

2022 Auditors Tax List and Treasurers Duplicate of Real Property

05 HARDY TWP - EAST HOLMES SD

Tax Rate:48.607

Agr/Res:37.123591

Com/Ind:40.278686

Agr/Res Qual:33.857083

Com/Ind Qual:36.828632

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|--|-----------------|---|---------------|--------|--|--------------------------------------|--|--------------------------------------|--------------------------------------|--------------------------------------|---|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 31-0676582 | | 880 4,480 | 0.0000 0 | 4,480 | 0.00 | 0.00 | 108.88 | 0.00 | 108.88 | 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Pd Bal | | | 045356-3 |
| BUCKEYE POWER INC 6677 BUSCH BLVD COLUMBUS OH 43229 | | 31-0676582 6677 BUSCH BLVD COLUMBUS OH 43229 | | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | | 0.00 | | |
| 10512 | | 240 240 | 0.0000 0 | 240 | 0.00 | 0.00 | 5.84 | 0.00 | 5.84 | 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Pd Bal | | | 047794-3 |
| DIVERSIFIED PRODUCTION LLC 101 MCQUISTON DRIVE JACKSON CENTER PA 16133 | | 10512 101 MCQUISTON DRIVE JACKSON CENTER PA 16133 | | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | | 0.00 | | |
| 05-00009-000 | 0-0 | 100 50,410 | 30.1700 0 | 50,410 | 0.00 | 0.00 | 1225.16 | 0.00 | 1225.16 | 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Pd Bal | | | 013862-8 |
| HOLMES LIMESTONE CO PO BOX 295 BERLIN OH 44610 | | R6 T9 S4 NE SE 30.17A H-40 TR 331 | | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | | 0.00 | | |
| 05-00010-000 | 0-0 | 190 12,580 | 7.6300 560 | 13,140 | 0.00 | 0.00 | 319.38 | 0.00 | 319.38 | 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Pd Bal | | | 013863-6 |
| HOLMES LIMESTONE CO PO BOX 295 BERLIN OH 44610 | | R6 T9 S4 PT NE NE 7.63A H-40 TR 331 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | | 0.00 | | |
| 05-00001-000 | 0-0 | 501 1,360 | 0.2610 0 | 1,360 | 14.17 | 0.00 | 33.04 | 0.00 | 33.04 | 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Pd Bal | | 08/24/22 | 013842-2 |
| MAST ASSOCIATES AN OHIO PARTNERSHIP 7304 TOWNSHIP ROAD 604 MILLERSBURG OH 44654-7911 | | R6 T9 S4 E NE PT NE .261 A H-40 SR 241 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | | 17.17 | | |
| 05-00004-006 | | 501 3,190 | 0.9900 0 | 3,190 | 0.00 | 0.00 | 77.54 | 0.00 | 77.54 | 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Pd Bal | | | 013853-3 |
| MILLER AARON A & RACHEL SUZANNA & ESTHER LE 6689 STATE ROUTE 241 MILLERSBURG OH 44654-8826 | | R6 T9 S4 .99A H-40 SR 241 | | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | | 0.00 | | |

