chg | | 10/31/24 | 020338-9 |
| | | 950 | 2,870 | 3,820 | | 0.00 | -38.73 | 0.00 | -38.73 | 0.00 | Cre | | 07/29/24 | |
| | | | | | | 0.00 | -7.49 | 0.00 | -7.49 | 0.00 | Nbc | | | |
| CISCO JONATHAN | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 243 | | LOT 360 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842-0243 | | PHASE III R15 T19 S19 | | | 8.00 | -4.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.05 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 85.05 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 85.05 | | |
| | | | | | 0.00 | | 80.84 | | 80.84 | | Bal | 161.68 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00426-000 | 289-2642 | 599 | 0.0000 | | 201.84 | 0.00 | 151.44 | 0.00 | 151.44 | 0.00 | Chg | | 10/31/24 | 020400-0 |
| | | 950 | 3,640 | 4,590 | | 0.00 | -46.49 | 0.00 | -46.49 | 0.00 | Cre | | 07/29/24 | |
| | | | | | | 0.00 | -8.99 | 0.00 | -8.99 | 0.00 | Nbc | | | |
| CISCO JONATHAN D & CAROL J | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 243 | | LOT 364 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842-0243 | | PHASE III R15 T19 S19 | | | 20.18 | -10.09 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 2.10 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.22 | -0.11 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 214.14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 214.14 | | |
| | | | | | 0.00 | | 96.96 | | 96.96 | | Bal | 193.92 | | |
| 10-00431-000 | 289-2642 | 500 | 0.0000 | | 41.82 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | 10/31/24 | 020405-8 |
| | | 950 | 0 | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | 07/29/24 | |
| | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| CISCO JONATHAN D & CAROL J | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 243 | | LOT 363 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842-0243 | | PHASE I R15 T19 S19 | | | 4.18 | -2.09 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 43.91 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 43.91 | | |
| | | | | | 0.00 | | 19.86 | | 19.86 | | Bal | 39.72 | | |
| 10-00031-001 | | 501 | 0.0480 | | 0.00 | 0.00 | 4.97 | 0.00 | 4.97 | 0.00 | Chg | | | 039940-7 |
| | | 150 | 0 | 150 | | 0.00 | -1.52 | 0.00 | -1.52 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -0.28 | 0.00 | -0.28 | 0.00 | Nbc | | | |
| CLAES PEGGY J TRUSTEE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6310 COUNTY ROAD 230 | | R15 T19 S19 0.048A KX-26 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842-9754 | | | | | 0.32 | -0.32 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | CR 230 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3.17 | | 3.17 | | Bal | 6.34 | | |
| 10-00096-000 | | 501 | 4.2140 | | 0.00 | 0.00 | 705.36 | 0.00 | 705.36 | 0.00 | Chg | | | 020078-0 |
| | | 21,380 | 0 | 21,380 | | 0.00 | -216.70 | 0.00 | -216.70 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -41.86 | 0.00 | -41.86 | 0.00 | Nbc | | | |
| CLAES PEGGY J TRUSTEE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6310 COUNTY ROAD 230 | | R15 T19 S19 NPT NW 4.214A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842-9754 | | RES 5/5/17 KX-26 | | | 44.76 | -44.76 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 230 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 446.80 | | 446.80 | | Bal | 893.60 | | |
| 10-00154-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 68.31 | 0.00 | 68.31 | 0.00 | Chg | | | 020127-6 |
| | | 1,890 | 180 | 2,070 | | 0.00 | -20.98 | 0.00 | -20.98 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -4.07 | 0.00 | -4.07 | 0.00 | Nbc | | | |
| CLARK BERNADETTE F & ANDREW B III | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 38493 RAIN TREE CIR | | OCTOBER HILL LOT 41 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| NORTH RIDGEVILLE OH 44039-1182 | | WALLY HIGHLAND | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DEV PHASE I R15 T19 S20 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | KX-28A | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 44.26 | | 44.26 | | Bal | 88.52 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00161-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 151.44 | 0.00 | 151.44 | 0.00 | Chg | | | 020134-6 |
| | | 1,890 | 2,700 | 4,590 | | 0.00 | -46.49 | 0.00 | -46.49 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -8.99 | 0.00 | -8.99 | 0.00 | Nbc | | | |
| CLARK BERNADETTE F & ANDREW B III | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 38493 RAIN TREE CIR | | LOT 42 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| NORTH RIDGEVILLE OH 44039-1182 | | DEV PHASE I KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | RIDGEVIEW DR 42 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 96.96 | | 96.96 | | Bal | 193.92 | | |
| 10-00178-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 79.86 | 0.00 | 79.86 | 0.00 | Chg | | | 020151-0 |
| | | 1,890 | 530 | 2,420 | | 0.00 | -24.54 | 0.00 | -24.54 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -4.72 | 0.00 | -4.72 | 0.00 | Nbc | | | |
| CLARK BERNADETTE F & ANDREW B III | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 38493 RAIN TREE CIR | | LOT 43 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| NORTH RIDGEVILLE OH 44039-1182 | | DEV PHASE 1 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S20 KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 51.60 | | 51.60 | | Bal | 103.20 | | |
| 10-00187-000 | 0-0 | 500 | 0.0000 | | 0.00 | 0.00 | 62.34 | 0.00 | 62.34 | 0.00 | Chg | | | 020160-6 |
| | | 1,890 | 0 | 1,890 | | 0.00 | -19.14 | 0.00 | -19.14 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.69 | 0.00 | -3.69 | 0.00 | Nbc | | | |
| CLARK BERNADETTE F & ANDREW B III | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 38493 RAIN TREE CIR | | LOT 89 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| NORTH RIDGEVILLE OH 44039-1182 | | DEV PHASE 1 KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | RIDGEVIEW DR 89 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 40.51 | | 40.51 | | Bal | 81.02 | | |
| 10-00274-000 | | 599 | 0.0000 | | 104.90 | 0.00 | 150.13 | 0.00 | 150.13 | 0.00 | Chg | | 09/18/24 | 020247-4 |
| | | 2,520 | 2,030 | 4,550 | | 0.00 | -46.13 | 0.00 | -46.13 | 0.00 | Cre | | 08/07/24 | |
| | | | | | | 0.00 | -8.90 | 0.00 | -8.90 | 0.00 | Nbc | | | |
| CLAUDIO ANGELO B & ERIN D HERON | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 13705 BELLBROOK DR | | LOT 149 OCTOBER HILLS / WALLY | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| BROOKPARK OH 44142-2620 | | HIGHLAND DEV PHASE II | | | 10.48 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S20 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | KX-28A | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 116.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 116.50 | | |
| | | | | | 0.00 | | 96.10 | | 96.10 | | Bal | 192.20 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00589-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 69.65 | 0.00 | 69.65 | 0.00 | Chg | | | 020563-3 |
| | | 950 | 1,160 | 2,110 | | 0.00 | -21.39 | 0.00 | -21.39 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -4.14 | 0.00 | -4.14 | 0.00 | Nbc | | | |
| CLEMONS PHILIP & ELIZABETH S | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 638 BOUGHTONVILLE RD | | LOT 449 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| WILLARD OH 44890-9780 | | PHASE III KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | DELAWARE LOOKOUT 449 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 45.12 | | 45.12 | | Bal | 90.24 | | |
| 10-00031-000 | 0-0 | 100 | 4.5440 | | 260.82 | 0.00 | 200.57 | 0.00 | 200.57 | 0.00 | Chg | | 09/25/24 | 020024-2 |
| | | 6,080 | 0 | 6,080 | | 0.00 | -61.63 | 0.00 | -61.63 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -11.94 | 0.00 | -11.94 | 0.00 | Nbc | | | |
| CLINE DOUGLAS E & TINA M | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 3017 COUNTY ROAD 529 | | R15 T19 S19 N PT NW | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842 | | 4.544A TM KX-26 | | | 26.08 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | RES 9/6/2016 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 286.90 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 286.90 | | |
| | | | | | 0.00 | | 128.00 | | 128.00 | | Bal | 256.00 | | |
| 10-00137-000 | 0-0 | 599 | 0.0000 | | 51.29 | 0.00 | 80.84 | 0.00 | 80.84 | 0.00 | Chg | | 09/11/24 | 020110-0 |
| | | 1,890 | 560 | 2,450 | | 0.00 | -24.83 | 0.00 | -24.83 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -4.80 | 0.00 | -4.80 | 0.00 | Nbc | | | |
| COGAR BRIAN S & STACY L | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 3521 SYLVAN DR | | LOT 59 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LUCAS OH 44843-9766 | | DEVELOPMENT PHASE I KX-28A | | | 5.12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | RIDGEVIEW DR 59 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 57.51 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 57.51 | | |
| | | | | | 0.00 | | 52.21 | | 52.21 | | Bal | 104.42 | | |
| 10-00226-000 | 0-0 | 599 | 0.0000 | | 70.31 | 0.00 | 110.84 | 0.00 | 110.84 | 0.00 | Chg | | 09/11/24 | 020199-5 |
| | | 1,890 | 1,470 | 3,360 | | 0.00 | -34.05 | 0.00 | -34.05 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -6.58 | 0.00 | -6.58 | 0.00 | Nbc | | | |
| COGAR BRIAN S & STACY L | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 3521 SYLVAN DR | | LOT 60 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LUCAS OH 44843-9766 | | DEV PHASE 1 KX-28A | | | 7.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | RIDGEVIEW DR 60 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 77.35 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 77.35 | | |
| | | | | | 0.00 | | 70.21 | | 70.21 | | Bal | 140.42 | | |
| 31-0673990 | | 880 | 0.0000 | | 0.00 | 0.00 | 62.34 | 0.00 | 62.34 | 0.00 | Chg | | | 045355-5 |
| | | 1,890 | 0 | 1,890 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| COLUMBIA GAS OF OHIO INC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| ATTN: TAX DEPT | | 31-0673990 | | | | | | | | | | | | |
| PO BOX 117 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| COLUMBUS OH 43216-0117 | | ATTN: TAX DEPT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | PO BOX 117 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 62.34 | | 62.34 | | Bal | 124.68 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00473-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 58.06 | 0.00 | 58.06 | 0.00 | Chg | | | 020447-6 |
| | | 950 | 810 | 1,760 | | 0.00 | -17.84 | 0.00 | -17.84 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.44 | 0.00 | -3.44 | 0.00 | Nbc | | | |
| CONRAD JAMES E & MONICA L | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 403 W MAIN ST | | LOT 418 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| CHILLICOTHE OH 45601-3050 | | PHASE III | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S19 KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 37.78 | | 37.78 | | Bal | 75.56 | | |
| 10-00545-000 | | 500 | 0.0000 | | 0.00 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | | 020519-3 |
| | | 950 | 0 | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| CONRAD JAMES E & MONICA L | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 403 W MAIN ST | | LOT 417 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| CHILLICOTHE OH 45601-3050 | | PHASE III | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S19 KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 19.86 | | 19.86 | | Bal | 39.72 | | |
| 34-1929029 | | 880 | 0.0000 | | 0.00 | 0.00 | 17.86 | 0.00 | 17.86 | 0.00 | Chg | | | 045375-3 |
| | | 540 | 0 | 540 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| CONSUMERS GAS COOPERATIVE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 298 TRACY BRIDGE ROAD | | 34-1929029 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| ORRVILLE OH 44667 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 298 TRACY BRIDGE ROAD | | | 0.00 | 0.00 | | | | | Int | | | |
| | | ORRVILLE OH 44667 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 17.86 | | 17.86 | | Bal | 35.72 | | |
| 10-00020-000 | 0-0 | 110 | 79.1980 | | 0.00 | 0.00 | 496.18 | 0.00 | 496.18 | 0.00 | Chg | | | 020011-6 |
| | | 15,040 CAUV | 0 | 15,040 | | 0.00 | -152.44 | 0.00 | -152.44 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -29.45 | 0.00 | -29.45 | 0.00 | Nbc | | | |
| CORBO THOMAS A & PATRICIA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 973 CHAGRIN RIVER RD | | R15 T19 S21 MID PT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| GATES MILLS OH 44040-9701 | | 79.198A TM KX-30 | | | 31.48 | -31.48 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 211 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 315.29 | | 315.29 | | Bal | 630.58 | | |
| 10-00640-000 | 0-0 | 110 | 100.0000 | | 0.00 | 0.00 | 625.18 | 0.00 | 625.18 | 0.00 | Chg | | | 020610-5 |
| | | 18,950 CAUV | 0 | 18,950 | | 0.00 | -192.08 | 0.00 | -192.08 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -37.09 | 0.00 | -37.09 | 0.00 | Nbc | | | |
| CORBO THOMAS A & PATRICIA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 973 CHAGRIN RIVER RD | | R15 T19 S21 N PT NW & PT | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| GATES MILLS OH 44040-9701 | | NW SW 100A TM KX-30 | | | 39.68 | -39.68 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 211 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 396.01 | | 396.01 | | Bal | 792.02 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Legal Description/Location Address | Acres / Land | Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00478-000 | | 500 | 0.0000 | | | 91.64 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | 08/12/24 | 020452-1 |
| | | 950 | 0 | | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | 08/07/24 | |
| | | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| CORMANY COREY & MARIAH | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5853 RENNINGER RD | | LOT 244 OCTOBER HILL | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| NEW FRANKLIN OH 44319-4827 | | PHASE III KX-28A | | | | 4.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S19 | | | | 2.66 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | 2.10 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | | 0.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | | 100.80 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 100.80 | | |
| | | | | | | 0.00 | | 20.86 | | 20.86 | | Bal | 41.72 | | |
| 10-00354-000 | | 500 | 0.0000 | | | 177.24 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | 08/09/24 | 020327-8 |
| | | 950 | 0 | | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| COUCH FRED | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 200 GRANGER RD UNIT 84 | | LOT 493 OCTOBER HILL | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MEDINA OH 44256-7321 | | PHASE III R15 T19 S20 | | | | 4.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | | 7.29 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | | 185.93 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 185.93 | | |
| | | | | | | 2.78 | | 19.86 | | 19.86 | | Bal | 42.50 | | |
| 10-00355-000 | | 599 | 0.0000 | | | 243.58 | 0.00 | 41.92 | 0.00 | 41.92 | 0.00 | Chg | | 08/09/24 | 020328-6 |
| | | 950 | 320 | | 1,270 | | 0.00 | -12.87 | 0.00 | -12.87 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | -2.49 | 0.00 | -2.49 | 0.00 | Nbc | | | |
| COUCH FRED | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 200 GRANGER RD UNIT 84 | | LOT 494 OCTOBER HILL | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MEDINA OH 44256-7321 | | PHASE III R15 T19 S20 | | | | 5.58 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | | 10.12 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | 24.10 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | | 0.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 1.17 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | | 280.48 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 280.48 | | |
| | | | | | | 4.29 | | 27.56 | | 27.56 | | Bal | 59.41 | | |
| 10-00389-001 | | 500 | 0.0040 | | | 17.78 | 0.00 | 2.97 | 0.00 | 2.97 | 0.00 | Chg | | 08/09/24 | 020363-1 |
| | | 90 | 0 | | 90 | | 0.00 | -0.90 | 0.00 | -0.90 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | -0.16 | 0.00 | -0.16 | 0.00 | Nbc | | | |
| COUCH FRED | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 200 GRANGER RD UNIT 84 | | PT LOT 495 OCTOBER HILL | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MEDINA OH 44256-7321 | | R15 T19 S20 0.004A | | | | 0.40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | | 0.74 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | | 18.63 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 18.63 | | |
| | | | | | | 0.29 | | 1.91 | | 1.91 | | Bal | 4.11 | | |
| 10-00350-000 | 287-966 | 500 | 0.0000 | | | 0.00 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | | 020323-8 |
| | | 950 | 0 | | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| CROSS NATHANIEL & ROSEMARIE | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 24641 FRAMINGHAM DR | | LOT 361 OCTOBER HILL | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| WESTLAKE OH 44145-4905 | | PHASE III R15 T19 S19 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | | 19.86 | | 19.86 | | Bal | 39.72 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00596-000 | 287-966 | 599 | 0.0000 | | 0.00 | 0.00 | 70.65 | 0.00 | 70.65 | 0.00 | Chg | | | 020570-4 |
| | | 950 | 1,190 | 2,140 | | 0.00 | -21.68 | 0.00 | -21.68 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -4.18 | 0.00 | -4.18 | 0.00 | Nbc | | | |
| CROSS NATHANIEL & ROSEMARIE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 24641 FRAMINGHAM DR | | LOT 362 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| WESTLAKE OH 44145-4905 | | PHASE III R15 T19 S19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 45.79 | | 45.79 | | Bal | 91.58 | | |
| 10-00587-000 | 0-0 | 599 | 0.0000 | | 2.41 | 0.00 | 74.26 | 0.00 | 74.26 | 0.00 | Chg | | 09/18/24 | 020561-7 |
| | | 950 | 1,300 | 2,250 | | 0.00 | -22.81 | 0.00 | -22.81 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -4.41 | 0.00 | -4.41 | 0.00 | Nbc | | | |
| DELAUDER DAVID A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6949 MANCHESTER RD | | LOT 410 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| NEW FRANKLIN OH 44216-9484 | | PHASE III KX-28A | | | 0.24 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | RIDGEVIEW DR 410 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 2.65 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 2.65 | | |
| | | | | | 0.00 | | 48.04 | | 48.04 | | Bal | 96.08 | | |
| 10-00362-000 | | 500 | 0.0000 | | 0.00 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | | 020335-6 |
| | | 950 | 0 | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| DELAUDER RANDY & JENNIFER | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8675 WESTFIELD RD | | LOT 342 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| SEVILLE OH 44273-9553 | | PHASE III R15 T19 S19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 19.86 | | 19.86 | | Bal | 39.72 | | |
| 10-00363-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 44.26 | 0.00 | 44.26 | 0.00 | Chg | | | 020336-4 |
| | | 950 | 390 | 1,340 | | 0.00 | -13.58 | 0.00 | -13.58 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -2.60 | 0.00 | -2.60 | 0.00 | Nbc | | | |
| DELAUDER RANDY & JENNIFER | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8675 WESTFIELD RD | | LOT 343 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| SEVILLE OH 44273-9553 | | PHASE III R15 T19 S19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 29.08 | | 29.08 | | Bal | 58.16 | | |
| 10-00190-000 | 289-1034 | 500 | 0.0000 | | 0.00 | 0.00 | 62.34 | 0.00 | 62.34 | 0.00 | Chg | | | 020163-9 |
| | | 1,890 | 0 | 1,890 | | 0.00 | -19.14 | 0.00 | -19.14 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.69 | 0.00 | -3.69 | 0.00 | Nbc | | | |
| DEMIAN ANDREW P & KATIE M | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8986 LINDBERGH BLVD | | LOT 95 WALLY HIGHLAND DEV PHASE 1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| OLMSTED FALLS OH 44138-2402 | | KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S20 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 39.51 | | 39.51 | | Bal | 79.02 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00207-000 | 289-1034 | 599 | 0.0000 | | 0.00 | 0.00 | 127.04 | 0.00 | 127.04 | 0.00 | Chg | | | 020180-3 |
| | | 1,890 | 1,960 | 3,850 | | 0.00 | -39.01 | 0.00 | -39.01 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -7.53 | 0.00 | -7.53 | 0.00 | Nbc | | | |
| DEMIAN ANDREW P & KATIE M | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8986 LINDBERGH BLVD | | LOT 93 WALLY HIGHLAND PHASE 1 KX- | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| OLMSTED FALLS OH 44138-2402 | | 28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S20 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 81.50 | | 81.50 | | Bal | 163.00 | | |
| 10-00220-000 | 289-1034 | 500 | 0.0000 | | 0.00 | 0.00 | 62.34 | 0.00 | 62.34 | 0.00 | Chg | | | 020193-9 |
| | | 1,890 | 0 | 1,890 | | 0.00 | -19.14 | 0.00 | -19.14 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.69 | 0.00 | -3.69 | 0.00 | Nbc | | | |
| DEMIAN ANDREW P & KATIE M | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8986 LINDBERGH BLVD | | LOT 94 WALLY HIGHLAND DEV PHASE I | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| OLMSTED FALLS OH 44138-2402 | | KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S20 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 39.51 | | 39.51 | | Bal | 79.02 | | |
| 10-00532-000 | 289-1137 | 500 | 0.0000 | | 0.00 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | | 020506-7 |
| | | 950 | 0 | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| DESANTIS SHARON K TRUSTEE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2137 STANCREST RD | | OCTOBER HILL LOT 368 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| DUBLIN OH 43016-9548 | | R15 T19 S19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | PHASE III KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 19.86 | | 19.86 | | Bal | 39.72 | | |
| 10-00533-000 | 289-1137 | 500 | 0.0000 | | 0.00 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | | 020507-4 |
| | | 950 | 0 | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| DESANTIS SHARON K TRUSTEE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2137 STANCREST RD | | OCTOBER HILL LOT 369 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| DUBLIN OH 43016-9548 | | R15 T19 S19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | PHASE III KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 19.86 | | 19.86 | | Bal | 39.72 | | |
| 10-00534-000 | 289-1137 | 599 | 0.0000 | | 0.00 | 0.00 | 115.82 | 0.00 | 115.82 | 0.00 | Chg | | | 020508-2 |
| | | 950 | 2,560 | 3,510 | | 0.00 | -35.59 | 0.00 | -35.59 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -6.89 | 0.00 | -6.89 | 0.00 | Nbc | | | |
| DESANTIS SHARON K TRUSTEE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2137 STANCREST RD | | LOT 370 OCTOBER HILL PHASE III | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| DUBLIN OH 43016-9548 | | R15 T19 S19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 74.34 | | 74.34 | | Bal | 148.68 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00612-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 53.47 | 0.00 | 53.47 | 0.00 | Chg | | | 020586-3 |
| | | 950 | 670 | 1,620 | | 0.00 | -16.42 | 0.00 | -16.42 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.16 | 0.00 | -3.16 | 0.00 | Nbc | | | |
| DORAN LISA & WILLIAM J & ERIC WILLIAM | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 13976 HEATHERWOOD DR | | LOT 392 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| BROOKPARK OH 44142-3136 | | PHASE III R15 T19 S19 KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | RIDGEVIEW DR 392 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 34.89 | | 34.89 | | Bal | 69.78 | | |
| 10-00420-000 | 0-0 | 599 | 0.0000 | | 80.30 | 0.00 | 120.43 | 0.00 | 120.43 | 0.00 | Chg | | 09/24/24 | 020394-8 |
| | | 950 | 2,700 | 3,650 | | 0.00 | -36.99 | 0.00 | -36.99 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -7.13 | 0.00 | -7.13 | 0.00 | Nbc | | | |
| DOUGHTY CRISTY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 1804 PEAR ST | | LOT 396 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MICHIGAN CITY IN 46360-5648 | | PHASE III KX-28A | | | 8.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S19 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 89.42 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 89.42 | | |
| | | | | | 0.00 | | 77.31 | | 77.31 | | Bal | 154.62 | | |
| 10-00306-000 | 286-6807 | 599 | 0.0000 | | 0.00 | 0.00 | 367.19 | 0.00 | 367.19 | 0.00 | Chg | | | 020279-0 |
| | | 3,150 | 7,980 | 11,130 | | 0.00 | -112.81 | 0.00 | -112.81 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -21.79 | 0.00 | -21.79 | 0.00 | Nbc | | | |
| DOVE CALEB N & DANELL R BRADLEY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 380 | | LOT 191 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842-0380 | | WALLY HIGHLAND DEV PHASE II | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S20 KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.56 | 0.00 | 0.00 | 0.00 | Pd | 0.56 | | |
| | | | | | 0.00 | | 233.03 | | 233.59 | | Bal | 466.62 | | |
| 10-00307-000 | 286-6807 | 500 | 0.0000 | | 0.00 | 0.00 | 103.95 | 0.00 | 103.95 | 0.00 | Chg | | | 020280-4 |
| | | 3,150 | 0 | 3,150 | | 0.00 | -31.92 | 0.00 | -31.92 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -6.15 | 0.00 | -6.15 | 0.00 | Nbc | | | |
| DOVE CALEB N & DANELL R BRADLEY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 380 | | LOT 192 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842-0380 | | WALLY HIGHLAND DEV PHASE II | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S20 KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 1.44 | 0.00 | 0.00 | 0.00 | Pd | 1.44 | | |
| | | | | | 0.00 | | 64.44 | | 65.88 | | Bal | 130.32 | | |
| 10-00347-000 | 286-6807 | 599 | 0.0000 | | 0.00 | 0.00 | 253.05 | 0.00 | 253.05 | 0.00 | Chg | | | 020320-5 |
| | | 3,150 | 4,520 | 7,670 | | 0.00 | -77.76 | 0.00 | -77.76 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -15.02 | 0.00 | -15.02 | 0.00 | Nbc | | | |
| DOVE CALEB N & DANELL R BRADLEY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 380 | | LOT 190 OCTOBER HILL /WALLY | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842-0380 | | HIGHLAND | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DEV PHASE II R15 T19 S20 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | KX-28A | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 160.27 | | 160.27 | | Bal | 320.54 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00263-000 | 288-5629 | 500 | 0.0000 | | 0.00 | 0.00 | 83.16 | 0.00 | 83.16 | 0.00 | Chg | | | 020236-3 |
| | | 2,520 | 0 | 2,520 | | 0.00 | -25.54 | 0.00 | -25.54 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -4.93 | 0.00 | -4.93 | 0.00 | Nbc | | | |
| DRUDY JAMES P & KAREN T | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 214 JACKSON PARK AVE | | LOT 161 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| DAVENPORT FL 33897-9697 | | R15 T19 S20 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DEV PHASE II KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 52.69 | | 52.69 | | Bal | 105.38 | | |
| 10-00268-000 | 288-5629 | 599 | 0.0000 | | 0.00 | 0.00 | 193.02 | 0.00 | 193.02 | 0.00 | Chg | | | 020241-8 |
| | | 2,520 | 3,330 | 5,850 | | 0.00 | -59.31 | 0.00 | -59.31 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -11.47 | 0.00 | -11.47 | 0.00 | Nbc | | | |
| DRUDY JAMES P & KAREN T | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 214 JACKSON PARK AVE | | LOT 160 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| DAVENPORT FL 33897-9697 | | R15 T19 S19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DEV PHASE II KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 123.24 | | 123.24 | | Bal | 246.48 | | |
| 10-00296-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 139.88 | 0.00 | 139.88 | 0.00 | Chg | | | 020269-6 |
| | | 2,520 | 1,720 | 4,240 | | 0.00 | -42.98 | 0.00 | -42.98 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -8.31 | 0.00 | -8.31 | 0.00 | Nbc | | | |
| DURRANT WILLIAM E JR & DONNA J | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2894 ASTOR AVE | | LOT 218 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| COLUMBUS OH 43209-2625 | | WALLY HIGHLAND | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DEV PHASE II | | | 0.00 | 0.00 | | | | | Int | | | |
| | | R15 T19 S19 KX-28A | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 89.59 | | 89.59 | | Bal | 179.18 | | |
| 10-00072-000 | 0-0 | 111 | 16.1030 | | 0.00 | 0.00 | 650.90 | 0.00 | 650.90 | 0.00 | Chg | | | 020055-0 |
| | | 6,180 CAUV | 13,550 | 19,730 | | 0.00 | -199.97 | 0.00 | -199.97 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -38.63 | 0.00 | -38.63 | 0.00 | Nbc | | | |
| DURST LARRY A & TERESA A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 176 | | R15 T19 S30 7.094A & S19 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| KANSAS OH 44841-0176 | | 9.009A = 16.103A TOTAL | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-25,26 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 413.30 | | 413.30 | | Bal | 826.60 | | |
| 10-00580-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | | 020554-7 |
| | | 950 | 0 | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| DYKES BRANDON R | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6079 GAY RD | | LOT 473 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| ORIENT OH 43146-9458 | | PHASE III KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | DELAWARE LOOKOUT 473 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 20.86 | | 20.86 | | Bal | 41.72 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00581-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 168.92 | 0.00 | 168.92 | 0.00 | Chg | | | 020555-5 |
| | | 950 | 4,170 | 5,120 | | 0.00 | -51.90 | 0.00 | -51.90 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -10.02 | 0.00 | -10.02 | 0.00 | Nbc | | | |
| DYKES BRANDON R | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6079 GAY RD | | LOT 474 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| ORIENT OH 43146-9458 | | PHASE III KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | DELAWARE LOOKOUT 474 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 107.00 | | 107.00 | | Bal | 214.00 | | |
| 34-0194760 | | 880 | 0.0000 | | 0.00 | 0.00 | 30.06 | 0.00 | 30.06 | 0.00 | Chg | | | 045366-2 |
| | | 910 | 0 | 910 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| EAST OHIO GAS COMPANY DOMINION EAST OHIO | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 27026 | | 34-0194760 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| ATTN: PROPERTY TAX DEPT. | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| RICHMOND VA 23261-7026 | | PO BOX 27026 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | ATTN: PROPERTY TAX DEPT. | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 30.06 | | 30.06 | | Bal | 60.12 | | |
| 10-00604-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 132.97 | 0.00 | 132.97 | 0.00 | Chg | | | 020578-5 |
| | | 950 | 3,080 | 4,030 | | 0.00 | -40.85 | 0.00 | -40.85 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -7.88 | 0.00 | -7.88 | 0.00 | Nbc | | | |
| EDWARDS DONALD R | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 16135 TOWNSHIP ROAD 211 LOT 475 | | LOT 480 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842-9738 | | PHASE III KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | DELAWARE LOOKOUT 480 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 85.24 | | 85.24 | | Bal | 170.48 | | |
| 10-00135-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 109.55 | 0.00 | 109.55 | 0.00 | Chg | | | 020108-8 |
| | | 2,650 | 670 | 3,320 | | 0.00 | -33.66 | 0.00 | -33.66 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -6.48 | 0.00 | -6.48 | 0.00 | Nbc | | | |
| EDWARDS KELLY & SHERI JUDGE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 299 ARISTIDES ST | | OCTOBER HILL LOT 128 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| DUNEDIN FL 34698-9505 | | WALLY HIGHLAND | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | PHASE I R15 T19 S20 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | KX-28A | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 70.41 | | 70.41 | | Bal | 140.82 | | |
| 10-00455-000 | 0-0 | 500 | 0.0000 | | 0.00 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | | 020429-5 |
| | | 950 | 0 | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| ELLIOTT CHRISTOPHER & MELANIE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 83 PARK AVE | | LOT 452 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| PLYMOUTH OH 44865-1149 | | PHASE III R15 T19 S19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 19.86 | | 19.86 | | Bal | 39.72 | | |
| 10-00456-000 | 0-0 | 500 | 0.0000 | | 0.00 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | | 020430-9 |
| | | 950 | 0 | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| ELLIOTT CHRISTOPHER & MELANIE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 83 PARK AVE | | LOT 453 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| PLYMOUTH OH 44865-1149 | | PHASE III R15 T19 S19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 19.86 | | 19.86 | | Bal | 39.72 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00593-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 105.25 | 0.00 | 105.25 | 0.00 | Chg | | | 020567-3 |
| | | 950 | 2,240 | 3,190 | | 0.00 | -32.35 | 0.00 | -32.35 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -6.24 | 0.00 | -6.24 | 0.00 | Nbc | | | |
| ELLIOTT CHRISTOPHER & MELANIE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 83 PARK AVE | | LOT 454 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| PLYMOUTH OH 44865-1149 | | PHASE III R15 T19 S19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 67.66 | | 67.66 | | Bal | 135.32 | | |
| 36196 | | 240 | 0.0000 | | 0.58 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 049911-1 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| ENERGEX POWER, INC. | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 359 E LINCOLN HWY | | 36196 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| COATESVILLE PA 19320-3409 | | | | | 0.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 359 E LINCOLN HWY | | | 0.02 | 0.00 | | | | | Int | | | |
| | | COATESVILLE PA 19320-3409 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.66 | | 0.00 | | 0.00 | | Bal | 0.66 | | |
| 10-00138-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 82.15 | 0.00 | 82.15 | 0.00 | Chg | | | 020111-7 |
| | | 1,890 | 600 | 2,490 | | 0.00 | -25.26 | 0.00 | -25.26 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -4.87 | 0.00 | -4.87 | 0.00 | Nbc | | | |
| ENNES DAVID B & KAREN J | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 44491 TELEGRAPH RD | | LOT 140 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| ELYRIA OH 44035-4334 | | R15 T19 S20 KX28A WALLY HIGHLAND | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DEV PHASE 1 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 53.02 | | 53.02 | | Bal | 106.04 | | |
| 10-00139-000 | | 500 | 0.0000 | | 0.00 | 0.00 | 62.34 | 0.00 | 62.34 | 0.00 | Chg | | | 020112-5 |
| | | 1,890 | 0 | 1,890 | | 0.00 | -19.14 | 0.00 | -19.14 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.69 | 0.00 | -3.69 | 0.00 | Nbc | | | |
| ENNES DAVID B & KAREN J | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 44491 TELEGRAPH RD | | LOT 141 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| ELYRIA OH 44035-4334 | | R15 T19 S20 KX-28A WALLY HIGHLAND | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DEV PHASE 1 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 39.51 | | 39.51 | | Bal | 79.02 | | |
| 10-00205-000 | | 500 | 0.0000 | | 0.00 | 0.00 | 62.34 | 0.00 | 62.34 | 0.00 | Chg | | | 020178-1 |
| | | 1,890 | 0 | 1,890 | | 0.00 | -19.14 | 0.00 | -19.14 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.69 | 0.00 | -3.69 | 0.00 | Nbc | | | |
| ENNES DAVID B & KAREN J | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 44491 TELEGRAPH RD | | LOT 139 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| ELYRIA OH 44035-4334 | | R15 T19 S20 KX-28A WALLY HIGHLAND | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DEVELOPMENT PHASE I | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 39.51 | | 39.51 | | Bal | 79.02 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00143-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 223.02 | 0.00 | 223.02 | 0.00 | Chg | | | 020116-6 |
| | | 1,890 | 4,870 | 6,760 | | 0.00 | -68.50 | 0.00 | -68.50 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -13.24 | 0.00 | -13.24 | 0.00 | Nbc | | | |
| ENNES KAREN J & DAVID B | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 44491 TELEGRAPH RD | | LOT 142 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| ELYRIA OH 44035-4334 | | WALLY HIGHLAND DEVELOPMENT PHASE I | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S20 KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 142.28 | | 142.28 | | Bal | 284.56 | | |
| 10-00573-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 61.38 | 0.00 | 61.38 | 0.00 | Chg | | | 020547-7 |
| | | 950 | 910 | 1,860 | | 0.00 | -18.86 | 0.00 | -18.86 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.62 | 0.00 | -3.62 | 0.00 | Nbc | | | |
| ENNES KAREN J & DAVID B | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 44491 TELEGRAPH RD | | OCTOBER HILL LOT 500 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| ELYRIA OH 44035-4334 | | PHASE III R15 T19 S20 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 39.90 | | 39.90 | | Bal | 79.80 | | |
| 10-00405-000 | | 500 | 0.0000 | | 0.00 | 0.00 | 57.75 | 0.00 | 57.75 | 0.00 | Chg | | | 020379-1 |
| | | 1,750 | 0 | 1,750 | | 0.00 | -17.74 | 0.00 | -17.74 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.42 | 0.00 | -3.42 | 0.00 | Nbc | | | |
| ESPITIA AIMEE J | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 235 N UNION ST | | LOT 348 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842-1335 | | PHASE III R15 T19 S19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 37.59 | | 37.59 | | Bal | 75.18 | | |
| 10-00074-000 | | 110 | 15.6060 | | 0.00 | 0.00 | 101.61 | 0.00 | 101.61 | 0.00 | Chg | | | 020058-3 |
| | | 3,080 CAUV | 0 | 3,080 | | 0.00 | -31.21 | 0.00 | -31.21 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -6.05 | 0.00 | -6.05 | 0.00 | Nbc | | | |
| ESPITIA JOSE & AIMEE J | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 235 N UNION ST | | R15 T19 S19 PT NW SE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842-1335 | | 15.606A TM KX-26 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 16213 TR 211 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 65.35 | | 65.35 | | Bal | 130.70 | | |
| 10-00330-000 | 0-0 | 500 | 0.0000 | | 0.00 | 0.00 | 83.16 | 0.00 | 83.16 | 0.00 | Chg | | | 020303-2 |
| | | 2,520 | 0 | 2,520 | | 0.00 | -25.54 | 0.00 | -25.54 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -4.93 | 0.00 | -4.93 | 0.00 | Nbc | | | |
| EVERETT TINA MARIE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 17520 HUPRICK RD | | LOT 178 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| NORTH LAWRENCE OH 44666-9513 | | DEV PHASE II KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | NORTHRIDGE DR 178 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 52.69 | | 52.69 | | Bal | 105.38 | | |

## 10 KNOX - LOUDONVILLE SCHOOL  Tax Rate:65.980  Agr/Res:45.707294  Com/Ind:49.062171  Agr/Res Qual:39.147977  Com/Ind Qual:41.720556

