

2019 Auditors Tax List and Treasurers Duplicate of Real Property

30 NASHVILLE VIL - WEST HOLMES

Tax Rate:57.940

Agr/Res:45.275053

Com/Ind:50.301042

Agr/Res Qual:44.305914

Com/Ind Qual:49.306865

| Parcel Number                                       | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr   | Total | Prior<br>Delq | Delq<br>Adj | December<br>Tax   | Tax<br>Adj   | June<br>Tax  | Tax<br>Adj   | Amt<br>Paid   | Pay<br>Dates | Acct<br>No |
|---|-----------------|---|-----------------|-------|---------------|-------------|---|--|--|--|---|--------------|------------|
| Current Name/Address                                |                 | Legal Description   |                 |       |               |             |   |  |  |  | Bal Due   |              |            |
| 30-00146-000  | 0-0             | 500<br>1,210  | 0.0000<br>0     | 1,210 | 23.31         | 0.00        | 35.05<br>-7.67<br>-2.70<br>0.00<br>0.00<br>2.34<br>0.00<br>0.00<br>24.48<br>0.00                                      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 35.05<br>-7.67<br>-2.70<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.17<br>23.51                                   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 07/29/19     | 037741-9   |
| BAKER SHIRLEY<br>PO BOX 336<br>NASHVILLE OH 44661   |                 | S PT LOT 80 W-26A   |                 |       |               |             |   |  |  |  | 25.65<br>48.19  |              |            |
| 30-00147-000  | 0-0             | 560<br>2,660  | 0.0000<br>6,410 | 9,070 | 178.23        | 0.00        | 262.77<br>-57.41<br>-20.08<br>0.00<br>0.00<br>17.82<br>0.00<br>0.00<br>3.00<br>0.30<br>0.00<br>0.00<br>190.29<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-8.91<br>0.00<br>0.00<br>0.00<br>-0.15<br>0.00<br>0.00<br>0.00<br>9.06<br>179.22 | 262.77<br>-57.41<br>-20.08<br>0.00<br>0.00<br>0.00<br>0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 07/29/19     | 037742-7   |
| BAKER SHIRLEY<br>PO BOX 336<br>NASHVILLE OH 44661   |                 | LOT 81 W-26A<br><br>10-100 MUSKINGUM WATERSHED CONSER           |                 |       |               |             |   |  |  |  | 199.35<br>367.50  |              |            |
| 30-00149-000  | 277-71          | 560<br>1,450  | 0.0770<br>0     | 1,450 | 27.85         | 0.00        | 42.02<br>-9.17<br>-3.21<br>0.00<br>0.00<br>2.78<br>0.00<br>0.00<br>3.00<br>0.30<br>0.00<br>0.00<br>32.39<br>0.00      | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-1.39<br>0.00<br>0.00<br>0.00<br>-0.15<br>0.00<br>0.00<br>0.00<br>1.54<br>31.10  | 42.02<br>-9.17<br>-3.21<br>0.00<br>0.00<br>0.00<br>0.00<br>3.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00    | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 07/29/19     | 037744-2   |
| BAKER SHIRLEY J<br>PO BOX 336<br>NASHVILLE OH 44661 |                 | NPT LOT 80 W-26A .077A<br><br>10-100 MUSKINGUM WATERSHED CONSER |                 |       |               |             |   |  |  |  | 33.93<br>63.74  |              |            |
| 30-00150-000  | 277-71          | 500<br>2,020  | 0.0000<br>0     | 2,020 | 38.80         | 0.00        | 58.56<br>-12.79<br>-4.49<br>0.00<br>0.00<br>3.88<br>0.00<br>0.00<br>40.74<br>0.00                                     | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>-1.94<br>0.00<br>0.00<br>0.00<br>0.00  | 58.56<br>-12.79<br>-4.49<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>1.94<br>39.34                                  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | Chg<br>Cre<br>Nbc<br>Hms<br>Ooc<br>Pen<br>Int<br>Unc<br>Pd<br>Bal | 07/29/19     | 037745-0   |
| BAKER SHIRLEY J<br>PO BOX 336<br>NASHVILLE OH 44661 |                 | LOT 151 W-26A   |                 |       |               |             |   |  |  |  | 42.68<br>80.62  |              |            |

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| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr    | Total  | Prior   |             | December                     |             | June     |            | Amt<br>Paid | Pay<br>Dates | Acct<br>No |          |      |     |  |  |          |
|---|-----------------|---|------------------|--------|---|-------------|------------------------------|-------------|----------|------------|-------------|--------------|------------|----------|------|-----|--|--|----------|
|   |                 |   |                  |        | Delq  | Delq<br>Adj | Tax                          | Tax<br>Adj  | Tax      | Tax<br>Adj |             |              |            | Bal Due  |      |     |  |  |          |
| 30-00061-000<br><br>BICKEL KIMBERLY K<br>732 CRITCHFIELD ST<br>MILLERSBURG OH 44654-1204  | 0-0             | 510<br>2,860<br><br>NASHVILLE VILLAGE LOT 9<br>R15 T19 S13 W-26A<br><br>10-100 MUSKINGUM WATERSHED CONSER     | 0.0000<br>39,270 | 42,130 | 0.00  | 0.00        | 1220.51                      | 0.00        | 1220.51  | 0.00       | Chg         |              |            | 037667-0 |      |     |  |  |          |
|   |                 |   |                  |        |   |             | -266.78                      | 0.00        | -266.78  | 0.00       | Cre         |              |            |          |      |     |  |  |          |
|   |                 |   |                  |        |   |             | -93.32                       | 0.00        | -93.32   | 0.00       | Nbc         |              |            |          |      |     |  |  |          |
|   |                 |   |                  |        |   |             | 0.00                         | 0.00        | 0.00     | 0.00       | Hms         |              |            |          |      |     |  |  |          |
|   |                 |   |                  |        |   |             | 0.00                         | 0.00        | 0.00     | 0.00       | Ooc         |              |            |          |      |     |  |  |          |
|   |                 |   |                  |        |   |             | 0.00                         | 0.00        | 0.00     | 0.00       | Pen         |              |            |          |      |     |  |  |          |
|   |                 |   |                  |        |   |             | 0.00                         | 0.00        | 0.00     | 0.00       | Int         |              |            |          |      |     |  |  |          |
|   |                 |   |                  |        |   |             | 0.00                         | 0.00        | 0.00     | 0.00       | Unc         |              |            |          |      |     |  |  |          |
|   |                 |   |                  |        |   |             | 0.00                         | 0.00        | 3.00     | 0.00       | 3.00        | 0.00         | Chg        |          |      |     |  |  |          |
|   |                 |   |                  |        |   |             | 0.00                         | 0.00        | 0.00     | 0.00       | 0.00        | 0.00         | Pen        |          |      |     |  |  |          |
|   |                 |   |                  |        |   |             | 0.00                         | 0.00        | 0.00     | 0.00       | 0.00        | 0.00         | Int        |          |      |     |  |  |          |
|   |                 |   |                  |        |   |             | 0.00                         | 0.00        | 0.00     | 0.00       | 0.00        | 0.00         | Unc        |          |      |     |  |  |          |
|   |                 | 0.00  | 0.00             | 0.00   | 0.00  | 0.00        | 0.00                         | Pd          | 0.00     |            |             |              |            |          |      |     |  |  |          |
|   |                 | 0.00  | 0.00             | 863.41 |   | 863.41      |                              | Bal         | 1,726.82 |            |             |              |            |          |      |     |  |  |          |
| 30-00005-000<br><br>BRENNSTUHL BRIGITTA E<br>13520 STATE ROUTE 39<br>BIG PRAIRIE OH 44611 | 0-0             | 500<br>680<br><br>EPT LOT 117 .01600A W-26A   | 0.0200<br>0      | 680    | 0.00  | 0.00        | 19.70                        | 0.00        | 19.70    | 0.00       | Chg         |              |            | 037625-2 |      |     |  |  |          |
|   |                 |   |                  |        |   |             | -4.33                        | 0.00        | -4.33    | 0.00       | Cre         |              |            |          |      |     |  |  |          |
|   |                 |   |                  |        |   |             | -1.51                        | 0.00        | -1.51    | 0.00       | Nbc         |              |            |          |      |     |  |  |          |
|   |                 |   |                  |        |   |             | 0.00                         | 0.00        | 0.00     | 0.00       | Hms         |              |            |          |      |     |  |  |          |
|   |                 |   |                  |        |   |             | 0.00                         | 0.00        | 0.00     | 0.00       | Ooc         |              |            |          |      |     |  |  |          |
|   |                 |   |                  |        |   |             | 0.00                         | 0.00        | 0.00     | 0.00       | Pen         |              |            |          |      |     |  |  |          |
|   |                 |   |                  |        |   |             | 0.00                         | 0.00        | 0.00     | 0.00       | Int         |              |            |          |      |     |  |  |          |
|   |                 |   |                  |        |   |             | 0.00                         | 0.00        | 0.00     | 0.00       | Unc         |              |            |          |      |     |  |  |          |
|   |                 |   |                  |        |   |             | 0.00                         | 0.00        | 0.00     | 0.00       | 0.00        | 0.00         | Pd         | 0.00     |      |     |  |  |          |
|   |                 |   |                  |        |   |             | 0.00                         | 0.00        | 13.86    |            | 13.86       |              | Bal        | 27.72    |      |     |  |  |          |
|   |                 |   |                  |        | 31-0676582<br><br>BUCKEYE POWER INC<br>6677 BUSCH BLVD<br>COLUMBUS OH 43229 |             | 880<br>280<br><br>31-0676582 | 0.0000<br>0 | 280      | 0.00       | 0.00        | 8.10         | 0.00       | 8.10     | 0.00 | Chg |  |  | 045356-3 |
|   |                 |   |                  |        |   |             |                              |             |          |            |             | 0.00         | 0.00       | 0.00     | 0.00 | Cre |  |  |          |
|   |                 | 0.00  | 0.00             | 0.00   |   |             |                              |             |          | 0.00       | Nbc         |              |            |          |      |     |  |  |          |
|   |                 | 0.00  | 0.00             | 0.00   |   |             |                              |             |          | 0.00       | Hms         |              |            |          |      |     |  |  |          |
|   |                 | 0.00  | 0.00             | 0.00   |   |             |                              |             |          | 0.00       | Ooc         |              |            |          |      |     |  |  |          |
|   |                 | 0.00  | 0.00             | 0.00   |   |             |                              |             |          | 0.00       | Pen         |              |            |          |      |     |  |  |          |
|   |                 | 0.00  | 0.00             | 0.00   |   |             |                              |             |          | 0.00       | Int         |              |            |          |      |     |  |  |          |
|   |                 | 0.00  | 0.00             | 0.00   |   |             |                              |             |          | 0.00       | Unc         |              |            |          |      |     |  |  |          |
|   |                 | 0.00  | 0.00             | 0.00   |   |             |                              |             |          | 0.00       | 0.00        | 0.00         | Pd         | 0.00     |      |     |  |  |          |
|   |                 | 0.00  | 0.00             | 8.10   |   |             |                              |             |          |            | 8.10        |              | Bal        | 16.20    |      |     |  |  |          |
| 30-00054-000<br><br>BUREN ANGELA<br>12239 TOWNSHIP ROAD 504<br>BIG PRAIRIE OH 44611       |                 | 510<br>2,160<br><br>PT LOT 16 NASHVILLE VILLAGE<br>R15 T19 S13 W-26A<br><br>10-100 MUSKINGUM WATERSHED CONSER | 0.0000<br>10,820 | 12,980 |   |             |                              |             |          | 0.00       | 0.00        | 376.06       | 0.00       | 376.06   | 0.00 | Chg |  |  | 037662-2 |
|   |                 |   |                  |        |   |             |                              |             |          |            |             | -82.19       | 0.00       | -82.19   | 0.00 | Cre |  |  |          |
|   |                 |   |                  |        |   |             | -28.75                       | 0.00        | -28.75   | 0.00       | Nbc         |              |            |          |      |     |  |  |          |
|   |                 |   |                  |        |   |             | 0.00                         | 0.00        | 0.00     | 0.00       | Hms         |              |            |          |      |     |  |  |          |
|   |                 |   |                  |        |   |             | 0.00                         | 0.00        | 0.00     | 0.00       | Ooc         |              |            |          |      |     |  |  |          |
|   |                 |   |                  |        |   |             | 0.00                         | 0.00        | 0.00     | 0.00       | Pen         |              |            |          |      |     |  |  |          |
|   |                 |   |                  |        |   |             | 0.00                         | 0.00        | 0.00     | 0.00       | Int         |              |            |          |      |     |  |  |          |
|   |                 |   |                  |        |   |             | 0.00                         | 0.00        | 0.00     | 0.00       | Unc         |              |            |          |      |     |  |  |          |
|   |                 |   |                  |        |   |             | 0.00                         | 0.00        | 3.00     | 0.00       | 3.00        | 0.00         | Chg        |          |      |     |  |  |          |
|   |                 |   |                  |        |   |             | 0.00                         | 0.00        | 0.00     | 0.00       | 0.00        | 0.00         | Pen        |          |      |     |  |  |          |
|   |                 |   |                  |        |   |             | 0.00                         | 0.00        | 0.00     | 0.00       | 0.00        | 0.00         | Int        |          |      |     |  |  |          |
|   |                 |   |                  |        |   |             | 0.00                         | 0.00        | 0.00     | 0.00       | 0.00        | 0.00         | Unc        |          |      |     |  |  |          |
|   |                 | 0.00  | 0.00             | 0.00   | 0.00  | 0.00        | 0.00                         | Pd          | 0.00     |            |             |              |            |          |      |     |  |  |          |
|   |                 | 0.00  | 0.00             | 268.12 |   | 268.12      |                              | Bal         | 536.24   |            |             |              |            |          |      |     |  |  |          |

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|--|-----------------|---|-----------------|-------|-------|-------------|----------|------------|-------|------------|-------------|--------------|------------|
|  |                 |   |                 |       | Delq  | Delq<br>Adj | Tax      | Tax<br>Adj | Tax   | Tax<br>Adj |             |              |            |
| 30-00192-000<br><br>CEMETERY NASHVILLE ASSN<br>13886 STATE ROUTE 39<br>LAKEVILLE OH 44638            | 0-0             | 690<br>4,400<br><br>S13 1.994A<br>W-26A                                       | 1.9940<br>1,930 | 6,330 | 0.00  | 0.00        | 0.00     | 0.00       | 0.00  | 0.00       | Chg         |              | 037772-7   |
|  |                 |   |                 |       | 0.00  | 0.00        | 0.00     | 0.00       | 0.00  | 0.00       | Cre         |              |            |
|  |                 |   |                 |       | 0.00  | 0.00        | 0.00     | 0.00       | 0.00  | 0.00       | Nbc         |              |            |
|  |                 |   |                 |       | 0.00  | 0.00        | 0.00     | 0.00       | 0.00  | 0.00       | Hms         |              |            |
|  |                 |   |                 |       | 0.00  | 0.00        | 0.00     | 0.00       | 0.00  | 0.00       | Ooc         |              |            |
|  |                 |   |                 |       | 0.00  | 0.00        | 0.00     | 0.00       | 0.00  | 0.00       | Pen         |              |            |
|  |                 |   |                 |       | 0.00  | 0.00        | 0.00     | 0.00       | 0.00  | 0.00       | Int         |              |            |
|  |                 |   |                 |       | 0.00  | 0.00        | 0.00     | 0.00       | 0.00  | 0.00       | Unc         |              |            |
|  |                 |   |                 |       | 0.00  | 0.00        | 0.00     | 0.00       | 0.00  | 0.00       | Pd          | 0.00         |            |
|  |                 |   |                 |       | 0.00  | 0.00        | 0.00     | 0.00       | 0.00  | 0.00       | Bal         | 0.00         |            |
| 30-00192-000<br><br>CEMETERY NASHVILLE ASSN<br>13886 STATE ROUTE 39<br>LAKEVILLE OH 44638            | 0-0             | 501<br>0<br><br>S13 1.994A<br>W-26A<br><br>10-100 MUSKINGUM WATERSHED CONSER  | 1.9940<br>0     | 0     | 0.00  | 0.00        | 0.00     | 0.00       | 0.00  | 0.00       | Chg         |              | 037772-7   |
|  |                 |   |                 |       | 0.00  | 0.00        | 0.00     | 0.00       | 0.00  | 0.00       | Cre         |              |            |
|  |                 |   |                 |       | 0.00  | 0.00        | 0.00     | 0.00       | 0.00  | 0.00       | Nbc         |              |            |
|  |                 |   |                 |       | 0.00  | 0.00        | 0.00     | 0.00       | 0.00  | 0.00       | Hms         |              |            |
|  |                 |   |                 |       | 0.00  | 0.00        | 0.00     | 0.00       | 0.00  | 0.00       | Ooc         |              |            |
|  |                 |   |                 |       | 0.00  | 0.00        | 0.00     | 0.00       | 0.00  | 0.00       | Pen         |              |            |
|  |                 |   |                 |       | 0.00  | 0.00        | 0.00     | 0.00       | 0.00  | 0.00       | Int         |              |            |
|  |                 |   |                 |       | 0.00  | 0.00        | 0.00     | 0.00       | 0.00  | 0.00       | Unc         |              |            |
|  |                 |   |                 |       | 0.00  | 0.00        | 3.00     | 0.00       | 3.00  | 0.00       | Chg         |              |            |
|  |                 |   |                 |       | 0.00  | 0.00        | 0.00     | 0.00       | 0.00  | 0.00       | Pen         |              |            |
| 0.00   | 0.00            | 0.00  | 0.00            | 0.00  | 0.00  | Int         |          |            |       |            |             |              |            |
| 0.00   | 0.00            | 0.00  | 0.00            | 0.00  | 0.00  | Unc         |          |            |       |            |             |              |            |
| 0.00   | 0.00            | 0.00  | 0.00            | 0.00  | 0.00  | Pd          | 0.00     |            |       |            |             |              |            |
| 0.00   | 0.00            | 0.00  | 0.00            | 0.00  | 0.00  | Bal         | 6.00     |            |       |            |             |              |            |
| 31-0673990<br><br>COLUMBIA GAS OF OHIO INC<br>ATTN: TAX DEPT<br>PO BOX 117<br>COLUMBUS OH 43216-0117 |                 | 880<br>210<br><br>31-0673990  | 0.0000<br>0     | 210   | 0.00  | 0.00        | 6.08     | 0.00       | 6.08  | 0.00       | Chg         |              | 045355-5   |
|  |                 |   |                 |       | 0.00  | 0.00        | 0.00     | 0.00       | 0.00  | 0.00       | Cre         |              |            |
|  |                 |   |                 |       | 0.00  | 0.00        | 0.00     | 0.00       | 0.00  | 0.00       | Nbc         |              |            |
|  |                 |   |                 |       | 0.00  | 0.00        | 0.00     | 0.00       | 0.00  | 0.00       | Hms         |              |            |
|  |                 |   |                 |       | 0.00  | 0.00        | 0.00     | 0.00       | 0.00  | 0.00       | Ooc         |              |            |
|  |                 |   |                 |       | 0.62  | -0.62       | 0.00     | 0.00       | 0.00  | 0.00       | Pen         |              |            |
|  |                 |   |                 |       | 0.00  | 0.00        | 0.00     | 0.00       | 0.00  | 0.00       | Int         |              |            |
|  |                 |   |                 |       | 0.00  | 0.00        | 0.00     | 0.00       | 0.00  | 0.00       | Unc         |              |            |
|  |                 |   |                 |       | 0.00  | 0.00        | 0.00     | 0.00       | 0.00  | 0.00       | Pd          | 0.00         |            |
|  |                 |   |                 |       | 0.00  | 0.00        | 6.08     | 0.00       | 6.08  | 0.00       | Bal         | 12.16        |            |
| 30-00167-000<br><br>DAILEY STEPHEN P & JANET G<br>225 EAST JACKSON STREET<br>MILLERSBURG OH 44654    | 0-0             | 400<br>1,470<br><br>WPT LOT 51 W-26A<br><br>10-100 MUSKINGUM WATERSHED CONSER | 0.0000<br>0     | 1,470 | 0.00  | 0.00        | 42.61    | 0.00       | 42.61 | 0.00       | Chg         | 12/19/19     | 037750-5   |
|  |                 |   |                 |       | 0.00  | 0.00        | -5.61    | 0.00       | -5.61 | 0.00       | Cre         |              |            |
|  |                 |   |                 |       | 0.00  | 0.00        | 0.00     | 0.00       | 0.00  | 0.00       | Nbc         |              |            |
|  |                 |   |                 |       | 0.00  | 0.00        | 0.00     | 0.00       | 0.00  | 0.00       | Hms         |              |            |
|  |                 |   |                 |       | 0.00  | 0.00        | 0.00     | 0.00       | 0.00  | 0.00       | Ooc         |              |            |
|  |                 |   |                 |       | 0.00  | 0.00        | 0.00     | 0.00       | 0.00  | 0.00       | Pen         |              |            |
|  |                 |   |                 |       | 0.00  | 0.00        | 0.00     | 0.00       | 0.00  | 0.00       | Int         |              |            |
|  |                 |   |                 |       | 0.00  | 0.00        | 0.00     | 0.00       | 0.00  | 0.00       | Unc         |              |            |
|  |                 |   |                 |       | 0.00  | 0.00        | 3.00     | 0.00       | 3.00  | 0.00       | Chg         |              |            |
|  |                 |   |                 |       | 0.00  | 0.00        | 0.00     | 0.00       | 0.00  | 0.00       | Pen         |              |            |
| 0.00   | 0.00            | 0.00  | 0.00            | 0.00  | 0.00  | Int         |          |            |       |            |             |              |            |
| 0.00   | 0.00            | 0.00  | 0.00            | 0.00  | 0.00  | Unc         |          |            |       |            |             |              |            |
| 0.00   | 0.00            | 40.00   | 0.00            | 40.00 | 0.00  | Pd          | 75.80    |            |       |            |             |              |            |
| 0.00   | 0.00            | 0.00  | 0.00            | 0.00  | 4.20  | Bal         | 4.20     |            |       |            |             |              |            |

