



## 2020 Auditors Tax List and Treasurers Duplicate of Real Property

20 RICHLAND TWP - DANVILLE

Tax Rate:72.320

Agr/Res:39.318998

Com/Ind:46.123333

Agr/Res Qual:35.606961

Com/Ind Qual:42.264194

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land                                                                                   | Acres<br>Impr     | Total   | Prior<br>Delq | Delq<br>Adj | December<br>Tax                                                                                                 | Tax<br>Adj                                                                           | June<br>Tax                                                                                                     | Tax<br>Adj                                                                           |                                                                                               | Amt<br>Paid<br>Bal Due                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Pay<br>Dates | Acct<br>No |
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| Current Name/Address |                 | Legal Description                                                                               |                   |         |               |             |                                                                                                                 |                                                                                      |                                                                                                                 |                                                                                      |                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |            |
| 20-00049-000         | 0-0             | 101<br>53,500<br>8,750 Hms<br><br>BARNES PAUL E<br>15210 TOWNSHIP ROAD 4<br>BRINKHAVEN OH 43006 | 37.9990<br>61,290 | 114,790 | 0.00          | 0.00        | 4150.84<br>-1894.11<br>-204.36<br>-152.57<br>-19.01<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,883.79 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 4150.84<br>-1894.11<br>-204.36<br>-152.57<br>-19.01<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,883.79 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 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20 RICHLAND TWP - DANVILLE

**Tax Rate:72.320**

**Agr/Res:39.318998**

Com/Ind:46.123333

Agr/Res Qual:35.606961

Com/Ind Qual:42.264194

[illegible]

## 2020 Auditors Tax List and Treasurers Duplicate of Real Property

20 RICHLAND TWP - DANVILLE

Tax Rate:72.320

Agr/Res:39.318998

Com/Ind:46.123333

Agr/Res Qual:35.606961

Com/Ind Qual:42.264194

| Parcel Number                                                                                                 | BK-PG<br>BK/FRC | Class<br>Land                                                     | Acres<br>Impr     | Total  | Prior<br>Delq                                                                        | Delq<br>Adj                                                                          | December<br>Tax                                                                                                  | Tax<br>Adj                                                                                           | June<br>Tax                                                                                                      | Tax<br>Adj                                                                                   |                                                                                               | Amt<br>Paid<br>Bal Due                                                                                   | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------|-------------------|--------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|--------------|------------|
| Current Name/Address                                                                                          |                 | Legal Description                                                 |                   |        |                                                                                      |                                                                                      |                                                                                                                  |                                                                                                      |                                                                                                                  |                                                                                              |                                                                                               |                                                                                                          |              |            |
| 20-00103-007                                                                                                  | 0-0             | 620<br>300                                                        | 0.3010<br>0       | 300    | 0.00                                                                                 | 0.00                                                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br>0.00                                                                                             |              | 030091-5   |
| BOARD OF COMMISSIONERS OF THE HOLMES COUNTY<br>PARK DISTRICT<br>1 TRAIL DR STE A<br>MILLERSBURG OH 44654-1190 |                 | R9 T8 S25 0.301A R-1                                              |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 |                                                                                                                  |                                                                                                      |                                                                                                                  |                                                                                              |                                                                                               |                                                                                                          |              |            |
| 20-00105-000                                                                                                  |                 | 620<br>5,530                                                      | 5.5200<br>0       | 5,530  | 0.00                                                                                 | 0.00                                                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br>0.00                                                                                             |              | 042096-5   |
| BOARD OF COMMISSIONERS OF THE HOLMES COUNTY<br>PARK DISTRICT<br>1 TRAIL DR STE A<br>MILLERSBURG OH 44654-1190 |                 | R9 T8 S17 5.52A R-07<br>ANNEXED FROM 21-00624.000 FOR TY14        |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 |                                                                                                                  |                                                                                                      |                                                                                                                  |                                                                                              |                                                                                               |                                                                                                          |              |            |
| 20-00106-000                                                                                                  |                 | 620<br>4,360                                                      | 4.3550<br>0       | 4,360  | 0.00                                                                                 | 0.00                                                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br>0.00                                                                                             |              | 042097-8   |
| BOARD OF COMMISSIONERS OF THE HOLMES COUNTY<br>PARK DISTRICT<br>1 TRAIL DR STE A<br>MILLERSBURG OH 44654-1190 |                 | R9 T8 S17 4.355A R-07<br>ANNEXED FROM 21-00624.001 FOR TY14       |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 |                                                                                                                  |                                                                                                      |                                                                                                                  |                                                                                              |                                                                                               |                                                                                                          |              |            |
| 20-00050-002                                                                                                  | 0-0             | 101<br>21,430                                                     | 15.0000<br>28,320 | 49,750 | 0.00                                                                                 | 0.00                                                                                 | 1798.99<br>-820.89<br>-88.57<br>0.00<br>-14.06<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>878.47 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1798.99<br>-820.89<br>-88.57<br>0.00<br>-14.06<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>878.47 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,756.94 |              | 030010-2   |
| BRAZAK MARTIN D & SHERRI L<br>14532 TOWNSHIP RD 13<br>BRINKHAVEN OH 43006                                     |                 | R9 T8 S17 SE 15.00AC R-7<br><br>10-100 MUSKINGUM WATERSHED CONSER |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                                  |                                                                                                      |                                                                                                                  |                                                                                              |                                                                                               |                                                                                                          |              |            |
| 20-00009-000                                                                                                  | 0-0             | 124<br>20,520 CAUV                                                | 41.0000<br>0      | 20,520 | 0.00                                                                                 | 0.00                                                                                 | 742.02<br>-338.61<br>-36.53<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>369.88            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 742.02<br>-338.61<br>-36.53<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>369.88            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>739.76   |              | 029954-0   |
| BRIGHT HELEN RITTERBECK<br>68 SHAFFNER BLVD<br>MANSFIELD OH 44907                                             |                 | R9 T8 S25 SW 41.00A R-1<br><br>10-100 MUSKINGUM WATERSHED CONSER  |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                                  |                                                                                                      |                                                                                                                  |                                                                                              |                                                                                               |                                                                                                          |              |            |

20 RICHLAND TWP - DANVILLE

Tax Rate:72.320

Agr/Res:39.318998

Com/Ind:46.123333

Agr/Res Qual:35.606961

Com/Ind Qual:42.264194

| Parcel Number                                                                           | BK-PG<br>BK/FRC | Class<br>Land                                                                           | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax                                                                                                                 | Tax<br>Adj                                                                                                                      | June<br>Tax                                                                                                                  | Tax<br>Adj                                                                                                                             |                                                                                                                              | Amt<br>Paid<br>Bal Due                                                                        | Pay<br>Dates                                             | Acct<br>No |
|-----------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------|------------------|--------|---------------|-------------|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------------------------------------------|------------|
| Current Name/Address                                                                    |                 | Legal Description                                                                       |                  |        |               |             |                                                                                                                                 |                                                                                                                                 |                                                                                                                              |                                                                                                                                        |                                                                                                                              |                                                                                               |                                                          |            |
| 20-00011-000                                                                            | 0-0             | 101<br>8,050                                                                            | 1.7140<br>1,050  | 9,100  | 393.17        | 0.00        | 329.12<br>-150.16<br>-16.21<br>0.00<br>-3.42<br>0.00<br>32.66<br>2.80<br>0.00<br>6.30<br>0.64<br>0.00<br>0.00<br>435.57<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>14.43<br>147.90 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 329.12<br>-150.16<br>-16.21<br>0.00<br>-3.42<br>0.00<br>0.00<br>0.00<br>0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>162.33 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 12/21/20<br>11/25/20<br>10/22/20<br>09/23/20<br>09/09/20 | 029956-6   |
| BUTLER CHRISTOPHER L<br>PO BOX 276<br>BRINKHAVEN OH 43006                               |                 | R9 T8 S25 1.714A<br>R-1<br><br>10-100 MUSKINGUM WATERSHED CONSER                        |                  |        |               |             |                                                                                                                                 |                                                                                                                                 |                                                                                                                              |                                                                                                                                        |                                                                                                                              | 450.00<br>310.23                                                                              |                                                          |            |
| 1499                                                                                    |                 | 240<br>370                                                                              | 0.0000<br>0      | 370    | 0.00          | 0.00        | 13.40<br>-4.84<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>8.56                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                            | 13.40<br>-4.84<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>8.56                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                                                            |                                                                                               | 046319-0                                                 |            |
| CAMPBIRE GEORGE E.<br>PO BOX 28<br>DANVILLE OH 43014                                    |                 | 1499                                                                                    |                  |        |               |             |                                                                                                                                 |                                                                                                                                 |                                                                                                                              |                                                                                                                                        |                                                                                                                              | 0.00<br>17.12                                                                                 |                                                          |            |
| 20-00014-001                                                                            | 0-0             | 101<br>12,500<br>8,750 Hms                                                              | 6.0780<br>29,160 | 41,660 | 0.00          | 0.00        | 1506.46<br>-687.42<br>-74.18<br>-152.57<br>-15.84<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>579.45                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                    | 1506.46<br>-687.42<br>-74.18<br>-152.57<br>-15.84<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>579.45                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                                |                                                                                               | 039683-7                                                 |            |
| CARTWRIGHT ARTHUR W III & BARBARA<br>15160 US HIGHWAY 62<br>BRINKHAVEN OH 43006         |                 | R9 T8 S25 6.078A<br>TM R-1<br><br>10-100 MUSKINGUM WATERSHED CONSER                     |                  |        |               |             |                                                                                                                                 |                                                                                                                                 |                                                                                                                              |                                                                                                                                        |                                                                                                                              | 0.00<br>1,158.90                                                                              |                                                          |            |
| 20-00014-000                                                                            | 0-0             | 101<br>45,160                                                                           | 37.4960<br>3,330 | 48,490 | 0.00          | 0.00        | 1753.42<br>-800.11<br>-86.32<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>869.99                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                            | 1753.42<br>-800.11<br>-86.32<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>869.99                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                                |                                                                                               | 029957-3                                                 |            |
| CARTWRIGHT III ARTHUR W & BARBARA S<br>CARTWRIGHT<br>15160 US 62<br>BRINKHAVEN OH 43006 |                 | R9 T8 S25 SE PT SW<br>37.496A TM R-1<br><br>10-100 MUSKINGUM WATERSHED CONSER           |                  |        |               |             |                                                                                                                                 |                                                                                                                                 |                                                                                                                              |                                                                                                                                        |                                                                                                                              | 0.00<br>1,739.98                                                                              |                                                          |            |
| 20-00083-000                                                                            | 0-0             | 419<br>9,630                                                                            | 2.3060<br>12,180 | 21,810 | 0.00          | 0.00        | 788.66<br>-285.67<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>508.99                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                            | 788.66<br>-285.67<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>508.99                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                   | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                                |                                                                                               | 030068-9                                                 |            |
| CARTWRIGHT III ARTHUR W & BARBARA S<br>CARTWRIGHT<br>15160 US 62<br>BRINKHAVEN OH 43006 |                 | R9 T8 S25 PT SW SE 2.306A R-01<br>RES 12/18/14<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |        |               |             |                                                                                                                                 |                                                                                                                                 |                                                                                                                              |                                                                                                                                        |                                                                                                                              | 0.00<br>1,017.98                                                                              |                                                          |            |

## 20 RICHLAND TWP - DANVILLE

Tax Rate:72.320

Agr/Res:39.318998

Com/Ind:46.123333

Agr/Res Qual:35.606961

Com/Ind Qual:42.264194

| Parcel Number                                                                      | BK-PG<br>BK/FRC | Class<br>Land                                                                       | Acres<br>Impr     | Total  | Prior<br>Delq                                                                | Delq<br>Adj                                                                  | December<br>Tax                                                              | Tax<br>Adj                                                                   | June<br>Tax                                                                  | Tax<br>Adj                                                                   |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------|-------------------|--------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|----------------------|------------|
| Current Name/Address                                                               |                 | Legal Description                                                                   |                   |        |                                                                              |                                                                              |                                                                              |                                                                              |                                                                              |                                                                              |                                                                                               |                        |                      |            |
| 20-00090-003                                                                       | 0-0             | 511<br>10,400                                                                       | 2.7680<br>49,770  | 60,170 | 0.00                                                                         | 0.00                                                                         | 2175.76<br>-992.85<br>-107.12<br>0.00<br>0.00<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 2175.76<br>-992.85<br>-107.12<br>0.00<br>0.00<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |                      | 042642-2   |
| CLARK & COLLIER PROPERTIES LLC<br>1309 TOWNSHIP ROAD 8<br>BRINKHAVEN OH 43006-9002 |                 | R9 T8 S25 S PT SW SE<br>2.768A R-1<br><br>10-100 MUSKINGUM WATERSHED CONSER         |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                        |                      |            |
| 20-00091-000                                                                       | 0-0             | 100<br>1,420 CAUV                                                                   | 3.5330<br>0       | 1,420  | 0.00                                                                         | 0.00                                                                         | 51.40<br>-23.42<br>-2.54<br>0.00<br>0.00<br>0.00                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 51.40<br>-23.42<br>-2.54<br>0.00<br>0.00<br>0.00                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |                      | 030078-3   |
| CLOSE JANET G<br>1185 WOODLINE AVENUE SW<br>NORTH LAWRENCE OH 44666                |                 | R9 T8 S17 N PT NW SE 3.533A R-7<br><br>10-100 MUSKINGUM WATERSHED CONSER            |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                        |                      |            |
| 20-00093-000                                                                       | 0-0             | 100<br>2,140 CAUV                                                                   | 4.2670<br>0       | 2,140  | 0.00                                                                         | 0.00                                                                         | 77.43<br>-35.32<br>-3.80<br>0.00<br>0.00<br>0.00                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 77.43<br>-35.32<br>-3.80<br>0.00<br>0.00<br>0.00                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |                      | 030079-1   |
| CLOSE JANET G<br>1185 WOODLINE AVENUE SW<br>NORTH LAWRENCE OH 44666                |                 | R9 T8 S17 SE NE 4.267A R-7<br><br>10-100 MUSKINGUM WATERSHED CONSER                 |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                        |                      |            |
| 20-00097-000                                                                       | 0-0             | 101<br>36,160 CAUV                                                                  | 55.8720<br>31,640 | 67,800 | 0.00                                                                         | 0.00                                                                         | 2451.67<br>-1118.72<br>-120.70<br>0.00<br>0.00<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 2451.67<br>-1118.72<br>-120.70<br>0.00<br>0.00<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |                      | 030081-2   |
| CLOSE JANET G<br>1185 WOODLINE AVENUE SW<br>NORTH LAWRENCE OH 44666                |                 | R9 T8 S17 PT NE SE PT SE<br>NE 55.872A R-7<br><br>10-100 MUSKINGUM WATERSHED CONSER |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                        |                      |            |
| 20-00049-001                                                                       | 0-0             | 501<br>0                                                                            | 2.0010<br>0       | 0      | -5.96                                                                        | 0.00                                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        | 09/22/20<br>09/09/20 | 040736-0   |
| COCHRAN RUSSELL M<br>15235 TOWNSHIP ROAD 4<br>BRINKHAVEN OH 43006                  |                 | R9 T8 S16 2.001A R-2                                                                |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                        |                      |            |

## 2020 Auditors Tax List and Treasurers Duplicate of Real Property

20 RICHLAND TWP - DANVILLE

Tax Rate:72.320

Agr/Res:39.318998

Com/Ind:46.123333

Agr/Res Qual:35.606961

Com/Ind Qual:42.264194

| Parcel Number                                                                            | BK-PG<br>BK/FRC | Class<br>Land                                                                           | Acres<br>Impr    | Total  | Prior<br>Delq                                                                | Delq<br>Adj                                                                  | December<br>Tax                                                                         | Tax<br>Adj                                                                   | June<br>Tax                                                                            | Tax<br>Adj                                                                   |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates         | Acct<br>No |
|------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------|------------------|--------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|----------------------|------------|
| Current Name/Address                                                                     |                 | Legal Description                                                                       |                  |        |                                                                              |                                                                              |                                                                                         |                                                                              |                                                                                        |                                                                              |                                                                                               |                        |                      |            |
| 20-00049-001                                                                             | 0-0             | 561<br>9,110                                                                            | 2.0010<br>560    | 9,670  | 493.10                                                                       | 0.00                                                                         | 349.68<br>-159.55<br>-17.24<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>350.00<br>192.99 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 349.68<br>-159.55<br>-17.24<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 09/22/20<br>09/09/20 | 040736-0   |
| COCHRUN RUSSELL M<br>15235 TOWNSHIP ROAD 4<br>BRINKHAVEN OH 43006                        |                 | R9 T8 S16 2.001A R-2<br><br>10-100 MUSKINGUM WATERSHED CONSER                           |                  |        | 35.46<br>7.49<br>0.00<br>6.30<br>0.64<br>0.00<br>0.00<br>350.00<br>192.99    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                                                                                               | 350.00<br>544.77       |                      |            |
| 34-1929029                                                                               |                 | 880<br>510                                                                              | 0.0000<br>0      | 510    | 0.00                                                                         | 0.00                                                                         | 18.47<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 18.47<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |                      | 045375-3   |
| CONSUMERS GAS COOPERATIVE<br>298 TRACY BRIDGE ROAD<br>ORRVILLE OH 44667                  |                 | 34-1929029                                                                              |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                                                                                               | 0.00<br>36.94          |                      |            |
| 20-00037-000                                                                             | 0-0             | 100<br>10,190 CAUV                                                                      | 20.3550<br>0     | 10,190 | 0.00                                                                         | 0.00                                                                         | 368.50<br>-168.15<br>-18.15<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 368.50<br>-168.15<br>-18.15<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |                      | 029990-3   |
| DAILEY BETTY LOU TRUSTEE & LARRY L MARTIN<br>ETAL<br>27380 BLACK RD<br>DANVILLE OH 43014 |                 | R9 T8 S16 20.355AC<br>RES 5/3/17<br>R-2<br><br>10-100 MUSKINGUM WATERSHED CONSER        |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>370.40         |                      |            |
| 20-00039-002                                                                             | 0-0             | 100<br>20,280 CAUV                                                                      | 40.5180<br>0     | 20,280 | 0.00                                                                         | 0.00                                                                         | 733.33<br>-334.62<br>-36.12<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 733.33<br>-334.62<br>-36.12<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |                      | 044633-6   |
| DAILEY BETTY LOU TRUSTEE & LARRY L MARTIN<br>ETAL<br>27380 BLACK RD<br>DANVILLE OH 43014 |                 | R9 T8 S17 40.518AC<br>COMB & RES 5/3/17<br>R-7<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>731.18         |                      |            |
| 20-00077-000                                                                             |                 | 511<br>9,440                                                                            | 2.2000<br>19,640 | 29,080 | 0.00                                                                         | 0.00                                                                         | 1051.54<br>-479.82<br>-51.78<br>0.00<br>-11.97<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1051.54<br>-479.82<br>-51.78<br>0.00<br>-11.97<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |                      | 030062-3   |
| DAMSCHRODER MATTHEW & KATELYN<br>15410 TOWNSHIP ROAD 4<br>BRINKHAVEN OH 43006-9200       |                 | R9 T8 S16 2.20A R-02<br><br>10-100 MUSKINGUM WATERSHED CONSER                           |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>1,021.94       |                      |            |

20 RICHLAND TWP - DANVILLE

**Tax Rate:72.320**

**Agr/Res:39.318998**

Com/Ind:46.123333

Agr/Res Qual:35.606961

Com/Ind Qual:42.264194

[illegible]

