

2024 Auditors Tax List and Treasurers Duplicate of Real Property

03 CLARK - GARAWAY SCHOOL

Tax Rate:77.350

Agr/Res:46.222416

Com/Ind:49.552627

Agr/Res Qual:36.647061

Com/Ind Qual:39.757940

| Parcel Number                                                                | BK-PG<br>BK/FRC | Class<br>Land                                                                      | Acres<br>Impr    | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |                                                     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------|------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                         |                 | Legal Description/Location Address                                                 |                  |         |               |             |                 |            |             |            |                                                     |                        |              |            |
| 9651                                                                         |                 | 240<br>0                                                                           | 0.0000<br>0      | 0       | 1.77          | 3.14        | 0.00            | 0.00       | 0.00        | 0.00       | Chg<br>Cre                                          |                        |              | 047793-5   |
| AM-TEK OIL INC<br>513 MILL AVENUE SE SUITE 283<br>NEW PHILADELPHI OH 44663   |                 | 9651<br>513 MILL AVENUE SE SUITE 283<br>NEW PHILADELPHI OH 44663                   |                  |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              |            |
| 03-00018-003                                                                 |                 | 511<br>17,760                                                                      | 1.2460<br>65,140 | 82,900  | 0.00          | 0.00        | 3206.20         | 0.00       | 3206.20     | 0.00       | Chg<br>Cre                                          |                        |              | 046833-0   |
| ANDREWS NATHAN C & LAURA D<br>1701 COUNTY ROAD 575<br>BALTIM OH 43804-9601   |                 | R4 T8 S25 1.246AC<br>C-26<br>1701 CR 575<br>10-100 MUSKINGUM WATERSHED CONSER      |                  |         |               |             | -1290.22        | 0.00       | -1290.22    | 0.00       | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              |            |
| 03-00026-005                                                                 | 0-0             | 501<br>9,800                                                                       | 1.4490<br>0      | 9,800   | 0.00          | 0.00        | 379.03          | 0.00       | 379.03      | 0.00       | Chg<br>Cre                                          |                        |              | 013740-6   |
| BARKMAN LEROY J & MARIANNA<br>2235 TOWNSHIP ROAD 176<br>BALTIM OH 43804-9629 |                 | R4 T8 S25 1.449AC<br>C-26<br>TR 176                                                |                  |         |               |             | -152.52         | 0.00       | -152.52     | 0.00       | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              |            |
| 03-00026-007                                                                 | 0-0             | 511<br>30,250                                                                      | 3.0930<br>99,230 | 129,480 | 0.00          | 0.00        | 5007.65         | 0.00       | 5007.65     | 0.00       | Chg<br>Cre                                          |                        |              | 013742-1   |
| BARKMAN ROBERT J & ANNA<br>2215 TOWNSHIP ROAD 176<br>BALTIM OH 43804         |                 | R4 T8 S25 PT NW 3.093A<br>C-26<br>2215 TR 176<br>10-100 MUSKINGUM WATERSHED CONSER |                  |         |               |             | -2015.19        | 0.00       | -2015.19    | 0.00       | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              |            |
| 03-00026-009                                                                 |                 | 501<br>3,100                                                                       | 0.4580<br>0      | 3,100   | 0.00          | 0.00        | 119.94          | 0.00       | 119.94      | 0.00       | Chg<br>Cre                                          |                        |              | 049154-8   |
| BARKMAN ROBERT J & ANNA<br>2215 TOWNSHIP ROAD 176<br>BALTIM OH 43804-9629    |                 | R4 T8 S25 .458AC<br>C-26<br>TR 176<br>10-100 MUSKINGUM WATERSHED CONSER            |                  |         |               |             | -48.25          | 0.00       | -48.25      | 0.00       | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              |            |

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| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                                      | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|----------------------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address                 |                   |         |               |             |                 |            |             |            |     |                        |              |            |
| 03-00029-016         |                 | 501<br>1,540 CAUV                                  | 7.1750<br>0       | 1,540   | 0.00          | 0.00        | 59.60           | 0.00       | 59.60       | 0.00       | Chg |                        |              | 047481-7   |
|                      |                 |                                                    |                   |         |               |             | -23.96          | 0.00       | -23.96      | 0.00       | Cre |                        |              |            |
|                      |                 |                                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                                    |                   |         |               |             | -2.84           | 0.00       | -2.84       | 0.00       | Hms |                        |              |            |
|                      |                 |                                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | R4 T8 S25 7.175AC<br>C-26                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 | TR 175                                             |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER                  |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                                    |                   |         | 0.00          | 0.00        | 33.80           | 0.00       | 33.80       | 0.00       | Bal | 67.60                  |              |            |
| 03-00024-000         | 0-0             | 511<br>26,240                                      | 2.5000<br>113,860 | 140,100 | 0.00          | 0.00        | 5418.41         | 0.00       | 5418.41     | 0.00       | Chg |                        |              | 013725-7   |
|                      |                 |                                                    |                   |         |               |             | -2180.49        | 0.00       | -2180.49    | 0.00       | Cre |                        |              |            |
|                      |                 |                                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                                    |                   |         |               |             | -256.71         | 0.00       | -256.71     | 0.00       | Hms |                        |              |            |
|                      |                 |                                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | R5 T8 S23 PT E PT SW<br>2.50A C-11<br>RES 12/27/02 |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER                  |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                                    |                   |         | 0.00          | 0.00        | 2,929.58        | 0.00       | 2,929.58    | 0.00       | Bal | 5,859.16               |              |            |
| 03-00024-009         | 287-3797        | 511<br>18,620                                      | 1.3730<br>45,990  | 64,610  | 0.00          | 0.00        | 2498.81         | 0.00       | 2498.81     | 0.00       | Chg |                        |              | 050109-8   |
|                      |                 |                                                    |                   |         |               |             | -1005.55        | 0.00       | -1005.55    | 0.00       | Cre |                        |              |            |
|                      |                 |                                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                                    |                   |         |               |             | -118.39         | 0.00       | -118.39     | 0.00       | Hms |                        |              |            |
|                      |                 |                                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | R5 T8 S23 1.373AC<br>COMB/RES 12/14/2023<br>C-11   |                   |         | 0.00          | 0.00        | -26.31          | 0.00       | -26.31      | 0.00       | Pen |                        |              |            |
|                      |                 |                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER                  |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                                    |                   |         | 0.00          | 0.00        | 1,349.56        | 0.00       | 1,349.56    | 0.00       | Bal | 2,699.12               |              |            |
| 03-00026-003         | 0-0             | 110<br>1,200 CAUV                                  | 4.1550<br>0       | 1,200   | 0.00          | 0.00        | 46.41           | 0.00       | 46.41       | 0.00       | Chg |                        |              | 013738-3   |
|                      |                 |                                                    |                   |         |               |             | -18.67          | 0.00       | -18.67      | 0.00       | Cre |                        |              |            |
|                      |                 |                                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                                    |                   |         |               |             | -2.19           | 0.00       | -2.19       | 0.00       | Hms |                        |              |            |
|                      |                 |                                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | R4 T8 S25 N PT NW 4.155A<br>C-26                   |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 | CR 575                                             |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER                  |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                                    |                   |         | 0.00          | 0.00        | 26.55           | 0.00       | 26.55       | 0.00       | Bal | 53.10                  |              |            |

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| Parcel Number                                                                            | BK-PG<br>BK/FRC | Class<br>Land                                                         | Acres<br>Impr | Total | Prior<br>Delq                                | Delq<br>Adj                                  | December<br>Tax                              | Tax<br>Adj                                   | June<br>Tax                                  | Tax<br>Adj                                   |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------|---------------|-------|----------------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                                     |                 | Legal Description/Location Address                                    |               |       |                                              |                                              |                                              |                                              |                                              |                                              |                                                                                               |                        |              |            |
| 03-00026-001                                                                             | 0-0             | 110<br>6,270 CAUV                                                     | 23.1370<br>0  | 6,270 | 0.00                                         | 0.00                                         | 242.52<br>-97.58<br>-11.50                   | 0.00<br>0.00<br>0.00                         | 242.52<br>-97.58<br>-11.50                   | 0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 013736-8   |
| CARODENE LTD AN OHIO LIMITED PARTNERSHIP<br>1361 COUNTY ROAD 108<br>SUGAR CREEK OH 44681 |                 | R4 T8 S25 N PT NW<br>23.137A C-26                                     |               |       | 0.00<br>0.00                                 | 0.00<br>0.00                                 | 0.00<br>0.00                                 | 0.00<br>0.00                                 | 0.00<br>0.00                                 | 0.00<br>0.00                                 |                                                                                               |                        |              |            |
|                                                                                          |                 | CR 575                                                                |               |       | 0.00                                         | 0.00                                         | 0.00                                         | 0.00                                         | 0.00                                         | 0.00                                         |                                                                                               |                        |              |            |
|                                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER                                     |               |       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                        |              |            |
|                                                                                          |                 |                                                                       |               |       | 0.00                                         | 0.00                                         | 134.44                                       | 0.00                                         | 134.44                                       | 0.00                                         |                                                                                               | 268.88                 |              |            |
| 03-00026-002                                                                             | 0-0             | 110<br>7,790 CAUV                                                     | 20.0440<br>0  | 7,790 | 0.00                                         | 0.00                                         | 301.32<br>-121.25<br>-14.26                  | 0.00<br>0.00<br>0.00                         | 301.32<br>-121.25<br>-14.26                  | 0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 013737-5   |
| CARODENE LTD AN OHIO LIMITED PARTNERSHIP<br>1361 COUNTY ROAD 108<br>SUGAR CREEK OH 44681 |                 | R4 T8 S25 N PT NW<br>20.044A C-26                                     |               |       | 0.00<br>0.00                                 | 0.00<br>0.00                                 | 0.00<br>0.00                                 | 0.00<br>0.00                                 | 0.00<br>0.00                                 | 0.00<br>0.00                                 |                                                                                               |                        |              |            |
|                                                                                          |                 | CR 575                                                                |               |       | 0.00                                         | 0.00                                         | 0.00                                         | 0.00                                         | 0.00                                         | 0.00                                         |                                                                                               |                        |              |            |
|                                                                                          |                 |                                                                       |               |       | 0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00                                 | 0.00<br>0.00                                 | 0.00<br>0.00                                 | 0.00<br>0.00                                 |                                                                                               | 0.00                   |              |            |
|                                                                                          |                 |                                                                       |               |       | 0.00                                         | 0.00                                         | 165.81                                       | 0.00                                         | 165.81                                       | 0.00                                         |                                                                                               | 331.62                 |              |            |
| 03-00029-007                                                                             | 0-0             | 690<br>1,540                                                          | 0.2270<br>0   | 1,540 | 0.00                                         | 0.00                                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 047081-5   |
| CROSSPOINTE MENNONITE CHURCH<br>PO BOX 39<br>WALNUT CREEK OH 44687-0039                  |                 | R4 T8 S25 0.227AC<br>C-26                                             |               |       | 0.00<br>0.00                                 | 0.00<br>0.00                                 | 0.00<br>0.00                                 | 0.00<br>0.00                                 | 0.00<br>0.00                                 | 0.00<br>0.00                                 |                                                                                               |                        |              |            |
|                                                                                          |                 | TR 175                                                                |               |       | 0.00                                         | 0.00                                         | 0.00                                         | 0.00                                         | 0.00                                         | 0.00                                         |                                                                                               |                        |              |            |
|                                                                                          |                 |                                                                       |               |       | 0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00                                 | 0.00<br>0.00                                 | 0.00<br>0.00                                 | 0.00<br>0.00                                 |                                                                                               | 0.00                   |              |            |
|                                                                                          |                 |                                                                       |               |       | 0.00                                         | 0.00                                         | 0.00                                         | 0.00                                         | 0.00                                         | 0.00                                         |                                                                                               | 0.00                   |              |            |
| 03-00049-000                                                                             | 0-0             | 685<br>1,750                                                          | 0.2590<br>0   | 1,750 | 0.00                                         | 0.00                                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 041846-9   |
| CROSSPOINTE MENNONITE CHURCH<br>PO BOX 39<br>WALNUT CREEK OH 44687                       |                 | R5 T8 S21 0.259A C-21<br>ANNEXED FROM 02-01011.000 FOR TY14           |               |       | 0.00<br>0.00                                 | 0.00<br>0.00                                 | 0.00<br>0.00                                 | 0.00<br>0.00                                 | 0.00<br>0.00                                 | 0.00<br>0.00                                 |                                                                                               |                        |              |            |
|                                                                                          |                 | TR 175                                                                |               |       | 0.00                                         | 0.00                                         | 0.00                                         | 0.00                                         | 0.00                                         | 0.00                                         |                                                                                               |                        |              |            |
|                                                                                          |                 |                                                                       |               |       | 0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00                                 | 0.00<br>0.00                                 | 0.00<br>0.00                                 | 0.00<br>0.00                                 |                                                                                               | 0.00                   |              |            |
|                                                                                          |                 |                                                                       |               |       | 0.00                                         | 0.00                                         | 0.00                                         | 0.00                                         | 0.00                                         | 0.00                                         |                                                                                               | 0.00                   |              |            |
| 03-00050-000                                                                             | 0-0             | 400<br>0                                                              | 0.3890<br>0   | 0     | 0.00                                         | 0.00                                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 042094-9   |
| CROSSPOINTE MENNONITE CHURCH<br>PO BOX 39<br>WALNUT CREEK OH 44687                       |                 | R4 T8 S25 0.389A C-26<br>ANNEXED FROM PARCEL 02-60003.000<br>FOR TY14 |               |       | 0.00<br>0.00                                 | 0.00<br>0.00                                 | 0.00<br>0.00                                 | 0.00<br>0.00                                 | 0.00<br>0.00                                 | 0.00<br>0.00                                 |                                                                                               |                        |              |            |
|                                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER                                     |               |       | 0.00                                         | 0.00                                         | 1.00                                         | 0.00                                         | 1.00                                         | 0.00                                         |                                                                                               |                        |              |            |
|                                                                                          |                 |                                                                       |               |       | 0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00                                 | 0.00<br>0.00                                 | 0.00<br>0.00                                 | 0.00<br>0.00                                 |                                                                                               | 0.00                   |              |            |
|                                                                                          |                 |                                                                       |               |       | 0.00                                         | 0.00                                         | 1.00                                         | 0.00                                         | 1.00                                         | 0.00                                         |                                                                                               | 2.00                   |              |            |
| 03-00050-000                                                                             | 0-0             | 685<br>2,630                                                          | 0.3890<br>0   | 2,630 | 0.00                                         | 0.00                                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 042094-9   |
| CROSSPOINTE MENNONITE CHURCH<br>PO BOX 39<br>WALNUT CREEK OH 44687                       |                 | R4 T8 S25 0.389A C-26<br>ANNEXED FROM PARCEL 02-60003.000<br>FOR TY14 |               |       | 0.00<br>0.00                                 | 0.00<br>0.00                                 | 0.00<br>0.00                                 | 0.00<br>0.00                                 | 0.00<br>0.00                                 | 0.00<br>0.00                                 |                                                                                               |                        |              |            |
|                                                                                          |                 |                                                                       |               |       | 0.00                                         | 0.00                                         | 0.00                                         | 0.00                                         | 0.00                                         | 0.00                                         |                                                                                               |                        |              |            |
|                                                                                          |                 |                                                                       |               |       | 0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00                                 | 0.00<br>0.00                                 | 0.00<br>0.00                                 | 0.00<br>0.00                                 |                                                                                               | 0.00                   |              |            |
|                                                                                          |                 |                                                                       |               |       | 0.00                                         | 0.00                                         | 0.00                                         | 0.00                                         | 0.00                                         | 0.00                                         |                                                                                               | 0.00                   |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