2022 Auditors Tax List and Treasurers Duplicate of Real Property

05 HARDY TWP - EAST HOLMES SD

Tax Rate:48.607

Agr/Res:37.123591

Com/Ind:40.278686

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|----------------------|--------------|------------------------------------|------------|---------|------------|----------|--------------|---------|----------|---------|-----|------------------|-----------|----------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 05-00004-002 | | 511 | 2.4480 | 115,220 | 0.00 | 0.00 | 2800.28 | 0.00 | 2800.28 | 0.00 | Chg | | | 013849-6 |
| | | 19,980 | 95,240 | | 0.00 | 0.00 | -661.57 | 0.00 | -661.57 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | -195.03 | 0.00 | -195.03 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R6 T9 S4 W PT NE 2.448A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | H-40 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 6659 SR 241 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 1,946.68 | 0.00 | 1,946.68 | 0.00 | Bal | 3,893.36 | | |
| 05-00002-000 | | 511 | 0.1600 | 37,380 | 0.00 | 0.00 | 908.48 | 0.00 | 908.48 | 0.00 | Chg | | | 013845-5 |
| | | 1,990 | 35,390 | | 0.00 | 0.00 | -214.63 | 0.00 | -214.63 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | -63.26 | 0.00 | -63.26 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R6 T9 S4 E NE .16A | | | 0.00 | 0.00 | -15.81 | 0.00 | -15.81 | 0.00 | Ooc | | | |
| | | H-40 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 6739 SR 241 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 617.78 | 0.00 | 617.78 | 0.00 | Bal | 1,235.56 | | |
| 05-00004-001 | | 501 | 0.7930 | 4,140 | 0.00 | 0.00 | 100.66 | 0.00 | 100.66 | 0.00 | Chg | | | 013848-8 |
| | | 4,140 | 0 | | 0.00 | 0.00 | -23.78 | 0.00 | -23.78 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | -6.99 | 0.00 | -6.99 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R6 T9 S4 W PT NE 0.793A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | H-40 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SR 241 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 69.89 | 0.00 | 69.89 | 0.00 | Bal | 139.78 | | |
| 05-00004-007 | | 501 | 0.0890 | 470 | 0.00 | 0.00 | 11.44 | 0.00 | 11.44 | 0.00 | Chg | | | 047996-4 |
| | | 470 | 0 | | 0.00 | 0.00 | -2.69 | 0.00 | -2.69 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | -0.80 | 0.00 | -0.80 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R6 T9 S4 0.089AC | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | H-40 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | SR 241 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 7.95 | 0.00 | 7.95 | 0.00 | Bal | 15.90 | | |
| 05-00003-000 | 0-0 | 101 | 14.1900 | 54,610 | 0.00 | 0.00 | 1327.23 | 0.00 | 1327.23 | 0.00 | Chg | | | 013846-3 |
| | | 35,780 | 18,830 | | 0.00 | 0.00 | -313.56 | 0.00 | -313.56 | 0.00 | Cre | | | |
| | | | | | 0.00 | 0.00 | -92.44 | 0.00 | -92.44 | 0.00 | Nbc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | R6 T9 S4 PT NE SE 14.19A | | | 0.00 | 0.00 | -13.16 | 0.00 | -13.16 | 0.00 | Ooc | | | |
| | | H-40 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 6654 TR 331 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 911.07 | 0.00 | 911.07 | 0.00 | Bal | 1,822.14 | | |

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|--|-----------------|--|------------------|--------|---------------|-------------|---|--|---|--|--|------------------------|--------------|------------|--|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | | |
| 05-00004-000 | 0-0 | 110 540 CAUV | 1.4320 0 | 540 | 0.00 | 0.00 | 13.16 -3.08 -0.89 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 13.16 -3.08 -0.89 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | | | 013847-0 | |
| MILLER JOHN J & VERNA A 6671 STATE ROUTE 241 MILLERSBURG OH 44654 | | R6 T9 S4 W PT NE 1.432A H-40 SR 241 10-100 MUSKINGUM WATERSHED CONSER | | | | | | | | | | 0.00 24.38 | | | |
| 34-1696145 | | 880 5,230 | 0.0000 0 | 5,230 | 0.00 | 0.00 | 127.13 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 127.13 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | 09/08/22 | | 045373-8 | |
| NORTHEAST OHIO NATURAL GAS 5640 LANCASTER NEWARK RD PLEASANTVILLE OH 43148 | | 34-1696145 5640 LANCASTER NEWARK RD PLEASANTVILLE OH 43148 | | | | | | | | | | 0.00 254.26 | | | |
| 31-4271000 | | 880 5,880 | 0.0000 0 | 5,880 | 0.00 | 0.00 | 142.91 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 142.91 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | | | 045364-7 | |
| OHIO POWER COMPANY TAX DEPARTMENT PO BOX 16428 COLUMBUS OH 43216-6428 | | 31-4271000 TAX DEPARTMENT PO BOX 16428 | | | | | | | | | | 0.00 285.82 | | | |
| 05-00006-003 | 0-0 | 511 37,960 | 5.8960 59,220 | 97,180 | 0.00 | 0.00 | 2361.84 -557.96 -164.53 0.00 -29.88 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 2361.84 -557.96 -164.53 0.00 -29.88 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | | | 013859-9 | |
| SCHLABACH CAROL M 6686 STATE ROUTE 241 MILLERSBURG OH 44654 | | R6 T9 S4 5.896A H-40 6686 SR 241 MILLERSBURG OH 44654 10-100 MUSKINGUM WATERSHED CONSER | | | | | | | | | | 0.00 3,224.94 | | | |
| 05-00005-000 | 0-0 | 110 2,630 CAUV | 24.8000 0 | 2,630 | 0.00 | 0.00 | 63.94 -15.08 -4.45 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 63.94 -15.08 -4.45 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | | | 013854-0 | |
| SCHLABACH DAVID R & LISA 6658 STATE ROUTE 241 MILLERSBURG OH 44654 | | R6 T9 S4 24.80A TM H-40 SR 241 | | | | | | | | | | 0.00 88.82 | | | |
| 05-00005-001 | 0-0 | 110 610 CAUV | 7.0000 0 | 610 | 0.00 | 0.00 | 14.84 -3.50 -1.03 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 14.84 -3.50 -1.03 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | | | 013855-8 | |
| SCHLABACH DAVID R & LISA 6658 STATE ROUTE 241 MILLERSBURG OH 44654 | | R6 T9 S4 7.00A H-40 SR 241 | | | | | | | | | | 0.00 20.62 | | | |