## 2020 Auditors Tax List and Treasurers Duplicate of Real Property

20 RICHLAND TWP - DANVILLE

Tax Rate:72.320

Agr/Res:39.318998

Com/Ind:46.123333

Agr/Res Qual:35.606961

Com/Ind Qual:42.264194

| Parcel Number                                                         | BK-PG<br>BK/FRC | Class<br>Land                                                                 | Acres<br>Impr | Total | Prior<br>Delq                                                         | Delq<br>Adj                                                             | December<br>Tax                                                        | Tax<br>Adj                                                           | June<br>Tax                                                            | Tax<br>Adj                                                           |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------|---------------|-------|-----------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                  |                 | Legal Description                                                             |               |       |                                                                       |                                                                         |                                                                        |                                                                      |                                                                        |                                                                      |                                                                                               |                        |              |            |
| 20-00043-002                                                          | 0-0             | 100<br>5,260 CAUV                                                             | 40.1660<br>0  | 5,260 | 0.00                                                                  | 0.00                                                                    | 190.24<br>-86.78<br>-9.35<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 190.24<br>-86.78<br>-9.35<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br>188.22         |              | 029996-9   |
| FREEDOM ACRES LLC<br>4275 STATE ROUTE 39<br>MILLERSBURG OH 44654      |                 | R9 T8 S25 NE NE 40.166A<br>R-1                                                |               |       | 9.18<br>0.00<br>0.00<br>0.00<br>0.00                                  | -9.18<br>0.00<br>0.00<br>0.00<br>0.00                                   | 0.00<br>0.00<br>0.00<br>0.00<br>94.11                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>94.11                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |                                                                                               |                        |              |            |
| 20-00043-003                                                          | 0-0             | 100<br>10 CAUV                                                                | 0.0560<br>0   | 10    | 0.00                                                                  | 0.00                                                                    | 0.37<br>-0.15<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.37<br>-0.15<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br>0.00           |              | 041387-5   |
| FREEDOM ACRES LLC<br>4275 STATE ROUTE 39<br>MILLERSBURG OH 44654-9682 |                 | R9 T8 S25 0.056A<br>R-1                                                       |               |       | 0.02<br>0.00<br>0.00<br>0.00<br>0.00                                  | -0.02<br>0.00<br>0.00<br>0.00<br>0.00                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.22                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.22                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |                                                                                               |                        |              |            |
| 20-00065-000                                                          | 0-0             | 122<br>7,090 CAUV                                                             | 45.3260<br>0  | 7,090 | 0.00                                                                  | 0.00                                                                    | 256.38<br>-116.98<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 256.38<br>-116.98<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00<br>0.00           |              | 030029-4   |
| FREEDOM ACRES LLC<br>4275 STATE ROUTE 39<br>MILLERSBURG OH 44654      |                 | R9 T8 S17 NE NW 45.326A<br>R-7                                                |               |       | 13.66<br>0.00<br>0.00<br>0.00<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00 | -13.66<br>0.00<br>0.00<br>0.00<br>-0.30<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>3.00<br>0.00<br>0.00<br>142.40 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>3.00<br>0.00<br>0.00<br>142.40 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                        |              |            |
| 20-00079-000                                                          | 0-0             | 100<br>1,600                                                                  | 1.5930<br>0   | 1,600 | 0.00                                                                  | 0.00                                                                    | 57.86<br>-26.39<br>-2.85<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 57.86<br>-26.39<br>-2.85<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br>57.24          |              | 030063-1   |
| FREEDOM ACRES LLC<br>4275 STATE ROUTE 39<br>MILLERSBURG OH 44654-9682 |                 | R9 T8 S25 1.514A R-1 S & S16 .079A<br>R-2<br>TOTAL=1.593A COMB & RES 11/27/12 |               |       | 2.80<br>0.00<br>0.00<br>0.00<br>0.00                                  | -2.80<br>0.00<br>0.00<br>0.00<br>0.00                                   | 0.00<br>0.00<br>0.00<br>0.00<br>28.62                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>28.62                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |                                                                                               |                        |              |            |
| 20-00080-001                                                          | 0-0             | 100<br>5,290 CAUV                                                             | 40.5720<br>0  | 5,290 | 0.00                                                                  | 0.00                                                                    | 191.30<br>-87.28<br>-9.41<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 191.30<br>-87.28<br>-9.41<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br>0.00           |              | 030065-6   |
| FREEDOM ACRES LLC<br>4275 STATE ROUTE 39<br>MILLERSBURG OH 44654-9682 |                 | R9 T8 S25 SE NE 40.572AC R-1                                                  |               |       | 9.24<br>0.00<br>0.00<br>0.00<br>0.00                                  | -9.24<br>0.00<br>0.00<br>0.00<br>0.00                                   | 0.00<br>0.00<br>0.00<br>0.00<br>94.61                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>94.61                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |                                                                                               |                        |              |            |
| 20-00080-003                                                          | 0-0             | 100<br>9,920 CAUV                                                             | 24.1200<br>0  | 9,920 | 0.00                                                                  | 0.00                                                                    | 358.71<br>-163.66<br>-17.65<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 358.71<br>-163.66<br>-17.65<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br>189.22         |              | 041023-4   |
| FREEDOM ACRES LLC<br>4275 STATE ROUTE 39<br>MILLERSBURG OH 44654-9682 |                 | R9 T8 S25 4.251A R-1 & S16 19.869A<br>R-2<br>= TOTAL 24.12A                   |               |       | 17.32<br>0.00<br>0.00<br>0.00<br>0.00                                 | -17.32<br>0.00<br>0.00<br>0.00<br>0.00                                  | 0.00<br>0.00<br>0.00<br>0.00<br>177.40                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>177.40                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |                                                                                               |                        |              |            |

## 2020 Auditors Tax List and Treasurers Duplicate of Real Property

20 RICHLAND TWP - DANVILLE

Tax Rate:72.320

Agr/Res:39.318998

Com/Ind:46.123333

Agr/Res Qual:35.606961

Com/Ind Qual:42.264194

| Parcel Number                                                  | BK-PG<br>BK/FRC | Class<br>Land                                                          | Acres<br>Impr    | Total  | Prior<br>Delq                                                                                                        | Delq<br>Adj                                                                                                          | December<br>Tax                                                                                                                              | Tax<br>Adj                                                                                                                                   | June<br>Tax                                                                                                                                  | Tax<br>Adj                                                                                                           |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |  |
|----------------------------------------------------------------|-----------------|------------------------------------------------------------------------|------------------|--------|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|--------------|------------|--|
| Current Name/Address                                           |                 | Legal Description                                                      |                  |        |                                                                                                                      |                                                                                                                      |                                                                                                                                              |                                                                                                                                              |                                                                                                                                              |                                                                                                                      |                                                                                               |                        |              |            |  |
| 20-00065-003                                                   | 0-0             | 501<br>0                                                               | 0.1920<br>0      | 0      | 12.16                                                                                                                | 0.00                                                                                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                        |                                                                                               | 09/10/20               | 030031-5     |            |  |
| GEORG GLEN L<br>14870 TOWNSHIP ROAD 4<br>BRINKHAVEN OH 43006   |                 | R9W T8N S17 0.192A R-7<br><br>10-100 MUSKINGUM WATERSHED CONSER        |                  |        | 0.00<br>0.41<br>0.00<br>7.06<br>0.00<br>0.24<br>0.00<br>19.87<br>0.00                                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                         |                                                                                                                      | 19.87<br>0.00                                                                                 |                        |              |            |  |
| 20-00065-003                                                   | 0-0             | 511<br>1,750                                                           | 0.1920<br>21,350 | 23,100 | 1193.30                                                                                                              | 0.00                                                                                                                 | 835.36<br>-381.15<br>-41.09<br>0.00<br>0.00<br>119.34<br>10.66<br>0.00<br>6.30<br>0.64<br>0.00<br>0.00<br>680.13<br>650.11                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 835.36<br>-381.15<br>-41.09<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 09/10/20     | 030031-5   |  |
| GEORG GLEN L<br>14870 TOWNSHIP ROAD 4<br>BRINKHAVEN OH 43006   |                 | R9W T8N S17 0.192A R-7<br><br>10-100 MUSKINGUM WATERSHED CONSER        |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         |                                                                                                                      | 680.13<br>1,482.35                                                                            |                        |              |            |  |
| 20-00065-002                                                   |                 | 511<br>8,830                                                           | 1.8330<br>53,240 | 62,070 | 0.00                                                                                                                 | 0.00                                                                                                                 | 2244.46<br>-1024.20<br>-110.51<br>0.00<br>-26.83<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,085.92                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 2244.46<br>-1024.20<br>-110.51<br>0.00<br>-26.83<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,085.92         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 030030-8   |  |
| GEORG TULA J<br>PO BOX 151<br>GAMBIER OH 43022                 |                 | R9 T8 S17 PT NW<br>1.833A R-7<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         |                                                                                                                      | 0.00<br>2,171.84                                                                              |                        |              |            |  |
| 20-00065-004                                                   |                 | 501<br>3,370                                                           | 2.0000<br>0      | 3,370  | 0.00                                                                                                                 | 0.00                                                                                                                 | 121.88<br>-55.61<br>-6.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>60.27                                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                         | 121.88<br>-55.61<br>-6.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>60.27                                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 030032-3   |  |
| GEORG TULA J<br>PO BOX 151<br>GAMBIER OH 43022                 |                 | R9 T8 S17 2.00A R-7<br><br>10-100 MUSKINGUM WATERSHED CONSER           |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         |                                                                                                                      | 0.00<br>120.54                                                                                |                        |              |            |  |
| 20-00050-001                                                   |                 | 100<br>24,270                                                          | 30.3220<br>0     | 24,270 | 0.00                                                                                                                 | 0.00                                                                                                                 | 877.62<br>-400.47<br>-43.22<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>433.93                                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                         | 877.62<br>-400.47<br>-43.22<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>433.93                                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 030009-8   |  |
| GIULITTO PAULA C<br>8570 DIAGONAL ROAD<br>STREETSBORO OH 44241 |                 | R9 T8 S17 W PT SE 30.322<br>ACRES RESY 1/5/2005 R-7                    |                  |        | 42.36<br>0.00<br>0.00<br>0.00<br>0.00                                                                                | -42.36<br>0.00<br>0.00<br>0.00<br>0.00                                                                               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                                                 |                                                                                               | 0.00<br>867.86         |              |            |  |

20 RICHLAND TWP - DANVILLE

**Tax Rate:72.320**

**Agr/Res:39.318998**

Com/Ind:46.123333

Agr/Res Qual:35.606961

Com/Ind Qual:42.264194

| Parcel Number                                                        | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr    | Total  | Prior<br>Delq                                                        | Delq<br>Adj                                        | December<br>Tax                                                                | Tax<br>Adj                                                           | June<br>Tax                                                                    | Tax<br>Adj                                                           |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |  |
|----------------------------------------------------------------------|-----------------|------------------------------------|------------------|--------|----------------------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|--------------|------------|--|
| Current Name/Address                                                 |                 | Legal Description                  |                  |        |                                                                      |                                                    |                                                                                |                                                                      |                                                                                |                                                                      |                                                                                               |                        |              |            |  |
| 20-00050-003                                                         |                 | 100<br>290                         | 0.6620<br>0      | 290    | 0.00                                                                 | 0.00                                               | 10.49<br>-4.81<br>-0.51<br>0.00<br>0.00<br>0.00                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 10.49<br>-4.81<br>-0.51<br>0.00<br>0.00<br>0.00                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 030011-9   |  |
| GIULITTO PAULA C<br>8570 DIAGONAL ROAD<br>STREETSBORO OH 44241       |                 | R9 T8 S17 .662A R-7                |                  |        | 0.50<br>0.00<br>0.00<br>0.00<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00 | -0.50<br>0.00<br><br><br>-0.30<br>0.00<br><br><br> | 0.00<br><br><br><br>3.00<br>0.00<br><br><br>0.00<br>0.00<br>0.00               | 0.00<br><br><br><br>0.00<br>0.00<br><br><br>0.00<br>0.00<br>0.00     | 0.00<br><br><br><br>0.00<br>3.00<br><br><br>0.00<br>0.00<br>0.00               | 0.00<br><br><br><br>0.00<br>0.00<br><br><br>0.00<br>0.00<br>0.00     | 0.00<br><br><br><br>0.00<br>0.00<br><br><br>0.00<br>0.00<br>0.00                              |                        |              |            |  |
| 20-00085-000                                                         | 0-0             | 500<br>1,190                       | 0.7050<br>0      | 1,190  | 0.00                                                                 | 0.00                                               | 43.06<br>-19.65<br>-2.11<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 43.06<br>-19.65<br>-2.11<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 030069-7   |  |
| GRIFFITHS ALAN J & GRETCHEN A<br>4481 DOVER ROAD<br>WOOSTER OH 44691 |                 | R9 T8 S25 NE SE .7050A<br>TM R-1   |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br><br><br><br>0.00<br>0.00           | 0.00<br><br><br><br><br>0.00<br>0.00<br>0.00                                   | 0.00<br><br><br><br><br>0.00<br>0.00<br>0.00                         | 0.00<br><br><br><br><br>0.00<br>0.00<br>0.00                                   | 0.00<br><br><br><br><br>0.00<br>0.00<br>0.00                         |                                                                                               |                        |              |            |  |
| 20-00086-000                                                         | 0-0             | 122<br>7,330 CAUV                  | 39.2950<br>0     | 7,330  | 0.00                                                                 | 0.00                                               | 265.08<br>-120.97<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 265.08<br>-120.97<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 030070-2   |  |
| GRIFFITHS ALAN J & GRETCHEN A<br>4481 DOVER ROAD<br>WOOSTER OH 44691 |                 | R9 T8 S25 NE SE 39.2950A<br>TM R-1 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br><br><br><br>0.00<br>0.00           | 0.00<br><br><br><br><br>0.00<br>0.00<br>0.00                                   | 0.00<br><br><br><br><br>0.00<br>0.00<br>0.00                         | 0.00<br><br><br><br><br>0.00<br>0.00<br>0.00                                   | 0.00<br><br><br><br><br>0.00<br>0.00<br>0.00                         |                                                                                               |                        |              |            |  |
| 20-00030-000                                                         | 0-0             | 100<br>11,230 CAUV                 | 46.0000<br>0     | 11,230 | 0.00                                                                 | 0.00                                               | 406.10<br>-185.31<br>-19.98<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 406.10<br>-185.31<br>-19.98<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 029982-5   |  |
| HAB FARMS LTD<br>PO BOX 437<br>MILLERSBURG OH 44654                  |                 | R9 T8 S6 NW SW 46.00A<br>MAP# R-4  |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br><br><br><br>0.00<br>0.00           | 0.00<br><br><br><br><br>0.00<br>0.00<br>0.00                                   | 0.00<br><br><br><br><br>0.00<br>0.00<br>0.00                         | 0.00<br><br><br><br><br>0.00<br>0.00<br>0.00                                   | 0.00<br><br><br><br><br>0.00<br>0.00<br>0.00                         |                                                                                               |                        |              |            |  |
| 20-00033-000                                                         | 0-0             | 511<br>16,840                      | 6.7870<br>18,660 | 35,500 | 0.00                                                                 | 0.00                                               | 1283.75<br>-585.75<br>-63.20<br>0.00<br>-10.94<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1283.75<br>-585.75<br>-63.20<br>0.00<br>-10.94<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 029985-8   |  |
| HAMMONS ANDY J<br>ONE SOUTH MAIN ST<br>MOUNT VERNON OH 43050         |                 | R9 T8 S25 N PT SW SE<br>6.787A R-1 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br><br><br><br>0.00<br>0.00           | 0.00<br><br><br><br><br>0.00<br>0.00<br>0.00                                   | 0.00<br><br><br><br><br>0.00<br>0.00<br>0.00                         | 0.00<br><br><br><br><br>0.00<br>0.00<br>0.00                                   | 0.00<br><br><br><br><br>0.00<br>0.00<br>0.00                         | 0.00<br><br><br><br><br>0.00<br>0.00<br>0.00                                                  |                        |              |            |  |
|                                                                      |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br><br><br><br>0.00<br>0.00           | 0.00<br><br><br><br><br>3.00<br>0.00<br>0.00                                   | 0.00<br><br><br><br><br>0.00<br>0.00<br>0.00                         | 0.00<br><br><br><br><br>0.00<br>3.00<br>0.00                                   | 0.00<br><br><br><br><br>0.00<br>0.00<br>0.00                         | 0.00<br><br><br><br><br>0.00<br>0.00<br>0.00                                                  |                        |              |            |  |

## 20 RICHLAND TWP - DANVILLE

Tax Rate:72.320

Agr/Res:39.318998

Com/Ind:46.123333

Agr/Res Qual:35.606961

Com/Ind Qual:42.264194

| Parcel Number                                                         | BK-PG<br>BK/FRC | Class<br>Land                                                                | Acres<br>Impr    | Total  | Prior<br>Delq                                                        | Delq<br>Adj                                                          | December<br>Tax                                                      | Tax<br>Adj                                                           | June<br>Tax                                                          | Tax<br>Adj                                                           |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------|------------------|--------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                  |                 | Legal Description                                                            |                  |        |                                                                      |                                                                      |                                                                      |                                                                      |                                                                      |                                                                      |                                                                                               |                        |              |            |
| 20-00061-001                                                          |                 | 561<br>9,110                                                                 | 2.0000<br>180    | 9,290  | 0.00                                                                 | 0.00                                                                 | 335.94<br>-153.31<br>-16.54<br>0.00<br>-3.37<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 335.94<br>-153.31<br>-16.54<br>0.00<br>-3.37<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 030022-0   |
| HAMMONS JAY D & JENNA<br>1702 TOWNSHIP ROAD 11<br>BRINKHAVEN OH 43006 |                 | R9 T8 S25 2.00A R-1<br><br>10-100 MUSKINGUM WATERSHED CONSER                 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>331.44         |              |            |
| 20-00029-003                                                          | 0-0             | 511<br>7,420                                                                 | 1.0000<br>29,650 | 37,070 | 0.00                                                                 | 0.00                                                                 | 1340.46<br>-611.66<br>-65.99<br>0.00<br>-16.51<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 1340.46<br>-611.66<br>-65.99<br>0.00<br>-16.51<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 029981-7   |
| HAMMONS JOE & SANDRA<br>1630 TOWNSHIP ROAD 11<br>BRINKHAVEN OH 43006  |                 | R9 T8 S25 N PT E 1/2 SW<br>NE 1.00A<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>1,298.60       |              |            |
| 20-00061-002                                                          | 0-0             | 561<br>10,970                                                                | 2.4390<br>3,080  | 14,050 | 0.00                                                                 | 0.00                                                                 | 508.07<br>-231.85<br>-25.02<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 508.07<br>-231.85<br>-25.02<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 030023-8   |
| HAMMONS JOE & SANDRA<br>1630 TOWNSHIP RD 11<br>BRINKHAVEN OH 43006    |                 | R9 T8 S25 PT NW NE<br>2.4399A TM R-1                                         |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |                                                                                               | 0.00<br>502.40         |              |            |
| 20-00102-000                                                          | 0-0             | 561<br>9,560                                                                 | 3.6790<br>490    | 10,050 | 0.00                                                                 | 0.00                                                                 | 363.43<br>-165.82<br>-17.88<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 363.43<br>-165.82<br>-17.88<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 030083-8   |
| HAMMONS JOE & SANDRA<br>1630 TOWNSHIP RD 11<br>BRINKHAVEN OH 43006    |                 | R9 T8 S25 PT SW NE<br>3.6792A TM R-1                                         |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |                                                                                               | 0.00<br>359.46         |              |            |
| 20-00029-000                                                          | 0-0             | 501<br>12,410                                                                | 7.3580<br>0      | 12,410 | 0.00                                                                 | 0.00                                                                 | 448.75<br>-204.78<br>-22.10<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 448.75<br>-204.78<br>-22.10<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 029978-8   |
| HAMMONS JOE & SANDY<br>1630 TOWNSHIP ROAD 11<br>BRINKHAVEN OH 43006   |                 | R9 T8 S25 N PT E 1/2 SW<br>NE 7.358A R-1 RES 6/6/05                          |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |                                                                                               | 0.00<br>443.74         |              |            |

## 2020 Auditors Tax List and Treasurers Duplicate of Real Property

20 RICHLAND TWP - DANVILLE

Tax Rate:72.320

Agr/Res:39.318998

Com/Ind:46.123333

Agr/Res Qual:35.606961

Com/Ind Qual:42.264194

| Parcel Number                                                           | BK-PG<br>BK/FRC | Class<br>Land                                                                  | Acres<br>Impr     | Total  | Prior<br>Delq                                                                | Delq<br>Adj                                                                  | December<br>Tax                                                              | Tax<br>Adj                                                                   | June<br>Tax                                                                  | Tax<br>Adj                                                                   |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------|-------------------|--------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                    |                 | Legal Description                                                              |                   |        |                                                                              |                                                                              |                                                                              |                                                                              |                                                                              |                                                                              |                                                                                               |                        |              |            |
| 20-00011-002                                                            | 0-0             | 101<br>9,790                                                                   | 3.5300<br>24,330  | 34,120 | 0.00                                                                         | 0.00                                                                         | 1233.80<br>-562.98<br>-60.73<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 1233.80<br>-562.98<br>-60.73<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 040842-4   |
| HELMS CONNIE<br>1595 TOWNSHIP ROAD 11<br>BRINKHAVEN OH 43006            |                 | R9 T8 S25 3.53A<br>R-1<br><br>10-100 MUSKINGUM WATERSHED CONSER                |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>1,226.18       |              |            |
| 20-00099-000                                                            | 0-0             | 101<br>32,920                                                                  | 24.3160<br>58,520 | 91,440 | 0.00                                                                         | 0.00                                                                         | 3306.47<br>-1508.81<br>-162.82<br>0.00<br>0.00<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 3306.47<br>-1508.81<br>-162.82<br>0.00<br>0.00<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 030082-0   |
| HELMS CONNIE<br>1595 TOWNSHIP ROAD 11<br>BRINKHAVEN OH 43006            |                 | R9 T8 S25 PT SE SW<br>24.3168A TM R-1<br><br>10-100 MUSKINGUM WATERSHED CONSER |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>3,275.68       |              |            |
| 20-00027-000                                                            | 0-0             | 101<br>10,250<br>8,750 Hms                                                     | 3.3780<br>13,690  | 23,940 | 0.00                                                                         | 0.00                                                                         | 865.71<br>-395.05<br>-42.62<br>-193.52<br>-9.23<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 865.71<br>-395.05<br>-42.62<br>-193.52<br>-9.23<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 029973-0   |
| HELMS DARRELL E & DORTHA<br>15209 COUNTY ROAD 10<br>BRINKHAVEN OH 43006 |                 | R9 T8 S25 N PT NE SW<br>3.378A R-1<br><br>10-100 MUSKINGUM WATERSHED CONSER    |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>456.58         |              |            |
| 20-00027-001                                                            | 0-0             | 100<br>16,410                                                                  | 15.0000<br>0      | 16,410 | 0.00                                                                         | 0.00                                                                         | 593.39<br>-270.76<br>-29.22<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 593.39<br>-270.76<br>-29.22<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 029974-7   |
| HELMS DARRELL E & DORTHA<br>15209 COUNTY ROAD 10<br>BRINKHAVEN OH 43006 |                 | R9 T8 S25 E PT NW SE<br>15.00A TM R-1<br><br>10-100 MUSKINGUM WATERSHED CONSER |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>586.82         |              |            |
| 20-00027-002                                                            | 0-0             | 100<br>10,860                                                                  | 9.9340<br>0       | 10,860 | 0.00                                                                         | 0.00                                                                         | 392.73<br>-179.20<br>-19.33<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 392.73<br>-179.20<br>-19.33<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 029975-5   |
| HELMS DARRELL E & DORTHA<br>15209 COUNTY ROAD 10<br>BRINKHAVEN OH 43006 |                 | R9 T8 S25 W PT NW SE<br>9.934A TM R-1<br><br>10-100 MUSKINGUM WATERSHED CONSER |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>388.40         |              |            |