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00331-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 126.06 | 0.00 | 126.06 | 0.00 | Chg | | | 020304-9 |
| | | 2,520 | 1,300 | 3,820 | | 0.00 | -38.73 | 0.00 | -38.73 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -7.49 | 0.00 | -7.49 | 0.00 | Nbc | | | |
| EVERETT TINA MARIE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 17520 HUPRICK RD | | LOT 179 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| NORTH LAWRENCE OH 44666-9513 | | DEV PHASE II KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | NORTHRIDGE DR 179 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 80.84 | | 80.84 | | Bal | 161.68 | | |
| 10-00398-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 69.65 | 0.00 | 69.65 | 0.00 | Chg | | | 020372-7 |
| | | 950 | 1,160 | 2,110 | | 0.00 | -21.39 | 0.00 | -21.39 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -4.14 | 0.00 | -4.14 | 0.00 | Nbc | | | |
| EWALD JONATHAN K & DIANA L | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 1430 W COUNTY ROAD 38 | | LOT 294 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| TIFFIN OH 44883-9464 | | PHASE III KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | HURON WIGWAM 294 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 45.12 | | 45.12 | | Bal | 90.24 | | |
| 10-00413-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 47.51 | 0.00 | 47.51 | 0.00 | Chg | | | 020387-8 |
| | | 950 | 490 | 1,440 | | 0.00 | -14.61 | 0.00 | -14.61 | 0.00 | Cre | | | |
| EWALD MARK R & ANDREA J EWALD & RYAN REISIGER | | | | | | 0.00 | -2.81 | 0.00 | -2.81 | 0.00 | Nbc | | | |
| ETAL | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 1100 W COUNTY ROAD 38 | | LOT 296 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| TIFFIN OH 44883-8647 | | PHASE III R15 T19 S19 KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | ONONDAGA TRACE 296 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 31.09 | 0.00 | 31.09 | 0.00 | Pd | 62.18 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 10-00454-000 | | 500 | 0.0000 | | 0.00 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | | 020428-7 |
| | | 950 | 0 | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | | |
| EWALD MARK R & ANDREA J EWALD & RYAN REISIGER | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| ETAL | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 1100 W COUNTY ROAD 38 | | LOT 295 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| TIFFIN OH 44883-8647 | | PHASE III R15 T19 S19 KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | ONONDAGA TRACE 295 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 19.86 | 0.00 | 19.86 | 0.00 | Pd | 39.72 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 10-00475-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 62.73 | 0.00 | 62.73 | 0.00 | Chg | | | 020449-2 |
| | | 950 | 950 | 1,900 | | 0.00 | -19.28 | 0.00 | -19.28 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.71 | 0.00 | -3.71 | 0.00 | Nbc | | | |
| FACEMIRE PAUL A & MILDA D | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 17649 LOIS WAY | | LOT 241 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| DOYLESTOWN OH 44230-9534 | | PHASE III KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | ONONDAGA TRACE 241 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 40.74 | | 40.74 | | Bal | 81.48 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00476-000 | | 500 | 0.0000 | | 0.00 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | | 020450-6 |
| | | 950 | 0 | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| FACEMIRE STEPHAN & SUSAN | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5755 FARVIEW DR | | LOT 242 OCTOBER HILL PHASE III | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| NEW FRANKLIN OH 44216-9707 | | R15 T19 S19 | | | 4.18 | -4.18 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | 0.22 | -0.22 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 19.86 | | 19.86 | | Bal | 39.72 | | |
| 10-00477-000 | | 500 | 0.0000 | | 0.00 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | | 020451-3 |
| | | 950 | 0 | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| FACEMIRE STEPHAN & SUSAN | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5755 FARVIEW DR | | LOT 243 OCTOBER HILL PHASE III | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| NEW FRANKLIN OH 44216-9707 | | R15 T19 S19 | | | 4.18 | -4.18 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 20.86 | | 20.86 | | Bal | 41.72 | | |
| 10-00018-001 | | 101 | 21.6620 | | 0.00 | 0.00 | 3341.56 | 0.00 | 3341.56 | 0.00 | Chg | | | 020009-5 |
| | | 37,520 | 63,770 | 101,290 | | 0.00 | -1026.70 | 0.00 | -1026.70 | 0.00 | Cre | | | |
| | | 9,800 Hms | | | | 0.00 | -198.25 | 0.00 | -198.25 | 0.00 | Nbc | | | |
| FAIRCLOTH SANDRA S | | | | | | 0.00 | -199.97 | 0.00 | -199.97 | 0.00 | Hms | | | |
| 15453 TOWNSHIP ROAD 211 | | R15 T19 S21 NWPT SW | | | | 0.00 | -32.97 | 0.00 | -32.97 | 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842 | | 21.662A TM KX-30 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 15453 TR 211 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,884.67 | | 1,884.67 | | Bal | 3,769.34 | | |
| 10-00001-000 | 0-0 | 511 | 1.0740 | | 0.00 | 0.00 | 1027.35 | 0.00 | 1027.35 | 0.00 | Chg | | | 019987-0 |
| | | 9,610 | 21,530 | 31,140 | | 0.00 | -315.68 | 0.00 | -315.68 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -60.95 | 0.00 | -60.95 | 0.00 | Nbc | | | |
| FAST BRIAN E | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 16019 COUNTY ROAD 23 | | R15 T19 S20 NW PT NW SE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842 | | 1.074A TM KX-28 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 16019 CR 23 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 651.72 | | 651.72 | | Bal | 1,303.44 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00277-000 | 0-0 | 599 | 0.0000 | | 178.03 | 0.00 | 120.09 | 0.00 | 120.09 | 0.00 | Chg | | 10/21/24 | 020250-4 |
| | | 2,520 | 1,120 | 3,640 | | 0.00 | -36.88 | 0.00 | -36.88 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -7.11 | 0.00 | -7.11 | 0.00 | Nbc | | | |
| FAUGHT TASHA N | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 1244 | | LOT 181 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| HEBRON OH 43025-1244 | | DEV PHASE II R15 T19 S20 | | | 16.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.96 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 2.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | 0.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 197.31 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 197.31 | | |
| | | | | | 0.00 | | 76.10 | | 76.10 | | Bal | 152.20 | | |
| 10-00342-000 | 0-0 | 599 | 0.0000 | | 150.02 | 0.00 | 101.61 | 0.00 | 101.61 | 0.00 | Chg | | 10/21/24 | 020315-0 |
| | | 2,520 | 560 | 3,080 | | 0.00 | -31.21 | 0.00 | -31.21 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -6.05 | 0.00 | -6.05 | 0.00 | Nbc | | | |
| FAUGHT TASHA N | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 1244 | | LOT 182 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| HEBRON OH 43025-1244 | | DEV PHASE II R15 T19 S20 | | | 13.54 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.78 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 164.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 164.34 | | |
| | | | | | 0.00 | | 65.35 | | 65.35 | | Bal | 130.70 | | |
| 10-00358-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 107.57 | 0.00 | 107.57 | 0.00 | Chg | | | 020331-5 |
| | | 950 | 2,310 | 3,260 | | 0.00 | -33.05 | 0.00 | -33.05 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -6.37 | 0.00 | -6.37 | 0.00 | Nbc | | | |
| FELVER KIRT | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 405 BASELINE RD | | LOT 322 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| GREENWICH OH 44837-9314 | | PHASE III KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CAYUGA TRACE 322 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 69.15 | | 69.15 | | Bal | 138.30 | | |
| 10-00578-000 | 0-0 | 500 | 0.0000 | | 0.00 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | | 020552-2 |
| | | 950 | 0 | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| FELVER KIRT | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 405 BASELINE RD | | LOT 337 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| GREENWICH OH 44837-9314 | | PHASE III KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | ALGONQUION AUTUMN 337 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 20.86 | | 20.86 | | Bal | 41.72 | | |
| 10-00017-000 | 0-0 | 100 | 8.0000 | | 0.00 | 0.00 | 378.42 | 0.00 | 378.42 | 0.00 | Chg | | | 020003-9 |
| | | 11,470 | 0 | 11,470 | | 0.00 | -116.26 | 0.00 | -116.26 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -22.47 | 0.00 | -22.47 | 0.00 | Nbc | | | |
| FERENCAK BERNARD P & SUZANNE M | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6079 COUNTY ROAD 22 | | R15 T19 S21 N PT NW SE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842 | | 8.000A KX-30 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | RESURVEYED 2-8-01 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 239.69 | | 239.69 | | Bal | 479.38 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00017-003 | 0-0 | 101 | 10.0000 | | 0.00 | 0.00 | 2770.84 | 0.00 | 2770.84 | 0.00 | Chg | | | 020006-2 |
| | | 23,160 | 60,830 | 83,990 | | 0.00 | -851.33 | 0.00 | -851.33 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -164.41 | 0.00 | -164.41 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FERENCAK BERNARD P & SUZANNE M | | | | | | | | | | | | | | |
| 6079 COUNTY ROAD 22 | | R15 T19 S21 N PT NW SE | | | | 0.00 | -25.41 | 0.00 | -25.41 | 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842-9733 | | 10.00A TM KX-30 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6079 CR 22 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,730.69 | | 1,730.69 | | Bal | 3,461.38 | | |
| 10-00102-000 | 0-0 | 561 | 0.5500 | | 0.00 | 0.00 | 343.10 | 0.00 | 343.10 | 0.00 | Chg | | | 020086-8 |
| | | 6,970 | 3,430 | 10,400 | | 0.00 | -105.43 | 0.00 | -105.43 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -20.37 | 0.00 | -20.37 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FISHER DAVID L & CAROLYN J KEENE | | | | | | | | | | | | | | |
| 15201 TOWNSHIP ROAD 211 | | R15 T19 S21 MID PT W1/2 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842 | | SE .55A TM KX-30 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 15201 TR 211 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 218.30 | | 218.30 | | Bal | 436.60 | | |
| 10-00576-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 109.86 | 0.00 | 109.86 | 0.00 | Chg | | | 020550-7 |
| | | 950 | 2,380 | 3,330 | | 0.00 | -33.76 | 0.00 | -33.76 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -6.51 | 0.00 | -6.51 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| FISHER RONALD | | | | | | | | | | | | | | |
| 891 COUNTY ROAD 50 | | LOT 497 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| HELENA OH 43435-9745 | | PHASE III KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | ERIE TEPEE 497 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 70.59 | | 70.59 | | Bal | 141.18 | | |
| 10-00106-000 | 0-0 | 111 | 52.9310 | | 0.00 | 0.00 | 2829.57 | 0.00 | 2829.57 | 0.00 | Chg | | | 020089-1 |
| | | 23,470 CAUV | 62,300 | 85,770 | | 0.00 | -869.39 | 0.00 | -869.39 | 0.00 | Cre | | | |
| | | 9,800 Hms | | | | 0.00 | -167.88 | 0.00 | -167.88 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | -199.97 | 0.00 | -199.97 | 0.00 | Hms | | | |
| FLACK JAMES R | | | | | | | | | | | | | | |
| 15410 TOWNSHIP ROAD 211 | | R15 T19 S21 S PT SW | | | | 0.00 | -31.71 | 0.00 | -31.71 | 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842 | | 20.272A & S28 N PT NW | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 32.659A = 52.931A KX-29, KX-30 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,561.62 | | 1,561.62 | | Bal | 3,123.24 | | |

## 10 KNOX - LOUDONVILLE SCHOOL  Tax Rate:65.980  Agr/Res:45.707294  Com/Ind:49.062171  Agr/Res Qual:39.147977  Com/Ind Qual:41.720556

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00371-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 83.47 | 0.00 | 83.47 | 0.00 | Chg | | | 020344-2 |
| | | 950 | 1,580 | 2,530 | | 0.00 | -25.63 | 0.00 | -25.63 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -4.95 | 0.00 | -4.95 | 0.00 | Nbc | | | |
| FLEMING RYAN T | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6658 SPRINGBROOK DR | | LOT 293 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| PICKERINGTON OH 43147-9142 | | PHASE III R15 T19 S19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 53.89 | | 53.89 | | Bal | 107.78 | | |
| 10-00304-000 | 289-2474 | 599 | 0.0000 | | 0.00 | 0.00 | 100.65 | 0.00 | 100.65 | 0.00 | Chg | | | 020277-4 |
| | | 2,520 | 530 | 3,050 | | 0.00 | -30.92 | 0.00 | -30.92 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -5.95 | 0.00 | -5.95 | 0.00 | Nbc | | | |
| FORD LUTHER DAN & KAYLENE ELAINE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 282 S MAIN ST | | LOT 145 OCTOBER HILL/WALLY | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| WEST MANSFIELD OH 43358-9587 | | HIGHLAND | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DEV PHASE II | | | 0.00 | 0.00 | | | | | Int | | | |
| | | R15 T19 S20 KX-28A | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 64.78 | | 64.78 | | Bal | 129.56 | | |
| 10-00468-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 78.85 | 0.00 | 78.85 | 0.00 | Chg | | | 020442-8 |
| | | 950 | 1,440 | 2,390 | | 0.00 | -24.23 | 0.00 | -24.23 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -4.67 | 0.00 | -4.67 | 0.00 | Nbc | | | |
| FOSTER BEVERLY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 206 CARRIAGE LN | | LOT 402 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| NORTH FORT MYERS FL 33917-3044 | | PHASE III R15 T19 S19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 50.95 | | 50.95 | | Bal | 101.90 | | |
| 10-00293-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 121.40 | 0.00 | 121.40 | 0.00 | Chg | | | 020266-3 |
| | | 2,520 | 1,160 | 3,680 | | 0.00 | -37.30 | 0.00 | -37.30 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -7.20 | 0.00 | -7.20 | 0.00 | Nbc | | | |
| FOSTER BEVERLY S & STEPHEN J | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 596 VANCOUVER DR | | LOT 213 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| WESTERVILLE OH 43081-3404 | | DEV PHASE II KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | NORTHRIDGE DR 213 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 76.90 | | 76.90 | | Bal | 153.80 | | |
| 10-00321-000 | 0-0 | 500 | 0.0000 | | 0.00 | 0.00 | 83.16 | 0.00 | 83.16 | 0.00 | Chg | | | 020294-7 |
| | | 2,520 | 0 | 2,520 | | 0.00 | -25.54 | 0.00 | -25.54 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -4.93 | 0.00 | -4.93 | 0.00 | Nbc | | | |
| FOSTER BEVERLY S & STEPHEN J | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 596 VANCOUVER DR | | LOT 215 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| WESTERVILLE OH 43081-3404 | | DEV PHASE II KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | NORTHRIDGE DR 215 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 52.69 | | 52.69 | | Bal | 105.38 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00344-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 147.79 | 0.00 | 147.79 | 0.00 | Chg | | | 020317-5 |
| | | 2,520 | 1,960 | 4,480 | | 0.00 | -45.40 | 0.00 | -45.40 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -8.77 | 0.00 | -8.77 | 0.00 | Nbc | | | |
| FOSTER BEVERLY S & STEPHEN J | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 596 VANCOUVER DR | | LOT 214 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| WESTERVILLE OH 43081-3404 | | DEV PHASE II KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | NORTHRIDGE DR 214 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 94.62 | | 94.62 | | Bal | 189.24 | | |
| 10-00370-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 102.94 | 0.00 | 102.94 | 0.00 | Chg | | | 020343-5 |
| | | 1,890 | 1,230 | 3,120 | | 0.00 | -31.64 | 0.00 | -31.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -6.10 | 0.00 | -6.10 | 0.00 | Nbc | | | |
| FRANCIS ROGER & MELENIE J | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 350 SANDERS DR | | LOT 404 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| GALLIPOLIS OH 45631-8300 | | PHASE III R15 T19 S19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 66.20 | | 66.20 | | Bal | 132.40 | | |
| 10-00004-000 | 289-2427 | 100 | 37.8860 | | 0.00 | 0.00 | 814.51 | 0.00 | 814.51 | 0.00 | Chg | | | 019990-0 |
| | | 24,690 CAUV | 0 | 24,690 | | 0.00 | -250.25 | 0.00 | -250.25 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -48.34 | 0.00 | -48.34 | 0.00 | Nbc | | | |
| FRANCIS WILLIAM T & MARY L | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 3300 RUSSIA RD | | R15 T19 S20 NPT NW | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| RUSSIA OH 45363-9709 | | 37.886A RESURVEYED | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 7/6/07 KX-28 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 515.92 | | 515.92 | | Bal | 1,031.84 | | |
| 10-00185-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 85.79 | 0.00 | 85.79 | 0.00 | Chg | | | 020158-4 |
| | | 2,460 | 140 | 2,600 | | 0.00 | -26.34 | 0.00 | -26.34 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -5.09 | 0.00 | -5.09 | 0.00 | Nbc | | | |
| FREDERICK JAMES A & MARY JANE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 14 EASTHAMPTON DR | | LOT 67 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| OREGON OH 43616-2318 | | DEVELOPMENT PHASE I | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S20 KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 2.77 | 0.00 | 0.00 | 0.00 | Pd | 2.77 | | |
| | | | | | 0.00 | | 52.59 | | 55.36 | | Bal | 107.95 | | |
| 10-00036-001 | 0-0 | 511 | 5.0010 | | 0.00 | 0.00 | 2701.93 | 0.00 | 2701.93 | 0.00 | Chg | | | 020029-1 |
| | | 21,980 | 59,920 | 81,900 | | 0.00 | -830.16 | 0.00 | -830.16 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -160.30 | 0.00 | -160.30 | 0.00 | Nbc | | | |
| FRUTH DANIEL S & MELISSA L | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 15256 TOWNSHIP ROAD 211 | | R15 T19 S21 SE | | | | 0.00 | -32.51 | 0.00 | -32.51 | 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842 | | 5.001 ACRES | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-30 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,679.96 | | 1,679.96 | | Bal | 3,359.92 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00384-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 100.65 | 0.00 | 100.65 | 0.00 | Chg | | | 020357-8 |
| | | 950 | 2,100 | 3,050 | | 0.00 | -30.92 | 0.00 | -30.92 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -5.95 | 0.00 | -5.95 | 0.00 | Nbc | | | |
| GALDUN MICHAEL & SANDRA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5093 W 149TH ST | | LOT 378 OCTOBER HILL PHASE III | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| BROOKPARK OH 44142-1724 | | R15 T19 S19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 64.78 | | 64.78 | | Bal | 129.56 | | |
| 10-00402-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 112.18 | 0.00 | 112.18 | 0.00 | Chg | | | 020376-8 |
| | | 950 | 2,450 | 3,400 | | 0.00 | -34.47 | 0.00 | -34.47 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -6.67 | 0.00 | -6.67 | 0.00 | Nbc | | | |
| GALLOWAY MARC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2843 SUMMIT RD SW | | LOT 472 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| PATASKALA OH 43062-7847 | | PHASE III KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | DELAWARE LOOKOUT 472 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 72.04 | | 72.04 | | Bal | 144.08 | | |
| 10-00167-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 122.43 | 0.00 | 122.43 | 0.00 | Chg | | | 020140-0 |
| | | 1,890 | 1,820 | 3,710 | | 0.00 | -37.62 | 0.00 | -37.62 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -7.26 | 0.00 | -7.26 | 0.00 | Nbc | | | |
| GEIGER PAUL & YITKA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 1739 COYOTE RUN | | LOT 97 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| VALLEY CITY OH 44280-9493 | | DEV PHASE 1 KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | RIDGEVIEW DR 97 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 78.55 | | 78.55 | | Bal | 157.10 | | |
| 10-00083-000 | | 199 | 31.0470 | | 0.00 | 0.00 | 885.80 | 0.00 | 885.80 | 0.00 | Chg | | | 020072-4 |
| | | 20,480 CAUV | 6,370 | 26,850 | | 0.00 | -272.15 | 0.00 | -272.15 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -52.57 | 0.00 | -52.57 | 0.00 | Nbc | | | |
| GERBER DOUGLAS J SUCCESSOR TRUSTEE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 37753 CHESTNUT RIDGE RD | | R15 T19 S20 N PT N 1/2 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| ELYRIA OH 44035-8656 | | 31.047A TM KX-28 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 23 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 561.08 | | 561.08 | | Bal | 1,122.16 | | |
| 10-00614-000 | | 110 | 39.9210 | | 0.00 | 0.00 | 252.05 | 0.00 | 252.05 | 0.00 | Chg | | | 020588-8 |
| | | 7,640 CAUV | 0 | 7,640 | | 0.00 | -77.43 | 0.00 | -77.43 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -14.94 | 0.00 | -14.94 | 0.00 | Nbc | | | |
| GERBER DOUGLAS J SUCCESSOR TRUSTEE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 37753 CHESTNUT RIDGE RD | | R15 T19 S21 NW PT 13.374A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| ELYRIA OH 44035-8656 | | & S20 26.547A = 39.921A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28 KX-30 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 159.68 | | 159.68 | | Bal | 319.36 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00615-000 | | 110 | 40.4710 | | 0.00 | 0.00 | 200.57 | 0.00 | 200.57 | 0.00 | Chg | | | 020589-6 |
| | | 6,080 CAUV | 0 | 6,080 | | 0.00 | -61.63 | 0.00 | -61.63 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -11.94 | 0.00 | -11.94 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| GERBER DOUGLAS J SUCCESSOR TRUSTEE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 37753 CHESTNUT RIDGE RD | | R15 T19 S20 30.721A KX-28 & | | | | | | | | | | | | |
| ELYRIA OH 44035-8656 | | S21 9.75A KX30 = | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 40.471A TOTAL | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 128.00 | | 128.00 | | Bal | 256.00 | | |
| 10-00078-003 | 0-0 | 501 | 0.1870 | | 0.00 | 0.00 | 17.49 | 0.00 | 17.49 | 0.00 | Chg | | | 020067-8 |
| | | 530 | 0 | 530 | | 0.00 | -5.35 | 0.00 | -5.35 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.04 | 0.00 | -1.04 | 0.00 | Nbc | | | |
| GERMANN RICHARD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 3196 COUNTY ROAD 3175 | | R15 T19 S19 NW COR NW | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842-9335 | | .187A KX-26 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 23 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 12.10 | | 12.10 | | Bal | 24.20 | | |
| 10-00627-003 | | 416 | 5.8370 | | 0.00 | 0.00 | 937.60 | 0.00 | 937.60 | 0.00 | Chg | | | 047751-3 |
| | | 21,140 | 7,280 | 28,420 | | 0.00 | -240.40 | 0.00 | -240.40 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| GILL JOHN A SUCCESSOR TRUSTEE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 16034 COUNTY ROAD 23 | | R15 T19 S20 5.837AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842-9725 | | KX-28 | | | 70.02 | -70.02 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 16034 CR 23 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 698.20 | | 698.20 | | Bal | 1,396.40 | | |
| 10-00632-002 | | 599 | 0.8330 | | 0.00 | 0.00 | 265.93 | 0.00 | 265.93 | 0.00 | Chg | | | 047749-7 |
| | | 2,630 | 5,430 | 8,060 | | 0.00 | -81.69 | 0.00 | -81.69 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -15.79 | 0.00 | -15.79 | 0.00 | Nbc | | | |
| GILL JOHN A SUCCESSOR TRUSTEE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 16034 COUNTY ROAD 23 | | R15 T19TS20 0.833AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842-9725 | | KX-28 | | | 16.88 | -16.88 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 15946 CR 23 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 168.45 | | 168.45 | | Bal | 336.90 | | |
| 10-00632-003 | | 511 | 1.0000 | | 0.00 | 0.00 | 2450.19 | 0.00 | 2450.19 | 0.00 | Chg | | | 047750-5 |
| | | 9,380 | 64,890 | 74,270 | | 0.00 | -752.84 | 0.00 | -752.84 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -145.39 | 0.00 | -145.39 | 0.00 | Nbc | | | |
| GILL JOHN A SUCCESSOR TRUSTEE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 16034 COUNTY ROAD 23 | | R15 T19 S20 1.00AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842-9725 | | KX-28 | | | 155.48 | -155.48 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 15798 TR 211 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,552.96 | | 1,552.96 | | Bal | 3,105.92 | | |

## 10 KNOX - LOUDONVILLE SCHOOL  Tax Rate:65.980  Agr/Res:45.707294  Com/Ind:49.062171  Agr/Res Qual:39.147977  Com/Ind Qual:41.720556

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00642-000 | | 599 | 1.2640 | | 0.00 | 0.00 | 160.36 | 0.00 | 160.36 | 0.00 | Chg | | | 020612-0 |
| | | 3,980 | 880 | 4,860 | | 0.00 | -49.25 | 0.00 | -49.25 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -9.50 | 0.00 | -9.50 | 0.00 | Nbc | | | |
| GILL JOHN A SUCCESSOR TRUSTEE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 16034 COUNTY ROAD 23 | | R15 T19 S20 1.2649A TM | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842-9725 | | KX-28 RESURVEY 12/18/89 | | | 10.18 | -10.18 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 23 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 102.61 | | 102.61 | | Bal | 205.22 | | |
| 10-00400-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 98.34 | 0.00 | 98.34 | 0.00 | Chg | | | 020374-2 |
| | | 950 | 2,030 | 2,980 | | 0.00 | -30.22 | 0.00 | -30.22 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -5.84 | 0.00 | -5.84 | 0.00 | Nbc | | | |
| GOMBOS ROBERT G & RACHELLE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 305 COVE BEACH AVE | | LOT 384 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| SHEFFIELD LAKE OH 44054-1816 | | PHASE III | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S19 KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 63.28 | | 63.28 | | Bal | 126.56 | | |
| 10-00448-000 | | 500 | 0.0000 | | 0.00 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | | 020422-1 |
| | | 950 | 0 | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| GOMBOS ROBERT G & RACHELLE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 305 COVE BEACH AVE | | LOT 385 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| SHEFFIELD LAKE OH 44054-1816 | | PHASE III | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S19 KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 19.86 | | 19.86 | | Bal | 39.72 | | |
| 10-00142-000 | | 599 | 0.0000 | | 275.11 | 0.00 | 127.04 | 0.00 | 127.04 | 0.00 | Chg | | | 020115-8 |
| | Sheriff Sale | 1,890 | 1,960 | 3,850 | | 0.00 | -39.01 | 0.00 | -39.01 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -7.53 | 0.00 | -7.53 | 0.00 | Nbc | | | |
| GOSSER KEVIN & TARA SANDERS | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2484 HORNING RD | | LOT 44 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| SHELBY OH 44875-8904 | | DEV PHASE I R15 T19 S20 KX-28A | | | 16.94 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 13.58 | 0.00 | | | | | Int | | | |
| | | RIDGEVIEW DR 44 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 5.46 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.33 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 305.63 | | 81.50 | | 81.50 | | Bal | 474.64 | | |
| 10-00002-000 | | 110 | 0.6360 | | 0.00 | 0.00 | 1.66 | 0.00 | 1.66 | 0.00 | Chg | | | 019988-8 |
| | | 50 CAUV | 0 | 50 | | 0.00 | -0.51 | 0.00 | -0.51 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -0.07 | 0.00 | -0.07 | 0.00 | Nbc | | | |
| GOUDY ROBERT E & CARLA J | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6606 TOWNSHIP ROAD 451 | | R15 T19 S19 NE PT NE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842 | | 0.636A RES 2/4/2010TM KX-26 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 23 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2.08 | | 2.08 | | Bal | 4.16 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00003-000 | | 100 | 0.7340 | | 0.00 | 0.00 | 3.35 | 0.00 | 3.35 | 0.00 | Chg | | | 019989-6 |
| | | 100 CAUV | 0 | 100 | | 0.00 | -1.01 | 0.00 | -1.01 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -0.19 | 0.00 | -0.19 | 0.00 | Nbc | | | |
| GOUDY ROBERT E & CARLA J | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6606 TOWNSHIP ROAD 451 | | R15 T19 S19 NE PT NE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842 | | 0.734A RES 2/4/2010 TM KX-26 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 451 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2.15 | | 2.15 | | Bal | 4.30 | | |
| 10-00157-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 116.83 | 0.00 | 116.83 | 0.00 | Chg | | | 020130-6 |
| | | 1,890 | 1,650 | 3,540 | | 0.00 | -35.88 | 0.00 | -35.88 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -6.95 | 0.00 | -6.95 | 0.00 | Nbc | | | |
| GRAVES DONALD F & JEAN C | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 2341 | | LOT 34 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| SANDUSKY OH 44871-2341 | | DEV PHASE 1 KX-28 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | RIDGEVIEW DR 34 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 75.00 | | 75.00 | | Bal | 150.00 | | |
| 10-00166-000 | 0-0 | 500 | 0.0000 | | 0.00 | 0.00 | 62.34 | 0.00 | 62.34 | 0.00 | Chg | | | 020139-5 |
| | | 1,890 | 0 | 1,890 | | 0.00 | -19.14 | 0.00 | -19.14 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.69 | 0.00 | -3.69 | 0.00 | Nbc | | | |
| GRAVES MARK F & MARY E | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 3205 BOGART RD | | LOT 96 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| HURON OH 44839-2210 | | DEV PHASE 1 KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | RIDGEVIEW DR 96 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 40.51 | | 40.51 | | Bal | 81.02 | | |
| 10-00549-000 | 289-3938 | 500 | 0.0000 | | 41.82 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | 08/02/24 | 020523-0 |
| | | 950 | 0 | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| GRAY VICTOR & DANA WENTWORTH | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 311 | | LOT 428 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| GLENMONT OH 44628-0311 | | R15 T19 S19 | | | 4.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | PHASE III KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 46.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 46.00 | | |
| | | | | | 0.00 | | 19.86 | | 19.86 | | Bal | 39.72 | | |
| 10-00380-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 68.31 | 0.00 | 68.31 | 0.00 | Chg | | | 020353-8 |
| | | 950 | 1,120 | 2,070 | | 0.00 | -20.98 | 0.00 | -20.98 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -4.07 | 0.00 | -4.07 | 0.00 | Nbc | | | |
| GREENER ANDY & KRISTY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5140 N LEMON RD | | LOT 451 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| OAK HARBOR OH 43449-9309 | | PHASE III KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S19 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 44.26 | | 44.26 | | Bal | 88.52 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00551-000 | 0-0 | 500 | 0.0000 | | 0.00 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | | 020525-5 |
| | | 950 | 0 | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| GREENFELDER SCOTT & ELIZABETH | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2250 MANCHESTER AVE SW | | LOT 437 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MASSILLON OH 44647-9737 | | PHASE III | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S20 KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 20.86 | | 20.86 | | Bal | 41.72 | | |
| 10-00552-000 | 0-0 | 500 | 0.0000 | | 0.00 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | | 020526-3 |
| | | 950 | 0 | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| GREENFELDER SCOTT & ELIZABETH | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2250 MANCHESTER AVE SW | | LOT 438 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MASSILLON OH 44647-9737 | | PHASE III | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S20 KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 19.86 | | 19.86 | | Bal | 39.72 | | |
| 10-00553-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 132.97 | 0.00 | 132.97 | 0.00 | Chg | | | 020527-0 |
| | | 950 | 3,080 | 4,030 | | 0.00 | -40.85 | 0.00 | -40.85 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -7.88 | 0.00 | -7.88 | 0.00 | Nbc | | | |
| GREENFELDER SCOTT L & ELIZABETH M | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2250 MANCHESTER AVE SW | | LOT 439 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MASSILLON OH 44647-9737 | | PHASE III KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | DELAWARE LOOKOUT 439 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 85.24 | | 85.24 | | Bal | 170.48 | | |
| 10-00554-000 | 0-0 | 500 | 0.0000 | | 0.00 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | | 020528-8 |
| | | 950 | 0 | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| GREENFELDER SCOTT L & ELIZABETH M | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2250 MANCHESTER AVE SW | | LOT 440 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MASSILLON OH 44647-9737 | | PHASE III KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | DELAWARE LOOKOUT 440 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 19.86 | | 19.86 | | Bal | 39.72 | | |
| 10-00297-000 | | 500 | 0.0000 | | 52.78 | 0.00 | 83.16 | 0.00 | 83.16 | 0.00 | Chg | | 08/15/24 | 020270-1 |
| | | 2,520 | 0 | 2,520 | | 0.00 | -25.54 | 0.00 | -25.54 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -4.93 | 0.00 | -4.93 | 0.00 | Nbc | | | |
| HAFNER DEBORAH L & LINDSEY R SPARKS | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 113 BROADWAY ST | | LOT 175 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| HEBRON OH 43025-9758 | | DEV PHASE II R15 T19 S20 | | | 5.28 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.14 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 52.78 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 52.78 | | |
| | | | | | 5.42 | | 52.69 | | 52.69 | | Bal | 110.80 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00341-000 | | 599 | 0.0000 | | 72.66 | 0.00 | 114.50 | 0.00 | 114.50 | 0.00 | Chg | | 08/15/24 | 020314-2 |
| | | 2,520 | 950 | 3,470 | | 0.00 | -35.18 | 0.00 | -35.18 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -6.80 | 0.00 | -6.80 | 0.00 | Nbc | | | |
| HAFNER DEBORAH L & LINDSEY R SPARKS | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 113 BROADWAY ST | | LOT 176 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| HEBRON OH 43025-9758 | | DEV PHASE II R15 T19 S20 | | | 7.26 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.20 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 73.66 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 73.66 | | |
| | | | | | 7.56 | | 73.52 | | 73.52 | | Bal | 154.60 | | |
| 10-00259-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 137.59 | 0.00 | 137.59 | 0.00 | Chg | | | 020232-2 |
| | | 2,520 | 1,650 | 4,170 | | 0.00 | -42.26 | 0.00 | -42.26 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -8.12 | 0.00 | -8.12 | 0.00 | Nbc | | | |
| HALL GARY D & DEBRA A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8901 WESTFIELD RD | | LOT 170 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| SEVILLE OH 44273-9152 | | DEV PHASE II KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | MOHAWK TRL 170 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 88.21 | | 88.21 | | Bal | 176.42 | | |
| 10-00407-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 69.65 | 0.00 | 69.65 | 0.00 | Chg | | | 020381-2 |
| | | 950 | 1,160 | 2,110 | | 0.00 | -21.39 | 0.00 | -21.39 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -4.14 | 0.00 | -4.14 | 0.00 | Nbc | | | |
| HALL TONIA M | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5163 MOONMIST CT | | LOT 302 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| COLUMBUS OH 43228-5726 | | PHASE III KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | ONONDAGA TRACE 302 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 45.12 | | 45.12 | | Bal | 90.24 | | |
| 10-00513-000 | 274-621 | 500 | 0.0000 | | 0.00 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | | 020487-9 |
| | | 950 | 0 | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| HALL TONIA MARIE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 3454 CASTLETON ST | | LOT 301 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| GROVE CITY OH 43123-2125 | | PHASE III KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | ONONDAGA TRACE 301 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 20.86 | | 20.86 | | Bal | 41.72 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00294-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 226.00 | 0.00 | 226.00 | 0.00 | Chg | | | 020267-0 |
| | | 5,800 | 1,050 | 6,850 | | 0.00 | -69.44 | 0.00 | -69.44 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -13.40 | 0.00 | -13.40 | 0.00 | Nbc | | | |
| HARTLEY WILLIAM A & ASHLEY M | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 11 FALCON CREST DR UNIT A | | LOT 216 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| NORWALK OH 44857-2837 | | WALLY HIGHLAND DEV PHASE II | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S19 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | KX-28A | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 144.16 | | 144.16 | | Bal | 288.32 | | |
| 10-00383-000 | 286-3997 | 599 | 0.0000 | | 0.00 | 0.00 | 96.04 | 0.00 | 96.04 | 0.00 | Chg | | | 020356-1 |
| | | 950 | 1,960 | 2,910 | | 0.00 | -29.49 | 0.00 | -29.49 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -5.67 | 0.00 | -5.67 | 0.00 | Nbc | | | |
| HARVEY CHARLIE REX & PATRICIA L | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 114 | | LOT 443 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| GIBSONBURG OH 43431-0114 | | PHASE III R15 T19 S19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 60.88 | | 60.88 | | Bal | 121.76 | | |
| 10-00410-000 | 286-3997 | 500 | 0.0000 | | 0.00 | 0.00 | 53.14 | 0.00 | 53.14 | 0.00 | Chg | | | 020384-5 |
| | | 1,610 | 0 | 1,610 | | 0.00 | -16.32 | 0.00 | -16.32 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.14 | 0.00 | -3.14 | 0.00 | Nbc | | | |
| HARVEY CHARLIE REX & PATRICIA L | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 114 | | LOT 433 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| GIBSONBURG OH 43431-0114 | | R15 T19 S19 KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | PHASE III | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 33.68 | | 33.68 | | Bal | 67.36 | | |
| 10-00449-000 | 286-3997 | 500 | 0.0000 | | 0.00 | 0.00 | 53.14 | 0.00 | 53.14 | 0.00 | Chg | | | 020423-9 |
| | | 1,610 | 0 | 1,610 | | 0.00 | -16.32 | 0.00 | -16.32 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.14 | 0.00 | -3.14 | 0.00 | Nbc | | | |
| HARVEY CHARLIE REX & PATRICIA L | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 114 | | LOT 432 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| GIBSONBURG OH 43431-0114 | | R15 T19 S19 KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | PHASE III | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 33.68 | | 33.68 | | Bal | 67.36 | | |
| 10-00463-000 | 286-3997 | 599 | 0.0000 | | 0.00 | 0.00 | 51.17 | 0.00 | 51.17 | 0.00 | Chg | | | 020437-2 |
| | | 950 | 600 | 1,550 | | 0.00 | -15.73 | 0.00 | -15.73 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.04 | 0.00 | -3.04 | 0.00 | Nbc | | | |
| HARVEY CHARLIE REX & PATRICIA L | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 114 | | LOT 444 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| GIBSONBURG OH 43431-0114 | | PHASE III R15 T19 S19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 33.40 | | 33.40 | | Bal | 66.80 | | |
| 10-00550-000 | 286-3997 | 500 | 0.0000 | | 0.00 | 0.00 | 53.14 | 0.00 | 53.14 | 0.00 | Chg | | | 020524-7 |
| | | 1,610 | 0 | 1,610 | | 0.00 | -16.32 | 0.00 | -16.32 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.14 | 0.00 | -3.14 | 0.00 | Nbc | | | |
| HARVEY CHARLIE REX & PATRICIA L | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 114 | | LOT 434 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| GIBSONBURG OH 43431-0114 | | R15 T19 S19 KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | PHASE III | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 33.68 | | 33.68 | | Bal | 67.36 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Legal Description/Location Address | Acres / Land / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00343-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 116.83 | 0.00 | 116.83 | 0.00 | Chg | | | 020316-8 |
| | | 2,520 | 1,020 | 3,540 | | 0.00 | -35.88 | 0.00 | -35.88 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -6.95 | 0.00 | -6.95 | 0.00 | Nbc | | | |
| HAYES DANIEL K & JACQUELINE A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 889 SOROHAN ST | | LOT 195 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| REYNOLDSBURG OH 43068-6782 | | DEV PHASE II KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CHEROKEE TRL 195 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 75.00 | | 75.00 | | Bal | 150.00 | | |
| 10-00269-000 | | 500 | 0.0000 | | 0.00 | 0.00 | 83.16 | 0.00 | 83.16 | 0.00 | Chg | | | 020242-6 |
| | | 2,520 | 0 | 2,520 | | 0.00 | -25.54 | 0.00 | -25.54 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -4.93 | 0.00 | -4.93 | 0.00 | Nbc | | | |
| HAYES JOHN | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 889 SOROHAN ST | | LOT 193 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| REYNOLDSBURG OH 43068-6782 | | DEV PHASE II R15 T10 S20 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 52.69 | | 52.69 | | Bal | 105.38 | | |
| 10-00270-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 160.68 | 0.00 | 160.68 | 0.00 | Chg | | | 020243-4 |
| | | 2,520 | 2,350 | 4,870 | | 0.00 | -49.35 | 0.00 | -49.35 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -9.53 | 0.00 | -9.53 | 0.00 | Nbc | | | |
| HAYES JOHN | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 889 SOROHAN ST | | LOT 194 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| REYNOLDSBURG OH 43068-6782 | | DEV PHASE II R15 T10 S20 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 102.80 | | 102.80 | | Bal | 205.60 | | |
| 10-00034-000 | | 511 | 1.0750 | | 0.00 | 0.00 | 1414.30 | 0.00 | 1414.30 | 0.00 | Chg | | | 020026-8 |
| | | 9,620 | 33,250 | 42,870 | | 0.00 | -434.54 | 0.00 | -434.54 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -83.90 | 0.00 | -83.90 | 0.00 | Nbc | | | |
| HENDERSON MARTY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5915 COUNTY ROAD 22 | | R15 T19 S21 SE PT W1/2 | | | | 0.00 | -20.05 | 0.00 | -20.05 | 0.00 | Ooc | | | |
| LAKEVILLE OH 44638-9739 | | SE 1.075A TM KX-30 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 5915 CR 22 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 876.81 | | 876.81 | | Bal | 1,753.62 | | |
| 10-00327-000 | 290-3674 | 500 | 0.0000 | | 0.00 | 0.00 | 83.16 | 0.00 | 83.16 | 0.00 | Chg | | | 020300-9 |
| | | 2,520 | 0 | 2,520 | | 0.00 | -25.54 | 0.00 | -25.54 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -4.93 | 0.00 | -4.93 | 0.00 | Nbc | | | |
| HENSLEY JOHN | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 1916 CAMPBELL ST | | R15 T19 S19 LOT 235 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| SANDUSKY OH 44870-4808 | | DEV PHASE II KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | NORTHRIDGE DR 235 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 52.69 | | 52.69 | | Bal | 105.38 | | |

## 10 KNOX - LOUDONVILLE SCHOOL  Tax Rate:65.980  Agr/Res:45.707294  Com/Ind:49.062171  Agr/Res Qual:39.147977  Com/Ind Qual:41.720556