2019 Auditors Tax List and Treasurers Duplicate of Real Property

30 NASHVILLE VIL - WEST HOLMES

Tax Rate:57.940

Agr/Res:45.275053

Com/Ind:50.301042

Agr/Res Qual:44.305914

Com/Ind Qual:49.306865

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land | Acres  |        | Prior                                  |             | December |            | June   |            | Amt<br>Paid | Pay<br>Dates | Acct<br>No |         |        |     |
|---|-----------------|---------------|--------|--------|--|-------------|----------|------------|--------|------------|-------------|--------------|------------|---------|--------|-----|
|   |                 |               | Impr   | Total  | Delq                                   | Delq<br>Adj | Tax      | Tax<br>Adj | Tax    | Tax<br>Adj |             |              |            | Bal Due |        |     |
| 30-00183-000<br><br>DAILEY STEPHEN P & JANET G<br>225 EAST JACKSON STREET<br>MILLERSBURG OH 44654 | 0-0             | 442           | 0.0000 | 15,830 | 0.00                                   | 0.00        | 458.63   | 0.00       | 458.63 | 0.00       | Chg         | 12/19/19     | 037764-8   |         |        |     |
|   |                 | 570           | 15,260 |        |  |             | -60.47   | 0.00       | -60.47 | 0.00       | 0.00        |              |            | Cre     |        |     |
|   |                 |               |        |        |  |             | 0.00     | 0.00       | 0.00   | 0.00       | 0.00        |              |            | 0.00    | Nbc    |     |
|   |                 |               |        |        |  |             | 0.00     | 0.00       | 0.00   | 0.00       | 0.00        |              |            | 0.00    | Hms    |     |
|   |                 |               |        |        |  |             | 0.00     | 0.00       | 0.00   | 0.00       | 0.00        |              |            | 0.00    | Ooc    |     |
|   |                 |               |        |        |  |             | 0.00     | 0.00       | 0.00   | 0.00       | 0.00        |              |            | 0.00    | Pen    |     |
|   |                 |               |        |        |  |             | 0.00     | 0.00       | 0.00   | 0.00       | 0.00        |              |            | 0.00    | Int    |     |
|   |                 |               |        |        |  |             | 0.00     | 0.00       | 0.00   | 0.00       | 0.00        |              |            | 0.00    | Unc    |     |
|   |                 |               |        |        | 10-100 MUSKINGUM WATERSHED CONSER      |             | 0.00     | 0.00       | 3.00   | 0.00       | 3.00        |              |            | 0.00    | 0.00   | Chg |
|   |                 |               |        |        |  |             | 0.00     | 0.00       | 0.00   | 0.00       | 0.00        |              |            | 0.00    | 0.00   | Pen |
|   |                 |               |        |        |  |             | 0.00     | 0.00       | 0.00   | 0.00       | 0.00        |              |            | 0.00    | 0.00   | Int |
|   |                 |               |        |        |  |             | 0.00     | 0.00       | 0.00   | 0.00       | 0.00        |              |            | 0.00    | 0.00   | Unc |
|   |                 |               |        |        |  |             | 0.00     | 0.00       | 401.16 | 0.00       | 401.16      |              |            | 0.00    | 0.00   | Pd  |
|   |                 |               |        |        |  |             | 0.00     | 0.00       | 0.00   | 0.00       | 0.00        |              |            | 0.00    | 802.32 | Bal |
|   |                 |               |        |        |  |             |          |            |        | 0.00       |             |              |            |         |        |     |
| 30-00133-000<br><br>DEHASS BRODIE T<br>5617 STATE ROUTE 83<br>MILLERSBURG OH 44654                | 0-0             | 400           | 0.0000 | 2,860  | 0.00                                   | 0.00        | 82.88    | 0.00       | 82.88  | 0.00       | Chg         |              | 037732-3   |         |        |     |
|   |                 | 2,860         | 0      |        |  |             | -10.93   | 0.00       | -10.93 | 0.00       | 0.00        |              |            | 0.00    | Cre    |     |
|   |                 |               |        |        |  |             | 0.00     | 0.00       | 0.00   | 0.00       | 0.00        |              |            | 0.00    | 0.00   | Nbc |
|   |                 |               |        |        |  |             | 0.00     | 0.00       | 0.00   | 0.00       | 0.00        |              |            | 0.00    | 0.00   | Hms |
|   |                 |               |        |        |  |             | 0.00     | 0.00       | 0.00   | 0.00       | 0.00        |              |            | 0.00    | 0.00   | Ooc |
|   |                 |               |        |        |  |             | 0.00     | 0.00       | 0.00   | 0.00       | 0.00        |              |            | 0.00    | 0.00   | Pen |
|   |                 |               |        |        |  |             | 0.00     | 0.00       | 0.00   | 0.00       | 0.00        |              |            | 0.00    | 0.00   | Int |
|   |                 |               |        |        |  |             | 0.00     | 0.00       | 0.00   | 0.00       | 0.00        |              |            | 0.00    | 0.00   | Unc |
|   |                 |               |        |        | 10-100 MUSKINGUM WATERSHED CONSER      |             | 0.00     | 0.00       | 3.00   | 0.00       | 3.00        |              |            | 0.00    | 0.00   | Chg |
|   |                 |               |        |        |  |             | 0.00     | 0.00       | 0.00   | 0.00       | 0.00        |              |            | 0.00    | 0.00   | Pen |
|   |                 |               |        |        |  |             | 0.00     | 0.00       | 0.00   | 0.00       | 0.00        |              |            | 0.00    | 0.00   | Int |
|   |                 |               |        |        |  |             | 0.00     | 0.00       | 0.00   | 0.00       | 0.00        |              |            | 0.00    | 0.00   | Unc |
|   |                 |               |        |        |  |             | 0.00     | 0.00       | 0.00   | 0.00       | 0.00        |              |            | 0.00    | 0.00   | Pd  |
|   |                 |               |        |        |  |             | 0.00     | 0.00       | 74.95  | 0.00       | 74.95       |              |            | 0.00    | 0.00   | Bal |
|   |                 |               |        |        |  |             |          |            |        | 149.90     |             |              |            |         |        |     |
| 30-60004-000<br><br>DEHASS BRODIE T<br>5617 STATE ROUTE 83<br>MILLERSBURG OH 44654                | 0-0             | 499           | 0.0000 | 24,280 | 0.00                                   | 0.00        | 703.38   | 0.00       | 703.38 | 0.00       | Chg         |              | 037778-3   |         |        |     |
|   |                 | 2,860         | 21,420 |        |  |             | -92.74   | 0.00       | -92.74 | 0.00       | 0.00        |              |            | 0.00    | Cre    |     |
|   |                 |               |        |        |  |             | 0.00     | 0.00       | 0.00   | 0.00       | 0.00        |              |            | 0.00    | 0.00   | Nbc |
|   |                 |               |        |        |  |             | 0.00     | 0.00       | 0.00   | 0.00       | 0.00        |              |            | 0.00    | 0.00   | Hms |
|   |                 |               |        |        |  |             | 0.00     | 0.00       | 0.00   | 0.00       | 0.00        |              |            | 0.00    | 0.00   | Ooc |
|   |                 |               |        |        |  |             | 0.00     | 0.00       | 0.00   | 0.00       | 0.00        |              |            | 0.00    | 0.00   | Pen |
|   |                 |               |        |        |  |             | 0.00     | 0.00       | 0.00   | 0.00       | 0.00        |              |            | 0.00    | 0.00   | Int |
|   |                 |               |        |        |  |             | 0.00     | 0.00       | 0.00   | 0.00       | 0.00        |              |            | 0.00    | 0.00   | Unc |
|   |                 |               |        |        | 10-100 MUSKINGUM WATERSHED CONSER      |             | 0.00     | 0.00       | 6.00   | 0.00       | 6.00        |              |            | 0.00    | 0.00   | Chg |
|   |                 |               |        |        |  |             | 0.00     | 0.00       | 0.00   | 0.00       | 0.00        |              |            | 0.00    | 0.00   | Pen |
|   |                 |               |        |        |  |             | 0.00     | 0.00       | 0.00   | 0.00       | 0.00        |              |            | 0.00    | 0.00   | Int |
|   |                 |               |        |        |  |             | 0.00     | 0.00       | 0.00   | 0.00       | 0.00        |              |            | 0.00    | 0.00   | Unc |
|   |                 |               |        |        |  |             | 0.00     | 0.00       | 0.00   | 0.00       | 0.00        |              |            | 0.00    | 0.00   | Pd  |
|   |                 |               |        |        |  |             | 0.00     | 0.00       | 616.64 | 0.00       | 616.64      |              |            | 0.00    | 0.00   | Bal |
|   |                 |               |        |        |  |             |          |            |        | 1,233.28   |             |              |            |         |        |     |
| 30-00019-000<br><br>FORBES ROBERT A & RUTH<br>PO BOX 406<br>NASHVILLE OH 44661                    | 0-0             | 500           | 0.0000 | 1,230  | 0.00                                   | 0.00        | 35.65    | 0.00       | 35.65  | 0.00       | Chg         |              | 037637-0   |         |        |     |
|   |                 | 1,230         | 0      |        |  |             | -7.79    | 0.00       | -7.79  | 0.00       | 0.00        |              |            | 0.00    | Cre    |     |
|   |                 |               |        |        |  |             | -2.74    | 0.00       | -2.74  | 0.00       | 0.00        |              |            | 0.00    | 0.00   | Nbc |
|   |                 |               |        |        |  |             | 0.00     | 0.00       | 0.00   | 0.00       | 0.00        |              |            | 0.00    | 0.00   | Hms |
|   |                 |               |        |        |  |             | 0.00     | 0.00       | 0.00   | 0.00       | 0.00        |              |            | 0.00    | 0.00   | Ooc |
|   |                 |               |        |        |  |             | 0.00     | 0.00       | 0.00   | 0.00       | 0.00        |              |            | 0.00    | 0.00   | Pen |
|   |                 |               |        |        |  |             | 0.00     | 0.00       | 0.00   | 0.00       | 0.00        |              |            | 0.00    | 0.00   | Int |
|   |                 |               |        |        |  |             | 0.00     | 0.00       | 0.00   | 0.00       | 0.00        |              |            | 0.00    | 0.00   | Unc |
|   |                 |               |        |        | W PT LOT 25 NASHVILLE VILLAGE<br>W-26A |             | 0.00     | 0.00       | 0.00   | 0.00       | 0.00        |              |            | 0.00    | 0.00   | Chg |
|   |                 |               |        |        |  |             | 0.00     | 0.00       | 0.00   | 0.00       | 0.00        |              |            | 0.00    | 0.00   | Pen |
|   |                 |               |        |        |  |             | 0.00     | 0.00       | 0.00   | 0.00       | 0.00        |              |            | 0.00    | 0.00   | Int |
|   |                 |               |        |        |  |             | 0.00     | 0.00       | 0.00   | 0.00       | 0.00        |              |            | 0.00    | 0.00   | Unc |
|   |                 |               |        |        |  |             | 0.00     | 0.00       | 0.00   | 0.00       | 0.00        |              |            | 0.00    | 0.00   | Pd  |
|   |                 |               |        |        |  |             | 0.00     | 0.00       | 25.12  | 0.00       | 25.12       |              |            | 0.00    | 0.00   | Bal |
|   |                 |               |        |        |  |             |          |            |        | 50.24      |             |              |            |         |        |     |

