

2020 Auditors Tax List and Treasurers Duplicate of Real Property

25 SALT CREEK TWP - SE WAYNE

Tax Rate: 72.450

Agr/Res: 43.974819

Com/Ind: 49.624597

Agr/Res Qual: 40.058656

Com/Ind Qual: 45.604697

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land                        | Acres<br>Impr | Total   | Prior<br>Delq                             | Delq<br>Adj                           | December<br>Tax   | Tax<br>Adj   | June<br>Tax   | Tax<br>Adj   |  | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--|-----------------|--------------------------------------|---------------|---------|---|---------------------------------------|---|--|---|--|--|------------------------|--------------|------------|
| Current Name/Address   |                 | Legal Description                    |               |         |   |                                       |   |  |   |  |  |                        |              |            |
| 56   |                 | 240<br>130                           | 0.0000<br>0   | 130     | 0.00                                      | 0.00                                  | 4.74<br>-1.50<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 4.74<br>-1.50<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                        |              | 046257-2   |
| BUCKEYE OIL PRODUCING CO<br>PO BOX 129 544 E LIBERTY ST<br>WOOSTER OH 44691-129                                |                 | 56                                   |               |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         |  | 0.00<br>6.48           |              |            |
| 41-2255945   | Bankruptcy      | 880<br>149,690                       | 0.0000<br>0   | 149,690 | 26236.60                                  | 0.00                                  | 5422.54<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 5422.54<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                        |              | 045381-1   |
| COBRA PIPELINE CO LTD<br>PO BOX 1420<br>MENTOR OH 44061-1420   |                 | 41-2255945                           |               |         | 1191.90<br>942.35<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         |  | 0.00<br>78,431.86      |              |            |
| 31-0673990   |                 | 880<br>900                           | 0.0000<br>0   | 900     | 0.00                                      | 0.00                                  | 32.65<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 32.65<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                        |              | 045355-5   |
| COLUMBIA GAS OF OHIO INC<br>ATTN: TAX DEPT<br>PO BOX 117<br>COLUMBUS OH 43216-0117                             |                 | 31-0673990                           |               |         | 3.18<br>0.00<br>0.00<br>0.00<br>0.00      | -3.18<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         |  | 0.00<br>65.30          |              |            |
| 34-0194760   |                 | 880<br>3,620                         | 0.0000<br>0   | 3,620   | 0.00                                      | 0.00                                  | 131.16<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 131.16<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                        |              | 045366-2   |
| EAST OHIO GAS COMPANY DOMINION EAST OHIO<br>PO BOX 27026<br>ATTN: PROPERTY TAX DEPT.<br>RICHMOND VA 23261-7026 |                 | 34-0194760                           |               |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         |  | 0.00<br>262.32         |              |            |
| 25-00006-000   | 0-0             | 100<br>310 CAUV                      | 2.5320<br>0   | 310     | 0.00                                      | 0.00                                  | 11.26<br>-4.38<br>-0.63<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 11.26<br>-4.38<br>-0.63<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                        |              | 033672-6   |
| LONGLANE LLC<br>9220 TOWNSHIP ROAD 609<br>FREDERICKSBURG OH 44627  |                 | R12 T15 S28 NW NW 2.532A<br>SC-22    |               |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         |  | 0.00<br>12.50          |              |            |
| 25-00008-000   | 0-0             | 100<br>3,390 CAUV                    | 14.5100<br>0  | 3,390   | 0.00                                      | 0.00                                  | 122.82<br>-48.25<br>-6.76<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 122.82<br>-48.25<br>-6.76<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |  |                        |              | 033674-1   |
| LONGLANE LLC<br>9220 TOWNSHIP ROAD 609<br>FREDERICKSBURG OH 44627  |                 | R12 T15 S28 NW PT NW<br>14.51A SC-22 |               |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         |  | 0.00<br>135.62         |              |            |

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25 SALT CREEK TWP - SE WAYNE