20 RICHLAND TWP - DANVILLE

**Tax Rate:72.320**

**Agr/Res:39.318998**

Com/Ind:46.123333

Agr/Res Qual:35.606961

Com/Ind Qual:42.264194

| Parcel Number                                                           | BK-PG<br>BK/FRC | Class<br>Land                                                                  | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax                                                                                  | Tax<br>Adj                                                                           | June<br>Tax                                                                                      | Tax<br>Adj                                                                           |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------|------------------|--------|---------------|-------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                    |                 | Legal Description                                                              |                  |        |               |             |                                                                                                  |                                                                                      |                                                                                                  |                                                                                      |                                                                                               |                        |              |            |
| 20-00028-000                                                            | 0-0             | 190<br>4,650                                                                   | 4.2530<br>1,540  | 6,190  | 0.00          | 0.00        | 223.86<br>-102.13<br>-11.02<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>110.71                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 223.86<br>-102.13<br>-11.02<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>110.71                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 029977-0   |
| HELMS DARRELL E & DORTHA<br>15209 COUNTY ROAD 10<br>BRINKHAVEN OH 43006 |                 | R9 T8 S25 PT NW SW 4.253A<br>TM R-1                                            |                  |        |               |             |                                                                                                  |                                                                                      |                                                                                                  |                                                                                      |                                                                                               | 0.00<br>221.42         |              |            |
| 20-00029-001                                                            | 0-0             | 100<br>8,380                                                                   | 8.0000<br>0      | 8,380  | 0.00          | 0.00        | 303.06<br>-138.28<br>-14.92<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>149.86                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 303.06<br>-138.28<br>-14.92<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>149.86                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 029979-6   |
| HELMS DARRELL E & DORTHA<br>15209 COUNTY ROAD 10<br>BRINKHAVEN OH 43006 |                 | R9 T8 S25 MID PT E 1/2<br>SW NE 8.00A TM R-1                                   |                  |        |               |             |                                                                                                  |                                                                                      |                                                                                                  |                                                                                      |                                                                                               | 0.00<br>299.72         |              |            |
| 20-00029-002                                                            | 0-0             | 100<br>8,010                                                                   | 8.0000<br>0      | 8,010  | 0.00          | 0.00        | 289.65<br>-132.16<br>-14.27<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>143.22                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 289.65<br>-132.16<br>-14.27<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>143.22                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 029980-0   |
| HELMS DARRELL E & DORTHA<br>15209 COUNTY ROAD 10<br>BRINKHAVEN OH 43006 |                 | R9 T8 S25 S PT E 1/2 SW<br>NE 8.00A R-1                                        |                  |        |               |             |                                                                                                  |                                                                                      |                                                                                                  |                                                                                      |                                                                                               | 0.00<br>286.44         |              |            |
| 20-00052-000                                                            | 0-0             | 561<br>12,220                                                                  | 3.8440<br>4,800  | 17,020 | 0.00          | 0.00        | 615.50<br>-280.83<br>-30.31<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>307.36            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 615.50<br>-280.83<br>-30.31<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>307.36                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 030013-5   |
| HELMS DORTHA L & KEVIN L<br>15030 US HIGHWAY 62<br>BRINKHAVEN OH 43006  |                 | R9 T8 S25 SE SE 3.844A<br>TM R-1<br><br>10-100 MUSKINGUM WATERSHED CONSER      |                  |        |               |             |                                                                                                  |                                                                                      |                                                                                                  |                                                                                      |                                                                                               | 0.00<br>614.72         |              |            |
| 20-00019-000                                                            | 0-0             | 511<br>15,090                                                                  | 6.5450<br>17,610 | 32,700 | 0.00          | 0.00        | 1182.50<br>-539.58<br>-58.22<br>0.00<br>-10.89<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>576.81 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1182.50<br>-539.58<br>-58.22<br>0.00<br>-10.89<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>576.81 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 029963-6   |
| HELMS KEVIN L<br>15030 US HIGHWAY 62<br>BRINKHAVEN OH 43006             |                 | R9 T8 S25 S PT SW SE<br>6.545A TM R-1<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |        |               |             |                                                                                                  |                                                                                      |                                                                                                  |                                                                                      |                                                                                               | 0.00<br>1,153.62       |              |            |

20 RICHLAND TWP - DANVILLE

**Tax Rate:72.320**

**Agr/Res:39.318998**

Com/Ind:46.123333

Agr/Res Qual:35.606961

Com/Ind Qual:42.264194

| Parcel Number                                                           | BK-PG<br>BK/FRC | Class<br>Land                          | Acres<br>Impr     | Total   | Prior<br>Delq                                                          | Delq<br>Adj                                                              | December<br>Tax                                                                          | Tax<br>Adj                                                                   | June<br>Tax                                                                              | Tax<br>Adj                                                                                    | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------|-----------------|----------------------------------------|-------------------|---------|------------------------------------------------------------------------|--------------------------------------------------------------------------|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                    |                 | Legal Description                      |                   |         |                                                                        |                                                                          |                                                                                          |                                                                              |                                                                                          |                                                                                               |                        |              |            |
| 20-00019-002                                                            |                 | 511<br>15,530                          | 5.8090<br>42,700  | 58,230  | 0.00                                                                   | 0.00                                                                     | 2105.62<br>-960.82<br>-103.69<br>0.00<br>0.00<br>0.00<br>0.00                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 2105.62<br>-960.82<br>-103.69<br>0.00<br>0.00<br>0.00<br>0.00                            | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 029964-3   |
| HELMS NASH E<br>15028 US 62<br>BRINKHAVEN OH 43006                      |                 | R9 T8 S25 S PT SW SE<br>5.809A TM R-1  |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                                                                                          |                                                                                               |                        |              |            |
| 20-00027-005                                                            | 0-0             | 599<br>5,030                           | 2.9820<br>29,230  | 34,260  | 0.00                                                                   | 0.00                                                                     | 1238.87<br>-565.32<br>-61.01<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 1238.87<br>-565.32<br>-61.01<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 042787-4   |
| HELMS ROGER L & DEBORA J<br>15106 US 62<br>BRINKHAVEN OH 43006          |                 | R9 T8 S25<br>2.982A R-01               |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                                                                                          |                                                                                               |                        |              |            |
| 20-00090-001                                                            |                 | 101<br>16,920                          | 10.4880<br>45,710 | 62,630  | 0.00                                                                   | 0.00                                                                     | 2264.72<br>-1033.42<br>-111.52<br>0.00<br>-22.72<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2264.72<br>-1033.42<br>-111.52<br>0.00<br>-22.72<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 030076-8   |
| HELMS ROGER L & DEBORA J<br>15106 US 62<br>BRINKHAVEN OH 43006          |                 | R9 T8 S25 S PT SW SE<br>10.488A TM R-1 |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                                                                                          |                                                                                               |                        |              |            |
| 20-00068-001                                                            | 0-0             | 100<br>3,520 CAUV                      | 10.0000<br>0      | 3,520   | 0.00                                                                   | 0.00                                                                     | 127.28<br>-58.07<br>-6.28<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 127.28<br>-58.07<br>-6.28<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 030051-2   |
| HERSHBERGER DENNIS & FANNIE<br>2795 COUNTY ROAD 75<br>GLENMONT OH 44628 |                 | R9 T8 S14 NW NW 10.000A<br>R-8         |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         |                                                                                          |                                                                                               |                        |              |            |
| 20-00068-002                                                            | 0-0             | 101<br>11,910 CAUV                     | 15.0000<br>88,760 | 100,670 | 0.00                                                                   | 0.00                                                                     | 3640.24<br>-1661.12<br>-179.22<br>0.00<br>-38.77<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3640.24<br>-1661.12<br>-179.22<br>0.00<br>-38.77<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 030052-0   |
| HERSHBERGER DENNIS & FANNIE<br>2795 COUNTY ROAD 75<br>GLENMONT OH 44628 |                 | R9 T8 S14 15.00A R-8                   |                   |         | 171.82<br>0.00<br>0.00<br>0.00<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00 | -171.82<br>0.00<br>0.00<br>0.00<br>-0.30<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                                                                                          |                                                                                               |                        |              |            |

## 20 RICHLAND TWP - DANVILLE

Tax Rate:72.320

Agr/Res:39.318998

Com/Ind:46.123333

Agr/Res Qual:35.606961

Com/Ind Qual:42.264194

| Parcel Number                                                                | BK-PG<br>BK/FRC | Class<br>Land                                                                                                         | Acres<br>Impr    | Total  | Prior<br>Delq                                                         | Delq<br>Adj                                                             | December<br>Tax                                                                     | Tax<br>Adj                                                           | June<br>Tax                                                                         | Tax<br>Adj                                                           |                                                                   | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------|------------------|--------|-----------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                         |                 | Legal Description                                                                                                     |                  |        |                                                                       |                                                                         |                                                                                     |                                                                      |                                                                                     |                                                                      |                                                                   |                        |              |            |
| 34-0294570                                                                   |                 | 880<br>20,070                                                                                                         | 0.0000<br>0      | 20,070 | 0.00                                                                  | 0.00                                                                    | 725.74<br>0.00<br>0.00<br>0.00<br>0.00                                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 725.74<br>0.00<br>0.00<br>0.00<br>0.00                                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 045367-0   |
| HOLMES WAYNE ELECTRIC COOPERATIVE INC<br>PO BOX 1121<br>MILLERSBURG OH 44654 |                 | 34-0294570                                                                                                            |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00<br>0.00<br>725.74                                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>725.74                                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |                                                                   | 0.00<br>1,451.48       |              |            |
| 20-00080-000                                                                 | 0-0             | 190<br>9,490                                                                                                          | 9.3040<br>460    | 9,950  | 0.00                                                                  | 0.00                                                                    | 359.83<br>-164.17<br>-17.72<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 359.83<br>-164.17<br>-17.72<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 030064-8   |
| HOOVER TYLER S & KALA N<br>1800 TOWNSHIP ROAD 11<br>BRINKHAVEN OH 43006      |                 | R9 T8 S25 9.285A R-1<br>& S16 0.019A R-2 TOTAL=9.304A<br>COMB & RES 11/27/12<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 36.48<br>0.00<br>0.00<br>0.00<br>0.64<br>0.00<br>0.00<br>0.00<br>0.00 | -36.48<br>0.00<br>0.00<br>0.00<br>-0.64<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>-164.17<br>-17.72<br>0.00<br>0.00<br>0.00<br>3.00<br>0.00<br>0.00<br>180.94 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>-164.17<br>-17.72<br>0.00<br>0.00<br>0.00<br>3.00<br>0.00<br>0.00<br>180.94 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                   | 0.00<br>361.88         |              |            |
| 20-00080-002                                                                 | 0-0             | 101<br>11,420                                                                                                         | 5.0000<br>32,660 | 44,080 | 0.00                                                                  | 0.00                                                                    | 1593.93<br>-727.35<br>-78.48<br>0.00<br>-17.82                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 1593.93<br>-727.35<br>-78.48<br>0.00<br>-17.82                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 030066-4   |
| HOOVER TYLER S & KALA N<br>1800 TOWNSHIP ROAD 11<br>BRINKHAVEN OH 43006      |                 | R9 T8 S25 PT NE 5.000A R-1                                                                                            |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                    | 0.00<br>-727.35<br>-78.48<br>0.00<br>-17.82                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>-727.35<br>-78.48<br>0.00<br>-17.82                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |                                                                   | 0.00<br>1,540.56       |              |            |
| 20-00014-002                                                                 | 0-0             | 511<br>8,140                                                                                                          | 1.4260<br>34,300 | 42,440 | 0.00                                                                  | 0.00                                                                    | 1534.64<br>-700.27<br>-75.54<br>0.00<br>-18.18                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 1534.64<br>-700.27<br>-75.54<br>0.00<br>-18.18                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 040831-4   |
| HORTON JOSEPH & MARSHA<br>15171 US 62<br>BRINKHAVEN OH 43006                 |                 | R9 T8 S25 SE PT SW<br>1.426A TM R-1<br><br>10-100 MUSKINGUM WATERSHED CONSER                                          |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>-700.27<br>-75.54<br>0.00<br>-18.18<br>0.00<br>0.00<br>0.00<br>743.65       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>-700.27<br>-75.54<br>0.00<br>-18.18<br>0.00<br>0.00<br>0.00<br>743.65       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                   | 0.00<br>1,487.30       |              |            |
| 20-00018-000                                                                 |                 | 511<br>7,570                                                                                                          | 1.0920<br>17,960 | 25,530 | 0.00                                                                  | 0.00                                                                    | 923.19<br>-421.26<br>-45.45<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 923.19<br>-421.26<br>-45.45<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 029962-8   |
| HOSTETLER CALEB & CATHY<br>15070 US 62<br>BRINKHAVEN OH 43006                |                 | R9 T8 S25 PT SW SE 1.092A<br>TM R-1<br><br>10-100 MUSKINGUM WATERSHED CONSER                                          |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>-421.26<br>-45.45<br>0.00<br>0.00<br>0.00<br>3.00<br>0.00<br>0.00<br>459.48 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>-421.26<br>-45.45<br>0.00<br>0.00<br>0.00<br>3.00<br>0.00<br>0.00<br>459.48 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                   | 0.00<br>918.96         |              |            |

## 2020 Auditors Tax List and Treasurers Duplicate of Real Property

20 RICHLAND TWP - DANVILLE

Tax Rate:72.320

Agr/Res:39.318998

Com/Ind:46.123333

Agr/Res Qual:35.606961

Com/Ind Qual:42.264194

| Parcel Number                                                                                      | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr      | Total   | Prior<br>Delq                                                                | Delq<br>Adj                                                                  | December<br>Tax                                                                                    | Tax<br>Adj                                                                   | June<br>Tax                                                                                        | Tax<br>Adj                                                                   |                                                                                               | Amt<br>Paid<br>Bal Due                                           | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------------------------|-----------------|-----------------------------------|--------------------|---------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------|--------------|------------|
| Current Name/Address                                                                               |                 | Legal Description                 |                    |         |                                                                              |                                                                              |                                                                                                    |                                                                              |                                                                                                    |                                                                              |                                                                                               |                                                                  |              |            |
| 20-00006-001                                                                                       | 0-0             | 100<br>11,470                     | 15.1140<br>0       | 11,470  | 0.00                                                                         | 0.00                                                                         | 414.77<br>-189.25<br>-20.41<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>205.11      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 414.77<br>-189.25<br>-20.41<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>205.11              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br><br><br><br><br><br><br><br>0.00<br>410.22               |              | 029947-0   |
| HOSTETLER ERVIN T TRUSTEE & ESTHER E TRUSTEE<br>8154 S APPLE CREEK ROAD<br>FREDERICKSBURG OH 44627 |                 | R9 T8 S25 PT SW 15.114A<br>R-1    |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                    |                                                                              |                                                                                                    |                                                                              |                                                                                               |                                                                  |              |            |
| 20-00006-002                                                                                       | 0-0             | 101<br>46,230                     | 38.5640<br>41,410  | 87,640  | 0.00                                                                         | 0.00                                                                         | 3169.07<br>-1446.12<br>-156.05<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,569.90 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3169.07<br>-1446.12<br>-156.05<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,569.90 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00<br><br><br><br><br><br><br><br><br><br><br>0.00<br>3,139.80 |              | 029948-8   |
| HOSTETLER ERVIN T TRUSTEE & ESTHER E TRUSTEE<br>8154 S APPLE CREEK ROAD<br>FREDERICKSBURG OH 44627 |                 | R9 T8 S25 PT NW SW<br>38.564A R-1 |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                    |                                                                              |                                                                                                    |                                                                              |                                                                                               |                                                                  |              |            |
|                                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                    |                                                                              |                                                                                                    |                                                                              |                                                                                               |                                                                  |              |            |
| 20-00006-004                                                                                       |                 | 190<br>32,930                     | 32.6160<br>210     | 33,140  | 0.00                                                                         | 0.00                                                                         | 1198.38<br>-546.82<br>-59.02<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>595.54     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1198.38<br>-546.82<br>-59.02<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>595.54     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00<br><br><br><br><br><br><br><br><br><br><br>0.00<br>1,191.08 |              | 029950-0   |
| HOSTETLER ERVIN T TRUSTEE & ESTHER E TRUSTEE<br>8154 S APPLE CREEK ROAD<br>FREDERICKSBURG OH 44627 |                 | R9 T8 S25 32.616A R-1             |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                    |                                                                              |                                                                                                    |                                                                              |                                                                                               |                                                                  |              |            |
|                                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                    |                                                                              |                                                                                                    |                                                                              |                                                                                               |                                                                  |              |            |
| 20-00066-003                                                                                       | 0-0             | 100<br>850 CAUV                   | 5.0000<br>0        | 850     | 0.00                                                                         | 0.00                                                                         | 30.75<br>-13.99<br>-1.52<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>15.24          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 30.75<br>-13.99<br>-1.52<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>15.24          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             | 0.00<br><br><br><br><br><br><br><br>0.00<br>30.48                |              | 030039-7   |
| KEIM ROY M & SUSAN<br>14682 COUNTY ROAD 75<br>BRINKHAVEN OH 43006-9216                             |                 | R9 T8 S14 PT SW 5.000A<br>R-8     |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                    |                                                                              |                                                                                                    |                                                                              |                                                                                               |                                                                  |              |            |
| 20-00066-004                                                                                       | 0-0             | 101<br>12,430 CAUV                | 18.0380<br>139,200 | 151,630 | 0.00                                                                         | 0.00                                                                         | 5482.96<br>-2501.96<br>-269.97<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>15.24    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 5482.96<br>-2501.96<br>-269.97<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>15.24    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00<br><br><br><br><br><br><br><br><br><br><br>0.00<br>5,428.06 |              | 030040-2   |
| KEIM ROY M & SUSAN<br>14682 COUNTY ROAD 75<br>BRINKHAVEN OH 43006                                  |                 | R9 T8 S14 PT SW 18.038A<br>R-8    |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                    |                                                                              |                                                                                                    |                                                                              |                                                                                               |                                                                  |              |            |
|                                                                                                    |                 | 10-100 MUSKINGUM WATERSHED CONSER |                    |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                                    |                                                                              |                                                                                                    |                                                                              |                                                                                               |                                                                  |              |            |

## 2020 Auditors Tax List and Treasurers Duplicate of Real Property

20 RICHLAND TWP - DANVILLE

Tax Rate:72.320

Agr/Res:39.318998

Com/Ind:46.123333

Agr/Res Qual:35.606961

Com/Ind Qual:42.264194

| Parcel Number                                                                                 | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr    | Total  | Prior<br>Delq                                                                | Delq<br>Adj                                                                  | December<br>Tax                                                              | Tax<br>Adj                                                                   | June<br>Tax                                                                  | Tax<br>Adj                                                                   |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------------------------|-----------------|------------------------------------|------------------|--------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                                          |                 | Legal Description                  |                  |        |                                                                              |                                                                              |                                                                              |                                                                              |                                                                              |                                                                              |                                                                                               |                        |              |            |
| 20-00066-000                                                                                  | 0-0             | 100<br>3,160 CAUV                  | 19.9670<br>0     | 3,160  | 0.00                                                                         | 0.00                                                                         | 114.29<br>-52.14<br>-5.62<br>0.00<br>0.00<br>0.00                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 114.29<br>-52.14<br>-5.62<br>0.00<br>0.00<br>0.00                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 030036-4   |
| KEIM ROY M & SUSANNE<br>14682 COUNTY RD 75<br>BRINKHAVEN OH 43006                             |                 | R9 T8 S14 SE SW<br>19.967A R-8     |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>119.06         |              |            |
| 20-00066-008                                                                                  | 0-0             | 100<br>3,760 CAUV                  | 18.0380<br>0     | 3,760  | 0.00                                                                         | 0.00                                                                         | 135.96<br>-62.04<br>-6.69<br>0.00<br>0.00<br>0.00                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 135.96<br>-62.04<br>-6.69<br>0.00<br>0.00<br>0.00                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 030044-2   |
| KEIM ROY M & SUSANNE<br>14682 COUNTY RD 75<br>BRINKHAVEN OH 43006                             |                 | R9 T8 S14 18.038A R-8              |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>134.46         |              |            |
| 20-00065-005                                                                                  | 0-0             | 100<br>0                           | 80.9160<br>0     | 0      | 0.00                                                                         | 0.00                                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 030033-1   |
| KILLBUCK WATERSHED LAND TRUST AN OHIO TAX<br>CORP<br>5216 LATTASBURG ROAD<br>WOOSTER OH 44691 |                 | R9 T8 S17 PT NE 80.916A<br>R-7     |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>6.00           |              |            |
| 20-00065-005                                                                                  | 0-0             | 680<br>81,000                      | 80.9160<br>420   | 81,420 | 0.00                                                                         | 0.00                                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 030033-1   |
| KILLBUCK WATERSHED LAND TRUST AN OHIO TAX<br>CORP<br>5216 LATTASBURG ROAD<br>WOOSTER OH 44691 |                 | R9 T8 S17 PT NE 80.916A<br>R-7     |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>0.00           |              |            |
| 20-00005-000                                                                                  | 0-0             | 511<br>7,720                       | 1.1800<br>15,470 | 23,190 | 0.00                                                                         | 0.00                                                                         | 838.58<br>-382.63<br>-41.30<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 838.58<br>-382.63<br>-41.30<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 029945-5   |
| KOCIAN GEORGE J JR & CAROL ANN KOCIAN ETAL<br>33207 TOWNSHIP ROAD 368<br>BRINKHAVEN OH 43006  |                 | R9 T8 S25 PT SW SE 1.18A<br>TM R-1 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>835.30         |              |            |