2019 Auditors Tax List and Treasurers Duplicate of Real Property

30 NASHVILLE VIL - WEST HOLMES

Tax Rate:57.940

Agr/Res:45.275053

Com/Ind:50.301042

Agr/Res Qual:44.305914

Com/Ind Qual:49.306865

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land | Acres<br>Impr | Total | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj | Amt<br>Paid | Pay<br>Dates | Acct<br>No |
|--|-----------------|---------------|---------------|-------|---------------|-------------|-----------------|------------|-------------|------------|-------------|--------------|------------|
| 30-00007-000<br><br>FORBES ROBERT A & RUTH L<br>PO BOX 406<br>NASHVILLE OH 44661 | 0-0             | 500           | 0.0000        | 1,730 | 0.00          | 0.00        | 50.12           | 0.00       | 50.12       | 0.00       | Chg         |              | 037627-7   |
|  |                 | 1,730         | 0             |       |               |             | -10.95          | 0.00       | -10.95      | 0.00       | Cre         |              |            |
|  |                 |               |               |       |               |             | -3.84           | 0.00       | -3.84       | 0.00       | Nbc         |              |            |
|  |                 |               |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms         |              |            |
|  |                 |               |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc         |              |            |
|  |                 |               |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen         |              |            |
|  |                 |               |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int         |              |            |
|  |                 |               |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc         |              |            |
|  |                 |               |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd          | 0.00         |            |
|  |                 |               |               |       |               |             | 0.00            | 0.00       | 35.33       | 0.00       | Bal         | 70.66        |            |
| 30-00008-000<br><br>FORBES ROBERT A & RUTH L<br>PO BOX 406<br>NASHVILLE OH 44661 | 0-0             | 500           | 0.0000        | 1,730 | 0.00          | 0.00        | 50.12           | 0.00       | 50.12       | 0.00       | Chg         |              | 037628-5   |
|  |                 | 1,730         | 0             |       |               |             | -10.95          | 0.00       | -10.95      | 0.00       | Cre         |              |            |
|  |                 |               |               |       |               |             | -3.84           | 0.00       | -3.84       | 0.00       | Nbc         |              |            |
|  |                 |               |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms         |              |            |
|  |                 |               |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc         |              |            |
|  |                 |               |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen         |              |            |
|  |                 |               |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int         |              |            |
|  |                 |               |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc         |              |            |
|  |                 |               |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd          | 0.00         |            |
|  |                 |               |               |       |               |             | 0.00            | 0.00       | 35.33       | 0.00       | Bal         | 70.66        |            |
| 30-00009-000<br><br>FORBES ROBERT A & RUTH L<br>PO BOX 406<br>NASHVILLE OH 44661 | 0-0             | 560           | 0.0000        | 2,990 | 0.00          | 0.00        | 86.65           | 0.00       | 86.65       | 0.00       | Chg         |              | 037629-3   |
|  |                 | 1,730         | 1,260         |       |               |             | -18.92          | 0.00       | -18.92      | 0.00       | Cre         |              |            |
|  |                 | 2,990         | Hms           |       |               |             | -6.61           | 0.00       | -6.61       | 0.00       | Nbc         |              |            |
|  |                 |               |               |       |               |             | -59.45          | 0.00       | -59.45      | 0.00       | Hms         |              |            |
|  |                 |               |               |       |               |             | -1.67           | 0.00       | -1.67       | 0.00       | Ooc         |              |            |
|  |                 |               |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen         |              |            |
|  |                 |               |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int         |              |            |
|  |                 |               |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc         |              |            |
|  |                 |               |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Chg         |              |            |
|  |                 |               |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen         |              |            |
|  |                 | 0.00          | 0.00          | 0.00  | 0.00          | Int         |                 |            |             |            |             |              |            |
|  |                 | 0.00          | 0.00          | 0.00  | 0.00          | Unc         |                 |            |             |            |             |              |            |
|  |                 | 0.00          | 0.00          | 0.00  | 0.00          | Pd          | 0.00            |            |             |            |             |              |            |
|  |                 | 0.00          | 0.00          | 3.00  | 0.00          | Bal         | 6.00            |            |             |            |             |              |            |
| 30-00010-000<br><br>FORBES ROBERT A & RUTH L<br>PO BOX 406<br>NASHVILLE OH 44661 | 0-0             | 500           | 0.0000        | 1,730 | 0.00          | 0.00        | 50.12           | 0.00       | 50.12       | 0.00       | Chg         |              | 037630-7   |
|  |                 | 1,730         | 0             |       |               |             | -10.95          | 0.00       | -10.95      | 0.00       | Cre         |              |            |
|  |                 |               |               |       |               |             | -3.84           | 0.00       | -3.84       | 0.00       | Nbc         |              |            |
|  |                 |               |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms         |              |            |
|  |                 |               |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc         |              |            |
|  |                 |               |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen         |              |            |
|  |                 |               |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int         |              |            |
|  |                 |               |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc         |              |            |
|  |                 |               |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd          | 0.00         |            |
|  |                 |               |               |       |               |             | 0.00            | 0.00       | 35.33       | 0.00       | Bal         | 70.66        |            |
| 30-00020-000<br><br>FORBES ROBERT A & RUTH L<br>PO BOX 406<br>NASHVILLE OH 44661 | 0-0             | 500           | 0.0000        | 1,070 | 0.00          | 0.00        | 31.01           | 0.00       | 31.01       | 0.00       | Chg         |              | 037638-8   |
|  |                 | 1,070         | 0             |       |               |             | -6.77           | 0.00       | -6.77       | 0.00       | Cre         |              |            |
|  |                 |               |               |       |               |             | -2.39           | 0.00       | -2.39       | 0.00       | Nbc         |              |            |
|  |                 |               |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms         |              |            |
|  |                 |               |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc         |              |            |
|  |                 |               |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen         |              |            |
|  |                 |               |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int         |              |            |
|  |                 |               |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc         |              |            |
|  |                 |               |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd          | 0.00         |            |
|  |                 |               |               |       |               |             | 0.00            | 0.00       | 21.85       | 0.00       | Bal         | 43.70        |            |

2019 Auditors Tax List and Treasurers Duplicate of Real Property

30 NASHVILLE VIL - WEST HOLMES

Tax Rate:57.940

Agr/Res:45.275053

Com/Ind:50.301042

Agr/Res Qual:44.305914

Com/Ind Qual:49.306865

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land     | Acres  |        | Prior |             | December |            | June    |            | Amt<br>Paid | Pay<br>Dates | Acct<br>No |     |        |  |
|--|-----------------|-------------------|--------|--------|-------|-------------|----------|------------|---------|------------|-------------|--------------|------------|-----|--------|--|
|  |                 |                   | Impr   | Total  | Delq  | Delq<br>Adj | Tax      | Tax<br>Adj | Tax     | Tax<br>Adj |             |              |            |     |        |  |
| Current Name/Address   |                 | Legal Description |        |        |       |             |          |            |         |            |             |              |            |     |        |  |
| 30-00021-000<br><br>FORBES ROBERT A & RUTH L<br>PO BOX 406<br>NASHVILLE OH 44661       | 0-0             | 500               | 0.0000 | 1,410  | 0.00  | 0.00        | 40.85    | 0.00       | 40.85   | 0.00       | Chg         |              | 037639-6   |     |        |  |
|  |                 | 1,410             | 0      |        |       |             | -8.92    | 0.00       | -8.92   | 0.00       | Cre         |              |            |     |        |  |
|  |                 |                   |        |        |       |             | -3.14    | 0.00       | -3.14   | 0.00       | Nbc         |              |            |     |        |  |
|  |                 |                   |        |        |       |             | 0.00     | 0.00       | 0.00    | 0.00       | Hms         |              |            |     |        |  |
|  |                 |                   |        |        |       |             | 0.00     | 0.00       | 0.00    | 0.00       | Ooc         |              |            |     |        |  |
|  |                 |                   |        |        |       |             | 0.00     | 0.00       | 0.00    | 0.00       | Pen         |              |            |     |        |  |
|  |                 |                   |        |        |       |             | 0.00     | 0.00       |         |            | Int         |              |            |     |        |  |
|  |                 |                   |        |        |       |             | 0.00     | 0.00       | 0.00    | 0.00       | Unc         |              |            |     |        |  |
|  |                 |                   |        |        |       |             | 0.00     | 0.00       | 0.00    | 0.00       | Pd          | 0.00         |            |     |        |  |
|  |                 |                   |        |        |       |             | 0.00     | 0.00       | 28.79   | 0.00       | 28.79       | 0.00         |            | Bal | 57.58  |  |
| 30-00101-000<br><br>FORBES ROBERT A & RUTH L<br>PO BOX 406<br>NASHVILLE OH 44661       | 0-0             | 500               | 0.0400 | 1,550  | 0.00  | 0.00        | 44.94    | 0.00       | 44.94   | 0.00       | Chg         |              | 037700-9   |     |        |  |
|  |                 | 1,550             | 0      |        |       |             | -9.79    | 0.00       | -9.79   | 0.00       | Cre         |              |            |     |        |  |
|  |                 |                   |        |        |       |             | -3.41    | 0.00       | -3.41   | 0.00       | Nbc         |              |            |     |        |  |
|  |                 |                   |        |        |       |             | 0.00     | 0.00       | 0.00    | 0.00       | Hms         |              |            |     |        |  |
|  |                 |                   |        |        |       |             | 0.00     | 0.00       | 0.00    | 0.00       | Ooc         |              |            |     |        |  |
|  |                 |                   |        |        |       |             | 0.00     | 0.00       | 0.00    | 0.00       | Pen         |              |            |     |        |  |
|  |                 |                   |        |        |       |             | 0.00     | 0.00       |         |            | Int         |              |            |     |        |  |
|  |                 |                   |        |        |       |             | 0.00     | 0.00       | 0.00    | 0.00       | Unc         |              |            |     |        |  |
|  |                 |                   |        |        |       |             | 0.00     | 0.00       | 0.00    | 0.00       | Pd          | 0.00         |            |     |        |  |
|  |                 |                   |        |        |       |             | 0.00     | 0.00       | 31.74   | 0.00       | 31.74       | 0.00         |            | Bal | 63.48  |  |
| 30-00034-000<br><br>GALBRAITH JACQUELINE D<br>12465 COUNTY ROAD 6<br>KILLBUCK OH 44637 | 0-0             | 510               | 0.0000 | 14,250 | 0.00  | 0.00        | 412.83   | 0.00       | 412.83  | 0.00       | Chg         |              | 037645-9   |     |        |  |
|  |                 | 2,520             | 11,730 |        |       |             | -90.24   | 0.00       | -90.24  | 0.00       | Cre         |              |            |     |        |  |
|  |                 |                   |        |        |       |             | -31.56   | 0.00       | -31.56  | 0.00       | Nbc         |              |            |     |        |  |
|  |                 |                   |        |        |       |             | 0.00     | 0.00       | 0.00    | 0.00       | Hms         |              |            |     |        |  |
|  |                 |                   |        |        |       |             | -7.90    | 0.00       | -7.90   | 0.00       | Ooc         |              |            |     |        |  |
|  |                 |                   |        |        |       |             | 0.00     | 0.00       | 0.00    | 0.00       | Pen         |              |            |     |        |  |
|  |                 |                   |        |        |       |             | 0.00     | 0.00       |         |            | Int         |              |            |     |        |  |
|  |                 |                   |        |        |       |             | 0.00     | 0.00       | 0.00    | 0.00       | Unc         |              |            |     |        |  |
|  |                 |                   |        |        |       |             | 0.00     | 0.00       | 0.00    | 0.00       | Pd          | 0.00         |            |     |        |  |
|  |                 |                   |        |        |       |             | 0.00     | 0.00       | 283.13  | 0.00       | 283.13      | 0.00         |            | Bal | 566.26 |  |
| 30-00127-000<br><br>GAVLAK FRANKLIN D & JUDY A<br>PO BOX 461<br>NASHVILLE OH 44661     | 0-0             | 510               | 0.0000 | 23,340 | 0.00  | 0.00        | 676.21   | 0.00       | 676.21  | 0.00       | Chg         |              | 037726-1   |     |        |  |
|  |                 | 1,430             | 21,910 |        |       |             | -147.79  | 0.00       | -147.79 | 0.00       | Cre         |              |            |     |        |  |
|  |                 | 8,750 Hms         |        |        |       |             | -51.72   | 0.00       | -51.72  | 0.00       | Nbc         |              |            |     |        |  |
|  |                 |                   |        |        |       |             | -173.85  | 0.00       | -173.85 | 0.00       | Hms         |              |            |     |        |  |
|  |                 |                   |        |        |       |             | -12.94   | 0.00       | -12.94  | 0.00       | Ooc         |              |            |     |        |  |
|  |                 |                   |        |        |       |             | 0.00     | 0.00       | 0.00    | 0.00       | Pen         |              |            |     |        |  |
|  |                 |                   |        |        |       |             | 0.00     | 0.00       |         |            | Int         |              |            |     |        |  |
|  |                 |                   |        |        |       |             | 0.00     | 0.00       | 0.00    | 0.00       | Unc         |              |            |     |        |  |
|  |                 |                   |        |        |       |             | 0.00     | 0.00       | 3.00    | 0.00       | 3.00        | 0.00         |            | Chg |        |  |
|  |                 |                   |        |        |       |             | 0.00     | 0.00       | 0.00    | 0.00       | 0.00        | 0.00         |            | Pen |        |  |
|  |                 |                   |        |        |       |             | 0.00     | 0.00       |         |            | Int         |              |            |     |        |  |
|  |                 |                   |        |        |       |             | 0.00     | 0.00       | 0.00    | 0.00       | 0.00        | 0.00         |            | Unc |        |  |
|  |                 |                   |        |        |       |             | 0.00     | 0.00       | 0.00    | 0.00       | 0.00        | 0.00         |            | Pd  | 0.00   |  |
|  |                 |                   |        |        |       |             | 0.00     | 0.00       | 292.91  | 0.00       | 292.91      | 0.00         |            | Bal | 585.82 |  |

2019 Auditors Tax List and Treasurers Duplicate of Real Property

30 NASHVILLE VIL - WEST HOLMES

Tax Rate:57.940

Agr/Res:45.275053

Com/Ind:50.301042

Agr/Res Qual:44.305914

Com/Ind Qual:49.306865

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr    | Total  | Prior   |             | December   |                  | June     |            | Amt<br>Paid | Pay<br>Dates | Acct<br>No |          |      |     |  |  |          |
|---|-----------------|---|------------------|--------|---|-------------|--|------------------|----------|------------|-------------|--------------|------------|----------|------|-----|--|--|----------|
|   |                 |   |                  |        | Delq  | Delq<br>Adj | Tax  | Tax<br>Adj       | Tax      | Tax<br>Adj |             |              |            |          |      |     |  |  |          |
| 30-60005-000<br><br>GAVLAK FRANKLIN D & JUDY A<br>PO BOX 461<br>NASHVILLE OH 44661                                      | 0-0             | 455<br>950<br><br>EPT LOT 55 W-26A<br><br>10-100 MUSKINGUM WATERSHED CONSER | 0.0000<br>7,350  | 8,300  | 0.00  | 0.00        | 240.50   | 0.00             | 240.50   | 0.00       | Chg         |              |            | 037779-1 |      |     |  |  |          |
|   |                 |   |                  |        |   |             | -31.69   | 0.00             | -31.69   | 0.00       | Cre         |              |            |          |      |     |  |  |          |
|   |                 |   |                  |        |   |             | 0.00   | 0.00             | 0.00     | 0.00       | Nbc         |              |            |          |      |     |  |  |          |
|   |                 |   |                  |        |   |             | 0.00   | 0.00             | 0.00     | 0.00       | Hms         |              |            |          |      |     |  |  |          |
|   |                 |   |                  |        |   |             | 0.00   | 0.00             | 0.00     | 0.00       | Ooc         |              |            |          |      |     |  |  |          |
|   |                 |   |                  |        |   |             | 0.00   | 0.00             | 0.00     | 0.00       | Pen         |              |            |          |      |     |  |  |          |
|   |                 |   |                  |        |   |             | 0.00   | 0.00             | 0.00     | 0.00       | Int         |              |            |          |      |     |  |  |          |
|   |                 |   |                  |        |   |             | 0.00   | 0.00             | 0.00     | 0.00       | Unc         |              |            |          |      |     |  |  |          |
|   |                 |   |                  |        |   |             | 0.00   | 0.00             | 3.00     | 0.00       | 3.00        | 0.00         | Chg        |          |      |     |  |  |          |
|   |                 |   |                  |        |   |             | 0.00   | 0.00             | 0.00     | 0.00       | 0.00        | 0.00         | Pen        |          |      |     |  |  |          |
|   |                 |   |                  |        |   |             | 0.00   | 0.00             | 0.00     | 0.00       | 0.00        | 0.00         | Int        |          |      |     |  |  |          |
|   |                 |   |                  |        |   |             | 0.00   | 0.00             | 0.00     | 0.00       | 0.00        | 0.00         | Unc        |          |      |     |  |  |          |
|   |                 | 0.00  | 0.00             | 0.00   | 0.00  | 0.00        | 0.00   | Pd               | 0.00     |            |             |              |            |          |      |     |  |  |          |
|   |                 | 0.00  | 0.00             | 211.81 |   | 211.81      |  | Bal              | 423.62   |            |             |              |            |          |      |     |  |  |          |
| 30-60006-000<br><br>GAVLAK FRANKLIN D & JUDY A<br>PO BOX 461<br>NASHVILLE OH 44661                                      | 0-0             | 500<br>1,430<br><br>EPT LOT 56 W-26A  | 0.0000<br>0      | 1,430  | 0.00  | 0.00        | 41.46  | 0.00             | 41.46    | 0.00       | Chg         |              |            | 037780-5 |      |     |  |  |          |
|   |                 |   |                  |        |   |             | -9.06  | 0.00             | -9.06    | 0.00       | Cre         |              |            |          |      |     |  |  |          |
|   |                 |   |                  |        |   |             | -3.17  | 0.00             | -3.17    | 0.00       | Nbc         |              |            |          |      |     |  |  |          |
|   |                 |   |                  |        |   |             | 0.00   | 0.00             | 0.00     | 0.00       | Hms         |              |            |          |      |     |  |  |          |
|   |                 |   |                  |        |   |             | 0.00   | 0.00             | 0.00     | 0.00       | Ooc         |              |            |          |      |     |  |  |          |
|   |                 |   |                  |        |   |             | 0.00   | 0.00             | 0.00     | 0.00       | Pen         |              |            |          |      |     |  |  |          |
|   |                 |   |                  |        |   |             | 0.00   | 0.00             | 0.00     | 0.00       | Int         |              |            |          |      |     |  |  |          |
|   |                 |   |                  |        |   |             | 0.00   | 0.00             | 0.00     | 0.00       | Unc         |              |            |          |      |     |  |  |          |
|   |                 |   |                  |        |   |             | 0.00   | 0.00             | 0.00     | 0.00       | 0.00        | 0.00         | Pd         | 0.00     |      |     |  |  |          |
|   |                 |   |                  |        |   |             | 0.00   | 0.00             | 29.23    |            | 29.23       |              | Bal        | 58.46    |      |     |  |  |          |
|   |                 |   |                  |        | 30-00189-001<br><br>GENET STEPHANIE<br>117 E MILLERSBURG ST<br>NASHVILLE OH 44661 | 0-0         | 510<br>3,760<br><br>LOT 54 PT NASHVILLE VILLAGE<br>R15 T19 S13 LOT 54 0.125A<br>R15 T19 S13 LOT 55 0.129A<br>TOTAL=.254A COMB RES 06/13/19 | 0.2540<br>31,960 | 35,720   | 0.00       | 0.00        | 1034.83      | 0.00       | 1034.83  | 0.00 | Chg |  |  | 046685-4 |
|   |                 |   |                  |        |   |             |  |                  |          |            |             | -226.21      | 0.00       | -226.21  | 0.00 | Cre |  |  |          |
|   |                 | -79.12  | 0.00             | -79.12 |   |             |  |                  |          | 0.00       | Nbc         |              |            |          |      |     |  |  |          |
|   |                 | 0.00  | 0.00             | 0.00   |   |             |  |                  |          | 0.00       | Hms         |              |            |          |      |     |  |  |          |
|   |                 | 0.00  | 0.00             | 0.00   |   |             |  |                  |          | 0.00       | Ooc         |              |            |          |      |     |  |  |          |
|   |                 | 0.00  | 0.00             | 0.00   |   |             |  |                  |          | 0.00       | Pen         |              |            |          |      |     |  |  |          |
|   |                 | 0.00  | 0.00             | 0.00   |   |             |  |                  |          | 0.00       | Int         |              |            |          |      |     |  |  |          |
|   |                 | 0.00  | 0.00             | 0.00   |   |             |  |                  |          | 0.00       | Unc         |              |            |          |      |     |  |  |          |
|   |                 | 0.00  | 0.00             | 0.00   |   |             |  |                  |          | 0.00       | 0.00        | 0.00         | Pd         | 0.00     |      |     |  |  |          |
|   |                 | 0.00  | 0.00             | 729.50 |   |             |  |                  |          |            | 729.50      |              | Bal        | 1,459.00 |      |     |  |  |          |
| 30-00175-000<br><br>HENDERSON BRADI L AKA BRADI HENDERSON<br>C/O QUICKEN LOANS<br>1050 WOODWARD AVE<br>DETROIT MI 48226 | 0-0             | 510<br>2,860<br><br>LOT 8 W-26A<br><br>10-100 MUSKINGUM WATERSHED CONSER    | 0.0000<br>22,510 | 25,370 |   |             |  |                  |          | 0.00       | 0.00        | 734.97       | 0.00       | 734.97   | 0.00 | Chg |  |  | 037757-8 |
|   |                 |   |                  |        |   |             |  |                  |          |            |             | -160.66      | 0.00       | -160.66  | 0.00 | Cre |  |  |          |
|   |                 |   |                  |        |   |             | -56.18   | 0.00             | -56.18   | 0.00       | Nbc         |              |            |          |      |     |  |  |          |
|   |                 |   |                  |        |   |             | 0.00   | 0.00             | 0.00     | 0.00       | Hms         |              |            |          |      |     |  |  |          |
|   |                 |   |                  |        |   |             | -14.06   | 0.00             | -14.06   | 0.00       | Ooc         |              |            |          |      |     |  |  |          |
|   |                 |   |                  |        |   |             | 0.00   | 0.00             | 0.00     | 0.00       | Pen         |              |            |          |      |     |  |  |          |
|   |                 |   |                  |        |   |             | 0.00   | 0.00             | 0.00     | 0.00       | Int         |              |            |          |      |     |  |  |          |
|   |                 |   |                  |        |   |             | 0.00   | 0.00             | 0.00     | 0.00       | Unc         |              |            |          |      |     |  |  |          |
|   |                 |   |                  |        |   |             | 0.00   | 0.00             | 3.00     | 0.00       | 3.00        | 0.00         | Chg        |          |      |     |  |  |          |
|   |                 |   |                  |        |   |             | 0.00   | 0.00             | 0.00     | 0.00       | 0.00        | 0.00         | Pen        |          |      |     |  |  |          |
|   |                 |   |                  |        |   |             | 0.00   | 0.00             | 0.00     | 0.00       | 0.00        | 0.00         | Int        |          |      |     |  |  |          |
|   |                 |   |                  |        |   |             | 0.00   | 0.00             | 0.00     | 0.00       | 0.00        | 0.00         | Unc        |          |      |     |  |  |          |
|   |                 | 0.00  | 0.00             | 0.00   | 0.00  | 0.00        | 0.00   | Pd               | 0.00     |            |             |              |            |          |      |     |  |  |          |
|   |                 | 0.00  | 0.00             | 507.07 |   | 507.07      |  | Bal              | 1,014.14 |            |             |              |            |          |      |     |  |  |          |