03 CLARK - GARAWAY SCHOOL

Tax Rate:77.350

Agr/Res:46.222416

Com/Ind:49.552627

Agr/Res Qual:36.647061

Com/Ind Qual:39.757940

| Parcel Number                                                                                                  | BK-PG<br>BK/FRC | Class<br>Land                                                                                | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |                                                                   | Amt<br>Paid<br>Bal Due | Pay<br>Dates                                                                     | Acct<br>No |
|----------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------|-------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|-------------------------------------------------------------------|------------------------|----------------------------------------------------------------------------------|------------|
| Current Name/Address                                                                                           |                 | Legal Description/Location Address                                                           |                   |         |               |             |                     |              |                     |              |                                                                   |                        |                                                                                  |            |
| 10512                                                                                                          |                 | 240<br>130                                                                                   | 0.0000<br>0       | 130     | 0.00          | 0.00        | 5.06<br>-1.81       | 0.00<br>0.00 | 5.06<br>-1.81       | 0.00<br>0.00 | Chg<br>Cre                                                        |                        | 07/29/24<br>07/29/24                                                             | 047794-3   |
| DIVERSIFIED PRODUCTION LLC<br>101 MCQUISTON DRIVE<br>JACKSON CENTER PA 16133                                   |                 | 10512<br>101 MCQUISTON DRIVE<br>JACKSON CENTER PA 16133                                      |                   |         |               |             | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal               | 0.00<br>6.50           | 07/29/24<br>07/29/24<br>07/29/24<br>07/29/24<br>07/29/24<br>07/29/24<br>07/29/24 |            |
| 34-0194760                                                                                                     |                 | 880<br>4,520                                                                                 | 0.0000<br>0       | 4,520   | 0.00          | 0.00        | 174.82<br>0.00      | 0.00<br>0.00 | 174.82<br>0.00      | 0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |                                                                                  | 045366-2   |
| EAST OHIO GAS COMPANY DOMINION EAST OHIO<br>PO BOX 27026<br>ATTN: PROPERTY TAX DEPT.<br>RICHMOND VA 23261-7026 |                 | 34-0194760<br>PO BOX 27026<br>ATTN: PROPERTY TAX DEPT.                                       |                   |         |               |             | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 |                                                                   | 0.00<br>349.64         |                                                                                  |            |
| 03-00025-001                                                                                                   | 0-0             | 511<br>16,990 CAUV                                                                           | 8.4220<br>101,920 | 118,910 | 0.00          | 0.00        | 4598.89<br>-1850.70 | 0.00<br>0.00 | 4598.89<br>-1850.70 | 0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |                                                                                  | 013731-9   |
| ERB JOSEPH D & ADA J<br>3514 STATE ROUTE 643<br>BAL TIC OH 43804                                               |                 | R5 T8 S23 8.422 C-11<br>3514 SR 643<br>BAL TIC OH 43804<br>10-100 MUSKINGUM WATERSHED CONSER |                   |         |               |             | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 |                                                                   | 0.00<br>4,986.06       |                                                                                  |            |
| 03-00029-017                                                                                                   |                 | 501<br>4,560 CAUV                                                                            | 8.8030<br>0       | 4,560   | 0.00          | 0.00        | 176.35<br>-70.95    | 0.00<br>0.00 | 176.35<br>-70.95    | 0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |                                                                                  | 047482-5   |
| ERB REUBEN D & LEANNA R<br>2040 TOWNSHIP ROAD 175<br>BAL TIC OH 43804-9630                                     |                 | R4 T8 S25 8.803AC<br>C-26<br>2225 TR 175                                                     |                   |         |               |             | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 |                                                                   | 0.00<br>194.10         |                                                                                  |            |
| 03-00029-018                                                                                                   |                 | 501<br>40 CAUV                                                                               | 0.2370<br>0       | 40      | 0.00          | 0.00        | 1.56<br>-0.62       | 0.00<br>0.00 | 1.56<br>-0.62       | 0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |                                                                                  | 047483-3   |
| ERB REUBEN D & LEANNA R<br>2040 TOWNSHIP ROAD 175<br>BAL TIC OH 43804-9630                                     |                 | R4 T8 S25 0.237AC<br>RES 06/05/2020 C026<br>TR 175                                           |                   |         |               |             | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 |                                                                   | 0.00<br>1.74           |                                                                                  |            |
| 31-4328402                                                                                                     |                 | 880<br>3,940                                                                                 | 0.0000<br>0       | 3,940   | 0.00          | 0.00        | 152.42<br>0.00      | 0.00<br>0.00 | 152.42<br>0.00      | 0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |                                                                                  | 045365-4   |
| FRONTIER POWER COMPANY<br>PO BOX 280<br>COSHOCTON OH 43812                                                     |                 | 31-4328402<br>PO BOX 280<br>COSHOCTON OH 43812                                               |                   |         |               |             | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 |                                                                   | 0.00<br>304.84         |                                                                                  |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

03 CLARK - GARAWAY SCHOOL

Tax Rate:77.350

Agr/Res:46.222416

Com/Ind:49.552627

Agr/Res Qual:36.647061

Com/Ind Qual:39.757940

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 03-00018-002         | 0-0             | 511                                | 0.9900        | 118,320 | 0.00          | 0.00        | 4576.02         | 0.00       | 4576.02     | 0.00       | Chg |                        |              | 042012-7   |
|                      |                 | 15,940                             | 102,380       |         | 0.00          | 0.00        | -1841.50        | 0.00       | -1841.50    | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | -216.80         | 0.00       | -216.80     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R4 T8 S25 0.99A C-26               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | 1700 CR 575                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | BALTIC OH 43804                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 2,518.72        | 0.00       | 2,518.72    | 0.00       | Bal | 5,037.44               |              |            |
| 03-00055-000         |                 | 501                                | 0.1500        | 1,020   | 0.00          | 0.00        | 39.50           | 0.00       | 39.50       | 0.00       | Chg |                        |              | 013432-4   |
|                      |                 | 1,020                              | 0             |         | 0.00          | 0.00        | -15.91          | 0.00       | -15.91      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | -1.87           | 0.00       | -1.87       | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R5 T8 S23 PT                       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | 0.15A CALCULATED                   |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | C-11                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 22.72           | 0.00       | 22.72       | 0.00       | Bal | 45.44                  |              |            |
| 03-00025-006         | 0-0             | 199                                | 24.6510       | 3,380   | 0.00          | 0.00        | 130.74          | 0.00       | 130.74      | 0.00       | Chg |                        |              | 049046-6   |
|                      |                 | 3,380 CAUV                         | 0             |         | 0.00          | 0.00        | -52.60          | 0.00       | -52.60      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | -6.20           | 0.00       | -6.20       | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R5 T8 S23 24.651A C-11             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | 3576 SR 643                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | BALTIC OH 43804                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 72.94           | 0.00       | 72.94       | 0.00       | Bal | 145.88                 |              |            |
| 03-00025-006         | 0-0             | 650                                | 24.6510       | 37,310  | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 049046-6   |
|                      |                 | 16,100                             | 21,210        |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R5 T8 S23 24.651A C-11             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | 3576 SR 643                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | BALTIC OH 43804                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 72.94           | 0.00       | 72.94       | 0.00       | Bal | 145.88                 |              |            |
| 03-00018-001         | 0-0             | 511                                | 0.9940        | 83,380  | 0.00          | 0.00        | 3224.74         | 0.00       | 3224.74     | 0.00       | Chg |                        |              | 013720-9   |
|                      |                 | 16,000                             | 67,380        |         | 0.00          | 0.00        | -1297.73        | 0.00       | -1297.73    | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | -152.79         | 0.00       | -152.79     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R4 T8 S25 PT NW .994A              |               |         | 0.00          | 0.00        | -37.24          | 0.00       | -37.24      | 0.00       | Ooc |                        |              |            |
|                      |                 | C-26                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | 1785 CR 575                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 1,737.98        | 0.00       | 1,737.98    | 0.00       | Bal | 3,475.96               |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

03 CLARK - GARAWAY SCHOOL

Tax Rate:77.350

Agr/Res:46.222416

Com/Ind:49.552627

Agr/Res Qual:36.647061

Com/Ind Qual:39.757940

| Parcel Number                                                                       | BK-PG<br>BK/FRC | Class<br>Land                                                                                                                     | Acres<br>Impr      | Total   | Prior<br>Delq                                                | Delq<br>Adj                                                  | December<br>Tax                                                | Tax<br>Adj                                                   | June<br>Tax                                                    | Tax<br>Adj                                                   |                                                            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------|---------|--------------------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                                |                 | Legal Description/Location Address                                                                                                |                    |         |                                                              |                                                              |                                                                |                                                              |                                                                |                                                              |                                                            |                        |              |            |
| 03-00024-003                                                                        | 132-848         | 111<br>20,160 CAUV                                                                                                                | 25.2000<br>175,210 | 195,370 | 0.00                                                         | 0.00                                                         | 7555.96<br>-3040.69<br>-357.99                                 | 0.00<br>0.00<br>0.00                                         | 7555.96<br>-3040.69<br>-357.99                                 | 0.00<br>0.00<br>0.00                                         | Chg<br>Cre<br>Nbc                                          |                        |              | 013728-0   |
| HERSHBERGER MERVIN A & KATIE R MAST<br>3605 STATE ROUTE 643<br>BAL TIC OH 43804     |                 | R5 T8 S23 25.20A C-11<br><br>3605 SR 643<br>BAL TIC OH 43804<br>10-100 MUSKINGUM WATERSHED CONSER                                 |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>-43.07<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>-43.07<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              |            |
| 03-00002-005                                                                        |                 | 100<br>2,460 CAUV                                                                                                                 | 19.4300<br>0       | 2,460   | 0.00                                                         | 0.00                                                         | 95.17<br>-38.29<br>-4.51                                       | 0.00<br>0.00<br>0.00                                         | 95.17<br>-38.29<br>-4.51                                       | 0.00<br>0.00<br>0.00                                         | Chg<br>Cre<br>Nbc                                          |                        |              | 047491-6   |
| HERSHBERGER ROBERT J & DOROTHY<br>1547 TOWNSHIP ROAD 178<br>BAL TIC OH 43804-9632   |                 | R5 T8 S21 19.43AC<br>C-21<br><br>TR 177                                                                                           |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              |            |
| 03-00029-010                                                                        |                 | 111<br>17,530 CAUV                                                                                                                | 9.5690<br>52,080   | 69,610  | 0.00                                                         | 0.00                                                         | 2692.19<br>-1083.40<br>-127.54                                 | 0.00<br>0.00<br>0.00                                         | 2692.19<br>-1083.40<br>-127.54                                 | 0.00<br>0.00<br>0.00                                         | Chg<br>Cre<br>Nbc                                          |                        |              | 047087-2   |
| HERSHBERGER ROBERT J & DOROTHY<br>1547 TOWNSHIP ROAD 178<br>BAL TIC OH 43804-9632   |                 | R5 T8 S21 9.569AC<br>RES 11/15/2019 C-21<br><br>2263 TR 175                                                                       |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              |            |
| 03-00029-015                                                                        |                 | 110<br>7,000 CAUV                                                                                                                 | 31.8480<br>0       | 7,000   | 0.00                                                         | 0.00                                                         | 270.74<br>-108.95<br>-12.85                                    | 0.00<br>0.00<br>0.00                                         | 270.74<br>-108.95<br>-12.85                                    | 0.00<br>0.00<br>0.00                                         | Chg<br>Cre<br>Nbc                                          |                        |              | 047092-2   |
| HERSHBERGER ROBERT J & DOROTHY<br>1547 TOWNSHIP ROAD 178<br>BAL TIC OH 43804-9632   |                 | R5 T8 S21 14.718AC C-21<br>R4 T8 S25 17.13AC C-26 =<br>31.848AC TOTAL<br>RESURVEY 11/15/2019<br>10-100 MUSKINGUM WATERSHED CONSER |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              |            |
| 03-00029-019                                                                        |                 | 100<br>890 CAUV                                                                                                                   | 2.9560<br>0        | 890     | 0.00                                                         | 0.00                                                         | 34.45<br>-13.86<br>-1.62                                       | 0.00<br>0.00<br>0.00                                         | 34.45<br>-13.86<br>-1.62                                       | 0.00<br>0.00<br>0.00                                         | Chg<br>Cre<br>Nbc                                          |                        |              | 048585-4   |
| HERSHBERGER ROBERT J & DOROTHY R<br>1547 TOWNSHIP ROAD 178<br>BAL TIC OH 43804-9632 |                 | R5 T8 S21 2.956AC<br>C-21<br><br>TR 175<br>10-100 MUSKINGUM WATERSHED CONSER                                                      |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