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00337-000 | 290-3674 | 599 | 0.0000 | | 0.00 | 0.00 | 163.98 | 0.00 | 163.98 | 0.00 | Chg | | | 020310-2 |
| | | 2,520 | 2,450 | 4,970 | | 0.00 | -50.39 | 0.00 | -50.39 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -9.73 | 0.00 | -9.73 | 0.00 | Nbc | | | |
| HENSLEY JOHN | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 1916 CAMPBELL ST | | R15 T19 S19 LOT 236 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| SANDUSKY OH 44870-4808 | | DEV PHASE II KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | NORTHRIDGE DR 236 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 104.86 | | 104.86 | | Bal | 209.72 | | |
| 10-00036-000 | 289-5337 | 511 | 5.0010 | | 0.00 | 0.00 | 1431.78 | 0.00 | 1431.78 | 0.00 | Chg | | | 020028-3 |
| | | 21,980 | 21,420 | 43,400 | | 0.00 | -439.92 | 0.00 | -439.92 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -84.97 | 0.00 | -84.97 | 0.00 | Nbc | | | |
| HIDER CHRISTOPHER G TRUSTEE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 15206 TOWNSHIP ROAD 211 | | R15 T19 S21 MID PT W1/2 | | | | 0.00 | -14.31 | 0.00 | -14.31 | 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842-9797 | | SE 5.001A TM KX-30 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | RES 11/28/2016 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 893.58 | | 893.58 | | Bal | 1,787.16 | | |
| 10-00036-002 | 0-0 | 561 | 5.0010 | | 447.27 | 0.00 | 740.31 | 0.00 | 740.31 | 0.00 | Chg | | | 044108-9 |
| | | 21,980 | 460 | 22,440 | | 0.00 | -227.45 | 0.00 | -227.45 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -43.94 | 0.00 | -43.94 | 0.00 | Nbc | | | |
| HIDER CHRISTOPHER GEORGE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5989 COUNTY ROAD 22 | | R15 T19 S21 5.001AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LAKEVILLE OH 44638 | | KX-30 | | | 44.72 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 13.12 | 0.00 | | | | | Int | | | |
| | | 5987 CR 22 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 505.11 | | 469.92 | | 469.92 | | Bal | 1,444.95 | | |
| 10-00518-000 | | 500 | 0.0000 | | 0.00 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | | 020492-4 |
| | | 950 | 0 | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| HILLIS TRENT L | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 258 BACHMANN AVE | | LOT 311 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| NEWARK OH 43055-4765 | | PHASE III KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CAYUGA TRACE 311 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 19.86 | | 19.86 | | Bal | 39.72 | | |
| 10-00519-000 | | 500 | 0.0000 | | 0.00 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | | 020493-2 |
| | | 950 | 0 | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| HILLIS TRENT L | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 258 BACHMANN AVE | | LOT 312 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| NEWARK OH 43055-4765 | | PHASE III KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CAYUGA TRACE 312 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 20.86 | | 20.86 | | Bal | 41.72 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00520-000 | | 500 | 0.0000 | | 0.00 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | | 020494-9 |
| | | 950 | 0 | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| HILLIS TRENT L | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 258 BACHMANN AVE | | LOT 313 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| NEWARK OH 43055-4765 | | PHASE III KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CAYUGA TRACE 313 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 19.86 | | 19.86 | | Bal | 39.72 | | |
| 10-00521-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 176.82 | 0.00 | 176.82 | 0.00 | Chg | | | 020495-7 |
| | | 950 | 4,410 | 5,360 | | 0.00 | -54.34 | 0.00 | -54.34 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -10.49 | 0.00 | -10.49 | 0.00 | Nbc | | | |
| HILLIS TRENT L | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 258 BACHMANN AVE | | LOT 314 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| NEWARK OH 43055-4765 | | PHASE III KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CAYUGA TRACE 314 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 112.99 | | 112.99 | | Bal | 225.98 | | |
| 10-00572-000 | | 500 | 0.0000 | | 0.00 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | | 020546-0 |
| | | 950 | 0 | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| HOLCOMB JAMES EDWARD III & TIFFANY MARIE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 532 W STEVENSON ST | | LOT 499 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| GIBSONBURG OH 43431-1024 | | PHASE III R15 T19 S20 KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | DELAWARE LOOKOUT 499 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 20.86 | | 20.86 | | Bal | 41.72 | | |
| 10-00215-000 | 288-5975 | 500 | 0.0000 | | 0.00 | 0.00 | 62.34 | 0.00 | 62.34 | 0.00 | Chg | | | 020188-4 |
| | | 1,890 | 0 | 1,890 | | 0.00 | -19.14 | 0.00 | -19.14 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.69 | 0.00 | -3.69 | 0.00 | Nbc | | | |
| HOLKENBORG TIMOTHY A CO-TRUSTEE ETAL | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 1301 WINDJAMMER LN | | LOT 73 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| ST AUGUSTINE FL 32084-5241 | | WALLY HIGHLAND DEV PHASE I | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S20 KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 39.51 | | 39.51 | | Bal | 79.02 | | |
| 10-00216-000 | 288-5975 | 599 | 0.0000 | | 0.00 | 0.00 | 122.43 | 0.00 | 122.43 | 0.00 | Chg | | | 020189-2 |
| | | 1,890 | 1,820 | 3,710 | | 0.00 | -37.62 | 0.00 | -37.62 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -7.26 | 0.00 | -7.26 | 0.00 | Nbc | | | |
| HOLKENBORG TIMOTHY A CO-TRUSTEE ETAL | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 1301 WINDJAMMER LN | | LOT 74 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| ST AUGUSTINE FL 32084-5241 | | WALLY HIGHLAND DEV PHASE I | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S20 KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 78.55 | | 78.55 | | Bal | 157.10 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00253-000 | 288-5975 | 599 | 0.0000 | | 0.00 | 0.00 | 115.82 | 0.00 | 115.82 | 0.00 | Chg | | | 020226-0 |
| | | 2,840 | 670 | 3,510 | | 0.00 | -35.59 | 0.00 | -35.59 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -6.89 | 0.00 | -6.89 | 0.00 | Nbc | | | |
| HOLKENBORG TIMOTHY A CO-TRUSTEE ETAL | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 1301 WINDJAMMER LN | | LOT 75 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| ST AUGUSTINE FL 32084-5241 | | WALLY HIGHLAND DEV PHASE I | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S20 KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 74.34 | | 74.34 | | Bal | 148.68 | | |
| 10-00423-000 | 0-0 | 620 | 0.0000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 020397-1 |
| | | 950 | 0 | 950 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| HOLMES COUNTY BOARD OF COMMISSIONERS | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2 COURT ST STE 14 | | LOT 291 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-2001 | | PHASE III KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | HURON WIGWAM 291 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 10-00423-000 | 0-0 | 500 | 0.0000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 020397-1 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| HOLMES COUNTY BOARD OF COMMISSIONERS | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2 COURT ST STE 14 | | LOT 291 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-2001 | | PHASE III KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | HURON WIGWAM 291 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1.00 | | 1.00 | | Bal | 2.00 | | |
| 10-00031-002 | | 400 | 0.0980 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 049599-4 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| HOLMES COUNTY COMMISSIONERS | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2 COURT ST STE 14 | | R15 T19 S19 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-2001 | | 0.098A KX-26 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 23 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1.00 | | 1.00 | | Bal | 2.00 | | |
| 10-00078-005 | | 501 | 0.0070 | | 0.00 | 0.00 | 0.69 | 0.00 | 0.69 | 0.00 | Chg | | | 049597-8 |
| | | 20 | 0 | 20 | | 0.00 | -0.19 | 0.00 | -0.19 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -0.02 | 0.00 | -0.02 | 0.00 | Nbc | | | |
| HOLMES COUNTY COMMISSIONERS | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2 COURT ST STE 14 | | R15 T19 S19 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-2001 | | 0.187A KX-26 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 23 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1.48 | | 1.48 | | Bal | 2.96 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00096-001 | | 501 | 0.1210 | | 0.00 | 0.00 | 12.58 | 0.00 | 12.58 | 0.00 | Chg | | | 049598-6 |
| | | 380 | 0 | 380 | | 0.00 | -3.87 | 0.00 | -3.87 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -0.74 | 0.00 | -0.74 | 0.00 | Nbc | | | |
| HOLMES COUNTY COMMISSIONERS | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2 COURT ST STE 14 | | R15 T19 S19 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-2001 | | 0.121A KX-26 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 230 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 7.97 | | 7.97 | | Bal | 15.94 | | |
| 10-90006-000 | 0-0 | 499 | 0.2790 | | 0.00 | 0.00 | 65.36 | 0.00 | 65.36 | 0.00 | Chg | | | 020630-1 |
| | | 1,380 | 600 | 1,980 | | 0.00 | -16.76 | 0.00 | -16.76 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| HOLMES WAYNE ELECTRIC COOP INC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 112 | | R15 T19 S21 MID PT NE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | .279A TM KX-30 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 22 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 51.60 | | 51.60 | | Bal | 103.20 | | |
| 10-00063-001 | 0-0 | 400 | 0.7810 | | 0.00 | 0.00 | 143.22 | 0.00 | 143.22 | 0.00 | Chg | | | 040789-4 |
| | | 4,340 | 0 | 4,340 | | 0.00 | -36.72 | 0.00 | -36.72 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| HOLMES WAYNE ELECTRIC COOPERATIVE INC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 112 | | R15 T19 S21 0.781A KX-30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | CR 22 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 107.50 | | 107.50 | | Bal | 215.00 | | |
| 34-0294570 | | 880 | 0.0000 | | 0.00 | 0.00 | 6992.90 | 0.00 | 6992.90 | 0.00 | Chg | | | 045367-0 |
| | | 211,970 | 0 | 211,970 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| HOLMES WAYNE ELECTRIC COOPERATIVE INC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 112 | | 34-0294570 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MILLERSBURG OH 44654-0112 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | PO BOX 112 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | MILLERSBURG OH 44654-0112 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 6,992.90 | | 6,992.90 | | Bal | 13,985.80 | | |
| 10-00197-000 | 287-4522 | 599 | 0.0000 | | 0.00 | 0.00 | 144.54 | 0.00 | 144.54 | 0.00 | Chg | | | 020170-0 |
| | | 1,890 | 2,490 | 4,380 | | 0.00 | -44.39 | 0.00 | -44.39 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -8.58 | 0.00 | -8.58 | 0.00 | Nbc | | | |
| HOLZAPFEL TINA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 14662 WOLFORD RD | | LOT 54 OCTOBER HILLS/WALLY | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| NEWARK OH 43055-9439 | | HIGHLAND | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DEVELOPMENT PHASE I | | | 0.00 | 0.00 | | | | | Int | | | |
| | | R15 T15 S20 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 92.57 | | 92.57 | | Bal | 185.14 | | |

## 10 KNOX - LOUDONVILLE SCHOOL  Tax Rate:65.980  Agr/Res:45.707294  Com/Ind:49.062171  Agr/Res Qual:39.147977  Com/Ind Qual:41.720556

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00235-000 | 287-4522 | 500 | 0.0000 | | 0.00 | 0.00 | 124.73 | 0.00 | 124.73 | 0.00 | Chg | | | 020208-9 |
| | | 3,780 | 0 | 3,780 | | 0.00 | -38.31 | 0.00 | -38.31 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -7.40 | 0.00 | -7.40 | 0.00 | Nbc | | | |
| HOLZAPFEL TINA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 14662 WOLFORD RD | | LOT 53 OCTOBER HILLS | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| NEWARK OH 43055-9439 | | DEV PHASE I | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S20 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | KX-28A | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 79.02 | | 79.02 | | Bal | 158.04 | | |
| 10-00199-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 108.54 | 0.00 | 108.54 | 0.00 | Chg | | | 020172-5 |
| | | 1,890 | 1,400 | 3,290 | | 0.00 | -33.34 | 0.00 | -33.34 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -6.44 | 0.00 | -6.44 | 0.00 | Nbc | | | |
| HONE DONALD E JR & TAMMY SUE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4610 FALLSBURG RD NE | | LOT 55 OCTOBER HILLS/ WALLY | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| NEWARK OH 43055-9721 | | HIGHLAND | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DEVELOPMENT PHASE I | | | 0.00 | 0.00 | | | | | Int | | | |
| | | R15 T19 S20 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 69.76 | | 69.76 | | Bal | 139.52 | | |
| 10-00145-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 196.33 | 0.00 | 196.33 | 0.00 | Chg | | | 020118-1 |
| | | 1,890 | 4,060 | 5,950 | | 0.00 | -60.31 | 0.00 | -60.31 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -11.65 | 0.00 | -11.65 | 0.00 | Nbc | | | |
| HONE RICHARD L | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 1008 KINGSBURY CT | | LOT 36 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| NEWARK OH 43055-7618 | | WALLY HIGHLAND | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DEVELOPMENT PHASE I | | | 0.00 | 0.00 | | | | | Int | | | |
| | | R15 T19 S20 KX-28A | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 125.37 | | 125.37 | | Bal | 250.74 | | |
| 10-00194-000 | | 500 | 0.0000 | | 0.00 | 0.00 | 93.70 | 0.00 | 93.70 | 0.00 | Chg | | | 020167-9 |
| | | 2,840 | 0 | 2,840 | | 0.00 | -28.79 | 0.00 | -28.79 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -5.56 | 0.00 | -5.56 | 0.00 | Nbc | | | |
| HONE TAMMY S & DONALD E | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4610 FALLSBURG RD NE | | LOT 56 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| NEWARK OH 43055-9721 | | DEVELOPMENT PHASE I | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S20 KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 60.35 | | 60.35 | | Bal | 120.70 | | |
| 10-00065-000 | 289-7012 | 199 | 28.5000 | | 0.00 | 0.00 | 472.76 | 0.00 | 472.76 | 0.00 | Chg | | | 020051-9 |
| | | 6,910 CAUV | 7,420 | 14,330 | | 0.00 | -145.26 | 0.00 | -145.26 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -28.07 | 0.00 | -28.07 | 0.00 | Nbc | | | |
| HOOCH STABLES LTD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6913 COUNTY ROAD 22 | | R15 T19 S28 28.50A KX-29 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842-9713 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 5776 CR 22 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | LAKEVILLE OH 44638 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 300.43 | | 300.43 | | Bal | 600.86 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00033-000 | 0-0 | 511 | 6.0000 | | 0.00 | 0.00 | 2342.99 | 0.00 | 2342.99 | 0.00 | Chg | | | 020025-0 |
| | | 25,130 | 45,890 | 71,020 | | 0.00 | -719.88 | 0.00 | -719.88 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -139.01 | 0.00 | -139.01 | 0.00 | Nbc | | | |
| HOSTETLER WESLEY & SARA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 9080 TOWNSHIP ROAD 92 | | R15 T19 S30 SPT NE 6.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| KILLBUCK OH 44637 | | TM KX-25 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 16245 TR 205 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,485.10 | | 1,485.10 | | Bal | 2,970.20 | | |
| 10-00635-002 | 0-0 | 501 | 1.3190 | | 0.00 | 0.00 | 89.74 | 0.00 | 89.74 | 0.00 | Chg | | | 020605-0 |
| | | 2,720 | 0 | 2,720 | | 0.00 | -27.56 | 0.00 | -27.56 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -5.34 | 0.00 | -5.34 | 0.00 | Nbc | | | |
| HOSTETLER WESLEY & SARA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 9080 TOWNSHIP ROAD 92 | | R15 T19 S30 PT NE 1.319A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| KILLBUCK OH 44637 | | TAX MAP KX-25 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 205 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 56.84 | | 56.84 | | Bal | 113.68 | | |
| 10-00017-001 | 289-1 | 511 | 0.7390 | | 0.00 | 0.00 | 1474.71 | 0.00 | 1474.71 | 0.00 | Chg | | | 020004-6 |
| | | 6,930 | 37,770 | 44,700 | | 0.00 | -453.10 | 0.00 | -453.10 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -87.49 | 0.00 | -87.49 | 0.00 | Nbc | | | |
| HULIT LOGAN | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 15219 TOWNSHIP ROAD 211 | | R15 T19 S21 N PT NW SE | | | | 0.00 | -21.87 | 0.00 | -21.87 | 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842-9797 | | .739A TM KX-30 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 15219 TR 211 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 913.25 | | 913.25 | | Bal | 1,826.50 | | |
| 10-00017-002 | 289-1 | 501 | 0.7610 | | 0.00 | 0.00 | 132.97 | 0.00 | 132.97 | 0.00 | Chg | | | 020005-4 |
| | | 4,030 | 0 | 4,030 | | 0.00 | -40.85 | 0.00 | -40.85 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -7.88 | 0.00 | -7.88 | 0.00 | Nbc | | | |
| HULIT LOGAN | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 15219 TOWNSHIP ROAD 211 | | R15 T19 S21 N PT NW SE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842-9797 | | .761A TM KX-30 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 211 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 84.24 | | 84.24 | | Bal | 168.48 | | |
| 10-00017-004 | 289-1 | 501 | 0.5060 | | 0.00 | 0.00 | 52.46 | 0.00 | 52.46 | 0.00 | Chg | | | 020007-9 |
| | | 1,590 | 0 | 1,590 | | 0.00 | -16.10 | 0.00 | -16.10 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.12 | 0.00 | -3.12 | 0.00 | Nbc | | | |
| HULIT LOGAN | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 15219 TOWNSHIP ROAD 211 | | R15 T19 S21 SE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842-9797 | | .506A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-30 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 33.24 | | 33.24 | | Bal | 66.48 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00359-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 113.49 | 0.00 | 113.49 | 0.00 | Chg | | | 020332-3 |
| | | 950 | 2,490 | 3,440 | | 0.00 | -34.88 | 0.00 | -34.88 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -6.75 | 0.00 | -6.75 | 0.00 | Nbc | | | |
| HUPP L CARL & KAREN D | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 458 DEERWOOD AVE E | | LOT 387 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| GAHANNA OH 43230-2009 | | PHASE III R15 T19 S20 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 72.86 | | 72.86 | | Bal | 145.72 | | |
| 10-00590-000 | | 500 | 0.0000 | | 0.00 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | | 020564-0 |
| | | 950 | 0 | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| HUPP L CARL & KAREN D | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 458 DEERWOOD AVE E | | LOT 386 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| GAHANNA OH 43230-2009 | | PHASE III R15 T19 S20 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 19.86 | | 19.86 | | Bal | 39.72 | | |
| 10-00050-000 | 20-523 | 501 | 0.1130 | | 0.00 | 0.00 | 11.89 | 0.00 | 11.89 | 0.00 | Chg | | | 020037-8 |
| | | 360 | 0 | 360 | | 0.00 | -3.66 | 0.00 | -3.66 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -0.71 | 0.00 | -0.71 | 0.00 | Nbc | | | |
| HURST RUTH A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5901 COUNTY ROAD 22 | | R15 T19 S21 SEPT W1/2 SE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LAKEVILLE OH 44638 | | .113A TM KX-30 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 22 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 7.52 | | 7.52 | | Bal | 15.04 | | |
| 10-00051-000 | 20-523 | 511 | 1.0000 | | 0.00 | 0.00 | 1350.96 | 0.00 | 1350.96 | 0.00 | Chg | | | 020038-6 |
| | | 9,380 | 31,570 | 40,950 | | 0.00 | -415.08 | 0.00 | -415.08 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -80.16 | 0.00 | -80.16 | 0.00 | Nbc | | | |
| HURST RUTH A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5901 COUNTY ROAD 22 | | R15 T19 S21 SE[T W1/2 SE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LAKEVILLE OH 44638 | | 1.00A TM KX-30 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 5901 CR 22 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 856.72 | | 856.72 | | Bal | 1,713.44 | | |
| 10-00052-000 | 20-523 | 501 | 0.5130 | | 0.00 | 0.00 | 53.47 | 0.00 | 53.47 | 0.00 | Chg | | | 020039-4 |
| | | 1,620 | 0 | 1,620 | | 0.00 | -16.42 | 0.00 | -16.42 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.16 | 0.00 | -3.16 | 0.00 | Nbc | | | |
| HURST RUTH A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5901 COUNTY ROAD 22 | | R15 T19 S21 SEPT W1/2 SE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LAKEVILLE OH 44638 | | .513A TM KX-30 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 22 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 33.89 | | 33.89 | | Bal | 67.78 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00433-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 58.06 | 0.00 | 58.06 | 0.00 | Chg | | | 020407-3 |
| | | 950 | 810 | 1,760 | | 0.00 | -17.84 | 0.00 | -17.84 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.44 | 0.00 | -3.44 | 0.00 | Nbc | | | |
| JACOBY RICHARD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 321 GLENN AVE | | LOT 252 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| CAREY OH 43316-1418 | | PHASE III KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | HURON WIGWAM 252 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 37.78 | | 37.78 | | Bal | 75.56 | | |
| 10-00334-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 146.82 | 0.00 | 146.82 | 0.00 | Chg | | | 020307-2 |
| | | 2,520 | 1,930 | 4,450 | | 0.00 | -45.10 | 0.00 | -45.10 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -8.70 | 0.00 | -8.70 | 0.00 | Nbc | | | |
| JENNE JOSEPH J & REBEKAH MARIE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7068 CAMP RD | | LOT 148 OCTOBER HILL/WALLY | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| HOMERVILLE OH 44235-9742 | | HIGHLAND | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DEV PHASE II | | | 0.00 | 0.00 | | | | | Int | | | |
| | | R15 T19 S20 KX-28A | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 94.02 | | 94.02 | | Bal | 188.04 | | |
| 10-00445-000 | | 500 | 0.0000 | | 176.78 | 0.00 | 132.65 | 0.00 | 132.65 | 0.00 | Chg | | 09/19/24 | 020419-2 |
| | | 4,020 | 0 | 4,020 | | 0.00 | -40.74 | 0.00 | -40.74 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -7.86 | 0.00 | -7.86 | 0.00 | Nbc | | | |
| JOHNSON PAMELA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 9606 SHEPARD RD | | LOT 482 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MACEDONIA OH 44056-1122 | | PHASE III R15 T19 S20 KX-28A | | | 17.68 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | DELAWARE LOOKOUT 482 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 194.46 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 194.46 | | |
| | | | | | 0.00 | | 84.05 | | 84.05 | | Bal | 168.10 | | |
| 10-00566-000 | | 599 | 0.0000 | | 286.28 | 0.00 | 214.81 | 0.00 | 214.81 | 0.00 | Chg | | 09/19/24 | 020540-4 |
| | | 4,020 | 2,490 | 6,510 | | 0.00 | -65.98 | 0.00 | -65.98 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -12.74 | 0.00 | -12.74 | 0.00 | Nbc | | | |
| JOHNSON PAMELA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 9606 SHEPARD RD | | LOT 481 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MACEDONIA OH 44056-1122 | | PHASE III R15 T19 S19 KX-28A | | | 28.62 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | DELAWARE LOOKOUT 481 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 2.10 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 317.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 317.22 | | |
| | | | | | 0.00 | | 137.09 | | 137.09 | | Bal | 274.18 | | |
| 10-00150-000 | 286-5995 | 599 | 0.0000 | | 0.00 | 0.00 | 84.45 | 0.00 | 84.45 | 0.00 | Chg | | | 020123-6 |
| | | 1,890 | 670 | 2,560 | | 0.00 | -25.96 | 0.00 | -25.96 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -5.00 | 0.00 | -5.00 | 0.00 | Nbc | | | |
| JOHNSON ROBERT P & KATHY R | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 422 W OAK ST | | LOT 37 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| OAK HARBOR OH 43449-1230 | | DEV PHASE I | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S20 KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 53.49 | | 53.49 | | Bal | 106.98 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00151-000 | 286-5996 | 599 | 0.0000 | | 0.00 | 0.00 | 109.86 | 0.00 | 109.86 | 0.00 | Chg | | | 020124-3 |
| | | 1,890 | 1,440 | 3,330 | | 0.00 | -33.76 | 0.00 | -33.76 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -6.51 | 0.00 | -6.51 | 0.00 | Nbc | | | |
| JOHNSON ROBERT P & KATHY R | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 422 W OAK ST | | LOT 38 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| OAK HARBOR OH 43449-1230 | | DEV PHASE I | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S20 KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 70.59 | | 70.59 | | Bal | 141.18 | | |
| 10-00462-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 69.65 | 0.00 | 69.65 | 0.00 | Chg | | | 020436-5 |
| | | 950 | 1,160 | 2,110 | | 0.00 | -21.39 | 0.00 | -21.39 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -4.14 | 0.00 | -4.14 | 0.00 | Nbc | | | |
| JORDAN DOUGLAS ALAN | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 127 7TH ST NW | | LOT 366 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| BARBERTON OH 44203-2115 | | PHASE III R15 T19 S19 KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | ALGONQUION AUTUMN 366 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 2.26 | 0.00 | 0.00 | 0.00 | Pd | 2.26 | | |
| | | | | | 0.00 | | 42.86 | | 45.12 | | Bal | 87.98 | | |
| 10-00219-000 | | 500 | 0.0000 | | 0.00 | 0.00 | 62.34 | 0.00 | 62.34 | 0.00 | Chg | | | 020192-1 |
| | | 1,890 | 0 | 1,890 | | 0.00 | -19.14 | 0.00 | -19.14 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.69 | 0.00 | -3.69 | 0.00 | Nbc | | | |
| JORDAN STEVEN J | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 98 | | LOT 84 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| NEW PHILADELPHIA OH 44663-0098 | | DEV PHASE I | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S20 KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 39.51 | 0.00 | 0.08 | 0.00 | Pd | 39.59 | | |
| | | | | | 0.00 | | 0.00 | | 39.43 | | Bal | 39.43 | | |
| 10-00228-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 163.02 | 0.00 | 163.02 | 0.00 | Chg | | | 020201-5 |
| | | 1,890 | 3,050 | 4,940 | | 0.00 | -50.06 | 0.00 | -50.06 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -9.68 | 0.00 | -9.68 | 0.00 | Nbc | | | |
| JORDAN STEVEN J | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 98 | | LOT 85 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| NEW PHILADELPHIA OH 44663-0098 | | DEV PHASE I | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S20 KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 103.49 | 0.00 | 0.00 | 0.00 | Pd | 103.49 | | |
| | | | | | 0.00 | | 0.79 | | 104.28 | | Bal | 105.07 | | |
| 10-00035-000 | | 511 | 10.0000 | | 0.00 | 0.00 | 2968.78 | 0.00 | 2968.78 | 0.00 | Chg | | | 020027-5 |
| | | 33,390 | 56,600 | 89,990 | | 0.00 | -912.18 | 0.00 | -912.18 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -176.13 | 0.00 | -176.13 | 0.00 | Nbc | | | |
| JOYAL RAYMOND D | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 16395 TOWNSHIP ROAD 205 | | R15 T19 S30 10.00A KX-25 | | | | 0.00 | -31.48 | 0.00 | -31.48 | 0.00 | Ooc | | | |
| GLENMONT OH 44628 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 16395 TR 205 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | GLENMONT OH 44628 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,849.99 | | 1,849.99 | | Bal | 3,699.98 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00170-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 63.68 | 0.00 | 63.68 | 0.00 | Chg | | | 020143-3 |
| | | 1,890 | 40 | 1,930 | | 0.00 | -19.55 | 0.00 | -19.55 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.79 | 0.00 | -3.79 | 0.00 | Nbc | | | |
| JOYCE TIMOTHY D & BRIDGETTE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 3110 STATION RD | | LOT 31 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MEDINA OH 44256-7719 | | WALLY HIGHLAND DEV PHASE I | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S20 KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 2.07 | 0.00 | 0.00 | 0.00 | Pd | 2.07 | | |
| | | | | | 0.00 | | 39.27 | | 41.34 | | Bal | 80.61 | | |
| 10-00201-000 | | 500 | 0.0000 | | 0.00 | 0.00 | 62.34 | 0.00 | 62.34 | 0.00 | Chg | | | 020174-0 |
| | | 1,890 | 0 | 1,890 | | 0.00 | -19.14 | 0.00 | -19.14 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.69 | 0.00 | -3.69 | 0.00 | Nbc | | | |
| JOYCE TIMOTHY D & BRIDGETTE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 3110 STATION RD | | LOT 32 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MEDINA OH 44256-7719 | | DEV PHASE I | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S20 KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 1.98 | 0.00 | 0.00 | 0.00 | Pd | 1.98 | | |
| | | | | | 0.00 | | 37.53 | | 39.51 | | Bal | 77.04 | | |
| 10-00239-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 101.61 | 0.00 | 101.61 | 0.00 | Chg | | | 020212-6 |
| | | 1,890 | 1,190 | 3,080 | | 0.00 | -31.21 | 0.00 | -31.21 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -6.05 | 0.00 | -6.05 | 0.00 | Nbc | | | |
| JOYCE TIMOTHY D & BRIDGETTE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 3110 STATION RD | | LOT 33 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MEDINA OH 44256-7719 | | DEV PHASE I | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S20 KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 3.27 | 0.00 | 0.00 | 0.00 | Pd | 3.27 | | |
| | | | | | 0.00 | | 62.08 | | 65.35 | | Bal | 127.43 | | |
| 10-00075-000 | | 111 | 19.3730 | | 0.00 | 0.00 | 1217.70 | 0.00 | 1217.70 | 0.00 | Chg | | | 020059-1 |
| | | 12,860 CAUV | 24,050 | 36,910 | | 0.00 | -374.12 | 0.00 | -374.12 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -72.25 | 0.00 | -72.25 | 0.00 | Nbc | | | |
| JZG LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 874 W RIVER RD | | R15 T19 S19 WPT W1/2 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| VALLEY CITY OH 44280-9304 | | 19.373A KX-26 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 16540 TR 210 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 771.33 | | 771.33 | | Bal | 1,542.66 | | |
| 10-00076-000 | | 122 | 22.1550 | | 0.00 | 0.00 | 109.86 | 0.00 | 109.86 | 0.00 | Chg | | | 020062-0 |
| | | 3,330 CAUV | 0 | 3,330 | | 0.00 | -33.76 | 0.00 | -33.76 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| JZG LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 874 W RIVER RD | | R15 T19 S19 22.155A KX-26 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| VALLEY CITY OH 44280-9304 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | TR 209 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 77.10 | | 77.10 | | Bal | 154.20 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00076-003 | | 122 | 1.2280 | | 0.00 | 0.00 | 13.88 | 0.00 | 13.88 | 0.00 | Chg | | | 020063-8 |
| | | 420 CAUV | 0 | 420 | | 0.00 | -4.26 | 0.00 | -4.26 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| JZG LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 874 W RIVER RD | | R15 T19 S19 PT NW SW | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| VALLEY CITY OH 44280-9304 | | 1.228A TM KX-26 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 209 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 9.62 | | 9.62 | | Bal | 19.24 | | |
| 10-00038-001 | 286-6804 | 511 | 0.8440 | | 0.00 | 0.00 | 1374.39 | 0.00 | 1374.39 | 0.00 | Chg | | | 047726-5 |
| | | 10,890 | 30,770 | 41,660 | | 0.00 | -422.28 | 0.00 | -422.28 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -81.55 | 0.00 | -81.55 | 0.00 | Nbc | | | |
| KEMP ARLEN & STEPHANIE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5701 TOWNSHIP ROAD 466 | | R15 T19 S20 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LAKEVILLE OH 44638-9741 | | 0.844A KX-28 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | RES 10/1/2020 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 871.56 | | 871.56 | | Bal | 1,743.12 | | |
| 10-00540-000 | | 500 | 0.0000 | | 0.00 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | | 020514-4 |
| | | 950 | 0 | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| KERWOOD BRAD A & JULIE K | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 3009 HIAWATHA ST | | LOT 411 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| COLUMBUS OH 43224-4021 | | PHASE III KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | RIDGEVIEW DR 411 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 19.86 | | 19.86 | | Bal | 39.72 | | |
| 10-00541-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 138.91 | 0.00 | 138.91 | 0.00 | Chg | | | 020515-2 |
| | | 950 | 3,260 | 4,210 | | 0.00 | -42.68 | 0.00 | -42.68 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -8.21 | 0.00 | -8.21 | 0.00 | Nbc | | | |
| KERWOOD BRAD A & JULIE K | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 3009 HIAWATHA ST | | LOT 412 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| COLUMBUS OH 43224-4021 | | PHASE III KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | RIDGEVIEW DR 421 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 89.02 | | 89.02 | | Bal | 178.04 | | |
| 10-00381-000 | 0-0 | 500 | 0.0000 | | 0.00 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | | 020354-5 |
| | | 950 | 0 | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| KESSLER SCOTT & KATHY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5121 HARBOR BLVD | | LOT 317 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| COLUMBUS OH 43232-6224 | | PHASE III KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CAYUGA TRACE 317 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 20.86 | | 20.86 | | Bal | 41.72 | | |

## 10 KNOX - LOUDONVILLE SCHOOL  Tax Rate:65.980  Agr/Res:45.707294  Com/Ind:49.062171  Agr/Res Qual:39.147977  Com/Ind Qual:41.720556

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00356-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 92.72 | 0.00 | 92.72 | 0.00 | Chg | | | 020329-4 |
| | | 950 | 1,860 | 2,810 | | 0.00 | -28.48 | 0.00 | -28.48 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -5.50 | 0.00 | -5.50 | 0.00 | Nbc | | | |
| KESSLER SCOTT F & KATHLEEN | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5121 HARBOR BLVD | | LOT 316 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| COLUMBUS OH 43232-6224 | | PHASE III KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CAYUGA TRACE 316 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 59.74 | | 59.74 | | Bal | 119.48 | | |
| 10-00585-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 282.09 | 0.00 | 282.09 | 0.00 | Chg | | | 020559-6 |
| | | 950 | 7,600 | 8,550 | | 0.00 | -86.68 | 0.00 | -86.68 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -16.73 | 0.00 | -16.73 | 0.00 | Nbc | | | |
| KIMBLE JAMES R & SUSAN L | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 26 | | LOT 383 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842-0026 | | PHASE III R15 T19 S19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 179.68 | | 179.68 | | Bal | 359.36 | | |
| 10-00388-000 | 0-0 | 500 | 0.0000 | | 0.00 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | | 020361-5 |
| | | 950 | 0 | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| KLETTE ANTHONY D & KIMBERLY A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5121 TUXWORTH CT | | LOT 421 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| COLUMBUS OH 43232-5858 | | PHASE III KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | RIDGEVIEW DR 421 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 19.86 | | 19.86 | | Bal | 39.72 | | |
| 10-00591-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 48.82 | 0.00 | 48.82 | 0.00 | Chg | | | 020565-8 |
| | | 950 | 530 | 1,480 | | 0.00 | -15.02 | 0.00 | -15.02 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -2.91 | 0.00 | -2.91 | 0.00 | Nbc | | | |
| KLETTE ANTHONY D & KIMBERLY A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5121 TUXWORTH CT | | LOT 420 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| COLUMBUS OH 43232-5858 | | PHASE III KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | RIDGEVIEW DR 420 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 31.89 | | 31.89 | | Bal | 63.78 | | |
| 10-00635-004 | 0-0 | 111 | 32.3320 | | 0.00 | 0.00 | 2987.27 | 0.00 | 2987.27 | 0.00 | Chg | | | 020607-5 |
| | | 51,660 | 38,890 | 90,550 | | 0.00 | -917.86 | 0.00 | -917.86 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -177.23 | 0.00 | -177.23 | 0.00 | Nbc | | | |
| KLINE JODI A & CURTIS B | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 1207 N WOODVIEW DR | | R15 T19 S30 32.332A KX-25 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| COLDWATER OH 45828-1166 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 5686 TR 208 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | GLENMONT OH 44628 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,893.18 | | 1,893.18 | | Bal | 3,786.36 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00044-000 | 0-0 | 561 | 3.0000 | | 0.00 | 0.00 | 1786.43 | 0.00 | 1786.43 | 0.00 | Chg | | | 020033-8 |
| | | 15,680 | 38,470 | 54,150 | | 0.00 | -548.86 | 0.00 | -548.86 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -106.00 | 0.00 | -106.00 | 0.00 | Nbc | | | |
| KLINE MARTIN PAUL III & JOEY L | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5690 TOWNSHIP ROAD 208 | | R15 T19 S30 NW PT NE | | | | 0.00 | -21.23 | 0.00 | -21.23 | 0.00 | Ooc | | | |
| GLENMONT OH 44628 | | 3.00A TM KX-25 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 5690 TR 208 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,111.34 | | 1,111.34 | | Bal | 2,222.68 | | |
| 10-00186-000 | 0-0 | 500 | 0.0000 | | 0.00 | 0.00 | 62.34 | 0.00 | 62.34 | 0.00 | Chg | | | 020159-2 |
| | | 1,890 | 0 | 1,890 | | 0.00 | -19.14 | 0.00 | -19.14 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.69 | 0.00 | -3.69 | 0.00 | Nbc | | | |
| KOHLER ADAM R & MICHELLE V | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 18358 QUARRY RD | | OCTOBER HILL LOT 125 WALLY | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| WELLINGTON OH 44090-9460 | | HIGHLAND | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DEV PHASE 1 R15 T19 S20 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | KX-28A | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 40.51 | | 40.51 | | Bal | 81.02 | | |
| 10-00372-000 | 288-6905 | 500 | 0.0000 | | 0.00 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | | 020345-0 |
| | | 950 | 0 | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| KSHYWONIS JENNIFER LYNN | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5068 HOLLY AVE | | LOT 461 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| NORTON OH 44203-6204 | | PHASE III R15 T19 S19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 19.86 | | 19.86 | | Bal | 39.72 | | |
| 10-00597-000 | 288-6905 | 599 | 0.0000 | | 0.00 | 0.00 | 97.34 | 0.00 | 97.34 | 0.00 | Chg | | | 020571-1 |
| | | 950 | 2,000 | 2,950 | | 0.00 | -29.89 | 0.00 | -29.89 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -5.79 | 0.00 | -5.79 | 0.00 | Nbc | | | |
| KSHYWONIS JENNIFER LYNN | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5068 HOLLY AVE | | LOT 462 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| NORTON OH 44203-6204 | | PHASE III R15 T19 S19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 62.66 | | 62.66 | | Bal | 125.32 | | |
| 10-00088-000 | 0-0 | 190 | 4.3070 | | 0.00 | 0.00 | 279.12 | 0.00 | 279.12 | 0.00 | Chg | | | 020075-7 |
| | | 5,760 | 2,700 | 8,460 | | 0.00 | -85.75 | 0.00 | -85.75 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -16.56 | 0.00 | -16.56 | 0.00 | Nbc | | | |
| KULCSAR SELWYN & CONNIE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 1303 WESTLAKE AVE | | R15 T19 S19 SPT SW SE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LAKEWOOD OH 44107-2315 | | 4.307A KX-26 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 16280 TR 211 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 177.81 | | 177.81 | | Bal | 355.62 | | |

## 10 KNOX - LOUDONVILLE SCHOOL  Tax Rate:65.980  Agr/Res:45.707294  Com/Ind:49.062171  Agr/Res Qual:39.147977  Com/Ind Qual:41.720556