2019 Auditors Tax List and Treasurers Duplicate of Real Property

30 NASHVILLE VIL - WEST HOLMES

Tax Rate:57.940

Agr/Res:45.275053

Com/Ind:50.301042

Agr/Res Qual:44.305914

Com/Ind Qual:49.306865

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land                     | Acres  |        | Prior |             | December |            | June    |            | Amt<br>Paid | Pay<br>Dates | Acct<br>No |
|--|-----------------|-----------------------------------|--------|--------|-------|-------------|----------|------------|---------|------------|-------------|--------------|------------|
|  |                 |                                   | Impr   | Total  | Delq  | Delq<br>Adj | Tax      | Tax<br>Adj | Tax     | Tax<br>Adj |             |              |            |
| 30-00024-000<br><br>HOLLOWAY RICHARD J & TERESA M<br>PO BOX 304<br>NASHVILLE OH 44661-0304 | 0-0             | 510                               | 0.0000 | 22,130 | 0.00  | 0.00        | 641.11   | 0.00       | 641.11  | 0.00       | Chg         |              | 037642-6   |
|  |                 | 3,230                             | 18,900 |        |       |             | -140.13  | 0.00       | -140.13 | 0.00       | Cre         |              |            |
|  |                 |                                   |        |        |       |             | -49.04   | 0.00       | -49.04  | 0.00       | Nbc         |              |            |
|  |                 |                                   |        |        |       |             | 0.00     | 0.00       | 0.00    | 0.00       | Hms         |              |            |
|  |                 | LOT 79 W-26A                      |        |        |       |             | -12.26   | 0.00       | -12.26  | 0.00       | Ooc         |              |            |
|  |                 |                                   |        |        |       |             | 0.00     | 0.00       | 0.00    | 0.00       | Pen         |              |            |
|  |                 |                                   |        |        |       |             | 0.00     | 0.00       |         |            | Int         |              |            |
|  |                 |                                   |        |        |       |             | 0.00     | 0.00       | 0.00    | 0.00       | Unc         |              |            |
|  |                 | 10-100 MUSKINGUM WATERSHED CONSER |        |        |       |             | 3.00     | 0.00       | 3.00    | 0.00       | Chg         |              |            |
|  |                 |                                   |        |        |       |             | 0.00     | 0.00       | 0.00    | 0.00       | Pen         |              |            |
|  |                 |                                   |        |        |       |             | 0.00     | 0.00       |         |            | Int         |              |            |
|  |                 |                                   |        |        |       |             | 0.00     | 0.00       | 0.00    | 0.00       | Unc         |              |            |
|  |                 |                                   |        |        |       |             | 0.00     | 0.00       | 0.00    | 0.00       | Pd          |              |            |
|  |                 | 0.00                              | 0.00   | 442.68 | 0.00  | Bal         | 0.00     | 885.36     |         |            |             |              |            |
| 30-00132-000<br><br>HUDSON KRISTI LEANN<br>PO BOX 331<br>NASHVILLE OH 44661                | 0-0             | 510                               | 0.0000 | 19,700 | 0.00  | 0.00        | 570.76   | 0.00       | 570.76  | 0.00       | Chg         |              | 037731-5   |
|  |                 | 2,860                             | 16,840 |        |       |             | -124.74  | 0.00       | -124.74 | 0.00       | Cre         |              |            |
|  |                 |                                   |        |        |       |             | -43.65   | 0.00       | -43.65  | 0.00       | Nbc         |              |            |
|  |                 |                                   |        |        |       |             | 0.00     | 0.00       | 0.00    | 0.00       | Hms         |              |            |
|  |                 | LOT 49 W-26A                      |        |        |       |             | 0.00     | 0.00       | 0.00    | 0.00       | Ooc         |              |            |
|  |                 |                                   |        |        |       |             | 0.00     | 0.00       | 0.00    | 0.00       | Pen         |              |            |
|  |                 |                                   |        |        |       |             | 0.00     | 0.00       |         |            | Int         |              |            |
|  |                 |                                   |        |        |       |             | 0.00     | 0.00       | 0.00    | 0.00       | Unc         |              |            |
|  |                 | 10-100 MUSKINGUM WATERSHED CONSER |        |        |       |             | 3.00     | 0.00       | 3.00    | 0.00       | Chg         |              |            |
|  |                 |                                   |        |        |       |             | 0.00     | 0.00       | 0.00    | 0.00       | Pen         |              |            |
|  |                 |                                   |        |        |       |             | 0.00     | 0.00       |         |            | Int         |              |            |
|  |                 |                                   |        |        |       |             | 0.00     | 0.00       | 0.00    | 0.00       | Unc         |              |            |
|  |                 |                                   |        |        |       |             | 0.00     | 0.00       | 0.00    | 0.00       | Pd          |              |            |
|  |                 | 0.00                              | 0.00   | 405.37 | 0.00  | Bal         | 0.00     | 810.74     |         |            |             |              |            |
| 30-00069-000<br><br>HUMRICHouser VERA E<br>PO BOX 395<br>NASHVILLE OH 44661                | 0-0             | 510                               | 0.0000 | 21,670 | 0.00  | 0.00        | 627.79   | 0.00       | 627.79  | 0.00       | Chg         |              | 037675-9   |
|  |                 | 2,910                             | 18,760 |        |       |             | -137.24  | 0.00       | -137.24 | 0.00       | Cre         |              |            |
|  |                 | 8,750 Hms                         |        |        |       |             | -47.99   | 0.00       | -47.99  | 0.00       | Nbc         |              |            |
|  |                 |                                   |        |        |       |             | -173.85  | 0.00       | -173.85 | 0.00       | Hms         |              |            |
|  |                 | LOT 60 R15 T19 S13<br>W-26A       |        |        |       |             | -12.03   | 0.00       | -12.03  | 0.00       | Ooc         |              |            |
|  |                 |                                   |        |        |       |             | 0.00     | 0.00       | 0.00    | 0.00       | Pen         |              |            |
|  |                 |                                   |        |        |       |             | 0.00     | 0.00       |         |            | Int         |              |            |
|  |                 |                                   |        |        |       |             | 0.00     | 0.00       | 0.00    | 0.00       | Unc         |              |            |
|  |                 | 10-100 MUSKINGUM WATERSHED CONSER |        |        |       |             | 3.00     | 0.00       | 3.00    | 0.00       | Chg         |              |            |
|  |                 |                                   |        |        |       |             | 0.00     | 0.00       | 0.00    | 0.00       | Pen         |              |            |
|  |                 |                                   |        |        |       |             | 0.00     | 0.00       |         |            | Int         |              |            |
|  |                 |                                   |        |        |       |             | 0.00     | 0.00       | 0.00    | 0.00       | Unc         |              |            |
|  |                 |                                   |        |        |       |             | 0.00     | 0.00       | 0.00    | 0.00       | Pd          |              |            |
|  |                 | 0.00                              | 0.00   | 259.68 | 0.00  | Bal         | 0.00     | 519.36     |         |            |             |              |            |

2019 Auditors Tax List and Treasurers Duplicate of Real Property

30 NASHVILLE VIL - WEST HOLMES

Tax Rate:57.940

Agr/Res:45.275053

Com/Ind:50.301042

Agr/Res Qual:44.305914

Com/Ind Qual:49.306865

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land  | Acres  |        | Prior  |             | December |            | June    |            | Amt<br>Paid | Pay<br>Dates | Acct<br>No |       |  |          |
|--|-----------------|--|--|--------|--|-------------|----------|------------|---------|------------|-------------|--------------|------------|-------|--|----------|
|  |                 |  | Impr   | Total  | Delq   | Delq<br>Adj | Tax      | Tax<br>Adj | Tax     | Tax<br>Adj |             |              |            |       |  |          |
| 30-00165-000<br><br>HUMRICHouser VERA E<br>PO BOX 395<br>NASHVILLE OH 44661        | 0-0             | 510<br>2,860<br><br>LOT 20 R15 T19 S13<br>W-26A<br><br>10-100 MUSKINGUM WATERSHED CONSER | 0.0000   | 25,090 | 0.00   | 0.00        | 726.84   | 0.00       | 726.84  | 0.00       | Chg         |              | 037748-3   |       |  |          |
|  |                 |  | 22,230   |        |  |             | -158.87  | 0.00       | -158.87 | 0.00       | Cre         |              |            |       |  |          |
|  |                 |  |  |        |  |             | -55.58   | 0.00       | -55.58  | 0.00       | Nbc         |              |            |       |  |          |
|  |                 |  |  |        |  |             | 0.00     | 0.00       | 0.00    | 0.00       | Hms         |              |            |       |  |          |
|  |                 |  |  |        |  |             | 0.00     | 0.00       | 0.00    | 0.00       | Ooc         |              |            |       |  |          |
|  |                 |  |  |        |  |             | 0.00     | 0.00       | 0.00    | 0.00       | Pen         |              |            |       |  |          |
|  |                 |  |  |        |  |             | 0.00     | 0.00       |         |            | Int         |              |            |       |  |          |
|  |                 |  |  |        |  |             | 0.00     | 0.00       | 0.00    | 0.00       | Unc         |              |            |       |  |          |
|  |                 |  |  |        |  |             | 0.00     | 0.00       | 3.00    | 0.00       | 3.00        | 0.00         | Chg        |       |  |          |
|  |                 |  |  |        |  |             | 0.00     | 0.00       | 0.00    | 0.00       | 0.00        | 0.00         | Pen        |       |  |          |
|  |                 |  |  |        |  |             | 0.00     | 0.00       | 0.00    | 0.00       | 0.00        | 0.00         | Int        |       |  |          |
|  |                 |  |  |        |  |             | 0.00     | 0.00       | 0.00    | 0.00       | 0.00        | 0.00         | Unc        |       |  |          |
|  |                 |  |  |        |  |             | 0.00     | 0.00       | 0.00    | 0.00       | 0.00        | 0.00         | Pd         | 0.00  |  |          |
|  |                 |  |  |        |  | 515.39      |          | 515.39     |         | Bal        | 1,030.78    |              |            |       |  |          |
| 30-00048-000<br><br>JOHNSON SCOTT R & CINNAMON<br>PO BOX 348<br>NASHVILLE OH 44661 | 0-0             | 510<br>3,920<br><br>LOT 112 W-26A<br><br>10-100 MUSKINGUM WATERSHED CONSER               | 0.0000   | 21,670 | 0.00   | 0.00        | 627.79   | 0.00       | 627.79  | 0.00       | Chg         |              | 037655-2   |       |  |          |
|  |                 |  | 17,750   |        |  |             | -137.24  | 0.00       | -137.24 | 0.00       | Cre         |              |            |       |  |          |
|  |                 |  |  |        |  |             | -47.99   | 0.00       | -47.99  | 0.00       | Nbc         |              |            |       |  |          |
|  |                 |  |  |        |  |             | 0.00     | 0.00       | 0.00    | 0.00       | Hms         |              |            |       |  |          |
|  |                 |  |  |        |  |             | 0.00     | 0.00       | 0.00    | 0.00       | Ooc         |              |            |       |  |          |
|  |                 |  |  |        |  |             | 0.00     | 0.00       | 0.00    | 0.00       | Pen         |              |            |       |  |          |
|  |                 |  |  |        |  |             | 0.00     | 0.00       |         |            | Int         |              |            |       |  |          |
|  |                 |  |  |        |  |             | 0.00     | 0.00       | 0.00    | 0.00       | Unc         |              |            |       |  |          |
|  |                 |  |  |        |  |             | 0.00     | 0.00       | 3.00    | 0.00       | 3.00        | 0.00         | Chg        |       |  |          |
|  |                 |  |  |        |  |             | 0.00     | 0.00       | 0.00    | 0.00       | 0.00        | 0.00         | Pen        |       |  |          |
|  |                 |  |  |        |  |             | 0.00     | 0.00       | 0.00    | 0.00       | 0.00        | 0.00         | Int        |       |  |          |
|  |                 |  |  |        |  |             | 0.00     | 0.00       | 0.00    | 0.00       | 0.00        | 0.00         | Unc        |       |  |          |
|  |                 |  |  |        |  |             | 0.00     | 0.00       | 0.00    | 0.00       | 0.00        | 0.00         | Pd         | 0.00  |  |          |
|  |                 |  |  |        |  | 445.56      |          | 445.56     |         | Bal        | 891.12      |              |            |       |  |          |
| 30-00049-000<br><br>JOHNSON SCOTT R & CINNAMON<br>PO BOX 348<br>NASHVILLE OH 44661 | 0-0             | 500<br>1,240<br><br>LOT 113 W-26A<br><br>10-100 MUSKINGUM WATERSHED CONSER               | 0.0000   | 1,240  | 0.00   | 0.00        | 35.94    | 0.00       | 35.94   | 0.00       | Chg         |              | 037656-0   |       |  |          |
|  |                 |  | 0  |        |  |             | -7.85    | 0.00       | -7.85   | 0.00       | Cre         |              |            |       |  |          |
|  |                 |  |  |        |  |             | -2.76    | 0.00       | -2.76   | 0.00       | Nbc         |              |            |       |  |          |
|  |                 |  |  |        |  |             | 0.00     | 0.00       | 0.00    | 0.00       | Hms         |              |            |       |  |          |
|  |                 |  |  |        |  |             | 0.00     | 0.00       | 0.00    | 0.00       | Ooc         |              |            |       |  |          |
|  |                 |  |  |        |  |             | 0.00     | 0.00       | 0.00    | 0.00       | Pen         |              |            |       |  |          |
|  |                 |  |  |        |  |             | 0.00     | 0.00       |         |            | Int         |              |            |       |  |          |
|  |                 |  |  |        |  |             | 0.00     | 0.00       | 0.00    | 0.00       | Unc         |              |            |       |  |          |
|  |                 |  |  |        |  |             | 0.00     | 0.00       | 0.00    | 0.00       | 0.00        | 0.00         | Pd         | 0.00  |  |          |
|  |                 |  |  |        |  |             | 0.00     | 0.00       | 25.33   |            | 25.33       |              | Bal        | 50.66 |  |          |
|  |                 |  | 30-00113-000<br><br>JUSTICE DENNIS HAROLD<br>PO BOX 362<br>NASHVILLE OH 44661-0362 | 0-0    | 510<br>2,880<br><br>LOT 5 NASHVILLE VLG<br>R15 T19 S13<br>W-26A<br><br>10-100 MUSKINGUM WATERSHED CONSER | 0.0000      | 16,850   | 0.00       | 0.00    | 488.14     | 0.00        | 488.14       | 0.00       | Chg   |  | 037712-7 |
|  |                 |  |  |        |  | 13,970      |          |            |         | -106.71    | 0.00        | -106.71      | 0.00       | Cre   |  |          |
|  |                 |  |  |        |  |             |          |            |         | -37.32     | 0.00        | -37.32       | 0.00       | Nbc   |  |          |
|  |                 |  |  |        |  |             | 0.00     | 0.00       | 0.00    | 0.00       | Hms         |              |            |       |  |          |
|  |                 |  |  |        |  |             | -8.79    | 0.00       | -8.79   | 0.00       | Ooc         |              |            |       |  |          |
|  |                 |  |  |        |  |             | 0.00     | 0.00       | 0.00    | 0.00       | Pen         |              |            |       |  |          |
|  |                 |  |  |        |  |             | 0.00     | 0.00       |         |            | Int         |              |            |       |  |          |
|  |                 |  |  |        |  |             | 0.00     | 0.00       | 0.00    | 0.00       | Unc         |              |            |       |  |          |
|  |                 |  |  |        |  |             | 0.00     | 0.00       | 3.00    | 0.00       | 3.00        | 0.00         | Chg        |       |  |          |
|  |                 |  |  |        |  |             | 0.00     | 0.00       | 0.00    | 0.00       | 0.00        | 0.00         | Pen        |       |  |          |
|  |                 |  |  |        |  |             | 0.00     | 0.00       | 0.00    | 0.00       | 0.00        | 0.00         | Int        |       |  |          |
|  |                 |  |  |        |  |             | 0.00     | 0.00       | 0.00    | 0.00       | 0.00        | 0.00         | Unc        |       |  |          |
|  |                 |  |  |        |  |             | 0.00     | 0.00       | 0.00    | 0.00       | 0.00        | 0.00         | Pd         | 0.00  |  |          |
|  |                 |  |  |        |  | 338.32      |          | 338.32     |         | Bal        | 676.64      |              |            |       |  |          |