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Com/Ind:40.278686

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|----------------------|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 05-00006-000 | 0-0 | 111 | 69.2730 | | 0.00 | 0.00 | 8857.91 | 0.00 | 8857.91 | 0.00 | Chg | | | 013856-6 |
| | | 49,290 CAUV | 315,180 | 364,470 | 0.00 | 0.00 | -2092.68 | 0.00 | -2092.68 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | -617.00 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | R6 T9 S4 W & NE 69.273A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | H-40 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | 6660 SR 241 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 6,151.23 | 0.00 | 6,151.23 | 0.00 | Bal | 12,302.46 | | |
| 05-00006-004 | 0-0 | 110 | 1.5490 | | 0.00 | 0.00 | 9.72 | 0.00 | 9.72 | 0.00 | Chg | | | 041038-6 |
| | | 400 CAUV | 0 | 400 | 0.00 | 0.00 | -2.28 | 0.00 | -2.28 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | -0.69 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | R6 T9 S4 1.549A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | H-40 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | SR 241 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 6.75 | 0.00 | 6.75 | 0.00 | Bal | 13.50 | | |
| 05-00007-000 | 0-0 | 111 | 17.8700 | | 0.00 | 0.00 | 2455.19 | 0.00 | 2455.19 | 0.00 | Chg | | | 013860-3 |
| | | 14,850 CAUV | 86,170 | 101,020 | 0.00 | 0.00 | -580.04 | 0.00 | -580.04 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | -171.02 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | R6 T9 S4 E PT NW 17.87A | | | 0.00 | 0.00 | -41.09 | 0.00 | -41.09 | 0.00 | Pen | | | |
| | | H-40 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | 6662 SR 241 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 1,666.04 | 0.00 | 1,666.04 | 0.00 | Bal | 3,332.08 | | |
| 05-00008-000 | 0-0 | 110 | 4.0000 | | 0.00 | 0.00 | 9.72 | 0.00 | 9.72 | 0.00 | Chg | | | 013861-0 |
| | | 400 CAUV | 0 | 400 | 0.00 | 0.00 | -2.28 | 0.00 | -2.28 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | -0.69 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | R6 T9 S4 NE SE 4.00A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | H-40 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | 6660 SR 241 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 6.75 | 0.00 | 6.75 | 0.00 | Bal | 13.50 | | |
| 05-00001-002 | 0-0 | 110 | 20.5000 | | 0.00 | 0.00 | 67.08 | 0.00 | 67.08 | 0.00 | Chg | | | 013844-7 |
| | | 2,760 CAUV | 0 | 2,760 | 0.00 | 0.00 | -15.84 | 0.00 | -15.84 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | -4.67 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | R6 T9 S4 NE 20.50A | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | H-40 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | SR 241 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 49.57 | 0.00 | 49.57 | 0.00 | Bal | 99.14 | | |