Tax Rate: 72.450

Agr/Res: 43.974819

Com/Ind: 49.624597

Agr/Res Qual: 40.058656

Com/Ind Qual: 45.604697

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land  | Acres<br>Impr      | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax                | Tax<br>Adj           | June<br>Tax                    | Tax<br>Adj           |   | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--|-----------------|--|--------------------|--------|---------------|-------------|--------------------------------|----------------------|--------------------------------|----------------------|---|------------------------|--------------|------------|
| Current Name/Address   |                 | Legal Description                                    |                    |        |               |             |                                |                      |                                |                      |   |                        |              |            |
| 25-00009-000   | 0-0             | 101<br>41,650 CAUV                                   | 107.5000<br>26,040 | 67,690 | 0.00          | 0.00        | 2452.09<br>-963.75<br>-135.58  | 0.00<br>0.00<br>0.00 | 2452.09<br>-963.75<br>-135.58  | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc                             |                        |              | 033675-9   |
| LONGLANE LLC<br>9220 TOWNSHIP ROAD 609<br>FREDERICKSBURG OH 44627        |                 | R12 T15 S28 E PT NW<br>107.50A SC-22                 |                    |        | 0.00          | 0.00        | 0.00<br>0.00                   | 0.00<br>0.00         | 0.00<br>0.00                   | 0.00<br>0.00         | Hms<br>Ooc<br>Pen<br>Int<br>Unc               |                        |              |            |
|  |                 | 10-100 MUSKINGUM WATERSHED CONSER                    |                    |        | 0.00          | 0.00        | 0.00<br>3.00<br>0.00           | 0.00<br>0.00         | 0.00<br>3.00<br>0.00           | 0.00<br>0.00         | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal         |                        |              |            |
|  |                 |  |                    |        | 0.00          | 0.00        | 0.00<br>0.00<br>1,355.76       | 0.00<br>0.00         | 0.00<br>0.00<br>1,355.76       | 0.00<br>0.00         |   | 0.00                   | 2,711.52     |            |
| 25-00003-000   | 0-0             | 101<br>42,740 CAUV<br>8,750 Hms                      | 67.8100<br>30,140  | 72,880 | 0.00          | 0.00        | 2640.10<br>-1037.65<br>-145.97 | 0.00<br>0.00<br>0.00 | 2640.10<br>-1037.65<br>-145.97 | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc                             |                        |              | 033668-8   |
| MALCUIT LAWRENCE L<br>4855 COUNTY ROAD 229<br>FREDERICKSBURG OH 44627    |                 | R12 T15 S26 M PT NE<br>67.810A SC-30                 |                    |        | 0.00          | 0.00        | -170.50<br>-20.60<br>0.00      | 0.00<br>0.00         | -170.50<br>-20.60<br>0.00      | 0.00<br>0.00         | Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen |                        |              |            |