## 2020 Auditors Tax List and Treasurers Duplicate of Real Property

20 RICHLAND TWP - DANVILLE

Tax Rate:72.320

Agr/Res:39.318998

Com/Ind:46.123333

Agr/Res Qual:35.606961

Com/Ind Qual:42.264194

| Parcel Number                                                                                       | BK-PG<br>BK/FRC | Class<br>Land                                                                            | Acres<br>Impr     | Total  | Prior<br>Delq                                                                   | Delq<br>Adj                                                                  | December<br>Tax                                                                             | Tax<br>Adj                                                                   | June<br>Tax                                                                                 | Tax<br>Adj                                                                   |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates                                                                                                         | Acct<br>No |  |
|-----------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------|-------------------|--------|---------------------------------------------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|----------------------------------------------------------------------------------------------------------------------|------------|--|
| Current Name/Address                                                                                |                 | Legal Description                                                                        |                   |        |                                                                                 |                                                                              |                                                                                             |                                                                              |                                                                                             |                                                                              |                                                                                               |                        |                                                                                                                      |            |  |
| 20-00052-001                                                                                        | 0-0             | 101<br>24,550                                                                            | 13.1560<br>39,970 | 64,520 | 0.00                                                                            | 0.00                                                                         | 2333.06<br>-1064.61<br>-114.87<br>0.00<br>0.00<br>0.00                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 2333.06<br>-1064.61<br>-114.87<br>0.00<br>0.00<br>0.00                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |                                                                                                                      | 030014-2   |  |
| KOCIAN GEORGE J JR & KATHLEEN M & SUSAN M<br>ETAL<br>33207 TOWNSHIP ROAD 368<br>BRINKHAVEN OH 43006 |                 | R9 T8 S25 SE SE 13.156A<br>R-1<br><br>10-100 MUSKINGUM WATERSHED CONSER                  |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                                                                                               | 0.00<br>2,313.16       |                                                                                                                      |            |  |
| 20-00065-007                                                                                        | 0-0             | 511<br>17,110                                                                            | 7.0000<br>63,560  | 80,670 | 0.00                                                                            | 0.00                                                                         | 2917.04<br>-1331.10<br>-143.64<br>0.00<br>-28.19<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2917.04<br>-1331.10<br>-143.64<br>0.00<br>-28.19<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |                                                                                                                      | 030035-6   |  |
| LATHAM JOSEPH R & BETHANY M<br>14870 TOWNSHIP ROAD 4<br>BRINKHAVEN OH 43006                         |                 | R9 T8 S17 NE NW 7.000A<br>R-7<br><br>10-100 MUSKINGUM WATERSHED CONSER                   |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>2,834.22       |                                                                                                                      |            |  |
| 20-00064-001                                                                                        | 0-0             | 101<br>22,980<br>8,750 Hms                                                               | 14.3000<br>46,690 | 69,670 | 0.00                                                                            | 0.00                                                                         | 2519.28<br>-1149.58<br>-124.03<br>-152.57<br>-19.27<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 2519.28<br>-1149.58<br>-124.03<br>-152.57<br>-19.27<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |                                                                                                                      | 030026-1   |  |
| LOGSDON ROBIN M & JOSEPHINE A MARION<br>2104 TOWNSHIP ROAD 11<br>BRINKHAVEN OH 43006                |                 | R9 T8 S17 W PT SW 14.30A<br>R-7<br><br>10-100 MUSKINGUM WATERSHED CONSER                 |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>2,153.66       |                                                                                                                      |            |  |
| 20-00036-001                                                                                        | 0-0             | 500<br>840                                                                               | 0.5000<br>0       | 840    | 122.03                                                                          | 0.00                                                                         | 30.38<br>-13.85<br>-1.49<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 30.38<br>-13.85<br>-1.49<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |                                                                                                                      | 029989-9   |  |
| LOGSTON JAMES L<br>% DOUGLAS LOGSTON<br>505 JEFFERSON AVE SUITE 1703<br>TOLEDO OH 43604             |                 | R9 T8 S16 0.50A R-02<br>NEW BALANCE AFTER SPLIT<br><br>10-100 MUSKINGUM WATERSHED CONSER |                   |        | 3.08<br>5.18<br>0.00<br>24.40<br>0.64<br>1.04<br>0.00<br>0.00<br>0.00<br>130.29 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>18.04               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>18.04               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>192.45         |                                                                                                                      |            |  |
| 1983                                                                                                |                 | 240<br>240                                                                               | 0.0000<br>0       | 240    | 6.66                                                                            | 0.00                                                                         | 8.68<br>-3.14<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 8.68<br>-3.14<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 10/07/20<br>10/07/20<br>10/07/20<br>07/24/20<br>07/24/20<br>07/24/20<br>07/24/20<br>07/24/20<br>07/24/20<br>07/24/20 | 046243-2   |  |
| MASON DRILLING INC<br>PO BOX 28<br>MILLERSBURG OH 44654                                             |                 | 1983                                                                                     |                   |        | 0.66<br>0.00<br>0.00<br>6.99<br>0.00                                            | -0.33<br>0.00<br>0.00<br>0.00<br>0.00                                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                          |                        | 6.99<br>11.08                                                                                                        |            |  |

20 RICHLAND TWP - DANVILLE

**Tax Rate:72.320**

**Agr/Res:39.318998**

Com/Ind:46.123333

Agr/Res Qual:35.606961

Com/Ind Qual:42.264194

| Parcel Number                                                                 | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr     | Total   | Prior<br>Delq                                | Delq<br>Adj                                  | December<br>Tax                                           | Tax<br>Adj                                   | June<br>Tax                                               | Tax<br>Adj                                   | Amt<br>Paid<br>Bal Due                                            | Pay<br>Dates                                             | Acct<br>No |
|-------------------------------------------------------------------------------|-----------------|------------------------------------|-------------------|---------|----------------------------------------------|----------------------------------------------|-----------------------------------------------------------|----------------------------------------------|-----------------------------------------------------------|----------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------------|------------|
| Current Name/Address                                                          |                 | Legal Description                  |                   |         |                                              |                                              |                                                           |                                              |                                                           |                                              |                                                                   |                                                          |            |
| 3059                                                                          |                 | 240<br>7,260                       | 0.0000<br>0       | 7,260   | 0.00                                         | 0.00                                         | 262.76<br>-95.07<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 262.76<br>-95.07<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                                                          | 046254-9   |
| MFC DRILLING INC<br>PO BOX 715<br>COSHOCOTON OH 43812                         |                 | 3059                               |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>167.69                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>167.69                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                                                                   |                                                          |            |
| 20-00066-013                                                                  | 0-0             | 101<br>11,130 CAUV                 | 11.5250<br>73,190 | 84,320  | 0.00                                         | 0.00                                         | 3049.01<br>-1391.33<br>-150.10<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3049.01<br>-1391.33<br>-150.10<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                                                          | 042774-8   |
| MILLER ALLEN R & RUTH D<br>3332 COUNTY RD 600<br>MILLERSBURG OH 44654         |                 | R9 T8 S14 11.525AC<br>R-8          |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>3.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>3.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                   |                                                          |            |
|                                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                   |                                                          |            |
| 20-00021-000                                                                  |                 | 101<br>13,040 CAUV                 | 33.6510<br>91,700 | 104,740 | 0.00                                         | 0.00                                         | 3787.43<br>-1728.25<br>-186.49<br>0.00<br>-33.70<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3787.43<br>-1728.25<br>-186.49<br>0.00<br>-33.70<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                                                          | 029966-9   |
| MILLER ELLA D<br>15000 TOWNSHIP ROAD 4<br>BRINKHAVEN OH 43006                 |                 | R9 T8 S16 33.651A R-2              |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                   |                                                          |            |
|                                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                   |                                                          |            |
| 20-00008-004                                                                  | 0-0             | 511<br>16,180<br>8,750 Hms         | 9.0000<br>28,560  | 44,740  | 0.00                                         | 0.00                                         | 1617.83<br>-738.24<br>-79.63<br>-152.57<br>-15.79<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1617.83<br>-738.24<br>-79.63<br>-152.57<br>-15.79<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 12/15/20<br>11/17/20<br>10/15/20<br>09/15/20<br>08/17/20 | 029953-3   |
| MILLER KENNETH R & CAROLYN I<br>15367 TOWNSHIP ROAD 12<br>BRINKHAVEN OH 43006 |                 | R9 T8 S15 PT SW SW 9.00A<br>TM R-3 |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                   |                                                          |            |
|                                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                   |                                                          |            |
| 20-00045-004                                                                  | 0-0             | 101<br>16,170                      | 9.0000<br>41,270  | 57,440  | 0.00                                         | 0.00                                         | 2077.03<br>-947.79<br>-102.25<br>0.00<br>-18.78<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2077.03<br>-947.79<br>-102.25<br>0.00<br>-18.78<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                                                          | 029999-2   |
| MILLER LEROY C & MARTHA<br>14741 TOWNSHIP ROAD 4<br>BRINKHAVEN OH 43006       |                 | R9W T8N S14 9.00A<br>R-8           |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                   |                                                          |            |
|                                                                               |                 | 10-100 MUSKINGUM WATERSHED CONSER  |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                   |                                                          |            |

20 RICHLAND TWP - DANVILLE

**Tax Rate:72.320**

**Agr/Res:39.318998**

Com/Ind:46.123333

Agr/Res Qual:35.606961

Com/Ind Qual:42.264194

| Parcel Number                                                              | BK-PG<br>BK/FRC | Class<br>Land                             | Acres<br>Impr    | Total  | Prior<br>Delq                                        | Delq<br>Adj                                   | December<br>Tax                                                  | Tax<br>Adj                                   | June<br>Tax                                                      | Tax<br>Adj                                   | Amt<br>Paid<br>Bal Due                                            | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------|-----------------|-------------------------------------------|------------------|--------|------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------------|----------------------------------------------|------------------------------------------------------------------|----------------------------------------------|-------------------------------------------------------------------|--------------|------------|
| Current Name/Address                                                       |                 | Legal Description                         |                  |        |                                                      |                                               |                                                                  |                                              |                                                                  |                                              |                                                                   |              |            |
| 20-00090-000                                                               |                 | S01<br>4,260                              | 2.5260<br>0      | 4,260  | 0.00                                                 | 0.00                                          | 154.07<br>-70.28<br>-7.59<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 154.07<br>-70.28<br>-7.59<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |              | 030075-0   |
| MILLER NOAH E & ADA<br>6005 TOWNSHIP ROAD 419<br>MILLERSBURG OH 44654-9194 |                 | R9 T8 S25 2.526A R-01<br>RESURVEY 8/10/92 |                  |        | 0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00                                     | 0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00                                     | 0.00<br>0.00<br>0.00<br>0.00                 |                                                                   |              |            |
| 20-00090-002                                                               |                 | S11<br>9,750                              | 2.3800<br>53,870 | 63,620 | 0.00                                                 | 0.00                                          | 2300.53<br>-1049.75<br>-113.26<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2300.53<br>-1049.75<br>-113.26<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |              | 030077-5   |
| MILLER NOAH E & ADA<br>6005 TOWNSHIP ROAD 419<br>MILLERSBURG OH 44654-9194 |                 | R9 T8 S25 PT SW SE<br>2.380A TM R-1       |                  |        | 0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00                                     | 0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00                                     | 0.00<br>0.00<br>0.00<br>0.00                 |                                                                   |              |            |
|                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER         |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                   |              |            |
| 20-00025-000                                                               | 0-0             | S11<br>21,120                             | 9.1340<br>62,970 | 84,090 | 0.00                                                 | 0.00                                          | 3040.71<br>-1387.50<br>-149.70<br>0.00<br>-24.98<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3040.71<br>-1387.50<br>-149.70<br>0.00<br>-24.98<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |              | 029971-4   |
| MILLER RAYMOND H & ADA I<br>14988 TOWNSHIP ROAD 4<br>BRINKHAVEN OH 43006   |                 | R9 T8 S17 SW NW 9.134A<br>TM R-7          |                  |        | 144.26<br>0.00<br>0.00<br>0.00                       | -144.26<br>0.00<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00<br>0.00                                     | 0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00                                     | 0.00<br>0.00<br>0.00<br>0.00                 |                                                                   |              |            |
|                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER         |                  |        | 0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | -0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                     |                                              |                                                                   |              |            |
| 20-00066-001                                                               | 0-0             | 100<br>7,440                              | 6.8000<br>0      | 7,440  | 0.00                                                 | 0.00                                          | 269.03<br>-122.76<br>-13.27<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 269.03<br>-122.76<br>-13.27<br>0.00<br>0.00<br>0.00              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |              | 030037-1   |
| MILLER ROY A & IDA C<br>PO BOX 22<br>CHARM OH 44617                        |                 | R9 T8 S14 PT SE 6.800A<br>R-8             |                  |        | 0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00                                     | 0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00                                     | 0.00<br>0.00<br>0.00<br>0.00                 |                                                                   |              |            |
|                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER         |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                   |              |            |
| 20-00066-002                                                               | 0-0             | 100<br>3,380 CAUV                         | 20.1600<br>0     | 3,380  | 0.00                                                 | 0.00                                          | 122.24<br>-55.78<br>-6.01<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 122.24<br>-55.78<br>-6.01<br>0.00<br>0.00<br>0.00                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |              | 030038-9   |
| MILLER ROY A & IDA C<br>PO BOX 22<br>CHARM OH 44617                        |                 | R9 T8 S14 PT SE SW<br>20.160A R-8         |                  |        | 0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00                                     | 0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00                                     | 0.00<br>0.00<br>0.00<br>0.00                 |                                                                   |              |            |
|                                                                            |                 | 10-100 MUSKINGUM WATERSHED CONSER         |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                   |              |            |

20 RICHLAND TWP - DANVILLE

**Tax Rate:72.320**

**Agr/Res:39.318998**

Com/Ind:46.123333

Agr/Res Qual:35.606961

Com/Ind Qual:42.264194

[illegible]

## 2020 Auditors Tax List and Treasurers Duplicate of Real Property

## 20 RICHLAND TWP - DANVILLE

Tax Rate:72.320

Agr/Res:39.318998

Com/Ind:46.123333

Agr/Res Qual:35.606961

Com/Ind Qual:42.264194

| Parcel Number                                                           | BK-PG<br>BK/FRC | Class<br>Land                                                                                           | Acres<br>Impr     | Total  | Prior<br>Delq                                                                | Delq<br>Adj                                                                  | December<br>Tax                                                              | Tax<br>Adj                                                                   | June<br>Tax                                                                  | Tax<br>Adj                                                                   |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------|-------------------|--------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                    |                 | Legal Description                                                                                       |                   |        |                                                                              |                                                                              |                                                                              |                                                                              |                                                                              |                                                                              |                                                                                               |                        |              |            |
| 20-00045-003                                                            | 0-0             | 100<br>7,960 CAUV                                                                                       | 99.8270<br>0      | 7,960  | 0.00                                                                         | 0.00                                                                         | 287.85<br>-131.34<br>-14.15<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 287.85<br>-131.34<br>-14.15<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 029998-4   |
| MILLER ROY D & MARTHA<br>7965 TOWNSHIP ROAD 604<br>MILLERSBURG OH 44654 |                 | R9 T8 R9 S14 19.217A & S15 80.610A<br>=99.827A TOTAL R-3 & R-8<br><br>10-100 MUSKINGUM WATERSHED CONSER |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>290.72         |              |            |
| 20-00045-005                                                            | 0-0             | 101<br>10,530 CAUV                                                                                      | 24.3280<br>47,180 | 57,710 | 0.00                                                                         | 0.00                                                                         | 2086.83<br>-952.22<br>-102.75<br>0.00<br>0.00<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 2086.83<br>-952.22<br>-102.75<br>0.00<br>0.00<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 030000-9   |
| MILLER ROY D & MARTHA<br>7966 TOWNSHIP RD 604<br>MILLERSBURG OH 44654   |                 | R9 T8 S14 24.328A R-8<br><br>10-100 MUSKINGUM WATERSHED CONSER                                          |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>2,069.72       |              |            |
| 20-00045-006                                                            | 0-0             | 100<br>1,580 CAUV                                                                                       | 8.6720<br>0       | 1,580  | 0.00                                                                         | 0.00                                                                         | 57.17<br>-26.08<br>-2.80<br>0.00<br>0.00<br>0.00                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 57.17<br>-26.08<br>-2.80<br>0.00<br>0.00<br>0.00                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 030001-6   |
| MILLER ROY D & MARTHA<br>7966 TOWNSHIP RD 604<br>MILLERSBURG OH 44654   |                 | R9 T8 S14 8.672A R-8<br><br>10-100 MUSKINGUM WATERSHED CONSER                                           |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>56.58          |              |            |
| 20-00045-007                                                            | 0-0             | 101<br>1,010 CAUV                                                                                       | 5.0000<br>0       | 1,010  | 0.00                                                                         | 0.00                                                                         | 36.53<br>-16.68<br>-1.81<br>0.00<br>0.00<br>0.00                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 36.53<br>-16.68<br>-1.81<br>0.00<br>0.00<br>0.00                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 042945-8   |
| MILLER ROY D & MARTHA<br>7965 TOWNSHIP RD 604<br>MILLERSBURG OH 44654   |                 | T8 S9 S14 5.00AC<br>R-8<br><br>10-100 MUSKINGUM WATERSHED CONSER                                        |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>36.08          |              |            |
| 20-00075-000                                                            | 0-0             | 100<br>1,340 CAUV                                                                                       | 5.0000<br>0       | 1,340  | 0.00                                                                         | 0.00                                                                         | 48.50<br>-22.10<br>-2.39<br>0.00<br>0.00<br>0.00                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 48.50<br>-22.10<br>-2.39<br>0.00<br>0.00<br>0.00                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 030056-1   |
| MILLER ROY D & MARTHA<br>7965 TOWNSHIP ROAD 604<br>MILLERSBURG OH 44654 |                 | R9 T8 S14 5.000A<br>R-8 RES 06/19/07<br><br>10-100 MUSKINGUM WATERSHED CONSER                           |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>54.02          |              |            |

## 2020 Auditors Tax List and Treasurers Duplicate of Real Property

20 RICHLAND TWP - DANVILLE

Tax Rate:72.320

Agr/Res:39.318998

Com/Ind:46.123333

Agr/Res Qual:35.606961

Com/Ind Qual:42.264194

| Parcel Number                                                                                   | BK-PG<br>BK/FRC | Class<br>Land                                                                                                         | Acres<br>Impr    | Total  | Prior<br>Delq                                                                        | Delq<br>Adj                                                                          | December<br>Tax                                                                                  | Tax<br>Adj                                                                           | June<br>Tax                                                                                      | Tax<br>Adj                                                                           |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------|------------------|--------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                                            |                 | Legal Description                                                                                                     |                  |        |                                                                                      |                                                                                      |                                                                                                  |                                                                                      |                                                                                                  |                                                                                      |                                                                                               |                        |              |            |
| 20-00075-003                                                                                    | 0-0             | 100<br>8,930 CAUV                                                                                                     | 34.9970<br>0     | 8,930  | 0.00                                                                                 | 0.00                                                                                 | 322.94<br>-147.34<br>-15.91<br>0.00<br>0.00<br>0.00                                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 322.94<br>-147.34<br>-15.91<br>0.00<br>0.00<br>0.00                                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 030059-4   |
| MILLER ROY D & MARTHA L<br>7965 TOWNSHIP ROAD 604<br>MILLERSBURG OH 44654                       |                 | R9 T8 S14 14.638A +<br>R9 T8 S15 20.359A=34.997A<br>COM RES 06/19/07 R-3 R-8<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                                                                                               | 0.00<br>325.38         |              |            |
| 20-00067-001                                                                                    | 0-0             | 511<br>14,170                                                                                                         | 5.0000<br>75,040 | 89,210 | 0.00                                                                                 | 0.00                                                                                 | 3225.84<br>-1472.01<br>-158.84<br>0.00<br>-33.93<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3225.84<br>-1472.01<br>-158.84<br>0.00<br>-33.93<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 030049-1   |
| MILLER STEVEN R & LUCY R<br>14060 STATE ROUTE 520<br>GLENMONT OH 44628                          |                 | R9 T8 S14 5.00A R-8<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                          |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>3,128.12       |              |            |
| 20-00066-009                                                                                    |                 | 511<br>18,110                                                                                                         | 7.8000<br>67,590 | 85,700 | 0.00                                                                                 | 0.00                                                                                 | 3098.97<br>-1414.10<br>-152.57<br>0.00<br>-28.59<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3098.97<br>-1414.10<br>-152.57<br>0.00<br>-28.59<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 030045-0   |
| MILLER WAYNE N & LORI A<br>14794 TOWNSHIP ROAD 4<br>BRINKHAVEN OH 43006                         |                 | R9 T8 S14 7.80A R-8<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                          |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>3,013.42       |              |            |
| 20-00104-001                                                                                    |                 | 110<br>4,640 CAUV                                                                                                     | 41.4020<br>0     | 4,640  | 0.00                                                                                 | 0.00                                                                                 | 167.78<br>-76.56<br>-8.26<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 167.78<br>-76.56<br>-8.26<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 043028-5   |
| MILLER WESLEY W & LORI M RABER MILLER ETAL<br>10249 STERLING RD<br>FREDERICKSBURG OH 44627-9512 |                 | R9 T8 S25 41.402AC<br>R-1<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                    |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>171.92         |              |            |
| 9303                                                                                            |                 | 240<br>2,030                                                                                                          | 0.0000<br>0      | 2,030  | 0.00                                                                                 | 0.00                                                                                 | 73.44<br>-26.61<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 73.44<br>-26.61<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 046260-6   |
| MOORE DRLG LLC<br>19001 COSHOCTON ROAD<br>MT VERNON OH 43050                                    |                 | 9303                                                                                                                  |                  |        | 7.12<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | -7.12<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         |                                                                                               | 0.00<br>93.66          |              |            |