2022 Auditors Tax List and Treasurers Duplicate of Real Property

05 HARDY TWP - EAST HOLMES SD

Tax Rate:48.607

Agr/Res:37.123591

Com/Ind:40.278686

Agr/Res Qual:33.857083

Com/Ind Qual:36.828632

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|--|-----------------|--|-----------------|--------|--|--|--|--|--------------------------------------|--------------------------------------|---|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 05-00001-004 | 0-0 | 110 2,520 CAUV | 10.4190 0 | 2,520 | 0.00 | 0.00 | 61.26 -14.48 -4.26 | 0.00 0.00 0.00 | 61.26 -14.48 -4.26 | 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Pd Bal | | | 041270-8 |
| SCHLABACH MATTHEW & INA 8360 TOWNSHIP ROAD 561 HOLMESVILLE OH 44633 | | R6 T9 S4 10.419A H-40 TR 351 | | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | | 0.00 85.04 | | |
| 05-00001-001 | 0-0 | 110 2,450 CAUV | 21.0520 0 | 2,450 | 0.00 | 0.00 | 59.56 -14.07 -4.16 | 0.00 0.00 0.00 | 59.56 -14.07 -4.16 | 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Pd Bal | | | 013843-0 |
| SCHLABACH ROY A & RUTH ANN 6678 STATE ROUTE 241 MILLERSBURG OH 44654 | | R6 T9 S4 NE 21.052A H-40 RESURVEYED 6/23/2004 SR 241 | | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | | 0.00 82.66 | | |
| 05-00001-003 | 0-0 | 110 7,020 CAUV | 27.5080 0 | 7,020 | 0.00 | 0.00 | 170.66 -40.31 -11.89 | 0.00 0.00 0.00 | 170.66 -40.31 -11.89 | 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Pd Bal | | | 041269-8 |
| SCHLABACH ROY A & RUTH ANN 6678 STATE ROUTE 241 MILLERSBURG OH 44654 | | R6 T9 S4 27.508A H-40 SR 241 | | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | | 0.00 236.92 | | |
| 05-00004-003 | 0-0 | 501 890 | 0.2760 0 | 890 | 0.00 | 0.00 | 21.65 -5.11 -1.50 | 0.00 0.00 0.00 | 21.65 -5.11 -1.50 | 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Chg Pen Int Unc Pd Bal | | | 013850-0 |
| SCHLABACH ROY A & RUTH ANN 6678 STATE ROUTE 241 MILLERSBURG OH 44654 | | R6 T9 S4 W PT NE 0.276A H-40 SR 241 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | | 0.00 36.08 | | |
| 05-00004-005 | 0-0 | 599 19,180 | 4.1000 4,340 | 23,520 | 0.00 | 0.00 | 571.62 -135.04 -39.83 | 0.00 0.00 0.00 | 571.62 -135.04 -39.83 | 0.00 0.00 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Chg Pen Int Unc Pd Bal | | | 013852-5 |
| SCHLABACH ROY A & RUTH ANN 6678 STATE ROUTE 241 MILLERSBURG OH 44654 | | R6 T9 S4 W PT NE 4.10A COMB & RES 04/22/2009 H-40 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 | | 0.00 799.50 | | |