|  |                 | 10-100 MUSKINGUM WATERSHED CONSER                    |                    |        | 0.00          | 0.00        | 0.00<br>3.00<br>0.00           | 0.00<br>0.00         | 0.00<br>3.00<br>0.00           | 0.00<br>0.00         | Int<br>Unc<br>Pd<br>Bal                       |                        |              |            |
|  |                 |  |                    |        | 0.00          | 0.00        | 0.00<br>0.00<br>1,268.38       | 0.00<br>0.00         | 0.00<br>0.00<br>1,268.38       | 0.00<br>0.00         |   | 0.00                   | 2,536.76     |            |
| 25-00001-000   | 0-0             | 511<br>16,910  | 0.9820<br>11,900   | 28,810 | 0.00          | 0.00        | 1043.68<br>-410.19<br>-57.69   | 0.00<br>0.00<br>0.00 | 1043.68<br>-410.19<br>-57.69   | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc                             |                        |              | 033663-0   |
| MILLER ELI A & JOHN A<br>7872 COUNTY ROAD 201<br>FREDERICKSBURG OH 44627 |                 | R12 T15 S30 PT NW<br>.982 RESURVEY 11/01/01<br>SC-14 |                    |        | 56.10         | -56.10      | 0.00<br>0.00                   | 0.00<br>0.00         | 0.00<br>0.00                   | 0.00<br>0.00         | Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen |                        |              |            |
|  |                 | 10-100 MUSKINGUM WATERSHED CONSER                    |                    |        | 0.00          | 0.00        | 0.00<br>3.00<br>0.00           | 0.00<br>0.00         | 0.00<br>3.00<br>0.00           | 0.00<br>0.00         | Int<br>Unc<br>Pd<br>Bal                       |                        |              |            |
|  |                 |  |                    |        | 0.00          | 0.00        | 0.00<br>0.00<br>578.80         | 0.00<br>0.00         | 0.00<br>0.00<br>578.80         | 0.00<br>0.00         |   | 0.00                   | 1,157.60     |            |
| 25-00001-002   | 0-0             | 500<br>3,030   | 0.5060<br>0        | 3,030  | 0.00          | 0.00        | 109.79<br>-43.13<br>-6.06      | 0.00<br>0.00<br>0.00 | 109.79<br>-43.13<br>-6.06      | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc                             |                        |              | 033665-5   |
| MILLER ELI A & JOHN A<br>7872 COUNTY ROAD 201<br>FREDERICKSBURG OH 44627 |                 | R12 T15 S30 NW 0.5067<br>SC-14 #3                    |                    |        | 5.90          | -5.90       | 0.00<br>0.00                   | 0.00<br>0.00         | 0.00<br>0.00                   | 0.00<br>0.00         | Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen |                        |              |            |
|  |                 | 10-100 MUSKINGUM WATERSHED CONSER                    |                    |        | 0.00          | 0.00        | 0.00<br>3.00<br>0.00           | 0.00<br>0.00         | 0.00<br>3.00<br>0.00           | 0.00<br>0.00         | Int<br>Unc<br>Pd<br>Bal                       |                        |              |            |
|  |                 |  |                    |        | 0.00          | 0.00        | 0.00<br>0.00<br>63.60          | 0.00<br>0.00         | 0.00<br>0.00<br>63.60          | 0.00<br>0.00         |   | 0.00                   | 127.20       |            |