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00089-000 | 0-0 | 100 | 6.3650 | | 0.00 | 0.00 | 280.79 | 0.00 | 280.79 | 0.00 | Chg | | | 020076-5 |
| | | 8,510 | 0 | 8,510 | | 0.00 | -86.26 | 0.00 | -86.26 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -16.65 | 0.00 | -16.65 | 0.00 | Nbc | | | |
| KULCSAR SELWYN & CONNIE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 1303 WESTLAKE AVE | | R15 T19 S19 SE COR SW SE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LAKEWOOD OH 44107-2315 | | 6.365A RESURVEY 1/11/2005 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-26 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 177.88 | | 177.88 | | Bal | 355.76 | | |
| 10-00078-004 | | 599 | 0.9440 | | 0.00 | 0.00 | 187.38 | 0.00 | 187.38 | 0.00 | Chg | | | 039569-2 |
| | | 2,980 | 2,700 | 5,680 | | 0.00 | -57.56 | 0.00 | -57.56 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -11.12 | 0.00 | -11.12 | 0.00 | Nbc | | | |
| KURCSAK DALE EDWARD & PATRICIA ANN | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 9903 SHEPARD RD | | R15 T19 S19 0.944A KX-26 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MACEDONIA OH 44056-1127 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | CR 23 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 119.70 | | 119.70 | | Bal | 239.40 | | |
| 10-00605-000 | 0-0 | 599 | 0.0000 | | 7.52 | 0.00 | 116.83 | 0.00 | 116.83 | 0.00 | Chg | | 10/04/24 | 020579-3 |
| | | 950 | 2,590 | 3,540 | | 0.00 | -35.88 | 0.00 | -35.88 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -6.95 | 0.00 | -6.95 | 0.00 | Nbc | | | |
| KUTSCHER KENNETH | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 560 WESLEYAN AVE | | LOT 349 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| BARBERTON OH 44203-1717 | | PHASE III KX-28A | | | 0.76 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | ALGONQUION AUTUMN 349 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 8.28 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 8.28 | | |
| | | | | | 0.00 | | 75.00 | | 75.00 | | Bal | 150.00 | | |
| 10-00171-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 186.07 | 0.00 | 186.07 | 0.00 | Chg | | | 020144-0 |
| | | 4,730 | 910 | 5,640 | | 0.00 | -57.17 | 0.00 | -57.17 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -11.04 | 0.00 | -11.04 | 0.00 | Nbc | | | |
| KYLE GREGORY TRUCKING INC AN OHIO CORPORATION | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 9646 OBERLIN RD | | LOT 63 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| ELYRIA OH 44035-6778 | | DEV PHASE I R15 T19 S20 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 118.86 | | 118.86 | | Bal | 237.72 | | |
| 10-00414-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 58.06 | 0.00 | 58.06 | 0.00 | Chg | | | 020388-6 |
| | | 950 | 810 | 1,760 | | 0.00 | -17.84 | 0.00 | -17.84 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.44 | 0.00 | -3.44 | 0.00 | Nbc | | | |
| LACORTE SCOTT | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 1899 WELSH HILLS RD | | LOT 397 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| GRANVILLE OH 43023-9550 | | PHASE III | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S19 KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 37.78 | | 37.78 | | Bal | 75.56 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00109-000 | 0-0 | 110 | 35.1870 | | 0.00 | 0.00 | 123.06 | 0.00 | 123.06 | 0.00 | Chg | | | 020091-2 |
| | | 3,730 CAUV | 0 | 3,730 | | 0.00 | -37.81 | 0.00 | -37.81 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -7.31 | 0.00 | -7.31 | 0.00 | Nbc | | | |
| LAKEVIEW HOLDINGS LTD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 415 | | R15 T19 S20 PT SE NW | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842 | | 35.1870A TM KX-28 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 23 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 77.94 | | 77.94 | | Bal | 155.88 | | |
| 10-00625-000 | 0-0 | 100 | 1.2080 | | 0.00 | 0.00 | 53.47 | 0.00 | 53.47 | 0.00 | Chg | | | 020594-0 |
| | | 1,620 | 0 | 1,620 | | 0.00 | -16.42 | 0.00 | -16.42 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.16 | 0.00 | -3.16 | 0.00 | Nbc | | | |
| LAKEVIEW HOLDINGS LTD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 415 | | R15 T19 S20 1.2083A KX-28 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | CR 23 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 33.89 | | 33.89 | | Bal | 67.78 | | |
| 10-00630-000 | 0-0 | 111 | 6.5760 | | 0.00 | 0.00 | 1613.26 | 0.00 | 1613.26 | 0.00 | Chg | | | 020598-1 |
| | | 16,840 | 32,060 | 48,900 | | 0.00 | -495.67 | 0.00 | -495.67 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -95.71 | 0.00 | -95.71 | 0.00 | Nbc | | | |
| LAKEVIEW HOLDINGS LTD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 415 | | R15 T19 S20 6.5768A KX-28 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 16124 CR 23 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | LOUDONVILLE OH 44842 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,021.88 | | 1,021.88 | | Bal | 2,043.76 | | |
| 10-00631-000 | 0-0 | 110 | 2.2140 | | 0.00 | 0.00 | 5.97 | 0.00 | 5.97 | 0.00 | Chg | | | 020599-9 |
| | | 180 CAUV | 0 | 180 | | 0.00 | -1.82 | 0.00 | -1.82 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -0.34 | 0.00 | -0.34 | 0.00 | Nbc | | | |
| LAKEVIEW HOLDINGS LTD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 415 | | R15 T19 S20 2.2149A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842 | | KX-28 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 23 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4.81 | | 4.81 | | Bal | 9.62 | | |
| 10-00012-000 | | 190 | 11.2540 | | 0.00 | 0.00 | 1361.52 | 0.00 | 1361.52 | 0.00 | Chg | | | 019997-3 |
| | | 23,730 | 17,540 | 41,270 | | 0.00 | -418.32 | 0.00 | -418.32 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -80.79 | 0.00 | -80.79 | 0.00 | Nbc | | | |
| LANDOLL MARTA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 561 TOWNSHIP ROAD 3352 | | R15 T19 S30 MID PT S 1/2 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842 | | 11.254A TM KX-25 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 5460 TR 208 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 863.41 | | 863.41 | | Bal | 1,726.82 | | |
| 10-00377-000 | | 500 | 0.0000 | | 92.10 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | 09/27/24 | 020350-5 |
| | Sheriff Sale | 950 | 0 | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| LEITNAKER DIANA K | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 3076 WOODGROVE DR | | LOT 346 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| GROVE CITY OH 43123-3541 | | PHASE III R15 T19 S19 | | | 4.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 3.39 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 72.19 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 72.19 | | |
| | | | | | 27.48 | | 19.86 | | 19.86 | | Bal | 67.20 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00583-000 | | 599 | 0.0000 | | 369.89 | 0.00 | 126.06 | 0.00 | 126.06 | 0.00 | Chg | | 09/27/24 | 020557-0 |
| Sheriff Sale | | 950 | 2,870 | 3,820 | | 0.00 | -38.73 | 0.00 | -38.73 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -7.49 | 0.00 | -7.49 | 0.00 | Nbc | | | |
| LEITNAKER DIANA K | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 3076 WOODGROVE DR | | LOT 347 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| GROVE CITY OH 43123-3541 | | PHASE III R15 T19 S19 | | | 16.80 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 13.67 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 9.16 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.38 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 298.05 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 298.05 | | |
| | | | | | 112.07 | | 80.84 | | 80.84 | | Bal | 273.75 | | |
| 10-00184-000 | | 500 | 0.0000 | | 181.94 | 0.00 | 62.34 | 0.00 | 62.34 | 0.00 | Chg | | 12/10/24 | 020157-6 |
| Sheriff Sale | | 1,890 | 0 | 1,890 | | 0.00 | -19.14 | 0.00 | -19.14 | 0.00 | Cre | | 11/04/24 | |
| | | | | | | 0.00 | -3.69 | 0.00 | -3.69 | 0.00 | Nbc | | | |
| LESTER CATHI & JERRY L & JERILEE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 1604 PARK PLACE DR | | LOT 127 WALLY HIGHLAND/OCTOBER | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| WESTERVILLE OH 43081-9723 | | HILLS | | | 8.32 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DEV PHASE I R15 T19 S20 | | | 9.15 | 0.00 | | | | | Int | | | |
| | | KX-28A | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 100.00 | | |
| | | | | | 99.41 | | 39.51 | | 39.51 | | Bal | 178.43 | | |
| 10-00247-000 | | 599 | 0.0000 | | 121.75 | 0.00 | 126.06 | 0.00 | 126.06 | 0.00 | Chg | | | 020220-4 |
| | | 1,890 | 1,930 | 3,820 | | 0.00 | -38.73 | 0.00 | -38.73 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -7.49 | 0.00 | -7.49 | 0.00 | Nbc | | | |
| LESTER CATHI & JERRY L & JERILEE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 1604 PARK PLACE DR | | LOT 126 OCTOBER HILLS/ WALLY | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| WESTERVILLE OH 43081-9723 | | HIGHLAND | | | 12.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DEV PHASE I R15 T19 S20 | | | 3.57 | 0.00 | | | | | Int | | | |
| | | KX-28A | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.03 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 137.50 | | 80.84 | | 80.84 | | Bal | 300.31 | | |
| 10-00242-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 133.97 | 0.00 | 133.97 | 0.00 | Chg | | | 020215-9 |
| | | 1,890 | 2,170 | 4,060 | | 0.00 | -41.14 | 0.00 | -41.14 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -7.93 | 0.00 | -7.93 | 0.00 | Nbc | | | |
| LILLY CHARLOTTE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 421 COUNTRY WALK | | LOT 86 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| AMHERST OH 44001-2635 | | DEV PHASE I | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S20 KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 85.90 | | 85.90 | | Bal | 171.80 | | |
| 10-00008-001 | 286-4012 | 100 | 5.1850 | | 0.00 | 0.00 | 232.61 | 0.00 | 232.61 | 0.00 | Chg | | | 049842-8 |
| | | 7,050 | 0 | 7,050 | | 0.00 | -71.46 | 0.00 | -71.46 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -13.81 | 0.00 | -13.81 | 0.00 | Nbc | | | |
| LINDSEY SCOTT T TRUSTEE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 20367 | | R15 T19 S30 5.185AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| COLUMBUS OH 43220-0367 | | RES 8/28/2023 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-25 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 148.34 | | 148.34 | | Bal | 296.68 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00009-001 | 286-4007 | 101 | 9.6730 | | 0.00 | 0.00 | 4831.40 | 0.00 | 4831.40 | 0.00 | Chg | | | 049840-2 |
| | | 21,600 | 124,850 | 146,450 | | 0.00 | -1484.48 | 0.00 | -1484.48 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -286.66 | 0.00 | -286.66 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| LINDSEY SCOTT T TRUSTEE | | R15 T19 S30 9.673AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| PO BOX 20367 | | RES 8/28/2023 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| COLUMBUS OH 43220-0367 | | KX-25 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,061.26 | | 3,061.26 | | Bal | 6,122.52 | | |
| 10-00010-002 | 286-4007 | 100 | 30.6290 | | 0.00 | 0.00 | 1338.76 | 0.00 | 1338.76 | 0.00 | Chg | | | 049839-4 |
| | | 40,580 | 0 | 40,580 | | 0.00 | -411.33 | 0.00 | -411.33 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -79.42 | 0.00 | -79.42 | 0.00 | Nbc | | | |
| LINDSEY SCOTT T TRUSTEE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 20367 | | R15 T19 S30 30.629AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| COLUMBUS OH 43220-0367 | | RES 8/28/2023 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-25 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 848.01 | | 848.01 | | Bal | 1,696.02 | | |
| 10-00010-003 | 286-4010 | 100 | 5.0540 | | 0.00 | 0.00 | 226.66 | 0.00 | 226.66 | 0.00 | Chg | | | 049841-0 |
| | | 6,870 | 0 | 6,870 | | 0.00 | -69.65 | 0.00 | -69.65 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -13.44 | 0.00 | -13.44 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| LINDSEY SCOTT T TRUSTEE | | R15 T19 S30 5.054AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| PO BOX 20367 | | RES 8/28/2023 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| COLUMBUS OH 43220-0367 | | KX-25 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 144.57 | | 144.57 | | Bal | 289.14 | | |
| 10-00025-000 | 0-0 | 561 | 1.0520 | | 0.00 | 0.00 | 339.13 | 0.00 | 339.13 | 0.00 | Chg | | | 020018-0 |
| | | 9,540 | 740 | 10,280 | | 0.00 | -104.18 | 0.00 | -104.18 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -20.14 | 0.00 | -20.14 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| LINK-LONGSDORF HELEN & ROGER B LINK ETAL | | R15 T19 S20 WPT SW SE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 428 BEREA ST | | 1.0526A KX-28 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| BEREA OH 44017-1806 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 15935 CR 23 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 215.81 | | 215.81 | | Bal | 431.62 | | |
| 10-00196-000 | 0-0 | 500 | 0.0000 | | 0.00 | 0.00 | 62.34 | 0.00 | 62.34 | 0.00 | Chg | | | 020169-5 |
| | | 1,890 | 0 | 1,890 | | 0.00 | -19.14 | 0.00 | -19.14 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.69 | 0.00 | -3.69 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| LOCKWOOD RONALD P & ELINOR V | | LOT 29 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 686 SCOTT DR | | DEVELOPMENT PHASE I KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| ONTARIO OH 44906-4001 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | RIDGEVIEW DR 29 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 40.51 | | 40.51 | | Bal | 81.02 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00124-000 | | 416 | 21.2670 | | 0.00 | 0.00 | 6369.07 | 0.00 | 6369.07 | 0.00 | Chg | | | 020100-7 |
| | | 78,610 | 114,450 | 193,060 | | 0.00 | -1633.08 | 0.00 | -1633.08 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| LOST HORIZONS CAMPGROUND LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 1566 COUNTY ROAD 1095 | | R15 T19 S20 PT NWNW | | | | | | | | | | | | |
| ASHLAND OH 44805-9592 | | 8.287A& NEPTNE S19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 12.98A = 21.267A TOTAL | | | 0.00 | 0.00 | | | | | Int | | | |
| | | KX-26, KX-28 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4,738.99 | | 4,738.99 | | Bal | 9,477.98 | | |
| 10-00124-001 | | 416 | 0.1680 | | 0.00 | 0.00 | 17.49 | 0.00 | 17.49 | 0.00 | Chg | | | 020101-4 |
| | | 530 | 0 | 530 | | 0.00 | -4.48 | 0.00 | -4.48 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| LOST HORIZONS CAMPGROUND LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 1566 COUNTY ROAD 1095 | | R15 T19 S19 .168A TAX | | | | | | | | | | | | |
| ASHLAND OH 44805-9592 | | MAP KX-26 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 23 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 14.01 | | 14.01 | | Bal | 28.02 | | |
| 10-00636-000 | | 416 | 1.2920 | | 0.00 | 0.00 | 1829.32 | 0.00 | 1829.32 | 0.00 | Chg | | | 020608-3 |
| | | 10,300 | 45,150 | 55,450 | | 0.00 | -469.05 | 0.00 | -469.05 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| LOST HORIZONS CAMPGROUND LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 1566 COUNTY ROAD 1095 | | R15 T19 S19 PT NE NE | | | | | | | | | | | | |
| ASHLAND OH 44805-9592 | | 1.292A TAX MAP KX-26 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 16325 CR 23 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,361.27 | | 1,361.27 | | Bal | 2,722.54 | | |
| 10-00288-000 | 286-6834 | 599 | 0.0000 | | 0.00 | 0.00 | 271.52 | 0.00 | 271.52 | 0.00 | Chg | | | 020261-4 |
| | | 2,520 | 5,710 | 8,230 | | 0.00 | -83.41 | 0.00 | -83.41 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -16.10 | 0.00 | -16.10 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| LOVE DEBRA & KELLI JO | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 931 KELLY ST NW | | LOT 167 WALLY HIGHLAND | | | | | | | | | | | | |
| NEW PHILADELPHIA OH 44663-4119 | | DEV PHASE II R15 T19 S20 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 173.01 | | 173.01 | | Bal | 346.02 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00332-000 | 288-781 | 599 | 0.0000 | | 0.00 | 0.00 | 202.23 | 0.00 | 202.23 | 0.00 | Chg | | | 020305-7 |
| | | 2,520 | 3,610 | 6,130 | | 0.00 | -62.14 | 0.00 | -62.14 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -12.02 | 0.00 | -12.02 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| LYCANS ANDREW D & EVA M REYNOLDS | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 230 MAPLEWOOD AVE | | LOT 200 OCTOBER HILL | | | | | | | | | | | | |
| COLUMBUS OH 43213-1792 | | WALLY HIGHLAND DEV PHASE II | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S20 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | KX-28A | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 6.47 | 0.00 | 0.00 | 0.00 | Pd | 6.47 | | |
| | | | | | 0.00 | | 122.60 | | 129.07 | | Bal | 251.67 | | |
| 10-00258-000 | 289-5230 | 500 | 0.0000 | | 0.00 | 0.00 | 83.16 | 0.00 | 83.16 | 0.00 | Chg | | | 020231-4 |
| | | 2,520 | 0 | 2,520 | | 0.00 | -25.54 | 0.00 | -25.54 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -4.93 | 0.00 | -4.93 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| LYNCH PHYLLIS ANN TRUSTEE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 3099 W 160TH ST | | LOT 164 WALLY HIGHLAND | | | | | | | | | | | | |
| CLEVELAND OH 44111-1003 | | DEV PHASE II KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | MOHAWK TRL 164 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 52.69 | | 52.69 | | Bal | 105.38 | | |
| 10-00286-000 | 289-5230 | 599 | 0.0000 | | 0.00 | 0.00 | 139.88 | 0.00 | 139.88 | 0.00 | Chg | | | 020259-3 |
| | | 2,520 | 1,720 | 4,240 | | 0.00 | -42.98 | 0.00 | -42.98 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -8.31 | 0.00 | -8.31 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| LYNCH PHYLLIS ANN TRUSTEE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 3099 W 160TH ST | | LOT 163 WALLY HIGHLAND | | | | | | | | | | | | |
| CLEVELAND OH 44111-1003 | | DEV PHASE II KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | MOHAWK TRL 163 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 89.59 | | 89.59 | | Bal | 179.18 | | |
| 10-00435-000 | 289-5237 | 599 | 0.0000 | | 0.00 | 0.00 | 129.66 | 0.00 | 129.66 | 0.00 | Chg | | | 020409-9 |
| | | 950 | 2,980 | 3,930 | | 0.00 | -39.84 | 0.00 | -39.84 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -7.70 | 0.00 | -7.70 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| LYNCH PHYLLIS ANN TRUSTEE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 3099 W 160TH ST | | LOT 390 OCTOBER HILL | | | | | | | | | | | | |
| CLEVELAND OH 44111-1003 | | PHASE III KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | RIDGEVIEW DR 390 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 83.12 | | 83.12 | | Bal | 166.24 | | |
| 10-00592-000 | 289-5244 | 599 | 0.0000 | | 60.27 | 0.00 | 95.00 | 0.00 | 95.00 | 0.00 | Chg | | | 020566-6 |
| | | 950 | 1,930 | 2,880 | | 0.00 | -29.19 | 0.00 | -29.19 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -5.64 | 0.00 | -5.64 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| LYNCH PHYLLIS ANN TRUSTEE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 3099 W 160TH ST | | LOT 391 OCTOBER HILL PHASE 111 | | | | | | | | | | | | |
| CLEVELAND OH 44111-1003 | | R15 T19 S19 | | | 6.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 1.77 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.03 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 68.06 | | 61.17 | | 61.17 | | Bal | 191.53 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00609-000 | 289-5237 | 599 | 0.0000 | | 0.00 | 0.00 | 61.38 | 0.00 | 61.38 | 0.00 | Chg | | | 020583-0 |
| | | 950 | 910 | 1,860 | | 0.00 | -18.86 | 0.00 | -18.86 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.62 | 0.00 | -3.62 | 0.00 | Nbc | | | |
| LYNCH PHYLLIS ANN TRUSTEE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 3099 W 160TH ST | | LOT 389 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| CLEVELAND OH 44111-1003 | | PHASE III KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | RIDGEVIEW DR 389 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 39.90 | | 39.90 | | Bal | 79.80 | | |
| 10-00064-001 | | 111 | 241.6220 | | 0.00 | 0.00 | 4763.14 | 0.00 | 4763.14 | 0.00 | Chg | | | 047791-9 |
| | | 75,110 CAUV | 69,270 | 144,380 | | 0.00 | -1463.50 | 0.00 | -1463.50 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -282.61 | 0.00 | -282.61 | 0.00 | Nbc | | | |
| MARTIN ROBERT G TRUSTEES & KATHY K TRUSTEES | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8177 W OLD LINCOLN WAY | | R15 T19 S21 241.622A KX-30 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| WOOSTER OH 44691-9398 | | COMB & RES 10/28/2020 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 15124 TR 211 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 3,018.03 | | 3,018.03 | | Bal | 6,036.06 | | |
| 10-00087-000 | 0-0 | 110 | 17.7120 | | 0.00 | 0.00 | 121.40 | 0.00 | 121.40 | 0.00 | Chg | | | 020074-9 |
| | | 3,680 CAUV | 0 | 3,680 | | 0.00 | -37.30 | 0.00 | -37.30 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -7.20 | 0.00 | -7.20 | 0.00 | Nbc | | | |
| MAST JONAS L & ARLENE L | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8487 CRISWELL ROAD | | R15 T19 S30 SW PT SW | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627 | | 17.712A KX-25 RES 02/21/2013 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 205 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 76.90 | | 76.90 | | Bal | 153.80 | | |
| 10-00087-002 | 0-0 | 110 | 4.3860 | | 0.00 | 0.00 | 41.92 | 0.00 | 41.92 | 0.00 | Chg | | | 041462-5 |
| | | 1,270 CAUV | 0 | 1,270 | | 0.00 | -12.87 | 0.00 | -12.87 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -2.49 | 0.00 | -2.49 | 0.00 | Nbc | | | |
| MAST JONAS L & ARLENE L | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8187 CRISWELL ROAD | | R15 T19 S30 4.386A KX-25 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | TR 205 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 27.56 | | 27.56 | | Bal | 55.12 | | |
| 10-00298-000 | | 500 | 0.0000 | | 0.00 | 0.00 | 83.16 | 0.00 | 83.16 | 0.00 | Chg | | | 020271-8 |
| | | 2,520 | 0 | 2,520 | | 0.00 | -25.54 | 0.00 | -25.54 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -4.93 | 0.00 | -4.93 | 0.00 | Nbc | | | |
| MCKINNEY GEORGE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 449 ANNIS RD | | LOT 230 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| SOUTH AMHERST OH 44001-3025 | | DEV PHASE II AKA OCTOBER HILL | | | 11.08 | -11.08 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S19 KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.22 | -0.22 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 53.69 | | 53.69 | | Bal | 107.38 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00292-000 | 0-0 | 500 | 0.0000 | | 0.00 | 0.00 | 83.16 | 0.00 | 83.16 | 0.00 | Chg | | | 020265-5 |
| | | 2,520 | 0 | 2,520 | | 0.00 | -25.54 | 0.00 | -25.54 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -4.93 | 0.00 | -4.93 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MCKINNEY GEORGE & GERALDINE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 449 ANNIS RD | | LOT 231 WALLY HIGHLAND | | | | | | | | | | | | |
| SOUTH AMHERST OH 44001-3025 | | DEV PHASE II R15 T19 S19 | | | 11.08 | -11.08 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 52.69 | | 52.69 | | Bal | 105.38 | | |
| 10-00324-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 193.98 | 0.00 | 193.98 | 0.00 | Chg | | | 020297-0 |
| | | 2,520 | 3,360 | 5,880 | | 0.00 | -59.61 | 0.00 | -59.61 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -11.52 | 0.00 | -11.52 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MCKINNEY GEORGE & GERALDINE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 449 ANNIS RD | | LOT 232 WALLY HIGHLAND | | | | | | | | | | | | |
| SOUTH AMHERST OH 44001-3025 | | DEV PHASE II R15 T19 S19 | | | 25.84 | -25.84 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.22 | -0.22 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 123.85 | | 123.85 | | Bal | 247.70 | | |
| 10-00221-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 99.32 | 0.00 | 99.32 | 0.00 | Chg | | | 020194-6 |
| | | 1,890 | 1,120 | 3,010 | | 0.00 | -30.50 | 0.00 | -30.50 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -5.89 | 0.00 | -5.89 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MEADOWS DONALD L & WAN PING | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 891 COUNTY ROAD 50 | | LOT 136 WALLY HIGHLAND | | | | | | | | | | | | |
| HELENA OH 43435-9745 | | DEV PHASE I KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | RIDGEVIEW DR 136 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 62.93 | | 62.93 | | Bal | 125.86 | | |
| 10-00241-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 96.04 | 0.00 | 96.04 | 0.00 | Chg | | | 020214-1 |
| | | 1,890 | 1,020 | 2,910 | | 0.00 | -29.49 | 0.00 | -29.49 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -5.67 | 0.00 | -5.67 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MEADOWS DONALD L & WAN PING | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 891 COUNTY ROAD 50 | | LOT 135 WALLY HIGHLAND | | | | | | | | | | | | |
| HELENA OH 43435-9745 | | DEV PHASE 1 KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | RIDGEVIEW DR 135 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 61.88 | | 61.88 | | Bal | 123.76 | | |
| 10-00188-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 113.17 | 0.00 | 113.17 | 0.00 | Chg | | | 020161-3 |
| | | 1,890 | 1,540 | 3,430 | | 0.00 | -34.74 | 0.00 | -34.74 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -6.73 | 0.00 | -6.73 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MEEKS CARRIE N & WILLIAM R | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 156 DUFF DR | | LOT 90 OCTOBER HILL- WALLY | | | | | | | | | | | | |
| AVON LAKE OH 44012-1213 | | HIGHLAND | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DEVELOPMENT PHASE I | | | 0.00 | 0.00 | | | | | Int | | | |
| | | R15 T19 S20 KX-28A | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 72.70 | | 72.70 | | Bal | 145.40 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00280-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 176.82 | 0.00 | 176.82 | 0.00 | Chg | | | 020253-7 |
| | | 3,780 | 1,580 | 5,360 | | 0.00 | -54.34 | 0.00 | -54.34 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -10.49 | 0.00 | -10.49 | 0.00 | Nbc | | | |
| MESSER TRACY L | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 16135 TOWNSHIP ROAD 211 LOT 187 | | LOT 187 WALLY HIGHLAND | | | | 0.00 | -2.03 | 0.00 | -2.03 | 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842-9738 | | DEV PHASE II R15 T19 S20 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 110.96 | | 110.96 | | Bal | 221.92 | | |
| 10-00159-000 | 288-5044 | 599 | 0.0000 | | 0.00 | 0.00 | 112.18 | 0.00 | 112.18 | 0.00 | Chg | | | 020132-1 |
| | | 1,890 | 1,510 | 3,400 | | 0.00 | -34.47 | 0.00 | -34.47 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -6.67 | 0.00 | -6.67 | 0.00 | Nbc | | | |
| MICHAELS MICHAEL E & DANIEL R & TESSA M | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 422 | | LOT 66 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842-0422 | | DEVELOPMENT PHASE I | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S20 KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 71.04 | | 71.04 | | Bal | 142.08 | | |
| 10-00193-000 | 288-5044 | 599 | 0.0000 | | 0.00 | 0.00 | 69.33 | 0.00 | 69.33 | 0.00 | Chg | | | 020166-2 |
| | | 1,890 | 210 | 2,100 | | 0.00 | -21.29 | 0.00 | -21.29 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -4.13 | 0.00 | -4.13 | 0.00 | Nbc | | | |
| MICHAELS MICHAEL E & DANIEL R & TESSA M | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 422 | | LOT 65 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842-0422 | | DEVELOPMENT PHASE I | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S20 KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 44.91 | | 44.91 | | Bal | 89.82 | | |
| 10-00093-000 | | 511 | 1.6140 | | 0.00 | 0.00 | 2255.54 | 0.00 | 2255.54 | 0.00 | Chg | | | 020077-2 |
| | | 11,320 | 57,050 | 68,370 | | 0.00 | -693.02 | 0.00 | -693.02 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -133.81 | 0.00 | -133.81 | 0.00 | Nbc | | | |
| MIKELS PAULA D | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4 WHITMAN CT | | R15 T19 S20 1.6144A KX-28 | | | | 0.00 | -27.70 | 0.00 | -27.70 | 0.00 | Ooc | | | |
| JACKSON SPRINGS NC 27281-9796 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 16120 CR 23 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | LOUDONVILLE OH 44842 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,402.01 | | 1,402.01 | | Bal | 2,804.02 | | |
| 10-00109-003 | 289-6665 | 501 | 0.1310 | | 0.00 | 0.00 | 13.55 | 0.00 | 13.55 | 0.00 | Chg | | | 020093-8 |
| | | 410 | 0 | 410 | | 0.00 | -4.15 | 0.00 | -4.15 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -0.80 | 0.00 | -0.80 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MIKELS PAULA D | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 16120 COUNTY RD 23 | | R15 T19 S20 MID PT N1/2 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842 | | .1313A TM KX-28 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 23 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 8.60 | | 8.60 | | Bal | 17.20 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00633-000 | 289-6665 | 561 | 1.7950 | | 0.00 | 0.00 | 572.40 | 0.00 | 572.40 | 0.00 | Chg | | | 020602-7 |
| | | 8,770 | 8,580 | 17,350 | | 0.00 | -175.86 | 0.00 | -175.86 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -33.96 | 0.00 | -33.96 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MIKELS PAULA D | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 16120 COUNTY RD 23 | | R15 T19 S20 MID PT N1/2 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| LOUDONVILLE OH 44842 | | 1.7955A TM KX-28 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | 0.00 | | | | | Unc | | | |
| | | 16126 CR 23 | | | 0.00 | | 0.00 | | 0.00 | | Chg | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | | | | | Unc | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 727.16 | | |
| 10-00028-001 | | 110 | 28.8700 | | 0.00 | 0.00 | 225.66 | 0.00 | 225.66 | 0.00 | Chg | | | 020021-9 |
| | | 6,840 CAUV | 0 | 6,840 | | 0.00 | -69.35 | 0.00 | -69.35 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -13.38 | 0.00 | -13.38 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER ALAN C & IVA M | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 4691 TOWNSHIP ROAD 613 | | R15 T19 S28 N PT NE | | | | | | | | | | | | |
| FREDERICKSBURG OH 44627 | | 28.87A TM KX-29 | | | 14.32 | -14.32 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | RES 02/20/2018 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 143.93 | | 143.93 | | Bal | 287.86 | | |
| 10-00108-000 | 288-4379 | 110 | 10.0000 | | 0.00 | 0.00 | 28.06 | 0.00 | 28.06 | 0.00 | Chg | | | 020090-5 |
| | | 850 CAUV | 0 | 850 | | 0.00 | -8.61 | 0.00 | -8.61 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.67 | 0.00 | -1.67 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER DAVID & EDNA | | | | | | | | | | | | | | |
| 5412 TOWNSHIP ROAD 613 | | R15 T19 S21 MID PT W1/2 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627-9691 | | SE 10.00A TM KX-30 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 22 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 18.78 | | 18.78 | | Bal | 37.56 | | |
| 10-00103-000 | 0-0 | 190 | 21.9930 | | 0.00 | 0.00 | 1066.94 | 0.00 | 1066.94 | 0.00 | Chg | | | 020087-5 |
| | | 29,400 | 2,940 | 32,340 | | 0.00 | -327.80 | 0.00 | -327.80 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -63.32 | 0.00 | -63.32 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MILLER DAVID A & ALLEN C | | | | | | | | | | | | | | |
| 5412 TOWNSHIP ROAD 613 | | R15 T19 S21 SPT W1/2 SE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627-9691 | | 21.993A KX-30 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 22 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 676.82 | | 676.82 | | Bal | 1,353.64 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00595-000 | 0-0 | 500 | 0.0000 | | 0.00 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | | 020569-9 |
| | | 950 | 0 | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| MILLER STEVEN & TAMMI | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 10711 JOHNSFORD RD SW | | LOT 357 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| BEACH CITY OH 44608-9717 | | PHASE III KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | ALGONQUION AUTUMN 357 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 20.86 | | 20.86 | | Bal | 41.72 | | |
| 10-00411-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 88.11 | 0.00 | 88.11 | 0.00 | Chg | | | 020385-3 |
| | | 950 | 1,720 | 2,670 | | 0.00 | -27.05 | 0.00 | -27.05 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -5.22 | 0.00 | -5.22 | 0.00 | Nbc | | | |
| MILLER STEVEN D | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 10711 JOHNSFORD RD SW | | LOT 355 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| BEACH CITY OH 44608-9717 | | PHASE III R15 T19 S19 KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | ALGONQUION AUTUMN 355 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 56.84 | | 56.84 | | Bal | 113.68 | | |
| 10-00378-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 115.82 | 0.00 | 115.82 | 0.00 | Chg | | | 020351-2 |
| | | 950 | 2,560 | 3,510 | | 0.00 | -35.59 | 0.00 | -35.59 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -6.89 | 0.00 | -6.89 | 0.00 | Nbc | | | |
| MILLER STEVEN D & TAMMI R | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 10711 JOHNSFORD RD SW | | LOT 356 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| BEACH CITY OH 44608-9717 | | PHASE III KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | ALGONQUION AUTUMN 356 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 74.34 | | 74.34 | | Bal | 148.68 | | |
| 10-00229-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 65.98 | 0.00 | 65.98 | 0.00 | Chg | | | 020202-3 |
| | | 1,890 | 110 | 2,000 | | 0.00 | -20.26 | 0.00 | -20.26 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.90 | 0.00 | -3.90 | 0.00 | Nbc | | | |
| MILOVANOVIC RUDY & PAULINE H | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 3902 WELLINGTON AVE | | LOT 101 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| PARMA OH 44134-3544 | | DEV PHASE 1 KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | RIDGEVIEW DR 101 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 42.82 | | 42.82 | | Bal | 85.64 | | |
| 10-00230-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 139.88 | 0.00 | 139.88 | 0.00 | Chg | | | 020203-1 |
| | | 1,890 | 2,350 | 4,240 | | 0.00 | -42.98 | 0.00 | -42.98 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -8.31 | 0.00 | -8.31 | 0.00 | Nbc | | | |
| MILOVANOVIC RUDY & PAULINE H | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 3902 WELLINGTON AVE | | LOT 102 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| PARMA OH 44134-3544 | | DEV PHASE 1 KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | RIDGEVIEW DR 102 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 88.59 | | 88.59 | | Bal | 177.18 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00279-000 | 0-0 | 500 | 0.0000 | | 0.00 | 0.00 | 83.16 | 0.00 | 83.16 | 0.00 | Chg | | | 020252-9 |
| | | 2,520 | 0 | 2,520 | | 0.00 | -25.54 | 0.00 | -25.54 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -4.93 | 0.00 | -4.93 | 0.00 | Nbc | | | |
| MITCHELL BRIAN D & ROBERTA M | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 10272 WILDFLOWER WAY | | LOT 224 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| BROADVIEW HEIGHTS OH 44147-3656 | | DEV PHASE II KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | NORTHRIDGE DR 224 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 53.69 | | 53.69 | | Bal | 107.38 | | |
| 10-00323-000 | 0-0 | 500 | 0.0000 | | 0.00 | 0.00 | 83.16 | 0.00 | 83.16 | 0.00 | Chg | | | 020296-3 |
| | | 2,520 | 0 | 2,520 | | 0.00 | -25.54 | 0.00 | -25.54 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -4.93 | 0.00 | -4.93 | 0.00 | Nbc | | | |
| MITCHELL BRIAN D & ROBERTA M | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 10272 WILDFLOWER WAY | | LOT 225 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| BROADVIEW HEIGHTS OH 44147-3656 | | DEV PHASE II KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | NORTHRIDGE DR 225 LBBY | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 52.69 | | 52.69 | | Bal | 105.38 | | |
| 10-00264-000 | 0-0 | 500 | 0.0000 | | 0.00 | 0.00 | 83.16 | 0.00 | 83.16 | 0.00 | Chg | | | 020237-0 |
| | | 2,520 | 0 | 2,520 | | 0.00 | -25.54 | 0.00 | -25.54 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -4.93 | 0.00 | -4.93 | 0.00 | Nbc | | | |
| MITCHELL THOMAS E & DEANNA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8130 WINDY HOLLOW RD | | LOT 222 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| JOHNSTOWN OH 43031-9515 | | DEV PHASE II KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | NORTHRIDGE DR 222 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 52.69 | | 52.69 | | Bal | 105.38 | | |
| 10-00329-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 102.94 | 0.00 | 102.94 | 0.00 | Chg | | | 020302-4 |
| | | 2,520 | 600 | 3,120 | | 0.00 | -31.64 | 0.00 | -31.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -6.10 | 0.00 | -6.10 | 0.00 | Nbc | | | |
| MITCHELL THOMAS E & DEANNA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8130 WINDY HOLLOW RD | | LOT 223 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| JOHNSTOWN OH 43031-9515 | | DEV PHASE II KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | NORTHRIDGE DR 223 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 66.20 | | 66.20 | | Bal | 132.40 | | |
| 10-00623-003 | 0-0 | 561 | 4.0210 | | 0.00 | 0.00 | 628.14 | 0.00 | 628.14 | 0.00 | Chg | | | 020592-5 |
| | | 18,900 | 140 | 19,040 | | 0.00 | -192.98 | 0.00 | -192.98 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -37.26 | 0.00 | -37.26 | 0.00 | Nbc | | | |
| MOELTNER KENNETH J & LINDA M | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8445 ADLER RD | | R15 T19 S19 EPT NW | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LAMBERTVILLE MI 48144-9779 | | 4.021A TM KX-26 | | | 39.86 | -39.86 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6230 TR 208 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 398.90 | | 398.90 | | Bal | 797.80 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00030-000 | 0-0 | 416 | 1.7290 | | 0.00 | 0.00 | 522.92 | 0.00 | 522.92 | 0.00 | Chg | | | 020023-5 |
| | | 11,680 | 4,170 | 15,850 | | 0.00 | -134.08 | 0.00 | -134.08 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MOHICAN CAMPGROUND LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| PO BOX 119 | | R15 T19 S20 NWPT NW SE | | | | | | | | | | | | |
| LOUDONVILLE OH 44842 | | 1.729A KX-28 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | RES 8/23/07 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 389.84 | | 389.84 | | Bal | 779.68 | | |
| 10-00627-002 | | 416 | 0.8310 | | 0.00 | 0.00 | 234.28 | 0.00 | 234.28 | 0.00 | Chg | | | 020597-3 |
| | | 2,620 | 4,480 | 7,100 | | 0.00 | -60.05 | 0.00 | -60.05 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MOHICAN REAL ESTATE HOLDINGS LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| PO BOX 119 | | R15 T19 S20 SW PT NE | | | | | | | | | | | | |
| LOUDONVILLE OH 44842-0119 | | .8310A TAX MAP KX-28 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 23 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 175.23 | | 175.23 | | Bal | 350.46 | | |
| 10-00098-001 | 0-0 | 416 | 19.5890 | | 0.00 | 0.00 | 1228.89 | 0.00 | 1228.89 | 0.00 | Chg | | | 020081-9 |
| | | 37,070 | 180 | 37,250 | | 0.00 | -315.11 | 0.00 | -315.11 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MOHICAN RESERVATION INC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 23270 WALLY ROAD SOUTH | | R15 T19 S29 W PT NE | | | | | | | | | | | | |
| LOUDONVILLE OH 44842 | | 19.589A TM KX-27 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 23 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 916.78 | | 916.78 | | Bal | 1,833.56 | | |
| 10-00181-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 163.98 | 0.00 | 163.98 | 0.00 | Chg | | | 020154-3 |
| | | 1,890 | 3,080 | 4,970 | | 0.00 | -50.39 | 0.00 | -50.39 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -9.73 | 0.00 | -9.73 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MOHLER THOMAS M & DIANE L | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 93 FAIRWAY CIR | | LOT 58 WALLY HIGHLAND | | | | | | | | | | | | |
| UMATILLA FL 32784-8654 | | DEV PHASE I R15 T19 S20 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 104.86 | | 104.86 | | Bal | 209.72 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00078-000 | 0-0 | 599 | 0.9450 | | 0.00 | 0.00 | 786.49 | 0.00 | 786.49 | 0.00 | Chg | | | 020064-5 |
| | | 6,090 | 17,750 | 23,840 | | 0.00 | -241.65 | 0.00 | -241.65 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -46.68 | 0.00 | -46.68 | 0.00 | Nbc | | | |
| MOHRMAN MICHAEL A & DAWN M | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 16570 COUNTY ROAD 23 | | R15 T19 S19 NW COR NW | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842-9811 | | 0.945A KX-26 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | RES 10-31-08 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 499.16 | | 499.16 | | Bal | 998.32 | | |
| 10-00024-000 | | 419 | 1.0000 | | 0.00 | 0.00 | 1853.41 | 0.00 | 1853.41 | 0.00 | Chg | | | 020017-2 |
| | | 9,380 | 46,800 | 56,180 | | 0.00 | -475.24 | 0.00 | -475.24 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| MOODY HOLDING COMPANY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 11806 CLUBHOUSE DR | | R15 T19 S20 NWPT SW SE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LAKEWOOD RANCH FL 34202-2091 | | 1.00A TM KX-28 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 15947 CR 23 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 11.00 | 0.00 | 11.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,389.17 | | 1,389.17 | | Bal | 2,778.34 | | |
| 10-00206-000 | 0-0 | 500 | 0.0000 | | 181.94 | 0.00 | 62.34 | 0.00 | 62.34 | 0.00 | Chg | | | 020179-9 |
| | Sheriff Sale | 1,890 | 0 | 1,890 | | 0.00 | -19.14 | 0.00 | -19.14 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.69 | 0.00 | -3.69 | 0.00 | Nbc | | | |
| MOORE HELEN P | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4495 W 62ND ST | | LOT 72 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| BROOKLYN OH 44144-3403 | | DEV PHASE I KX-28A | | | 8.32 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 10.49 | 0.00 | | | | | Int | | | |
| | | RIDGEVIEW DR 72 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 9.16 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.64 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 200.75 | | 40.51 | | 40.51 | | Bal | 291.79 | | |
| 10-00470-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 59.06 | 0.00 | 59.06 | 0.00 | Chg | | | 020444-3 |
| | | 950 | 840 | 1,790 | | 0.00 | -18.13 | 0.00 | -18.13 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.51 | 0.00 | -3.51 | 0.00 | Nbc | | | |
| MORGAN JULIE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7024 DEERFIELD AVE NW | | LOT 424 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| CANAL FULTON OH 44614-8570 | | R15 T19 S19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | PHASE III KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 38.42 | | 38.42 | | Bal | 76.84 | | |
| 10-00515-000 | | 500 | 0.0000 | | 0.00 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | | 020489-5 |
| | | 950 | 0 | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| MORGAN MARK E & DIANE P | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 42 | | LOT 306 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842-0042 | | PHASE III R15 T19 S19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 19.86 | | 19.86 | | Bal | 39.72 | | |

## 10 KNOX - LOUDONVILLE SCHOOL  Tax Rate:65.980  Agr/Res:45.707294  Com/Ind:49.062171  Agr/Res Qual:39.147977  Com/Ind Qual:41.720556

