

2019 Auditors Tax List and Treasurers Duplicate of Real Property

32 BALTIC VILLAGE EAST HOLMES LSD Tax Rate:54.408 Agr/Res:40.441552 Com/Ind:46.769415 Agr/Res Qual:37.918873 Com/Ind Qual:43.979094

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | Amt Paid Bal Due | Pay Dates | Acct No |
|--|-----------------|-----------------------------------|--------------------------|-----------|---------------|-------------|-----------------|------------|-------------|------------|---|--------------|------------|
| 27-1135624 | | 880 289,510 | 0.0000 0 | 289,510 | 0.00 | 0.00 | 7875.86 | 0.00 | 7875.86 | 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Pd Bal | | 045353-0 |
| AEP OHIO TRANSMISSION/ATTN: TAX DEPT PO BOX 16428 COLUMBUS OH 43216-6428 | | 27-1135624 | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 32-00008-000 | 0-0 | 300 1,160 | 0.2580 0 | 1,160 | 0.00 | 0.00 | 31.56 | 0.00 | 31.56 | 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Pd Bal | | 037836-5 |
| CBSA INC 2150 STATE ROUTE 39 SUGAR CREEK OH 44681 | | R4 T8 S25 .258A C-26B | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 32-00002-000 | 0-0 | 340 72,240 | 10.0000 305,730 | 377,970 | 0.00 | 0.00 | 10282.31 | 0.00 | 10282.31 | 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Pd Bal | | 037831-6 |
| CBSA LTD 2150 STATE ROUTE 39 SUGAR CREEK OH 44681 | | R4 T8 S25 SE 10.00A C-26B | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 32-00001-000 | 0-0 | 340 175,690 | 18.2170 1,115,94 0 | 1,291,630 | 29410.93 | 0.00 | 35137.54 | 0.00 | 35137.54 | 0.00 | Chg Cre Nbc Hms Ooc Pen Int Unc Pd Bal | 08/19/19 | 037830-9 |
| GMI HOLDINGS INC PO BOX 67 MT HOPE OH 44660 | | R4 T8 S25 SE 18.217A C-26B | | | 2941.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | 261.00 | 0.00 | 261.00 | 0.00 | 261.00 | 0.00 | | | |
| | | | | | 26.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | | | | | 32,639.13 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| | | | | | 0.00 | 0.00 | 30,465.43 | 0.00 | 30,465.43 | 0.00 | | | |

2019 Auditors Tax List and Treasurers Duplicate of Real Property

32 BALTIC VILLAGE EAST HOLMES LSD Tax Rate:54.408 Agr/Res:40.441552 Com/Ind:46.769415 Agr/Res Qual:37.918873 Com/Ind Qual:43.979094