03 CLARK - GARAWAY SCHOOL

Tax Rate:77.350

Agr/Res:46.222416

Com/Ind:49.552627

Agr/Res Qual:36.647061

Com/Ind Qual:39.757940

| Parcel Number                                                                    | BK-PG<br>BK/FRC | Class<br>Land                                                                        | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj    | December<br>Tax                | Tax<br>Adj           | June<br>Tax                    | Tax<br>Adj           |                                                                          | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------|--------------------|---------|---------------|----------------|--------------------------------|----------------------|--------------------------------|----------------------|--------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                             |                 | Legal Description/Location Address                                                   |                    |         |               |                |                                |                      |                                |                      |                                                                          |                        |              |            |
| 03-00023-000                                                                     | 0-0             | 561<br>16,970                                                                        | 1.1290<br>7,000    | 23,970  | 0.00          | 0.00           | 927.06<br>-373.06<br>-43.92    | 0.00<br>0.00<br>0.00 | 927.06<br>-373.06<br>-43.92    | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc                                                        |                        |              | 013724-9   |
| HERSHBERGER ROY A<br>3582 STATE ROUTE 643<br>BAL TIC OH 43804                    |                 | R5 T8 S23 PT SE 1.129A<br>C-11<br>3562 SR 643<br>10-100 MUSKINGUM WATERSHED CONSER   |                    |         | 51.42<br>0.00 | -51.42<br>0.00 | 0.00<br>0.00                   | 0.00<br>0.00         | 0.00<br>0.00                   | 0.00<br>0.00         | Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              |            |
| 03-00024-002                                                                     | 0-0             | 111<br>35,050 CAUV                                                                   | 15.6000<br>166,530 | 201,580 | 0.00          | 0.00           | 7796.14<br>-3137.35<br>-369.35 | 0.00<br>0.00<br>0.00 | 7796.14<br>-3137.35<br>-369.35 | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc                                                        |                        |              | 013727-2   |
| HERSHBERGER VERNON L & ESTA M<br>3589 STATE ROUTE 643<br>BAL TIC OH 43804        |                 | R5 T8 S23 15.60A C-11<br>3589 SR 643<br>10-100 MUSKINGUM WATERSHED CONSER            |                    |         | 0.00<br>0.00  | 0.00<br>0.00   | 0.00<br>0.00                   | 0.00<br>0.00         | 0.00<br>0.00                   | 0.00<br>0.00         | Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              |            |
| 34-0294570                                                                       |                 | 880<br>8,950                                                                         | 0.0000<br>0        | 8,950   | 0.00          | 0.00           | 346.18<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00 | 346.18<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc                                                        |                        |              | 045367-0   |
| HOLMES WAYNE ELECTRIC COOPERATIVE INC<br>PO BOX 112<br>MILLERSBURG OH 44654-0112 |                 | 34-0294570<br>PO BOX 112<br>MILLERSBURG OH 44654-0112                                |                    |         | 0.00<br>0.00  | 0.00<br>0.00   | 0.00<br>0.00                   | 0.00<br>0.00         | 0.00<br>0.00                   | 0.00<br>0.00         | Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              |            |
| 162                                                                              |                 | 240<br>140                                                                           | 0.0000<br>0        | 140     | 0.00          | 0.00           | 5.47<br>-1.94<br>0.00          | 0.00<br>0.00<br>0.00 | 5.47<br>-1.94<br>0.00          | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc                                                        |                        |              | 046256-4   |
| LAKE REGION OIL INC<br>PO BOX 1478<br>MASSILLON OH 44648                         |                 | 162<br>PO BOX 1478<br>MASSILLON OH 44648                                             |                    |         | 0.00<br>0.00  | 0.00<br>0.00   | 0.00<br>0.00                   | 0.00<br>0.00         | 0.00<br>0.00                   | 0.00<br>0.00         | Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              |            |
| 03-00002-001                                                                     | 0-0             | 511<br>39,800                                                                        | 4.5040<br>60,620   | 100,420 | 0.00          | 0.00           | 3883.78<br>-1562.89<br>-184.00 | 0.00<br>0.00<br>0.00 | 3883.78<br>-1562.89<br>-184.00 | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc                                                        |                        |              | 013706-9   |
| LAWVER RICHARD L & PEGGY A<br>2500 TOWNSHIP ROAD 177<br>BAL TIC OH 43804-9628    |                 | R5 T8 S21 N PT SE 4.504A<br>C-21<br>2500 TR 177<br>10-100 MUSKINGUM WATERSHED CONSER |                    |         | 0.00<br>0.00  | 0.00<br>0.00   | 0.00<br>0.00                   | 0.00<br>0.00         | 0.00<br>0.00                   | 0.00<br>0.00         | Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              |            |



2024 Auditors Tax List and Treasurers Duplicate of Real Property

03 CLARK - GARAWAY SCHOOL

Tax Rate:77.350

Agr/Res:46.222416

Com/Ind:49.552627

Agr/Res Qual:36.647061

Com/Ind Qual:39.757940

| Parcel Number                                                                | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr    | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------|-----------------|------------------------------------|------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                         |                 | Legal Description/Location Address |                  |         |               |             |                 |            |             |            |     |                        |              |            |
| 03-00031-000                                                                 | 0-0             | 511<br>12,110                      | 0.5700<br>54,640 | 66,750  | 0.00          | 0.00        | 2581.61         | 0.00       | 2581.61     | 0.00       | Chg |                        |              | 013752-4   |
| MILLER ABE N & FANNIE J<br>1400 COUNTY ROAD 600<br>BAL TIC OH 43804          |                 | R5 T8 S24 PT MPT SE .57A<br>C-06   |                  |         | 0.00          | 0.00        | -1038.88        | 0.00       | -1038.88    | 0.00       | Cre |                        |              |            |
|                                                                              |                 |                                    |                  |         | 0.00          | 0.00        | -122.33         | 0.00       | -122.33     | 0.00       | Nbc |                        |              |            |
|                                                                              |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                              |                 |                                    |                  |         | 0.00          | 0.00        | -29.21          | 0.00       | -29.21      | 0.00       | Ooc |                        |              |            |
|                                                                              |                 | 1409 CR 600                        |                  |         | 140.24        | -140.24     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                              |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                              |                 |                                    |                  |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                              |                 |                                    |                  |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                              |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                              |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                              |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                              |                 |                                    |                  |         | 0.00          | 0.00        | 1,392.19        | 0.00       | 1,392.19    | 0.00       | Bal | 2,784.38               |              |            |
| 03-00002-002                                                                 |                 | 100<br>750 CAUV                    | 7.9000<br>0      | 750     | 0.00          | 0.00        | 29.06           | 0.00       | 29.06       | 0.00       | Chg |                        |              | 047488-2   |
| MILLER ALLEN R & SUSIE<br>2624 TOWNSHIP ROAD 177<br>BAL TIC OH 43804-9628    |                 | R5 T8 S21 7.9AC<br>C-21            |                  |         | 0.00          | 0.00        | -11.68          | 0.00       | -11.68      | 0.00       | Cre |                        |              |            |
|                                                                              |                 |                                    |                  |         | 0.00          | 0.00        | -1.37           | 0.00       | -1.37       | 0.00       | Nbc |                        |              |            |
|                                                                              |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                              |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                              |                 | TR 177                             |                  |         | 1.62          | -1.62       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                              |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                              |                 |                                    |                  |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                              |                 |                                    |                  |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                              |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                              |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                              |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                              |                 |                                    |                  |         | 0.00          | 0.00        | 17.01           | 0.00       | 17.01       | 0.00       | Bal | 34.02                  |              |            |
| 03-00013-001                                                                 | 0-0             | 511<br>21,190                      | 1.7520<br>83,060 | 104,250 | 0.00          | 0.00        | 4031.91         | 0.00       | 4031.91     | 0.00       | Chg |                        |              | 013713-9   |
| MILLER AMANDA E<br>1904 TOWNSHIP ROAD 185<br>BAL TIC OH 43804-9664           |                 | R5 T8 S17 1.752<br>C-07            |                  |         | 0.00          | 0.00        | -1622.53        | 0.00       | -1622.53    | 0.00       | Cre |                        |              |            |
|                                                                              |                 |                                    |                  |         | 0.00          | 0.00        | -191.03         | 0.00       | -191.03     | 0.00       | Nbc |                        |              |            |
|                                                                              |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                              |                 |                                    |                  |         | 0.00          | 0.00        | -42.07          | 0.00       | -42.07      | 0.00       | Ooc |                        |              |            |
|                                                                              |                 | 1904 TR 185                        |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                              |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                              |                 |                                    |                  |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                              |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                              |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                              |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                              |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                              |                 |                                    |                  |         | 0.00          | 0.00        | 2,177.28        | 0.00       | 2,177.28    | 0.00       | Bal | 4,354.56               |              |            |
| 03-00002-004                                                                 |                 | 501<br>6,640 CAUV                  | 8.4520<br>0      | 6,640   | 0.00          | 0.00        | 256.81          | 0.00       | 256.81      | 0.00       | Chg |                        |              | 047490-8   |
| MILLER DANIEL N & WILMA J<br>3173 TOWNSHIP ROAD 190<br>BAL TIC OH 43804-9106 |                 | R5 T8 S21 8.452AC<br>C-21          |                  |         | 0.00          | 0.00        | -103.34         | 0.00       | -103.34     | 0.00       | Cre |                        |              |            |
|                                                                              |                 |                                    |                  |         | 0.00          | 0.00        | -12.17          | 0.00       | -12.17      | 0.00       | Nbc |                        |              |            |
|                                                                              |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                              |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                              |                 | TR 177                             |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                              |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                              |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                              |                 |                                    |                  |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                              |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                              |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                              |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                              |                 |                                    |                  |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                              |                 |                                    |                  |         | 0.00          | 0.00        | 142.30          | 0.00       | 142.30      | 0.00       | Bal | 284.60                 |              |            |