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00582-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 48.82 | 0.00 | 48.82 | 0.00 | Chg | | | 020556-3 |
| | | 950 | 530 | 1,480 | | 0.00 | -15.02 | 0.00 | -15.02 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -2.91 | 0.00 | -2.91 | 0.00 | Nbc | | | |
| MORGAN MARK E & DIANE P | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 42 | | LOT 307 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842-0042 | | PHASE III R15 T19 S19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 31.89 | | 31.89 | | Bal | 63.78 | | |
| 10-00271-000 | 287-4970 | 599 | 0.0000 | | 0.00 | 0.00 | 113.17 | 0.00 | 113.17 | 0.00 | Chg | | | 020244-1 |
| | | 2,520 | 910 | 3,430 | | 0.00 | -34.74 | 0.00 | -34.74 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -6.73 | 0.00 | -6.73 | 0.00 | Nbc | | | |
| MORRIS MARK D & DIANA L | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 3065 TOWNSHIP ROAD 184 | | LOT 205 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| CARDINGTON OH 43315-9383 | | WALLY HIGHLAND DEV PHASE II | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S20 KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 72.70 | | 72.70 | | Bal | 145.40 | | |
| 10-00314-000 | 287-4970 | 500 | 0.0000 | | 0.00 | 0.00 | 83.16 | 0.00 | 83.16 | 0.00 | Chg | | | 020287-7 |
| | | 2,520 | 0 | 2,520 | | 0.00 | -25.54 | 0.00 | -25.54 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -4.93 | 0.00 | -4.93 | 0.00 | Nbc | | | |
| MORRIS MARK D & DIANA L | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 3065 TOWNSHIP ROAD 184 | | LOT 204 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| CARDINGTON OH 43315-9383 | | WALLY HIGHLAND DEV PHASE II | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S20 KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 52.69 | | 52.69 | | Bal | 105.38 | | |
| 10-00053-000 | 0-0 | 599 | 7.0180 | | 0.00 | 0.00 | 1100.24 | 0.00 | 1100.24 | 0.00 | Chg | | | 020040-9 |
| | | 23,580 | 9,770 | 33,350 | | 0.00 | -338.06 | 0.00 | -338.06 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -65.27 | 0.00 | -65.27 | 0.00 | Nbc | | | |
| MOULD TIMOTHY J & LAUREN M MIKA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5908 TOWNSHIP ROAD 208 | | R15 T19 S19 EPT NE SW 7.018A KX-26 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| GLENMONT OH 44628-9764 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 5908 TR 208 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | GLENMONT OH 44628 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 34.96 | 0.00 | 0.00 | 0.00 | Pd | 34.96 | | |
| | | | | | 0.00 | | 662.95 | | 697.91 | | Bal | 1,360.86 | | |
| 10-00352-000 | 0-0 | 599 | 0.0000 | | 1.00 | 0.00 | 88.11 | 0.00 | 88.11 | 0.00 | Chg | | 07/25/24 | 020325-3 |
| | | 950 | 1,720 | 2,670 | | 0.00 | -27.05 | 0.00 | -27.05 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -5.22 | 0.00 | -5.22 | 0.00 | Nbc | | | |
| MULLINAX JULIE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 841 DOWNING ST SW | | LOT 292 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| EAST SPARTA OH 44626-9437 | | PHASE III KX-28A | | | 0.10 | -0.05 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | HURON WIGWAM 292 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 1.05 | 0.00 | 56.84 | 0.00 | 16.91 | 0.00 | Pd | 74.80 | | |
| | | | | | 0.00 | | 0.00 | | 39.93 | | Bal | 39.93 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00262-000 | 0-0 | 599 | 0.0000 | | 214.14 | 0.00 | 160.68 | 0.00 | 160.68 | 0.00 | Chg | | | 020235-5 |
| | | 2,520 | 2,350 | 4,870 | | 0.00 | -49.35 | 0.00 | -49.35 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -9.53 | 0.00 | -9.53 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| MURPHY KENT | | LOT 196 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 898 RONDA SEVILLA UNIT A | | DEV PHASE II | | | 21.42 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| LAGUNA WOODS CA 92637-4721 | | R15 T19 S20 KX-28A | | | 6.28 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 2.10 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.06 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 241.84 | | 102.80 | | 102.80 | | Bal | 449.82 | | |
| 10-00261-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 192.04 | 0.00 | 192.04 | 0.00 | Chg | | | 020234-7 |
| | | 5,540 | 280 | 5,820 | | 0.00 | -59.01 | 0.00 | -59.01 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -11.40 | 0.00 | -11.40 | 0.00 | Nbc | | | |
| MYERS JERALD J & BARBARA A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 1225 N BILLMAN RD | | LOT 186 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| GENOA OH 43430-9719 | | DEV PHASE II R15 T19 S20 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 122.63 | | 122.63 | | Bal | 245.26 | | |
| 10-00282-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 179.15 | 0.00 | 179.15 | 0.00 | Chg | | | 020255-2 |
| | | 2,520 | 2,910 | 5,430 | | 0.00 | -55.05 | 0.00 | -55.05 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -10.63 | 0.00 | -10.63 | 0.00 | Nbc | | | |
| MYERS JERALD J & BARBARA A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 1225 N BILLMAN RD | | LOT 185 OCTOBERT HILL / | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| GENOA OH 43430-9719 | | WALLY HIGHLAND DEV PHASE II | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S20 KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 113.47 | | 113.47 | | Bal | 226.94 | | |
| 10-00326-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 135.31 | 0.00 | 135.31 | 0.00 | Chg | | | 020299-6 |
| | | 2,520 | 1,580 | 4,100 | | 0.00 | -41.57 | 0.00 | -41.57 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -8.02 | 0.00 | -8.02 | 0.00 | Nbc | | | |
| MYOSKY MARY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 3786 SADIE LN | | LOT 234 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| BRUNSWICK OH 44212-4430 | | DEV PHASE II KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | NORTHRIDGE DR 234 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 86.72 | | 86.72 | | Bal | 173.44 | | |
| 10-00325-000 | 0-0 | 500 | 0.0000 | | 0.00 | 0.00 | 83.16 | 0.00 | 83.16 | 0.00 | Chg | | | 020298-8 |
| | | 2,520 | 0 | 2,520 | | 0.00 | -25.54 | 0.00 | -25.54 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -4.93 | 0.00 | -4.93 | 0.00 | Nbc | | | |
| MYOSKY PAUL & MARY & JEFFREY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 9558 LONG RD | | LOT 233 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| OSTRANDER OH 43061-9507 | | DEV PHASE II KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | NORTHRIDGE DR 233 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 53.69 | | 53.69 | | Bal | 107.38 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00198-000 | 289-6316 | 500 | 0.0000 | | 0.00 | 0.00 | 62.34 | 0.00 | 62.34 | 0.00 | Chg | | | 020171-7 |
| | | 1,890 | 0 | 1,890 | | 0.00 | -19.14 | 0.00 | -19.14 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.69 | 0.00 | -3.69 | 0.00 | Nbc | | | |
| NALLY TERRI L TRUSTEE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 128 | | LOT 129 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842-0128 | | WALLY HIGHLAND DEV PHASE I | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S20 KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 40.51 | | 40.51 | | Bal | 81.02 | | |
| 10-00209-000 | 289-6316 | 500 | 0.0000 | | 0.00 | 0.00 | 90.44 | 0.00 | 90.44 | 0.00 | Chg | | | 020182-8 |
| | | 2,740 | 0 | 2,740 | | 0.00 | -27.79 | 0.00 | -27.79 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -5.37 | 0.00 | -5.37 | 0.00 | Nbc | | | |
| NALLY TERRI L TRUSTEE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 128 | | LOT 130 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842-0128 | | WALLY HIGHLAND DEVELOPMENT PHASE I | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S20 KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 57.28 | | 57.28 | | Bal | 114.56 | | |
| 10-00436-000 | | 500 | 0.0000 | | 0.00 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | | 020410-3 |
| | | 950 | 0 | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| NEELY DARIN L & CRYSTAL L | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 1440 LEXINGTON DR | | LOT 465 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| VERMILION OH 44089-1558 | | PHASE III R15 T19 S19 KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | DELAWARE LOOKOUT 465 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 | Pd | 1.00 | | |
| | | | | | 0.00 | | 18.86 | | 19.86 | | Bal | 38.72 | | |
| 10-00561-000 | | 500 | 0.0000 | | 0.00 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | | 020535-8 |
| | | 950 | 0 | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| NEELY DARIN L & CRYSTAL L | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 1440 LEXINGTON DR | | LOT 463 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| VERMILION OH 44089-1558 | | PHASE III R15 T19 S19 KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | DELAWARE LOOKOUT 463 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 | Pd | 1.00 | | |
| | | | | | 0.00 | | 18.86 | | 19.86 | | Bal | 38.72 | | |
| 10-00562-000 | | 500 | 0.0000 | | 0.00 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | | 020536-6 |
| | | 950 | 0 | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| NEELY DARIN L & CRYSTAL L | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 1440 LEXINGTON DR | | LOT 464 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| VERMILION OH 44089-1558 | | PHASE III R15 T19 S19 KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | DELAWARE LOOKOUT 464 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 1.05 | 0.00 | 0.00 | 0.00 | Pd | 1.05 | | |
| | | | | | 0.00 | | 19.81 | | 20.86 | | Bal | 40.67 | | |
| 10-00577-000 | | 500 | 0.0000 | | 0.00 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | | 020551-4 |
| | | 950 | 0 | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| NEELY DARIN L & CRYSTAL L | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 1440 LEXINGTON DR | | LOT 466 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| VERMILION OH 44089-1558 | | PHASE III R15 T19 S19 KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | DELAWARE LOOKOUT 466 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 | Pd | 1.00 | | |
| | | | | | 0.00 | | 18.86 | | 19.86 | | Bal | 38.72 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00158-000 | 286-6875 | 599 | 0.0000 | | 0.00 | 0.00 | 138.57 | 0.00 | 138.57 | 0.00 | Chg | | | 020131-3 |
| | | 1,890 | 2,310 | 4,200 | | 0.00 | -42.55 | 0.00 | -42.55 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -8.20 | 0.00 | -8.20 | 0.00 | Nbc | | | |
| NELSON BILLY J & PAMELA L | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 304 CHARDONNAY CIR | | LOT 115 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| VERMILION OH 44089-9001 | | WALLY HIGHLAND DEV PHASE I | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S20 KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 88.82 | | 88.82 | | Bal | 177.64 | | |
| 10-00223-000 | 286-6875 | 500 | 0.0000 | | 0.00 | 0.00 | 62.34 | 0.00 | 62.34 | 0.00 | Chg | | | 020196-2 |
| | | 1,890 | 0 | 1,890 | | 0.00 | -19.14 | 0.00 | -19.14 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.69 | 0.00 | -3.69 | 0.00 | Nbc | | | |
| NELSON BILLY J & PAMELA L | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 304 CHARDONNAY CIR | | LOT 114 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| VERMILION OH 44089-9001 | | WALLY HIGHLAND DEV PHASE I | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S20 KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 39.51 | | 39.51 | | Bal | 79.02 | | |
| 34-1696145 | | 880 | 0.0000 | | 0.00 | 0.00 | 140.56 | 0.00 | 140.56 | 0.00 | Chg | | | 045373-8 |
| | | 4,260 | 0 | 4,260 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| NORTHEAST OHIO NATURAL GAS | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5640 LANCASTER NEWARK RD | | 34-1696145 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| PLEASANTVILLE OH 43148 | | | | | 14.04 | -14.04 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 5640 LANCASTER NEWARK RD | | | 0.00 | 0.00 | | | | | Int | | | |
| | | PLEASANTVILLE OH 43148 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 140.56 | | 140.56 | | Bal | 281.12 | | |
| 10-00189-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 115.52 | 0.00 | 115.52 | 0.00 | Chg | | | 020162-1 |
| | | 1,890 | 1,610 | 3,500 | | 0.00 | -35.47 | 0.00 | -35.47 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -6.86 | 0.00 | -6.86 | 0.00 | Nbc | | | |
| NORTHEIM SCOTT R | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 10355 GIFFORD RD | | LOT 77 OCTOBER HILL / WALLY | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| OBERLIN OH 44074-9401 | | HIGHLAND | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DEV PHASE I R15 T19 S20 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | KX-28A | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 74.19 | | 74.19 | | Bal | 148.38 | | |
| 10-00217-000 | | 500 | 0.0000 | | 0.00 | 0.00 | 62.34 | 0.00 | 62.34 | 0.00 | Chg | | | 020190-6 |
| | | 1,890 | 0 | 1,890 | | 0.00 | -19.14 | 0.00 | -19.14 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.69 | 0.00 | -3.69 | 0.00 | Nbc | | | |
| NORTHEIM SCOTT R | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 10355 GIFFORD RD | | LOT 76 OCTOBER HILL / WALLY | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| OBERLIN OH 44074-9401 | | HIGHLAND | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DEV PHASE I R15 T19 S20 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | KX-28A | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 39.51 | | 39.51 | | Bal | 79.02 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00195-000 | 0-0 | 599 | 0.0000 | | | 0.00 | 0.00 | 212.47 | 0.00 | 212.47 | 0.00 | Chg | | | 020168-7 |
| | | 1,890 | 4,550 | 6,440 | | | 0.00 | -65.28 | 0.00 | -65.28 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | -12.61 | 0.00 | -12.61 | 0.00 | Nbc | | | |
| NUNLEY GEORGE & LYNDA | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 3300 W POINT RD SE | | OCTOBER HILL LOT 137 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LANCASTER OH 43130-8697 | | WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DEV PHASE 1 KX-28A | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | | 135.58 | | 135.58 | | Bal | 271.16 | | |
| 10-00227-000 | | 599 | 0.0000 | | | 0.00 | 0.00 | 98.34 | 0.00 | 98.34 | 0.00 | Chg | | | 020200-8 |
| | | 1,890 | 1,090 | 2,980 | | | 0.00 | -30.22 | 0.00 | -30.22 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | -5.84 | 0.00 | -5.84 | 0.00 | Nbc | | | |
| NUNLEY GEORGE & LYNDA | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 3300 W POINT RD SE | | LOT 138 OCTOBER HILL | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LANCASTER OH 43130-8697 | | WALLY HIGHLAND DEV PHASE I | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S20 KX-28A | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | | 62.28 | | 62.28 | | Bal | 124.56 | | |
| 10-00211-000 | 288-645 | 599 | 0.0000 | | | 0.00 | 0.00 | 76.23 | 0.00 | 76.23 | 0.00 | Chg | | | 020184-3 |
| | | 1,890 | 420 | 2,310 | | | 0.00 | -23.41 | 0.00 | -23.41 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | -4.51 | 0.00 | -4.51 | 0.00 | Nbc | | | |
| NUNLEY GEORGE D & CARL E SPECKMAN JR | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 3300 W POINT RD SE | | LOT 23 OCTOBER HILL | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LANCASTER OH 43130-8697 | | WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DEV PHASE I | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | R15 T19 S20 KX-28A | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | | 49.31 | | 49.31 | | Bal | 98.62 | | |
| 10-00240-000 | 288-645 | 599 | 0.0000 | | | 0.00 | 0.00 | 78.56 | 0.00 | 78.56 | 0.00 | Chg | | | 020213-4 |
| | | 1,890 | 490 | 2,380 | | | 0.00 | -24.11 | 0.00 | -24.11 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | -4.67 | 0.00 | -4.67 | 0.00 | Nbc | | | |
| NUNLEY GEORGE D & CARL E SPECKMAN JR | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 3300 W POINT RD SE | | LOT 24 OCTOBER HILL | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LANCASTER OH 43130-8697 | | WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DEV PHASE I | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | R15 T19 S20 KX-28A | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | | 49.78 | | 49.78 | | Bal | 99.56 | | |
| 10-00168-000 | 0-0 | 500 | 0.0000 | | | 0.00 | 0.00 | 62.34 | 0.00 | 62.34 | 0.00 | Chg | | | 020141-7 |
| | | 1,890 | 0 | 1,890 | | | 0.00 | -19.14 | 0.00 | -19.14 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | -3.69 | 0.00 | -3.69 | 0.00 | Nbc | | | |
| OBERLIN AVANELLE B TRUSTEE | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 203 S MAPLE ST | | LOT 87 WALLY HIGHLAND | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MARYSVILLE OH 43040-1450 | | DEVELOPMENT PHASE I KX-28A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | RIDGEVIEW DR 87 LOT | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | | 39.51 | | 39.51 | | Bal | 79.02 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00183-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 83.16 | 0.00 | 83.16 | 0.00 | Chg | | | 020156-9 |
| | | 1,890 | 630 | 2,520 | | 0.00 | -25.54 | 0.00 | -25.54 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -4.93 | 0.00 | -4.93 | 0.00 | Nbc | | | |
| OBERLIN AVANELLE B TRUSTEE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 203 S MAPLE ST | | LOT 88 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MARYSVILLE OH 43040-1450 | | DEVELOPMENT PHASE I KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | RIDGEVIEW DR 88 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 53.69 | | 53.69 | | Bal | 107.38 | | |
| 10-00287-000 | 0-0 | 599 | 0.0000 | | 6.04 | 0.00 | 93.70 | 0.00 | 93.70 | 0.00 | Chg | | | 020260-7 |
| | | 2,520 | 320 | 2,840 | | 0.00 | -28.79 | 0.00 | -28.79 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -5.56 | 0.00 | -5.56 | 0.00 | Nbc | | | |
| OCTOBER HIGHLAND LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2061 COUNTY ROAD 24 | | LOT 162 OCTOBER HILL / WALLY | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MARENGO OH 43334-9460 | | HIGHLAND DEVELOPMENT PHASE II | | | 0.60 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S20 | | | 0.18 | 0.00 | | | | | Int | | | |
| | | KX-28A | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 6.82 | | 60.35 | | 60.35 | | Bal | 127.52 | | |
| 10-00339-000 | 0-0 | 599 | 0.0000 | | 8.64 | 0.00 | 136.25 | 0.00 | 136.25 | 0.00 | Chg | | | 020312-7 |
| | | 2,520 | 1,610 | 4,130 | | 0.00 | -41.87 | 0.00 | -41.87 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -8.08 | 0.00 | -8.08 | 0.00 | Nbc | | | |
| OCTOBER HIGHLAND LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2061 COUNTY ROAD 24 | | LOT 159 OCTOBER HILL / WALLY | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MARENGO OH 43334-9460 | | HIGHLAND DEVELOPMENT PHASE II | | | 0.86 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S19 | | | 0.25 | 0.00 | | | | | Int | | | |
| | | KX-28A | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 9.75 | | 86.30 | | 86.30 | | Bal | 182.35 | | |
| 10-00316-000 | 0-0 | 500 | 0.0000 | | 0.00 | 0.00 | 83.16 | 0.00 | 83.16 | 0.00 | Chg | | | 020289-3 |
| | | 2,520 | 0 | 2,520 | | 0.00 | -25.54 | 0.00 | -25.54 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -4.93 | 0.00 | -4.93 | 0.00 | Nbc | | | |
| OCTOBER HILL CAMPLOT OWNERS ASSOC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 301 | | LOT 208 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842 | | DEV PHASE II KX-28A | | | 5.28 | -5.28 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CHEROKEE TRL 208 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 | Pd | 1.00 | | |
| | | | | | 0.00 | | 52.69 | | 53.69 | | Bal | 106.38 | | |
| 10-00317-000 | 0-0 | 500 | 0.0000 | | 0.00 | 0.00 | 83.16 | 0.00 | 83.16 | 0.00 | Chg | | | 020290-7 |
| | | 2,520 | 0 | 2,520 | | 0.00 | -25.54 | 0.00 | -25.54 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -4.93 | 0.00 | -4.93 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| OCTOBER HILL CAMPLOT OWNERS ASSOC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| PO BOX 301 | | LOT 209 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842 | | DEV PHASE II KX-28A | | | 5.28 | -5.28 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CHEROKEE TRL 209 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 52.69 | | 52.69 | | Bal | 105.38 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00318-000 | 0-0 | 500 | 0.0000 | | 0.00 | 0.00 | 83.16 | 0.00 | 83.16 | 0.00 | Chg | | | 020291-4 |
| | | 2,520 | 0 | 2,520 | | 0.00 | -25.54 | 0.00 | -25.54 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -4.93 | 0.00 | -4.93 | 0.00 | Nbc | | | |
| OCTOBER HILL CAMPLOT OWNERS ASSOC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 301 | | LOT 210 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842 | | DEV PHASE II KX-28A | | | 5.28 | -5.28 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CHEROKEE TRL 210 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 52.69 | | 52.69 | | Bal | 105.38 | | |
| 10-00319-000 | 0-0 | 500 | 0.0000 | | 0.00 | 0.00 | 83.16 | 0.00 | 83.16 | 0.00 | Chg | | | 020292-2 |
| | | 2,520 | 0 | 2,520 | | 0.00 | -25.54 | 0.00 | -25.54 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -4.93 | 0.00 | -4.93 | 0.00 | Nbc | | | |
| OCTOBER HILL CAMPLOT OWNERS ASSOC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 301 | | LOT 211 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842 | | DEV PHASE II KX-28A | | | 5.28 | -5.28 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CHEROKEE TRL 211 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 52.69 | | 52.69 | | Bal | 105.38 | | |
| 10-00320-000 | 0-0 | 500 | 0.0000 | | 0.00 | 0.00 | 83.16 | 0.00 | 83.16 | 0.00 | Chg | | | 020293-0 |
| | | 2,520 | 0 | 2,520 | | 0.00 | -25.54 | 0.00 | -25.54 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -4.93 | 0.00 | -4.93 | 0.00 | Nbc | | | |
| OCTOBER HILL CAMPLOT OWNERS ASSOC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 301 | | LOT 212 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842 | | DEV PHASE II KX-28A | | | 5.28 | -5.28 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CHEROKEE TRL 212 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 52.69 | | 52.69 | | Bal | 105.38 | | |
| 10-00114-000 | 0-0 | 416 | 4.9000 | | 0.00 | 0.00 | 216.11 | 0.00 | 216.11 | 0.00 | Chg | | | 020096-1 |
| | | 6,550 | 0 | 6,550 | | 0.00 | -55.40 | 0.00 | -55.40 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| OCTOBER HILL CAMPLOT OWNERS ASSOCIATION | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 301 | | R15 T19 S20 TRACT 1 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842 | | VALLEY DRIVE 4.90A TM | | | 16.14 | -16.14 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 161.71 | | 161.71 | | Bal | 323.42 | | |
| 10-00115-000 | 0-0 | 416 | 2.5700 | | 0.00 | 0.00 | 1830.60 | 0.00 | 1830.60 | 0.00 | Chg | | | 020097-8 |
| | | 14,330 | 41,160 | 55,490 | | 0.00 | -469.39 | 0.00 | -469.39 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| OCTOBER HILL CAMPLOT OWNERS ASSOCIATION | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 301 | | R15 T19 S20 SW COR NW NW | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842 | | 2.518A & S19 SE COR SE | | | 136.72 | -136.72 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | NE .052A=2.57A KX-26, K-28 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,362.21 | | 1,362.21 | | Bal | 2,724.42 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Legal Description/Location Address | Acres / Land / Impr / Total | Prior Delq / Delq Adj | December Tax / Tax Adj | June Tax / Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|
| 10-00116-000 | 0-0 | 416 | 54.4230 | 0.00 0.00 | 2624.69 0.00 | 2624.69 0.00 | Chg | | | 020098-6 |
| | | 72,770 | 6,790 79,560 | 0.00 | -672.99 0.00 | -672.99 0.00 | Cre | | | |
| | | | | 0.00 | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| OCTOBER HILL CAMPLOT OWNERS ASSOCIATION | | | | 0.00 | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| PO BOX 301 | | R15 T19 S19 NE SE 27.873A & S20 SW | | 0.00 | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842 | | 26.55A= | | 196.02 -196.02 | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | TOTAL 54.423A KX-26 KX-28A | | 0.00 0.00 | | | Int | | | |
| | | | | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | 0.00 0.00 | 7.00 0.00 | 7.00 0.00 | Chg | | | |
| | | | | 0.70 -0.70 | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | 0.00 0.00 | | | Int | | | |
| | | | | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | 0.00 | 1,958.70 | 1,958.70 | Bal | 3,917.40 | | |
| 10-00116-001 | 0-0 | 416 | 4.3480 | 0.00 0.00 | 191.69 0.00 | 191.69 0.00 | Chg | | | 042510-6 |
| | | 5,810 | 0 5,810 | | 0.00 -49.12 0.00 | -49.12 0.00 | Cre | | | |
| | | | | 0.00 | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| OCTOBER HILL CAMPLOT OWNERS ASSOCIATION | | | | 0.00 | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| PO BOX 301 | | R15 T19 S19 4.348A KX-28A | | 0.00 | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842 | | VACATED ROADS AND LOTS OCTOBER | | 14.32 -14.32 | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | HILL | | 0.00 0.00 | | | Int | | | |
| | | | | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | 0.00 0.00 | 1.00 0.00 | 1.00 0.00 | Chg | | | |
| | | | | 0.10 -0.10 | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | 0.00 0.00 | | | Int | | | |
| | | | | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | 0.00 | 143.57 | 143.57 | Bal | 287.14 | | |
| 10-00122-000 | 0-0 | 416 | 101.8500 | 0.00 0.00 | 6186.63 0.00 | 6186.63 0.00 | Chg | | | 020099-4 |
| | | 150,080 | 37,450 187,530 | | 0.00 -1586.28 0.00 | -1586.28 0.00 | Cre | | | |
| | | | | 0.00 | 0.00 0.00 | 0.00 0.00 | Nbc | | | |
| OCTOBER HILL CAMPLOT OWNERS ASSOCIATION | | | | 0.00 | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| PO BOX 301 | | R15 T19 S20 W PT NW | | 0.00 | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842 | | 43.541A &S19 E PT NE | | 462.02 -462.02 | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | 58.328= 101.85ATTL KX-26, KX-28 | | 0.00 0.00 | | | Int | | | |
| | | | | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | 0.00 0.00 | 13.00 0.00 | 13.00 0.00 | Chg | | | |
| | | | | 1.30 -1.30 | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | 0.00 0.00 | | | Int | | | |
| | | | | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | 0.00 | 4,613.35 | 4,613.35 | Bal | 9,226.70 | | |
| 10-00364-000 | 0-0 | 500 | 0.0000 | 0.00 0.00 | 31.36 0.00 | 31.36 0.00 | Chg | | | 020337-1 |
| | | 950 | 0 950 | | 0.00 -9.64 0.00 | -9.64 0.00 | Cre | | | |
| | | | | 0.00 | -1.86 0.00 | -1.86 0.00 | Nbc | | | |
| OCTOBER HILL CAMPLOT OWNERS ASSOCIATION | | | | 0.00 | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| PO BOX 301 | | LOT 394 OCTOBER HILL | | 0.00 | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842 | | PHASE III KX-28A | | 2.00 -2.00 | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | 0.00 0.00 | | | Int | | | |
| | | RIDGEVIEW DR 394 LOT | | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | 0.00 | 19.86 | 19.86 | Bal | 39.72 | | |
| 10-00511-000 | 0-0 | 500 | 0.0000 | 0.00 0.00 | 15.52 0.00 | 15.52 0.00 | Chg | | | 020485-4 |
| | | 470 | 0 470 | | 0.00 -4.77 0.00 | -4.77 0.00 | Cre | | | |
| | | | | 0.00 | -0.93 0.00 | -0.93 0.00 | Nbc | | | |
| OCTOBER HILL CAMPLOT OWNERS ASSOCIATION | | | | 0.00 | 0.00 0.00 | 0.00 0.00 | Hms | | | |
| PO BOX 301 | | LOT 299 OCTOBER HILL | | 0.00 | 0.00 0.00 | 0.00 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842 | | PHASE III KX-28A | | 0.98 -0.98 | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | R15 T19 S19 | | 0.00 0.00 | | | Int | | | |
| | | | | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | 0.00 0.00 | 1.00 0.00 | 1.00 0.00 | Chg | | | |
| | | | | 0.10 -0.10 | 0.00 0.00 | 0.00 0.00 | Pen | | | |
| | | | | 0.00 0.00 | | | Int | | | |
| | | | | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | Pd | 0.00 | | |
| | | | | 0.00 | 10.82 | 10.82 | Bal | 21.64 | | |

## 10 KNOX - LOUDONVILLE SCHOOL  Tax Rate:65.980  Agr/Res:45.707294  Com/Ind:49.062171  Agr/Res Qual:39.147977  Com/Ind Qual:41.720556

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00512-001 | 0-0 | 500 | 0.0930 | | 0.00 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | | 042916-0 |
| | | 950 | 0 | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| OCTOBER HILL CAMPLOT OWNERS ASSOCIATION | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 301 | | R15 T19 S19 0.093A KX-28A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842 | | VACATED ROADS & LOTS OCTOBER HILL | | | 2.00 | -2.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | ONONDAGA TRACE | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 20.86 | | 20.86 | | Bal | 41.72 | | |
| 10-00539-000 | 0-0 | 500 | 0.0000 | | 0.00 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | | 020513-7 |
| | | 950 | 0 | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| OCTOBER HILL CAMPLOT OWNERS ASSOCIATION | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 301 | | LOT 393 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842 | | PHASE III KX-28A | | | 2.00 | -2.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | RIDGEVIEW DR 393 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 19.86 | | 19.86 | | Bal | 39.72 | | |
| 10-00567-000 | 0-0 | 500 | 0.0000 | | 0.00 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | | 020541-1 |
| | | 950 | 0 | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| OCTOBER HILL CAMPLOT OWNERS ASSOCIATION | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 301 | | LOT 483 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842 | | PHASE III KX-28A | | | 2.00 | -2.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | DELAWARE LOOKOUT 483 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 19.86 | | 19.86 | | Bal | 39.72 | | |
| 10-00568-000 | 0-0 | 500 | 0.0000 | | 0.00 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | | 020542-9 |
| | | 950 | 0 | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| OCTOBER HILL CAMPLOT OWNERS ASSOCIATION | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 301 | | LOT 484 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842 | | PHASE III KX-28A | | | 2.00 | -2.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | DELAWARE LOOKOUT 484 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 19.86 | | 19.86 | | Bal | 39.72 | | |
| 10-00569-000 | 0-0 | 500 | 0.0000 | | 0.00 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | | 020543-7 |
| | | 950 | 0 | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| OCTOBER HILL CAMPLOT OWNERS ASSOCIATION | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 301 | | LOT 485 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842 | | PHASE III KX-28A | | | 2.00 | -2.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | DELAWARE LOOKOUT 485 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 19.86 | | 19.86 | | Bal | 39.72 | | |
| 10-00163-000 | 0-0 | 599 | 0.0000 | | 171.00 | 0.00 | 128.32 | 0.00 | 128.32 | 0.00 | Chg | | | 020136-2 |
| | | 1,890 | 2,000 | 3,890 | | 0.00 | -39.44 | 0.00 | -39.44 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -7.63 | 0.00 | -7.63 | 0.00 | Nbc | | | |
| ODOM PAUL & KARA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 161 | | OCTOBER HILL LOT 120 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| VERMILION OH 44089-0161 | | WALLY HIGHLAND DEV PHASE I | | | 17.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S20 KX-28A | | | 5.02 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 2.10 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.06 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 193.12 | | 82.25 | | 82.25 | | Bal | 360.00 | | |

## 10 KNOX - LOUDONVILLE SCHOOL  Tax Rate:65.980  Agr/Res:45.707294  Com/Ind:49.062171  Agr/Res Qual:39.147977  Com/Ind Qual:41.720556

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00244-000 | 0-0 | 500 | 0.0000 | | 83.14 | 0.00 | 62.34 | 0.00 | 62.34 | 0.00 | Chg | | | 020217-4 |
| | | 1,890 | 0 | 1,890 | | 0.00 | -19.14 | 0.00 | -19.14 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.69 | 0.00 | -3.69 | 0.00 | Nbc | | | |
| ODOM PAUL & KARA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 161 | | OCTOBER HILL LOT 121 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| VERMILION OH 44089-0161 | | WALLY HIGHLAND DEV PHASE I | | | 8.32 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S20 KX-28A | | | 2.44 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 93.90 | | 39.51 | | 39.51 | | Bal | 172.92 | | |
| 10-00245-000 | 0-0 | 500 | 0.0000 | | 83.14 | 0.00 | 62.34 | 0.00 | 62.34 | 0.00 | Chg | | | 020218-2 |
| | | 1,890 | 0 | 1,890 | | 0.00 | -19.14 | 0.00 | -19.14 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.69 | 0.00 | -3.69 | 0.00 | Nbc | | | |
| ODOM PAUL & KARA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 161 | | OCTOBER HILL LOT 122 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| VERMILION OH 44089-0161 | | WALLY HIGHLAND DEV PHASE I | | | 8.32 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S20 KX-28A | | | 2.44 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 93.90 | | 39.51 | | 39.51 | | Bal | 172.92 | | |
| 10-00146-000 | 0-0 | 599 | 0.0000 | | 172.42 | 0.00 | 129.33 | 0.00 | 129.33 | 0.00 | Chg | | | 020119-9 |
| | | 1,890 | 2,030 | 3,920 | | 0.00 | -39.74 | 0.00 | -39.74 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -7.67 | 0.00 | -7.67 | 0.00 | Nbc | | | |
| ODOM PAUL J & KARA L | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 161 | | LOT 123 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| VERMILION OH 44089-0161 | | DEVELOPMENT PHASE I KX-28A | | | 17.24 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 5.06 | 0.00 | | | | | Int | | | |
| | | SOUTH RIDGE DR 123 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 2.10 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.06 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 194.72 | | 82.92 | | 82.92 | | Bal | 362.94 | | |
| 31-0989880 | | 880 | 0.0000 | | 0.00 | 0.00 | 73.58 | 0.00 | 73.58 | 0.00 | Chg | | | 045358-9 |
| | | 2,230 | 0 | 2,230 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| OHIO CUMBERLAND GAS COMPANY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 20718 DANVILLE - AMITY ROAD | | 31-0989880 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MT VERNON OH 43050 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 20718 DANVILLE - AMITY ROAD | | | 0.00 | 0.00 | | | | | Int | | | |
| | | MT VERNON OH 43050 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 73.58 | | 73.58 | | Bal | 147.16 | | |
| 31-4271000 | | 880 | 0.0000 | | 0.00 | 0.00 | 1538.34 | 0.00 | 1538.34 | 0.00 | Chg | | | 045364-7 |
| | | 46,630 | 0 | 46,630 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| OHIO POWER COMPANY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| TAX DEPARTMENT | | 31-4271000 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| PO BOX 16428 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| COLUMBUS OH 43216-6428 | | TAX DEPARTMENT | | | 0.00 | 0.00 | | | | | Int | | | |
| | | PO BOX 16428 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,538.34 | | 1,538.34 | | Bal | 3,076.68 | | |
| 10-00068-000 | 0-0 | 501 | 2.0000 | | 0.00 | 0.00 | 207.89 | 0.00 | 207.89 | 0.00 | Chg | | | 020054-2 |
| | | 6,300 | 0 | 6,300 | | 0.00 | -63.86 | 0.00 | -63.86 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -12.33 | 0.00 | -12.33 | 0.00 | Nbc | | | |
| OSBORNE RICK J & KAREN M | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 3069 STATE ROUTE 3 | | R15 T19 S20 WPT SW SE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842 | | 2.00A TM KX-28 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 15925 CR 23 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 132.70 | | 132.70 | | Bal | 265.40 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00252-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 131.64 | 0.00 | 131.64 | 0.00 | Chg | | | 020225-2 |
| | | 1,890 | 2,100 | 3,990 | | 0.00 | -40.45 | 0.00 | -40.45 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -7.83 | 0.00 | -7.83 | 0.00 | Nbc | | | |
| OSTERRITTER PATRICK | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7067 SANDIMARK PL | | LOT 100 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| WESTERVILLE OH 43081-9506 | | DEV PHASE I R15 T19 S20 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 84.36 | | 84.36 | | Bal | 168.72 | | |
| 10-00164-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 80.84 | 0.00 | 80.84 | 0.00 | Chg | | | 020137-9 |
| | | 1,890 | 560 | 2,450 | | 0.00 | -24.83 | 0.00 | -24.83 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -4.80 | 0.00 | -4.80 | 0.00 | Nbc | | | |
| OSTERRITTER PATRICK L | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7067 SANDIMARK PL | | LOT 99 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| WESTERVILLE OH 43081-9506 | | DEV PHASE I | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S20 KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 52.21 | | 52.21 | | Bal | 104.42 | | |
| 10-00055-000 | 0-0 | 511 | 7.1130 | | 0.00 | 0.00 | 1915.43 | 0.00 | 1915.43 | 0.00 | Chg | | | 020042-4 |
| | | 27,430 | 30,630 | 58,060 | | 0.00 | -588.51 | 0.00 | -588.51 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -113.63 | 0.00 | -113.63 | 0.00 | Nbc | | | |
| OURS JOCYAH E | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5998 TOWNSHIP ROAD 208 | | R15 T19 S19 NW COR SW | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| GLENMONT OH 44628 | | TRACT 1 7.113A TM KX-26 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 5998 TR 208 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,214.29 | | 1,214.29 | | Bal | 2,428.58 | | |
| 10-00382-000 | | 500 | 0.0000 | | 0.00 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | | 020355-3 |
| | | 950 | 0 | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| PALMENTERA JENNIFER L | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4315 JOHNSON RD | | LOT 457 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| NORTON OH 44203-5819 | | PHASE III R15 T19 S19 KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | DELAWARE LOOKOUT 457 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 6.08 | 0.00 | 0.00 | 0.00 | Pd | 6.08 | | |
| | | | | | 0.00 | | 14.78 | | 20.86 | | Bal | 35.64 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00200-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 94.70 | 0.00 | 94.70 | 0.00 | Chg | | | 020173-3 |
| | | 1,890 | 980 | 2,870 | | 0.00 | -29.09 | 0.00 | -29.09 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -5.61 | 0.00 | -5.61 | 0.00 | Nbc | | | |
| PALMER DAVID | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 51970 STATE ROUTE 113 | | LOT 109 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| AMHERST OH 44001-9405 | | DEV PHASE I KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | S RIDGE DR 109 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 61.00 | | 61.00 | | Bal | 122.00 | | |
| 10-00162-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 94.70 | 0.00 | 94.70 | 0.00 | Chg | | | 020135-4 |
| | | 1,890 | 980 | 2,870 | | 0.00 | -29.09 | 0.00 | -29.09 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -5.61 | 0.00 | -5.61 | 0.00 | Nbc | | | |
| PALMER DAVID & KRISTI | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 51970 STATE ROUTE 113 | | LOT 110 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| AMHERST OH 44001-9405 | | DEV PHASE 1 KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | S RIDGE DR 110 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 61.00 | | 61.00 | | Bal | 122.00 | | |
| 10-00527-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 127.36 | 0.00 | 127.36 | 0.00 | Chg | | | 020501-8 |
| | | 950 | 2,910 | 3,860 | | 0.00 | -39.12 | 0.00 | -39.12 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -7.55 | 0.00 | -7.55 | 0.00 | Nbc | | | |
| PERIANDRI DANTE & RENEE SEESE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 9911 ALDRIDGE DR | | LOT 333 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| COLUMBIA STATION OH 44028-9621 | | PHASE III R15 T19 S19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 81.69 | | 81.69 | | Bal | 163.38 | | |
| 10-00584-000 | 0-0 | 500 | 0.0000 | | 0.00 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | | 020558-8 |
| | | 950 | 0 | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PERIANDRI DANTE & RENEE SEESE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 9911 ALDRIDGE DR | | LOT 334 OCTOBER HILL | | | | | | | | | | | | |
| COLUMBIA STATION OH 44028-9621 | | PHASE III R15 T19 S19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 19.86 | | 19.86 | | Bal | 39.72 | | |
| 10-00075-001 | 0-0 | 100 | 37.8980 | | 0.00 | 0.00 | 1671.63 | 0.00 | 1671.63 | 0.00 | Chg | | | 020060-5 |
| | | 50,670 | 0 | 50,670 | | 0.00 | -513.62 | 0.00 | -513.62 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -99.18 | 0.00 | -99.18 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PERREN LYNETT K & ALBERT C III | | | | | | | | | | | | | | |
| 566 CHURCH ST | | R15 T19 S19 NWPT NW | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| DOYLESTOWN OH 44230-1400 | | 37.898A TM KX-26 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 208 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,059.83 | | 1,059.83 | | Bal | 2,119.66 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00336-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 145.51 | 0.00 | 145.51 | 0.00 | Chg | | | 020309-8 |
| | | 2,520 | 1,890 | 4,410 | | 0.00 | -44.72 | 0.00 | -44.72 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -8.63 | 0.00 | -8.63 | 0.00 | Nbc | | | |
| PERRY KARIN J | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2155 RAVINE WOODS DR | | LOT 171 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| GROVE CITY OH 43123-8583 | | DEV PHASE II KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | MOHAWK TRL 171 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 92.16 | | 92.16 | | Bal | 184.32 | | |
| 10-00156-000 | 0-0 | 599 | 0.0000 | | 75.58 | 0.00 | 119.12 | 0.00 | 119.12 | 0.00 | Chg | | 09/10/24 | 020129-2 |
| | | 1,890 | 1,720 | 3,610 | | 0.00 | -36.60 | 0.00 | -36.60 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -7.07 | 0.00 | -7.07 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PETROVICH MILAN & RENE | | LOT 28 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 276 MEADOWRIDGE ROAD | | DEVELOPMENT PHASE I KX-28A | | | 7.56 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| AKRON OH 44312-2920 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | RIDGEVIEW DR 28 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 84.24 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 84.24 | | |
| | | | | | 0.00 | | 76.45 | | 76.45 | | Bal | 152.90 | | |
| 10-00179-000 | 0-0 | 500 | 0.0000 | | 98.63 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | 09/10/24 | 020152-8 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PETROVICH MILAN A & RENE L | | LOT 27 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 276 MEADOWRIDGE ROAD | | DEVELOPMENT PHASE I KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| AKRON OH 44312-2920 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | RIDGEVIEW DR 27 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 98.63 | | 0.00 | | 0.00 | | Bal | 98.63 | | |
| 10-00179-000 | 0-0 | 599 | 0.0000 | | -57.59 | 0.00 | 64.67 | 0.00 | 64.67 | 0.00 | Chg | | 09/10/24 | 020152-8 |
| | | 1,890 | 70 | 1,960 | | 0.00 | -19.86 | 0.00 | -19.86 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.83 | 0.00 | -3.83 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PETROVICH MILAN A & RENE L | | LOT 27 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 276 MEADOWRIDGE ROAD | | DEVELOPMENT PHASE I KX-28A | | | 4.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| AKRON OH 44312-2920 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | RIDGEVIEW DR 27 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 46.24 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 46.24 | | |
| | | | | | -98.63 | | 41.98 | | 41.98 | | Bal | -14.67 | | |
| 10-00204-000 | 0-0 | 500 | 0.0000 | | 0.00 | 0.00 | 62.34 | 0.00 | 62.34 | 0.00 | Chg | | | 020177-3 |
| | | 1,890 | 0 | 1,890 | | 0.00 | -19.14 | 0.00 | -19.14 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.69 | 0.00 | -3.69 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PHELAN GLENN & VALERIE | | LOT 105 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 5210 AUTUMNWOOD LN | | DEV PHASE I KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| BRUNSWICK OH 44212-4790 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | S RIEGE DR 105 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 39.51 | | 39.51 | | Bal | 79.02 | | |