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior | | December | | June | | Amt Paid | Pay Dates | Acct No | | | |
|--|-----------------|---|------------------|--------|-------|-------------|----------|------------|---------|------------|-------------|--------------|------------|----------|--|----------|
| | | | | | Delq | Delq Adj | Tax | Tax Adj | Tax | Tax Adj | | | | | | |
| 32-00003-000 MCKEIVIER DONNA J & TERRY E SCHLARB 604 N RAY ST BALTIC OH 43804 | 0-0 | 511 13,430 R4 T8 S25 PT SE .51A C-26B 10-100 MUSKINGUM WATERSHED CONSER | 0.5100 29,790 | 43,220 | 0.00 | 0.00 | 1175.78 | 0.00 | 1175.78 | 0.00 | Chg | | | 037832-4 | | |
| | | | | | | | -301.82 | 0.00 | -301.82 | 0.00 | Cre | | | | | |
| | | | | | | | -81.91 | 0.00 | -81.91 | 0.00 | Nbc | | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | | | |
| | | | | | | | 0.00 | 0.00 | | | Int | | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | | |
| | | | | | | | 0.00 | 0.00 | 3.00 | 0.00 | Chg | | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | | | |
| | | 0.00 | 0.00 | | | Int | | | | | | | | | | |
| | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | | | | | | | |
| | | 0.00 | 0.00 | 0.00 | 0.00 | Pd | | 0.00 | | | | | | | | |
| | | 0.00 | 0.00 | 795.05 | | Bal | | 795.05 | | 1,590.10 | | | | | | |
| 32-00017-000 MILLER JOSEPH N 5969 COUNTY ROAD 68 MILLERSBURG OH 44654 | 101 0 | 501 0 LOT 2 PAAM DAN SUB R4 T8 S25 8.00A C-26 | 8.0000 0 | 0 | 0.00 | 0.00 | 0.00 | 702.54 | 0.00 | 702.54 | Chg | | | 045906-5 | | |
| | | | | | | | 0.00 | -157.33 | 0.00 | -157.33 | Cre | | | | | |
| | | | | | | | 0.00 | -52.27 | 0.00 | -52.27 | Nbc | | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | | | |
| | | | | | | | 0.00 | -52.27 | 0.00 | -52.27 | Ooc | | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | | | |
| | | | | | | | 0.00 | 0.00 | | | Int | | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pd | | 0.00 | | | |
| | | | | | | | 0.00 | 0.00 | 492.94 | | Bal | | 492.94 | | | 985.88 |
| 32-00017-000 MILLER JOSEPH N 5969 COUNTY ROAD 68 MILLERSBURG OH 44654 | 501 44,240 | 501 44,240 LOT 2 PAAM DAN SUB R4 T8 S25 8.00A C-26 | 8.0000 0 | 44,240 | 0.00 | 0.00 | 1203.51 | 0.00 | 1203.51 | 0.00 | Chg | | | 045906-5 | | |
| | | | | | | | -308.92 | 0.00 | -308.92 | 0.00 | Cre | | | | | |
| | | | | | | | -83.87 | 0.00 | -83.87 | 0.00 | Nbc | | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | | | |
| | | | | | | | 0.00 | 0.00 | | | Int | | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pd | | 0.00 | | | |
| | | | | | | | 0.00 | 0.00 | 810.72 | | Bal | | 810.72 | | | 1,621.44 |
| 32-00016-000 MILLER MARVIN A & MICHELE A 307 N BUTLER ST BALTIC OH 43804 | 101 0 | 501 0 LOT 1 PAAM DAN SUB R4 T8 S25 6.00A C-26 | 6.0000 0 | 0 | 0.00 | 0.00 | 0.00 | 527.85 | 0.00 | 527.85 | Chg | | | 045905-7 | | |
| | | | | | | | 0.00 | -118.16 | 0.00 | -118.16 | Cre | | | | | |
| | | | | | | | 0.00 | -39.30 | 0.00 | -39.30 | Nbc | | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | | | |
| | | | | | | | 0.00 | -39.30 | 0.00 | -39.30 | Ooc | | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | | | |
| | | | | | | | 0.00 | 0.00 | | | Int | | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pd | | 0.00 | | | |
| | | | | | | | 0.00 | 0.00 | 370.39 | | Bal | | 370.39 | | | 740.78 |
| 32-00016-000 MILLER MARVIN A & MICHELE A 307 N BUTLER ST BALTIC OH 43804 | 501 35,280 | 501 35,280 LOT 1 PAAM DAN SUB R4 T8 S25 6.00A C-26 | 6.0000 0 | 35,280 | 0.00 | 0.00 | 959.77 | 0.00 | 959.77 | 0.00 | Chg | | | 045905-7 | | |
| | | | | | | | -246.36 | 0.00 | -246.36 | 0.00 | Cre | | | | | |
| | | | | | | | -66.89 | 0.00 | -66.89 | 0.00 | Nbc | | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | | | |
| | | | | | | | 0.00 | 0.00 | | | Int | | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pd | | 0.00 | | | |
| | | | | | | | 0.00 | 0.00 | 646.52 | | Bal | | 646.52 | | | 1,293.04 |

2019 Auditors Tax List and Treasurers Duplicate of Real Property

32 BALTIC VILLAGE EAST HOLMES LSD Tax Rate:54.408 Agr/Res:40.441552 Com/Ind:46.769415 Agr/Res Qual:37.918873 Com/Ind Qual:43.979094