2019 Auditors Tax List and Treasurers Duplicate of Real Property

30 NASHVILLE VIL - WEST HOLMES

Tax Rate:57.940

Agr/Res:45.275053

Com/Ind:50.301042

Agr/Res Qual:44.305914

Com/Ind Qual:49.306865

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land | Acres  |        | Prior |             | December |            | June   |            | Amt<br>Paid | Pay<br>Dates | Acct<br>No |
|--|-----------------|---------------|--------|--------|-------|-------------|----------|------------|--------|------------|-------------|--------------|------------|
|  |                 |               | Impr   | Total  | Delq  | Delq<br>Adj | Tax      | Tax<br>Adj | Tax    | Tax<br>Adj |             |              |            |
| 30-00066-000<br><br>KERIN MOTORS INC A MISSISSIPPI CORP<br>8342 MACON ROAD<br>CORDOVA TN 38018 | 0-0             | 400           | 0.0000 | 690    | 0.00  | 0.00        | 19.97    | 0.00       | 19.97  | 0.00       | Chg         |              | 037672-6   |
|  |                 | 690           | 0      |        |       |             | -2.65    | 0.00       | -2.65  | 0.00       | Cre         |              |            |
|  |                 |               |        |        |       |             | 0.00     | 0.00       | 0.00   | 0.00       | Nbc         |              |            |
|  |                 |               |        |        |       |             | 0.00     | 0.00       | 0.00   | 0.00       | Hms         |              |            |
|  |                 |               |        |        |       |             | 0.00     | 0.00       | 0.00   | 0.00       | Ooc         |              |            |
|  |                 |               |        |        |       |             | 0.00     | 0.00       | 0.00   | 0.00       | Pen         |              |            |
|  |                 |               |        |        |       |             | 0.00     | 0.00       |        |            | Int         |              |            |
|  |                 |               |        |        |       |             | 0.00     | 0.00       | 0.00   | 0.00       | Unc         |              |            |
|  |                 |               |        |        |       |             | 0.00     | 0.00       | 3.00   | 0.00       | Chg         |              |            |
|  |                 |               |        |        |       |             | 0.00     | 0.00       | 0.00   | 0.00       | Pen         |              |            |
|  |                 |               |        |        |       |             | 0.00     | 0.00       | 0.00   | 0.00       | Int         |              |            |
|  |                 |               |        |        |       |             | 0.00     | 0.00       | 0.00   | 0.00       | Unc         |              |            |
|  |                 |               |        |        |       |             | 0.00     | 0.00       | 0.00   | 0.00       | Pd          |              |            |
|  |                 | 0.00          | 0.00   | 20.32  | 0.00  | Bal         | 40.64    |            |        |            |             |              |            |
| 30-00176-000<br><br>KERIN MOTORS INC A MISSISSIPPI CORP<br>8342 MACON ROAD<br>CORDOVA TN 38018 | 0-0             | 429           | 0.0000 | 11,400 | 0.00  | 0.00        | 330.27   | 0.00       | 330.27 | 0.00       | Chg         |              | 037758-6   |
|  |                 | 690           | 10,710 |        |       |             | -43.54   | 0.00       | -43.54 | 0.00       | Cre         |              |            |
|  |                 |               |        |        |       |             | 0.00     | 0.00       | 0.00   | 0.00       | Nbc         |              |            |
|  |                 |               |        |        |       |             | 0.00     | 0.00       | 0.00   | 0.00       | Hms         |              |            |
|  |                 |               |        |        |       |             | 0.00     | 0.00       | 0.00   | 0.00       | Ooc         |              |            |
|  |                 |               |        |        |       |             | 0.00     | 0.00       | 0.00   | 0.00       | Pen         |              |            |
|  |                 |               |        |        |       |             | 0.00     | 0.00       |        |            | Int         |              |            |
|  |                 |               |        |        |       |             | 0.00     | 0.00       | 0.00   | 0.00       | Unc         |              |            |
|  |                 |               |        |        |       |             | 0.00     | 0.00       | 3.00   | 0.00       | Chg         |              |            |
|  |                 |               |        |        |       |             | 0.00     | 0.00       | 0.00   | 0.00       | Pen         |              |            |
|  |                 |               |        |        |       |             | 0.00     | 0.00       | 0.00   | 0.00       | Int         |              |            |
|  |                 |               |        |        |       |             | 0.00     | 0.00       | 0.00   | 0.00       | Unc         |              |            |
|  |                 |               |        |        |       |             | 0.00     | 0.00       | 0.00   | 0.00       | Pd          |              |            |
|  |                 | 0.00          | 0.00   | 289.73 | 0.00  | Bal         | 579.46   |            |        |            |             |              |            |
| 30-00100-000<br><br>KINDELBERGER KELLY LYNN<br>3350 TOWNSHIP ROAD 29<br>GLENMONT OH 44628      | 0-0             | 510           | 0.8140 | 15,070 | 0.00  | 0.00        | 436.59   | 0.00       | 436.59 | 0.00       | Chg         |              | 037699-6   |
|  |                 | 1,210         | 13,860 |        |       |             | -95.43   | 0.00       | -95.43 | 0.00       | Cre         |              |            |
|  |                 |               |        |        |       |             | -33.39   | 0.00       | -33.39 | 0.00       | Nbc         |              |            |
|  |                 |               |        |        |       |             | 0.00     | 0.00       | 0.00   | 0.00       | Hms         |              |            |
|  |                 |               |        |        |       |             | -8.35    | 0.00       | -8.35  | 0.00       | Ooc         |              |            |
|  |                 |               |        |        |       |             | 0.00     | 0.00       | 0.00   | 0.00       | Pen         |              |            |
|  |                 |               |        |        |       |             | 0.00     | 0.00       |        |            | Int         |              |            |
|  |                 |               |        |        |       |             | 0.00     | 0.00       | 0.00   | 0.00       | Unc         |              |            |
|  |                 |               |        |        |       |             | 0.00     | 0.00       | 3.00   | 0.00       | Chg         |              |            |
|  |                 |               |        |        |       |             | 0.00     | 0.00       | 0.00   | 0.00       | Pen         |              |            |
|  |                 |               |        |        |       |             | 0.00     | 0.00       | 0.00   | 0.00       | Int         |              |            |
|  |                 |               |        |        |       |             | 0.00     | 0.00       | 0.00   | 0.00       | Unc         |              |            |
|  |                 |               |        |        |       |             | 0.00     | 0.00       | 0.00   | 0.00       | Pd          |              |            |
|  |                 | 0.00          | 0.00   | 302.42 | 0.00  | Bal         | 604.84   |            |        |            |             |              |            |

2019 Auditors Tax List and Treasurers Duplicate of Real Property

30 NASHVILLE VIL - WEST HOLMES

Tax Rate:57.940

Agr/Res:45.275053

Com/Ind:50.301042

Agr/Res Qual:44.305914

Com/Ind Qual:49.306865

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land                                    | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj | Amt<br>Paid | Pay<br>Dates | Acct<br>No |
|---|-----------------|--|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-------------|--------------|------------|
| 30-00046-000  | 0-0             | 500  | 0.0410        |        | 0.00          | 0.00        | 15.08           | 0.00       | 15.08       | 0.00       | Chg         |              | 037652-9   |
|   |                 | 520  | 0             | 520    |               |             | -3.28           | 0.00       | -3.28       | 0.00       | Cre         |              |            |
| KIRTLAN BONNIE B & DANIEL J & BRADLEY<br>JOSPEH<br>PO BOX 333<br>NASHVILLE OH 44661 |                 | EPT LOT 141 W-26A<br>.041A RESURVEY 12/29/98     |               |        |               |             | -1.13           | 0.00       | -1.13       | 0.00       | Nbc         |              |            |
|   |                 |  |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms         |              |            |
|   |                 |  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc         |              |            |
|   |                 |  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen         |              |            |
|   |                 |  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int         |              |            |
|   |                 |  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc         |              |            |
|   |                 | 10-100 MUSKINGUM WATERSHED CONSER                |               |        | 0.00          | 0.00        | 3.00            | 0.00       | 3.00        | 0.00       | Chg         |              |            |
|   |                 |  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen         |              |            |
|   |                 |  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int         |              |            |
|   |                 |  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc         |              |            |
|   |                 |  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd          | 0.00         |            |
|   |                 |  |               |        | 0.00          | 0.00        | 13.67           | 0.00       | 13.67       | 0.00       | Bal         | 27.34        |            |
| 30-00045-000  |                 | 510  | 0.0000        |        | 0.00          | 0.00        | 586.95          | 0.00       | 586.95      | 0.00       | Chg         |              | 037651-1   |
|   |                 | 2,860  | 17,400        | 20,260 |               |             | -128.31         | 0.00       | -128.31     | 0.00       | Cre         |              |            |
| KIRTLAN BRADLEY JOSEPH<br>PO BOX 333<br>NASHVILLE OH 44661                          |                 | LOT 59 NASHVILLE VILLAGE<br>R15 T19 S13<br>W-26A |               |        |               |             | -44.87          | 0.00       | -44.87      | 0.00       | Nbc         |              |            |
|   |                 |  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms         |              |            |
|   |                 |  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc         |              |            |
|   |                 |  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen         |              |            |
|   |                 |  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int         |              |            |
|   |                 |  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc         |              |            |
|   |                 | 10-100 MUSKINGUM WATERSHED CONSER                |               |        | 0.00          | 0.00        | 3.00            | 0.00       | 3.00        | 0.00       | Chg         |              |            |
|   |                 |  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen         |              |            |
|   |                 |  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int         |              |            |
|   |                 |  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc         |              |            |
|   |                 |  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd          | 0.00         |            |
|   |                 |  |               |        | 0.00          | 0.00        | 416.77          | 0.00       | 416.77      | 0.00       | Bal         | 833.54       |            |
| 30-00166-000  | 0-0             | 510  | 0.0000        |        | 0.00          | 0.00        | 467.29          | 0.00       | 467.29      | 0.00       | Chg         |              | 037749-1   |
|   |                 | 2,860  | 13,270        | 16,130 |               |             | -102.16         | 0.00       | -102.16     | 0.00       | Cre         |              |            |
| KNEPPER JOSHUA C & KAYLA M<br>206 MILLERSBURG STREET<br>NASHVILLE OH 44661          |                 | LOT 21 R15 T19 S13<br>W-26A                      |               |        |               |             | -35.71          | 0.00       | -35.71      | 0.00       | Nbc         |              |            |
|   |                 |  |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms         |              |            |
|   |                 |  |               |        | 0.00          | 0.00        | -8.86           | 0.00       | -8.86       | 0.00       | Ooc         |              |            |
|   |                 |  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen         |              |            |
|   |                 |  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int         |              |            |
|   |                 |  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc         |              |            |
|   |                 | 10-100 MUSKINGUM WATERSHED CONSER                |               |        | 0.00          | 0.00        | 3.00            | 0.00       | 3.00        | 0.00       | Chg         |              |            |
|   |                 |  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen         |              |            |
|   |                 |  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int         |              |            |
|   |                 |  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc         |              |            |
|   |                 |  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd          | 0.00         |            |
|   |                 |  |               |        | 0.00          | 0.00        | 323.56          | 0.00       | 323.56      | 0.00       | Bal         | 647.12       |            |
| 30-00057-000  | 0-0             | 500  | 0.0000        |        | 0.00          | 0.00        | 115.88          | 0.00       | 115.88      | 0.00       | Chg         |              | 037663-0   |
|   |                 | 4,000  | 0             | 4,000  |               |             | -25.34          | 0.00       | -25.34      | 0.00       | Cre         |              |            |
| LANDFAIR ENTERPRISES LLC<br>13385 TOWNSHIP ROAD 223<br>BIG PRAIRIE OH 44611-9646    |                 | LOT 137 W-26A                                    |               |        |               |             | -8.86           | 0.00       | -8.86       | 0.00       | Nbc         |              |            |
|   |                 |  |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms         |              |            |
|   |                 |  |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc         |              |            |
|   |                 |  |               |        | 7.70          | -7.70       | 0.00            | 0.00       | 0.00        | 0.00       | Pen         |              |            |
|   |                 |  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int         |              |            |
|   |                 |  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc         |              |            |
|   |                 |  |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd          | 0.00         |            |
|   |                 |  |               |        | 0.00          | 0.00        | 81.68           | 0.00       | 81.68       | 0.00       | Bal         | 163.36       |            |

2019 Auditors Tax List and Treasurers Duplicate of Real Property

30 NASHVILLE VIL - WEST HOLMES

Tax Rate:57.940

Agr/Res:45.275053

Com/Ind:50.301042

Agr/Res Qual:44.305914

Com/Ind Qual:49.306865

| Parcel Number             | BK-PG  | Class                             | Acres  | Total  |  | Prior |        | December |      | June   |      | Amt     | Pay    | Acct     |
|---------------------------|--------|-----------------------------------|--------|--------|--|-------|--------|----------|------|--------|------|---------|--------|----------|
| Current Name/Address      | BK/FRC | Land                              | Impr   |        |  | Delq  | Delq   | Tax      | Tax  | Tax    | Tax  | Paid    | Dates  | No       |
|                           |        | Legal Description                 |        |        |  |       | Adj    |          | Adj  |        | Adj  | Bal Due |        |          |
| 30-00058-000              | 0-0    | 465                               | 0.0000 |        |  | 0.00  | 0.00   | 0.00     | 0.00 | 0.00   | 0.00 | Chg     |        | 037664-7 |
|                           |        | 0                                 | 0      | 0      |  |       |        | 0.00     | 0.00 | 0.00   | 0.00 | Cre     |        |          |
|                           |        |                                   |        |        |  |       |        | 0.00     | 0.00 | 0.00   | 0.00 | Nbc     |        |          |
| LANDFAIR ENTERPRISES LLC  |        |                                   |        |        |  |       |        | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
| 13385 TOWNSHIP ROAD 223   |        | LOT 139 TM W-26A                  |        |        |  |       |        | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
| BIG PRAIRIE OH 44611-9646 |        |                                   |        |        |  | 40.04 | -40.04 | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                           |        |                                   |        |        |  | 0.00  | 0.00   |          |      |        |      | Int     |        |          |
|                           |        |                                   |        |        |  | 0.00  |        | 0.00     |      | 0.00   |      | Unc     |        |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        |  | 0.00  | 0.00   | 0.00     | 0.00 | 0.00   | 0.00 | Chg     |        |          |
|                           |        |                                   |        |        |  | 0.60  | -0.60  | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                           |        |                                   |        |        |  | 0.00  | 0.00   |          |      |        |      | Int     |        |          |
|                           |        |                                   |        |        |  | 0.00  |        | 0.00     |      | 0.00   |      | Unc     |        |          |
|                           |        |                                   |        |        |  | 0.00  | 0.00   | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                           |        |                                   |        |        |  | 0.00  |        | 0.00     |      | 0.00   |      | Bal     | 0.00   |          |
| 30-00058-000              | 0-0    | 599                               | 0.0000 |        |  | 0.00  | 0.00   | 456.05   | 0.00 | 456.05 | 0.00 | Chg     |        | 037664-7 |
|                           |        | 2,860                             | 12,880 | 15,740 |  |       |        | -99.65   | 0.00 | -99.65 | 0.00 | Cre     |        |          |
|                           |        |                                   |        |        |  |       |        | -34.90   | 0.00 | -34.90 | 0.00 | Nbc     |        |          |
| LANDFAIR ENTERPRISES LLC  |        |                                   |        |        |  |       |        | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
| 13385 TOWNSHIP ROAD 223   |        | LOT 139 TM W-26A                  |        |        |  |       |        | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
| BIG PRAIRIE OH 44611-9646 |        |                                   |        |        |  | 0.00  | 0.00   |          |      |        |      | Pen     |        |          |
|                           |        |                                   |        |        |  | 0.00  | 0.00   |          |      |        |      | Int     |        |          |
|                           |        |                                   |        |        |  | 0.00  |        | 0.00     |      | 0.00   |      | Unc     |        |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        |  | 0.00  | 0.00   | 3.00     | 0.00 | 3.00   | 0.00 | Chg     |        |          |
|                           |        |                                   |        |        |  | 0.00  | 0.00   | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                           |        |                                   |        |        |  | 0.00  | 0.00   |          |      |        |      | Int     |        |          |
|                           |        |                                   |        |        |  | 0.00  |        | 0.00     |      | 0.00   |      | Unc     |        |          |
|                           |        |                                   |        |        |  | 0.00  | 0.00   | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                           |        |                                   |        |        |  | 0.00  |        | 324.50   |      | 324.50 |      | Bal     | 649.00 |          |
| 30-00058-001              | 0-0    | 500                               | 0.0000 |        |  | 0.00  | 0.00   | 82.88    | 0.00 | 82.88  | 0.00 | Chg     |        | 037665-5 |
|                           |        | 2,860                             | 0      | 2,860  |  |       |        | -18.10   | 0.00 | -18.10 | 0.00 | Cre     |        |          |
|                           |        |                                   |        |        |  |       |        | -6.35    | 0.00 | -6.35  | 0.00 | Nbc     |        |          |
| LANDFAIR ENTERPRISES LLC  |        |                                   |        |        |  |       |        | 0.00     | 0.00 | 0.00   | 0.00 | Hms     |        |          |
| 13385 TOWNSHIP ROAD 223   |        | LOT 138 TM W-26A                  |        |        |  |       |        | 0.00     | 0.00 | 0.00   | 0.00 | Ooc     |        |          |
| BIG PRAIRIE OH 44611-9646 |        |                                   |        |        |  | 5.50  | -5.50  | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                           |        |                                   |        |        |  | 0.00  | 0.00   |          |      |        |      | Int     |        |          |
|                           |        |                                   |        |        |  | 0.00  |        | 0.00     |      | 0.00   |      | Unc     |        |          |
|                           |        | 10-100 MUSKINGUM WATERSHED CONSER |        |        |  | 0.00  | 0.00   | 0.00     | 0.00 | 0.00   | 0.00 | Chg     |        |          |
|                           |        |                                   |        |        |  | 0.30  | -0.30  | 0.00     | 0.00 | 0.00   | 0.00 | Pen     |        |          |
|                           |        |                                   |        |        |  | 0.00  | 0.00   |          |      |        |      | Int     |        |          |
|                           |        |                                   |        |        |  | 0.00  |        | 0.00     |      | 0.00   |      | Unc     |        |          |
|                           |        |                                   |        |        |  | 0.00  | 0.00   | 0.00     | 0.00 | 0.00   | 0.00 | Pd      | 0.00   |          |
|                           |        |                                   |        |        |  | 0.00  |        | 58.43    |      | 58.43  |      | Bal     | 116.86 |          |