## 10 KNOX - LOUDONVILLE SCHOOL  Tax Rate:65.980  Agr/Res:45.707294  Com/Ind:49.062171  Agr/Res Qual:39.147977  Com/Ind Qual:41.720556

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00243-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 157.04 | 0.00 | 157.04 | 0.00 | Chg | | | 020216-7 |
| | | 1,890 | 2,870 | 4,760 | | 0.00 | -48.24 | 0.00 | -48.24 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -9.31 | 0.00 | -9.31 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PHELAN GLENN & VALERIE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 5210 AUTUMNWOOD LN | | LOT 106 WALLY HIGHLAND | | | | | | | | | | | | |
| BRUNSWICK OH 44212-4790 | | DEV PHASE 1 KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | S RIDGE DR 106 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 100.49 | | 100.49 | | Bal | 200.98 | | |
| 10-00442-000 | | 599 | 0.0000 | | 148.22 | 0.00 | 233.57 | 0.00 | 233.57 | 0.00 | Chg | | 08/02/24 | 020416-9 |
| | | 4,350 | 2,730 | 7,080 | | 0.00 | -71.75 | 0.00 | -71.75 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -13.86 | 0.00 | -13.86 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PLANT HEIDI MONICA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 610 MARLO AVE | | LOT 297 OCTOBER HILL | | | | | | | | | | | | |
| ASHLAND OH 44805-2525 | | PHASE III R15 T19 S19 | | | 14.82 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 164.14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 164.14 | | |
| | | | | | 0.00 | | 148.96 | | 148.96 | | Bal | 297.92 | | |
| 10-00510-000 | | 500 | 0.0000 | | 91.09 | 0.00 | 143.54 | 0.00 | 143.54 | 0.00 | Chg | | 08/02/24 | 020484-6 |
| | | 4,350 | 0 | 4,350 | | 0.00 | -44.08 | 0.00 | -44.08 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -8.51 | 0.00 | -8.51 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PLANT HEIDI MONICA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 610 MARLO AVE | | LOT 298 OCTOBER HILL | | | | | | | | | | | | |
| ASHLAND OH 44805-2525 | | PHASE III R15 T19 S19 | | | 9.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 100.19 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 100.19 | | |
| | | | | | 0.00 | | 90.95 | | 90.95 | | Bal | 181.90 | | |
| 10-00301-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 105.25 | 0.00 | 105.25 | 0.00 | Chg | | | 020274-1 |
| | | 2,520 | 670 | 3,190 | | 0.00 | -32.35 | 0.00 | -32.35 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -6.24 | 0.00 | -6.24 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| POWELL LARRY & BRENDA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 805 SUNSET AVE | | LOT 229 WALLY HIGHLAND | | | | | | | | | | | | |
| SHEFFIELD LK OH 44054-2215 | | DEV PHASE II KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | NORTHRIDGE DR 229 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 67.66 | | 67.66 | | Bal | 135.32 | | |
| 10-00273-000 | | 500 | 0.0000 | | 0.00 | 0.00 | 83.16 | 0.00 | 83.16 | 0.00 | Chg | | | 020246-7 |
| | | 2,520 | 0 | 2,520 | | 0.00 | -25.54 | 0.00 | -25.54 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -4.93 | 0.00 | -4.93 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| POWERS MARK & SHERI WHEELER | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 11724 LAKEWAY DR | | LOT 189 OCTOBER HILL / | | | | | | | | | | | | |
| CURTICE OH 43412-9411 | | WALLY HIGHLAND DEV PHASE II | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S20 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | KX-28A | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 52.69 | | 52.69 | | Bal | 105.38 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00299-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 175.53 | 0.00 | 175.53 | 0.00 | Chg | | | 020272-6 |
| | | 2,520 | 2,800 | 5,320 | | 0.00 | -53.92 | 0.00 | -53.92 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -10.40 | 0.00 | -10.40 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| POWERS MARK & SHERI WHEELER | | LOT 188 OCTOBER HILL / | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 11724 LAKEWAY DR | | WALLY HIGHLAND DEV PHASE II | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| CURTICE OH 43412-9411 | | R15 T19 S20 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | KX-28A | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 112.21 | | 112.21 | | Bal | 224.42 | | |
| 10-00346-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 229.96 | 0.00 | 229.96 | 0.00 | Chg | | | 020319-1 |
| | | 2,520 | 4,450 | 6,970 | | 0.00 | -70.63 | 0.00 | -70.63 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -13.64 | 0.00 | -13.64 | 0.00 | Nbc | | | |
| POWERS RONALD D & ALETA K | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 1047 ASHWOOD DR | | LOT 166 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| WOOSTER OH 44691 | | DEV PHASE II KX-28A | | | 14.60 | -14.60 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | MOHAWK TRL 166 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 146.69 | | 146.69 | | Bal | 293.38 | | |
| 10-00290-000 | 0-0 | 500 | 0.0000 | | 0.00 | 0.00 | 83.16 | 0.00 | 83.16 | 0.00 | Chg | | | 020263-0 |
| | | 2,520 | 0 | 2,520 | | 0.00 | -25.54 | 0.00 | -25.54 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -4.93 | 0.00 | -4.93 | 0.00 | Nbc | | | |
| POWERS RONALD L & ALETA K | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 1047 ASHWOOD DRIVE | | LOT 165 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| WOOSTER OH 44691 | | DEV PHASE II KX-28A | | | 5.28 | -5.28 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S20 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 53.69 | | 53.69 | | Bal | 107.38 | | |
| 10-00335-000 | 288-1828 | 599 | 0.0000 | | 0.00 | 0.00 | 140.89 | 0.00 | 140.89 | 0.00 | Chg | | | 020308-0 |
| | | 2,520 | 1,750 | 4,270 | | 0.00 | -43.30 | 0.00 | -43.30 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -8.37 | 0.00 | -8.37 | 0.00 | Nbc | | | |
| POWERS RONALD L & ALETA K | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 1047 ASHWOOD DR | | LOT 172 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| WOOSTER OH 44691-2603 | | DEV PHASE II R15 T19 S20 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 90.22 | | 90.22 | | Bal | 180.44 | | |
| 10-00348-000 | 288-1828 | 501 | 0.0000 | | 0.00 | 0.00 | 83.16 | 0.00 | 83.16 | 0.00 | Chg | | | 020321-2 |
| | | 2,520 | 0 | 2,520 | | 0.00 | -25.54 | 0.00 | -25.54 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -4.93 | 0.00 | -4.93 | 0.00 | Nbc | | | |
| POWERS RONALD L & ALETA K | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 1047 ASHWOOD DR | | LOT 173 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| WOOSTER OH 44691-2603 | | DEV PHASE II R15 T19 S20 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 52.69 | | 52.69 | | Bal | 105.38 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00305-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 87.77 | 0.00 | 87.77 | 0.00 | Chg | | | 020278-2 |
| | | 2,520 | 140 | 2,660 | | 0.00 | -26.95 | 0.00 | -26.95 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -5.21 | 0.00 | -5.21 | 0.00 | Nbc | | | |
| PRATT JEFF J | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5364 W STREETSBORO RD | | LOT 147 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| RICHFIELD OH 44286-9565 | | WALLY HIGHLAND | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DEV PHASE II R15 T19 S20 KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 56.61 | | 56.61 | | Bal | 113.22 | | |
| 10-00373-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 45.21 | 0.00 | 45.21 | 0.00 | Chg | | | 020346-8 |
| | | 950 | 420 | 1,370 | | 0.00 | -13.90 | 0.00 | -13.90 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -2.66 | 0.00 | -2.66 | 0.00 | Nbc | | | |
| PRICE JOHN & SHANNON PRICE & BRYAN MIXTER | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 817 WILLOW HOLLOW CT | | LOT 459 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| AMHERST OH 44001-2054 | | PHASE III R15 T19 S19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 29.65 | | 29.65 | | Bal | 59.30 | | |
| 10-00379-000 | | 500 | 0.0000 | | 0.00 | 0.00 | 56.13 | 0.00 | 56.13 | 0.00 | Chg | | | 020352-0 |
| | | 1,700 | 0 | 1,700 | | 0.00 | -17.23 | 0.00 | -17.23 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.34 | 0.00 | -3.34 | 0.00 | Nbc | | | |
| PRICE JOHN & SHANNON PRICE & BRYAN MIXTER | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 817 WILLOW HOLLOW CT | | LOT 458 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| AMHERST OH 44001-2054 | | PHASE III R15 T19 S19 KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | DELAWARE LOOKOUT 458 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 35.56 | | 35.56 | | Bal | 71.12 | | |
| 10-00560-000 | | 500 | 0.0000 | | 0.00 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | | 020534-0 |
| | | 950 | 0 | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| PRICE JOHN & SHANNON PRICE & BRYAN MIXTER | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 817 WILLOW HOLLOW CT | | LOT 460 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| AMHERST OH 44001-2054 | | PHASE III R15 T19 S19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 19.86 | | 19.86 | | Bal | 39.72 | | |
| 10-00432-000 | 0-0 | 500 | 0.0000 | | 0.00 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | | 020406-6 |
| | | 950 | 0 | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| RAKASKA ANTHONY V | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 211 | | LOT 303 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842 | | PHASE III KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | ONONDAGA TRACE 303 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 19.86 | | 19.86 | | Bal | 39.72 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00440-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 47.51 | 0.00 | 47.51 | 0.00 | Chg | | | 020414-3 |
| | | 950 | 490 | 1,440 | | 0.00 | -14.61 | 0.00 | -14.61 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -2.81 | 0.00 | -2.81 | 0.00 | Nbc | | | |
| RAKASKA ANTHONY V | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 211 | | LOT 304 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842 | | PHASE III KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | ONONDAGA TRACE 304 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 31.09 | | 31.09 | | Bal | 62.18 | | |
| 10-00222-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 106.90 | 0.00 | 106.90 | 0.00 | Chg | | | 020195-4 |
| | | 1,420 | 1,820 | 3,240 | | 0.00 | -32.85 | 0.00 | -32.85 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -6.34 | 0.00 | -6.34 | 0.00 | Nbc | | | |
| RANDLES JACK G JR & MICHELLE E BLACK | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 1333 GRANGER RD | | LOT 131 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MEDINA OH 44256-7338 | | WALLY HIGHLAND DEV PHASE I | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S20 KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 68.71 | | 68.71 | | Bal | 137.42 | | |
| 10-00018-002 | 289-895 | 101 | 6.1890 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 020010-9 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| RED WING HOLDINGS LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 9097 PLEASANT HILL RD NW | | R15 T19 S21 NW PT SW | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| DUNDEE OH 44624-8885 | | 6.189A KX-30 | | | 186.06 | -186.06 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 15449 TR 211 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 10-00018-002 | 289-895 | 511 | 6.1890 | | 0.00 | 0.00 | 3202.03 | 0.00 | 3202.03 | 0.00 | Chg | | | 020010-9 |
| | | 25,520 | 71,540 | 97,060 | | 0.00 | -983.83 | 0.00 | -983.83 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -189.97 | 0.00 | -189.97 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| RED WING HOLDINGS LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 9097 PLEASANT HILL RD NW | | R15 T19 S21 NW PT SW | | | | | | | | | | | | |
| DUNDEE OH 44624-8885 | | 6.189A KX-30 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 15449 TR 211 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,029.23 | | 2,029.23 | | Bal | 4,058.46 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00256-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 170.93 | 0.00 | 170.93 | 0.00 | Chg | | | 020229-3 |
| | | 2,520 | 2,660 | 5,180 | | 0.00 | -52.51 | 0.00 | -52.51 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -10.14 | 0.00 | -10.14 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| REED BRUCE A & CAROLINE A | | LOT 221 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 1944 PORT CLINTON RD | | DEV PHASE II KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| FREMONT OH 43420-1316 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | NORTHRIDGE DR 221 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 109.28 | | 109.28 | | Bal | 218.56 | | |
| 10-00300-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 109.86 | 0.00 | 109.86 | 0.00 | Chg | | | 020273-4 |
| | | 2,520 | 810 | 3,330 | | 0.00 | -33.76 | 0.00 | -33.76 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -6.51 | 0.00 | -6.51 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| REED BRUCE A & CAROLINE A | | LOT 220 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 1944 PORT CLINTON RD | | DEV PHASE II R15 T19 S19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| FREMONT OH 43420-1316 | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 70.59 | | 70.59 | | Bal | 141.18 | | |
| 10-00322-000 | | 500 | 0.0000 | | 0.00 | 0.00 | 83.16 | 0.00 | 83.16 | 0.00 | Chg | | | 020295-5 |
| | | 2,520 | 0 | 2,520 | | 0.00 | -25.54 | 0.00 | -25.54 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -4.93 | 0.00 | -4.93 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| REED BRUCE A & CAROLINE A | | LOT 219 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 1944 PORT CLINTON RD | | DEV PHASE II R15 T19 S19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| FREMONT OH 43420-1316 | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 52.69 | | 52.69 | | Bal | 105.38 | | |
| 10-00635-001 | 0-0 | 101 | 60.1750 | | 0.00 | 0.00 | 4575.77 | 0.00 | 4575.77 | 0.00 | Chg | | | 020604-2 |
| | | 88,890 | 49,810 | 138,700 | | 0.00 | -1405.91 | 0.00 | -1405.91 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -271.50 | 0.00 | -271.50 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| REGAN DANIEL D & MARIE L | | R15 T19 S30 PT NE 60.175A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 16355 TOWNSHIP ROAD 205 | | KX-25 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| GLENMONT OH 44628 | | COMB & RES 6-10-05 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2,899.36 | | 2,899.36 | | Bal | 5,798.72 | | |
| 10-00443-000 | 0-0 | 599 | 0.0000 | | 65.58 | 0.00 | 98.34 | 0.00 | 98.34 | 0.00 | Chg | | 08/01/24 | 020417-6 |
| | | 950 | 2,030 | 2,980 | | 0.00 | -30.22 | 0.00 | -30.22 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -5.84 | 0.00 | -5.84 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| REYNOLDS EMMIT E & MICHELE | | LOT 388 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 8339 GORE ORPHANAGE RD | | PHASE III KX-28A | | | 6.56 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| VERMILION OH 44089-9424 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | ONONDAGA TRACE 388 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 73.24 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 73.24 | | |
| | | | | | 0.00 | | 63.28 | | 63.28 | | Bal | 126.56 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00357-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 95.00 | 0.00 | 95.00 | 0.00 | Chg | | | 020330-8 |
| | | 950 | 1,930 | 2,880 | | 0.00 | -29.19 | 0.00 | -29.19 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -5.64 | 0.00 | -5.64 | 0.00 | Nbc | | | |
| REYNOLDS JONI RAE TRUSTEE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 16135 TOWNSHIP ROAD 211 LOT 475 | | LOT 476 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842-9738 | | PHASE III R15 T19 S19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 60.17 | | 60.17 | | Bal | 120.34 | | |
| 10-00563-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 59.06 | 0.00 | 59.06 | 0.00 | Chg | | | 020537-3 |
| | | 950 | 840 | 1,790 | | 0.00 | -18.13 | 0.00 | -18.13 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.51 | 0.00 | -3.51 | 0.00 | Nbc | | | |
| REYNOLDS JONI RAE TRUSTEE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 16135 TOWNSHIP ROAD 211 LOT 475 | | LOT 475 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842-9738 | | PHASE III R15 T19 S19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 38.42 | | 38.42 | | Bal | 76.84 | | |
| 10-00376-000 | | 500 | 0.0000 | | 251.52 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | | 020349-1 |
| | | 950 | 0 | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| RHEINHOLTZ MICAH & JAMIE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 3205 COUNTY ROAD 702 | | LOT 486 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LINDSEY OH 43442-9715 | | PHASE III R15 T19 S20 KX-28A | | | 4.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 1.23 | 0.00 | | | | | Int | | | |
| | | ERIE TEPEE 486 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 31.58 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.06 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 256.93 | | 20.86 | | 20.86 | | Bal | 330.51 | | |
| 10-00376-000 | | 599 | 0.0000 | | -209.70 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | 020349-1 |
| | | 0 | 0 | 0 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| RHEINHOLTZ MICAH & JAMIE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 3205 COUNTY ROAD 702 | | LOT 486 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LINDSEY OH 43442-9715 | | PHASE III R15 T19 S20 KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | ERIE TEPEE 486 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | -29.48 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | -209.70 | | 0.00 | | 0.00 | | Bal | -239.18 | | |
| 10-00351-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 95.00 | 0.00 | 95.00 | 0.00 | Chg | | | 020324-5 |
| | | 950 | 1,930 | 2,880 | | 0.00 | -29.19 | 0.00 | -29.19 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -5.64 | 0.00 | -5.64 | 0.00 | Nbc | | | |
| RIVERA RAFAEL JR & BRENDA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4124 W 48TH ST | | LOT 353 OCTOBER HILL PHASE III KX- | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| CLEVELAND OH 44144-1926 | | 28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | ALGONQUION AUTUMN 353 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 61.17 | | 61.17 | | Bal | 122.34 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00415-000 | | 500 | 0.0000 | | 0.00 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | | 020389-4 |
| | | 950 | 0 | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| RIVERA RAFAEL JR & BRENDA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4124 W 48TH ST | | LOT 354 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| CLEVELAND OH 44144-1926 | | PHASE III KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | ALGONQUION AUTUMN 354 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 19.86 | | 19.86 | | Bal | 39.72 | | |
| 10-00441-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 66.99 | 0.00 | 66.99 | 0.00 | Chg | | | 020415-1 |
| | | 1,890 | 140 | 2,030 | | 0.00 | -20.60 | 0.00 | -20.60 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.99 | 0.00 | -3.99 | 0.00 | Nbc | | | |
| RIVERA RAFAEL JR & BRENDA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4124 W 48TH ST | | LOT 406 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| CLEVELAND OH 44144-1926 | | PHASE III R15 T19 S19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 43.40 | | 43.40 | | Bal | 86.80 | | |
| 10-00260-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 211.49 | 0.00 | 211.49 | 0.00 | Chg | | | 020233-0 |
| | | 2,520 | 3,890 | 6,410 | | 0.00 | -64.97 | 0.00 | -64.97 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -12.54 | 0.00 | -12.54 | 0.00 | Nbc | | | |
| ROACH LLOYD H SR & LAURA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7388 WOOSTER PIKE RD | | LOT 152 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| SEVILLE OH 44273-9717 | | DEV PHASE II KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SENECA TRL 152 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 134.98 | | 134.98 | | Bal | 269.96 | | |
| 10-00340-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 110.84 | 0.00 | 110.84 | 0.00 | Chg | | | 020313-5 |
| | | 2,520 | 840 | 3,360 | | 0.00 | -34.05 | 0.00 | -34.05 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -6.58 | 0.00 | -6.58 | 0.00 | Nbc | | | |
| ROACH LLOYD H SR & LAURA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7388 WOOSTER PIKE RD | | LOT 153 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| SEVILLE OH 44273-9717 | | DEV PHASE II KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SENECA TRL 153 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 70.21 | | 70.21 | | Bal | 140.42 | | |
| 10-00257-000 | | 599 | 0.0000 | | 134.15 | 0.00 | 202.23 | 0.00 | 202.23 | 0.00 | Chg | | 07/30/24 | 020230-7 |
| | | 2,520 | 3,610 | 6,130 | | 0.00 | -62.14 | 0.00 | -62.14 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -12.02 | 0.00 | -12.02 | 0.00 | Nbc | | | |
| ROACH TAMIKO R | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 34276 CAPEL RD | | LOT 150 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| COLUMBIA STATION OH 44028-9755 | | DEV PHASE II R15 T19 S20 | | | 13.42 | -6.71 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.18 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.05 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 135.15 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 135.15 | | |
| | | | | | 6.94 | | 129.07 | | 129.07 | | Bal | 265.08 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00366-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 98.34 | 0.00 | 98.34 | 0.00 | Chg | | | 020339-7 |
| | | 950 | 2,030 | 2,980 | | 0.00 | -30.22 | 0.00 | -30.22 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -5.84 | 0.00 | -5.84 | 0.00 | Nbc | | | |
| ROBERSON SANDRA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2120 FAIRDALE AVE | | LOT 398 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| CLEVELAND OH 44109-5445 | | PHASE III KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | RIDGEVIEW DR 398 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 63.28 | | 63.28 | | Bal | 126.56 | | |
| 10-00409-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 48.82 | 0.00 | 48.82 | 0.00 | Chg | | | 020383-8 |
| | | 950 | 530 | 1,480 | | 0.00 | -15.02 | 0.00 | -15.02 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -2.91 | 0.00 | -2.91 | 0.00 | Nbc | | | |
| ROBERSON SANDRA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2120 FAIRDALE AVE | | LOT 399 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| CLEVELAND OH 44109-5445 | | PHASE III KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | RIDGEVIEW DR 399 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 30.89 | | 30.89 | | Bal | 61.78 | | |
| 10-00401-000 | 0-0 | 599 | 0.0000 | | 33.94 | 0.00 | 53.47 | 0.00 | 53.47 | 0.00 | Chg | | 08/06/24 | 020375-0 |
| | | 950 | 670 | 1,620 | | 0.00 | -16.42 | 0.00 | -16.42 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.16 | 0.00 | -3.16 | 0.00 | Nbc | | | |
| ROBINETTE JAMES M | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 1040 WESTMOOR DR | | LOT 400 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| GALION OH 44833-1048 | | PHASE III KX-28A | | | 3.40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | RIDGEVIEW DR 400 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 38.44 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 38.44 | | |
| | | | | | 0.00 | | 34.89 | | 34.89 | | Bal | 69.78 | | |
| 10-00079-000 | 0-0 | 101 | 19.0660 | | 0.00 | 0.00 | 1834.93 | 0.00 | 1834.93 | 0.00 | Chg | | | 020068-6 |
| | | 33,530 | 22,090 | 55,620 | | 0.00 | -563.80 | 0.00 | -563.80 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -108.87 | 0.00 | -108.87 | 0.00 | Nbc | | | |
| ROBINSON DANNY L SR & LISA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 16211 TOWNSHIP ROAD 211 | | R15 T19 S19 NPT NW SE | | | | 0.00 | -14.16 | 0.00 | -14.16 | 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842 | | 19.066A TM KX-26 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 16211 TR 211 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,149.10 | | 1,149.10 | | Bal | 2,298.20 | | |
| 10-00152-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 183.77 | 0.00 | 183.77 | 0.00 | Chg | | | 020125-1 |
| | | 1,890 | 3,680 | 5,570 | | 0.00 | -56.45 | 0.00 | -56.45 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -10.91 | 0.00 | -10.91 | 0.00 | Nbc | | | |
| ROMIG MOLLY J | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2505 CARLYLE ST NW | | LOT 39 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MASSILLON OH 44646-2758 | | DEV PHASE I KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | RIDGEVIEW DR 39 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 117.41 | | 117.41 | | Bal | 234.82 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00439-000 | 0-0 | 599 | 0.0000 | | 257.79 | 0.00 | 182.81 | 0.00 | 182.81 | 0.00 | Chg | | 10/04/24 | 020413-6 |
| | | 950 | 4,590 | 5,540 | | 0.00 | -56.15 | 0.00 | -56.15 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -10.84 | 0.00 | -10.84 | 0.00 | Nbc | | | |
| ROSS KAROLINE M | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6525 ANTHONY MARTIN APT 202 | | LOT 318 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| NEW ALBANY OH 43054-3557 | | PHASE III KX-28A | | | 24.36 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.75 | 0.00 | | | | | Int | | | |
| | | CAYUGA TRACE 318 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 2.10 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 285.22 | 0.00 | 22.95 | 0.00 | 0.00 | 0.00 | Pd | 308.17 | | |
| | | | | | 0.00 | | 93.87 | | 116.82 | | Bal | 210.69 | | |
| 10-00522-000 | | 500 | 0.0000 | | 153.88 | 0.00 | 109.24 | 0.00 | 109.24 | 0.00 | Chg | | 10/04/24 | 020496-5 |
| | | 3,310 | 0 | 3,310 | | 0.00 | -33.57 | 0.00 | -33.57 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -6.46 | 0.00 | -6.46 | 0.00 | Nbc | | | |
| ROSS KAROLINE M | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6525 ANTHONY MARTIN APT 202 | | LOT 319 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| NEW ALBANY OH 43054-3557 | | PHASE III | | | 14.56 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S19 KX-28A | | | 0.44 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 168.88 | 0.00 | 22.95 | 0.00 | 0.00 | 0.00 | Pd | 191.83 | | |
| | | | | | 0.00 | | 46.26 | | 69.21 | | Bal | 115.47 | | |
| 10-00210-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 101.61 | 0.00 | 101.61 | 0.00 | Chg | | | 020183-6 |
| | | 1,890 | 1,190 | 3,080 | | 0.00 | -31.21 | 0.00 | -31.21 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -6.05 | 0.00 | -6.05 | 0.00 | Nbc | | | |
| ROTH JOHN H & PHYLLIS D | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8598 TOWNSHIP ROAD 508 | | LOT 20 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| BIG PRAIRIE OH 44611 | | DEV PHASE I R15 T19 S20 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 65.35 | | 65.35 | | Bal | 130.70 | | |
| 10-00191-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 177.83 | 0.00 | 177.83 | 0.00 | Chg | | | 020164-6 |
| | | 1,890 | 3,500 | 5,390 | | 0.00 | -54.63 | 0.00 | -54.63 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -10.55 | 0.00 | -10.55 | 0.00 | Nbc | | | |
| ROUANZOIN LOWELL & RUTHANNE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 340 N LOCUST ST | | LOT 35 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| OAK HARBOR OH 43449-1224 | | DEV PHASE I KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | RIDGEVIEW DR 35 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 113.65 | | 113.65 | | Bal | 227.30 | | |
| 10-00608-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 84.45 | 0.00 | 84.45 | 0.00 | Chg | | | 020582-2 |
| | | 950 | 1,610 | 2,560 | | 0.00 | -25.96 | 0.00 | -25.96 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -5.00 | 0.00 | -5.00 | 0.00 | Nbc | | | |
| ROUANZOIN LOWELL WILLIAM | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 340 N LOCUST ST | | LOT 419 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| OAK HARBOR OH 43449-1224 | | PHASE III KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | RIDGEVIEW DR 419 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 54.49 | | 54.49 | | Bal | 108.98 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00080-000 | 0-0 | 122 | 25.2710 | | 0.00 | 0.00 | 324.30 | 0.00 | 324.30 | 0.00 | Chg | | | 020069-4 |
| | | 3,880 CAUV | 5,950 | 9,830 | | 0.00 | -99.63 | 0.00 | -99.63 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| ROUBANES WILLIAM G | | | | | | | | | | | | | | |
| PO BOX 1576 | | R15 T19 S19 PT SW SE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MASSILLON OH 44648-1576 | | 25.271A TM KX-26 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 211 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 225.67 | | 225.67 | | Bal | 451.34 | | |
| 10-00390-000 | 0-0 | 500 | 0.0000 | | 0.00 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | | 020364-8 |
| | | 950 | 0 | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| ROUBANES WILLIAM G | | | | | | | | | | | | | | |
| PO BOX 1576 | | LOT 310 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MASSILLON OH 44648-1576 | | PHASE III KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CAYUGA TRACE 310 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 19.86 | | 19.86 | | Bal | 39.72 | | |
| 10-00516-000 | 0-0 | 500 | 0.0000 | | 0.00 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | | 020490-9 |
| | | 950 | 0 | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| ROUBANES WILLIAM G | | | | | | | | | | | | | | |
| PO BOX 1576 | | LOT 308 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MASSILLON OH 44648-1576 | | PHASE III KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CAYUGA TRACE 308 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 19.86 | | 19.86 | | Bal | 39.72 | | |
| 10-00517-000 | 0-0 | 500 | 0.0000 | | 0.00 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | | 020491-6 |
| | | 950 | 0 | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| ROUBANES WILLIAM G | | | | | | | | | | | | | | |
| PO BOX 1576 | | LOT 309 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MASSILLON OH 44648-1576 | | PHASE III KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CAYUGA TRACE 309 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 19.86 | | 19.86 | | Bal | 39.72 | | |
| 10-00360-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 37.29 | 0.00 | 37.29 | 0.00 | Chg | | | 020333-1 |
| | | 950 | 180 | 1,130 | | 0.00 | -11.46 | 0.00 | -11.46 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -2.23 | 0.00 | -2.23 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| ROULE JAMIE D | | | | | | | | | | | | | | |
| 15265 GARFIELD RD | | LOT 358 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| WAKEMAN OH 44889-9582 | | PHASE III KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | ALGONQUION AUTUMN 358 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 24.60 | | 24.60 | | Bal | 49.20 | | |
| 10-00429-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 100.65 | 0.00 | 100.65 | 0.00 | Chg | | | 020403-3 |
| | | 950 | 2,100 | 3,050 | | 0.00 | -30.92 | 0.00 | -30.92 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -5.95 | 0.00 | -5.95 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| ROULE JAMIE D | | | | | | | | | | | | | | |
| 15265 GARFIELD RD | | LOT 359 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| WAKEMAN OH 44889-9582 | | PHASE III KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | ALGONQUION AUTUMN 359 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 63.78 | | 63.78 | | Bal | 127.56 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Legal Description/Location Address | Acres / Land | Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00599-000 | | 500 | 0.0000 | | | 0.00 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | | 020573-7 |
| | | 950 | 0 | | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| RUGGLES DAVID & SUZANNE | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8 BEACHWOOD DR | | LOT 469 OCTOBER HILL | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| GREENWICH OH 44837-9332 | | PHASE III R15 T19 S19 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | | 20.86 | | 20.86 | | Bal | 41.72 | | |
| 10-00600-000 | 0-0 | 599 | 0.0000 | | | 0.00 | 0.00 | 70.65 | 0.00 | 70.65 | 0.00 | Chg | | | 020574-4 |
| | | 950 | 1,190 | | 2,140 | | 0.00 | -21.68 | 0.00 | -21.68 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | -4.18 | 0.00 | -4.18 | 0.00 | Nbc | | | |
| RUGGLES DAVID A & SUZANNE M | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8 BEACHWOOD DR | | LOT 471 OCTOBER HILL | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| GREENWICH OH 44837-9332 | | PHASE III | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S19 KX-28A | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | | 45.79 | | 45.79 | | Bal | 91.58 | | |
| 10-00610-000 | 0-0 | 599 | 0.0000 | | | 0.00 | 0.00 | 106.58 | 0.00 | 106.58 | 0.00 | Chg | | | 020584-7 |
| | | 950 | 2,280 | | 3,230 | | 0.00 | -32.71 | 0.00 | -32.71 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | -6.32 | 0.00 | -6.32 | 0.00 | Nbc | | | |
| RUGGLES DAVID A & SUZANNE M | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8 BEACHWOOD DR | | LOT 470 OCTOBER HILL | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| GREENWICH OH 44837-9332 | | PHASE III | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S19 KX-28A | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | | 67.55 | | 67.55 | | Bal | 135.10 | | |
| 10-00403-000 | | 599 | 0.0000 | | | 0.00 | 0.00 | 115.82 | 0.00 | 115.82 | 0.00 | Chg | | | 020377-5 |
| | | 950 | 2,560 | | 3,510 | | 0.00 | -35.59 | 0.00 | -35.59 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | -6.89 | 0.00 | -6.89 | 0.00 | Nbc | | | |
| RUMKER TERRY E & JANINE R | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2501 COUNTY ROAD 775 | | LOT 239 OCTOBER HILL | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| PERRYSVILLE OH 44864-9550 | | R15 T19 S19 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | | 74.34 | | 74.34 | | Bal | 148.68 | | |
| 10-00474-000 | | 599 | 0.0000 | | | 0.00 | 0.00 | 40.60 | 0.00 | 40.60 | 0.00 | Chg | | | 020448-4 |
| | | 950 | 280 | | 1,230 | | 0.00 | -12.46 | 0.00 | -12.46 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | -2.42 | 0.00 | -2.42 | 0.00 | Nbc | | | |
| RUMKER TERRY E & JANINE R | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2501 COUNTY ROAD 775 | | LOT 240 OCTOBER HILL | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| PERRYSVILLE OH 44864-9550 | | R15 T19 S19 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | | 0.00 | | 25.72 | | 25.72 | | Bal | 51.44 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00598-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 38.28 | 0.00 | 38.28 | 0.00 | Chg | | | 020572-9 |
| | | 950 | 210 | 1,160 | | 0.00 | -11.77 | 0.00 | -11.77 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -2.27 | 0.00 | -2.27 | 0.00 | Nbc | | | |
| RUMKER TERRY E & JANINE R | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2501 COUNTY ROAD 775 | | LOT 238 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| PERRYSVILLE OH 44864-9550 | | PHASE III R15 T19 S19 KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | ONONDAGA TRACE 238 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 25.24 | | 25.24 | | Bal | 50.48 | | |
| 10-00140-000 | 0-0 | 500 | 0.0000 | | 0.00 | 0.00 | 62.34 | 0.00 | 62.34 | 0.00 | Chg | | | 020113-3 |
| | | 1,890 | 0 | 1,890 | | 0.00 | -19.14 | 0.00 | -19.14 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.69 | 0.00 | -3.69 | 0.00 | Nbc | | | |
| RUPKE MICHAEL | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 1822 COUNTY ROAD 42 | | LOT 45 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| HELENA OH 43435-9756 | | DEVELOPMENT PHASE I | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S20 KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 39.51 | | 39.51 | | Bal | 79.02 | | |
| 10-00160-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 94.70 | 0.00 | 94.70 | 0.00 | Chg | | | 020133-9 |
| | | 1,890 | 980 | 2,870 | | 0.00 | -29.09 | 0.00 | -29.09 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -5.61 | 0.00 | -5.61 | 0.00 | Nbc | | | |
| RUPKE MICHAEL | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 1822 COUNTY ROAD 42 | | LOT 46 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| HELENA OH 43435-9756 | | DEVELOPMENT PHASE I | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S20 KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 61.00 | | 61.00 | | Bal | 122.00 | | |
| 10-00208-000 | 286-3994 | 599 | 0.0000 | | 0.00 | 0.00 | 160.68 | 0.00 | 160.68 | 0.00 | Chg | | | 020181-0 |
| | | 1,890 | 2,980 | 4,870 | | 0.00 | -49.35 | 0.00 | -49.35 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -9.53 | 0.00 | -9.53 | 0.00 | Nbc | | | |
| RUPKE MICHAEL | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 1822 COUNTY ROAD 42 | | LOT 49 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| HELENA OH 43435-9756 | | DEV PHASE I R15 T19 S20 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 101.80 | | 101.80 | | Bal | 203.60 | | |
| 10-00236-000 | 286-3994 | 500 | 0.0000 | | 0.00 | 0.00 | 62.34 | 0.00 | 62.34 | 0.00 | Chg | | | 020209-7 |
| | | 1,890 | 0 | 1,890 | | 0.00 | -19.14 | 0.00 | -19.14 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.69 | 0.00 | -3.69 | 0.00 | Nbc | | | |
| RUPKE MICHAEL | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 1822 COUNTY ROAD 42 | | LOT 48 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| HELENA OH 43435-9756 | | DEV PHASE 1 R15 T19 S20 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 39.51 | | 39.51 | | Bal | 79.02 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00251-000 | 286-3994 | 599 | 0.0000 | | 0.00 | 0.00 | 73.90 | 0.00 | 73.90 | 0.00 | Chg | | | 020224-4 |
| | | 1,890 | 350 | 2,240 | | 0.00 | -22.69 | 0.00 | -22.69 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -4.38 | 0.00 | -4.38 | 0.00 | Nbc | | | |
| RUPKE MICHAEL | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 1822 COUNTY ROAD 42 | | LOT 47 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| HELENA OH 43435-9756 | | DEV PHASE I R15 T19 S20 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 47.83 | | 47.83 | | Bal | 95.66 | | |
| 10-00128-000 | 0-0 | 599 | 2.4240 | | 0.00 | 0.00 | 434.49 | 0.00 | 434.49 | 0.00 | Chg | | | 020105-5 |
| | | 9,390 | 3,780 | 13,170 | | 0.00 | -133.50 | 0.00 | -133.50 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -25.77 | 0.00 | -25.77 | 0.00 | Nbc | | | |
| RYAN DANIEL J & CLAUDIA C | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2474 W 7TH ST | | R15 T19 S19 NPT NW NE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| CLEVELAND OH 44113-4548 | | 2.424A TM KX-26 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | RES 6/23/2011 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 276.22 | | 276.22 | | Bal | 552.44 | | |
| 10-00125-001 | | 499 | 0.5820 | | 0.00 | 0.00 | 370.82 | 0.00 | 370.82 | 0.00 | Chg | | | 047762-0 |
| | | 5,040 | 6,200 | 11,240 | | 0.00 | -95.10 | 0.00 | -95.10 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| RYAN DANIEL J TRUSTEE & CLAUDIA C TRUST | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2474 W 7TH ST | | R15 T19 S19 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| CLEVELAND OH 44113-4548 | | 0.582A KX-26 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | COMB 10/16/2020 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 7.00 | 0.00 | 7.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 282.72 | | 282.72 | | Bal | 565.44 | | |
| 10-00141-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 116.83 | 0.00 | 116.83 | 0.00 | Chg | | | 020114-0 |
| | | 1,890 | 1,650 | 3,540 | | 0.00 | -35.88 | 0.00 | -35.88 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -6.95 | 0.00 | -6.95 | 0.00 | Nbc | | | |
| SAILER MATTHEW & JENNIFER | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6661 BURDETT RD | | OCTOBER HILL LOT 117 WALLY | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| WADSWORTH OH 44281-9719 | | HIGHLAND | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DEV PHASE I R15 T19 S20 KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 75.00 | | 75.00 | | Bal | 150.00 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00387-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 333.88 | 0.00 | 333.88 | 0.00 | Chg | | | 020360-8 |
| | | 950 | 9,170 | 10,120 | | 0.00 | -102.58 | 0.00 | -102.58 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -19.81 | 0.00 | -19.81 | 0.00 | Nbc | | | |
| SCHAFFER KEVIN M & ANN M | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 1260 RIDGE RD | | LOT 367 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| NORWALK OH 44857-9146 | | PHASE II R15 T19 S19 KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | ALGONQUION AUTUMN 367 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 212.49 | | 212.49 | | Bal | 424.98 | | |
| 10-00311-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 156.05 | 0.00 | 156.05 | 0.00 | Chg | | | 020284-4 |
| | | 2,520 | 2,210 | 4,730 | | 0.00 | -47.93 | 0.00 | -47.93 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -9.27 | 0.00 | -9.27 | 0.00 | Nbc | | | |
| SCHNEIDER R LARRY & CHERYL W | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 165 KENSINGTON DR | | LOT 201 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| DELAWARE OH 43015-9576 | | WALLY HIGHLAND DEV PHASE II | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S20 KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 99.85 | | 99.85 | | Bal | 199.70 | | |
| 10-00272-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 180.15 | 0.00 | 180.15 | 0.00 | Chg | | | 020245-9 |
| | | 5,040 | 420 | 5,460 | | 0.00 | -55.35 | 0.00 | -55.35 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -10.69 | 0.00 | -10.69 | 0.00 | Nbc | | | |
| SCHOONOVER JEFFRY A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8851 HILL CHURCH ST SE | | LOT 177 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| EAST CANTON OH 44730-9756 | | WALLY HIGHLAND | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DEV PHASE II R15 T19 S20 KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 115.11 | | 115.11 | | Bal | 230.22 | | |
| 10-00464-000 | | 500 | 0.0000 | | 0.00 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | | 020438-0 |
| | | 950 | 0 | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| SCHROTH STANLEY A & ROSEMARY A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 121 SUMMIT ST | | LOT 250 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| TIFFIN OH 44883-3167 | | PHASE III R15 T19 S19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 19.86 | | 19.86 | | Bal | 39.72 | | |
| 10-00465-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 65.00 | 0.00 | 65.00 | 0.00 | Chg | | | 020439-8 |
| | | 950 | 1,020 | 1,970 | | 0.00 | -19.95 | 0.00 | -19.95 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.85 | 0.00 | -3.85 | 0.00 | Nbc | | | |
| SCHROTH STANLEY A & ROSEMARY A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 121 SUMMIT ST | | LOT 251 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| TIFFIN OH 44883-3167 | | PHASE III R15 T19 S19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 42.20 | | 42.20 | | Bal | 84.40 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00386-000 | 289-969 | 599 | 0.0000 | | 0.00 | 0.00 | 93.70 | 0.00 | 93.70 | 0.00 | Chg | | | 020359-4 |
| | | 950 | 1,890 | 2,840 | | 0.00 | -28.79 | 0.00 | -28.79 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -5.56 | 0.00 | -5.56 | 0.00 | Nbc | | | |
| SELGA CES ANNE S | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 673 WIGAN CT | | LOT 324 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| COLUMBUS OH 43230-3247 | | PHASE III R15 T19 S19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 60.35 | | 60.35 | | Bal | 120.70 | | |
| 10-00430-000 | 289-969 | 599 | 0.0000 | | 0.00 | 0.00 | 40.60 | 0.00 | 40.60 | 0.00 | Chg | | | 020404-0 |
| | | 950 | 280 | 1,230 | | 0.00 | -12.46 | 0.00 | -12.46 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -2.42 | 0.00 | -2.42 | 0.00 | Nbc | | | |
| SELGA CES ANNE S | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 673 WIGAN CT | | LOT 323 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| COLUMBUS OH 43230-3247 | | PHASE III R15 T19 S19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 25.72 | | 25.72 | | Bal | 51.44 | | |
| 10-00133-000 | 0-0 | 500 | 0.0000 | | 0.00 | 0.00 | 62.34 | 0.00 | 62.34 | 0.00 | Chg | | | 020106-3 |
| | | 1,890 | 0 | 1,890 | | 0.00 | -19.14 | 0.00 | -19.14 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.69 | 0.00 | -3.69 | 0.00 | Nbc | | | |
| SEYMOUR GARY A & CATHERINE L | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2445 RIDGEWOOD RD | | LOT 119 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MEDINA OH 44256-8110 | | DEVELOPMENT PHASE I KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SOUTH RIDGE DR 119 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 39.51 | | 39.51 | | Bal | 79.02 | | |
| 10-00233-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 128.32 | 0.00 | 128.32 | 0.00 | Chg | | | 020206-4 |
| | | 1,890 | 2,000 | 3,890 | | 0.00 | -39.44 | 0.00 | -39.44 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -7.63 | 0.00 | -7.63 | 0.00 | Nbc | | | |
| SEYMOUR GARY A & CATHERINE L | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2445 RIDGEWOOD RD | | LOT 118 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MEDINA OH 44256-8110 | | DEV PHASE I KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | S RIDGE DR 118 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 82.25 | | 82.25 | | Bal | 164.50 | | |
| 10-00313-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 175.84 | 0.00 | 175.84 | 0.00 | Chg | | | 020286-0 |
| | | 4,030 | 1,300 | 5,330 | | 0.00 | -54.04 | 0.00 | -54.04 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -10.45 | 0.00 | -10.45 | 0.00 | Nbc | | | |
| SHADWICK DALE E & VICKI L | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6306 ROCKY RIDGE RD | | LOT 203 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| NEWARK OH 43055-9624 | | DEV PHASE II R15 T19 S20 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 112.35 | | 112.35 | | Bal | 224.70 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00016-002 | 0-0 | 101 | 14.5160 | | 0.00 | 0.00 | 2107.10 | 0.00 | 2107.10 | 0.00 | Chg | | | 020002-1 |
| | | 29,390 | 34,480 | 63,870 | | 0.00 | -647.41 | 0.00 | -647.41 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -125.02 | 0.00 | -125.02 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| SHIPLET STEVEN J & TONI S KEPPEN | | R15 T19 S21 NPT SE SW | | | | 0.00 | -20.05 | 0.00 | -20.05 | 0.00 | Ooc | | | |
| 15400 TOWNSHIP ROAD 211 | | 14.516A RESURVEY TM KX-30 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| LOUDONVILLE OH 44842 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 15400 TR 211 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,315.62 | | 1,315.62 | | Bal | 2,631.24 | | |
| 10-00097-000 | 0-0 | 110 | 40.0000 | | 0.00 | 0.00 | 102.62 | 0.00 | 102.62 | 0.00 | Chg | | | 020079-8 |
| | | 3,110 CAUV | 0 | 3,110 | | 0.00 | -31.53 | 0.00 | -31.53 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -6.08 | 0.00 | -6.08 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| SIMCAK CAROL M | | R15 T19 S20 SE SW 40.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 5863 DEERVIEW LN | | TM KX-28 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MEDINA OH 44256-8030 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 23 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 65.01 | | 65.01 | | Bal | 130.02 | | |
| 10-00098-000 | 0-0 | 110 | 27.8950 | | 0.00 | 0.00 | 85.46 | 0.00 | 85.46 | 0.00 | Chg | | | 020080-2 |
| | | 2,590 CAUV | 0 | 2,590 | | 0.00 | -26.25 | 0.00 | -26.25 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -5.06 | 0.00 | -5.06 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| SIMCAK CAROL M | | R15 T19 S29 W PT NE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 5863 DEERVIEW LN | | 27.895A TM KX-27 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MEDINA OH 44256-8030 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 205 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 54.15 | | 54.15 | | Bal | 108.30 | | |
| 10-00099-000 | 0-0 | 110 | 44.3720 | | 0.00 | 0.00 | 539.73 | 0.00 | 539.73 | 0.00 | Chg | | | 020082-7 |
| | | 16,360 CAUV | 0 | 16,360 | | 0.00 | -165.83 | 0.00 | -165.83 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -32.02 | 0.00 | -32.02 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| SIMCAK CAROL M | | R15 T19 S29 PT SW 44.372A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 5863 DEERVIEW LN | | TM KX-27 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MEDINA OH 44256-8030 | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 205 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 342.88 | | 342.88 | | Bal | 685.76 | | |
| 10-00100-000 | 0-0 | 110 | 110.2020 | | 0.00 | 0.00 | 421.66 | 0.00 | 421.66 | 0.00 | Chg | | | 020084-2 |
| | | 12,780 CAUV | 0 | 12,780 | | 0.00 | -129.54 | 0.00 | -129.54 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -25.00 | 0.00 | -25.00 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| SIMCAK CAROL M | | R15 T19 S29 PT NW 110.202A KX-27 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 5863 DEERVIEW LN | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| MEDINA OH 44256-8030 | | TR 205 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 267.12 | | 267.12 | | Bal | 534.24 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00099-001 | 0-0 | 111 | 23.9420 | | 0.00 | 0.00 | 1373.39 | 0.00 | 1373.39 | 0.00 | Chg | | | 020083-5 |
| | | 15,870 CAUV | 25,760 | 41,630 | | 0.00 | -421.96 | 0.00 | -421.96 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -81.48 | 0.00 | -81.48 | 0.00 | Nbc | | | |
| SIMCAK GERALD S | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 16081 TOWNSHIP RD 205 | | R15 T19 S29 NW SW 23.942A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| GLENMONT OH 44628 | | KX-27 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 16081 TR 205 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 870.95 | | 870.95 | | Bal | 1,741.90 | | |
| 10-00310-000 | 0-0 | 599 | 0.0000 | | 413.92 | 0.00 | 93.70 | 0.00 | 93.70 | 0.00 | Chg | | | 020283-7 |
| | Sheriff Sale | 2,520 | 320 | 2,840 | | 0.00 | -28.79 | 0.00 | -28.79 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -5.56 | 0.00 | -5.56 | 0.00 | Nbc | | | |
| SITZLAR VERLE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| C/O JOE SITZLAR | | LOT 199 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 396/48-49 M. 12 KASETSIN SOI 2 | | DEV PHASE II KX-28A | | | 12.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PATTAYA THAILAND 20150 | | | | | 27.19 | 0.00 | | | | | Int | | | |
| | | CHEROKEE TRL 199 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 16.52 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 1.24 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 453.61 | | 60.35 | | 60.35 | | Bal | 592.29 | | |
| 10-00308-000 | 0-0 | 599 | 0.0000 | | 1044.43 | 0.00 | 233.26 | 0.00 | 233.26 | 0.00 | Chg | | | 020281-1 |
| | Sheriff Sale | 2,520 | 4,550 | 7,070 | | 0.00 | -71.65 | 0.00 | -71.65 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -13.83 | 0.00 | -13.83 | 0.00 | Nbc | | | |
| SITZLAR VERLE B | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| C/O JOE SITZLAR | | LOT 197 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 396/48-49 M. 12 KASETSIN SOI 2 | | DEV PHASE II KX-28A | | | 31.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PATTAYA THAILAND 20150 | | | | | 68.84 | 0.00 | | | | | Int | | | |
| | | CHEROKEE TRL 197 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 16.52 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | 0.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 1.24 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 1,144.37 | | 147.78 | | 147.78 | | Bal | 1,457.91 | | |
| 10-00309-000 | 0-0 | 599 | 0.0000 | | 648.88 | 0.00 | 144.54 | 0.00 | 144.54 | 0.00 | Chg | | | 020282-9 |
| | Sheriff Sale | 2,520 | 1,860 | 4,380 | | 0.00 | -44.39 | 0.00 | -44.39 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -8.58 | 0.00 | -8.58 | 0.00 | Nbc | | | |
| SITZLAR VERLE B | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| C/O JOE SITZLAR | | LOT 198 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 396/48-49 M. 12 KASETSIN SOI 2 | | DEV PHASE II KX-28A | | | 19.26 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| PATTAYA THAILAND 20150 | | | | | 42.80 | 0.00 | | | | | Int | | | |
| | | CHEROKEE TRL 198 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 710.94 | | 92.57 | | 92.57 | | Bal | 896.08 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00424-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 173.55 | 0.00 | 173.55 | 0.00 | Chg | | | 020398-9 |
| | | 950 | 4,310 | 5,260 | | 0.00 | -53.32 | 0.00 | -53.32 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -10.28 | 0.00 | -10.28 | 0.00 | Nbc | | | |
| SMITH GARY B & DARLENE K | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 113 | | LOT 375 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842 | | PHASE III KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | HOPEWELL MOUND 375 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 110.95 | | 110.95 | | Bal | 221.90 | | |
| 10-00254-000 | 290-467 | 599 | 0.0000 | | 0.00 | 0.00 | 119.12 | 0.00 | 119.12 | 0.00 | Chg | | | 020227-7 |
| | | 2,840 | 770 | 3,610 | | 0.00 | -36.60 | 0.00 | -36.60 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -7.07 | 0.00 | -7.07 | 0.00 | Nbc | | | |
| SMITH MICHAEL E JR | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6556 SMUCKER DR | | LOT 91 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| WESTFIELD CENTER OH 44251-9607 | | WALLY HIGHLAND | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DEV PHASE 1 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | R15 T19 S20 KX-28A | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 76.45 | | 76.45 | | Bal | 152.90 | | |
| 10-00040-000 | 0-0 | 122 | 114.5560 | | 0.00 | 0.00 | 666.41 | 0.00 | 666.41 | 0.00 | Chg | | | 020032-0 |
| | | 20,200 CAUV | 0 | 20,200 | | 0.00 | -204.75 | 0.00 | -204.75 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| SMITH RONALD JAMES & KEVIN ROBERT KENNEDY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7504 LEWIS RD | | R15 T19 S19 94.898A & S30 19.658A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| OLMSTED TWP OH 44138-1568 | | =114.556A TOTAL KX-25 & KX-26 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 208 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | Pd | 0.01 | | |
| | | | | | 0.00 | | 462.65 | | 462.66 | | Bal | 925.31 | | |
| 10-00623-000 | 0-0 | 111 | 31.2920 | | 0.00 | 0.00 | 1418.59 | 0.00 | 1418.59 | 0.00 | Chg | | | 020591-7 |
| | | 12,900 CAUV | 30,100 | 43,000 | | 0.00 | -435.86 | 0.00 | -435.86 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -84.18 | 0.00 | -84.18 | 0.00 | Nbc | | | |
| SMITH RONALD JAMES & KEVIN ROBERT KENNEDY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7504 LEWIS RD | | R15 T19 S19 NW PT SW | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| OLMSTED TWP OH 44138-1568 | | 31.292A TM KX-26 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 16436 TR 210 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | Pd | 0.01 | | |
| | | | | | 0.00 | | 898.54 | | 898.55 | | Bal | 1,797.09 | | |
| 10-00564-000 | | 500 | 0.0000 | | 0.00 | 0.00 | 62.34 | 0.00 | 62.34 | 0.00 | Chg | | | 020538-1 |
| | | 1,890 | 0 | 1,890 | | 0.00 | -19.14 | 0.00 | -19.14 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.69 | 0.00 | -3.69 | 0.00 | Nbc | | | |
| SMITH STEVEN M & TRACEY M | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 220 36TH ST NW | | LOT 477 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| CANTON OH 44709-3034 | | PHASE III R15 T19 S19 KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | DELAWARE LOOKOUT 477 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 39.51 | | 39.51 | | Bal | 79.02 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00565-000 | | 500 | 0.0000 | | 0.00 | 0.00 | 62.34 | 0.00 | 62.34 | 0.00 | Chg | | | 020539-9 |
| | | 1,890 | 0 | 1,890 | | 0.00 | -19.14 | 0.00 | -19.14 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.69 | 0.00 | -3.69 | 0.00 | Nbc | | | |
| SMITH STEVEN M & TRACEY M | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 220 36TH ST NW | | LOT 478 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| CANTON OH 44709-3034 | | PHASE III R15 T19 S19 KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | DELAWARE LOOKOUT 478 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 39.51 | | 39.51 | | Bal | 79.02 | | |
| 10-00613-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 72.93 | 0.00 | 72.93 | 0.00 | Chg | | | 020587-0 |
| | | 1,890 | 320 | 2,210 | | 0.00 | -22.39 | 0.00 | -22.39 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -4.33 | 0.00 | -4.33 | 0.00 | Nbc | | | |
| SMITH STEVEN M & TRACEY M | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 220 36TH ST NW | | LOT 479 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| CANTON OH 44709-3034 | | PHASE III R15 T19 S19 KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | DELAWARE LOOKOUT 479 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 47.21 | | 47.21 | | Bal | 94.42 | | |
| 10-00361-000 | 0-0 | 500 | 0.0000 | | 0.00 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | | 020334-8 |
| | | 950 | 0 | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| SMITH WILLIAM H & BRANDY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8692 GORE ORPHANAGE RD | | LOT 327 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| VERMILION OH 44089-9404 | | PHASE III KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CAYUGA TRACE 327 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 19.86 | | 19.86 | | Bal | 39.72 | | |
| 10-00523-000 | 0-0 | 500 | 0.0000 | | 0.00 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | | 020497-2 |
| | | 950 | 0 | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| SMITH WILLIAM H & BRANDY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8692 GORE ORPHANAGE RD | | LOT 328 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| VERMILION OH 44089-9404 | | PHASE III KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CAYUGA TRACE 328 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 19.86 | | 19.86 | | Bal | 39.72 | | |
| 10-00524-000 | 0-0 | 500 | 0.0000 | | 0.00 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | | 020498-0 |
| | | 950 | 0 | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| SMITH WILLIAM H & BRANDY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8692 GORE ORPHANAGE RD | | LOT 329 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| VERMILION OH 44089-9404 | | PHASE III KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CAYUGA TRACE 329 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 20.86 | | 20.86 | | Bal | 41.72 | | |