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior Delq | Delq Adj | December Tax | Tax Adj | June Tax | Tax Adj | Amt Paid | Pay Dates | Acct No |
|---|-------------------|---|---------------|-------|--|--|---|--|---|--|--------------|--------------|------------|
| Current Name/Address | | Legal Description | | | | | | | | | Bal Due | | |
| 32-00012-000 | 0-0 | 100 20 CAUV | 0.2230 0 | 20 | 0.00 | 0.00 | 0.57 -0.15 -0.01 | 0.00 0.00 0.00 | 0.57 -0.15 -0.01 | 0.00 0.00 0.00 | | | 037840-3 |
| MILLER MATTHEW P 1660 STATE ROUTE 93 BALTIC OH 43804 | | R4 T8 S25 SE 0.223A C-26B RES 4/23/07 | | | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.41 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.41 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 | | |
| 32-00009-000 | 0-0 | 400 3,220 | 1.0460 0 | 3,220 | 0.00 | 0.00 | 87.62 -12.32 0.00 | 0.00 0.00 0.00 | 87.62 -12.32 0.00 | 0.00 0.00 0.00 | | | 037837-2 |
| MILLER RAY M TRUCKING INC 4368 EVANS CREEK RD SUGAR CREEK OH 44681 | | R4 T8 S25 PT .505 SW & .541 SE TOTAL 1.046 C-26B 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 3.00 0.00 0.00 78.30 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 3.00 0.00 0.00 78.30 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 | | |
| 32-00012-002 | 0-0 Bankruptcy | 501 1,090 | 0.1760 0 | 1,090 | 0.00 | 0.00 | 29.66 -7.61 -2.09 | 0.00 0.00 0.00 | 29.66 -7.61 -2.09 | 0.00 0.00 0.00 | | | 037842-8 |
| NEAL MARK E & KIMBERLY D PO BOX 144 BALTIC OH 43804 | | R4 T8 S25 PT NE 0.176A C-26B | | | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 19.96 | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 19.96 | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 | | |
| 32-00011-000 | 0-0 | 830 4,570 | 0.7420 0 | 4,570 | 0.00 | 0.00 | 124.33 -17.46 0.00 | 0.00 0.00 0.00 | 124.33 -17.46 0.00 | 0.00 0.00 0.00 | | | 037839-8 |
| OHIO CENTRAL RAILROAD INC GENESEE & WYOMING INC 200 MERIDIAN CENTRE BLVD STE 300 ROCHESTER NY 14618-3972 | | R4 T8 S25 0.742A C-26A 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 24.00 0.00 0.00 130.87 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 24.00 0.00 0.00 130.87 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 | | |

2019 Auditors Tax List and Treasurers Duplicate of Real Property

32 BALTIC VILLAGE EAST HOLMES LSD Tax Rate:54.408 Agr/Res:40.441552 Com/Ind:46.769415 Agr/Res Qual:37.918873 Com/Ind Qual:43.979094