2024 Auditors Tax List and Treasurers Duplicate of Real Property

03 CLARK - GARAWAY SCHOOL

Tax Rate:77.350

Agr/Res:46.222416

Com/Ind:49.552627

Agr/Res Qual:36.647061

Com/Ind Qual:39.757940

| Parcel Number                                                          | BK-PG<br>BK/FRC | Class<br>Land                                    | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |                                 | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------|-----------------|--------------------------------------------------|--------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|---------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                   |                 | Legal Description/Location Address               |                    |         |               |             |                     |              |                     |              |                                 |                        |              |            |
| 03-00020-001                                                           | 0-0             | 429<br>6,150                                     | 0.5090<br>18,620   | 24,770  | 0.00          | 0.00        | 958.00<br>-344.26   | 0.00<br>0.00 | 958.00<br>-344.26   | 0.00<br>0.00 | Chg<br>Cre                      |                        |              | 031722-4   |
| MILLER ELI J & MARY W<br>1574 COUNTY ROAD 600<br>BAL TIC OH 43804      |                 | R5 T8 S24 W PT SE .509A<br>C-06                  |                    |         | 61.80         | -61.80      | 0.00                | 0.00         | 0.00                | 0.00         | Nbc<br>Hms<br>Ooc<br>Pen<br>Int |                        |              |            |
|                                                                        |                 | 1570 CR 600                                      |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc                             |                        |              |            |
|                                                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER                |                    |         | 0.00          | 0.00        | 6.00                | 0.00         | 6.00                | 0.00         | Chg                             |                        |              |            |
|                                                                        |                 |                                                  |                    |         | 0.60          | -0.60       | 0.00                | 0.00         | 0.00                | 0.00         | Pen                             |                        |              |            |
|                                                                        |                 |                                                  |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int                             |                        |              |            |
|                                                                        |                 |                                                  |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc                             |                        |              |            |
|                                                                        |                 |                                                  |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd                              | 0.00                   |              |            |
|                                                                        |                 |                                                  |                    |         | 0.00          | 0.00        | 619.74              | 0.00         | 619.74              | 0.00         | Bal                             | 1,239.48               |              |            |
| 03-00020-000                                                           | 0-0             | 111<br>42,620 CAUV                               | 76.2220<br>205,980 | 248,600 | 0.00          | 0.00        | 9614.62<br>-3869.16 | 0.00<br>0.00 | 9614.62<br>-3869.16 | 0.00<br>0.00 | Chg<br>Cre                      |                        |              | 031721-6   |
| MILLER JOHN N & FANNIE MAE<br>1517 COUNTY ROAD 600<br>BAL TIC OH 43804 |                 | R5 T8 S24 W PT SE<br>76.222A C-06                |                    |         | 0.00          | 0.00        | -455.54<br>0.00     | 0.00<br>0.00 | -455.54<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms<br>Ooc               |                        |              |            |
|                                                                        |                 | 1519 CR 600                                      |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen<br>Int                      |                        |              |            |
|                                                                        |                 |                                                  |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc                             |                        |              |            |
|                                                                        |                 |                                                  |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd                              | 0.00                   |              |            |
|                                                                        |                 |                                                  |                    |         | 0.00          | 0.00        | 5,257.52            | 0.00         | 5,257.52            | 0.00         | Bal                             | 10,515.04              |              |            |
| 03-00021-000                                                           | 0-0             | 190<br>5,880 CAUV                                | 46.3000<br>1,050   | 6,930   | 0.00          | 0.00        | 268.05<br>-107.86   | 0.00<br>0.00 | 268.05<br>-107.86   | 0.00<br>0.00 | Chg<br>Cre                      |                        |              | 031723-2   |
| MILLER JOHN N & FANNIE MAE<br>1517 COUNTY ROAD 600<br>BAL TIC OH 43804 |                 | R5 T8 S24 E PT SW 46.30A<br>C-06                 |                    |         | 0.00          | 0.00        | -12.72<br>0.00      | 0.00<br>0.00 | -12.72<br>0.00      | 0.00<br>0.00 | Nbc<br>Hms<br>Ooc               |                        |              |            |
|                                                                        |                 | CR 600                                           |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen<br>Int                      |                        |              |            |
|                                                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER                |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc                             |                        |              |            |
|                                                                        |                 |                                                  |                    |         | 0.00          | 0.00        | 1.00                | 0.00         | 1.00                | 0.00         | Chg                             |                        |              |            |
|                                                                        |                 |                                                  |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen                             |                        |              |            |
|                                                                        |                 |                                                  |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int                             |                        |              |            |
|                                                                        |                 |                                                  |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc                             |                        |              |            |
|                                                                        |                 |                                                  |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd                              | 0.00                   |              |            |
|                                                                        |                 |                                                  |                    |         | 0.00          | 0.00        | 148.47              | 0.00         | 148.47              | 0.00         | Bal                             | 296.94                 |              |            |
| 03-00034-001                                                           | 0-0             | 101<br>21,090                                    | 2.6290<br>55,720   | 76,810  | 0.00          | 0.00        | 2970.65<br>-1195.47 | 0.00<br>0.00 | 2970.65<br>-1195.47 | 0.00<br>0.00 | Chg<br>Cre                      |                        |              | 031375-2   |
| MILLER JOHN N & FANNIE MAE<br>3470 STATE ROUTE 643<br>BAL TIC OH 43804 |                 | R5 T8 S24 PT W PT NE<br>2.629A C-06              |                    |         | 0.00          | 0.00        | -140.75<br>0.00     | 0.00<br>0.00 | -140.75<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms<br>Ooc               |                        |              |            |
|                                                                        |                 | 1655 CR 600                                      |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen<br>Int                      |                        |              |            |
|                                                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER                |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc                             |                        |              |            |
|                                                                        |                 |                                                  |                    |         | 0.00          | 0.00        | 1.00                | 0.00         | 1.00                | 0.00         | Chg                             |                        |              |            |
|                                                                        |                 |                                                  |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen                             |                        |              |            |
|                                                                        |                 |                                                  |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int                             |                        |              |            |
|                                                                        |                 |                                                  |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc                             |                        |              |            |
|                                                                        |                 |                                                  |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd                              | 0.00                   |              |            |
|                                                                        |                 |                                                  |                    |         | 0.00          | 0.00        | 1,635.43            | 0.00         | 1,635.43            | 0.00         | Bal                             | 3,270.86               |              |            |
| 03-00048-000                                                           | 0-0             | 110<br>7,860 CAUV                                | 15.8550<br>0       | 7,860   | 0.00          | 0.00        | 304.01<br>-122.32   | 0.00<br>0.00 | 304.01<br>-122.32   | 0.00<br>0.00 | Chg<br>Cre                      |                        |              | 031373-9   |
| MILLER JOHN N & FANNIE MAE<br>1517 COUNTY ROAD 600<br>BAL TIC OH 43804 |                 | R5 T8 S24 PT SE 15.855A<br>RES 3/29/2011<br>C-06 |                    |         | 0.00          | 0.00        | -14.43<br>0.00      | 0.00<br>0.00 | -14.43<br>0.00      | 0.00<br>0.00 | Nbc<br>Hms<br>Ooc               |                        |              |            |
|                                                                        |                 | 10-100 MUSKINGUM WATERSHED CONSER                |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen<br>Int                      |                        |              |            |
|                                                                        |                 |                                                  |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc                             |                        |              |            |
|                                                                        |                 |                                                  |                    |         | 0.00          | 0.00        | 1.00                | 0.00         | 1.00                | 0.00         | Chg                             |                        |              |            |
|                                                                        |                 |                                                  |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pen                             |                        |              |            |
|                                                                        |                 |                                                  |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Int                             |                        |              |            |
|                                                                        |                 |                                                  |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Unc                             |                        |              |            |
|                                                                        |                 |                                                  |                    |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         | Pd                              | 0.00                   |              |            |
|                                                                        |                 |                                                  |                    |         | 0.00          | 0.00        | 168.26              | 0.00         | 168.26              | 0.00         | Bal                             | 336.52                 |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

03 CLARK - GARAWAY SCHOOL

Tax Rate:77.350

Agr/Res:46.222416

Com/Ind:49.552627

Agr/Res Qual:36.647061

Com/Ind Qual:39.757940

| Parcel Number                                                                   | BK-PG<br>BK/FRC | Class<br>Land                                                                                           | Acres<br>Impr     | Total   | Prior<br>Delq          | Delq<br>Adj             | December<br>Tax                | Tax<br>Adj           | June<br>Tax                    | Tax<br>Adj           |                                                                   | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------|-------------------|---------|------------------------|-------------------------|--------------------------------|----------------------|--------------------------------|----------------------|-------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                            |                 | Legal Description/Location Address                                                                      |                   |         |                        |                         |                                |                      |                                |                      |                                                                   |                        |              |            |
| 03-00048-002                                                                    | 0-0             | 199<br>5,100 CAUV                                                                                       | 11.4770<br>950    | 6,050   | 0.00                   | 0.00                    | 234.01<br>-94.14<br>-11.07     | 0.00<br>0.00<br>0.00 | 234.01<br>-94.14<br>-11.07     | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00                   |              | 040861-5   |
| MILLER JOHN N & FANNIE MAE<br>1517 COUNTY ROAD 600<br>BAL TIC OH 43804          |                 | R5 T8 S24 11.477A<br>C-06<br>CR 600                                                                     |                   |         | 0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00 |                                                                   |                        |              |            |
| 03-00001-002                                                                    | 0-0             | 511<br>50,970                                                                                           | 6.2500<br>65,910  | 116,880 | 0.00                   | 0.00                    | 4520.34<br>-1819.10<br>-214.17 | 0.00<br>0.00<br>0.00 | 4520.34<br>-1819.10<br>-214.17 | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00                   |              | 013704-3   |
| MILLER LESTER J & ALMA<br>1560 TOWNSHIP ROAD 183<br>BAL TIC OH 43804            |                 | R5 T8 S24 NE SE 6.25A<br>C-06<br>1560 TR 183<br>10-100 MUSKINGUM WATERSHED CONSER                       |                   |         | 247.96<br>0.00<br>0.00 | -247.96<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00 |                                                                   |                        |              |            |
| 03-00032-000                                                                    | 0-0             | 511<br>37,210                                                                                           | 2.7400<br>117,220 | 154,430 | 0.00                   | 0.00                    | 5972.62<br>-2403.52<br>-282.99 | 0.00<br>0.00<br>0.00 | 5972.62<br>-2403.52<br>-282.99 | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00                   |              | 013753-2   |
| MILLER MARVIN W & LINDA<br>1482 COUNTY ROAD 600<br>BAL TIC OH 43804             |                 | R5 T8 S24 M PT SE 2.74A<br>C-06<br>1482 CR 600<br>10-100 MUSKINGUM WATERSHED CONSER                     |                   |         | 0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00 |                                                                   |                        |              |            |
| 03-00029-020                                                                    | 0-0             | 511<br>62,180                                                                                           | 8.8860<br>112,980 | 175,160 | 0.00                   | 0.00                    | 6774.32<br>-2726.14<br>-320.93 | 0.00<br>0.00<br>0.00 | 6774.32<br>-2726.14<br>-320.93 | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00                   |              | 048586-2   |
| MILLER MAYNARD I & MELISSA ANN<br>2295 STATE ROUTE 651<br>BAL TIC OH 43804-2503 |                 | R5 T8 S21 8.886AC<br>RES 12/20/21<br>C-21<br>10-100 MUSKINGUM WATERSHED CONSER                          |                   |         | 0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00 |                                                                   |                        |              |            |
| 03-00053-000                                                                    | 0-0             | 511<br>18,960 CAUV                                                                                      | 10.5910<br>83,790 | 102,750 | 0.00                   | 0.00                    | 3973.91<br>-1599.17<br>-188.28 | 0.00<br>0.00<br>0.00 | 3973.91<br>-1599.17<br>-188.28 | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00                   |              | 043569-3   |
| MILLER MICHAEL A & AMBER D<br>1979 COUNTY ROAD 575<br>BAL TIC OH 43804          |                 | R4 T8 S16 10.591A C-27<br>ANNEXED FROM 02-00758-003<br>1979 CR 575<br>10-100 MUSKINGUM WATERSHED CONSER |                   |         | 0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00 |                                                                   |                        |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

03 CLARK - GARAWAY SCHOOL

Tax Rate:77.350

Agr/Res:46.222416

Com/Ind:49.552627

Agr/Res Qual:36.647061

Com/Ind Qual:39.757940

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|--------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                    |         |               |             |                 |            |             |            |     |                        |              |            |
| 03-00014-005         |                 | 101<br>36,820 CAUV                 | 22.4290<br>117,810 | 154,630 | 0.00          | 0.00        | 5980.35         | 0.00       | 5980.35     | 0.00       | Chg |                        |              | 048153-1   |
|                      |                 |                                    |                    |         |               |             | -2406.63        | 0.00       | -2406.63    | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | -283.33     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R5 T8 S24<br>22.429A C-06          |                    |         | 0.00          | 0.00        | -53.66          | 0.00       | -53.66      | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | 1854 TR 185                        |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 3,237.73        | 0.00       | 3,237.73    | 0.00       | Bal | 6,475.46               |              |            |
| 03-00047-000         |                 | 511<br>26,740                      | 2.5740<br>92,540   | 119,280 | 0.00          | 0.00        | 4613.16         | 0.00       | 4613.16     | 0.00       | Chg |                        |              | 013772-1   |
|                      |                 |                                    |                    |         |               |             | -1856.45        | 0.00       | -1856.45    | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                    |         |               |             | -218.58         | 0.00       | -218.58     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R5 T8 S24 PT SE 2.574A<br>C-6      |                    |         | 0.00          | 0.00        | -37.65          | 0.00       | -37.65      | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | 1439 CR 183                        |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 2,501.48        | 0.00       | 2,501.48    | 0.00       | Bal | 5,002.96               |              |            |
| 03-00001-000         | 0-0             | 511<br>19,900 CAUV                 | 5.7580<br>70,000   | 89,900  | 0.00          | 0.00        | 3476.93         | 0.00       | 3476.93     | 0.00       | Chg |                        |              | 013702-8   |
|                      |                 |                                    |                    |         |               |             | -1399.18        | 0.00       | -1399.18    | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                    |         |               |             | -164.72         | 0.00       | -164.72     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R5 T8 S24 NE SE 5.758A<br>C-06     |                    |         | 183.20        | -183.20     | -28.03          | 0.00       | -28.03      | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | 1610 TR 183                        |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                    |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 1,886.00        | 0.00       | 1,886.00    | 0.00       | Bal | 3,772.00               |              |            |
| 03-00041-001         | 0-0             | 511<br>9,150                       | 0.6630<br>25,800   | 34,950  | 0.00          | 0.00        | 1351.73         | 0.00       | 1351.73     | 0.00       | Chg |                        |              | 013764-2   |
|                      |                 |                                    |                    |         |               |             | -543.94         | 0.00       | -543.94     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                    |         |               |             | -64.03          | 0.00       | -64.03      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R5 T8 S24 .663A<br>C-06            |                    |         | 74.96         | -74.96      | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | 1630 TR 183                        |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                    |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                    |         | 0.00          | 0.00        | 744.76          | 0.00       | 744.76      | 0.00       | Bal | 1,489.52               |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