25 SALTREEK TWP - SE WAYNE

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Agr/Res:43.974819

Com/Ind:49.624597

Agr/Res Qual:40.058656

Com/Ind Qual:45.604697

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land                                      | Acres<br>Impr      | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax                | Tax<br>Adj           | June<br>Tax                    | Tax<br>Adj           |                                 | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---|-----------------|--|--------------------|---------|---------------|-------------|--------------------------------|----------------------|--------------------------------|----------------------|---------------------------------|------------------------|--------------|------------|
| Current Name/Address  |                 | Legal Description                                  |                    |         |               |             |                                |                      |                                |                      |                                 |                        |              |            |
| 25-00001-001  | 0-0             | 561<br>13,100                                      | 0.5060<br>2,210    | 15,310  | 0.00          | 0.00        | 554.65<br>-217.97<br>-30.67    | 0.00<br>0.00<br>0.00 | 554.65<br>-217.97<br>-30.67    | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc               |                        |              | 033664-7   |
| MILLER JOHN A & EMMA A & ELI A & MARTHA<br>7872 COUNTY ROAD 201<br>FREDERICKSBURG OH 44627      |                 | R12 T15 S30 PT NW .5067A<br>SC-14 #4               |                    |         | 29.82         | -29.82      | 0.00<br>0.00                   | 0.00<br>0.00         | 0.00<br>0.00                   | 0.00<br>0.00         | Hms<br>Ooc<br>Pen<br>Int<br>Unc |                        |              |            |
|   |                 | 10-100 MUSKINGUM WATERSHED CONSER                  |                    |         | 0.00          | 0.00        | 0.00<br>3.00                   | 0.00<br>0.00         | 0.00<br>3.00                   | 0.00<br>0.00         | Chg<br>Pen<br>Int<br>Unc        |                        |              |            |
|   |                 |  |                    |         | 0.30          | -0.30       | 0.00                           | 0.00                 | 0.00                           | 0.00                 | Pen                             |                        |              |            |
|   |                 |  |                    |         | 0.00          | 0.00        | 0.00                           | 0.00                 | 0.00                           | 0.00                 | Int                             |                        |              |            |
|   |                 |  |                    |         | 0.00          | 0.00        | 0.00                           | 0.00                 | 0.00                           | 0.00                 | Unc                             |                        |              |            |
|   |                 |  |                    |         | 0.00          | 0.00        | 0.00                           | 0.00                 | 0.00                           | 0.00                 | Pd                              | 0.00                   |              |            |
|   |                 |  |                    |         | 0.00          | 0.00        | 309.01                         | 0.00                 | 309.01                         | 0.00                 | Bal                             | 618.02                 |              |            |
| 34-1696145  |                 | 880<br>5,930                                       | 0.0000<br>0        | 5,930   | 0.00          | 0.00        | 214.85<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00 | 214.85<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc               |                        |              | 045373-8   |
| NORTHEAST OHIO NATURAL GAS<br>5640 LANCASTER NEWARK RD<br>PLEASANTVILLE OH 43148                |                 | 34-1696145   |                    |         | 0.00          | 0.00        | 0.00<br>0.00                   | 0.00<br>0.00         | 0.00<br>0.00                   | 0.00<br>0.00         | Hms<br>Ooc<br>Pen<br>Int<br>Unc |                        |              |            |
|   |                 |  |                    |         | 0.00          | 0.00        | 0.00                           | 0.00                 | 0.00                           | 0.00                 | Pen                             |                        |              |            |
|   |                 |  |                    |         | 0.00          | 0.00        | 0.00                           | 0.00                 | 0.00                           | 0.00                 | Int                             |                        |              |            |
|   |                 |  |                    |         | 0.00          | 0.00        | 0.00                           | 0.00                 | 0.00                           | 0.00                 | Unc                             |                        |              |            |
|   |                 |  |                    |         | 0.00          | 0.00        | 0.00                           | 0.00                 | 0.00                           | 0.00                 | Pd                              | 0.00                   |              |            |
|   |                 |  |                    |         | 0.00          | 0.00        | 214.85                         | 0.00                 | 214.85                         | 0.00                 | Bal                             | 429.70                 |              |            |
| 25-00005-000  | 0-0             | 101<br>52,310 CAUV                                 | 78.5000<br>129,400 | 181,710 | 0.00          | 0.00        | 6582.49<br>-2587.11<br>-363.93 | 0.00<br>0.00<br>0.00 | 6582.49<br>-2587.11<br>-363.93 | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc               |                        |              | 033670-1   |
| RABER ABE A & BETTY A<br>5150 COUNTY ROAD 229<br>FREDERICKSBURG OH 44627                        |                 | R12 T15 S26 PT NW 78.50A<br>SC-30                  |                    |         | 0.00          | 0.00        | 0.00<br>-35.98                 | 0.00<br>0.00         | 0.00<br>-35.98                 | 0.00<br>0.00         | Hms<br>Ooc<br>Pen<br>Int<br>Unc |                        |              |            |