## 10 KNOX - LOUDONVILLE SCHOOL  Tax Rate:65.980  Agr/Res:45.707294  Com/Ind:49.062171  Agr/Res Qual:39.147977  Com/Ind Qual:41.720556

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00419-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 62.73 | 0.00 | 62.73 | 0.00 | Chg | | | 020393-1 |
| | | 950 | 950 | 1,900 | | 0.00 | -19.28 | 0.00 | -19.28 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.71 | 0.00 | -3.71 | 0.00 | Nbc | | | |
| SMITH WILLIAM H & WILLIAM & BRANDY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8692 GORE ORPHANAGE RD | | LOT 330 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| VERMILION OH 44089-9404 | | PHASE III KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CAYUGA TRACE 330 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 40.74 | | 40.74 | | Bal | 81.48 | | |
| 10-00453-000 | 288-5039 | 500 | 0.0000 | | 0.00 | 0.00 | 62.34 | 0.00 | 62.34 | 0.00 | Chg | | | 020427-9 |
| | | 1,890 | 0 | 1,890 | | 0.00 | -19.14 | 0.00 | -19.14 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.69 | 0.00 | -3.69 | 0.00 | Nbc | | | |
| SNODDY MELISSA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 1209 TOWNSHIP ROAD 1526 | | LOT 321 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| ASHLAND OH 44805-9744 | | PHASE III | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S19 KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 40.51 | | 40.51 | | Bal | 81.02 | | |
| 10-00458-000 | 288-5039 | 500 | 0.0000 | | 0.00 | 0.00 | 62.34 | 0.00 | 62.34 | 0.00 | Chg | | | 020432-4 |
| | | 1,890 | 0 | 1,890 | | 0.00 | -19.14 | 0.00 | -19.14 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.69 | 0.00 | -3.69 | 0.00 | Nbc | | | |
| SNODDY MELISSA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 1209 TOWNSHIP ROAD 1526 | | LOT 320 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| ASHLAND OH 44805-9744 | | PHASE III | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S19 KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 39.51 | | 39.51 | | Bal | 79.02 | | |
| 10-00278-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 87.77 | 0.00 | 87.77 | 0.00 | Chg | | | 020251-1 |
| | | 2,520 | 140 | 2,660 | | 0.00 | -26.95 | 0.00 | -26.95 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -5.21 | 0.00 | -5.21 | 0.00 | Nbc | | | |
| SPOONER JAMES D & HELEN J | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 19566 STATE ROUTE 301 | | LOT 227 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LAGRANGE OH 44050-9770 | | DEV PHASE II KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | NORTHRIDGE DR 227 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 56.61 | | 56.61 | | Bal | 113.22 | | |
| 10-00104-000 | 0-0 | 501 | 0.4770 | | 0.00 | 0.00 | 32.36 | 0.00 | 32.36 | 0.00 | Chg | | | 020088-3 |
| | | 980 | 0 | 980 | | 0.00 | -9.95 | 0.00 | -9.95 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.93 | 0.00 | -1.93 | 0.00 | Nbc | | | |
| STACY AARON D & KRISTA L ANDRE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6311 TOWNSHIP ROAD 451 | | R15 T19 S19 0.477A KX-26 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842 | | (PART OF 10.496A TRACT ALONG WITH | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 27-00307.000 10.019A) | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 20.48 | | 20.48 | | Bal | 40.96 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00514-000 | 281-2071 | 599 | 0.0000 | | 0.00 | 0.00 | 75.21 | 0.00 | 75.21 | 0.00 | Chg | | | 020488-7 |
| | | 950 | 1,330 | 2,280 | | 0.00 | -23.10 | 0.00 | -23.10 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -4.46 | 0.00 | -4.46 | 0.00 | Nbc | | | |
| STARK KIMBERLY J TRUSTEE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 475 WOODWARD AVE | | LOT 305 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MANSFIELD OH 44903-2024 | | PHASE III R15 T19 S19 KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | ONONDAGA TRACE 305 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 48.65 | | 48.65 | | Bal | 97.30 | | |
| 10-00603-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 67.31 | 0.00 | 67.31 | 0.00 | Chg | | | 020577-7 |
| | | 950 | 1,090 | 2,040 | | 0.00 | -20.68 | 0.00 | -20.68 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -4.00 | 0.00 | -4.00 | 0.00 | Nbc | | | |
| STARKER TRAE & TREW CHAFFIN | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 573 RUTHERFORD AVE | | LOT 315 OCTOBER HILL PHASE III | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| DELAWARE OH 43015-1147 | | R15 T19 S19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 43.63 | | 43.63 | | Bal | 87.26 | | |
| 10-00232-000 | 0-0 | 500 | 0.0000 | | 0.00 | 0.00 | 62.34 | 0.00 | 62.34 | 0.00 | Chg | | | 020205-6 |
| | | 1,890 | 0 | 1,890 | | 0.00 | -19.14 | 0.00 | -19.14 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.69 | 0.00 | -3.69 | 0.00 | Nbc | | | |
| STEWART COLETTE C & PAUL J | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6005 CHAMPAGNE SHRS | | LOT 132 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MEDINA OH 44256-7454 | | DEV PHASE I KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | S RIDGE DR 132 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 40.51 | | 40.51 | | Bal | 81.02 | | |
| 10-00417-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 35.95 | 0.00 | 35.95 | 0.00 | Chg | | | 020391-5 |
| | | 950 | 140 | 1,090 | | 0.00 | -11.05 | 0.00 | -11.05 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -2.14 | 0.00 | -2.14 | 0.00 | Nbc | | | |
| STEWART KEVIN | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6853 MANCHESTER RD | | LOT 408 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| NEW FRANKLIN OH 44216-9483 | | PHASE III R15 T19 S19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 23.76 | 0.00 | 23.76 | 0.00 | Pd | 47.52 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00418-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 69.65 | 0.00 | 69.65 | 0.00 | Chg | | | 020392-3 |
| | | 950 | 1,160 | 2,110 | | 0.00 | -21.39 | 0.00 | -21.39 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -4.14 | 0.00 | -4.14 | 0.00 | Nbc | | | |
| STEWART KEVIN L | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6853 MANCHESTER RD | | LOT 409 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| NEW FRANKLIN OH 44216-9483 | | PHASE III KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | RIDGEVIEW DR 409 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 45.12 | | 45.12 | | Bal | 90.24 | | |
| 10-00136-000 | 0-0 | 500 | 0.0000 | | 0.00 | 0.00 | 62.34 | 0.00 | 62.34 | 0.00 | Chg | | | 020109-6 |
| | | 1,890 | 0 | 1,890 | | 0.00 | -19.14 | 0.00 | -19.14 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.69 | 0.00 | -3.69 | 0.00 | Nbc | | | |
| STEWART PAUL & COLETTE CAMPBELL | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6005 CHAMPAGNE SHRS | | LOT 134 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MEDINA OH 44256-7454 | | DEVELOPMENT PHASE I KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | RIDGEVIEW DR 134 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 40.51 | | 40.51 | | Bal | 81.02 | | |
| 10-00147-000 | 0-0 | 500 | 0.0000 | | 0.00 | 0.00 | 62.34 | 0.00 | 62.34 | 0.00 | Chg | | | 020120-3 |
| | | 1,890 | 0 | 1,890 | | 0.00 | -19.14 | 0.00 | -19.14 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.69 | 0.00 | -3.69 | 0.00 | Nbc | | | |
| STEWART PAUL J & COLETTE L | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6005 CHAMPAGNE SHRS | | LOT 133 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MEDINA OH 44256-7454 | | DEV PHASE 1 KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | RIDGEVIEW DR 133 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 40.51 | | 40.51 | | Bal | 81.02 | | |
| 10-00635-003 | 0-0 | 101 | 14.0000 | | 0.00 | 0.00 | 2062.56 | 0.00 | 2062.56 | 0.00 | Chg | | | 020606-8 |
| | | 27,730 | 34,790 | 62,520 | | 0.00 | -633.72 | 0.00 | -633.72 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -122.37 | 0.00 | -122.37 | 0.00 | Nbc | | | |
| STOUFFER JAN ERIC JR | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5616 TOWNSHIP ROAD 208 | | R15 T19 S30 14.00A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| GLENMONT OH 44628 | | KX-25 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 5616 TR 208 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,307.47 | | 1,307.47 | | Bal | 2,614.94 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00101-000 | 289-1313 | 511 | 3.0000 | | 0.00 | 0.00 | 1461.81 | 0.00 | 1461.81 | 0.00 | Chg | | | 020085-0 |
| | | 15,680 | 28,630 | 44,310 | | 0.00 | -449.14 | 0.00 | -449.14 | 0.00 | Cre | | | |
| | | 19,600 Hms | | | | 0.00 | -86.74 | 0.00 | -86.74 | 0.00 | Nbc | | | |
| STOUFFER JAN SR & NANCY ELAINE | | | | | | 0.00 | -400.00 | 0.00 | -400.00 | 0.00 | Hms | | | |
| 5608 TOWNSHIP ROAD 208 | | R15 T19 S30 SW COR NE | | | | 0.00 | -18.44 | 0.00 | -18.44 | 0.00 | Ooc | | | |
| GLENMONT OH 44628-9763 | | 3.00A TM KX-25 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 5608 TR 208 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 508.49 | | 508.49 | | Bal | 1,016.98 | | |
| 10-00634-000 | 289-1313 | 501 | 2.0600 | | 0.00 | 0.00 | 214.11 | 0.00 | 214.11 | 0.00 | Chg | | | 020603-5 |
| | | 6,490 | 0 | 6,490 | | 0.00 | -65.77 | 0.00 | -65.77 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -12.70 | 0.00 | -12.70 | 0.00 | Nbc | | | |
| STOUFFER JAN SR & NANCY ELAINE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5608 TOWNSHIP ROAD 208 | | R15 T19 S30 SW COR NE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| GLENMONT OH 44628-9763 | | 2.06A TM KX-25 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 208 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 135.64 | | 135.64 | | Bal | 271.28 | | |
| 10-00180-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 107.23 | 0.00 | 107.23 | 0.00 | Chg | | | 020153-6 |
| | | 2,650 | 600 | 3,250 | | 0.00 | -32.96 | 0.00 | -32.96 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -6.35 | 0.00 | -6.35 | 0.00 | Nbc | | | |
| STREACKER CHAD W & ERIN M | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 312 FACTORY ST NE | | LOT 57 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| SUGARCREEK OH 44681-9393 | | WALLY HIGHLAND | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DEV PHASE | | | 0.00 | 0.00 | | | | | Int | | | |
| | | R15 T19 S20 KX-28A | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 68.92 | | 68.92 | | Bal | 137.84 | | |
| 10-00165-000 | 286-4207 | 599 | 0.0000 | | 0.00 | 0.00 | 105.25 | 0.00 | 105.25 | 0.00 | Chg | | | 020138-7 |
| | | 1,890 | 1,300 | 3,190 | | 0.00 | -32.35 | 0.00 | -32.35 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -6.24 | 0.00 | -6.24 | 0.00 | Nbc | | | |
| STRONG DAPHNE & STEVE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4431 PALM AVE | | LOT 70 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LORAIN OH 44055-3552 | | DEV PHASE I | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S20 KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 67.66 | | 67.66 | | Bal | 135.32 | | |
| 10-00134-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 99.32 | 0.00 | 99.32 | 0.00 | Chg | | | 020107-0 |
| | | 1,890 | 1,120 | 3,010 | | 0.00 | -30.50 | 0.00 | -30.50 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -5.89 | 0.00 | -5.89 | 0.00 | Nbc | | | |
| STRONG RICHARD J & SHARON | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2145 COOPER FOSTER PARK RD | | LOT 71 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| VERMILION OH 44089-3539 | | DEVELOPMENT PHASE I KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | RIDGEVIEW DR 71 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 63.93 | | 63.93 | | Bal | 127.86 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00214-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 77.56 | 0.00 | 77.56 | 0.00 | Chg | | | 020187-6 |
| | | 1,890 | 460 | 2,350 | | 0.00 | -23.81 | 0.00 | -23.81 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -4.59 | 0.00 | -4.59 | 0.00 | Nbc | | | |
| STRONG TYLER | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 1412 SHAFFER DR | | LOT 69 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LORAIN OH 44053-3523 | | DEV PHASE I KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S20 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 1.60 | 0.00 | 0.00 | 0.00 | Pd | 1.60 | | |
| | | | | | 0.00 | | 48.56 | | 50.16 | | Bal | 98.72 | | |
| 10-00173-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 107.23 | 0.00 | 107.23 | 0.00 | Chg | | | 020146-6 |
| | | 2,270 | 980 | 3,250 | | 0.00 | -32.96 | 0.00 | -32.96 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -6.35 | 0.00 | -6.35 | 0.00 | Nbc | | | |
| STYERS BRENDA J | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 104 E CHANNEL ST | | LOT 52 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| NEWARK OH 43055-6038 | | WALLY HIGHLAND | | | 6.80 | -6.80 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | DEV PHASE I T19 R15 S20 KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.10 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 68.92 | | 68.92 | | Bal | 137.84 | | |
| 10-00028-000 | 290-1040 | 101 | 39.7200 | | 0.00 | 0.00 | 2416.20 | 0.00 | 2416.20 | 0.00 | Chg | | | 020020-2 |
| | | 59,410 | 13,830 | 73,240 | | 0.00 | -742.38 | 0.00 | -742.38 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -143.35 | 0.00 | -143.35 | 0.00 | Nbc | | | |
| TAYLOR MICHAEL J TRUSTEE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5861 COUNTY ROAD 22 | | R15 T19 S28 N PT NE | | | | 0.00 | -10.79 | 0.00 | -10.79 | 0.00 | Ooc | | | |
| LAKEVILLE OH 44638-9739 | | 39.72A TM KX-29 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 5861 CR 22 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,520.68 | | 1,520.68 | | Bal | 3,041.36 | | |
| 10-00029-000 | 290-1040 | 100 | 11.1160 | | 0.00 | 0.00 | 490.26 | 0.00 | 490.26 | 0.00 | Chg | | | 020022-7 |
| | | 14,860 | 0 | 14,860 | | 0.00 | -150.63 | 0.00 | -150.63 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -29.09 | 0.00 | -29.09 | 0.00 | Nbc | | | |
| TAYLOR MICHAEL J TRUSTEE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5861 COUNTY ROAD 22 | | R15 T19 S28 EPT NW | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LAKEVILLE OH 44638-9739 | | 11.116A TM KX-29 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 22 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 310.54 | | 310.54 | | Bal | 621.08 | | |
| 10-00078-001 | | 599 | 1.0000 | | 0.00 | 0.00 | 457.26 | 0.00 | 457.26 | 0.00 | Chg | | | 020065-3 |
| | | 12,600 | 1,260 | 13,860 | | 0.00 | -140.50 | 0.00 | -140.50 | 0.00 | Cre | | | |
| TCHOULAKIAN KARA ILA & NICHOLAS S VAN METER ETAL | | | | | | 0.00 | -27.12 | 0.00 | -27.12 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2350 CAROLINE LN | | R15 T19 S19 1.00A KX-26 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| HARRISBURG PA 17110-3698 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | CR 23 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 290.64 | | 290.64 | | Bal | 581.28 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00212-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 234.58 | 0.00 | 234.58 | 0.00 | Chg | | | 020185-1 |
| | | 3,780 | 3,330 | 7,110 | | 0.00 | -72.06 | 0.00 | -72.06 | 0.00 | Cre | | | |
| THEKEN ROBERT W CO-TRUSTEE & MELINDA J CO-TRUSTEE | | | | | | 0.00 | -13.92 | 0.00 | -13.92 | 0.00 | Nbc | | | |
| 615 E MAIN ST | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| LOUDONVILLE OH 44842-1352 | | LOT 50 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | DEV PHASE I R15 T19 S20 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 149.60 | | 149.60 | | Bal | 299.20 | | |
| 10-00213-000 | | 500 | 0.0000 | | 0.00 | 0.00 | 124.73 | 0.00 | 124.73 | 0.00 | Chg | | | 020186-9 |
| | | 3,780 | 0 | 3,780 | | 0.00 | -38.31 | 0.00 | -38.31 | 0.00 | Cre | | | |
| THEKEN ROBERT W CO-TRUSTEE & MELINDA J CO-TRUSTEE | | | | | | 0.00 | -7.40 | 0.00 | -7.40 | 0.00 | Nbc | | | |
| 615 E MAIN ST | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| LOUDONVILLE OH 44842-1352 | | LOT 51 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | DEV PHASE I R15 T19 S20 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 7.92 | 0.00 | 0.00 | 0.00 | Pd | 7.92 | | |
| | | | | | 0.00 | | 71.10 | | 79.02 | | Bal | 150.12 | | |
| 10-00461-000 | 286-3180 | 500 | 0.0000 | | 0.00 | 0.00 | 84.15 | 0.00 | 84.15 | 0.00 | Chg | | | 020435-7 |
| | | 2,550 | 0 | 2,550 | | 0.00 | -25.84 | 0.00 | -25.84 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -4.98 | 0.00 | -4.98 | 0.00 | Nbc | | | |
| THOMAS PAMELA L | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 114 | | LOT 491 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| GIBSONBURG OH 43431-0114 | | PHASE III R15 T19 S20 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 53.33 | | 53.33 | | Bal | 106.66 | | |
| 10-00588-000 | 286-3180 | 599 | 0.0000 | | 0.00 | 0.00 | 145.51 | 0.00 | 145.51 | 0.00 | Chg | | | 020562-5 |
| | | 2,550 | 1,860 | 4,410 | | 0.00 | -44.72 | 0.00 | -44.72 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -8.63 | 0.00 | -8.63 | 0.00 | Nbc | | | |
| THOMAS PAMELA L | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 114 | | LOT 490 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| GIBSONBURG OH 43431-0114 | | PHASE III R15 T19 S20 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 93.16 | | 93.16 | | Bal | 186.32 | | |
| 10-00399-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 199.95 | 0.00 | 199.95 | 0.00 | Chg | | | 020373-5 |
| | | 2,840 | 3,220 | 6,060 | | 0.00 | -61.42 | 0.00 | -61.42 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -11.86 | 0.00 | -11.86 | 0.00 | Nbc | | | |
| THOMAS PAMELA L & PATRICIA L HARVEY | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 114 | | LOT 450 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| GIBSONBURG OH 43431-0114 | | PHASE III R15 T19 S19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 127.67 | | 127.67 | | Bal | 255.34 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00276-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 123.73 | 0.00 | 123.73 | 0.00 | Chg | | | 020249-0 |
| | | 2,520 | 1,230 | 3,750 | | 0.00 | -38.03 | 0.00 | -38.03 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -7.34 | 0.00 | -7.34 | 0.00 | Nbc | | | |
| TINSLEY HEATHER | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6690 LAKEVIEW CIR | | LOT 174 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| CANAL WINCHESTER OH 43110-1255 | | DEV PHASE II | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S20 KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 79.36 | | 79.36 | | Bal | 158.72 | | |
| 10-00434-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 209.20 | 0.00 | 209.20 | 0.00 | Chg | | | 020408-1 |
| | | 4,730 | 1,610 | 6,340 | | 0.00 | -64.27 | 0.00 | -64.27 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -12.42 | 0.00 | -12.42 | 0.00 | Nbc | | | |
| TOMAZIC THOMAS M & KATHY D | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 1276 BROCKLEY AVE | | LOT 407 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LAKEWOOD OH 44107-2439 | | PHASE III R15 T19 S19 KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | RIDGEVIEW DR 407 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 133.51 | | 133.51 | | Bal | 267.02 | | |
| 10-00175-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 96.04 | 0.00 | 96.04 | 0.00 | Chg | | | 020148-1 |
| | | 1,890 | 1,020 | 2,910 | | 0.00 | -29.49 | 0.00 | -29.49 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -5.67 | 0.00 | -5.67 | 0.00 | Nbc | | | |
| TORRE SHEILA M | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 212 OAK AVE SE | | LOT 62 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MASSILLON OH 44646-6747 | | DEVELOPMENT PHASE I | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S20 KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 60.88 | | 60.88 | | Bal | 121.76 | | |
| 10-00202-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 89.13 | 0.00 | 89.13 | 0.00 | Chg | | | 020175-8 |
| | | 1,890 | 810 | 2,700 | | 0.00 | -27.37 | 0.00 | -27.37 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -5.31 | 0.00 | -5.31 | 0.00 | Nbc | | | |
| TORRE SHEILA M | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 212 OAK AVE SE | | LOT 61 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MASSILLON OH 44646-6747 | | DEVELOPMENT PHASE I | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S20 KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 57.45 | | 57.45 | | Bal | 114.90 | | |
| 31-0802435 | | 880 | 0.0000 | | 0.00 | 0.00 | 1022.37 | 0.00 | 1022.37 | 0.00 | Chg | | | 045357-1 |
| | | 30,990 | 0 | 30,990 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| TRANSCANADA PROPERTY TAX DEPARTMENT | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 2168 | | 31-0802435 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| HOUSTON TX 77252-2168 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | PO BOX 2168 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | HOUSTON TX 77252-2168 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,022.37 | | 1,022.37 | | Bal | 2,044.74 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00039-000 | 0-0 | 416 | 0.8420 | | 489.82 | 0.00 | 596.15 | 0.00 | 596.15 | 0.00 | Chg | | 11/12/24 | 020031-2 |
| | | 8,690 | 9,380 | 18,070 | | 0.00 | -152.85 | 0.00 | -152.85 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| TRAVEL RESORTS OF OHIO LLC | | | | | | | | | | | | | | |
| 1930 N POPLAR ST STE 21 | | R15 T19 S20 MID PT N 1/2 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| SOUTHERN PINES NC 28387-7092 | | 0.842A KX-28 RES 5/8/03 | | | 48.98 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 1.31 | 0.00 | | | | | Int | | | |
| | | 16123 CR 23 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 490.82 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 490.82 | | |
| | | | | | 50.41 | | 444.30 | | 444.30 | | Bal | 939.01 | | |
| 10-00081-000 | | 416 | 0.7360 | | 549.20 | 0.00 | 668.40 | 0.00 | 668.40 | 0.00 | Chg | | | 020070-9 |
| | | 8,010 | 12,250 | 20,260 | | 0.00 | -171.38 | 0.00 | -171.38 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| TRAVEL RESORTS OF OHIO LLC | | | | | | | | | | | | | | |
| 1930 N POPLAR ST STE 21 | | R15 T19 S20 MID PT N1/2 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| SOUTHERN PINES NC 28387-7092 | | .736A KX-28 RES 10/10/08 | | | 54.92 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 16.11 | 0.00 | | | | | Int | | | |
| | | 16123 CR 23 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.03 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 620.23 | | 498.02 | | 498.02 | | Bal | 1,617.42 | | |
| 10-00082-000 | | 416 | 1.5260 | | 135.34 | 0.00 | 164.63 | 0.00 | 164.63 | 0.00 | Chg | | 11/12/24 | 020071-6 |
| | | 4,810 | 180 | 4,990 | | 0.00 | -42.21 | 0.00 | -42.21 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| TRAVEL RESORTS OF OHIO LLC | | | | | | | | | | | | | | |
| 1930 N POPLAR ST STE 21 | | R15 T19 S20 PT NW NE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| SOUTHERN PINES NC 28387-7092 | | 1.526 KX-28 RES 10/10/08 | | | 13.52 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.36 | 0.00 | | | | | Int | | | |
| | | CR 23 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 136.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 136.34 | | |
| | | | | | 14.00 | | 123.42 | | 123.42 | | Bal | 260.84 | | |
| 10-00627-001 | | 416 | 22.0280 | | 9008.08 | 0.00 | 5743.93 | 0.00 | 5743.93 | 0.00 | Chg | | 11/12/24 | 020596-6 |
| | | 75,620 | 98,490 | 174,110 | | 0.00 | -1472.77 | 0.00 | -1472.77 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| TRAVEL RESORTS OF OHIO LLC | | | | | | | | | | | | | | |
| 1930 N POPLAR ST STE 21 | | R15 T19 S20 SW PT NE | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| SOUTHERN PINES NC 28387-7092 | | 22.028A KX-28 | | | 900.80 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | COMB RES 05/12/11 | | | 149.96 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 6.30 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.64 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 4,292.56 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 4,292.56 | | |
| | | | | | 5,773.22 | | 4,274.16 | | 4,274.16 | | Bal | 14,321.54 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00643-000 | | 400 | 0.6840 | | 58.64 | 0.00 | 71.25 | 0.00 | 71.25 | 0.00 | Chg | | | 020613-8 |
| | | 2,160 | 0 | 2,160 | | 0.00 | -18.26 | 0.00 | -18.26 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| TRAVEL RESORTS OF OHIO LLC | | R15 T19 S20 .684 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 1930 N POPLAR ST STE 21 | | RES 05/12/11 KX-28 | | | 5.86 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| SOUTHERN PINES NC 28387-7092 | | | | | 1.72 | 0.00 | | | | | Int | | | |
| | | CR 23 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.03 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 66.22 | | 53.99 | | 53.99 | | Bal | 175.35 | | |
| 10-00302-000 | | 500 | 0.0000 | | 0.00 | 0.00 | 83.16 | 0.00 | 83.16 | 0.00 | Chg | | | 020275-9 |
| | | 2,520 | 0 | 2,520 | | 0.00 | -25.54 | 0.00 | -25.54 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -4.93 | 0.00 | -4.93 | 0.00 | Nbc | | | |
| TRAVER TIMOTHY ALLEN & LORETTA JEAN | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 34507 WITTEN CREEK RD | | LOT 144 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| GRAYSVILLE OH 45734-9071 | | DEV PHASE II R15 T19 S20 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 52.69 | | 52.69 | | Bal | 105.38 | | |
| 10-00303-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 179.15 | 0.00 | 179.15 | 0.00 | Chg | | | 020276-7 |
| | | 2,520 | 2,910 | 5,430 | | 0.00 | -55.05 | 0.00 | -55.05 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -10.63 | 0.00 | -10.63 | 0.00 | Nbc | | | |
| TRAVER TIMOTHY ALLEN & LORETTA JEAN | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 34507 WITTEN CREEK RD | | LOT 143 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| GRAYSVILLE OH 45734-9071 | | DEV PHASE II R15 T19 S19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 114.47 | | 114.47 | | Bal | 228.94 | | |
| 10-00579-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 154.39 | 0.00 | 154.39 | 0.00 | Chg | | 12/30/24 | 020553-0 |
| | | 1,420 | 3,260 | 4,680 | | 0.00 | -47.46 | 0.00 | -47.46 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -9.17 | 0.00 | -9.17 | 0.00 | Nbc | | | |
| TURK ROBERT S TRUSTEE & KATHLEEN K TRUSTEE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2284 COUNTY ROAD 2175 | | LOT 335 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| PERRYSVILLE OH 44864-9548 | | PHASE III R15 T19 S19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 98.76 | 0.00 | 98.76 | 0.00 | Pd | 197.52 | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Bal | 0.00 | | |
| 10-00412-000 | | 500 | 0.0000 | | 0.00 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | | 020386-1 |
| | | 950 | 0 | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| TURNER BROCK & CHRISTINE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| 269 SPAYDE RD | | LOT 414 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| BELLVILLE OH 44813-8965 | | PHASE III | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S19 KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 19.86 | | 19.86 | | Bal | 39.72 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00543-000 | | 500 | 0.0000 | | 0.00 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | | 020517-7 |
| | | 950 | 0 | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| TURNER BROCK & CHRISTINE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 269 SPAYDE RD | | LOT 415 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| BELLVILLE OH 44813-8965 | | PHASE III | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S19 KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 20.86 | | 20.86 | | Bal | 41.72 | | |
| 10-00544-000 | | 500 | 0.0000 | | 0.00 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | | 020518-5 |
| | | 950 | 0 | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| TURNER BROCK & CHRISTINE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 269 SPAYDE RD | | LOT 416 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| BELLVILLE OH 44813-8965 | | PHASE III | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S19 KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 19.86 | | 19.86 | | Bal | 39.72 | | |
| 10-00281-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 130.65 | 0.00 | 130.65 | 0.00 | Chg | | | 020254-4 |
| | | 2,520 | 1,440 | 3,960 | | 0.00 | -40.14 | 0.00 | -40.14 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -7.76 | 0.00 | -7.76 | 0.00 | Nbc | | | |
| VACCA MICHAEL | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 3543 W 127TH ST | | LOT 228 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| CLEVELAND OH 44111-4502 | | DEV PHASE II KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | NORTHRIDGE DR 228 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 83.75 | | 83.75 | | Bal | 167.50 | | |
| 10-00153-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 126.06 | 0.00 | 126.06 | 0.00 | Chg | | | 020126-9 |
| | | 1,890 | 1,930 | 3,820 | | 0.00 | -38.73 | 0.00 | -38.73 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -7.49 | 0.00 | -7.49 | 0.00 | Nbc | | | |
| VALENTINE SARAH J | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 550 23RD ST NW | | LOT 40 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MASSILLON OH 44647-5350 | | DEV PHASE I KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | RIDGEVIEW DR 40 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 80.84 | | 80.84 | | Bal | 161.68 | | |
| 10-00066-000 | 0-0 | 199 | 64.8230 | | 0.00 | 0.00 | 329.28 | 0.00 | 329.28 | 0.00 | Chg | | | 020052-7 |
| | | 5,530 CAUV | 4,450 | 9,980 | | 0.00 | -101.19 | 0.00 | -101.19 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -19.51 | 0.00 | -19.51 | 0.00 | Nbc | | | |
| VALLEY HEAD FARMS LTD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5590 COUNTY ROAD 22 | | R15 T19 S28 S PT NW | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LAKEVILLE OH 44638 | | 64.823A KX-29 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 22 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 208.58 | | 208.58 | | Bal | 417.16 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00447-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 52.17 | 0.00 | 52.17 | 0.00 | Chg | | | 020421-3 |
| | | 950 | 630 | 1,580 | | 0.00 | -16.00 | 0.00 | -16.00 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.12 | 0.00 | -3.12 | 0.00 | Nbc | | | |
| VEHRS DUSTY S & DUSTY SHAWN | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4643 TOWNSHIP ROAD 222 | | LOT 371 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| BIG PRAIRIE OH 44611-9530 | | PHASE III | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S19 KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 34.05 | | 34.05 | | Bal | 68.10 | | |
| 10-00535-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 173.55 | 0.00 | 173.55 | 0.00 | Chg | | | 020509-0 |
| | | 950 | 4,310 | 5,260 | | 0.00 | -53.32 | 0.00 | -53.32 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -10.28 | 0.00 | -10.28 | 0.00 | Nbc | | | |
| VEHRS DUSTY S & DUSTY SHAWN | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4643 TOWNSHIP ROAD 222 | | LOT 372 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| BIG PRAIRIE OH 44611-9530 | | PHASE III | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S19 KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 109.95 | | 109.95 | | Bal | 219.90 | | |
| 10-00295-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 193.98 | 0.00 | 193.98 | 0.00 | Chg | | | 020268-8 |
| | | 2,520 | 3,360 | 5,880 | | 0.00 | -59.61 | 0.00 | -59.61 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -11.52 | 0.00 | -11.52 | 0.00 | Nbc | | | |
| VIRANT DAVID J | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 46261 MERRIAM RD | | LOT 155 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| WELLINGTON OH 44090-9409 | | DEV PHASE II KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SENECA TRL 155 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 123.85 | | 123.85 | | Bal | 247.70 | | |
| 10-00349-000 | | 500 | 0.0000 | | 0.00 | 0.00 | 83.16 | 0.00 | 83.16 | 0.00 | Chg | | | 020322-0 |
| | | 2,520 | 0 | 2,520 | | 0.00 | -25.54 | 0.00 | -25.54 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -4.93 | 0.00 | -4.93 | 0.00 | Nbc | | | |
| VIRANT DAVID J | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 46261 MERRIAM RD | | LOT 146 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| WELLINGTON OH 44090-9409 | | DEV PHASE II KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SENECA TRL 146 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 53.69 | | 53.69 | | Bal | 107.38 | | |
| 10-00144-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 216.41 | 0.00 | 216.41 | 0.00 | Chg | | | 020117-3 |
| | | 2,360 | 4,200 | 6,560 | | 0.00 | -66.48 | 0.00 | -66.48 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -12.84 | 0.00 | -12.84 | 0.00 | Nbc | | | |
| WALKEROW STEVEN L & DONNA L | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| PO BOX 445 | | LOT 81 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842-0445 | | DEV PHASE I R15 T19 S20 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 138.09 | | 138.09 | | Bal | 276.18 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00525-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 54.45 | 0.00 | 54.45 | 0.00 | Chg | | | 020499-8 |
| | | 950 | 700 | 1,650 | | 0.00 | -16.71 | 0.00 | -16.71 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.22 | 0.00 | -3.22 | 0.00 | Nbc | | | |
| WALTER MICHAEL | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5226 FIRESTONE RD | | LOT 331 OCTOBER HILL PHASE III | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| SPENCER OH 44275-9510 | | R15 T19 S19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 34.52 | | 34.52 | | Bal | 69.04 | | |