03 CLARK - GARAWAY SCHOOL

Tax Rate:77.350

Agr/Res:46.222416

Com/Ind:49.552627

Agr/Res Qual:36.647061

Com/Ind Qual:39.757940

| Parcel Number                                                                  | BK-PG BK/FRC | Class Land                                                     | Acres Impr         | Total   | Prior Delq | Delq Adj  | December Tax                   | Tax Adj              | June Tax                       | Tax Adj              |                                              | Amt Paid Bal Due  | Pay Dates | Acct No  |
|--------------------------------------------------------------------------------|--------------|----------------------------------------------------------------|--------------------|---------|------------|-----------|--------------------------------|----------------------|--------------------------------|----------------------|----------------------------------------------|-------------------|-----------|----------|
| Current Name/Address                                                           |              | Legal Description/Location Address                             |                    |         |            |           |                                |                      |                                |                      |                                              |                   |           |          |
| 03-00002-008                                                                   |              | 110<br>1,600 CAUV                                              | 13.0010<br>0       | 1,600   | 0.00       | 0.00      | 61.88<br>-24.88<br>-2.92       | 0.00<br>0.00<br>0.00 | 61.88<br>-24.88<br>-2.92       | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc                            |                   |           | 047494-0 |
| MILLER WAYNE M & REGINA V<br>3381 COUNTY ROAD 135<br>MILLERSBURG OH 44654-9284 |              | R5 T8 S21 13.001AC<br>RES 06/08/2020 C-21                      |                    |         | 0.00       | 0.00      | 0.00<br>0.00                   | 0.00<br>0.00         | 0.00<br>0.00                   | 0.00<br>0.00         | Hms<br>Ooc<br>Pen<br>Int<br>Unc              |                   |           |          |
|                                                                                |              | TR 177                                                         |                    |         | 0.00       | 0.00      | 0.00                           | 0.00                 | 0.00                           | 0.00                 | Chg                                          |                   |           |          |
|                                                                                |              | 10-100 MUSKINGUM WATERSHED CONSER                              |                    |         | 0.00       | 0.00      | 1.00<br>0.00                   | 0.00<br>0.00         | 1.00<br>0.00                   | 0.00<br>0.00         | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal        | 0.00<br>70.16     |           |          |
| 03-00002-009                                                                   | 286-3397     | 100<br>480 CAUV                                                | 6.2210<br>0        | 480     | 0.00       | 0.00      | 18.57<br>-7.45<br>-0.89        | 0.00<br>0.00<br>0.00 | 18.57<br>-7.45<br>-0.89        | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc                            |                   |           | 049825-3 |
| MILLER WAYNE M & REGINA V<br>3381 COUNTY ROAD 135<br>MILLERSBURG OH 44654-9284 |              | R5 T8 S21 6.221<br>C-21                                        |                    |         | 0.00       | 0.00      | 0.00<br>0.00                   | 0.00<br>0.00         | 0.00<br>0.00                   | 0.00<br>0.00         | Hms<br>Ooc<br>Pen<br>Int<br>Unc              |                   |           |          |
|                                                                                |              | TR 177                                                         |                    |         | 0.00       | 0.00      | 0.00                           | 0.00                 | 0.00                           | 0.00                 | Chg                                          |                   |           |          |
|                                                                                |              | 10-100 MUSKINGUM WATERSHED CONSER                              |                    |         | 0.00       | 0.00      | 1.00<br>0.00                   | 0.00<br>0.00         | 1.00<br>0.00                   | 0.00<br>0.00         | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal        | 0.00<br>22.46     |           |          |
| 03-00018-000                                                                   | 0-0          | 111<br>35,590 CAUV                                             | 88.7540<br>100,730 | 136,320 | 0.00       | 0.00      | 5272.17<br>-2121.65<br>-249.78 | 0.00<br>0.00<br>0.00 | 5272.17<br>-2121.65<br>-249.78 | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc                            |                   |           | 013719-5 |
| MRH FARM LLC<br>1765 COUNTY ROAD 575<br>BAL TIC OH 43804                       |              | R4 T8 S25 PT NW 88.754A<br>C-26<br>RESURVEY 10/24/91           |                    |         | 0.00       | 0.00      | 0.00<br>0.00                   | 0.00<br>0.00         | 0.00<br>0.00                   | 0.00<br>0.00         | Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00<br>5,801.48  |           |          |
| 03-00026-004                                                                   | 0-0          | 110<br>2,680 CAUV                                              | 18.6110<br>0       | 2,680   | 0.00       | 0.00      | 103.66<br>-41.71<br>-4.89      | 0.00<br>0.00<br>0.00 | 103.66<br>-41.71<br>-4.89      | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc                            |                   |           | 013739-1 |
| MRH FARM LLC<br>1765 COUNTY ROAD 575<br>BAL TIC OH 43804                       |              | R4 T8 S25 N PT NW<br>18.611A C-26                              |                    |         | 0.00       | 0.00      | 0.00<br>0.00                   | 0.00<br>0.00         | 0.00<br>0.00                   | 0.00<br>0.00         | Hms<br>Ooc<br>Pen<br>Int<br>Unc              |                   |           |          |
|                                                                                |              | TR 176                                                         |                    |         | 0.00       | 0.00      | 0.00                           | 0.00                 | 0.00                           | 0.00                 | Chg                                          |                   |           |          |
|                                                                                |              | 10-100 MUSKINGUM WATERSHED CONSER                              |                    |         | 0.00       | 0.00      | 1.00<br>0.00                   | 0.00<br>0.00         | 1.00<br>0.00                   | 0.00<br>0.00         | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal        | 0.00<br>116.12    |           |          |
| 03-00003-001                                                                   |              | 480<br>45,140                                                  | 3.9130<br>518,140  | 563,280 | 0.00       | 0.00      | 21784.86<br>-7828.85           | 0.00<br>0.00         | 21784.86<br>-7828.85           | 0.00<br>0.00         | Chg<br>Cre<br>Nbc                            |                   |           | 048163-0 |
| NB LAND HOLDINGS LLC<br>1400 COUNTY ROAD 600<br>BAL TIC OH 43804-9642          |              | R5 T8 S23 2.399A C-11<br>R5 T8 S24 1.514A C-06<br>TOTAL=3.913A |                    |         | 1405.48    | -1,405.48 | 0.00<br>0.00                   | 0.00<br>0.00         | 0.00<br>0.00                   | 0.00<br>0.00         | Hms<br>Ooc<br>Pen<br>Int<br>Unc              |                   |           |          |
|                                                                                |              | 10-100 MUSKINGUM WATERSHED CONSER                              |                    |         | 0.00       | 0.00      | 2.00<br>0.20                   | 0.00<br>0.00         | 2.00<br>0.00                   | 0.00<br>0.00         | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal        | 0.00<br>27,916.02 |           |          |
|                                                                                |              |                                                                |                    |         | 0.00       | 0.00      | 13,958.01                      | 0.00                 | 13,958.01                      | 0.00                 |                                              |                   |           |          |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

03 CLARK - GARAWAY SCHOOL

Tax Rate:77.350

Agr/Res:46.222416

Com/Ind:49.552627

Agr/Res Qual:36.647061

Com/Ind Qual:39.757940

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                                            | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|----------------------------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address                       |                   |         |               |             |                 |            |             |            |     |                        |              |            |
| 03-00046-003         |                 | 511<br>13,660                                            | 0.7070<br>59,890  | 73,550  | 0.00          | 0.00        | 2844.60         | 0.00       | 2844.60     | 0.00       | Chg |                        |              | 048756-1   |
|                      |                 |                                                          |                   |         |               |             | -1144.71        | 0.00       | -1144.71    | 0.00       | Cre |                        |              |            |
|                      |                 |                                                          |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                                          |                   |         |               |             | -134.76         | 0.00       | -134.76     | 0.00       | Hms |                        |              |            |
|                      |                 |                                                          |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | R5 T8 S24<br>0.707A C-06                                 |                   |         | 118.18        | -118.18     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                                          |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 | 1390 CR 600                                              |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER                        |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                                          |                   |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                                          |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                                          |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                                          |                   |         | 0.00          |             | 1,566.13        |            | 1,566.13    |            | Bal | 3,132.26               |              |            |
| 03-00014-002         | 0-0             | 501<br>7,130                                             | 1.5870<br>0       | 7,130   | 0.00          | 0.00        | 275.79          | 0.00       | 275.79      | 0.00       | Chg |                        |              | 040713-7   |
|                      |                 |                                                          |                   |         |               |             | -110.96         | 0.00       | -110.96     | 0.00       | Cre |                        |              |            |
|                      |                 |                                                          |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                                          |                   |         |               |             | -13.05          | 0.00       | -13.05      | 0.00       | Hms |                        |              |            |
|                      |                 |                                                          |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | R5 T8 S24 1.587A C-06                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                                          |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 | CR 600                                                   |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                                          |                   |         | 0.00          |             | 151.78          |            | 151.78      |            | Bal | 303.56                 |              |            |
| 34-1696145           |                 | 880<br>10,350                                            | 0.0000<br>0       | 10,350  | 0.00          | 0.00        | 400.34          | 0.00       | 400.34      | 0.00       | Chg |                        |              | 045373-8   |
|                      |                 |                                                          |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                      |                 |                                                          |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                                          |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                                          |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | 34-1696145                                               |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                                          |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 | 5640 LANCASTER NEWARK RD<br>PLEASANTVILLE OH 43148       |                   |         | 40.04         | -40.04      | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                                          |                   |         | 0.00          | 0.00        |                 |            | 0.00        |            | Pd  | 0.00                   |              |            |
|                      |                 |                                                          |                   |         | 0.00          |             | 400.34          |            | 400.34      |            | Bal | 800.68                 |              |            |
| 31-4271000           |                 | 880<br>70,850                                            | 0.0000<br>0       | 70,850  | 0.00          | 0.00        | 2740.15         | 0.00       | 2740.15     | 0.00       | Chg |                        |              | 045364-7   |
|                      |                 |                                                          |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                      |                 |                                                          |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                                          |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                                          |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | 31-4271000                                               |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                                          |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 | TAX DEPARTMENT<br>PO BOX 16428<br>COLUMBUS OH 43216-6428 |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                                          |                   |         | 0.00          |             | 2,740.15        |            | 2,740.15    |            | Bal | 5,480.30               |              |            |
| 03-00029-003         |                 | 110<br>5,450 CAUV                                        | 4.7000<br>0       | 5,450   | 0.00          | 0.00        | 210.82          | 0.00       | 210.82      | 0.00       | Chg |                        |              | 013749-5   |
|                      |                 |                                                          |                   |         |               |             | -84.82          | 0.00       | -84.82      | 0.00       | Cre |                        |              |            |
|                      |                 |                                                          |                   |         |               |             | 0.00            | 0.00       | -10.00      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                                          |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                                          |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | R5 T8 S21 S PT SE 4.70A<br>C-21                          |                   |         | 11.60         | -11.60      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                                          |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 | SR 651                                                   |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER                        |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                                          |                   |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                                          |                   |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                                          |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                                          |                   |         | 0.00          |             | 117.00          |            | 117.00      |            | Bal | 234.00                 |              |            |
| 03-00029-004         |                 | 111<br>25,180 CAUV                                       | 8.7310<br>136,330 | 161,510 | 0.00          | 0.00        | 6246.43         | 0.00       | 6246.43     | 0.00       | Chg |                        |              | 013750-9   |
|                      |                 |                                                          |                   |         |               |             | -2513.71        | 0.00       | -2513.71    | 0.00       | Cre |                        |              |            |
|                      |                 |                                                          |                   |         |               |             | 0.00            | 0.00       | -295.96     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                                          |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                                          |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | R5 T8 S21 S PT SE 8.731A<br>C-21                         |                   |         | 342.66        | -342.66     | 0.00            | 0.00       | -37.35      | 0.00       | Pen |                        |              |            |
|                      |                 |                                                          |                   |         | 0.00          | 0.00        |                 |            | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 | 2280 SR 651                                              |                   |         | 0.00          |             | 0.00            |            | 0.00        |            | Unc |                        |              |            |
|                      |                 |                                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                                          |                   |         | 0.00          |             | 3,399.41        |            | 3,399.41    |            | Bal | 6,798.82               |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