|   |                 | 10-100 MUSKINGUM WATERSHED CONSER                  |                    |         | 0.00          | 0.00        | 0.00<br>3.00                   | 0.00<br>0.00         | 0.00<br>3.00                   | 0.00<br>0.00         | Chg<br>Pen<br>Int<br>Unc        |                        |              |            |
|   |                 |  |                    |         | 0.00          | 0.00        | 0.00                           | 0.00                 | 0.00                           | 0.00                 | Pen                             |                        |              |            |
|   |                 |  |                    |         | 0.00          | 0.00        | 0.00                           | 0.00                 | 0.00                           | 0.00                 | Int                             |                        |              |            |
|   |                 |  |                    |         | 0.00          | 0.00        | 0.00                           | 0.00                 | 0.00                           | 0.00                 | Unc                             |                        |              |            |
|   |                 |  |                    |         | 0.00          | 0.00        | 0.00                           | 0.00                 | 0.00                           | 0.00                 | Pd                              | 0.00                   |              |            |
|   |                 |  |                    |         | 0.00          | 0.00        | 3,598.47                       | 0.00                 | 3,598.47                       | 0.00                 | Bal                             | 7,196.94               |              |            |
| 25-00007-000  |                 | 511<br>23,150                                      | 2.0020<br>49,040   | 72,190  | 0.00          | 0.00        | 2615.10<br>-1027.78<br>-144.58 | 0.00<br>0.00<br>0.00 | 2615.10<br>-1027.78<br>-144.58 | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc               |                        |              | 033673-4   |
| WEAVER DANIEL M & MARIE A WEAVER ETAL<br>10778 S APPLE CREEK RD<br>FREDERICKSBURG OH 44627-9779 |                 | R12 T15 S28 PT NW 2.002A<br>SC-22                  |                    |         | 0.00          | 0.00        | 0.00<br>0.00                   | 0.00<br>0.00         | 0.00<br>0.00                   | 0.00<br>0.00         | Hms<br>Ooc<br>Pen<br>Int<br>Unc |                        |              |            |
|   |                 | 10-100 MUSKINGUM WATERSHED CONSER                  |                    |         | 0.00          | 0.00        | 0.00<br>3.00                   | 0.00<br>0.00         | 0.00<br>3.00                   | 0.00<br>0.00         | Chg<br>Pen<br>Int<br>Unc        |                        |              |            |
|   |                 |  |                    |         | 0.00          | 0.00        | 0.00                           | 0.00                 | 0.00                           | 0.00                 | Pen                             |                        |              |            |
|   |                 |  |                    |         | 0.00          | 0.00        | 0.00                           | 0.00                 | 0.00                           | 0.00                 | Int                             |                        |              |            |
|   |                 |  |                    |         | 0.00          | 0.00        | 0.00                           | 0.00                 | 0.00                           | 0.00                 | Unc                             |                        |              |            |
|   |                 |  |                    |         | 0.00          | 0.00        | 0.00                           | 0.00                 | 0.00                           | 0.00                 | Pd                              | 0.00                   |              |            |
|   |                 |  |                    |         | 0.00          | 0.00        | 1,445.74                       | 0.00                 | 1,445.74                       | 0.00                 | Bal                             | 2,891.48               |              |            |
| 25-00002-000  | 0-0             | 511<br>18,710                                      | 1.2600<br>65,870   | 84,580  | 0.00          | 0.00        | 3063.94<br>-1204.20<br>-169.40 | 0.00<br>0.00<br>0.00 | 3063.94<br>-1204.20<br>-169.40 | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc               |                        |              | 033666-3   |
| WEAVER MOSE J & ESTHER M<br>9290 TOWNSHIP ROAD 609<br>FREDERICKSBURG OH 44627-9649              |                 | R12 T15 S28 NW PT NW<br>1.26A SC-22 RES 12/21/2000 |                    |         | 161.54        | -161.54     | 0.00<br>0.00                   | 0.00<br>0.00         | 0.00<br>0.00                   | 0.00<br>0.00         | Hms<br>Ooc<br>Pen<br>Int<br>Unc |                        |              |            |
|   |                 | 10-100 MUSKINGUM WATERSHED CONSER                  |                    |         | 0.00          | 0.00        | 0.00<br>3.00                   | 0.00<br>0.00         | 0.00<br>3.00                   | 0.00<br>0.00         | Chg<br>Pen<br>Int<br>Unc        |                        |              |            |
|   |                 |  |                    |         | 0.30          | -0.30       | 0.00                           | 0.00                 | 0.00                           | 0.00                 | Pen                             |                        |              |            |
|   |                 |  |                    |         | 0.00          | 0.00        | 0.00                           | 0.00                 | 0.00                           | 0.00                 | Int                             |                        |              |            |
|   |                 |  |                    |         | 0.00          | 0.00        | 0.00                           | 0.00                 | 0.00                           | 0.00                 | Unc                             |                        |              |            |
|   |                 |  |                    |         | 0.00          | 0.00        | 0.00                           | 0.00                 | 0.00                           | 0.00                 | Pd                              | 0.00                   |              |            |
|   |                 |  |                    |         | 0.00          | 0.00        | 1,661.81                       | 0.00                 | 1,661.81                       | 0.00                 | Bal                             | 3,323.62               |              |            |