2019 Auditors Tax List and Treasurers Duplicate of Real Property

30 NASHVILLE VIL - WEST HOLMES

Tax Rate:57.940

Agr/Res:45.275053

Com/Ind:50.301042

Agr/Res Qual:44.305914

Com/Ind Qual:49.306865

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land  | Acres  |        | Prior |  | December |            | June    |            | Amt<br>Paid | Pay<br>Dates | Acct<br>No |         |        |       |     |          |
|---|-----------------|--|--|--------|-------|--|----------|------------|---------|------------|-------------|--------------|------------|---------|--------|-------|-----|----------|
|   |                 |  | Impr   | Total  | Delq  | Delq<br>Adj  | Tax      | Tax<br>Adj | Tax     | Tax<br>Adj |             |              |            |         |        |       |     |          |
| 30-00184-000<br><br>LEGARTH MARTIN & SALLY<br>11541 TOWNSHIP ROAD 256<br>KILLBUCK OH 44637  | 0-0             | 510<br>690<br><br>WPT LOT 16 W-26A<br>.047A<br><br>10-100 MUSKINGUM WATERSHED CONSER | 0.0470   | 14,450 | 0.00  | 0.00   | 418.62   | 0.00       | 418.62  | 0.00       | Chg         |              | 037765-6   |         |        |       |     |          |
|   |                 |  | 13,760   |        | 0.00  | 0.00   | -91.50   | 0.00       | -91.50  | 0.00       | Cre         |              |            |         |        |       |     |          |
|   |                 |  |  |        |       |  |          | -32.00     | 0.00    | -32.00     | 0.00        | Nbc          |            |         |        |       |     |          |
|   |                 |  |  |        |       |  |          | 0.00       | 0.00    | 0.00       | 0.00        | Hms          |            |         |        |       |     |          |
|   |                 |  |  |        |       |  |          | 0.00       | 0.00    | 0.00       | 0.00        | Ooc          |            |         |        |       |     |          |
|   |                 |  |  |        |       |  |          | 0.00       | 0.00    | 0.00       | 0.00        | Pen          |            |         |        |       |     |          |
|   |                 |  |  |        |       |  |          | 0.00       | 0.00    |            |             | Int          |            |         |        |       |     |          |
|   |                 |  |  |        |       |  |          | 0.00       | 0.00    | 0.00       | 0.00        | Unc          |            |         |        |       |     |          |
|   |                 |  |  |        |       |  |          | 0.00       | 0.00    | 3.00       | 0.00        | 3.00         |            | 0.00    | Chg    |       |     |          |
|   |                 |  |  |        |       |  |          | 0.00       | 0.00    | 0.00       | 0.00        | 0.00         |            | 0.00    | Pen    |       |     |          |
|   |                 |  |  |        |       |  |          | 0.00       | 0.00    | 0.00       | 0.00        | 0.00         |            | 0.00    | Int    |       |     |          |
|   |                 |  |  |        |       |  |          | 0.00       | 0.00    | 0.00       | 0.00        | 0.00         |            | 0.00    | Unc    |       |     |          |
|   |                 |  |  |        |       |  |          | 0.00       | 0.00    | 0.00       | 0.00        | 0.00         |            | 0.00    | Pd     | 0.00  |     |          |
|   |                 |  |  | 0.00   | 0.00  | 298.12   | 0.00     | 298.12     | 0.00    | Bal        | 596.24      |              |            |         |        |       |     |          |
| 30-00185-000<br><br>LEGARTH MARTIN & SALLY<br>11541 TOWNSHIP ROAD 256<br>KILLBUCK OH 44637  | 0-0             | 500<br>1,650<br><br>EPT LOT 17 W-26A<br>.113A W-26A                                  | 0.1130   | 1,650  | 0.00  | 0.00   | 47.80    | 0.00       | 47.80   | 0.00       | Chg         |              | 037766-4   |         |        |       |     |          |
|   |                 |  | 0  |        | 0.00  | 0.00   | -10.44   | 0.00       | -10.44  | 0.00       | Cre         |              |            |         |        |       |     |          |
|   |                 |  |  |        |       |  |          | -3.65      | 0.00    | -3.65      | 0.00        | Nbc          |            |         |        |       |     |          |
|   |                 |  |  |        |       |  |          | 0.00       | 0.00    | 0.00       | 0.00        | Hms          |            |         |        |       |     |          |
|   |                 |  |  |        |       |  |          | 0.00       | 0.00    | 0.00       | 0.00        | Ooc          |            |         |        |       |     |          |
|   |                 |  |  |        |       |  |          | 0.00       | 0.00    | 0.00       | 0.00        | Pen          |            |         |        |       |     |          |
|   |                 |  |  |        |       |  |          | 0.00       | 0.00    | 0.00       | 0.00        | Int          |            |         |        |       |     |          |
|   |                 |  |  |        |       |  |          | 0.00       | 0.00    | 0.00       | 0.00        | Unc          |            |         |        |       |     |          |
|   |                 |  |  |        |       |  |          | 0.00       | 0.00    | 0.00       | 0.00        | 0.00         |            | 0.00    | Pd     | 0.00  |     |          |
|   |                 |  |  |        |       |  |          | 0.00       | 0.00    | 33.71      | 0.00        | 33.71        |            | 0.00    | Bal    | 67.42 |     |          |
|   |                 |  | 30-00036-000<br><br>LEIGHTY DANIELLE<br>PO BOX 446<br>NASHVILLE OH 44661 |        | 0-0   | 510<br>2,940<br><br>LOT 116 W-26A<br><br>10-100 MUSKINGUM WATERSHED CONSER | 0.0000   | 20,020     | 0.00    | 0.00       | 580.02      | 0.00         |            | 580.02  | 0.00   | Chg   |     | 037647-4 |
|   |                 |  |  |        |       |  | 17,080   |            | 0.00    | 0.00       | -126.76     | 0.00         |            | -126.76 | 0.00   | Cre   |     |          |
|   |                 |  |  |        |       |  |          |            |         |            |             | -44.35       |            | 0.00    | -44.35 | 0.00  | Nbc |          |
|   |                 |  |  |        |       |  | 0.00     |            | 0.00    | 0.00       | 0.00        | Hms          |            |         |        |       |     |          |
|   |                 |  |  |        |       |  | -11.08   |            | 0.00    | -11.08     | 0.00        | Ooc          |            |         |        |       |     |          |
|   |                 |  |  |        |       |  | 0.00     |            | 0.00    | 0.00       | 0.00        | Pen          |            |         |        |       |     |          |
|   |                 |  |  |        |       |  | 0.00     |            | 0.00    | 0.00       | 0.00        | Int          |            |         |        |       |     |          |
|   |                 |  |  |        |       |  | 0.00     |            | 0.00    | 0.00       | 0.00        | Unc          |            |         |        |       |     |          |
|   |                 |  |  |        |       |  | 0.00     |            | 0.00    | 3.00       | 0.00        | 3.00         | 0.00       | Chg     |        |       |     |          |
|   |                 |  |  |        |       |  | 0.00     |            | 0.00    | 0.00       | 0.00        | 0.00         | 0.00       | Pen     |        |       |     |          |
|   |                 |  |  |        |       |  | 0.00     |            | 0.00    | 0.00       | 0.00        | 0.00         | 0.00       | Int     |        |       |     |          |
|   |                 |  |  |        |       |  | 0.00     |            | 0.00    | 0.00       | 0.00        | 0.00         | 0.00       | Unc     |        |       |     |          |
|   |                 |  |  |        |       |  | 0.00     |            | 0.00    | 0.00       | 0.00        | 0.00         | 0.00       | Pd      | 0.00   |       |     |          |
|   |                 |  |  | 0.00   | 0.00  | 400.83   | 0.00     | 400.83     | 0.00    | Bal        | 801.66      |              |            |         |        |       |     |          |
| 30-00148-000<br><br>MAC HOMES UNLIMITED LLC<br>7307 STATE ROUTE 514<br>BIG PRAIRIE OH 44611 | 0-0             | 510<br>2,910<br><br>LOT 65 W-26A<br><br>10-100 MUSKINGUM WATERSHED CONSER            | 0.0000   | 17,610 | 0.00  | 0.00   | 510.16   | 0.00       | 510.16  | 0.00       | Chg         |              | 037743-5   |         |        |       |     |          |
|   |                 |  | 14,700   |        | 0.00  | 0.00   | -111.51  | 0.00       | -111.51 | 0.00       | Cre         |              |            |         |        |       |     |          |
|   |                 |  |  |        |       |  |          | -39.00     | 0.00    | -39.00     | 0.00        | Nbc          |            |         |        |       |     |          |
|   |                 |  |  |        |       |  |          | 0.00       | 0.00    | 0.00       | 0.00        | Hms          |            |         |        |       |     |          |
|   |                 |  |  |        |       |  |          | 0.00       | 0.00    | 0.00       | 0.00        | Ooc          |            |         |        |       |     |          |
|   |                 |  |  |        |       |  |          | 0.00       | 0.00    | 0.00       | 0.00        | Pen          |            |         |        |       |     |          |
|   |                 |  |  |        |       |  |          | 0.00       | 0.00    | 0.00       | 0.00        | Int          |            |         |        |       |     |          |
|   |                 |  |  |        |       |  |          | 0.00       | 0.00    | 0.00       | 0.00        | Unc          |            |         |        |       |     |          |
|   |                 |  |  |        |       |  |          | 0.00       | 0.00    | 3.00       | 0.00        | 3.00         |            | 0.00    | Chg    |       |     |          |
|   |                 |  |  |        |       |  |          | 0.00       | 0.00    | 0.00       | 0.00        | 0.00         |            | 0.00    | Pen    |       |     |          |
|   |                 |  |  |        |       |  |          | 0.00       | 0.00    | 0.00       | 0.00        | 0.00         |            | 0.00    | Int    |       |     |          |
|   |                 |  |  |        |       |  |          | 0.00       | 0.00    | 0.00       | 0.00        | 0.00         |            | 0.00    | Unc    |       |     |          |
|   |                 |  |  |        |       |  |          | 0.00       | 0.00    | 0.00       | 0.00        | 0.00         |            | 0.00    | Pd     | 0.00  |     |          |
|   |                 |  |  | 0.00   | 0.00  | 362.65   | 0.00     | 362.65     | 0.00    | Bal        | 725.30      |              |            |         |        |       |     |          |

2019 Auditors Tax List and Treasurers Duplicate of Real Property

30 NASHVILLE VIL - WEST HOLMES

Tax Rate:57.940

Agr/Res:45.275053

Com/Ind:50.301042

Agr/Res Qual:44.305914

Com/Ind Qual:49.306865

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land   | Acres  |        | Prior |             | December |            | June    |            | Amt<br>Paid | Pay<br>Dates | Acct<br>No |          |  |  |
|---|-----------------|---|--------|--------|-------|-------------|----------|------------|---------|------------|-------------|--------------|------------|----------|--|--|
|   |                 |   | Impr   | Total  | Delq  | Delq<br>Adj | Tax      | Tax<br>Adj | Tax     | Tax<br>Adj |             |              |            | Bal Due  |  |  |
| 30-00002-000<br><br>MCCLINTOCK TIMOTHY J & AMANDA M<br>MCCLUGGAGE<br>PO BOX 424<br>NASHVILLE OH 44661 | 0-0             | 510<br>4,580<br><br>W PT LOT 88, LOT 89, &<br>SE PT LOT 90 NASHVILLE<br>VILLAGE TM W-26A .463A<br><br>10-100 MUSKINGUM WATERSHED CONSER | 0.0000 | 30,200 | 0.00  | 0.00        | 874.90   | 0.00       | 874.90  | 0.00       | Chg         |              |            | 037624-4 |  |  |
|   |                 |   | 25,620 |        |       |             | -191.23  | 0.00       | -191.23 | 0.00       | Cre         |              |            |          |  |  |
|   |                 |   |        |        |       |             | -66.93   | 0.00       | -66.93  | 0.00       | Nbc         |              |            |          |  |  |
|   |                 |   |        |        |       |             | 0.00     | 0.00       | 0.00    | 0.00       | Hms         |              |            |          |  |  |
|   |                 |   |        |        |       |             | -16.61   | 0.00       | -16.61  | 0.00       | Ooc         |              |            |          |  |  |
|   |                 |   |        |        |       |             | 0.00     | 0.00       | 0.00    | 0.00       | Pen         |              |            |          |  |  |
|   |                 |   |        |        |       |             | 0.00     | 0.00       |         |            | Int         |              |            |          |  |  |
|   |                 |   |        |        |       |             | 0.00     | 0.00       | 0.00    | 0.00       | Unc         |              |            |          |  |  |
|   |                 |   |        |        |       |             | 0.00     | 0.00       | 3.00    | 0.00       | 3.00        | 0.00         | Chg        |          |  |  |
|   |                 |   |        |        |       |             | 0.00     | 0.00       | 0.00    | 0.00       | 0.00        | 0.00         | Pen        |          |  |  |
|   |                 |   |        |        |       |             | 0.00     | 0.00       | 0.00    | 0.00       | 0.00        | 0.00         | Int        |          |  |  |
|   |                 |   |        |        |       |             | 0.00     | 0.00       | 0.00    | 0.00       | 0.00        | 0.00         | Unc        |          |  |  |
|   |                 |   |        |        |       |             | 0.00     | 0.00       | 0.00    | 0.00       | 0.00        | 0.00         | Pd         | 0.00     |  |  |
|   |                 |   |        | 0.00   | 0.00  | 603.13      | 0.00     | 603.13     | 0.00    | Bal        | 1,206.26    |              |            |          |  |  |
| 30-00050-000<br><br>MCCLINTOCK TIMOTHY J & AMANDA M<br>MCCLUGGAGE<br>PO BOX 424<br>NASHVILLE OH 44661 | 0-0             | 500<br>690<br><br>NWPT LOT 90 W-26A .037A   | 0.0000 | 690    | 0.00  | 0.00        | 19.97    | 0.00       | 19.97   | 0.00       | Chg         |              |            | 037657-7 |  |  |
|   |                 |   | 0      |        |       |             | -4.37    | 0.00       | -4.37   | 0.00       | Cre         |              |            |          |  |  |
|   |                 |   |        |        |       |             | -1.53    | 0.00       | -1.53   | 0.00       | Nbc         |              |            |          |  |  |
|   |                 |   |        |        |       |             | 0.00     | 0.00       | 0.00    | 0.00       | Hms         |              |            |          |  |  |
|   |                 |   |        |        |       |             | 0.00     | 0.00       | 0.00    | 0.00       | Ooc         |              |            |          |  |  |
|   |                 |   |        |        |       |             | 0.00     | 0.00       | 0.00    | 0.00       | Pen         |              |            |          |  |  |
|   |                 |   |        |        |       |             | 0.00     | 0.00       | 0.00    | 0.00       | Int         |              |            |          |  |  |
|   |                 |   |        |        |       |             | 0.00     | 0.00       | 0.00    | 0.00       | Unc         |              |            |          |  |  |
|   |                 |   |        |        |       |             | 0.00     | 0.00       | 0.00    | 0.00       | 0.00        | 0.00         | Pd         | 0.00     |  |  |
|   |                 |   |        |        |       |             | 0.00     | 0.00       | 14.07   | 0.00       | 14.07       | 0.00         | Bal        | 28.14    |  |  |
| 30-00087-000<br><br>MCCUNE JEFFREY A<br>PO BOX 382<br>NASHVILLE OH 44661                              | 0-0             | 510<br>2,860<br><br>LOT 10 W 65.5FT W-26A<br><br>10-100 MUSKINGUM WATERSHED CONSER  | 0.0000 | 17,070 | 0.00  | 0.00        | 494.53   | 0.00       | 494.53  | 0.00       | Chg         |              |            | 037690-7 |  |  |
|   |                 |   | 14,210 |        |       |             | -108.08  | 0.00       | -108.08 | 0.00       | Cre         |              |            |          |  |  |
|   |                 |   |        |        |       |             | -37.83   | 0.00       | -37.83  | 0.00       | Nbc         |              |            |          |  |  |
|   |                 |   |        |        |       |             | 0.00     | 0.00       | 0.00    | 0.00       | Hms         |              |            |          |  |  |
|   |                 |   |        |        |       |             | -9.44    | 0.00       | -9.44   | 0.00       | Ooc         |              |            |          |  |  |
|   |                 |   |        |        |       |             | 0.00     | 0.00       | 0.00    | 0.00       | Pen         |              |            |          |  |  |
|   |                 |   |        |        |       |             | 0.00     | 0.00       | 0.00    | 0.00       | Int         |              |            |          |  |  |
|   |                 |   |        |        |       |             | 0.00     | 0.00       | 0.00    | 0.00       | Unc         |              |            |          |  |  |
|   |                 |   |        |        |       |             | 0.00     | 0.00       | 3.00    | 0.00       | 3.00        | 0.00         | Chg        |          |  |  |
|   |                 |   |        |        |       |             | 0.00     | 0.00       | 0.00    | 0.00       | 0.00        | 0.00         | Pen        |          |  |  |
|   |                 |   |        | 0.00   | 0.00  | 0.00        | 0.00     | 0.00       | 0.00    | Int        |             |              |            |          |  |  |
|   |                 |   |        | 0.00   | 0.00  | 0.00        | 0.00     | 0.00       | 0.00    | Unc        |             |              |            |          |  |  |
|   |                 |   |        | 0.00   | 0.00  | 0.00        | 0.00     | 0.00       | 0.00    | Pd         | 0.00        |              |            |          |  |  |
|   |                 |   |        | 0.00   | 0.00  | 342.18      | 0.00     | 342.18     | 0.00    | Bal        | 684.36      |              |            |          |  |  |
| 30-00125-000<br><br>MCKINNEY ELIZABETH<br>PO BOX 377<br>NASHVILLE OH 44661                            | 0-0             | 510<br>2,860<br><br>LOT 11 W-26A<br><br>10-100 MUSKINGUM WATERSHED CONSER   | 0.0000 | 31,700 | 0.00  | 0.00        | 918.40   | 0.00       | 918.40  | 0.00       | Chg         |              |            | 037723-8 |  |  |
|   |                 |   | 28,840 |        |       |             | -200.73  | 0.00       | -200.73 | 0.00       | Cre         |              |            |          |  |  |
|   |                 |   |        |        |       |             | -70.21   | 0.00       | -70.21  | 0.00       | Nbc         |              |            |          |  |  |
|   |                 |   |        |        |       |             | 0.00     | 0.00       | 0.00    | 0.00       | Hms         |              |            |          |  |  |
|   |                 |   |        |        |       |             | -17.54   | 0.00       | -17.54  | 0.00       | Ooc         |              |            |          |  |  |
|   |                 |   |        |        |       |             | 0.00     | 0.00       | 0.00    | 0.00       | Pen         |              |            |          |  |  |
|   |                 |   |        |        |       |             | 0.00     | 0.00       |         |            | Int         |              |            |          |  |  |
|   |                 |   |        |        |       |             | 0.00     | 0.00       | 0.00    | 0.00       | Unc         |              |            |          |  |  |
|   |                 |   |        |        |       |             | 0.00     | 0.00       | 3.00    | 0.00       | 3.00        | 0.00         | Chg        |          |  |  |
|   |                 |   |        |        |       |             | 0.00     | 0.00       | 0.00    | 0.00       | 0.00        | 0.00         | Pen        |          |  |  |
|   |                 |   |        |        |       |             | 0.00     | 0.00       | 0.00    | 0.00       | 0.00        | 0.00         | Int        |          |  |  |
|   |                 |   |        |        |       |             | 0.00     | 0.00       | 0.00    | 0.00       | 0.00        | 0.00         | Unc        |          |  |  |
|   |                 |   |        |        |       |             | 0.00     | 0.00       | 0.00    | 0.00       | 0.00        | 0.00         | Pd         | 0.00     |  |  |
|   |                 |   |        | 0.00   | 0.00  | 632.92      | 0.00     | 632.92     | 0.00    | Bal        | 1,265.84    |              |            |          |  |  |