03 CLARK - GARAWAY SCHOOL

Tax Rate:77.350

Agr/Res:46.222416

Com/Ind:49.552627

Agr/Res Qual:36.647061

Com/Ind Qual:39.757940

| Parcel Number        | BK-PG BK/FRC | Class Land                         | Acres Impr | Total   | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj |     | Amt Paid Bal Due | Pay Dates | Acct No  |
|----------------------|--------------|------------------------------------|------------|---------|------------|----------|--------------|---------|----------|---------|-----|------------------|-----------|----------|
| Current Name/Address |              | Legal Description/Location Address |            |         |            |          |              |         |          |         |     |                  |           |          |
| 03-00024-001         | 0-0          | 111                                | 19.2650    | 126,640 | 0.00       | 0.00     | 4897.81      | 0.00    | 4897.81  | 0.00    | Chg |                  |           | 013726-5 |
|                      |              | 20,410 CAUV                        | 106,230    |         | 0.00       | 0.00     | -1971.01     | 0.00    | -1971.01 | 0.00    | Cre |                  |           |          |
|                      |              |                                    |            |         | 0.00       | 0.00     | -232.05      | 0.00    | -232.05  | 0.00    | Nbc |                  |           |          |
|                      |              |                                    |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
|                      |              | R5 T8 S23 19.265 C-11              |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |              |                                    |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              | 3565 SR 643                        |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              | BALTIC OH 43804                    |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              | 10-100 MUSKINGUM WATERSHED CONSER  |            |         | 0.00       | 0.00     | 1.00         | 0.00    | 1.00     | 0.00    | Chg |                  |           |          |
|                      |              |                                    |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|                      |              |                                    |            |         | 0.00       | 0.00     | 2,695.75     | 0.00    | 2,695.75 | 0.00    | Bal | 5,391.50         |           |          |
| 03-00002-003         | 290-1272     | 501                                | 5.4000     | 40,840  | 0.00       | 0.00     | 1579.50      | 0.00    | 1579.50  | 0.00    | Chg |                  |           | 047489-0 |
|                      |              | 40,840                             | 0          |         | 0.00       | 0.00     | -635.62      | 0.00    | -635.62  | 0.00    | Cre |                  |           |          |
|                      |              |                                    |            |         | 0.00       | 0.00     | -74.83       | 0.00    | -74.83   | 0.00    | Nbc |                  |           |          |
|                      |              |                                    |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
|                      |              | R5 T8 S21 5.4 AC                   |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |              | C-21                               |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              | TR 177                             |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              | 10-100 MUSKINGUM WATERSHED CONSER  |            |         | 0.00       | 0.00     | 1.00         | 0.00    | 1.00     | 0.00    | Chg |                  |           |          |
|                      |              |                                    |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|                      |              |                                    |            |         | 0.00       | 0.00     | 870.05       | 0.00    | 870.05   | 0.00    | Bal | 1,740.10         |           |          |
| 03-00029-012         |              | 501                                | 7.4470     | 55,270  | 1185.41    | 0.00     | 2137.59      | 0.00    | 2137.59  | 0.00    | Chg |                  | 08/05/24  | 047089-8 |
|                      |              | 55,270                             | 0          |         | 0.00       | 0.00     | -860.21      | 0.00    | -860.21  | 0.00    | Cre |                  |           |          |
|                      |              |                                    |            |         | 0.00       | 0.00     | -101.29      | 0.00    | -101.29  | 0.00    | Nbc |                  |           |          |
|                      |              |                                    |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
|                      |              | R5 T8 S21 7.447AC                  |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |              | C-21                               |            |         | 118.54     | -118.54  | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              | TR 177                             |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |            |         | 1,185.41   | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 1,185.41         |           |          |
|                      |              |                                    |            |         | 0.00       | 0.00     | 1,176.09     | 0.00    | 1,176.09 | 0.00    | Bal | 2,352.18         |           |          |
| 03-00029-013         |              | 110                                | 11.0000    | 43,450  | 931.94     | 0.00     | 1680.47      | 0.00    | 1680.47  | 0.00    | Chg |                  | 08/05/24  | 047090-6 |
|                      |              | 43,450                             | 0          |         | 0.00       | 0.00     | -676.25      | 0.00    | -676.25  | 0.00    | Cre |                  |           |          |
|                      |              |                                    |            |         | 0.00       | 0.00     | -79.65       | 0.00    | -79.65   | 0.00    | Nbc |                  |           |          |
|                      |              |                                    |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
|                      |              | R5 T8 S21 11AC                     |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |              | RES 11/15/2019 C-21                |            |         | 93.20      | -93.20   | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              | SR 651                             |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              | 10-100 MUSKINGUM WATERSHED CONSER  |            |         | 1.00       | 0.00     | 1.00         | 0.00    | 1.00     | 0.00    | Chg |                  |           |          |
|                      |              |                                    |            |         | 0.10       | -0.10    | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |            |         | 932.94     | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 932.94           |           |          |
|                      |              |                                    |            |         | 0.00       | 0.00     | 925.57       | 0.00    | 925.57   | 0.00    | Bal | 1,851.14         |           |          |
| 03-00029-001         | 0-0          | 599                                | 3.5000     | 22,790  | 0.00       | 0.00     | 881.44       | 0.00    | 881.44   | 0.00    | Chg |                  |           | 013747-9 |
|                      |              | 20,690                             | 2,100      |         | 0.00       | 0.00     | -354.70      | 0.00    | -354.70  | 0.00    | Cre |                  |           |          |
|                      |              |                                    |            |         | 0.00       | 0.00     | -41.76       | 0.00    | -41.76   | 0.00    | Nbc |                  |           |          |
|                      |              |                                    |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Hms |                  |           |          |
|                      |              | R5 T8 S21 S PT SE 3.50A            |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |              | C-21                               |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              | 2408 SR 651                        |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              | 10-100 MUSKINGUM WATERSHED CONSER  |            |         | 0.00       | 0.00     | 1.00         | 0.00    | 1.00     | 0.00    | Chg |                  |           |          |
|                      |              |                                    |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |            |         | 0.00       | 0.00     | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|                      |              |                                    |            |         | 0.00       | 0.00     | 485.98       | 0.00    | 485.98   | 0.00    | Bal | 971.96           |           |          |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

03 CLARK - GARAWAY SCHOOL

Tax Rate:77.350

Agr/Res:46.222416

Com/Ind:49.552627

Agr/Res Qual:36.647061

Com/Ind Qual:39.757940

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 03-00040-001         | 0-0             | 511                                | 10.8370       | 111,390 | 0.00          | 0.00        | 4308.05         | 0.00       | 4308.05     | 0.00       | Chg |                        |              | 042340-9   |
|                      |                 | 17,870 CAUV                        | 93,520        |         |               |             | -1733.64        | 0.00       | -1733.64    | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | -204.10     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R 5 T8 S23 10.837AC                |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | C-11                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | 1776 TR 183                        |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 1.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 4,742.62               |              |            |
| 03-00041-004         | 0-0             | 501                                | 0.7030        | 5,710   | 122.49        | 0.00        | 220.88          | 0.00       | 220.88      | 0.00       | Chg |                        | 09/16/24     | 042506-7   |
|                      |                 | 5,710                              | 0             |         |               |             | -88.87          | 0.00       | -88.87      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | -10.44      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R5 T8 S24                          |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | .703A C-06                         |               |         | 12.24         | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.33          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 | TR 185                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 1.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         | 0.10          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 123.49        | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 123.49                 |              |            |
|                      |                 |                                    |               |         | 12.67         |             | 122.57          |            | 122.57      |            | Bal | 257.81                 |              |            |
| 03-00042-000         |                 | 511                                | 1.2500        | 101,370 | 2150.50       | 0.00        | 3920.51         | 0.00       | 3920.51     | 0.00       | Chg |                        | 09/16/24     | 013766-8   |
|                      |                 | 20,130                             | 81,240        |         |               |             | -1577.71        | 0.00       | -1577.71    | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | -185.76     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R5 T8 S24 SE PT NE 1.25A           |               |         |               |             | 0.00            | 0.00       | -23.60      | 0.00       | Ooc |                        |              |            |
|                      |                 | C-06                               |               |         | 215.06        | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 5.74          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 | 1685 TR 183                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 1.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         | 0.10          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 2,151.50      | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 2,151.50               |              |            |
|                      |                 |                                    |               |         | 220.90        |             | 2,134.44        |            | 2,134.44    |            | Bal | 4,489.78               |              |            |
| 03-00001-001         | 0-0             | 111                                | 18.9280       | 156,630 | 0.00          | 0.00        | 6057.70         | 0.00       | 6057.70     | 0.00       | Chg |                        |              | 013703-6   |
|                      |                 | 42,840 CAUV                        | 113,790       |         |               |             | -2437.76        | 0.00       | -2437.76    | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | -286.99     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 | R5 T8 S24 NE SE 18.928A            |               |         |               |             | 0.00            | 0.00       | -29.06      | 0.00       | Ooc |                        |              |            |
|                      |                 | C-06                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 | 1542 CR 600                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          |             | 3,304.89        |            | 3,304.89    |            | Bal | 6,609.78               |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

03 CLARK - GARAWAY SCHOOL

Tax Rate:77.350

Agr/Res:46.222416

Com/Ind:49.552627

Agr/Res Qual:36.647061

Com/Ind Qual:39.757940

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                   |         |               |             |                 |            |             |            |     |                        |              |            |
| 03-00005-001         |                 | 511<br>26,240                      | 2.5000<br>81,480  | 107,720 | 0.00          | 0.00        | 4166.08         | 0.00       | 4166.08     | 0.00       | Chg |                        |              | 040759-3   |
|                      |                 |                                    |                   |         |               |             | -1676.51        | 0.00       | -1676.51    | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | -197.40         | 0.00       | -197.40     | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | R5 T8 S24 2.50A                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | C-06                               |                   |         | 231.04        | -231.04     | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                      |                 | 33713 CR 12                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 4,586.34               |              |            |
|                      |                 |                                    |                   |         |               |             | 2,293.17        |            | 2,293.17    |            |     |                        |              |            |
| 03-00028-000         |                 | 399<br>12,080                      | 0.7500<br>20,550  | 32,630  | 0.00          | 0.00        | 1262.00         | 0.00       | 1262.00     | 0.00       | Chg |                        |              | 013745-4   |
|                      |                 |                                    |                   |         |               |             | -453.52         | 0.00       | -453.52     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | R5 T8 S24 PT SW .75A               |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | C-06                               |                   |         | 81.42         | -81.42      | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                      |                 | 33698 CR 12                        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                   |         | 0.00          | 0.00        | 7.00            | 0.00       | 7.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         | 0.70          | -0.70       | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 1,630.96               |              |            |
|                      |                 |                                    |                   |         |               |             | 815.48          |            | 815.48      |            |     |                        |              |            |
| 03-00025-005         |                 | 501<br>14,650                      | 2.2000<br>0       | 14,650  | 0.00          | 0.00        | 566.63          | 0.00       | 566.63      | 0.00       | Chg |                        |              | 048925-2   |
|                      |                 |                                    |                   |         |               |             | -228.02         | 0.00       | -228.02     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | -26.87          | 0.00       | -26.87      | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | R5 T8 S23 2.2AC                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | C-11                               |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                      |                 | SR 643                             |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 623.48                 |              |            |
|                      |                 |                                    |                   |         |               |             | 311.74          |            | 311.74      |            |     |                        |              |            |
| 03-00025-000         | 0-0             | 511<br>60,290                      | 8.5400<br>100,490 | 160,780 | 0.00          | 0.00        | 6218.20         | 0.00       | 6218.20     | 0.00       | Chg |                        |              | 013730-2   |
|                      |                 |                                    |                   |         |               |             | -2502.36        | 0.00       | -2502.36    | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | -294.64         | 0.00       | -294.64     | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | R5 T8 S23 PT SE 8.540A             |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | RES 12/20/02                       |                   |         | 0.00          | 0.00        | -44.06          | 0.00       | -44.06      | 0.00       | Int |                        |              |            |
|                      |                 | C-11                               |                   |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 6,756.28               |              |            |
|                      |                 |                                    |                   |         |               |             | 3,378.14        |            | 3,378.14    |            |     |                        |              |            |
| 03-00005-000         | 0-0             | 100<br>20,830                      | 13.6710<br>0      | 20,830  | 0.00          | 0.00        | 805.64          | 0.00       | 805.64      | 0.00       | Chg |                        |              | 013708-4   |
|                      |                 |                                    |                   |         |               |             | -324.19         | 0.00       | -324.19     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                   |         |               |             | -38.18          | 0.00       | -38.18      | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | R5 T8 S24 S PT SW 13.671A          |                   |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | RES 09/15/2011 C-06                |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                      |                 | TR 69                              |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        |                 |            |             |            | Unc |                        |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 888.54                 |              |            |
|                      |                 |                                    |                   |         |               |             | 444.27          |            | 444.27      |            |     |                        |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

03 CLARK - GARAWAY SCHOOL

Tax Rate:77.350

Agr/Res:46.222416

Com/Ind:49.552627

Agr/Res Qual:36.647061

Com/Ind Qual:39.757940

| Parcel Number        | BK-PG BK/FRC | Class Land                         | Acres Impr | Total   | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj |     | Amt Paid Bal Due | Pay Dates | Acct No  |
|----------------------|--------------|------------------------------------|------------|---------|------------|----------|--------------|---------|----------|---------|-----|------------------|-----------|----------|
| Current Name/Address |              | Legal Description/Location Address |            |         |            |          |              |         |          |         |     |                  |           |          |
| 03-00007-000         | 0-0          | 511                                | 0.5000     | 37,520  | 0.00       | 0.00     | 1451.08      | 0.00    | 1451.08  | 0.00    | Chg |                  |           | 031710-6 |
|                      |              | 8,050                              | 29,470     |         |            |          | -583.96      | 0.00    | -583.96  | 0.00    | Cre |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Nbc |                  |           |          |
|                      |              |                                    |            |         |            |          | -68.75       | 0.00    | -68.75   | 0.00    | Hms |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |              | R4 T8 S16 SW .50A                  |            |         |            |          | -16.92       | 0.00    | -16.92   | 0.00    | Pen |                  |           |          |
|                      |              | C-27                               |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              | 1935 CR 575                        |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Bal | 1,562.90         |           |          |
| 03-00052-000         |              | 599                                | 1.0000     | 13,320  | 0.00       | 0.00     | 515.16       | 0.00    | 515.16   | 0.00    | Chg |                  |           | 043568-5 |
|                      |              | 11,430                             | 1,890      |         |            |          | -207.30      | 0.00    | -207.30  | 0.00    | Cre |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Nbc |                  |           |          |
|                      |              |                                    |            |         |            |          | -24.40       | 0.00    | -24.40   | 0.00    | Hms |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |              | R4 T8 S16 1.00A C-27               |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              | ANNEXED FROM 02-00172-000          |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              | CR 575                             |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              | 10-100 MUSKINGUM WATERSHED CONSER  |            |         |            |          | 1.00         | 0.00    | 1.00     | 0.00    | Chg |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Bal | 568.92           |           |          |
| 03-00041-003         | 0-0          | 511                                | 10.6050    | 130,480 | 0.00       | 0.00     | 5046.32      | 0.00    | 5046.32  | 0.00    | Chg |                  |           | 041606-3 |
|                      |              | 33,040 CAUV                        | 97,440     |         |            |          | -2030.77     | 0.00    | -2030.77 | 0.00    | Cre |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Nbc |                  |           |          |
|                      |              |                                    |            |         |            |          | -239.09      | 0.00    | -239.09  | 0.00    | Hms |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |              | R5 T8 S24 E PT NE & NE             |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              | 10.605A C-06                       |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              | 1629 TR 183                        |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              | 10-100 MUSKINGUM WATERSHED CONSER  |            |         |            |          | 1.00         | 0.00    | 1.00     | 0.00    | Chg |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Bal | 5,554.92         |           |          |
| 03-00024-007         |              | 511                                | 5.0000     | 130,970 | 0.00       | 0.00     | 5065.29      | 0.00    | 5065.29  | 0.00    | Chg |                  |           | 046894-2 |
|                      |              | 43,150                             | 87,820     |         |            |          | -2038.40     | 0.00    | -2038.40 | 0.00    | Cre |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Nbc |                  |           |          |
|                      |              |                                    |            |         |            |          | -240.00      | 0.00    | -240.00  | 0.00    | Hms |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |              | R5 T8 S23 5.00A C-11               |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              | COMB & RES 9/9/19                  |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              | 3663 SR 643                        |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              | 10-100 MUSKINGUM WATERSHED CONSER  |            |         |            |          | 1.00         | 0.00    | 1.00     | 0.00    | Chg |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Bal | 5,575.78         |           |          |
| 03-00024-008         | 287-3794     | 599                                | 1.7170     | 11,610  | 0.00       | 0.00     | 449.04       | 0.00    | 449.04   | 0.00    | Chg |                  |           | 050108-0 |
|                      |              | 11,610                             | 0          |         |            |          | -180.70      | 0.00    | -180.70  | 0.00    | Cre |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Nbc |                  |           |          |
|                      |              |                                    |            |         |            |          | -21.26       | 0.00    | -21.26   | 0.00    | Hms |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |              | R5 T8 S23 1.717AC                  |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              | C-11                               |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              | SR 643                             |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              | 10-100 MUSKINGUM WATERSHED CONSER  |            |         |            |          | 1.00         | 0.00    | 1.00     | 0.00    | Chg |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Bal | 496.16           |           |          |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