2020 Auditors Tax List and Treasurers Duplicate of Real Property

25 SALT CREEK TWP - SE WAYNE

Tax Rate: 72.450

Agr/Res: 43.974819

Com/Ind: 49.624597

Agr/Res Qual: 40.058656

Com/Ind Qual: 45.604697

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr    | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax     | Tax<br>Adj   | June<br>Tax         | Tax<br>Adj   |                                       | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--|-----------------|------------------------------------|------------------|---------|---------------|-------------|---------------------|--------------|---------------------|--------------|---------------------------------------|------------------------|--------------|------------|
| Current Name/Address   |                 | Legal Description                  |                  |         |               |             |                     |              |                     |              |                                       |                        |              |            |
| 25-00002-001   | 0-0             | 370<br>14,820                      | 1.1960<br>15,230 | 30,050  | 0.00          | 0.00        | 1088.59<br>-342.95  | 0.00<br>0.00 | 1088.59<br>-342.95  | 0.00<br>0.00 | Chg<br>Cre                            |                        |              | 033667-0   |
| WEAVER MOSE J & MONROE D SCHLABACH<br>9320 TOWNSHIP ROAD 609<br>FREDERICKSBURG OH 44627-9683 |                 | R12 T15 S28 1.196A<br>SC-22        |                  |         | 76.74         | -76.74      | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | Nbc<br>Hms<br>Ooc<br>Pen<br>Int       |                        |              |            |
|  |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                  |         | 0.00          | 0.00        | 0.00<br>3.00        | 0.00<br>0.00 | 0.00<br>3.00        | 0.00<br>0.00 | Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd |                        |              |            |
|  |                 |                                    |                  |         | 0.30          | -0.30       | 0.00                | 0.00         | 0.00                | 0.00         |                                       |                        |              |            |
|  |                 |                                    |                  |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         |                                       |                        |              |            |
|  |                 |                                    |                  |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         |                                       |                        |              |            |
|  |                 |                                    |                  |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         |                                       | 0.00                   |              |            |
|  |                 |                                    |                  |         | 0.00          | 0.00        | 748.64              | 0.00         | 748.64              | 0.00         | Bal                                   | 1,497.28               |              |            |
| 25-00004-000   | 0-0             | 511<br>17,150                      | 1.0000<br>98,530 | 115,680 | 0.00          | 0.00        | 4190.53<br>-1646.99 | 0.00<br>0.00 | 4190.53<br>-1646.99 | 0.00<br>0.00 | Chg<br>Cre                            |                        |              | 033669-6   |
| YODER ROMAN A & MARY M<br>4962 COUNTY ROAD 229<br>FREDERICKSBURG OH 44627                    |                 | R12 T15 S26 PT NW 1.00A<br>SC-30   |                  |         | 0.00          | 0.00        | -231.71<br>0.00     | 0.00<br>0.00 | -231.71<br>0.00     | 0.00<br>0.00 | Nbc<br>Hms<br>Ooc<br>Pen<br>Int       |                        |              |            |
|  |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                  |         | 0.00          | 0.00        | 0.00<br>3.00        | 0.00<br>0.00 | 0.00<br>3.00        | 0.00<br>0.00 | Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd |                        |              |            |
|  |                 |                                    |                  |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         |                                       |                        |              |            |
|  |                 |                                    |                  |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         |                                       |                        |              |            |
|  |                 |                                    |                  |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         |                                       | 0.00                   |              |            |
|  |                 |                                    |                  |         | 0.00          | 0.00        | 2,275.89            | 0.00         | 2,275.89            | 0.00         | Bal                                   | 4,551.78               |              |            |
| 25-00005-001   |                 | 500<br>2,990                       | 0.5000<br>0      | 2,990   | 0.00          | 0.00        | 108.33<br>-42.58    | 0.00<br>0.00 | 108.33<br>-42.58    | 0.00<br>0.00 | Chg<br>Cre                            |                        |              | 033671-8   |
| YODER ROMAN A & MARY M<br>5150 COUNTY ROAD 229<br>FREDERICKSBURG OH 44627                    |                 | R12 T15 S26 PT NW .50A<br>SC-30 #1 |                  |         | 0.00          | 0.00        | -5.99<br>0.00       | 0.00<br>0.00 | -5.99<br>0.00       | 0.00<br>0.00 | Nbc<br>Hms<br>Ooc<br>Pen<br>Int       |                        |              |            |
|  |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                  |         | 0.00          | 0.00        | 0.00<br>3.00        | 0.00<br>0.00 | 0.00<br>3.00        | 0.00<br>0.00 | Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd |                        |              |            |
|  |                 |                                    |                  |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         |                                       |                        |              |            |
|  |                 |                                    |                  |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         |                                       |                        |              |            |
|  |                 |                                    |                  |         | 0.00          | 0.00        | 0.00                | 0.00         | 0.00                | 0.00         |                                       | 0.00                   |              |            |
|  |                 |                                    |                  |         | 0.00          | 0.00        | 62.76               | 0.00         | 62.76               | 0.00         | Bal                                   | 125.52                 |              |            |