20 RICHLAND TWP - DANVILLE

**Tax Rate:72.320**

**Agr/Res:39.318998**

Com/Ind:46.123333

Agr/Res Qual:35.606961

Com/Ind Qual:42.264194

| Parcel Number                                                                      | BK-PG<br>BK/FRC | Class<br>Land                                                                                                          | Acres<br>Impr    | Total  | Prior<br>Delq                                                        | Delq<br>Adj                                                          | December<br>Tax                                                                        | Tax<br>Adj                                                                   | June<br>Tax                                                                            | Tax<br>Adj                                                                   | Amt<br>Paid<br>Bal Due                                                                        | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------|------------------|--------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------|------------|
| Current Name/Address                                                               |                 | Legal Description                                                                                                      |                  |        |                                                                      |                                                                      |                                                                                        |                                                                              |                                                                                        |                                                                              |                                                                                               |              |            |
| 20-00066-010                                                                       | 0-0             | 599<br>8,440                                                                                                           | 5.0000<br>1,440  | 9,880  | 0.00                                                                 | 0.00                                                                 | 357.27<br>-163.01<br>-17.60<br>0.00<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 357.27<br>-163.01<br>-17.60<br>0.00<br>0.00<br>0.00                                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |              | 030046-8   |
| MOORE RAYMOND C JR<br>1170 BUCY DRIVE<br>KILLBUCK OH 44637                         |                 | R9 T8 S14 5.00A (D) R-8<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                       |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                                                                                               |              |            |
| 20-00104-000                                                                       | 0-0             | 511<br>19,020                                                                                                          | 8.5260<br>34,200 | 53,220 | 0.00                                                                 | 0.00                                                                 | 1924.47<br>-878.17<br>-94.75<br>0.00<br>-16.77<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1924.47<br>-878.17<br>-94.75<br>0.00<br>-16.77<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |              | 030092-3   |
| MULISANO BRIAN & JODY<br>15439 COUNTY RD 10<br>BRINKHAVEN OH 43006                 |                 | R9 T8 S25 8.526AC<br>RES 10/31/16<br>R-1<br><br>10-100 MUSKINGUM WATERSHED CONSER                                      |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                                                                                               |              |            |
| 20-00042-000                                                                       | 0-0             | 511<br>9,080                                                                                                           | 2.1840<br>14,840 | 23,920 | 0.00                                                                 | 0.00                                                                 | 864.95<br>-394.72<br>-42.58<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 864.95<br>-394.72<br>-42.58<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |              | 029994-3   |
| MULLET EARNEST LERUSS<br>1834 TOWNSHIP RD 11<br>BRINKHAVEN OH 43006                |                 | R9 T8 S16 1.962A &<br>S25 0.222AC = 2.184AC<br>COMB & RES 10/20/2009<br>R-1 & R-2<br>10-100 MUSKINGUM WATERSHED CONSER |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                                                                                               |              |            |
| 20-60011-000                                                                       | 0-0             | 400<br>0                                                                                                               | 0.6200<br>0      | 0      | 0.00                                                                 | 0.00                                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |              | 031031-2   |
| MUSKINGUM WATER SHED CONS DISTRICT<br>PO BOX 349<br>NEW PHILADELPHIA OH 44663-0349 |                 | R9 T8 S25 SW PT NW NW<br>.62A TM R-1<br><br>10-100 MUSKINGUM WATERSHED CONSER                                          |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                                                                                               |              |            |
| 20-60011-000                                                                       | 0-0             | 680<br>620                                                                                                             | 0.6200<br>0      | 620    | 0.00                                                                 | 0.00                                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |              | 031031-2   |
| MUSKINGUM WATER SHED CONS DISTRICT<br>PO BOX 349<br>NEW PHILADELPHIA OH 44663-0349 |                 | R9 T8 S25 SW PT NW NW<br>.62A TM R-1                                                                                   |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |                                                                                               |              |            |

20 RICHLAND TWP - DANVILLE

**Tax Rate:72.320**

**Agr/Res:39.318998**

Com/Ind:46.123333

Agr/Res Qual:35.606961

Com/Ind Qual:42.264194

| Parcel Number                                                                            | BK-PG<br>BK/FRC | Class<br>Land                                     | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax                | Tax<br>Adj           | June<br>Tax                    | Tax<br>Adj           |                   | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------|------------------|--------|---------------|-------------|--------------------------------|----------------------|--------------------------------|----------------------|-------------------|------------------------|--------------|------------|
| Current Name/Address                                                                     |                 | Legal Description                                 |                  |        |               |             |                                |                      |                                |                      |                   |                        |              |            |
| 20-60012-000                                                                             | 0-0             | 400<br>0                                          | 7.6900<br>0      | 0      | 0.00          | 0.00        | 0.00                           | 0.00                 | 0.00                           | 0.00                 | Chg               |                        |              | 031032-0   |
| MUSKINGUM WATER SHED CONS DISTRICT<br>PO BOX 349<br>NEW PHILADELPHIA OH 44663-0349       |                 | R9 T8 S25 N PT SW NW<br>7.69A TM R-1              |                  |        |               |             | 0.00                           | 0.00                 | 0.00                           | 0.00                 | Cre               |                        |              |            |
|                                                                                          |                 |                                                   |                  |        |               |             | 0.00                           | 0.00                 | 0.00                           | 0.00                 | Nbc               |                        |              |            |
|                                                                                          |                 |                                                   |                  |        |               |             | 0.00                           | 0.00                 | 0.00                           | 0.00                 | Hms               |                        |              |            |
|                                                                                          |                 |                                                   |                  |        |               |             | 0.00                           | 0.00                 | 0.00                           | 0.00                 | Ooc               |                        |              |            |
|                                                                                          |                 |                                                   |                  |        | 0.00          | 0.00        | 0.00                           | 0.00                 | 0.00                           | 0.00                 | Pen               |                        |              |            |
|                                                                                          |                 |                                                   |                  |        | 0.00          | 0.00        |                                |                      |                                |                      | Int               |                        |              |            |
|                                                                                          |                 |                                                   |                  |        | 0.00          | 0.00        | 0.00                           |                      | 0.00                           |                      | Unc               |                        |              |            |
|                                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER                 |                  |        | 0.00          | 0.00        | 3.00                           | 0.00                 | 3.00                           | 0.00                 | Chg               |                        |              |            |
|                                                                                          |                 |                                                   |                  |        | 0.00          | 0.00        | 0.00                           | 0.00                 | 0.00                           | 0.00                 | Pen               |                        |              |            |
|                                                                                          |                 |                                                   |                  |        | 0.00          | 0.00        |                                |                      |                                |                      | Int               |                        |              |            |
|                                                                                          |                 |                                                   |                  |        | 0.00          | 0.00        | 0.00                           |                      | 0.00                           |                      | Unc               |                        |              |            |
|                                                                                          |                 |                                                   |                  |        | 0.00          | 0.00        | 0.00                           | 0.00                 | 0.00                           | 0.00                 | Pd                | 0.00                   |              |            |
|                                                                                          |                 |                                                   |                  |        | 0.00          | 0.00        | 3.00                           |                      | 3.00                           |                      | Bal               | 6.00                   |              |            |
| 20-60012-000                                                                             | 0-0             | 680<br>7,700                                      | 7.6900<br>0      | 7,700  | 0.00          | 0.00        | 0.00                           | 0.00                 | 0.00                           | 0.00                 | Chg               |                        |              | 031032-0   |
| MUSKINGUM WATER SHED CONS DISTRICT<br>PO BOX 349<br>NEW PHILADELPHIA OH 44663-0349       |                 | R9 T8 S25 N PT SW NW<br>7.69A TM R-1              |                  |        |               |             | 0.00                           | 0.00                 | 0.00                           | 0.00                 | Cre               |                        |              |            |
|                                                                                          |                 |                                                   |                  |        |               |             | 0.00                           | 0.00                 | 0.00                           | 0.00                 | Nbc               |                        |              |            |
|                                                                                          |                 |                                                   |                  |        |               |             | 0.00                           | 0.00                 | 0.00                           | 0.00                 | Hms               |                        |              |            |
|                                                                                          |                 |                                                   |                  |        | 0.00          | 0.00        | 0.00                           | 0.00                 | 0.00                           | 0.00                 | Ooc               |                        |              |            |
|                                                                                          |                 |                                                   |                  |        | 0.00          | 0.00        | 0.00                           | 0.00                 | 0.00                           | 0.00                 | Pen               |                        |              |            |
|                                                                                          |                 |                                                   |                  |        | 0.00          | 0.00        |                                |                      |                                |                      | Int               |                        |              |            |
|                                                                                          |                 |                                                   |                  |        | 0.00          | 0.00        | 0.00                           |                      | 0.00                           |                      | Unc               |                        |              |            |
|                                                                                          |                 |                                                   |                  |        | 0.00          | 0.00        | 0.00                           | 0.00                 | 0.00                           | 0.00                 | Pd                | 0.00                   |              |            |
|                                                                                          |                 |                                                   |                  |        | 0.00          | 0.00        | 0.00                           |                      | 0.00                           |                      | Bal               | 0.00                   |              |            |
| 20-00008-000                                                                             |                 | 101<br>55,800                                     | 53.8830<br>9,590 | 65,390 | 0.00          | 0.00        | 2364.53<br>-1078.97<br>-116.41 | 0.00<br>0.00<br>0.00 | 2364.53<br>-1078.97<br>-116.41 | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc |                        |              | 029952-5   |
| MYERS RACHEL L TRUSTEE ETAL<br>PO BOX 379<br>DANVILLE OH 43014-0379                      |                 | R9 T8 S15 W PT SW<br>53.883A R-3 RESURVEY 9/13/89 |                  |        |               |             | 0.00                           | 0.00                 | 0.00                           | 0.00                 | Hms               |                        |              |            |
|                                                                                          |                 |                                                   |                  |        | 0.00          | 0.00        | 0.00                           | 0.00                 | 0.00                           | 0.00                 | Ooc               |                        |              |            |
|                                                                                          |                 |                                                   |                  |        | 0.00          | 0.00        | 0.00                           | 0.00                 | 0.00                           | 0.00                 | Pen               |                        |              |            |
|                                                                                          |                 |                                                   |                  |        | 0.00          | 0.00        |                                |                      |                                |                      | Int               |                        |              |            |
|                                                                                          |                 |                                                   |                  |        | 0.00          | 0.00        | 0.00                           |                      | 0.00                           |                      | Unc               |                        |              |            |
|                                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER                 |                  |        | 0.00          | 0.00        | 3.00                           | 0.00                 | 3.00                           | 0.00                 | Chg               |                        |              |            |
|                                                                                          |                 |                                                   |                  |        | 0.00          | 0.00        | 0.00                           | 0.00                 | 0.00                           | 0.00                 | Pen               |                        |              |            |
|                                                                                          |                 |                                                   |                  |        | 0.00          | 0.00        |                                |                      |                                |                      | Int               |                        |              |            |
|                                                                                          |                 |                                                   |                  |        | 0.00          | 0.00        | 0.00                           |                      | 0.00                           |                      | Unc               |                        |              |            |
|                                                                                          |                 |                                                   |                  |        | 0.00          | 0.00        | 0.00                           | 0.00                 | 0.00                           | 0.00                 | Pd                | 0.00                   |              |            |
|                                                                                          |                 |                                                   |                  |        | 0.00          | 0.00        | 1,172.15                       |                      | 1,172.15                       |                      | Bal               | 2,344.30               |              |            |
| 20-00048-003                                                                             | 0-0             | 511<br>8,790<br>8,750 Hms                         | 1.8100<br>55,650 | 64,440 | 0.00          | 0.00        | 2330.16<br>-1063.30<br>-114.69 | 0.00<br>0.00<br>0.00 | 2330.16<br>-1063.30<br>-114.69 | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc |                        |              | 030005-7   |
| NEAL RICHARD W & PATRICIA ANNE SUTHERLAND<br>2909 SHREVE EASTERN ROAD<br>SHREVE OH 44676 |                 | R9 T8 S16 1.81A R-2                               |                  |        |               |             | -152.57<br>-27.63              | 0.00<br>0.00         | -152.57<br>-27.63              | 0.00<br>0.00         | Hms<br>Ooc        |                        |              |            |
|                                                                                          |                 |                                                   |                  |        | 0.00          | 0.00        | 0.00                           | 0.00                 | 0.00                           | 0.00                 | Pen               |                        |              |            |
|                                                                                          |                 |                                                   |                  |        | 0.00          | 0.00        |                                |                      |                                |                      | Int               |                        |              |            |
|                                                                                          |                 |                                                   |                  |        | 0.00          | 0.00        | 0.00                           |                      | 0.00                           |                      | Unc               |                        |              |            |
|                                                                                          |                 | 10-100 MUSKINGUM WATERSHED CONSER                 |                  |        | 0.00          | 0.00        | 3.00                           | 0.00                 | 3.00                           | 0.00                 | Chg               |                        |              |            |
|                                                                                          |                 |                                                   |                  |        | 0.00          | 0.00        | 0.00                           | 0.00                 | 0.00                           | 0.00                 | Pen               |                        |              |            |
|                                                                                          |                 |                                                   |                  |        | 0.00          | 0.00        |                                |                      |                                |                      | Int               |                        |              |            |
|                                                                                          |                 |                                                   |                  |        | 0.00          | 0.00        | 0.00                           |                      | 0.00                           |                      | Unc               |                        |              |            |
|                                                                                          |                 |                                                   |                  |        | 0.00          | 0.00        | 0.00                           | 0.00                 | 0.00                           | 0.00                 | Pd                | 0.00                   |              |            |
|                                                                                          |                 |                                                   |                  |        | 0.00          | 0.00        | 974.97                         |                      | 974.97                         |                      | Bal               | 1,949.94               |              |            |
| 31-0989880                                                                               |                 | 880<br>2,030                                      | 0.0000<br>0      | 2,030  | 0.00          | 0.00        | 73.43<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00 | 73.43<br>0.00<br>0.00          | 0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc |                        |              | 045358-9   |
| OHIO CUMBERLAND GAS COMPANY<br>20718 DANVILLE - AMITY ROAD<br>MT VERNON OH 43050         |                 | 31-0989880                                        |                  |        |               |             | 0.00<br>0.00                   | 0.00<br>0.00         | 0.00<br>0.00                   | 0.00<br>0.00         | Hms<br>Ooc        |                        |              |            |
|                                                                                          |                 |                                                   |                  |        | 0.00          | 0.00        | 0.00                           | 0.00                 | 0.00                           | 0.00                 | Pen               |                        |              |            |
|                                                                                          |                 |                                                   |                  |        | 0.00          | 0.00        |                                |                      |                                |                      | Int               |                        |              |            |
|                                                                                          |                 |                                                   |                  |        | 0.00          | 0.00        | 0.00                           |                      | 0.00                           |                      | Unc               |                        |              |            |
|                                                                                          |                 |                                                   |                  |        | 0.00          | 0.00        | 0.00                           | 0.00                 | 0.00                           | 0.00                 | Pd                | 0.00                   |              |            |
|                                                                                          |                 |                                                   |                  |        | 0.00          | 0.00        | 73.43                          |                      | 73.43                          |                      | Bal               | 146.86                 |              |            |

## 2020 Auditors Tax List and Treasurers Duplicate of Real Property

20 RICHLAND TWP - DANVILLE

Tax Rate:72.320

Agr/Res:39.318998

Com/Ind:46.123333

Agr/Res Qual:35.606961

Com/Ind Qual:42.264194

| Parcel Number                                                                  | BK-PG<br>BK/FRC | Class<br>Land                            | Acres<br>Impr    | Total   | Prior<br>Delq                                                | Delq<br>Adj                                                  | December<br>Tax                                              | Tax<br>Adj                                                   | June<br>Tax                                                  | Tax<br>Adj                                                   |                                                                   | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|--------------------------------------------------------------------------------|-----------------|------------------------------------------|------------------|---------|--------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                           |                 | Legal Description                        |                  |         |                                                              |                                                              |                                                              |                                                              |                                                              |                                                              |                                                                   |                        |              |            |
| 31-4271000                                                                     |                 | 880<br>178,960                           | 0.0000<br>0      | 178,960 | 0.00                                                         | 0.00                                                         | 6471.19<br>0.00<br>0.00<br>0.00<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 6471.19<br>0.00<br>0.00<br>0.00<br>0.00                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00                   |              | 045364-7   |
| OHIO POWER COMPANY<br>TAX DEPARTMENT<br>PO BOX 16428<br>COLUMBUS OH 43216-6428 |                 | 31-4271000                               |                  |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         |                                                                   |                        |              |            |
| 20-00051-000                                                                   | 0-0             | 511<br>5,540                             | 0.2760<br>8,820  | 14,360  | 0.00                                                         | 0.00                                                         | 519.28<br>-236.93<br>-25.59<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 519.28<br>-236.93<br>-25.59<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00                   |              | 030012-7   |
| OXBRIDGE HOLDINGS LLC<br>PO BOX 36715<br>CANTON OH 44735                       |                 | R9 T8 S25 PT SE .276A<br>RESURVEY TM R-1 |                  |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                   |                        |              |            |
| 10-100 MUSKINGUM WATERSHED CONSER                                              |                 |                                          |                  |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                   |                        |              |            |
| 20-00058-000                                                                   |                 | 122<br>7,660 CAUV                        | 55.6060<br>4,030 | 11,690  | 0.00                                                         | 0.00                                                         | 422.73<br>-192.89<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 422.73<br>-192.89<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00                   |              | 030019-1   |
| PROPER SHARON J TRUSTEE ETAL<br>10 MAPLEWOOD AVE<br>MT VERNON OH 43050         |                 | R9 T8 S16 PT NE SW R-2<br>55.606A        |                  |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                   |                        |              |            |
| 10-100 MUSKINGUM WATERSHED CONSER                                              |                 |                                          |                  |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                   |                        |              |            |
| 20-00060-000                                                                   |                 | 122<br>8,380 CAUV                        | 43.7620<br>0     | 8,380   | 0.00                                                         | 0.00                                                         | 303.06<br>-138.28<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 303.06<br>-138.28<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00                   |              | 030020-5   |
| PROPER SHARON J TRUSTEE ETAL<br>10 MAPLEWOOD AVE<br>MT VERNON OH 43050         |                 | R9 T8 S16 PT NW SW<br>43.762A TM R-2     |                  |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                   |                        |              |            |
| 20-00061-000                                                                   |                 | 122<br>8,650 CAUV                        | 62.8320<br>2,380 | 11,030  | 0.00                                                         | 0.00                                                         | 398.87<br>-181.99<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 398.87<br>-181.99<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00                   |              | 030021-2   |
| PROPER SHARON J TRUSTEE ETAL<br>10 MAPLEWOOD AVE<br>MT VERNON OH 43050         |                 | R9 T8 S25 W PT NW NE<br>62.832A TM R-1   |                  |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                   |                        |              |            |
| 10-100 MUSKINGUM WATERSHED CONSER                                              |                 |                                          |                  |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                   |                        |              |            |
|                                                                                |                 |                                          |                  |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                   |                        |              |            |
|                                                                                |                 |                                          |                  |         | 0.00                                                         | 0.00                                                         | 219.88                                                       | 0.00                                                         | 219.88                                                       | 0.00                                                         | Bal                                                               | 439.76                 |              |            |

20 RICHLAND TWP - DANVILLE

**Tax Rate:72.320**

**Agr/Res:39.318998**

Com/Ind:46.123333

Agr/Res Qual:35.606961

Com/Ind Qual:42.264194

[illegible]

20 RICHLAND TWP - DANVILLE

**Tax Rate:72.320**

**Agr/Res:39.318998**

Com/Ind:46.123333

Agr/Res Qual:35.606961

Com/Ind Qual:42.264194

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| Parcel Number                                                               | BK-PG<br>BK/FRC | Class<br>Land                                    | Acres<br>Impr     | Total  | Prior<br>Delq                                                        | Delq<br>Adj                                                          | December<br>Tax                                                      | Tax<br>Adj                                                           | June<br>Tax                                                          | Tax<br>Adj                                                           |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|-----------------------------------------------------------------------------|-----------------|--------------------------------------------------|-------------------|--------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                        |                 | Legal Description                                |                   |        |                                                                      |                                                                      |                                                                      |                                                                      |                                                                      |                                                                      |                                                                                               |                        |              |            |
| 20-00067-000                                                                | 0-0             | 190<br>9,580 CAUV                                | 50.0000<br>3,260  | 12,840 | 0.00                                                                 | 0.00                                                                 | 464.30<br>-211.85<br>-22.86<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 464.30<br>-211.85<br>-22.86<br>0.00<br>0.00<br>0.00                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 030048-3   |
| STARNER CHARLES W & CHERYL E<br>14619 COUNTY ROAD 75<br>BRINKHAVEN OH 43006 |                 | R9 T8 S14 SW NE 50.00A R-8                       |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              |            |
| 20-00068-000                                                                | 0-0             | 100<br>4,590 CAUV                                | 14.3070<br>0      | 4,590  | 0.00                                                                 | 0.00                                                                 | 166.01<br>-75.73<br>-8.18<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 166.01<br>-75.73<br>-8.18<br>0.00<br>0.00<br>0.00                    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 030050-5   |
| STARNER CHARLES W & CHERYL E<br>14619 COUNTY ROAD 75<br>BRINKHAVEN OH 43006 |                 | R9 T8 S14 NW NW 14.307A R-8<br>RES 12/15/2000    |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              |            |
| 20-00069-000                                                                | 0-0             | 101<br>18,530 CAUV<br>8,750 Hms                  | 40.0000<br>24,540 | 43,070 | 0.00                                                                 | 0.00                                                                 | 1557.42<br>-710.66<br>-76.68<br>-152.57<br>-12.24<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 1557.42<br>-710.66<br>-76.68<br>-152.57<br>-12.24<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 030053-8   |
| STARNER CHARLES W & CHERYL E<br>14619 COUNTY ROAD 75<br>BRINKHAVEN OH 43006 |                 | R9 T8 S14 SE NW 40.00A R-8                       |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                                                         |                        |              |            |
| 20-60013-000                                                                | 0-0             | 610<br>2,210                                     | 2.2100<br>0       | 2,210  | 0.00                                                                 | 0.00                                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 031034-5   |
| STATE OF OHIO<br>2045 MORSE RD BLDG C-4<br>COLUMBUS OH 43229-6605           |                 | R9 T8 S25 S PT NW NW<br>2.21A TM R-1             |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                                                         |                        |              |            |
| 20-00103-003                                                                | 0-0             | 610<br>2,770                                     | 2.7610<br>0       | 2,770  | 0.00                                                                 | 0.00                                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 030087-8   |
| STATE OF OHIO (O D O T )<br>705 OAKWOOD STREET<br>RAVENNA OH 44266          |                 | R9 T8 S25 2.761A TM R-1<br>#11 PG 54 & #12 PG 54 |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                                                         |                        |              |            |