| 10-00526-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 55.76 | 0.00 | 55.76 | 0.00 | Chg | | | 020500-1 |
| | | 950 | 740 | 1,690 | | 0.00 | -17.14 | 0.00 | -17.14 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.30 | 0.00 | -3.30 | 0.00 | Nbc | | | |
| WALTER MICHAEL | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5226 FIRESTONE RD | | LOT 332 OCTOBER HILL PHASE III | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| SPENCER OH 44275-9510 | | R15 T19 S19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 36.32 | | 36.32 | | Bal | 72.64 | | |
| 10-00416-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 130.65 | 0.00 | 130.65 | 0.00 | Chg | | | 020390-8 |
| | | 950 | 3,010 | 3,960 | | 0.00 | -40.14 | 0.00 | -40.14 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -7.76 | 0.00 | -7.76 | 0.00 | Nbc | | | |
| WALTER TERRANCE A & ELLEN | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 125 PLYMOUTH ST | | LOT 237 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LEXINGTON OH 44904-1139 | | PHASE III KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | ONONDAGA TRACE 237 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 83.75 | | 83.75 | | Bal | 167.50 | | |
| 10-00056-000 | 0-0 | 100 | 0.1230 | | 0.00 | 0.00 | 1.66 | 0.00 | 1.66 | 0.00 | Chg | | | 020043-2 |
| | | 50 CAUV | 0 | 50 | | 0.00 | -0.51 | 0.00 | -0.51 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -0.07 | 0.00 | -0.07 | 0.00 | Nbc | | | |
| WEAVER E & E | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8185 TOWNSHIP RD 611 | | R15 T19 S19 0.123A KX-26 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | TR 208 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | LOUDONVILLE OH 44842 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 2.08 | | 2.08 | | Bal | 4.16 | | |
| 10-00056-002 | 0-0 | 110 | 68.6760 | | 0.00 | 0.00 | 321.00 | 0.00 | 321.00 | 0.00 | Chg | | | 044110-5 |
| | | 9,730 CAUV | 0 | 9,730 | | 0.00 | -98.61 | 0.00 | -98.61 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -19.03 | 0.00 | -19.03 | 0.00 | Nbc | | | |
| WEAVER E & E | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8185 TOWNSHIP RD 611 | | R15 T19 S19 68.676A KX-26 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | CR 23 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | LOUDONVILLE OH 44842 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 204.36 | | 204.36 | | Bal | 408.72 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00623-004 | | 110 | 8.1080 | | 0.00 | 0.00 | 23.15 | 0.00 | 23.15 | 0.00 | Chg | | | 020593-3 |
| | | 700 CAUV | 0 | 700 | | 0.00 | -7.09 | 0.00 | -7.09 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.39 | 0.00 | -1.39 | 0.00 | Nbc | | | |
| WEAVER E & E | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8185 TOWNSHIP ROAD 611 | | R15 T19 S19 PT SE NW | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| FREDERICKSBURG OH 44627-9629 | | 8.108A TM KX-26 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 208 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 14.67 | | 14.67 | | Bal | 29.34 | | |
| 10-00397-000 | 0-0 | 500 | 0.0000 | | 0.00 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | | 020371-9 |
| | | 950 | 0 | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| WEAVER ERNIE L | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 1482 1/2 SWARTZ RD | | LOT 350 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MOGADORE OH 44260-8831 | | PHASE III KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | ALGONQUION AUTUMN 350 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 19.86 | | 19.86 | | Bal | 39.72 | | |
| 10-00467-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 97.34 | 0.00 | 97.34 | 0.00 | Chg | | | 020441-0 |
| | | 950 | 2,000 | 2,950 | | 0.00 | -29.89 | 0.00 | -29.89 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -5.79 | 0.00 | -5.79 | 0.00 | Nbc | | | |
| WEAVER ERNIE L | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 1482 1/2 SWARTZ RD | | LOT 351 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MOGADORE OH 44260-8831 | | PHASE III KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | ALGONQUION AUTUMN 351 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 62.66 | | 62.66 | | Bal | 125.32 | | |
| 10-00085-000 | | 111 | 80.7700 | | 0.00 | 0.00 | 2022.33 | 0.00 | 2022.33 | 0.00 | Chg | | | 020073-2 |
| | | 26,190 CAUV | 35,110 | 61,300 | | 0.00 | -621.35 | 0.00 | -621.35 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -119.98 | 0.00 | -119.98 | 0.00 | Nbc | | | |
| WEAVER RAYMOND J & SARAH D | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5321 S KANSAS RD | | R15 T19 S30 NW NW & MID | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| APPLE CREEK OH 44606-9346 | | PT E HALF NW 80.77A KX-25 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 5705 TR 208 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 1,282.00 | | 1,282.00 | | Bal | 2,564.00 | | |
| 10-00601-000 | 0-0 | 500 | 0.0000 | | 0.00 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | | 020575-2 |
| | | 950 | 0 | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| WEBBER DALE & MAUREEN | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5649 ALFRED OVAL | | LOT 441 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MEDINA OH 44256-6823 | | PHASE III KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | DELAWARE LOOKOUT 441 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 20.86 | | 20.86 | | Bal | 41.72 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00555-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 54.45 | 0.00 | 54.45 | 0.00 | Chg | | | 020529-6 |
| | | 950 | 700 | 1,650 | | 0.00 | -16.71 | 0.00 | -16.71 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -3.22 | 0.00 | -3.22 | 0.00 | Nbc | | | |
| WEBBER DALE E & MAUREEN | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5649 ALFRED OVAL | | LOT 442 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MEDINA OH 44256-6823 | | PHASE III KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | DELAWARE LOOKOUT 441 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 35.52 | | 35.52 | | Bal | 71.04 | | |
| 10-00446-000 | 117-725 | 500 | 0.0000 | | 0.00 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | | 020420-6 |
| | | 950 | 0 | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| WEBER ERIN MARIE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 328 PAR PINES BLVD | | LOT 247 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| DAVENPORT FL 33837-1506 | | PHASE III KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | ONONDAGA TRACE 247 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 19.86 | | 19.86 | | Bal | 39.72 | | |
| 10-00469-000 | 117-725 | 500 | 0.0000 | | 0.00 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | | 020443-6 |
| | | 950 | 0 | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| WEBER ERIN MARIE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 328 PAR PINES BLVD | | LOT 249 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| DAVENPORT FL 33837-1506 | | PHASE III KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | ONONDAGA TRACE 249 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 19.86 | | 19.86 | | Bal | 39.72 | | |
| 10-00480-000 | 117-725 | 599 | 0.0000 | | 0.00 | 0.00 | 142.21 | 0.00 | 142.21 | 0.00 | Chg | | | 020454-6 |
| | | 950 | 3,360 | 4,310 | | 0.00 | -43.69 | 0.00 | -43.69 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -8.43 | 0.00 | -8.43 | 0.00 | Nbc | | | |
| WEBER ERIN MARIE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 328 PAR PINES BLVD | | LOT 248 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| DAVENPORT FL 33837-1506 | | PHASE III KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | ONONDAGA TRACE 248 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 91.09 | | 91.09 | | Bal | 182.18 | | |
| 10-00529-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 186.07 | 0.00 | 186.07 | 0.00 | Chg | | | 020503-4 |
| | | 950 | 4,690 | 5,640 | | 0.00 | -57.17 | 0.00 | -57.17 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -11.04 | 0.00 | -11.04 | 0.00 | Nbc | | | |
| WELCH JEFFERY A & HEATHER A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4999 ROOT PL | | LOT 339 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| COLUMBUS OH 43207-5055 | | PHASE III KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | ALGONQUION AUTUMN 339 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 118.86 | | 118.86 | | Bal | 237.72 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00528-000 | 0-0 | 500 | 0.0000 | | 0.00 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | | 020502-6 |
| | | 950 | 0 | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| WELCH JEFFREY A & HEATHER A | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4999 ROOT PL | | LOT 338 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| COLUMBUS OH 43207-5055 | | PHASE III KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | ALGONQUION AUTUMN 338 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 20.86 | | 20.86 | | Bal | 41.72 | | |
| 10-00479-000 | | 500 | 0.0000 | | 41.82 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | | 020453-9 |
| | | 950 | 0 | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| WHEATCRAFT TINA | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 201 S FOSTER ST | | LOT 245 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MANSFIELD OH 44902-8644 | | PHASE III KX-28A | | | 4.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S19 | | | 1.23 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 2.10 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.06 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 47.23 | | 20.86 | | 20.86 | | Bal | 91.33 | | |
| 10-00632-001 | | 561 | 1.0760 | | 0.00 | 0.00 | 1303.46 | 0.00 | 1303.46 | 0.00 | Chg | | | 020601-9 |
| | | 9,620 | 29,890 | 39,510 | | 0.00 | -400.50 | 0.00 | -400.50 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -77.34 | 0.00 | -77.34 | 0.00 | Nbc | | | |
| WILKER DONALD P & JERRI L | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 20 GILBERG ST | | R15 T19 S20 SE PT NE SW | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| NEW BREMEN OH 45869-1285 | | 1.076A KX-28 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 16036 CR 23 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 826.62 | | 826.62 | | Bal | 1,653.24 | | |
| 10-00602-000 | | 500 | 0.0000 | | 0.00 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | | 020576-0 |
| | | 950 | 0 | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| WILLIAMS PETER & RAYMOND | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 3126 GENOA AVE SW | | LOT 344 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| CANTON OH 44706-3219 | | PHASE III KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | ALGONQUION AUTUMN 344 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 19.86 | | 19.86 | | Bal | 39.72 | | |
| 10-00606-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 107.57 | 0.00 | 107.57 | 0.00 | Chg | | | 020580-7 |
| | | 950 | 2,310 | 3,260 | | 0.00 | -33.05 | 0.00 | -33.05 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -6.37 | 0.00 | -6.37 | 0.00 | Nbc | | | |
| WILLIAMS PETER & RAYMOND | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 3126 GENOA AVE SW | | LOT 345 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| CANTON OH 44706-3219 | | PHASE III R15 T19 S19 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 69.15 | | 69.15 | | Bal | 138.30 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00444-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 120.43 | 0.00 | 120.43 | 0.00 | Chg | | | 020418-4 |
| | | 950 | 2,700 | 3,650 | | 0.00 | -36.99 | 0.00 | -36.99 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -7.13 | 0.00 | -7.13 | 0.00 | Nbc | | | |
| WILLIAMS RICHARD D & KAREN | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 7398 E RICH ST | | LOT 352 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| REYNOLDSBURG OH 43068-2140 | | PHASE III KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | ALGONQUION AUTUMN 352 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 77.31 | | 77.31 | | Bal | 154.62 | | |
| 10-00392-000 | 0-0 | 500 | 0.0000 | | 0.00 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | | 020366-4 |
| | | 950 | 0 | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| WILSON JOHN C TRUSTEE & LINDA C TRUSTEE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 709 FLEETRUN AVE | | LOT 376 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| GAHANNA OH 43230-3229 | | PHASE III KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | HOPEWELL MOUND 376 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 19.86 | | 19.86 | | Bal | 39.72 | | |
| 10-00438-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 122.75 | 0.00 | 122.75 | 0.00 | Chg | | | 020412-8 |
| | | 950 | 2,770 | 3,720 | | 0.00 | -37.70 | 0.00 | -37.70 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -7.27 | 0.00 | -7.27 | 0.00 | Nbc | | | |
| WILSON JOHN C TRUSTEE & LINDA C TRUSTEE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 709 FLEETRUN AVE | | LOT 377 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| GAHANNA OH 43230-3229 | | PHASE III KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | HOPEWELL MOUND 377 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 78.78 | | 78.78 | | Bal | 157.56 | | |
| 10-00450-000 | 0-0 | 500 | 0.0000 | | 112.64 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | 07/24/24 | 020424-6 |
| | Sheriff Sale | 950 | 0 | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| WINDESHEIM JOHN A JR | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 3855 WALFORD ST | | LOT 246 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| COLUMBUS OH 43224-2218 | | PHASE III KX-28A | | | 4.18 | -2.09 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.06 | 0.00 | | | | | Int | | | |
| | | ONONDAGA TRACE 246 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 12.66 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.22 | -0.11 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 125.30 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 125.30 | | |
| | | | | | 2.26 | | 20.86 | | 20.86 | | Bal | 43.98 | | |
| 10-00611-000 | 0-0 | 500 | 0.0000 | | 112.64 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | 07/24/24 | 020585-5 |
| | Sheriff Sale | 950 | 0 | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| WINDESHEIM JOHN A JR | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 3855 WALFORD ST | | LOT 498 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| COLUMBUS OH 43224-2218 | | PHASE III KX-28A | | | 4.18 | -2.09 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.06 | 0.00 | | | | | Int | | | |
| | | DELAWARE LOOKOUT 498 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 12.66 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.22 | -0.11 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 125.30 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 125.30 | | |
| | | | | | 2.26 | | 20.86 | | 20.86 | | Bal | 43.98 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00075-002 | 289-4680 | 111 | 28.0190 | | 3591.41 | 0.00 | 1719.46 | 0.00 | 1719.46 | 0.00 | Chg | | 08/21/24 | 020061-2 |
| | | 45,500 | 6,620 | 52,120 | | 0.00 | -528.30 | 0.00 | -528.30 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -102.02 | 0.00 | -102.02 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WISEMAN ISAAC D & ANNE E | | | | | | | | | | | | | | |
| 16550 TOWNSHIP ROAD 210 | | R15 T19 S19 28.019A KX-26 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842-9405 | | | | | 229.16 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 16550 TR 210 | | | 69.32 | 0.00 | | | | | Int | | | |
| | | LOUDONVILLE OH 44842 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 5.46 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.18 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 3,895.75 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 3,895.75 | | |
| | | | | | 0.00 | | 1,090.14 | | 1,090.14 | | Bal | 2,180.28 | | |
| 10-00049-000 | 0-0 | 416 | 31.7380 | | 0.00 | 0.00 | 5915.48 | 0.00 | 5915.48 | 0.00 | Chg | | | 020036-1 |
| | | 98,740 | 80,570 | 179,310 | | 0.00 | -1516.75 | 0.00 | -1516.75 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| WLAW LLC | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6270 TOWNSHIP ROAD 208 | | R15 T19 S19 N PT N 1/2 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842 | | 31.738A KX-26 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | 6270 TR 208 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 4.00 | 0.00 | 4.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 4,402.73 | | 4,402.73 | | Bal | 8,805.46 | | |
| 10-00078-002 | 287-524 | 501 | 1.9250 | | 0.00 | 0.00 | 200.27 | 0.00 | 200.27 | 0.00 | Chg | | | 020066-1 |
| | | 6,070 | 0 | 6,070 | | 0.00 | -61.54 | 0.00 | -61.54 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -11.89 | 0.00 | -11.89 | 0.00 | Nbc | | | |
| WOBBECKE ANN B | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 22462 WALLY RD | | R15 T19 S19 NW COR NW | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| GLENMONT OH 44628 | | 1.925A KX-26 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 23 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 127.84 | | 127.84 | | Bal | 255.68 | | |
| 10-00067-000 | | 511 | 3.2610 | | 733.82 | 0.00 | 1156.33 | 0.00 | 1156.33 | 0.00 | Chg | | 07/29/24 | 020053-5 |
| | | 16,500 | 18,550 | 35,050 | | 0.00 | -355.26 | 0.00 | -355.26 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -68.61 | 0.00 | -68.61 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| WOLFF MERLE D & BARBARA | | | | | | | | | | | | | | |
| 16475 TOWNSHIP ROAD 210 | | R15 T19 S19 3.261A KX-26 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842-9405 | | | | | 73.38 | -36.69 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 16475 TR 210 | | | 0.00 | 0.00 | | | | | Int | | | |
| | | LOUDONVILLE OH 44842 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | -0.05 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 771.56 | 0.00 | 36.74 | 0.00 | 0.00 | 0.00 | Pd | 808.30 | | |
| | | | | | 0.00 | | 696.72 | | 733.46 | | Bal | 1,430.18 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00284-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 204.55 | 0.00 | 204.55 | 0.00 | Chg | | | 020257-7 |
| | | 2,520 | 3,680 | 6,200 | | 0.00 | -62.84 | 0.00 | -62.84 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -12.13 | 0.00 | -12.13 | 0.00 | Nbc | | | |
| WOOD ERICA & JOHN | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 9484 OLD MILL RD | | LOT 151 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| SPENCER OH 44275-9732 | | DEV PHASE II R15 T19 S20 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 130.58 | | 130.58 | | Bal | 261.16 | | |
| 10-00396-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 112.18 | 0.00 | 112.18 | 0.00 | Chg | | | 020370-2 |
| | | 950 | 2,450 | 3,400 | | 0.00 | -34.47 | 0.00 | -34.47 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -6.67 | 0.00 | -6.67 | 0.00 | Nbc | | | |
| WOODS PATTI D | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 9913 MITCHELL RD | | LOT 379 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| COLUMBIA STATION OH 44028-9512 | | PHASE III KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | HOPEWELL MOUND 379 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 71.04 | | 71.04 | | Bal | 142.08 | | |
| 10-00536-000 | 0-0 | 500 | 0.0000 | | 0.00 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | | 020510-4 |
| | | 950 | 0 | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| WOODS PATTI D | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 9913 MITCHELL RD | | LOT 380 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| COLUMBIA STATION OH 44028-9512 | | PHASE III KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | HOPEWELL MOUND 380 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 19.86 | | 19.86 | | Bal | 39.72 | | |
| 10-00537-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 41.92 | 0.00 | 41.92 | 0.00 | Chg | | | 020511-1 |
| | | 950 | 320 | 1,270 | | 0.00 | -12.87 | 0.00 | -12.87 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -2.49 | 0.00 | -2.49 | 0.00 | Nbc | | | |
| WOODS PATTI D | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 9913 MITCHELL RD | | LOT 381 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| COLUMBIA STATION OH 44028-9512 | | PHASE III | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S19 KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 27.56 | | 27.56 | | Bal | 55.12 | | |
| 10-00538-000 | | 500 | 0.0000 | | 0.00 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | | 020512-9 |
| | | 950 | 0 | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| WOODS PATTI D | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 9913 MITCHELL RD | | LOT 382 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| COLUMBIA STATION OH 44028-9512 | | PHASE III | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S19 KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 19.86 | | 19.86 | | Bal | 39.72 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00060-001 | | 511 | 1.1000 | | 505.81 | 0.00 | 797.03 | 0.00 | 797.03 | 0.00 | Chg | | | 046005-5 |
| | | 9,700 | 14,460 | 24,160 | | 0.00 | -244.92 | 0.00 | -244.92 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -47.29 | 0.00 | -47.29 | 0.00 | Nbc | | | |
| WRIGHT TAMMY & DUSTINE MILLER | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 1739 WOODCREST CIRCLE | | R15 T19 S20 1.10AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| WOOSTER OH 44691 | | COMB & RES 8/27/18 | | | 50.58 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28 | | | 14.84 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 1.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.03 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 571.23 | | 505.82 | | 505.82 | | Bal | 1,584.00 | | |
| 10-00073-000 | 0-0 | 122 | 49.3660 | | 0.00 | 0.00 | 237.88 | 0.00 | 237.88 | 0.00 | Chg | | | 020057-5 |
| | | 7,210 CAUV | 0 | 7,210 | | 0.00 | -73.09 | 0.00 | -73.09 | 0.00 | Cre | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | |
| WYATT CHARLES E & DONNA J | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 5621 COUNTY ROAD 51 | | R15 T19 S28 SW NE 49.366A | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| BIG PRAIRIE OH 44611 | | KX-29 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CR 22 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 165.79 | | 165.79 | | Bal | 331.58 | | |
| 15-00082-003 | | 100 | 4.2670 | | 0.00 | 0.00 | 185.54 | 0.00 | 185.54 | 0.00 | Chg | | | 049441-9 |
| | | 0 | 0 | 0 | | 0.00 | -47.15 | 0.00 | -47.15 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -11.58 | 0.00 | -11.58 | 0.00 | Nbc | | | |
| YODER LEROY J & ESTHER N | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 8076 TOWNSHIP ROAD 669 | | R11 T14 S4 4.267AC | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| DUNDEE OH 44624-9606 | | P-22 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 669 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 126.81 | | 126.81 | | Bal | 253.62 | | |
| 10-00148-000 | 286-2957 | 599 | 0.0000 | | 0.00 | 0.00 | 132.97 | 0.00 | 132.97 | 0.00 | Chg | | | 020121-0 |
| | | 1,890 | 2,140 | 4,030 | | 0.00 | -40.85 | 0.00 | -40.85 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -7.88 | 0.00 | -7.88 | 0.00 | Nbc | | | |
| YOHA VIRGINIA L & CHRISTOPHER NEWLON | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 2115 RANDOM DR | | LOT 30 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| MANSFIELD OH 44904-1689 | | DEVELOPMENT PHASE I KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | RIDGEVIEW DR 30 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 85.24 | | 85.24 | | Bal | 170.48 | | |
| 10-00289-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 105.25 | 0.00 | 105.25 | 0.00 | Chg | | | 020262-2 |
| | | 2,520 | 670 | 3,190 | | 0.00 | -32.35 | 0.00 | -32.35 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -6.24 | 0.00 | -6.24 | 0.00 | Nbc | | | |
| YOKIEL DARLENE | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4210 YORKSHIRE AVE | | LOT 184 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| CLEVELAND OH 44134-3714 | | DEV PHASE II KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CHEROKEE TRL 184 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 67.66 | | 67.66 | | Bal | 135.32 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00338-000 | 290-6462 | 599 | 0.0000 | | 0.00 | 0.00 | 133.97 | 0.00 | 133.97 | 0.00 | Chg | | | 020311-9 |
| | | 2,520 | 1,540 | 4,060 | | 0.00 | -41.14 | 0.00 | -41.14 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -7.93 | 0.00 | -7.93 | 0.00 | Nbc | | | |
| YOKIEL DAVID | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 4210 YORKSHIRE AVE | | LOT 183 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| PARMA OH 44134-3714 | | DEV PHASE II KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | CHEROKEE TRL 183 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 85.90 | | 85.90 | | Bal | 171.80 | | |
| 10-00459-000 | | 500 | 0.0000 | | 0.00 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | | 020433-2 |
| | | 950 | 0 | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| YONTS CHARLES E & WILMA J | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 9879 MITCHELL RD | | LOT 435 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| COLUMBIA STATION OH 44028-9512 | | PHASE III | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S19 KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 20.86 | | 20.86 | | Bal | 41.72 | | |
| 10-00460-000 | | 500 | 0.0000 | | 0.00 | 0.00 | 31.36 | 0.00 | 31.36 | 0.00 | Chg | | | 020434-9 |
| | | 950 | 0 | 950 | | 0.00 | -9.64 | 0.00 | -9.64 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -1.86 | 0.00 | -1.86 | 0.00 | Nbc | | | |
| YONTS CHARLES E & WILMA J | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 9879 MITCHELL RD | | LOT 436 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| COLUMBIA STATION OH 44028-9512 | | PHASE III | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S19 KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 19.86 | | 19.86 | | Bal | 39.72 | | |
| 10-00265-000 | 0-0 | 500 | 0.0000 | | 0.00 | 0.00 | 83.16 | 0.00 | 83.16 | 0.00 | Chg | | | 020238-8 |
| | | 2,520 | 0 | 2,520 | | 0.00 | -25.54 | 0.00 | -25.54 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -4.93 | 0.00 | -4.93 | 0.00 | Nbc | | | |
| YONTS CHARLES E & WILMA J & DUSTIN C | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 9879 MITCHELL RD | | LOT 157 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| COLUMBIA STATION OH 44028-9512 | | DEV PHASE II KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SENECA TRL 168 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 52.69 | | 52.69 | | Bal | 105.38 | | |
| 10-00266-000 | 0-0 | 599 | 0.0000 | | 0.00 | 0.00 | 157.04 | 0.00 | 157.04 | 0.00 | Chg | | | 020239-6 |
| | | 2,520 | 2,240 | 4,760 | | 0.00 | -48.24 | 0.00 | -48.24 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -9.31 | 0.00 | -9.31 | 0.00 | Nbc | | | |
| YONTS CHARLES E & WILMA J & DUSTIN C | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 9879 MITCHELL RD | | LOT 158 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| COLUMBIA STATION OH 44028-9512 | | DEV PHASE II KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | SENECA TRL 158 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 100.49 | | 100.49 | | Bal | 200.98 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00437-000 | 287-1974 | 599 | 0.0000 | | 0.00 | 0.00 | 70.65 | 0.00 | 70.65 | 0.00 | Chg | | | 020411-0 |
| | | 950 | 1,190 | 2,140 | | 0.00 | -21.68 | 0.00 | -21.68 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -4.18 | 0.00 | -4.18 | 0.00 | Nbc | | | |
| YOUNG MICHAEL & LYNDA KIDD | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 166 MILL ST N | | LOT 336 OCTOBER HILL | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| DALTON OH 44618-9468 | | PHASE III R15 T19 S19 KX-28A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | ALGONQUION AUTUMN 336 LOT | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 45.79 | | 45.79 | | Bal | 91.58 | | |
| 10-00149-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 89.13 | 0.00 | 89.13 | 0.00 | Chg | | | 020122-8 |
| | | 1,890 | 810 | 2,700 | | 0.00 | -27.37 | 0.00 | -27.37 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -5.31 | 0.00 | -5.31 | 0.00 | Nbc | | | |
| ZICKEFOOSE RICHARD L | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 248 1/2 W MAIN ST | | LOT 78 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842-1134 | | DEV PHASE I R15 T19 S20 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 56.45 | | 56.45 | | Bal | 112.90 | | |
| 10-00182-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 150.13 | 0.00 | 150.13 | 0.00 | Chg | | | 020155-1 |
| | | 1,890 | 2,660 | 4,550 | | 0.00 | -46.13 | 0.00 | -46.13 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -8.90 | 0.00 | -8.90 | 0.00 | Nbc | | | |
| ZICKEFOOSE RICHARD L | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 248 1/2 W MAIN ST | | LOT 79 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842-1134 | | DEV PHASE I R15 T19 S20 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 96.10 | | 96.10 | | Bal | 192.20 | | |
| 10-00238-000 | | 599 | 0.0000 | | 0.00 | 0.00 | 90.07 | 0.00 | 90.07 | 0.00 | Chg | | | 020211-8 |
| | | 1,890 | 840 | 2,730 | | 0.00 | -27.66 | 0.00 | -27.66 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -5.36 | 0.00 | -5.36 | 0.00 | Nbc | | | |
| ZICKEFOOSE RICHARD L | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 248 1/2 W MAIN ST | | LOT 80 WALLY HIGHLAND | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| LOUDONVILLE OH 44842-1134 | | DEV PHASE I R15 T19 S20 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | KX-28A | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 57.05 | | 57.05 | | Bal | 114.10 | | |
| 10-00126-001 | | 501 | 0.6290 | | 0.00 | 0.00 | 179.82 | 0.00 | 179.82 | 0.00 | Chg | | | 047760-4 |
| | | 5,450 | 0 | 5,450 | | 0.00 | -55.26 | 0.00 | -55.26 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -10.67 | 0.00 | -10.67 | 0.00 | Nbc | | | |
| ZICKEFOOSE RICHARD L & JENNIFER L MILLER ETAL | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| 6395 BERKEY RD | | R15 T19 S19 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| WEST SALEM OH 44287-9778 | | 0.629A KX-26 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | TR 451 | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | | 114.89 | | 114.89 | | Bal | 229.78 | | |

**10 KNOX - LOUDONVILLE SCHOOL** **Tax Rate:65.980** **Agr/Res:45.707294** **Com/Ind:49.062171** **Agr/Res Qual:39.147977** **Com/Ind Qual:41.720556**

| Parcel Number / Current Name/Address | BK-PG / BK/FRC | Class / Land / Legal Description/Location Address | Acres / Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid / Bal Due | Pay Dates | Acct No |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10-00425-000 | 0-0 | 599 | 0.0000 | | 91.30 | 0.00 | 199.95 | 0.00 | 199.95 | 0.00 | Chg | | 12/19/24 | 020399-7 |
| | | 950 | 5,110 | 6,060 | | 0.00 | -61.42 | 0.00 | -61.42 | 0.00 | Cre | | | |
| | | | | | | 0.00 | -11.86 | 0.00 | -11.86 | 0.00 | Nbc | | | |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| ZVOSEC C ALLEN | | | | | | 0.00 | -2.98 | 0.00 | -2.98 | 0.00 | Ooc | | | |
| 16135 TOWNSHIP ROAD 211 LOT 405 | | LOT 405 | | | | | | | | | | | | |
| LOUDONVILLE OH 44842-9789 | | OCTOBER HILL PHASE III | | | 9.14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | R15 T19 S19 | | | 2.68 | 0.00 | | | | | Int | | | |
| | | KX-28A | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | | | | | Int | | | |
| | | | | | 0.00 | | 0.00 | | 0.00 | | Unc | | | |
| | | | | | 100.44 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 100.44 | | |
| | | | | | 2.68 | | 124.69 | | 124.69 | | Bal | 252.06 | | |

| | | Prior Delq | Tax Adj | Dec Tax | Tax Adj | June Tax | Tax Adj | | Totals |
|---|---|---|---|---|---|---|---|---|---|
| 10 KNOX - LOUDONVILLE SCHOOL | Properties | 24,166.18 | 0.00 | 205,397.03 | 0.00 | 205,397.03 | 0.00 | Chg | 434,960.24 |
| Totals: | | | 0.00 | -58,112.54 | 0.00 | -58,112.54 | 0.00 | Cre | -116,225.08 |
| | | | 0.00 | -9,256.07 | 0.00 | -9,256.07 | 0.00 | Nbc | -18,512.14 |
| | | | -374.94 | -1,399.85 | 0.00 | -1,399.85 | 0.00 | Hms | -3,174.64 |
| | | | -72.78 | -404.73 | 0.00 | -404.73 | 0.00 | Ooc | -882.24 |
| | | 3,787.58 | -1,849.90 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | 1,937.68 |
| | | 526.81 | 0.00 | | | | | Int | 526.81 |
| | | 0.00 | | 0.00 | | 0.00 | | Unc | 0.00 |
| | | 14,547.81 | 447.72 | 2,677.63 | 0.00 | 2,063.91 | 0.00 | Pd | 18,841.63 |
| | | 12,082.86 | | 133,546.21 | | 134,159.93 | | Bal | 279,789.00 |
| | Special Assesments | 181.02 | 0.00 | 443.00 | 0.00 | 443.00 | 0.00 | Chg | 1,067.02 |
| | | 12.50 | -5.06 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | 7.44 |
| | | 6.60 | 0.00 | | | | | Int | 6.60 |
| | | 0.00 | | 0.00 | | 0.00 | | Unc | 0.00 |
| | | 109.45 | 0.00 | 24.57 | 0.00 | 7.00 | 0.00 | Pd | 141.02 |
| | | 85.61 | | 418.43 | | 436.00 | | Bal | 940.04 |
| | Totals | 24,347.20 | 0.00 | 205,840.03 | 0.00 | 205,840.03 | 0.00 | Chg | 436,027.26 |
| | | | 0.00 | -58,112.54 | 0.00 | -58,112.54 | 0.00 | Cre | -116,225.08 |
| | | | 0.00 | -9,256.07 | 0.00 | -9,256.07 | 0.00 | Nbc | -18,512.14 |
| | | | -374.94 | -1,399.85 | 0.00 | -1,399.85 | 0.00 | Hms | -3,174.64 |
| | | | -72.78 | -404.73 | 0.00 | -404.73 | 0.00 | Ooc | -882.24 |
| | | 3,800.08 | -1,854.96 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | 1,945.12 |
| | | 533.41 | 0.00 | | | | | Int | 533.41 |
| | Land: 3,419,670 Impr: 2,899,550 | 0.00 | | 0.00 | | 0.00 | | Unc | 0.00 |
| | Total: 6,319,220 | 14,657.26 | 447.72 | 2,702.20 | 0.00 | 2,070.91 | 0.00 | Pd | 18,982.65 |
| | | 12,168.47 | | 133,964.64 | | 134,595.93 | | Bal | 280,729.04 |