03 CLARK - GARAWAY SCHOOL

Tax Rate:77.350

Agr/Res:46.222416

Com/Ind:49.552627

Agr/Res Qual:36.647061

Com/Ind Qual:39.757940

| Parcel Number        | BK-PG BK/FRC | Class Land                         | Acres Impr | Total   | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj |     | Amt Paid Bal Due | Pay Dates | Acct No  |
|----------------------|--------------|------------------------------------|------------|---------|------------|----------|--------------|---------|----------|---------|-----|------------------|-----------|----------|
| Current Name/Address |              | Legal Description/Location Address |            |         |            |          |              |         |          |         |     |                  |           |          |
| 03-00026-006         | 0-0          | 511                                | 5.0000     | 112,700 | 0.00       | 0.00     | 4358.72      | 0.00    | 4358.72  | 0.00    | Chg |                  |           | 013741-3 |
|                      |              | 43,150                             | 69,550     |         |            |          | -1754.03     | 0.00    | -1754.03 | 0.00    | Cre |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Nbc |                  |           |          |
|                      |              |                                    |            |         |            |          | -206.51      | 0.00    | -206.51  | 0.00    | Hms |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |              | R4 T8 S25 5.00A C-26               |            |         |            |          | -36.16       | 0.00    | -36.16   | 0.00    | Pen |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              | 2173 TR 176                        |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              | BALTIC OH 43804                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Chg |                  |           |          |
|                      |              | 10-100 MUSKINGUM WATERSHED CONSER  |            |         |            |          | 1.00         | 0.00    | 1.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Bal | 4,726.04         |           |          |
|                      |              |                                    |            |         |            |          | 2,363.02     | 0.00    | 2,363.02 | 0.00    |     |                  |           |          |
| 03-00029-002         | 0-0          | 501                                | 2.3000     | 11,110  | 0.00       | 0.00     | 429.71       | 0.00    | 429.71   | 0.00    | Chg |                  |           | 013748-7 |
|                      |              | 11,110                             | 0          |         |            |          | -172.90      | 0.00    | -172.90  | 0.00    | Cre |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Nbc |                  |           |          |
|                      |              |                                    |            |         |            |          | -20.38       | 0.00    | -20.38   | 0.00    | Hms |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |              | R5 T8 S21 S PT SE 2.30A C-21       |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              | SR 651                             |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              | 10-100 MUSKINGUM WATERSHED CONSER  |            |         |            |          | 1.00         | 0.00    | 1.00     | 0.00    | Chg |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Bal | 474.86           |           |          |
|                      |              |                                    |            |         |            |          | 237.43       | 0.00    | 237.43   | 0.00    |     |                  |           |          |
| 03-00025-002         |              | 511                                | 7.0000     | 147,120 | 0.00       | 0.00     | 5689.86      | 0.00    | 5689.86  | 0.00    | Chg |                  |           | 013732-7 |
|                      |              | 54,160                             | 92,960     |         |            |          | -2289.75     | 0.00    | -2289.75 | 0.00    | Cre |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Nbc |                  |           |          |
|                      |              |                                    |            |         |            |          | -269.58      | 0.00    | -269.58  | 0.00    | Hms |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |              | R5 T8 S23 7.0AC C-11               |            |         |            |          | -44.32       | 0.00    | -44.32   | 0.00    | Pen |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              | 3517 SR 643                        |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              | 10-100 MUSKINGUM WATERSHED CONSER  |            |         |            |          | 1.00         | 0.00    | 1.00     | 0.00    | Chg |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Bal | 474.86           |           |          |
|                      |              |                                    |            |         |            |          | 3,087.21     | 0.00    | 3,087.21 | 0.00    |     |                  |           |          |
| 03-00014-004         | 0-0          | 511                                | 9.1680     | 88,630  | 0.00       | 0.00     | 3427.80      | 0.00    | 3427.80  | 0.00    | Chg |                  |           | 042432-7 |
|                      |              | 18,170 CAUV                        | 70,460     |         |            |          | -1379.41     | 0.00    | -1379.41 | 0.00    | Cre |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Nbc |                  |           |          |
|                      |              |                                    |            |         |            |          | -162.39      | 0.00    | -162.39  | 0.00    | Hms |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |              | R5 T8 S24 9.168A C-06              |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |            |         |            |          | 190.10       | -190.10 | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              | 1750 TR 185                        |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Chg |                  |           |          |
|                      |              | 10-100 MUSKINGUM WATERSHED CONSER  |            |         |            |          | 1.00         | 0.00    | 1.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.10         | -0.10   | 0.00     | 0.00    | Int |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Bal | 3,774.00         |           |          |
|                      |              |                                    |            |         |            |          | 1,887.00     | 0.00    | 1,887.00 | 0.00    |     |                  |           |          |
| 03-00014-003         | 0-0          | 599                                | 2.3750     | 41,190  | 0.00       | 0.00     | 1593.06      | 0.00    | 1593.06  | 0.00    | Chg |                  |           | 042022-4 |
|                      |              | 16,060                             | 25,130     |         |            |          | -641.07      | 0.00    | -641.07  | 0.00    | Cre |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Nbc |                  |           |          |
|                      |              |                                    |            |         |            |          | -75.47       | 0.00    | -75.47   | 0.00    | Hms |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Ooc |                  |           |          |
|                      |              | R5 T8 S24 2.375A C-06              |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pen |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Int |                  |           |          |
|                      |              | TR 185                             |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Unc |                  |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Pd  | 0.00             |           |          |
|                      |              |                                    |            |         |            |          | 0.00         | 0.00    | 0.00     | 0.00    | Bal | 1,753.04         |           |          |
|                      |              |                                    |            |         |            |          | 876.52       | 0.00    | 876.52   | 0.00    |     |                  |           |          |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

03 CLARK - GARAWAY SCHOOL

Tax Rate:77.350

Agr/Res:46.222416

Com/Ind:49.552627

Agr/Res Qual:36.647061

Com/Ind Qual:39.757940

| Parcel Number                                                                                               | BK-PG<br>BK/FRC | Class<br>Land                            | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------|-------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                                        |                 | Legal Description/Location Address       |                   |         |               |             |                 |            |             |            |     |                        |              |            |
| 03-00041-002                                                                                                |                 | 511<br>16,700                            | 1.0880<br>102,550 | 119,250 | 0.00          | 0.00        | 4612.02         | 0.00       | 4612.02     | 0.00       | Chg |                        |              | 0313765-0  |
| YODER ANDY R & MIRIAM D<br>1700 TOWNSHIP ROAD 185<br>BAL TIC OH 43804                                       |                 | R5 T8 S24 1.088A C-06                    |                   |         | 0.00          | 0.00        | -1855.97        | 0.00       | -1855.97    | 0.00       | Cre |                        |              |            |
|                                                                                                             |                 | 1700 TR 185<br>BAL TIC OH 43804          |                   |         | 0.00          | 0.00        | -218.52         | 0.00       | -218.52     | 0.00       | Nbc |                        |              |            |
|                                                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                             |                 |                                          |                   |         | 0.00          | 0.00        | -47.24          | 0.00       | -47.24      | 0.00       | Ooc |                        |              |            |
|                                                                                                             |                 |                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                             |                 |                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                             |                 |                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                             |                 |                                          |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                             |                 |                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                             |                 |                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                             |                 |                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                             |                 |                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                             |                 |                                          |                   |         | 0.00          | 0.00        | 2,491.29        | 0.00       | 2,491.29    | 0.00       | Bal | 4,982.58               |              |            |
| 03-00043-000                                                                                                | 0-0             | 599<br>13,590                            | 2.0100<br>630     | 14,220  | 0.00          | 0.00        | 550.01          | 0.00       | 550.01      | 0.00       | Chg |                        |              | 0313767-5  |
| YODER ANDY R & MIRIAM D<br>1687 TOWNSHIP ROAD 183<br>BAL TIC OH 43804                                       |                 | R5 T8 S24 PT NE 2.01A<br>C-06            |                   |         | 0.00          | 0.00        | -221.34         | 0.00       | -221.34     | 0.00       | Cre |                        |              |            |
|                                                                                                             |                 | 1685 TR 183                              |                   |         | 0.00          | 0.00        | -26.07          | 0.00       | -26.07      | 0.00       | Nbc |                        |              |            |
|                                                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                             |                 |                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                             |                 |                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                             |                 |                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                             |                 |                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                             |                 |                                          |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                             |                 |                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                             |                 |                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                             |                 |                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                             |                 |                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                             |                 |                                          |                   |         | 0.00          | 0.00        | 303.60          | 0.00       | 303.60      | 0.00       | Bal | 607.20                 |              |            |
| 03-00048-001                                                                                                | 0-0             | 511<br>53,070                            | 6.7430<br>60,380  | 113,450 | 0.00          | 0.00        | 4387.72         | 0.00       | 4387.72     | 0.00       | Chg |                        |              | 0313774-6  |
| YODER DAVID J & ANNA N<br>1477 COUNTY ROAD 600<br>BAL TIC OH 43804                                          |                 | R5 T8 S24 6.743<br>C-06                  |                   |         | 0.00          | 0.00        | -1765.71        | 0.00       | -1765.71    | 0.00       | Cre |                        |              |            |
|                                                                                                             |                 | 1477 CR 600                              |                   |         | 0.00          | 0.00        | -207.90         | 0.00       | -207.90     | 0.00       | Nbc |                        |              |            |
|                                                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER        |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                             |                 |                                          |                   |         | 0.00          | 0.00        | -20.49          | 0.00       | -20.49      | 0.00       | Ooc |                        |              |            |
|                                                                                                             |                 |                                          |                   |         | 241.28        | -241.28     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                             |                 |                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                             |                 |                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                             |                 |                                          |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                             |                 |                                          |                   |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                             |                 |                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                             |                 |                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                             |                 |                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                             |                 |                                          |                   |         | 0.00          | 0.00        | 2,394.62        | 0.00       | 2,394.62    | 0.00       | Bal | 4,789.24               |              |            |
| 03-00013-002                                                                                                |                 | 110<br>1,550 CAUV                        | 8.2480<br>0       | 1,550   | 0.00          | 0.00        | 60.00           | 0.00       | 60.00       | 0.00       | Chg |                        |              | 046640-9   |
| YODER ERVIN A & MARY YODER & ELI S MILLER LE<br>ETAL<br>4566 TOWNSHIP ROAD 371<br>MILLERSBURG OH 44654-7701 |                 | R5 T8 S17 8.248AC<br>RES 5/24/19<br>C-07 |                   |         | 0.00          | 0.00        | -24.13          | 0.00       | -24.13      | 0.00       | Cre |                        |              |            |
|                                                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER        |                   |         | 0.00          | 0.00        | -2.84           | 0.00       | -2.84       | 0.00       | Nbc |                        |              |            |
|                                                                                                             |                 |                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                             |                 |                                          |                   |         | 3.34          | -3.34       | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                             |                 |                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                             |                 |                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                             |                 |                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                             |                 |                                          |                   |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                                             |                 |                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                             |                 |                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                             |                 |                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                             |                 |                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                             |                 |                                          |                   |         | 0.00          | 0.00        | 34.03           | 0.00       | 34.03       | 0.00       | Bal | 68.06                  |              |            |
| 03-00002-010                                                                                                | 290-3431        | 501<br>7,050                             | 1.0430<br>0       | 7,050   | 0.00          | 0.00        | 272.70          | 0.00       | 272.70      | 0.00       | Chg |                        |              | 049827-9   |
| YODER JAMES W & BRENDA O<br>2551 TOWNSHIP ROAD 177<br>BAL TIC OH 43804-9628                                 |                 | R5 T8 S21 1.043AC<br>C-21 RES 08/18/2023 |                   |         | 0.00          | 0.00        | -109.74         | 0.00       | -109.74     | 0.00       | Cre |                        |              |            |
|                                                                                                             |                 | TR 177                                   |                   |         | 0.00          | 0.00        | -12.93          | 0.00       | -12.93      | 0.00       | Nbc |                        |              |            |
|                                                                                                             |                 |                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                                                                                                             |                 |                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                                             |                 |                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                                             |                 |                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                                             |                 |                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                                             |                 |                                          |                   |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                                             |                 |                                          |                   |         | 0.00          | 0.00        | 150.03          | 0.00       | 150.03      | 0.00       | Bal | 300.06                 |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