## 20 RICHLAND TWP - DANVILLE

Tax Rate:72.320

Agr/Res:39.318998

Com/Ind:46.123333

Agr/Res Qual:35.606961

Com/Ind Qual:42.264194

| Parcel Number                                                                | BK-PG<br>BK/FRC | Class<br>Land                                                                                                              | Acres<br>Impr     | Total  | Prior<br>Delq                                                                 | Delq<br>Adj                                                                     | December<br>Tax                                                                                  | Tax<br>Adj                                                                   | June<br>Tax                                                                                      | Tax<br>Adj                                                                   |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------|-------------------|--------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                         |                 | Legal Description                                                                                                          |                   |        |                                                                               |                                                                                 |                                                                                                  |                                                                              |                                                                                                  |                                                                              |                                                                                               |                        |              |            |
| 20-00064-000                                                                 | 0-0             | 101<br>13,000 CAUV                                                                                                         | 41.7430<br>7,840  | 20,840 | 0.00                                                                          | 0.00                                                                            | 753.58<br>-343.87<br>-37.10<br>0.00<br>0.00<br>0.00                                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 753.58<br>-343.87<br>-37.10<br>0.00<br>0.00<br>0.00                                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 030025-3   |
| STEINER JAMES N TRUSTEE<br>880 KIDRON ROAD<br>ORRVILLE OH 44667              |                 | R9 T8 S17 37.722A & S16 4.021A<br>=41.743A TOTAL R-02 & R-07<br>RESURVEY 11/14/97<br><br>10-100 MUSKINGUM WATERSHED CONSER |                   |        | 36.38<br>0.00<br>0.00<br>0.00<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | -36.38<br>0.00<br>0.00<br>0.00<br>-0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>751.22         |              |            |
| 20-00075-001                                                                 | 0-0             | 101<br>22,010<br>8,750 Hms                                                                                                 | 14.3380<br>11,060 | 33,070 | 0.00                                                                          | 0.00                                                                            | 1195.82<br>-545.69<br>-58.85<br>-152.57<br>-7.78<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1195.82<br>-545.69<br>-58.85<br>-152.57<br>-7.78<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 030057-8   |
| STROTHER GENE R & BARBARA E<br>14939 TOWNSHIP ROAD 12<br>BRINKHAVEN OH 43006 |                 | R-9 T-8 S-15 NW 14.338 A<br>R-3<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                   |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>867.86         |              |            |
| 20-00048-000                                                                 | 0-0             | 511<br>14,170                                                                                                              | 5.0000<br>46,550  | 60,720 | 0.00                                                                          | 0.00                                                                            | 2195.64<br>-1001.92<br>-108.11<br>0.00<br>-21.03<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 2195.64<br>-1001.92<br>-108.11<br>0.00<br>-21.03<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 030002-4   |
| STROUSE PAUL D & MARIETTA<br>15158 TOWNSHIP ROAD 4<br>BRINKHAVEN OH 43006    |                 | R9 T8 S16 E PT NW 5.000A<br>TM R-2<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>2,135.16       |              |            |
| 20-00048-004                                                                 | 0-0             | 599<br>11,700                                                                                                              | 7.6100<br>2,170   | 13,870 | 0.00                                                                          | 0.00                                                                            | 501.55<br>-228.85<br>-24.69<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 501.55<br>-228.85<br>-24.69<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 030006-5   |
| STUTZMAN ROY & ESTHER<br>2543 TOWNSHIP ROAD 121<br>MILLERSBURG OH 44654      |                 | R9W T8N S16 NW 7.610ACRES<br>R-2<br><br>10-100 MUSKINGUM WATERSHED CONSER                                                  |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>502.02         |              |            |

20 RICHLAND TWP - DANVILLE

**Tax Rate:72.320**

**Agr/Res:39.318998**

Com/Ind:46.123333

Agr/Res Qual:35.606961

Com/Ind Qual:42.264194

| Parcel Number                                                   | BK-PG<br>BK/FRC | Class<br>Land                                                 | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax                                                 | Tax<br>Adj | June<br>Tax                                                   | Tax<br>Adj   |       | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |      |      |      |     |  |  |          |
|-----------------------------------------------------------------|-----------------|---------------------------------------------------------------|---------------|--------|---------------|-------------|-----------------------------------------------------------------|------------|---------------------------------------------------------------|--------------|-------|------------------------|--------------|------------|------|------|------|-----|--|--|----------|
| Current Name/Address                                            |                 | Legal Description                                             |               |        |               |             |                                                                 |            |                                                               |              |       |                        |              |            |      |      |      |     |  |  |          |
| 20-00024-000                                                    | 0-0             | 100<br>0                                                      | 30.0000<br>0  | 0      | 0.00          | 0.00        | 0.00                                                            | 0.00       | 0.00                                                          | 0.00         | Chg   |                        |              | 029968-4   |      |      |      |     |  |  |          |
| THOMAS J EVANS FOUNDATION THE<br>P O BOX 919<br>NEWARK OH 43058 |                 | R9 T8 S15 SW SE 30.00A<br>TM R-3                              |               |        |               |             | 0.00                                                            | 0.00       | 0.00                                                          | 0.00         | Cre   |                        |              |            |      |      |      |     |  |  |          |
|                                                                 |                 |                                                               |               |        |               |             | 0.00                                                            | 0.00       | 0.00                                                          | 0.00         | Nbc   |                        |              |            |      |      |      |     |  |  |          |
|                                                                 |                 |                                                               |               |        |               |             | 0.00                                                            | 0.00       | 0.00                                                          | 0.00         | Hms   |                        |              |            |      |      |      |     |  |  |          |
|                                                                 |                 |                                                               |               |        |               |             | 0.00                                                            | 0.00       | 0.00                                                          | 0.00         | Ooc   |                        |              |            |      |      |      |     |  |  |          |
|                                                                 |                 |                                                               |               |        |               |             | 0.00                                                            | 0.00       | 0.00                                                          | 0.00         | Pen   |                        |              |            |      |      |      |     |  |  |          |
|                                                                 |                 |                                                               |               |        |               |             | 0.00                                                            | 0.00       | 0.00                                                          | 0.00         | Int   |                        |              |            |      |      |      |     |  |  |          |
|                                                                 |                 |                                                               |               |        |               |             | 0.00                                                            | 0.00       | 0.00                                                          | 0.00         | Unc   |                        |              |            |      |      |      |     |  |  |          |
|                                                                 |                 |                                                               |               |        |               |             | 0.00                                                            | 0.00       | 3.00                                                          | 0.00         | Chg   |                        |              |            |      |      |      |     |  |  |          |
|                                                                 |                 |                                                               |               |        |               |             | 0.00                                                            | 0.00       | 0.00                                                          | 0.00         | Pen   |                        |              |            |      |      |      |     |  |  |          |
|                                                                 |                 |                                                               |               |        |               |             | 0.00                                                            | 0.00       | 0.00                                                          | 0.00         | Int   |                        |              |            |      |      |      |     |  |  |          |
|                                                                 |                 |                                                               |               |        |               |             | 0.00                                                            | 0.00       | 0.00                                                          | 0.00         | Unc   |                        |              |            |      |      |      |     |  |  |          |
|                                                                 |                 |                                                               |               |        |               |             | 0.00                                                            | 0.00       | 0.00                                                          | 0.00         | Pd    |                        | 0.00         |            |      |      |      |     |  |  |          |
|                                                                 |                 |                                                               |               |        |               | 3.00        | 0.00                                                            | 3.00       | 0.00                                                          | Bal          | 6.00  |                        |              |            |      |      |      |     |  |  |          |
| 20-00024-000                                                    | 0-0             | 680<br>30,030                                                 | 30.0000<br>0  | 30,030 | 0.00          | 0.00        | 0.00                                                            | 0.00       | 0.00                                                          | 0.00         | Chg   |                        |              | 029968-4   |      |      |      |     |  |  |          |
| THOMAS J EVANS FOUNDATION THE<br>P O BOX 919<br>NEWARK OH 43058 |                 | R9 T8 S15 SW SE 30.00A<br>TM R-3                              |               |        |               |             | 0.00                                                            | 0.00       | 0.00                                                          | 0.00         | Cre   |                        |              |            |      |      |      |     |  |  |          |
|                                                                 |                 |                                                               |               |        |               |             | 0.00                                                            | 0.00       | 0.00                                                          | 0.00         | Nbc   |                        |              |            |      |      |      |     |  |  |          |
|                                                                 |                 |                                                               |               |        |               |             | 0.00                                                            | 0.00       | 0.00                                                          | 0.00         | Hms   |                        |              |            |      |      |      |     |  |  |          |
|                                                                 |                 |                                                               |               |        |               |             | 0.00                                                            | 0.00       | 0.00                                                          | 0.00         | Ooc   |                        |              |            |      |      |      |     |  |  |          |
|                                                                 |                 |                                                               |               |        |               |             | 0.00                                                            | 0.00       | 0.00                                                          | 0.00         | Pen   |                        |              |            |      |      |      |     |  |  |          |
|                                                                 |                 |                                                               |               |        |               |             | 0.00                                                            | 0.00       | 0.00                                                          | 0.00         | Int   |                        |              |            |      |      |      |     |  |  |          |
|                                                                 |                 |                                                               |               |        |               |             | 0.00                                                            | 0.00       | 0.00                                                          | 0.00         | Unc   |                        |              |            |      |      |      |     |  |  |          |
|                                                                 |                 |                                                               |               |        |               |             | 0.00                                                            | 0.00       | 0.00                                                          | 0.00         | Pd    |                        | 0.00         |            |      |      |      |     |  |  |          |
|                                                                 |                 |                                                               |               |        |               |             | 0.00                                                            | 0.00       | 0.00                                                          | 0.00         | Bal   | 0.00                   |              |            |      |      |      |     |  |  |          |
|                                                                 |                 |                                                               |               |        |               |             | 20-00024-001                                                    | 0-0        | 100<br>0                                                      | 0.5730<br>0  | 0     | 0.00                   | 0.00         | 0.00       | 0.00 | 0.00 | 0.00 | Chg |  |  | 029969-2 |
|                                                                 |                 |                                                               |               |        |               |             | THOMAS J EVANS FOUNDATION THE<br>P O BOX 919<br>NEWARK OH 43058 |            | R9 T8 S15 BY TAX<br>MAP R-3 .75 RES TO .573<br>RES TO 6/29/99 |              |       |                        |              | 0.00       | 0.00 | 0.00 | 0.00 | Cre |  |  |          |
|                                                                 |                 |                                                               |               |        |               |             |                                                                 |            |                                                               |              |       |                        |              | 0.00       | 0.00 | 0.00 | 0.00 | Nbc |  |  |          |
| 0.00                                                            | 0.00            | 0.00                                                          | 0.00          | Hms    |               |             |                                                                 |            |                                                               |              |       |                        |              |            |      |      |      |     |  |  |          |
| 0.00                                                            | 0.00            | 0.00                                                          | 0.00          | Ooc    |               |             |                                                                 |            |                                                               |              |       |                        |              |            |      |      |      |     |  |  |          |
| 0.00                                                            | 0.00            | 0.00                                                          | 0.00          | Pen    |               |             |                                                                 |            |                                                               |              |       |                        |              |            |      |      |      |     |  |  |          |
| 0.00                                                            | 0.00            | 0.00                                                          | 0.00          | Int    |               |             |                                                                 |            |                                                               |              |       |                        |              |            |      |      |      |     |  |  |          |
| 0.00                                                            | 0.00            | 0.00                                                          | 0.00          | Unc    |               |             |                                                                 |            |                                                               |              |       |                        |              |            |      |      |      |     |  |  |          |
| 0.00                                                            | 0.00            | 18.00                                                         | 0.00          | Chg    |               |             |                                                                 |            |                                                               |              |       |                        |              |            |      |      |      |     |  |  |          |
| 0.00                                                            | 0.00            | 0.00                                                          | 0.00          | Pen    |               |             |                                                                 |            |                                                               |              |       |                        |              |            |      |      |      |     |  |  |          |
| 0.00                                                            | 0.00            | 0.00                                                          | 0.00          | Int    |               |             |                                                                 |            |                                                               |              |       |                        |              |            |      |      |      |     |  |  |          |
| 0.00                                                            | 0.00            | 0.00                                                          | 0.00          | Unc    |               |             |                                                                 |            |                                                               |              |       |                        |              |            |      |      |      |     |  |  |          |
| 0.00                                                            | 0.00            | 0.00                                                          | 0.00          | Pd     |               | 0.00        |                                                                 |            |                                                               |              |       |                        |              |            |      |      |      |     |  |  |          |
|                                                                 |                 |                                                               |               |        |               | 18.00       | 0.00                                                            | 18.00      | 0.00                                                          | Bal          | 36.00 |                        |              |            |      |      |      |     |  |  |          |
| 20-00024-001                                                    | 0-0             | 680<br>570                                                    | 0.5730<br>0   | 570    | 0.00          | 0.00        | 0.00                                                            | 0.00       | 0.00                                                          | 0.00         | Chg   |                        |              | 029969-2   |      |      |      |     |  |  |          |
| THOMAS J EVANS FOUNDATION THE<br>P O BOX 919<br>NEWARK OH 43058 |                 | R9 T8 S15 BY TAX<br>MAP R-3 .75 RES TO .573<br>RES TO 6/29/99 |               |        |               |             | 0.00                                                            | 0.00       | 0.00                                                          | 0.00         | Cre   |                        |              |            |      |      |      |     |  |  |          |
|                                                                 |                 |                                                               |               |        |               |             | 0.00                                                            | 0.00       | 0.00                                                          | 0.00         | Nbc   |                        |              |            |      |      |      |     |  |  |          |
|                                                                 |                 |                                                               |               |        |               |             | 0.00                                                            | 0.00       | 0.00                                                          | 0.00         | Hms   |                        |              |            |      |      |      |     |  |  |          |
|                                                                 |                 |                                                               |               |        |               |             | 0.00                                                            | 0.00       | 0.00                                                          | 0.00         | Ooc   |                        |              |            |      |      |      |     |  |  |          |
|                                                                 |                 |                                                               |               |        |               |             | 0.00                                                            | 0.00       | 0.00                                                          | 0.00         | Pen   |                        |              |            |      |      |      |     |  |  |          |
|                                                                 |                 |                                                               |               |        |               |             | 0.00                                                            | 0.00       | 0.00                                                          | 0.00         | Int   |                        |              |            |      |      |      |     |  |  |          |
|                                                                 |                 |                                                               |               |        |               |             | 0.00                                                            | 0.00       | 0.00                                                          | 0.00         | Unc   |                        |              |            |      |      |      |     |  |  |          |
|                                                                 |                 |                                                               |               |        |               |             | 0.00                                                            | 0.00       | 0.00                                                          | 0.00         | Pd    |                        | 0.00         |            |      |      |      |     |  |  |          |
|                                                                 |                 |                                                               |               |        |               |             | 0.00                                                            | 0.00       | 0.00                                                          | 0.00         | Bal   | 0.00                   |              |            |      |      |      |     |  |  |          |
|                                                                 |                 |                                                               |               |        |               |             | 20-00024-002                                                    | 0-0        | 400<br>0                                                      | 10.0000<br>0 | 0     | 0.00                   | 0.00         | 0.00       | 0.00 | 0.00 | 0.00 | Chg |  |  | 029970-7 |
|                                                                 |                 |                                                               |               |        |               |             | THOMAS J EVANS FOUNDATION THE<br>PO BOX 919<br>NEWARK OH 43058  |            | R9 T8 S15 SW SE 10.00A<br>TM R-3                              |              |       |                        |              | 0.00       | 0.00 | 0.00 | 0.00 | Cre |  |  |          |
|                                                                 |                 |                                                               |               |        |               |             |                                                                 |            |                                                               |              |       |                        |              | 0.00       | 0.00 | 0.00 | 0.00 | Nbc |  |  |          |
| 0.00                                                            | 0.00            | 0.00                                                          | 0.00          | Hms    |               |             |                                                                 |            |                                                               |              |       |                        |              |            |      |      |      |     |  |  |          |
| 0.00                                                            | 0.00            | 0.00                                                          | 0.00          | Ooc    |               |             |                                                                 |            |                                                               |              |       |                        |              |            |      |      |      |     |  |  |          |
| 0.00                                                            | 0.00            | 0.00                                                          | 0.00          | Pen    |               |             |                                                                 |            |                                                               |              |       |                        |              |            |      |      |      |     |  |  |          |
| 0.00                                                            | 0.00            | 0.00                                                          | 0.00          | Int    |               |             |                                                                 |            |                                                               |              |       |                        |              |            |      |      |      |     |  |  |          |
| 0.00                                                            | 0.00            | 0.00                                                          | 0.00          | Unc    |               |             |                                                                 |            |                                                               |              |       |                        |              |            |      |      |      |     |  |  |          |
| 0.00                                                            | 0.00            | 3.00                                                          | 0.00          | Chg    |               |             |                                                                 |            |                                                               |              |       |                        |              |            |      |      |      |     |  |  |          |
| 0.00                                                            | 0.00            | 0.00                                                          | 0.00          | Pen    |               |             |                                                                 |            |                                                               |              |       |                        |              |            |      |      |      |     |  |  |          |
| 0.00                                                            | 0.00            | 0.00                                                          | 0.00          | Int    |               |             |                                                                 |            |                                                               |              |       |                        |              |            |      |      |      |     |  |  |          |
| 0.00                                                            | 0.00            | 0.00                                                          | 0.00          | Unc    |               |             |                                                                 |            |                                                               |              |       |                        |              |            |      |      |      |     |  |  |          |
| 0.00                                                            | 0.00            | 0.00                                                          | 0.00          | Pd     |               | 0.00        |                                                                 |            |                                                               |              |       |                        |              |            |      |      |      |     |  |  |          |
|                                                                 |                 |                                                               |               |        |               | 3.00        | 0.00                                                            | 3.00       | 0.00                                                          | Bal          | 6.00  |                        |              |            |      |      |      |     |  |  |          |

## 2020 Auditors Tax List and Treasurers Duplicate of Real Property

20 RICHLAND TWP - DANVILLE

Tax Rate:72.320

Agr/Res:39.318998

Com/Ind:46.123333

Agr/Res Qual:35.606961

Com/Ind Qual:42.264194

| Parcel Number                                                                         | BK-PG<br>BK/FRC | Class<br>Land                          | Acres<br>Impr | Total  | Prior<br>Delq                                                                        | Delq<br>Adj                                                                          | December<br>Tax                                                                      | Tax<br>Adj                                                                           | June<br>Tax                                                                          | Tax<br>Adj                                                                           |                                                                   | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |  |
|---------------------------------------------------------------------------------------|-----------------|----------------------------------------|---------------|--------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------|------------------------|--------------|------------|--|
| Current Name/Address                                                                  |                 | Legal Description                      |               |        |                                                                                      |                                                                                      |                                                                                      |                                                                                      |                                                                                      |                                                                                      |                                                                   |                        |              |            |  |
| 20-00024-002                                                                          | 0-0             | 685<br>10,010                          | 10.0000<br>0  | 10,010 | 0.00                                                                                 | 0.00                                                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00<br>0.00           |              | 029970-7   |  |
| THOMAS J EVANS FOUNDATION THE<br>PO BOX 919<br>NEWARK OH 43058                        |                 | R9 T8 S15 SW SE 10.00A<br>TM R-3       |               |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 |                                                                   |                        |              |            |  |
| 20-60000-000                                                                          | 0-0             | 400<br>0                               | 15.0000<br>0  | 0      | 0.00                                                                                 | 0.00                                                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00<br>6.00           |              | 030093-1   |  |
| THOMAS J EVANS FOUNDATION THE<br>PO BOX 919<br>NEWARK OH 43058                        |                 | R9 T8 S15 N PT NW NW<br>15.00A TM R-3  |               |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                    | 0.00<br>6.00                                                      |                        |              |            |  |
| 10-100 MUSKINGUM WATERSHED CONSER                                                     |                 |                                        |               |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                                                |                                                                   |                        |              |            |  |
| 20-60000-000                                                                          | 0-0             | 680<br>15,020                          | 15.0000<br>0  | 15,020 | 0.00                                                                                 | 0.00                                                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00<br>0.00           |              | 030093-1   |  |
| THOMAS J EVANS FOUNDATION THE<br>PO BOX 919<br>NEWARK OH 43058                        |                 | R9 T8 S15 N PT NW NW<br>15.00A TM R-3  |               |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                      |                                                                   |                        |              |            |  |
| 20-60001-000                                                                          | 0-0             | 400<br>0                               | 41.0000<br>0  | 0      | 0.00                                                                                 | 0.00                                                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00<br>6.00           |              | 030095-6   |  |
| THOMAS J EVANS FOUNDATION THE<br>18860 DODD ROAD<br>PO BOX 338<br>BRINKHAVEN OH 43006 |                 | R9 T8 S6 E PT SW SW<br>41.00A MAP# R-4 |               |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                           | 0.00<br>6.00                                                      |                        |              |            |  |
| 10-100 MUSKINGUM WATERSHED CONSER                                                     |                 |                                        |               |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                    |                                                                   |                        |              |            |  |
| 20-60001-000                                                                          | 0-0             | 680<br>41,040                          | 41.0000<br>0  | 41,040 | 0.00                                                                                 | 0.00                                                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00<br>0.00           |              | 030095-6   |  |
| THOMAS J EVANS FOUNDATION THE<br>18860 DODD ROAD<br>PO BOX 338<br>BRINKHAVEN OH 43006 |                 | R9 T8 S6 E PT SW SW<br>41.00A MAP# R-4 |               |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Pen<br>Int<br>Unc<br>Pd<br>Bal                                                       | 0.00<br>0.00                                                      |                        |              |            |  |