2019 Auditors Tax List and Treasurers Duplicate of Real Property

30 NASHVILLE VIL - WEST HOLMES

Tax Rate:57.940

Agr/Res:45.275053

Com/Ind:50.301042

Agr/Res Qual:44.305914

Com/Ind Qual:49.306865

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land | Acres  |        | Prior |             | December                            |            | June    |            | Amt<br>Paid | Pay<br>Dates | Acct<br>No |      |        |      |      |        |
|---|-----------------|---------------|--------|--------|-------|-------------|-------------------------------------|------------|---------|------------|-------------|--------------|------------|------|--------|------|------|--------|
|   |                 |               | Impr   | Total  | Delq  | Delq<br>Adj | Tax                                 | Tax<br>Adj | Tax     | Tax<br>Adj |             |              |            |      |        |      |      |        |
| 30-00088-000<br><br>MESSNER CHAD<br>PO BOX 455<br>NASHVILLE OH 44661  | 0-0             | 510           | 0.0000 | 13,310 | 0.00  | 0.00        | 385.63                              | 0.00       | 385.63  | 0.00       | Chg         |              | 037691-4   |      |        |      |      |        |
|   |                 | 2,910         | 10,400 |        |       |             |                                     |            | -84.28  | 0.00       | -84.28      |              |            | 0.00 | Cre    |      |      |        |
|   |                 |               |        |        |       |             |                                     |            | -29.48  | 0.00       | -29.48      |              |            | 0.00 | Nbc    |      |      |        |
|   |                 |               |        |        |       |             |                                     |            | 0.00    | 0.00       | 0.00        |              |            | 0.00 | Hms    |      |      |        |
|   |                 |               |        |        |       |             |                                     |            | 0.00    | 0.00       | 0.00        |              |            | 0.00 | Ooc    |      |      |        |
|   |                 |               |        |        |       |             |                                     |            | 0.00    | 0.00       | 0.00        |              |            | 0.00 | Pen    |      |      |        |
|   |                 |               |        |        |       |             |                                     |            | 0.00    | 0.00       |             |              |            |      | Int    |      |      |        |
|   |                 |               |        |        |       |             |                                     |            | 0.00    | 0.00       | 0.00        |              |            | 0.00 | Unc    |      |      |        |
|   |                 |               |        |        |       |             | 10-100 MUSKINGUM WATERSHED CONSER   |            |         | 0.00       | 0.00        |              |            | 3.00 | 0.00   | 3.00 | 0.00 | Chg    |
|   |                 |               |        |        |       |             |                                     |            |         |            | 0.00        |              |            | 0.00 | 0.00   | 0.00 | Pen  |        |
|   |                 |               |        |        |       |             |                                     |            |         |            | 0.00        |              |            | 0.00 |        |      | Int  |        |
|   |                 |               |        |        |       |             |                                     |            |         |            | 0.00        |              |            | 0.00 | 0.00   | 0.00 | Unc  |        |
|   |                 |               |        |        |       |             |                                     |            |         |            | 0.00        |              |            | 0.00 | 0.00   | 0.00 | Pd   |        |
|   |                 |               |        |        |       | 0.00        | 0.00                                | 0.00       | 0.00    | Bal        |             |              |            |      |        |      |      |        |
|   |                 |               |        |        |       | 274.87      |                                     | 274.87     |         |            | 0.00        | 549.74       |            |      |        |      |      |        |
| 30-00089-000<br><br>MESSNER CHAD<br>PO BOX 455<br>NASHVILLE OH 44661  | 0-0             | 500           | 0.0000 | 2,910  | 0.00  | 0.00        | 84.34                               | 0.00       | 84.34   | 0.00       | Chg         |              | 037692-2   |      |        |      |      |        |
|   |                 | 2,910         | 0      |        |       |             |                                     |            | -18.42  | 0.00       | -18.42      |              |            | 0.00 | Cre    |      |      |        |
|   |                 |               |        |        |       |             |                                     |            | -6.43   | 0.00       | -6.43       |              |            | 0.00 | Nbc    |      |      |        |
|   |                 |               |        |        |       |             |                                     |            | 0.00    | 0.00       | 0.00        |              |            | 0.00 | Hms    |      |      |        |
|   |                 |               |        |        |       |             |                                     |            | 0.00    | 0.00       | 0.00        |              |            | 0.00 | Ooc    |      |      |        |
|   |                 |               |        |        |       |             |                                     |            | 0.00    | 0.00       | 0.00        |              |            | 0.00 | Pen    |      |      |        |
|   |                 |               |        |        |       |             |                                     |            | 0.00    | 0.00       |             |              |            |      | Int    |      |      |        |
|   |                 |               |        |        |       |             |                                     |            | 0.00    | 0.00       | 0.00        |              |            | 0.00 | Unc    |      |      |        |
|   |                 |               |        |        |       |             | 10-100 MUSKINGUM WATERSHED CONSER   |            |         | 0.00       | 0.00        |              |            | 3.00 | 0.00   | 3.00 | 0.00 | Chg    |
|   |                 |               |        |        |       |             |                                     |            |         |            | 0.00        |              |            | 0.00 | 0.00   | 0.00 | Pen  |        |
|   |                 |               |        |        |       |             |                                     |            |         |            | 0.00        |              |            | 0.00 |        |      | Int  |        |
|   |                 |               |        |        |       |             |                                     |            |         |            | 0.00        |              |            | 0.00 | 0.00   | 0.00 | Unc  |        |
|   |                 |               |        |        |       |             |                                     |            |         |            | 0.00        |              |            | 0.00 | 0.00   | 0.00 | Pd   |        |
|   |                 |               |        |        |       | 0.00        | 0.00                                | 0.00       | 0.00    | Bal        |             |              |            |      |        |      |      |        |
|   |                 |               |        |        |       | 62.49       |                                     | 62.49      |         |            | 0.00        | 124.98       |            |      |        |      |      |        |
| 30-00035-000<br><br>MEYERS M RANDY<br>PO BOX 346<br>NASHVILLE OH 44661  | 0-0             | 520           | 0.0000 | 47,030 | 0.00  | 0.00        | 1362.48                             | 0.00       | 1362.48 | 0.00       | Chg         |              | 037646-7   |      |        |      |      |        |
|   |                 | 2,860         | 44,170 |        |       |             |                                     |            | -297.81 | 0.00       | -297.81     |              |            | 0.00 | Cre    |      |      |        |
|   |                 |               |        |        |       |             |                                     |            | -104.18 | 0.00       | -104.18     |              |            | 0.00 | Nbc    |      |      |        |
|   |                 |               |        |        |       |             |                                     |            | 0.00    | 0.00       | 0.00        |              |            | 0.00 | Hms    |      |      |        |
|   |                 |               |        |        |       |             |                                     |            | -25.78  | 0.00       | -25.78      |              |            | 0.00 | Ooc    |      |      |        |
|   |                 |               |        |        |       |             |                                     |            | 0.00    | 0.00       | 0.00        |              |            | 0.00 | Pen    |      |      |        |
|   |                 |               |        |        |       |             |                                     |            | 0.00    | 0.00       |             |              |            |      | Int    |      |      |        |
|   |                 |               |        |        |       |             |                                     |            | 0.00    | 0.00       | 0.00        |              |            | 0.00 | Unc    |      |      |        |
|   |                 |               |        |        |       |             | 10-100 MUSKINGUM WATERSHED CONSER   |            |         | 0.00       | 0.00        |              |            | 3.00 | 0.00   | 3.00 | 0.00 | Chg    |
|   |                 |               |        |        |       |             |                                     |            |         |            | 0.00        |              |            | 0.00 | 0.00   | 0.00 | Pen  |        |
|   |                 |               |        |        |       |             |                                     |            |         |            | 0.00        |              |            | 0.00 |        |      | Int  |        |
|   |                 |               |        |        |       |             |                                     |            |         |            | 0.00        |              |            | 0.00 | 0.00   | 0.00 | Unc  |        |
|   |                 |               |        |        |       |             |                                     |            |         |            | 0.00        |              |            | 0.00 | 0.00   | 0.00 | Pd   |        |
|   |                 |               |        |        |       | 0.00        | 0.00                                | 0.00       | 0.00    | Bal        |             |              |            |      |        |      |      |        |
|   |                 |               |        |        |       | 897.68      |                                     | 937.71     |         |            | 40.03       | 1,835.39     |            |      |        |      |      |        |
| 30-00111-000<br><br>MILLER ARDEN D & DIANE R<br>PO BOX 434<br>320 EAST MILLERSBURG STREET<br>NASHVILLE OH 44661 | 0-0             | 510           | 0.1700 | 21,540 | 0.00  | 0.00        | 624.06                              | 0.00       | 624.06  | 0.00       | Chg         |              | 037710-2   |      |        |      |      |        |
|   |                 | 4,390         | 17,150 |        |       |             |                                     |            | -136.38 | 0.00       | -136.38     |              |            | 0.00 | Cre    |      |      |        |
|   |                 |               |        |        |       |             |                                     |            | -47.70  | 0.00       | -47.70      |              |            | 0.00 | Nbc    |      |      |        |
|   |                 |               |        |        |       |             |                                     |            | 0.00    | 0.00       | 0.00        |              |            | 0.00 | Hms    |      |      |        |
|   |                 |               |        |        |       |             |                                     |            | -11.93  | 0.00       | -11.93      |              |            | 0.00 | Ooc    |      |      |        |
|   |                 |               |        |        |       |             |                                     |            | 0.00    | 0.00       | 0.00        |              |            | 0.00 | Pen    |      |      |        |
|   |                 |               |        |        |       |             |                                     |            | 0.00    | 0.00       |             |              |            |      | Int    |      |      |        |
|   |                 |               |        |        |       |             |                                     |            | 0.00    | 0.00       | 0.00        |              |            | 0.00 | Unc    |      |      |        |
|   |                 |               |        |        |       |             | MID PT NASHVILLE VILLAGE LOT<br>117 |            |         | 0.00       | 0.00        |              |            | 0.00 | 0.00   | 0.00 | 0.00 | Pd     |
|   |                 |               |        |        |       |             | .16800A R15 T19 S13 W-26A           |            |         | 0.00       | 0.00        |              |            | 0.00 | 0.00   | 0.00 | 0.00 | Bal    |
|   |                 |               |        |        |       |             |                                     |            |         |            | 0.00        |              |            | 0.00 | 0.00   | 0.00 |      | 0.00   |
|   |                 |               |        |        |       |             |                                     |            |         |            | 428.05      |              |            |      | 428.05 |      |      | 856.10 |