03 CLARK - GARAWAY SCHOOL

Tax Rate:77.350

Agr/Res:46.222416

Com/Ind:49.552627

Agr/Res Qual:36.647061

Com/Ind Qual:39.757940

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |               |         |               |             |                 |            |             |            |     |                        |              |            |
| 03-00040-000         | 0-0             | 111                                | 69.1630       | 123,150 | 0.00          | 0.00        | 4762.88         | 0.00       | 4762.88     | 0.00       | Chg |                        |              | 013762-7   |
|                      |                 | 37,260 CAUV                        | 85,890        |         |               |             | -1916.67        | 0.00       | -1916.67    | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | -225.66     | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | -19.71      | 0.00       | Ooc |                        |              |            |
|                      |                 | R5 T8 S23 W PT NW 69.163A          |               |         | 262.16        | -262.16     | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | C-11                               |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 | 1714 TR 183                        |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 2,601.84        | 0.00       | 2,601.84    | 0.00       | Bal | 5,203.68               |              |            |
| 03-00038-000         | 0-0             | 110                                | 5.0000        | 400     | 0.00          | 0.00        | 15.47           | 0.00       | 15.47       | 0.00       | Chg |                        |              | 013760-2   |
|                      |                 | 400 CAUV                           | 0             |         |               |             | -6.21           | 0.00       | -6.21       | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | -0.75       | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | R5 T8 S17 SE PT SE 5.00A           |               |         | 0.86          | -0.86       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | C-07                               |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 | TR 185                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         | 0.10          | -0.10       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 8.51            | 0.00       | 8.51        | 0.00       | Bal | 17.02                  |              |            |
| 03-00039-000         | 0-0             | 199                                | 35.1000       | 6,920   | 0.00          | 0.00        | 267.64          | 0.00       | 267.64      | 0.00       | Chg |                        |              | 013761-9   |
|                      |                 | 5,660 CAUV                         | 1,260         |         |               |             | -107.71         | 0.00       | -107.71     | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | -12.69      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | R5 T8 S18 S PT SW 35.100A          |               |         | 14.84         | -14.84      | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | C-12                               |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 | TR 183                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 147.24          | 0.00       | 147.24      | 0.00       | Bal | 294.48                 |              |            |
| 03-00041-000         | 0-0             | 110                                | 30.6910       | 4,270   | 0.00          | 0.00        | 165.17          | 0.00       | 165.17      | 0.00       | Chg |                        |              | 013763-5   |
|                      |                 | 4,270 CAUV                         | 0             |         |               |             | -66.47          | 0.00       | -66.47      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | -7.83       | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | R5 T8 S24 E PT NE & NE             |               |         | 9.16          | -9.16       | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | 30.691A C-06                       |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 | TR 185                             |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |               |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 91.87           | 0.00       | 91.87       | 0.00       | Bal | 183.74                 |              |            |
| 03-00036-000         | 0-0             | 110                                | 33.0090       | 6,160   | 0.00          | 0.00        | 238.23          | 0.00       | 238.23      | 0.00       | Chg |                        |              | 013759-8   |
|                      |                 | 6,160 CAUV                         | 0             |         |               |             | -95.88          | 0.00       | -95.88      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | -11.30      | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |               |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | R5 T8 S25 E PT SE 33.009 RES       |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | 8/31/10                            |               |         | 0.00          | 0.00        |                 |            |             |            | Int |                        |              |            |
|                      |                 | C-01                               |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |               |         | 0.00          | 0.00        | 131.05          | 0.00       | 131.05      | 0.00       | Bal | 262.10                 |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

03 CLARK - GARAWAY SCHOOL

Tax Rate:77.350

Agr/Res:46.222416

Com/Ind:49.552627

Agr/Res Qual:36.647061

Com/Ind Qual:39.757940

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|------------------------------------|--------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description/Location Address |                    |         |               |             |                 |            |             |            |     |                        |              |            |
| 03-00033-001         |                 | 100<br>2,270 CAUV                  | 6.5000<br>0        | 2,270   | 0.00          | 0.00        | 87.82           | 0.00       | 87.82       | 0.00       | Chg |                        |              | 013755-7   |
|                      |                 |                                    |                    |         |               |             | -35.33          | 0.00       | -35.33      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | -4.17           | 0.00       | -4.17       | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | R5 T8 S24 NW 6.50A C0-6            |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 4.88            | -4.88      | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 | CR 59                              |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                    |         |               |             | 0.00            | 0.00       | 1.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.10            | -0.10      | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 98.64                  |              |            |
| 03-00034-002         |                 | 100<br>570 CAUV                    | 4.5860<br>0        | 570     | 0.00          | 0.00        | 22.07           | 0.00       | 22.07       | 0.00       | Chg |                        |              | 046479-2   |
|                      |                 |                                    |                    |         |               |             | -8.88           | 0.00       | -8.88       | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | -1.04           | 0.00       | -1.04       | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | R5 T8 S24 4.586AC                  |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | RES 2/15/19                        |                    |         |               |             | 1.22            | -1.22      | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 | C-06                               |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 24.30                  |              |            |
| 03-00035-000         |                 | 100<br>2,320 CAUV                  | 13.7000<br>0       | 2,320   | 0.00          | 0.00        | 89.72           | 0.00       | 89.72       | 0.00       | Chg |                        |              | 013758-0   |
|                      |                 |                                    |                    |         |               |             | -36.10          | 0.00       | -36.10      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | -4.24           | 0.00       | -4.24       | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | R5 T8 S24 PT E PT SW               |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | 13.70A C-06                        |                    |         |               |             | 4.98            | -4.98      | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 | CR 59                              |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 98.76                  |              |            |
| 03-00033-000         |                 | 101<br>28,010 CAUV                 | 22.1000<br>169,160 | 197,170 | 0.00          | 0.00        | 7625.57         | 0.00       | 7625.57     | 0.00       | Chg |                        |              | 013754-9   |
|                      |                 |                                    |                    |         |               |             | -3068.70        | 0.00       | -3068.70    | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | -361.29         | 0.00       | -361.29     | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | R5 T8 S24 SE PT NW 22.10A          |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | C-06                               |                    |         |               |             | 414.78          | -414.78    | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 | 4138 CR 59                         |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                    |         |               |             | 0.00            | 0.00       | 1.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.10            | -0.10      | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 8,393.16               |              |            |
| 03-00029-011         |                 | 110<br>1,300 CAUV                  | 10.2470<br>0       | 1,300   | 0.00          | 0.00        | 50.32           | 0.00       | 50.32       | 0.00       | Chg |                        |              | 047088-0   |
|                      |                 |                                    |                    |         |               |             | -20.25          | 0.00       | -20.25      | 0.00       | Cre |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | -2.39           | 0.00       | -2.39       | 0.00       | Hms |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                      |                 | R5 T8 S21 10.247AC                 |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 | C-21                               |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 | TR 177                             |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 1.00        | 0.00       | Pen |                        |              |            |
|                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 57.36                  |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

03 CLARK - GARAWAY SCHOOL

Tax Rate:77.350

Agr/Res:46.222416

Com/Ind:49.552627

Agr/Res Qual:36.647061

Com/Ind Qual:39.757940

| Parcel Number                                                                               | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------------|-----------------|------------------------------------|--------------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address                                                                        |                 | Legal Description/Location Address |                    |         |               |             |                 |            |             |            |     |                        |              |            |
| 03-00002-006                                                                                |                 | 111<br>17,780 CAUV                 | 14.5700<br>121,560 | 139,340 | 0.00          | 0.00        | 5389.02         | 0.00       | 5389.02     | 0.00       | Chg |                        |              | 047492-4   |
|                                                                                             |                 |                                    |                    |         |               |             | -2168.65        | 0.00       | -2168.65    | 0.00       | Cre |                        |              |            |
|                                                                                             |                 |                                    |                    |         |               |             | -255.33         | 0.00       | -255.33     | 0.00       | Nbc |                        |              |            |
|                                                                                             |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| YODER ROY M & SUSIE E<br>2409 TOWNSHIP ROAD 177<br>BAL TIC OH 43804-9628                    |                 | R5 T8 S21 14.57AC<br>C-21          |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                             |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                             |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                             |                 | 2409 TR 177                        |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                             |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                             |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                             |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                             |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                             |                 |                                    |                    |         | 0.00          | 0.00        | 2,966.04        | 0.00       | 2,966.04    | 0.00       | Bal | 5,932.08               |              |            |
| 03-00054-000                                                                                | 0-0             | 499<br>0                           | 3.0500<br>0        | 0       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 013366-4   |
|                                                                                             |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                                                                             |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                             |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| ZION HILL CEMETERY ASSOCIATION NEAR NEW BEDF<br>50665 TOWNSHIP ROAD 220<br>BAL TIC OH 43804 |                 | R5 T8 S24 3.050A C-6               |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                             |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                             |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                             |                 | 1400 TR 183<br>BAL TIC OH 43804    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                             |                 |                                    |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Chg |                        |              |            |
|                                                                                             |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                             |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                             |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                             |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                             |                 |                                    |                    |         | 0.00          | 0.00        | 1.00            | 0.00       | 1.00        | 0.00       | Bal | 2.00                   |              |            |
| 03-00054-000                                                                                | 0-0             | 685<br>29,960                      | 3.0500<br>36,680   | 66,640  | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg |                        |              | 013366-4   |
|                                                                                             |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Cre |                        |              |            |
|                                                                                             |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc |                        |              |            |
|                                                                                             |                 |                                    |                    |         |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
| ZION HILL CEMETERY ASSOCIATION NEAR NEW BEDF<br>50665 TOWNSHIP ROAD 220<br>BAL TIC OH 43804 |                 | R5 T8 S24 3.050A C-6               |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc |                        |              |            |
|                                                                                             |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                                                                                             |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                                                                                             |                 | 1400 TR 183<br>BAL TIC OH 43804    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                                                                                             |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                                                                                             |                 |                                    |                    |         | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal | 0.00                   |              |            |

2024 Auditors Tax List and Treasurers Duplicate of Real Property

|                                   |                                                     | Prior Delq         | Tax Adj   | Dec Tax     | Tax Adj | June Tax    | Tax Adj    | Totals          |            |
|-----------------------------------|-----------------------------------------------------|--------------------|-----------|-------------|---------|-------------|------------|-----------------|------------|
| 03 CLARK - GARAWAY SCHOOL Totals: | Properties                                          | 4,392.11           | 3.14      | 282,291.41  | 0.00    | 282,291.41  | 0.00       | Chg 568,978.07  |            |
|                                   |                                                     |                    | -1.12     | -111,031.15 | 0.00    | -111,031.15 | 0.00       | Cre -222,063.42 |            |
|                                   |                                                     |                    | 0.00      | -12,056.11  | 0.00    | -12,056.11  | 0.00       | Nbc -24,112.22  |            |
|                                   |                                                     |                    | 0.00      | 0.00        | 0.00    | 0.00        | 0.00       | Hms 0.00        |            |
|                                   |                                                     |                    | 0.00      | -1,112.33   | 0.00    | -1,112.33   | 0.00       | Ooc -2,224.66   |            |
|                                   |                                                     | 5,756.48           | -5,528.86 | 0.00        | 0.00    | 0.00        | 0.00       | Pen 227.62      |            |
|                                   |                                                     | 6.27               | 0.00      |             |         |             |            | Int 6.27        |            |
|                                   |                                                     | 0.00               |           | 0.00        |         | 0.00        |            | Unc 0.00        |            |
|                                   |                                                     | 4,390.14           | 0.00      | 0.00        | 0.00    | 0.00        | 0.00       | Pd 4,390.14     |            |
|                                   |                                                     | 237.88             |           | 158,091.82  |         | 158,091.82  |            | Bal 316,421.52  |            |
|                                   |                                                     | Special Assesments | 3.00      | 0.00        | 93.00   | 0.00        | 93.00      | 0.00            | Chg 189.00 |
|                                   |                                                     |                    | 3.70      | -3.50       | 0.00    | 0.00        | 0.00       | 0.00            | Pen 0.20   |
|                                   |                                                     |                    | 0.00      | 0.00        |         |             |            |                 | Int 0.00   |
|                                   |                                                     |                    | 0.00      |             | 0.00    |             | 0.00       |                 | Unc 0.00   |
|                                   |                                                     |                    | 3.20      | 0.00        | 0.00    | 0.00        | 0.00       | 0.00            | Pd 3.20    |
| 0.00                              |                                                     |                    | 93.00     |             | 93.00   |             | Bal 186.00 |                 |            |
| Totals                            | Land: 2,047,710 Impr: 5,361,150<br>Total: 7,408,860 | 4,395.11           | 3.14      | 282,384.41  | 0.00    | 282,384.41  | 0.00       | Chg 569,167.07  |            |
|                                   |                                                     |                    | -1.12     | -111,031.15 | 0.00    | -111,031.15 | 0.00       | Cre -222,063.42 |            |
|                                   |                                                     |                    | 0.00      | -12,056.11  | 0.00    | -12,056.11  | 0.00       | Nbc -24,112.22  |            |
|                                   |                                                     |                    | 0.00      | 0.00        | 0.00    | 0.00        | 0.00       | Hms 0.00        |            |
|                                   |                                                     |                    | 0.00      | -1,112.33   | 0.00    | -1,112.33   | 0.00       | Ooc -2,224.66   |            |
|                                   |                                                     | 5,760.18           | -5,532.36 | 0.00        | 0.00    | 0.00        | 0.00       | Pen 227.82      |            |
|                                   |                                                     | 6.27               | 0.00      |             |         |             |            | Int 6.27        |            |
|                                   |                                                     | 0.00               |           | 0.00        |         | 0.00        |            | Unc 0.00        |            |
|                                   |                                                     | 4,393.34           | 0.00      | 0.00        | 0.00    | 0.00        | 0.00       | Pd 4,393.34     |            |
|                                   |                                                     | 237.88             |           | 158,184.82  |         | 158,184.82  |            | Bal 316,607.52  |            |