## 2020 Auditors Tax List and Treasurers Duplicate of Real Property

20 RICHLAND TWP - DANVILLE

Tax Rate:72.320

Agr/Res:39.318998

Com/Ind:46.123333

Agr/Res Qual:35.606961

Com/Ind Qual:42.264194

| Parcel Number                                                                         | BK-PG<br>BK/FRC | Class<br>Land                                                 | Acres<br>Impr    | Total   | Prior<br>Delq                                                                | Delq<br>Adj                                                                  | December<br>Tax                                                              | Tax<br>Adj                                                                   | June<br>Tax                                                                  | Tax<br>Adj                                                                   |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------|------------------|---------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                                  |                 | Legal Description                                             |                  |         |                                                                              |                                                                              |                                                                              |                                                                              |                                                                              |                                                                              |                                                                                               |                        |              |            |
| 20-60002-000                                                                          | 0-0             | 499<br>0                                                      | 92.0000<br>4,240 | 4,240   | 0.00                                                                         | 0.00                                                                         | 153.32<br>-55.55<br>0.00<br>0.00<br>0.00<br>0.00                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 153.32<br>-55.55<br>0.00<br>0.00<br>0.00<br>0.00                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 030096-4   |
| THOMAS J EVANS FOUNDATION THE<br>18860 DODD ROAD<br>PO BOX 338<br>BRINKHAVEN OH 43006 |                 | R9 T8 S6 92.00A R-4<br><br>10-100 MUSKINGUM WATERSHED CONSER  |                  |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                        |              |            |
| 20-60002-000                                                                          | 0-0             | 680<br>93,210                                                 | 92.0000<br>9,870 | 103,080 | 0.00                                                                         | 0.00                                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 030096-4   |
| THOMAS J EVANS FOUNDATION THE<br>18860 DODD ROAD<br>PO BOX 338<br>BRINKHAVEN OH 43006 |                 | R9 T8 S6 92.00A R-4                                           |                  |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |                                                                                               |                        |              |            |
| 20-60004-000                                                                          | 0-0             | 400<br>0                                                      | 45.5000<br>0     | 0       | 0.00                                                                         | 0.00                                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 030098-9   |
| THOMAS J EVANS FOUNDATION THE<br>18860 DODD ROAD<br>PO BOX 338<br>BRINKHAVEN OH 43006 |                 | R9 T8 S15 45.50A R-3<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                        |              |            |
| 20-60004-000                                                                          | 0-0             | 680<br>45,550                                                 | 45.5000<br>0     | 45,550  | 0.00                                                                         | 0.00                                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 030098-9   |
| THOMAS J EVANS FOUNDATION THE<br>18860 DODD ROAD<br>PO BOX 338<br>BRINKHAVEN OH 43006 |                 | R9 T8 S15 45.50A R-3                                          |                  |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |                                                                                               |                        |              |            |
| 20-60005-000                                                                          | 0-0             | 400<br>0                                                      | 45.8400<br>0     | 0       | 0.00                                                                         | 0.00                                                                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 030099-7   |
| THOMAS J EVANS FOUNDATION THE<br>18860 DODD ROAD<br>PO BOX 338<br>BRINKHAVEN OH 43006 |                 | R9 T8 S15 45.84A R-3<br><br>10-100 MUSKINGUM WATERSHED CONSER |                  |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               |                        |              |            |

## 2020 Auditors Tax List and Treasurers Duplicate of Real Property

20 RICHLAND TWP - DANVILLE

Tax Rate:72.320

Agr/Res:39.318998

Com/Ind:46.123333

Agr/Res Qual:35.606961

Com/Ind Qual:42.264194

| Parcel Number                                                                         | BK-PG<br>BK/FRC | Class<br>Land                        | Acres<br>Impr | Total  | Prior<br>Delq                                                        | Delq<br>Adj                                                          | December<br>Tax                                                      | Tax<br>Adj                                                           | June<br>Tax                                                          | Tax<br>Adj                                                           |                                                                   | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------|-----------------|--------------------------------------|---------------|--------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                                  |                 | Legal Description                    |               |        |                                                                      |                                                                      |                                                                      |                                                                      |                                                                      |                                                                      |                                                                   |                        |              |            |
| 20-60005-000                                                                          | 0-0             | 680<br>46,520                        | 45.8400<br>0  | 46,520 | 0.00                                                                 | 0.00                                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00<br>0.00           |              | 030099-7   |
| THOMAS J EVANS FOUNDATION THE<br>18860 DODD ROAD<br>PO BOX 338<br>BRINKHAVEN OH 43006 |                 | R9 T8 S15 45.84A R-3                 |               |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |                                                                   |                        |              |            |
| 20-60006-000                                                                          | 0-0             | 400<br>0                             | 92.0000<br>0  | 0      | 0.00                                                                 | 0.00                                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00<br>6.00           |              | 030100-0   |
| THOMAS J EVANS FOUNDATION THE<br>18860 DODD ROAD<br>PO BOX 338<br>BRINKHAVEN OH 43006 |                 | R9 T8 S15 E PT NW 92.00A<br>TM R-3   |               |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                   |                        |              |            |
| 20-60006-000                                                                          | 0-0             | 680<br>95,300                        | 92.0000<br>0  | 95,300 | 0.00                                                                 | 0.00                                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00<br>0.00           |              | 030100-0   |
| THOMAS J EVANS FOUNDATION THE<br>18860 DODD ROAD<br>PO BOX 338<br>BRINKHAVEN OH 43006 |                 | R9 T8 S15 E PT NW 92.00A<br>TM R-3   |               |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |                                                                   |                        |              |            |
| 20-60007-000                                                                          | 0-0             | 400<br>0                             | 34.0000<br>0  | 0      | 0.00                                                                 | 0.00                                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00<br>6.00           |              | 030101-7   |
| THOMAS J EVANS FOUNDATION THE<br>18860 DODD ROAD<br>PO BOX 338<br>BRINKHAVEN OH 43006 |                 | R9 T8 S6 SW PT SE 34.00A<br>MAP# R-4 |               |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                   |                        |              |            |
| 20-60007-000                                                                          | 0-0             | 680<br>34,030                        | 34.0000<br>0  | 34,030 | 0.00                                                                 | 0.00                                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 0.00<br>0.00           |              | 030101-7   |
| THOMAS J EVANS FOUNDATION THE<br>18860 DODD ROAD<br>PO BOX 338<br>BRINKHAVEN OH 43006 |                 | R9 T8 S6 SW PT SE 34.00A<br>MAP# R-4 |               |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |                                                                   |                        |              |            |

20 RICHLAND TWP - DANVILLE

**Tax Rate:72.320**

**Agr/Res:39.318998**

Com/Ind:46.123333

Agr/Res Qual:35.606961

Com/Ind Qual:42.264194

| Parcel Number                                                                         | BK-PG<br>BK/FRC | Class<br>Land                      | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax                                                                       | Tax<br>Adj | June<br>Tax          | Tax<br>Adj   |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |      |      |      |     |  |  |          |
|---------------------------------------------------------------------------------------|-----------------|------------------------------------|---------------|--------|---------------|-------------|---------------------------------------------------------------------------------------|------------|----------------------|--------------|-----|------------------------|--------------|------------|------|------|------|-----|--|--|----------|
| Current Name/Address                                                                  |                 | Legal Description                  |               |        |               |             |                                                                                       |            |                      |              |     |                        |              |            |      |      |      |     |  |  |          |
| 20-60008-000                                                                          | 0-0             | 400<br>0                           | 40.0000<br>0  | 0      | 0.00          | 0.00        | 0.00                                                                                  | 0.00       | 0.00                 | 0.00         | Chg |                        |              | 030102-5   |      |      |      |     |  |  |          |
| THOMAS J EVANS FOUNDATION THE<br>18860 DODD ROAD<br>PO BOX 338<br>BRINKHAVEN OH 43006 |                 | R9 T8 S6 PT SW SE 40.00A<br>TM R-4 |               |        |               |             | 0.00                                                                                  | 0.00       | 0.00                 | 0.00         | Cre |                        |              |            |      |      |      |     |  |  |          |
|                                                                                       |                 |                                    |               |        |               |             | 0.00                                                                                  | 0.00       | 0.00                 | 0.00         | Nbc |                        |              |            |      |      |      |     |  |  |          |
|                                                                                       |                 |                                    |               |        |               |             | 0.00                                                                                  | 0.00       | 0.00                 | 0.00         | Hms |                        |              |            |      |      |      |     |  |  |          |
|                                                                                       |                 |                                    |               |        |               |             | 0.00                                                                                  | 0.00       | 0.00                 | 0.00         | Ooc |                        |              |            |      |      |      |     |  |  |          |
|                                                                                       |                 |                                    |               |        |               |             | 0.00                                                                                  | 0.00       | 0.00                 | 0.00         | Pen |                        |              |            |      |      |      |     |  |  |          |
|                                                                                       |                 |                                    |               |        |               |             | 0.00                                                                                  | 0.00       | 0.00                 | 0.00         | Int |                        |              |            |      |      |      |     |  |  |          |
|                                                                                       |                 |                                    |               |        |               |             | 0.00                                                                                  | 0.00       | 0.00                 | 0.00         | Unc |                        |              |            |      |      |      |     |  |  |          |
|                                                                                       |                 |                                    |               |        |               |             | 0.00                                                                                  | 0.00       | 3.00                 | 0.00         | Chg |                        |              |            |      |      |      |     |  |  |          |
|                                                                                       |                 |                                    |               |        |               |             | 0.00                                                                                  | 0.00       | 0.00                 | 0.00         | Pen |                        |              |            |      |      |      |     |  |  |          |
|                                                                                       |                 |                                    |               |        |               |             | 0.00                                                                                  | 0.00       | 0.00                 | 0.00         | Int |                        |              |            |      |      |      |     |  |  |          |
|                                                                                       |                 |                                    |               |        |               |             | 0.00                                                                                  | 0.00       | 0.00                 | 0.00         | Unc |                        |              |            |      |      |      |     |  |  |          |
|                                                                                       |                 |                                    |               |        |               |             | 0.00                                                                                  | 0.00       | 0.00                 | 0.00         | Pd  | 0.00                   |              |            |      |      |      |     |  |  |          |
| 0.00                                                                                  | 0.00            | 3.00                               | 0.00          | Bal    | 6.00          |             |                                                                                       |            |                      |              |     |                        |              |            |      |      |      |     |  |  |          |
| 20-60008-000                                                                          | 0-0             | 680<br>40,040                      | 40.0000<br>0  | 40,040 | 0.00          | 0.00        | 0.00                                                                                  | 0.00       | 0.00                 | 0.00         | Chg |                        |              | 030102-5   |      |      |      |     |  |  |          |
| THOMAS J EVANS FOUNDATION THE<br>18860 DODD ROAD<br>PO BOX 338<br>BRINKHAVEN OH 43006 |                 | R9 T8 S6 PT SW SE 40.00A<br>TM R-4 |               |        |               |             | 0.00                                                                                  | 0.00       | 0.00                 | 0.00         | Cre |                        |              |            |      |      |      |     |  |  |          |
|                                                                                       |                 |                                    |               |        |               |             | 0.00                                                                                  | 0.00       | 0.00                 | 0.00         | Nbc |                        |              |            |      |      |      |     |  |  |          |
|                                                                                       |                 |                                    |               |        |               |             | 0.00                                                                                  | 0.00       | 0.00                 | 0.00         | Hms |                        |              |            |      |      |      |     |  |  |          |
|                                                                                       |                 |                                    |               |        |               |             | 0.00                                                                                  | 0.00       | 0.00                 | 0.00         | Ooc |                        |              |            |      |      |      |     |  |  |          |
|                                                                                       |                 |                                    |               |        |               |             | 0.00                                                                                  | 0.00       | 0.00                 | 0.00         | Pen |                        |              |            |      |      |      |     |  |  |          |
|                                                                                       |                 |                                    |               |        |               |             | 0.00                                                                                  | 0.00       | 0.00                 | 0.00         | Int |                        |              |            |      |      |      |     |  |  |          |
|                                                                                       |                 |                                    |               |        |               |             | 0.00                                                                                  | 0.00       | 0.00                 | 0.00         | Unc |                        |              |            |      |      |      |     |  |  |          |
|                                                                                       |                 |                                    |               |        |               |             | 0.00                                                                                  | 0.00       | 0.00                 | 0.00         | Pd  | 0.00                   |              |            |      |      |      |     |  |  |          |
|                                                                                       |                 |                                    |               |        |               |             | 0.00                                                                                  | 0.00       | 0.00                 | 0.00         | Bal | 0.00                   |              |            |      |      |      |     |  |  |          |
|                                                                                       |                 |                                    |               |        |               |             | 20-60008-001                                                                          | 0-0        | 400<br>0             | 46.0000<br>0 | 0   | 0.00                   | 0.00         | 0.00       | 0.00 | 0.00 | 0.00 | Chg |  |  | 030103-3 |
|                                                                                       |                 |                                    |               |        |               |             | THOMAS J EVANS FOUNDATION THE<br>18860 DODD ROAD<br>PO BOX 338<br>BRINKHAVEN OH 43006 |            | R9 T8 S6 46.00A R-4  |              |     |                        |              | 0.00       | 0.00 | 0.00 | 0.00 | Cre |  |  |          |
|                                                                                       |                 |                                    |               |        |               |             |                                                                                       |            |                      |              |     |                        |              | 0.00       | 0.00 | 0.00 | 0.00 | Nbc |  |  |          |
| 0.00                                                                                  | 0.00            | 0.00                               | 0.00          | Hms    |               |             |                                                                                       |            |                      |              |     |                        |              |            |      |      |      |     |  |  |          |
| 0.00                                                                                  | 0.00            | 0.00                               | 0.00          | Ooc    |               |             |                                                                                       |            |                      |              |     |                        |              |            |      |      |      |     |  |  |          |
| 0.00                                                                                  | 0.00            | 0.00                               | 0.00          | Pen    |               |             |                                                                                       |            |                      |              |     |                        |              |            |      |      |      |     |  |  |          |
| 0.00                                                                                  | 0.00            | 0.00                               | 0.00          | Int    |               |             |                                                                                       |            |                      |              |     |                        |              |            |      |      |      |     |  |  |          |
| 0.00                                                                                  | 0.00            | 0.00                               | 0.00          | Unc    |               |             |                                                                                       |            |                      |              |     |                        |              |            |      |      |      |     |  |  |          |
| 0.00                                                                                  | 0.00            | 3.00                               | 0.00          | Chg    |               |             |                                                                                       |            |                      |              |     |                        |              |            |      |      |      |     |  |  |          |
| 0.00                                                                                  | 0.00            | 0.00                               | 0.00          | Pen    |               |             |                                                                                       |            |                      |              |     |                        |              |            |      |      |      |     |  |  |          |
| 0.00                                                                                  | 0.00            | 0.00                               | 0.00          | Int    |               |             |                                                                                       |            |                      |              |     |                        |              |            |      |      |      |     |  |  |          |
| 0.00                                                                                  | 0.00            | 0.00                               | 0.00          | Unc    |               |             |                                                                                       |            |                      |              |     |                        |              |            |      |      |      |     |  |  |          |
| 0.00                                                                                  | 0.00            | 0.00                               | 0.00          | Pd     | 0.00          |             |                                                                                       |            |                      |              |     |                        |              |            |      |      |      |     |  |  |          |
| 0.00                                                                                  | 0.00            | 3.00                               | 0.00          | Bal    | 6.00          |             |                                                                                       |            |                      |              |     |                        |              |            |      |      |      |     |  |  |          |
| 20-60008-001                                                                          | 0-0             | 680<br>47,530                      | 46.0000<br>0  | 47,530 | 0.00          | 0.00        | 0.00                                                                                  | 0.00       | 0.00                 | 0.00         | Chg |                        |              | 030103-3   |      |      |      |     |  |  |          |
| THOMAS J EVANS FOUNDATION THE<br>18860 DODD ROAD<br>PO BOX 338<br>BRINKHAVEN OH 43006 |                 | R9 T8 S6 46.00A R-4                |               |        |               |             | 0.00                                                                                  | 0.00       | 0.00                 | 0.00         | Cre |                        |              |            |      |      |      |     |  |  |          |
|                                                                                       |                 |                                    |               |        |               |             | 0.00                                                                                  | 0.00       | 0.00                 | 0.00         | Nbc |                        |              |            |      |      |      |     |  |  |          |
|                                                                                       |                 |                                    |               |        |               |             | 0.00                                                                                  | 0.00       | 0.00                 | 0.00         | Hms |                        |              |            |      |      |      |     |  |  |          |
|                                                                                       |                 |                                    |               |        |               |             | 0.00                                                                                  | 0.00       | 0.00                 | 0.00         | Ooc |                        |              |            |      |      |      |     |  |  |          |
|                                                                                       |                 |                                    |               |        |               |             | 0.00                                                                                  | 0.00       | 0.00                 | 0.00         | Pen |                        |              |            |      |      |      |     |  |  |          |
|                                                                                       |                 |                                    |               |        |               |             | 0.00                                                                                  | 0.00       | 0.00                 | 0.00         | Int |                        |              |            |      |      |      |     |  |  |          |
|                                                                                       |                 |                                    |               |        |               |             | 0.00                                                                                  | 0.00       | 0.00                 | 0.00         | Unc |                        |              |            |      |      |      |     |  |  |          |
|                                                                                       |                 |                                    |               |        |               |             | 0.00                                                                                  | 0.00       | 0.00                 | 0.00         | Pd  | 0.00                   |              |            |      |      |      |     |  |  |          |
|                                                                                       |                 |                                    |               |        |               |             | 0.00                                                                                  | 0.00       | 0.00                 | 0.00         | Bal | 0.00                   |              |            |      |      |      |     |  |  |          |
|                                                                                       |                 |                                    |               |        |               |             | 20-60009-000                                                                          | 0-0        | 400<br>0             | 70.0000<br>0 | 0   | 0.00                   | 0.00         | 0.00       | 0.00 | 0.00 | 0.00 | Chg |  |  | 030104-0 |
|                                                                                       |                 |                                    |               |        |               |             | THOMAS J EVANS FOUNDATION THE<br>18860 DODD ROAD<br>PO BOX 338<br>BRINKHAVEN OH 43006 |            | R9 T8 S15 70.00A R-3 |              |     |                        |              | 0.00       | 0.00 | 0.00 | 0.00 | Cre |  |  |          |
|                                                                                       |                 |                                    |               |        |               |             |                                                                                       |            |                      |              |     |                        |              | 0.00       | 0.00 | 0.00 | 0.00 | Nbc |  |  |          |
| 0.00                                                                                  | 0.00            | 0.00                               | 0.00          | Hms    |               |             |                                                                                       |            |                      |              |     |                        |              |            |      |      |      |     |  |  |          |
| 0.00                                                                                  | 0.00            | 0.00                               | 0.00          | Ooc    |               |             |                                                                                       |            |                      |              |     |                        |              |            |      |      |      |     |  |  |          |
| 0.00                                                                                  | 0.00            | 0.00                               | 0.00          | Pen    |               |             |                                                                                       |            |                      |              |     |                        |              |            |      |      |      |     |  |  |          |
| 0.00                                                                                  | 0.00            | 0.00                               | 0.00          | Int    |               |             |                                                                                       |            |                      |              |     |                        |              |            |      |      |      |     |  |  |          |
| 0.00                                                                                  | 0.00            | 0.00                               | 0.00          | Unc    |               |             |                                                                                       |            |                      |              |     |                        |              |            |      |      |      |     |  |  |          |
| 0.00                                                                                  | 0.00            | 3.00                               | 0.00          | Chg    |               |             |                                                                                       |            |                      |              |     |                        |              |            |      |      |      |     |  |  |          |
| 0.00                                                                                  | 0.00            | 0.00                               | 0.00          | Pen    |               |             |                                                                                       |            |                      |              |     |                        |              |            |      |      |      |     |  |  |          |
| 0.00                                                                                  | 0.00            | 0.00                               | 0.00          | Int    |               |             |                                                                                       |            |                      |              |     |                        |              |            |      |      |      |     |  |  |          |
| 0.00                                                                                  | 0.00            | 0.00                               | 0.00          | Unc    |               |             |                                                                                       |            |                      |              |     |                        |              |            |      |      |      |     |  |  |          |
| 0.00                                                                                  | 0.00            | 0.00                               | 0.00          | Pd     | 0.00          |             |                                                                                       |            |                      |              |     |                        |              |            |      |      |      |     |  |  |          |
| 0.00                                                                                  | 0.00            | 3.00                               | 0.00          | Bal    | 6.00          |             |                                                                                       |            |                      |              |     |                        |              |            |      |      |      |     |  |  |          |

20 RICHLAND TWP - DANVILLE

**Tax Rate:72.320**

**Agr/Res:39.318998**

Com/Ind:46.123333

Agr/Res Qual:35.606961

Com/Ind Qual:42.264194

[illegible]

## 2020 Auditors Tax List and Treasurers Duplicate of Real Property

20 RICHLAND TWP - DANVILLE

Tax Rate:72.320

Agr/Res:39.318998

Com/Ind:46.123333

Agr/Res Qual:35.606961

Com/Ind Qual:42.264194

| Parcel Number                                                                         | BK-PG<br>BK/FRC | Class<br>Land                                                                   | Acres<br>Impr     | Total  | Prior<br>Delq                                                        | Delq<br>Adj                                                          | December<br>Tax                                                      | Tax<br>Adj                                                           | June<br>Tax                                                          | Tax<br>Adj                                                           |                                                                   | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|---------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------|-------------------|--------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                                  |                 | Legal Description                                                               |                   |        |                                                                      |                                                                      |                                                                      |                                                                      |                                                                      |                                                                      |                                                                   |                        |              |            |
| 20-60010-002                                                                          | 0-0             | 400<br>0                                                                        | 16.0000<br>0      | 0      | 0.00                                                                 | 0.00                                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 030107-3   |
| THOMAS J EVANS FOUNDATION THE<br>18860 DODD ROAD<br>PO BOX 338<br>BRINKHAVEN OH 43006 |                 | R9 T8 S15 E PT SW SW<br>16.00A R-3<br><br>10-100 MUSKINGUM WATERSHED CONSER     |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                   | 0.00<br>6.00           |              |            |
| 20-60010-002                                                                          | 0-0             | 680<br>16,020                                                                   | 16.0000<br>0      | 16,020 | 0.00                                                                 | 0.00                                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 030107-3   |
| THOMAS J EVANS FOUNDATION THE<br>18860 DODD ROAD<br>PO BOX 338<br>BRINKHAVEN OH 43006 |                 | R9 T8 S15 E PT SW SW<br>16.00A R-3                                              |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |                                                                   | 0.00<br>0.00           |              |            |
| 20-60010-003                                                                          | 0-0             | 400<br>0                                                                        | 1.8000<br>0       | 0      | 0.00                                                                 | 0.00                                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 030108-1   |
| THOMAS J EVANS FOUNDATION THE<br>18860 DODD ROAD<br>PO BOX 338<br>BRINKHAVEN OH 43006 |                 | R9 T8 S15 NW COR NW SE<br>1.80A TM R-3<br><br>10-100 MUSKINGUM WATERSHED CONSER |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                   | 0.00<br>6.00           |              |            |
| 20-60010-003                                                                          | 0-0             | 680<br>1,800                                                                    | 1.8000<br>0       | 1,800  | 0.00                                                                 | 0.00                                                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 030108-1   |
| THOMAS J EVANS FOUNDATION THE<br>18860 DODD ROAD<br>PO BOX 338<br>BRINKHAVEN OH 43006 |                 | R9 T8 S15 NW COR NW SE<br>1.80A TM R-3                                          |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |                                                                   | 0.00<br>0.00           |              |            |
| 20-00088-001                                                                          | 0-0             | 101<br>7,040 CAUV                                                               | 18.3160<br>38,570 | 45,610 | 0.00                                                                 | 0.00                                                                 | 1649.27<br>-752.60<br>-81.18<br>0.00<br>-18.21                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 1649.27<br>-752.60<br>-81.18<br>0.00<br>-18.21                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 030073-5   |
| TILLACK MARK WILLIAM<br>15211 TOWNSHIP ROAD 12<br>BRINKHAVEN OH 43006                 |                 | R9 T8 S15 PT SW 18.316A<br>R-3<br><br>10-100 MUSKINGUM WATERSHED CONSER         |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                   | 0.00<br>1,600.56       |              |            |