| Parcel Number | BK-PG BK/FRC | Class Land | Acres | | Prior | | December | | June | | Amt Paid | Pay Dates | Acct No | | | | | | | |
|---|-----------------|---|--------|--------|-------|-------------|----------|------------|-------|------------|-------------|--------------|------------|---------|------|------|------|-----|--|----------|
| | | | Impr | Total | Delq | Delq Adj | Tax | Tax Adj | Tax | Tax Adj | | | | Bal Due | | | | | | |
| 32-00004-000 SWISS VALLEY LUMBER CO INC PO BOX 6 CHARM OH 44617 | 0-0 | 400 | 1.1800 | 1,750 | 0.00 | 0.00 | 47.64 | 0.00 | 47.64 | 0.00 | Chg | | 037833-2 | | | | | | | |
| | | 1,750 | 0 | | | | -6.68 | 0.00 | -6.68 | 0.00 | Cre | | | | | | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | | | | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | | | | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | | | | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | | | | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | | | | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | | | | | | |
| | | | | | | | 0.00 | 0.00 | 3.00 | 0.00 | Chg | | | | | | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | | | | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | | | | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | | | | | | |
| | | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | | | | | | | | | | | | |
| | | 0.00 | 0.00 | 43.96 | 0.00 | Bal | 87.92 | | | | | | | | | | | | | |
| 32-00013-000 VILLAGE OF BALTIC 102 WEST MAN STREET BALTIC OH 43804 | 0-0 | 499 | 1.0410 | 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | 037843-6 | | | | | | | |
| | | 0 | 0 | | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | | | | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | | | | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | | | | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | | | | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | | | | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | | | | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | | | | | | |
| | | | | | | | 0.00 | 0.00 | 15.00 | 0.00 | Chg | | | | | | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | | | | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | | | | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | | | | | | |
| | | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | | | | | | | | | | | | |
| | | 0.00 | 0.00 | 15.00 | 0.00 | Bal | 30.00 | | | | | | | | | | | | | |
| 32-00013-000 VILLAGE OF BALTIC 102 WEST MAN STREET BALTIC OH 43804 | 0-0 | 640 | 1.0410 | 16,070 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | 037843-6 | | | | | | | |
| | | 14,250 | 1,820 | | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | | | | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | | | | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | | | | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | | | | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | | | | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | | | | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | | | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pd | | | 0.00 | | | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Bal | | | 0.00 | | | | | | |
| | | 32-00010-000 VILLAGE OF BALTIC OHIO THE 102 WEST MAIN STREET BALTIC OH 43804 | 0-0 | | | | 400 | 1.6320 | 0 | 0.00 | 0.00 | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | 037838-0 |
| | | | | | | | 0 | 0 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | | | | | | | | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | | | | | | | | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | | | | | | | | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | | | | | | | | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | | | | | | | | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | | | | | | | | | |
| | | | | 0.00 | 0.00 | 3.00 | 0.00 | Chg | | | | | | | | | | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | | | | | | | | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | | | | | | | | | | |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | | | | | | | | | |
| | | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | | | | | | | | | | | | |
| | | 0.00 | 0.00 | 3.00 | 0.00 | Bal | 6.00 | | | | | | | | | | | | | |

2019 Auditors Tax List and Treasurers Duplicate of Real Property

32 BALTIC VILLAGE EAST HOLMES LSD Tax Rate:54.408 Agr/Res:40.441552 Com/Ind:46.769415 Agr/Res Qual:37.918873 Com/Ind Qual:43.979094

| Parcel Number | BK-PG BK/FRC | Class Land | Acres | | Prior | | December | | June | | Amt Paid | Pay Dates | Acct No |
|---|-----------------|--|------------------|--------|-------|-------------|----------|------------|----------|------------|-------------|--------------|------------|
| | | | Impr | Total | Delq | Delq Adj | Tax | Tax Adj | Tax | Tax Adj | | | |
| 32-00010-000 VILLAGE OF BALTIC OHIO THE 102 WEST MAIN STREET BALTIC OH 43804 | 0-0 | 640 10,050 R4 T8 S25 PT SE SW 1.6328 RESURVEYED 02/29/2000 C-26B | 1.6320 0 | 10,050 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | 037838-0 |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 0.00 | |
| 32-00012-001 YODER ATLEE A & ADA MAE 1640 STATE ROUTE 93 BALTIC OH 43804 | 100 0 | 10520 0 BALTIC VLG R4 T8 S25 1.052A C-26B 10-100 MUSKINGUM WATERSHED CONSER | 1.0520 0 | 0 | 0.00 | 0.00 | 0.00 | 141.08 | 0.00 | 141.08 | Chg | | 037841-0 |
| | | | | | 0.00 | 0.00 | 0.00 | -31.59 | 0.00 | -31.59 | Cre | | |
| | | | | | 0.00 | 0.00 | 0.00 | -10.43 | 0.00 | -10.43 | Nbc | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | |
| | | | | | 0.26 | -0.26 | 0.00 | -10.43 | 0.00 | -10.43 | Ooc | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | |
| | | | | | 0.30 | -0.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 198.12 | | | | | | |
| 32-00012-001 YODER ATLEE A & ADA MAE 1640 STATE ROUTE 93 BALTIC OH 43804 | 501 6,480 | 10520 0 BALTIC VLG R4 T8 S25 1.052A C-26B 10-100 MUSKINGUM WATERSHED CONSER | 1.0520 0 | 6,480 | 0.00 | 0.00 | 176.29 | 0.00 | 176.29 | 0.00 | Chg | | 037841-0 |
| | | | | | 0.00 | 0.00 | -45.25 | 0.00 | -45.25 | 0.00 | Cre | | |
| | | | | | 0.00 | 0.00 | -12.29 | 0.00 | -12.29 | 0.00 | Nbc | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 3.00 | 0.00 | Chg | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | | | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Bal | 243.50 | | | | | | |
| 32-00015-000 YODER ATLEE A & ADA MAE 1640 STATE ROUTE 93 BALTIC OH 43804 | 511 41,840 | 4.9510 25,030 R4 T8 S25 4.951A C-26 RES 7/3/2018 | 4.9510 25,030 | 66,870 | 0.00 | 0.00 | 1819.16 | 0.00 | 1819.16 | 0.00 | Chg | | 013175-8 |
| | | | | | 0.00 | 0.00 | -466.94 | 0.00 | -466.94 | 0.00 | Cre | | |
| | | | | | 0.00 | 0.00 | -126.78 | 0.00 | -126.78 | 0.00 | Nbc | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | |
| | | | | | 0.00 | 0.00 | -16.38 | 0.00 | -16.38 | 0.00 | Ooc | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Int | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 1,209.06 | 0.00 | Bal | 2,418.12 | |