2020 Auditors Tax List and Treasurers Duplicate of Real Property

|  |   | Prior Delq         | Tax Adj | Dec Tax   | Tax Adj | June Tax  | Tax Adj | Totals         |           |
|--|---|--------------------|---------|-----------|---------|-----------|---------|----------------|-----------|
| 25 SALTCREEK TWP - SE WAYNE<br>Totals: | Properties                                    | 52,473.20          | 0.00    | 35,811.85 | 0.00    | 35,811.85 | 0.00    | Chg 124,096.90 |           |
|  |   |                    |         | -9,578.43 | 0.00    | -9,578.43 | 0.00    | Cre -19,156.86 |           |
|  |   |                    |         | -1,298.97 | 0.00    | -1,298.97 | 0.00    | Nbc -2,597.94  |           |
|  |   |                    |         | -170.50   | 0.00    | -170.50   | 0.00    | Hms -341.00    |           |
|  |   |                    |         | -127.05   | 0.00    | -127.05   | 0.00    | Ooc -254.10    |           |
|  |   | 2,717.08           | -333.28 | 0.00      | 0.00    | 0.00      | 0.00    | Pen 2,383.80   |           |
|  |   | 1,884.70           | 0.00    |           |         |           |         | Int 1,884.70   |           |
|  |   | 0.00               |         | 0.00      |         | 0.00      |         | Unc 0.00       |           |
|  |   | 0.00               | 0.00    | 0.00      | 0.00    | 0.00      | 0.00    | Pd 0.00        |           |
|  |   | 56,741.70          |         | 24,636.90 |         | 24,636.90 |         | Bal 106,015.50 |           |
|  |   | Special Assesments | 0.00    | 0.00      | 33.00   | 0.00      | 33.00   | 0.00           | Chg 66.00 |
|  |   |                    | 1.50    | -1.50     | 0.00    | 0.00      | 0.00    | 0.00           | Pen 0.00  |
|  |   |                    | 0.00    | 0.00      |         |           |         |                | Int 0.00  |
|  |   |                    | 0.00    |           | 0.00    |           | 0.00    |                | Unc 0.00  |
|  |   |                    | 0.00    | 0.00      | 0.00    | 0.00      | 0.00    | 0.00           | Pd 0.00   |
|  |   | 0.00               |         | 33.00     |         | 33.00     |         | Bal 66.00      |           |
|  | Totals  | 52,473.20          | 0.00    | 35,844.85 | 0.00    | 35,844.85 | 0.00    | Chg 124,162.90 |           |
|  |   |                    |         | -9,578.43 | 0.00    | -9,578.43 | 0.00    | Cre -19,156.86 |           |
|  |   |                    |         | -1,298.97 | 0.00    | -1,298.97 | 0.00    | Nbc -2,597.94  |           |
|  |   |                    |         | -170.50   | 0.00    | -170.50   | 0.00    | Hms -341.00    |           |
|  |   |                    |         | -127.05   | 0.00    | -127.05   | 0.00    | Ooc -254.10    |           |
|  |   | 2,718.58           | -334.78 | 0.00      | 0.00    | 0.00      | 0.00    | Pen 2,383.80   |           |
|  |   | 1,884.70           | 0.00    |           |         |           |         | Int 1,884.70   |           |
|  |   | 0.00               |         | 0.00      |         | 0.00      |         | Unc 0.00       |           |
|  |   | 0.00               | 0.00    | 0.00      | 0.00    | 0.00      | 0.00    | Pd 0.00        |           |
|  |   | 56,741.70          |         | 24,669.90 |         | 24,669.90 |         | Bal 106,081.50 |           |
|  | Land: 560,220 Impr: 428,360<br>Total: 988,580 |                    |         |           |         |           |         |                |           |