20 RICHLAND TWP - DANVILLE

**Tax Rate:72.320**

**Agr/Res:39.318998**

Com/Ind:46.123333

Agr/Res Qual:35.606961

Com/Ind Qual:42.264194

| Parcel Number | BK-PG<br>BK/FRC | Class Land Legal Description                                                                                                                                   | Acses Impr Total                 | Prior Delq Delq Adj                                                          | December Tax Tax Adj                                                         | June Tax Tax Adj                                                                    |                                                                              | Amt Paid Bal Due                                                                              | Pay Dates | Acct No  |
|---------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------|----------|
| 20-00031-000  | 0-0             | TIVERTON TIMBER LTD<br>6791 COUNTY RD 77<br>MILLERSBURG OH 44654<br><br>R9 T8 S25 N PT SE SE<br>3.65A RESURVEY TM R-1<br><br>10-100 MUSKINGUM WATERSHED CONSER | 100<br>0<br>3.6500<br>0          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>3.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |           | 029983-3 |
| 20-00031-000  | 0-0             | TIVERTON TIMBER LTD<br>6791 COUNTY RD 77<br>MILLERSBURG OH 44654<br><br>R9 T8 S25 N PT SE SE<br>3.65A RESURVEY TM R-1                                          | 685<br>3,420<br>3.6500<br>0      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |           | 029983-3 |
| 20-00032-000  | 0-0             | TIVERTON TIMBER LTD<br>6791 COUNTY RD 77<br>MILLERSBURG OH 44654<br><br>R9 T8 S25 SE SE 20.00A<br>TM R-1<br><br>10-100 MUSKINGUM WATERSHED CONSER              | 100<br>0<br>20.0000<br>0         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>3.00<br>0.00<br>0.00<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |           | 029984-0 |
| 20-00032-000  | 0-0             | TIVERTON TIMBER LTD<br>6791 COUNTY RD 77<br>MILLERSBURG OH 44654<br><br>R9 T8 S25 SE SE 20.00A<br>TM R-1                                                       | 685<br>20,020<br>20.0000<br>0    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |           | 029984-0 |
| 20-00015-001  |                 | TROYER ANTHONY A<br>15455 TOWNSHIP ROAD 12<br>BRINKHAVEN OH 43006-9306<br><br>R9 T8 S16 3.351A R-2<br><br>10-100 MUSKINGUM WATERSHED CONSER                    | 501<br>11,390<br>3.3510<br>6,480 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 646.19<br>-294.86<br>-31.79<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |           | 029959-9 |

## 2020 Auditors Tax List and Treasurers Duplicate of Real Property

20 RICHLAND TWP - DANVILLE

Tax Rate:72.320

Agr/Res:39.318998

Com/Ind:46.123333

Agr/Res Qual:35.606961

Com/Ind Qual:42.264194

| Parcel Number                                                              | BK-PG<br>BK/FRC | Class<br>Land                                                                                             | Acres<br>Impr     | Total   | Prior<br>Delq                                                                  | Delq<br>Adj                                                                      | December<br>Tax                                                              | Tax<br>Adj                                                                   | June<br>Tax                                                                  | Tax<br>Adj                                                                   |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------|-------------------|---------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                       |                 | Legal Description                                                                                         |                   |         |                                                                                |                                                                                  |                                                                              |                                                                              |                                                                              |                                                                              |                                                                                               |                        |              |            |
| 20-00064-002                                                               | 0-0             | 101<br>10,980 CAUV                                                                                        | 28.2160<br>19,180 | 30,160  | 0.00                                                                           | 0.00                                                                             | 1090.59<br>-497.63<br>-53.69<br>0.00<br>-11.54<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 1090.59<br>-497.63<br>-53.69<br>0.00<br>-11.54<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 030027-8   |
| TURNER JANICE LYNN<br>2020 TOWNSHIP ROAD 11<br>BRINKHAVEN OH 43006         |                 | R9 T8 S17 SW 26.545A &<br>S16 SE 1.671A = TOTAL<br>28.216A R-2,7<br><br>10-100 MUSKINGUM WATERSHED CONSER |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                                               |                        |              |            |
| 20-00089-000                                                               | 0-0             | 511<br>8,130                                                                                              | 1.1820<br>19,500  | 27,630  | 482.35                                                                         | 0.00                                                                             | 999.12<br>-455.88<br>-49.20<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 999.12<br>-455.88<br>-49.20<br>0.00<br>0.00<br>0.00                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 08/03/20     | 030074-2   |
| VANCE MARGARETE MARIE<br>11495 NEW DELEWARE ROAD<br>MT. VERNON OH 43050    |                 | R9 T8 S25 PT SW SE 1.182A<br>R-1 RES 12/1/2011<br><br>10-100 MUSKINGUM WATERSHED CONSER                   |                   |         | 48.24<br>0.00<br>0.00<br>3.00<br>0.30<br>0.00<br>0.00<br>533.89<br>0.00        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                                                                                               | 533.89<br>994.08       |              |            |
| 20-00087-000                                                               | 0-0             | 101<br>28,870                                                                                             | 22.8740<br>25,830 | 54,700  | 0.00                                                                           | 0.00                                                                             | 1978.02<br>-902.58<br>-97.38<br>0.00<br>-11.96<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 1978.02<br>-902.58<br>-97.38<br>0.00<br>-11.96<br>0.00                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 030071-9   |
| WEAVER NORMAN R & MARY J<br>15138 TOWNSHIP ROAD 12<br>BRINKHAVEN OH 43006  |                 | R9 T8 S15 PT SW 22.874A<br>TM R-3<br><br>10-100 MUSKINGUM WATERSHED CONSER                                |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>1,938.20       |              |            |
| 20-00025-001                                                               | 0-0             | 101<br>11,420 CAUV                                                                                        | 32.5320<br>96,430 | 107,850 | 0.00                                                                           | 0.00                                                                             | 3899.88<br>-1779.60<br>-192.02<br>0.00<br>-36.56<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 3899.88<br>-1779.60<br>-192.02<br>0.00<br>-36.56<br>0.00                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 029972-2   |
| WEAVER REUBEN D & AMANDA E<br>14908 TOWNSHIP ROAD 4<br>BRINKHAVEN OH 43006 |                 | R9 T8 S17 32.532A R-7<br><br>10-100 MUSKINGUM WATERSHED CONSER                                            |                   |         | 184.56<br>0.00<br>0.00<br>0.00<br>0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | -184.56<br>0.00<br>0.00<br>0.00<br>-0.30<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                                               | 0.00<br>1,894.70       |              |            |
| 5476                                                                       |                 | 240<br>1,070                                                                                              | 0.0000<br>0       | 1,070   | 0.00                                                                           | 0.00                                                                             | 38.81<br>-13.98<br>0.00<br>0.00<br>0.00<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 38.81<br>-13.98<br>0.00<br>0.00<br>0.00<br>0.00                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              | 046248-1   |
| WHEELER MICHAEL D<br>900 LICKING SPRINGS RD<br>NEWARK OH 43055             |                 | 5476                                                                                                      |                   |         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 |                                                                                               | 0.00<br>49.66          |              |            |

## 20 RICHLAND TWP - DANVILLE

Tax Rate:72.320

Agr/Res:39.318998

Com/Ind:46.123333

Agr/Res Qual:35.606961

Com/Ind Qual:42.264194

| Parcel Number                                                             | BK-PG<br>BK/FRC | Class<br>Land                                                                                | Acres<br>Impr     | Total  | Prior<br>Delq                                                                                | Delq<br>Adj                                                                                  | December<br>Tax                                                                                        | Tax<br>Adj                                                                                   | June<br>Tax                                                                                              | Tax<br>Adj                                                                           |                                                                                               | Amt<br>Paid<br>Bal Due | Pay<br>Dates                                             | Acct<br>No |
|---------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------|-------------------|--------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|----------------------------------------------------------|------------|
| Current Name/Address                                                      |                 | Legal Description                                                                            |                   |        |                                                                                              |                                                                                              |                                                                                                        |                                                                                              |                                                                                                          |                                                                                      |                                                                                               |                        |                                                          |            |
| 20-00050-000                                                              | 0-0             | 101<br>18,590                                                                                | 13.5390<br>38,640 | 57,230 | 0.00                                                                                         | 0.00                                                                                         | 2069.46<br>-944.35<br>-101.87<br>0.00<br>-19.08<br>0.00                                                | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                                 | 2069.46<br>-944.35<br>-101.87<br>0.00<br>-19.08<br>0.00                                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |                                                          | 030008-0   |
| WHITE THOMAS D & MARIE E<br>1990 TOWNSHIP RD 5<br>KILLBUCK OH 44637       |                 | R9 T8 S17 W PT SE<br>13.539A TM R-7<br><br>10-100 MUSKINGUM WATERSHED CONSER                 |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                                                                                               | 0.00<br>2,014.32       |                                                          |            |
| 1003                                                                      |                 | 240<br>20                                                                                    | 0.0000<br>0       | 20     | 0.00                                                                                         | 0.00                                                                                         | 0.76<br>-0.24<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.52                          | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.76<br>-0.24<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.52                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |                                                          | 046318-2   |
| WHITNEY THOMAS C<br>27118 CAVALLO RD<br>DANVILLE OH 43014                 |                 | 1003                                                                                         |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.52                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.52                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.52                             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         |                                                                                               | 0.00<br>1.04           |                                                          |            |
| 20-00015-002                                                              |                 | 122<br>18,440                                                                                | 12.0100<br>34,760 | 53,200 | 0.00                                                                                         | 0.00                                                                                         | 1923.71<br>-877.83<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,045.88                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 1923.71<br>-877.83<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,045.88                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |                                                          | 047658-0   |
| YODER ADEN A & KATIE P<br>8572 MOUNT HOPE RD<br>APPLE CREEK OH 44606-9495 |                 | R9 T8 S16 12.01AC<br>R-02                                                                    |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,045.88             | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,045.88                       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                             |                                                                                      | 0.00<br>2,091.76                                                                              |                        |                                                          |            |
| 20-00045-002                                                              | 0-0             | 101<br>20,000                                                                                | 12.5000<br>77,110 | 97,110 | 0.00                                                                                         | 0.00                                                                                         | 3511.52<br>-1602.36<br>-172.88<br>0.00<br>-31.79<br>0.00<br>0.00<br>0.00<br>0.00<br>1,245.00<br>462.49 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 3511.52<br>-1602.36<br>-172.88<br>0.00<br>-31.79<br>0.00<br>0.00<br>0.00<br>0.00<br>1,245.00<br>1,707.49 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        | 12/15/20<br>11/17/20<br>10/15/20<br>09/15/20<br>08/17/20 | 029997-6   |
| YODER AMOS J & MIRIAM<br>14774 TOWNSHIP ROAD 12<br>BRINKHAVEN OH 43006    |                 | R9 T8 S14 SW SW 12.500A<br>TM R-8<br>RES ON 2-20-04<br><br>10-100 MUSKINGUM WATERSHED CONSER |                   |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00             |                                                                                      | 1,245.00<br>2,169.98                                                                          |                        |                                                          |            |
| 20-00036-000                                                              | 0-0             | 100<br>53,010                                                                                | 52.9560<br>0      | 53,010 | 925.33                                                                                       | 0.00                                                                                         | 1916.85<br>-874.68<br>-94.36<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,021.17<br>0.00       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 1916.85<br>-874.68<br>-94.36<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1,021.17<br>950.81       | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        | 08/12/20                                                 | 029988-1   |
| YODER ELI A<br>10715 HARRISON ROAD<br>APPLE CREEK OH 44606                |                 | R9 T8 S16 SW NW 52.956A R-2<br>COMB & RES 1/22/2014<br><br>10-100 MUSKINGUM WATERSHED CONSER |                   |        | 92.54<br>0.00<br>0.00<br>0.00<br>0.30<br>0.00<br>0.00<br>0.00<br>1,021.17<br>0.00            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                           | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                             |                                                                                      | 1,021.17<br>1,901.62                                                                          |                        |                                                          |            |

## 20 RICHLAND TWP - DANVILLE

Tax Rate:72.320

Agr/Res:39.318998

Com/Ind:46.123333

Agr/Res Qual:35.606961

Com/Ind Qual:42.264194

| Parcel Number                                                                    | BK-PG<br>BK/FRC | Class<br>Land                               | Acres<br>Impr    | Total  | Prior<br>Delq                                        | Delq<br>Adj                                          | December<br>Tax                                              | Tax<br>Adj                                           | June<br>Tax                                                  | Tax<br>Adj                                           |                                                                   | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------------------------------------------------------------------|-----------------|---------------------------------------------|------------------|--------|------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------------|------------------------|--------------|------------|
| Current Name/Address                                                             |                 | Legal Description                           |                  |        |                                                      |                                                      |                                                              |                                                      |                                                              |                                                      |                                                                   |                        |              |            |
| 20-00015-003                                                                     |                 | 122<br>4,100 CAUV                           | 34.9060<br>0     | 4,100  | 0.00                                                 | 0.00                                                 | 148.31<br>-67.67<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 148.31<br>-67.67<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 047659-8   |
| YODER JERRY E & MIRIAM D<br>10715B HARRISON RD<br>APPLE CREEK OH 44606-9438      |                 | R9 T8 S16 34.906AC<br>RES 8/26/2020<br>R-02 |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                   | 0.00<br>161.28         |              |            |
| 20-00048-001                                                                     |                 | 100<br>29,830                               | 30.0000<br>0     | 29,830 | 0.00                                                 | 0.00                                                 | 1078.68<br>-492.23<br>-53.10<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1078.68<br>-492.23<br>-53.10<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 030003-2   |
| YODER LEROY D & LYDIANN<br>10794 MOUNT HOPE RD<br>FREDERICKSBURG OH 44627-9794   |                 | R9W T8N S16 NW 30.00ACRES<br>R-2            |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                   | 0.00<br>1,066.70       |              |            |
| 20-00048-002                                                                     |                 | 199<br>10,270                               | 7.2020<br>8,820  | 19,090 | 0.00                                                 | 0.00                                                 | 690.30<br>-314.99<br>-33.97<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 690.30<br>-314.99<br>-33.97<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 030004-9   |
| YODER LEROY D & LYDIANN<br>10794 MOUNT HOPE RD<br>FREDERICKSBURG OH 44627-9794   |                 | R9W T8N S16 SW 7.202ACRES<br>R-2            |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                   | 0.00<br>688.68         |              |            |
|                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER           |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              |            |
| 20-00035-000                                                                     | 0-0             | 101<br>14,540 CAUV                          | 89.0380<br>3,680 | 18,220 | 0.00                                                 | 0.00                                                 | 658.89<br>-300.64<br>-32.45<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 658.89<br>-300.64<br>-32.45<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 029987-3   |
| YODER STEVEN RAY & IVA J<br>4716 COUNTY RD 229<br>FREDERICKSBURG OH 44627        |                 | R9 T8 S16<br>89.038A R-02                   |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |                                                                   | 0.00<br>657.60         |              |            |
|                                                                                  |                 | 10-100 MUSKINGUM WATERSHED CONSER           |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Pen<br>Int<br>Unc<br>Pd<br>Bal                             |                        |              |            |
| 20-00035-001                                                                     |                 | 101<br>7,480 CAUV                           | 1.6000<br>19,710 | 27,190 | 0.00                                                 | 0.00                                                 | 983.22<br>-448.66<br>-48.39<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 983.22<br>-448.66<br>-48.39<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal |                        |              | 047498-1   |
| YODER STEVEN RAY & IVA J<br>4716 COUNTY ROAD 229<br>FREDERICKSBURG OH 44627-9672 |                 | R9 T8 S16<br>1.6A R-02                      |                  |        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 |                                                                   | 0.00<br>972.34         |              |            |

## 2020 Auditors Tax List and Treasurers Duplicate of Real Property

20 RICHLAND TWP - DANVILLE

Tax Rate:72.320

Agr/Res:39.318998

Com/Ind:46.123333

Agr/Res Qual:35.606961

Com/Ind Qual:42.264194

| Parcel Number        | BK-PG<br>BK/FRC | Class<br>Land     | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |     | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |
|----------------------|-----------------|-------------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-----|------------------------|--------------|------------|
| Current Name/Address |                 | Legal Description |               |        |               |             |                 |            |             |            |     |                        |              |            |
| 20-00064-003         | 0-0             | 101               | 38.3660       |        | 0.00          | 0.00        | 1758.48         | 0.00       | 1758.48     | 0.00       | Chg |                        |              | 030028-6   |
|                      |                 | 10,970 CAUV       | 37,660        | 48,630 |               |             | -802.43         | 0.00       | -802.43     | 0.00       | Cre |                        |              |            |
|                      |                 |                   |               |        |               |             | -86.58          | 0.00       | -86.58      | 0.00       | Nbc |                        |              |            |
|                      |                 |                   |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms |                        |              |            |
|                      |                 |                   |               |        |               |             | -17.82          | 0.00       | -17.82      | 0.00       | Ooc |                        |              |            |
|                      |                 |                   |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                   |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                   |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                   |               |        |               |             | 3.00            | 0.00       | 3.00        | 0.00       | Chg |                        |              |            |
|                      |                 |                   |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen |                        |              |            |
|                      |                 |                   |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int |                        |              |            |
|                      |                 |                   |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc |                        |              |            |
|                      |                 |                   |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd  | 0.00                   |              |            |
|                      |                 |                   |               |        |               |             | 854.65          |            | 854.65      |            | Bal | 1,709.30               |              |            |

YODER STEVEN RAY & IVA J  
4716 COUNTY ROAD 229  
FREDERICKSBURG OH 44627

R9 T8 S17 W PT SW 7.304A  
& S16 31.062A = TOTAL  
38.366A R-2 & R-7

10-100 MUSKINGUM WATERSHED CONSER

|                                       |                                 | Prior Delq | Tax Adj | Dec Tax    | Tax Adj | June Tax   | Tax Adj | Totals          |
|---------------------------------------|---------------------------------|------------|---------|------------|---------|------------|---------|-----------------|
| 20 RICHLAND TWP - DANVILLE<br>Totals: | Properties                      | 3,727.82   | 0.00    | 165,534.95 | 0.00    | 165,534.95 | 0.00    | Chg 334,797.72  |
|                                       |                                 |            |         | -72,075.52 | 0.00    | -72,075.52 | 0.00    | Cre -144,151.04 |
|                                       |                                 |            |         | -7,504.64  | 0.00    | -7,504.64  | 0.00    | Nbc -15,009.28  |
|                                       |                                 |            |         | -1,719.16  | 0.00    | -1,719.16  | 0.00    | Hms -3,438.32   |
|                                       |                                 |            |         | -747.09    | 0.00    | -747.09    | 0.00    | Ooc -1,494.18   |
|                                       |                                 | 1,240.84   | -898.63 | 0.00       | 0.00    | 0.00       | 0.00    | Pen 342.21      |
|                                       |                                 | 27.77      | 0.00    |            |         |            |         | Int 27.77       |
|                                       |                                 | 0.00       |         | 0.00       |         | 0.00       |         | Unc 0.00        |
|                                       |                                 | 3,055.40   | 0.00    | 1,818.45   | 0.00    | 0.00       | 0.00    | Pd 4,873.85     |
|                                       |                                 | 1,042.40   |         | 81,670.09  |         | 83,488.54  |         | Bal 166,201.03  |
|                                       | Special Assesments              | 62.66      | 0.00    | 423.00     | 0.00    | 423.00     | 0.00    | Chg 908.66      |
|                                       |                                 | 6.84       | -3.04   | 0.00       | 0.00    | 0.00       | 0.00    | Pen 3.80        |
|                                       |                                 | 1.40       | 0.00    |            |         |            |         | Int 1.40        |
|                                       |                                 | 0.00       |         | 0.00       |         | 0.00       |         | Unc 0.00        |
|                                       |                                 | 34.72      | 0.00    | 15.00      | 0.00    | 0.00       | 0.00    | Pd 49.72        |
|                                       |                                 | 33.14      |         | 408.00     |         | 423.00     |         | Bal 864.14      |
|                                       | Totals                          | 3,790.48   | 0.00    | 165,957.95 | 0.00    | 165,957.95 | 0.00    | Chg 335,706.38  |
|                                       |                                 |            |         | -72,075.52 | 0.00    | -72,075.52 | 0.00    | Cre -144,151.04 |
|                                       |                                 |            |         | -7,504.64  | 0.00    | -7,504.64  | 0.00    | Nbc -15,009.28  |
|                                       |                                 |            |         | -1,719.16  | 0.00    | -1,719.16  | 0.00    | Hms -3,438.32   |
|                                       |                                 |            |         | -747.09    | 0.00    | -747.09    | 0.00    | Ooc -1,494.18   |
|                                       |                                 | 1,247.68   | -901.67 | 0.00       | 0.00    | 0.00       | 0.00    | Pen 346.01      |
|                                       |                                 | 29.17      | 0.00    |            |         |            |         | Int 29.17       |
|                                       |                                 | 0.00       |         | 0.00       |         | 0.00       |         | Unc 0.00        |
|                                       | Land: 2,879,660 Impr: 2,512,940 | 3,090.12   | 0.00    | 1,833.45   | 0.00    | 0.00       | 0.00    | Pd 4,923.57     |
|                                       | Total: 5,392,600                | 1,075.54   |         | 82,078.09  |         | 83,911.54  |         | Bal 167,065.17  |