2019 Auditors Tax List and Treasurers Duplicate of Real Property

| | | Prior Delq | Tax Adj | Dec Tax | Tax Adj | June Tax | Tax Adj | Totals |
|--|---|------------|---------|-----------|----------|-----------|----------|----------------|
| 32 BALTIC VILLAGE EAST HOLMES LSD Totals: | Properties | 29,410.93 | 0.00 | 62,185.97 | 1,371.47 | 62,185.97 | 1,371.47 | Chg 156,525.81 |
| | | | | -8,003.13 | -307.08 | -8,003.13 | -307.08 | Cre -16,620.42 |
| | | | | -373.84 | -102.00 | -373.84 | -102.00 | Nbc -951.68 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms 0.00 |
| | | | | -16.38 | 0.00 | -16.38 | 0.00 | Ooc -32.76 |
| | | 2,941.36 | -0.26 | 0.00 | 0.00 | 0.00 | 0.00 | Pen 2,941.10 |
| | | 0.00 | 0.00 | | | | | Int 0.00 |
| | | 0.00 | | 0.00 | | 0.00 | | Unc 0.00 |
| | | 32,352.03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd 32,352.03 |
| | | 0.00 | | 54,755.01 | | 54,755.01 | | Bal 109,510.02 |
| | Rel/Reg Penalty | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg 0.00 |
| | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen 0.00 |
| | | 0.00 | 0.00 | | | | | Int 0.00 |
| | | 0.00 | | 0.00 | | 0.00 | | Unc 0.00 |
| | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd 0.00 |
| | | 0.00 | | 0.00 | | 0.00 | | Bal 0.00 |
| | Special Assesments | 261.00 | 0.00 | 438.00 | 0.00 | 438.00 | 0.00 | Chg 1,137.00 |
| | | 26.40 | -0.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen 26.10 |
| | | 0.00 | 0.00 | | | | | Int 0.00 |
| | | 0.00 | | 0.00 | | 0.00 | | Unc 0.00 |
| | | 287.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd 287.10 |
| | | 0.00 | | 438.00 | | 438.00 | | Bal 876.00 |
| | Totals | 29,671.93 | 0.00 | 62,623.97 | 1,371.47 | 62,623.97 | 1,371.47 | Chg 157,662.81 |
| | | | | -8,003.13 | -307.08 | -8,003.13 | -307.08 | Cre -16,620.42 |
| | | | | -373.84 | -102.00 | -373.84 | -102.00 | Nbc -951.68 |
| | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms 0.00 |
| | | | | -16.38 | 0.00 | -16.38 | 0.00 | Ooc -32.76 |
| | | 2,967.76 | -0.56 | 0.00 | 0.00 | 0.00 | 0.00 | Pen 2,967.20 |
| | | 0.00 | 0.00 | | | | | Int 0.00 |
| | | 0.00 | | 0.00 | | 0.00 | | Unc 0.00 |
| | | 32,639.13 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd 32,639.13 |
| | | 0.00 | | 55,193.01 | | 55,193.01 | | Bal 110,386.02 |
| | Land: 829,090 Impr: 1,482,930 Total: 2,312,020 | | | | | | | |