2022 Auditors Tax List and Treasurers Duplicate of Real Property

05 HARDY TWP - EAST HOLMES SD

Tax Rate:48.607

Agr/Res:37.123591

Com/Ind:40.278686

Agr/Res Qual:33.857083

Com/Ind Qual:36.828632

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | | Amt Paid Bal Due | Pay Dates | Acct No |
|--|-----------------|------------------------------------|---------------|---------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address | | Legal Description/Location Address | | | | | | | | | | | | |
| 05-00006-001 | 0-0 | 511 | 2.0660 | | 0.00 | 0.00 | 5177.63 | 0.00 | 5177.63 | 0.00 | Chg | | | 013857-3 |
| | | 21,590 | 191,450 | 213,040 | | | -1223.20 | 0.00 | -1223.20 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | -360.63 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| SCHLABACH ROY A & RUTH ANN 6678 STATE ROUTE 241 MILLERSBURG OH 44654 | | R6 T9 S4 W & NE 2.066A H-40 | | | 0.00 | 0.00 | -55.02 | 0.00 | -55.02 | 0.00 | Ooc | | | |
| | | 6678 SR 241 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 3,541.78 | 0.00 | 3,541.78 | 0.00 | Bal | 7,083.56 | | |
| 05-00006-002 | 0-0 | 501 | 1.4390 | | 0.00 | 0.00 | 182.32 | 0.00 | 182.32 | 0.00 | Chg | | | 013858-1 |
| | | 7,500 | 0 | 7,500 | | | -43.06 | 0.00 | -43.06 | 0.00 | Cre | | | |
| | | | | | | | 0.00 | 0.00 | -12.71 | 0.00 | Nbc | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | |
| SCHLABACH ROY A & RUTH ANN 6678 STATE ROUTE 241 MILLERSBURG OH 44654 | | R6 T9 S4 1.439 H-40 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | |
| | | SR 241 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | |
| | | | | | 0.00 | 0.00 | 126.55 | 0.00 | 126.55 | 0.00 | Bal | 253.10 | | |

2022 Auditors Tax List and Treasurers Duplicate of Real Property

| | | Prior Delq | Tax Adj | Dec Tax | Tax Adj | June Tax | Tax Adj | Totals | |
|--|---|--------------------|---------|-----------|---------|-----------|---------|----------------|-----------|
| 05 HARDY TWP - EAST HOLMES SD Totals: | Properties | 14.17 | 0.00 | 27,286.07 | 0.00 | 27,286.07 | 0.00 | Chg 54,586.31 | |
| | | | 0.00 | -6,356.23 | 0.00 | -6,356.23 | 0.00 | Cre -12,712.46 | |
| | | | 0.00 | -1,873.76 | 0.00 | -1,873.76 | 0.00 | Nbc -3,747.52 | |
| | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms 0.00 | |
| | | | 0.00 | -154.96 | 0.00 | -154.96 | 0.00 | Ooc -309.92 | |
| | | 6.78 | -5.36 | 0.00 | 0.00 | 0.00 | 0.00 | Pen 1.42 | |
| | | 0.02 | 0.00 | | | | | Int 0.02 | |
| | | 0.00 | | 0.00 | | 0.00 | | Unc 0.00 | |
| | | 13.87 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd 13.87 | |
| | | 1.74 | | 18,901.12 | | 18,901.12 | | Bal 37,803.98 | |
| | | Special Assesments | 3.00 | 0.00 | 39.00 | 0.00 | 39.00 | 0.00 | Chg 81.00 |
| | | | 0.30 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen 0.30 |
| | | | 0.00 | 0.00 | | | | | Int 0.00 |
| | | | 0.00 | | 0.00 | | 0.00 | | Unc 0.00 |
| | | 3.30 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd 3.30 | |
| | | 0.00 | | 39.00 | | 39.00 | | Bal 78.00 | |
| | Totals | 17.17 | 0.00 | 27,325.07 | 0.00 | 27,325.07 | 0.00 | Chg 54,667.31 | |
| | | | 0.00 | -6,356.23 | 0.00 | -6,356.23 | 0.00 | Cre -12,712.46 | |
| | | | 0.00 | -1,873.76 | 0.00 | -1,873.76 | 0.00 | Nbc -3,747.52 | |
| | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms 0.00 | |
| | | | 0.00 | -154.96 | 0.00 | -154.96 | 0.00 | Ooc -309.92 | |
| | | 7.08 | -5.36 | 0.00 | 0.00 | 0.00 | 0.00 | Pen 1.72 | |
| | | 0.02 | 0.00 | | | | | Int 0.02 | |
| | | 0.00 | | 0.00 | | 0.00 | | Unc 0.00 | |
| | Land: 316,320 Impr: 806,380 Total: 1,122,700 | 17.17 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd 17.17 | |
| | | 1.74 | | 18,940.12 | | 18,940.12 | | Bal 37,881.98 | |