2019 Auditors Tax List and Treasurers Duplicate of Real Property

30 NASHVILLE VIL - WEST HOLMES

Tax Rate:57.940

Agr/Res:45.275053

Com/Ind:50.301042

Agr/Res Qual:44.305914

Com/Ind Qual:49.306865

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land  | Acres<br>Impr    | Total  | Prior  |              | December   |             | June   |            | Amt<br>Paid | Pay<br>Dates | Acct<br>No |          |        |      |       |        |          |          |
|---|-----------------|--|------------------|--------|--|--------------|--|-------------|--------|------------|-------------|--------------|------------|----------|--------|------|-------|--------|----------|----------|
|   |                 |  |                  |        | Delq   | Delq<br>Adj  | Tax  | Tax<br>Adj  | Tax    | Tax<br>Adj |             |              |            |          |        |      |       |        |          |          |
| 30-00028-000<br><br>MILLER MARLIN E & JAMES E<br>PO BOX 433<br>NASHVILLE OH 44661 | 0-0             | 400<br>1,550<br><br>NPT LOT 150 0.098A<br>W-26A<br><br>10-100 MUSKINGUM WATERSHED CONSER                       | 0.0980<br>0      | 1,550  | 0.00   | 0.00         | 44.94  | 0.00        | 44.94  | 0.00       | Chg         |              |            | 037643-4 |        |      |       |        |          |          |
|   |                 |  |                  |        |  |              | -5.94  | 0.00        | -5.94  | 0.00       | Cre         |              |            |          |        |      |       |        |          |          |
|   |                 |  |                  |        |  |              | 0.00   | 0.00        | 0.00   | 0.00       | Nbc         |              |            |          |        |      |       |        |          |          |
|   |                 |  |                  |        |  |              | 0.00   | 0.00        | 0.00   | 0.00       | Hms         |              |            |          |        |      |       |        |          |          |
|   |                 |  |                  |        |  |              | 0.00   | 0.00        | 0.00   | 0.00       | Ooc         |              |            |          |        |      |       |        |          |          |
|   |                 |  |                  |        |  |              | 0.00   | 0.00        | 0.00   | 0.00       | Pen         |              |            |          |        |      |       |        |          |          |
|   |                 |  |                  |        |  |              | 0.00   | 0.00        | 0.00   | 0.00       | Int         |              |            |          |        |      |       |        |          |          |
|   |                 |  |                  |        |  |              | 0.00   | 0.00        | 0.00   | 0.00       | Unc         |              |            |          |        |      |       |        |          |          |
|   |                 |  |                  |        |  |              | 3.00   | 0.00        | 3.00   | 0.00       | Chg         |              |            |          |        |      |       |        |          |          |
|   |                 |  |                  |        |  |              | 0.00   | 0.00        | 0.00   | 0.00       | Pen         |              |            |          |        |      |       |        |          |          |
|   |                 |  |                  |        |  |              | 0.00   | 0.00        | 0.00   | 0.00       | Int         |              |            |          |        |      |       |        |          |          |
|   |                 |  |                  |        |  |              | 0.00   | 0.00        | 0.00   | 0.00       | Unc         |              |            |          |        |      |       |        |          |          |
|   |                 | 0.00   | 0.00             | 0.00   | 0.00   | Pd           |  | 0.00        |        |            |             |              |            |          |        |      |       |        |          |          |
|   |                 | 0.00   | 0.00             | 42.00  | 0.00   | 42.00        | 0.00   | 42.00       | 0.00   | Bal        |             | 84.00        |            |          |        |      |       |        |          |          |
| 30-00060-000<br><br>MILLER MARLIN E & JAMES E<br>PO BOX 433<br>NASHVILLE OH 44661 | 500<br>2,490    | 0.2020<br>0<br><br>LOT 149 0.202A RES 12/20/2012<br>W-26A  | 0.2020<br>0      | 2,490  | 0.00   | 0.00         | 72.14  | 0.00        | 72.14  | 0.00       | Chg         |              |            | 037666-3 |        |      |       |        |          |          |
|   |                 |  |                  |        |  |              | -15.76   | 0.00        | -15.76 | 0.00       | Cre         |              |            |          |        |      |       |        |          |          |
|   |                 |  |                  |        |  |              | -5.51  | 0.00        | -5.51  | 0.00       | Nbc         |              |            |          |        |      |       |        |          |          |
|   |                 |  |                  |        |  |              | 0.00   | 0.00        | 0.00   | 0.00       | Hms         |              |            |          |        |      |       |        |          |          |
|   |                 |  |                  |        |  |              | 0.00   | 0.00        | 0.00   | 0.00       | Ooc         |              |            |          |        |      |       |        |          |          |
|   |                 |  |                  |        |  |              | 0.00   | 0.00        | 0.00   | 0.00       | Pen         |              |            |          |        |      |       |        |          |          |
|   |                 |  |                  |        |  |              | 0.00   | 0.00        | 0.00   | 0.00       | Int         |              |            |          |        |      |       |        |          |          |
|   |                 |  |                  |        |  |              | 0.00   | 0.00        | 0.00   | 0.00       | Unc         |              |            |          |        |      |       |        |          |          |
|   |                 |  |                  |        |  |              | 0.00   | 0.00        | 0.00   | 0.00       | Pd          |              | 0.00       |          |        |      |       |        |          |          |
|   |                 |  |                  |        |  |              | 0.00   | 0.00        | 50.87  | 0.00       | 50.87       | 0.00         | 50.87      |          | 0.00   | Bal  |       | 101.74 |          |          |
|   |                 |  |                  |        | 30-00120-000<br><br>MILLER MARLIN E & LEAH A<br>PO BOX 433<br>NASHVILLE OH 44661 | 500<br>1,750 | 0.0000<br>0<br><br>NASHVILLE VILLAGE LOT 83<br>R15 T19 S13 W-26A | 0.0000<br>0 | 1,750  | 0.00       | 0.00        | 50.73        | 0.00       |          | 50.73  | 0.00 | Chg   |        |          | 037719-1 |
|   |                 |  |                  |        |  |              |  |             |        |            |             | -11.09       | 0.00       |          | -11.09 | 0.00 | Cre   |        |          |          |
|   |                 | -3.87  | 0.00             | -3.87  |  |              |  |             |        | 0.00       | Nbc         |              |            |          |        |      |       |        |          |          |
|   |                 | 0.00   | 0.00             | 0.00   |  |              |  |             |        | 0.00       | Hms         |              |            |          |        |      |       |        |          |          |
|   |                 | 0.00   | 0.00             | 0.00   |  |              |  |             |        | 0.00       | Ooc         |              |            |          |        |      |       |        |          |          |
|   |                 | 0.00   | 0.00             | 0.00   |  |              |  |             |        | 0.00       | Pen         |              |            |          |        |      |       |        |          |          |
|   |                 | 0.00   | 0.00             | 0.00   |  |              |  |             |        | 0.00       | Int         |              |            |          |        |      |       |        |          |          |
|   |                 | 0.00   | 0.00             | 0.00   |  |              |  |             |        | 0.00       | Unc         |              |            |          |        |      |       |        |          |          |
|   |                 | 0.00   | 0.00             | 0.00   |  |              |  |             |        | 0.00       | Pd          |              | 0.00       |          |        |      |       |        |          |          |
|   |                 | 0.00   | 0.00             | 35.77  |  |              |  |             |        | 0.00       | 35.77       | 0.00         | 35.77      | 0.00     | Bal    |      | 71.54 |        |          |          |
| 30-00121-000<br><br>MILLER MARLIN E & LEAH A<br>PO BOX 433<br>NASHVILLE OH 44661  | 510<br>2,420    | 0.0000<br>21,390<br><br>NAHSVILLE VILLAGE LOT 84<br>R15 T19 S13 W-26A<br><br>10-100 MUSKINGUM WATERSHED CONSER | 0.0000<br>21,390 | 23,810 |  |              |  |             |        | 0.00       | 0.00        | 689.78       | 0.00       | 689.78   | 0.00   | Chg  |       |        | 037720-5 |          |
|   |                 |  |                  |        |  |              |  |             |        |            |             | -150.77      | 0.00       | -150.77  | 0.00   | Cre  |       |        |          |          |
|   |                 |  |                  |        |  |              | -52.75   | 0.00        | -52.75 | 0.00       | Nbc         |              |            |          |        |      |       |        |          |          |
|   |                 |  |                  |        |  |              | 0.00   | 0.00        | 0.00   | 0.00       | Hms         |              |            |          |        |      |       |        |          |          |
|   |                 |  |                  |        |  |              | -13.20   | 0.00        | -13.20 | 0.00       | Ooc         |              |            |          |        |      |       |        |          |          |
|   |                 |  |                  |        |  |              | 0.00   | 0.00        | 0.00   | 0.00       | Pen         |              |            |          |        |      |       |        |          |          |
|   |                 |  |                  |        |  |              | 0.00   | 0.00        | 0.00   | 0.00       | Int         |              |            |          |        |      |       |        |          |          |
|   |                 |  |                  |        |  |              | 0.00   | 0.00        | 0.00   | 0.00       | Unc         |              |            |          |        |      |       |        |          |          |
|   |                 |  |                  |        |  |              | 3.00   | 0.00        | 3.00   | 0.00       | Chg         |              |            |          |        |      |       |        |          |          |
|   |                 |  |                  |        |  |              | 0.00   | 0.00        | 0.00   | 0.00       | Pen         |              |            |          |        |      |       |        |          |          |
|   |                 |  |                  |        |  |              | 0.00   | 0.00        | 0.00   | 0.00       | Int         |              |            |          |        |      |       |        |          |          |
|   |                 |  |                  |        |  |              | 0.00   | 0.00        | 0.00   | 0.00       | Unc         |              |            |          |        |      |       |        |          |          |
|   |                 | 0.00   | 0.00             | 0.00   | 0.00   | Pd           |  | 0.00        |        |            |             |              |            |          |        |      |       |        |          |          |
|   |                 | 0.00   | 0.00             | 476.06 | 0.00   | 476.06       | 0.00   | 476.06      | 0.00   | Bal        |             | 952.12       |            |          |        |      |       |        |          |          |

2019 Auditors Tax List and Treasurers Duplicate of Real Property

30 NASHVILLE VIL - WEST HOLMES

Tax Rate:57.940

Agr/Res:45.275053

Com/Ind:50.301042

Agr/Res Qual:44.305914

Com/Ind Qual:49.306865

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land  | Acres  |        | Prior |             | December |            | June   |            | Amt<br>Paid | Pay<br>Dates | Acct<br>No |     |       |  |
|--|-----------------|--|--------|--------|-------|-------------|----------|------------|--------|------------|-------------|--------------|------------|-----|-------|--|
|  |                 |  | Impr   | Total  | Delq  | Delq<br>Adj | Tax      | Tax<br>Adj | Tax    | Tax<br>Adj |             |              |            |     |       |  |
| 30-00122-000<br><br>MILLER MARLIN E & LEAH A<br>PO BOX 433<br>NASHVILLE OH 44661 |                 | 599<br>1,070<br><br>LOT 86 NASHVILLE VILLAGE<br>R15 T19 S13 EPT W-26A  | 0.0000 | 1,530  | 0.00  | 0.00        | 44.32    | 0.00       | 44.32  | 0.00       | Chg         |              | 037721-2   |     |       |  |
|  |                 |  | 460    |        |       |             |          | -9.69      | 0.00   | -9.69      | 0.00        | Cre          |            |     |       |  |
|  |                 |  |        |        |       |             |          | -3.38      | 0.00   | -3.38      | 0.00        | Nbc          |            |     |       |  |
|  |                 |  |        |        |       |             |          | 0.00       | 0.00   | 0.00       | 0.00        | Hms          |            |     |       |  |
|  |                 |  |        |        |       |             |          | 0.00       | 0.00   | 0.00       | 0.00        | Ooc          |            |     |       |  |
|  |                 |  |        |        |       |             |          | 0.00       | 0.00   | 0.00       | 0.00        | Pen          |            |     |       |  |
|  |                 |  |        |        |       |             |          | 0.00       | 0.00   | 0.00       | 0.00        | Int          |            |     |       |  |
|  |                 |  |        |        |       |             |          | 0.00       | 0.00   | 0.00       | 0.00        | Unc          |            |     |       |  |
|  |                 |  |        |        |       |             |          | 0.00       | 0.00   | 0.00       | 0.00        | Pd           | 0.00       |     |       |  |
|  |                 |  |        |        |       |             |          | 0.00       | 0.00   | 31.25      | 0.00        | 31.25        | 0.00       | Bal | 62.50 |  |
| 30-00124-000<br><br>MILLER MARLIN E & LEAH A<br>PO BOX 433<br>NASHVILLE OH 44661 |                 | 500<br>2,020<br><br>LOT 85 NASHVILLE VILLAGE<br>R15 T19 S13 W-26A  | 0.0000 | 2,020  | 0.00  | 0.00        | 58.56    | 0.00       | 58.56  | 0.00       | Chg         |              | 037722-0   |     |       |  |
|  |                 |  | 0      |        |       |             |          | -12.79     | 0.00   | -12.79     | 0.00        | Cre          |            |     |       |  |
|  |                 |  |        |        |       |             |          | -4.49      | 0.00   | -4.49      | 0.00        | Nbc          |            |     |       |  |
|  |                 |  |        |        |       |             |          | 0.00       | 0.00   | 0.00       | 0.00        | Hms          |            |     |       |  |
|  |                 |  |        |        |       |             |          | 0.00       | 0.00   | 0.00       | 0.00        | Ooc          |            |     |       |  |
|  |                 |  |        |        |       |             |          | 0.00       | 0.00   | 0.00       | 0.00        | Pen          |            |     |       |  |
|  |                 |  |        |        |       |             |          | 0.00       | 0.00   | 0.00       | 0.00        | Int          |            |     |       |  |
|  |                 |  |        |        |       |             |          | 0.00       | 0.00   | 0.00       | 0.00        | Unc          |            |     |       |  |
|  |                 |  |        |        |       |             |          | 0.00       | 0.00   | 0.00       | 0.00        | Pd           | 0.00       |     |       |  |
|  |                 |  |        |        |       |             |          | 0.00       | 0.00   | 41.28      | 0.00        | 41.28        | 0.00       | Bal | 82.56 |  |
| 30-00082-000<br><br>MILLER RICK L<br>PO BOX 462<br>NASHVILLE OH 44661            | 0-0             | 500<br>1,070<br><br>WPT LOT 86 W-26A   | 0.0000 | 1,070  | 0.00  | 0.00        | 31.01    | 0.00       | 31.01  | 0.00       | Chg         |              | 037686-0   |     |       |  |
|  |                 |  | 0      |        |       |             |          | -6.77      | 0.00   | -6.77      | 0.00        | Cre          |            |     |       |  |
|  |                 |  |        |        |       |             |          | -2.39      | 0.00   | -2.39      | 0.00        | Nbc          |            |     |       |  |
|  |                 |  |        |        |       |             |          | 0.00       | 0.00   | 0.00       | 0.00        | Hms          |            |     |       |  |
|  |                 |  |        |        |       |             |          | 0.00       | 0.00   | 0.00       | 0.00        | Ooc          |            |     |       |  |
|  |                 |  |        |        |       |             |          | 0.00       | 0.00   | 0.00       | 0.00        | Pen          |            |     |       |  |
|  |                 |  |        |        |       |             |          | 0.00       | 0.00   | 0.00       | 0.00        | Int          |            |     |       |  |
|  |                 |  |        |        |       |             |          | 0.00       | 0.00   | 0.00       | 0.00        | Unc          |            |     |       |  |
|  |                 |  |        |        |       |             |          | 0.00       | 0.00   | 0.00       | 0.00        | Pd           | 0.00       |     |       |  |
|  |                 |  |        |        |       |             |          | 0.00       | 0.00   | 21.85      | 0.00        | 21.85        | 0.00       | Bal | 43.70 |  |
| 30-00084-000<br><br>MILLER RICK L<br>PO BOX 462<br>NASHVILLE OH 44661            | 0-0             | 510<br>3,540<br><br>LOT 87 & E PT LOT 88<br>NASHVILLE VILLAGE TM<br>W-26A .272A<br><br>10-100 MUSKINGUM WATERSHED CONSER | 0.2720 | 20,100 | 0.00  | 0.00        | 582.35   | 0.00       | 582.35 | 0.00       | Chg         |              | 037687-7   |     |       |  |
|  |                 |  | 16,560 |        |       |             |          | -127.28    | 0.00   | -127.28    | 0.00        | Cre          |            |     |       |  |
|  |                 |  |        |        |       |             |          | -44.51     | 0.00   | -44.51     | 0.00        | Nbc          |            |     |       |  |
|  |                 |  |        |        |       |             |          | 0.00       | 0.00   | 0.00       | 0.00        | Hms          |            |     |       |  |
|  |                 |  |        |        |       |             |          | 0.00       | 0.00   | 0.00       | 0.00        | Ooc          |            |     |       |  |
|  |                 |  |        |        |       |             |          | 0.00       | 0.00   | 0.00       | 0.00        | Pen          |            |     |       |  |
|  |                 |  |        |        |       |             |          | 0.00       | 0.00   | 0.00       | 0.00        | Int          |            |     |       |  |
|  |                 |  |        |        |       |             |          | 0.00       | 0.00   | 0.00       | 0.00        | Unc          |            |     |       |  |
|  |                 |  |        |        |       |             |          | 0.00       | 0.00   | 3.00       | 0.00        | 3.00         | 0.00       | Chg |       |  |
|  |                 |  |        |        |       |             |          | 0.00       | 0.00   | 0.00       | 0.00        | 0.00         | 0.00       | Pen |       |  |
|  |                 |  |        | 0.00   | 0.00  | 0.00        | 0.00     | 0.00       | 0.00   | Int        |             |              |            |     |       |  |
|  |                 |  |        | 0.00   | 0.00  | 0.00        | 0.00     | 0.00       | 0.00   | Unc        |             |              |            |     |       |  |
|  |                 |  |        | 0.00   | 0.00  | 0.00        | 0.00     | 0.00       | 0.00   | Pd         | 0.00        |              |            |     |       |  |
|  |                 |  |        | 0.00   | 0.00  | 413.56      | 0.00     | 413.56     | 0.00   | Bal        | 827.12      |              |            |     |       |  |

2019 Auditors Tax List and Treasurers Duplicate of Real Property

30 NASHVILLE VIL - WEST HOLMES

Tax Rate:57.940

Agr/Res:45.275053

Com/Ind:50.301042

Agr/Res Qual:44.305914

Com/Ind Qual:49.306865

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land  | Acres  |        | Prior |                                  | December |            | June   |            | Amt<br>Paid | Pay<br>Dates | Acct<br>No |          |        |        |     |          |          |
|--|-----------------|--|--|--------|-------|----------------------------------|----------|------------|--------|------------|-------------|--------------|------------|----------|--------|--------|-----|----------|----------|
|  |                 |  | Impr   | Total  | Delq  | Delq<br>Adj                      | Tax      | Tax<br>Adj | Tax    | Tax<br>Adj |             |              |            |          |        |        |     |          |          |
| 30-00006-000<br><br>MILLER STEVEN D & VERONICA<br>PO BOX 349<br>NASHVILLE OH 44661       | 0-0             | 510<br>1,990<br><br>WPT LOT 13 W-26A<br><br>10-100 MUSKINGUM WATERSHED CONSER  | 0.0000   | 25,130 | 0.00  | 0.00                             | 728.02   | 0.00       | 728.02 | 0.00       | Chg         |              |            | 037626-0 |        |        |     |          |          |
|  |                 |  | 23,140   |        |       |                                  |          | -159.12    | 0.00   | -159.12    | 0.00        | Cre          |            |          |        |        |     |          |          |
|  |                 |  |  |        |       |                                  |          | -55.67     | 0.00   | -55.67     | 0.00        | Nbc          |            |          |        |        |     |          |          |
|  |                 |  |  |        |       |                                  |          | 0.00       | 0.00   | 0.00       | 0.00        | Hms          |            |          |        |        |     |          |          |
|  |                 |  |  |        |       |                                  |          | 0.00       | 0.00   | 0.00       | 0.00        | Ooc          |            |          |        |        |     |          |          |
|  |                 |  |  |        |       |                                  |          | 0.00       | 0.00   | 0.00       | 0.00        | Pen          |            |          |        |        |     |          |          |
|  |                 |  |  |        |       |                                  |          | 0.00       | 0.00   |            |             | Int          |            |          |        |        |     |          |          |
|  |                 |  |  |        |       |                                  |          | 0.00       | 0.00   | 0.00       | 0.00        | Unc          |            |          |        |        |     |          |          |
|  |                 |  |  |        |       |                                  |          | 0.00       | 0.00   | 3.00       | 0.00        | 3.00         | 0.00       |          | Chg    |        |     |          |          |
|  |                 |  |  |        |       |                                  |          | 0.00       | 0.00   | 0.00       | 0.00        | 0.00         | 0.00       |          | Pen    |        |     |          |          |
|  |                 |  |  |        |       |                                  |          | 0.00       | 0.00   | 0.00       | 0.00        | 0.00         | 0.00       |          | Int    |        |     |          |          |
|  |                 |  |  |        |       |                                  |          | 0.00       | 0.00   | 0.00       | 0.00        | 0.00         | 0.00       |          | Unc    |        |     |          |          |
|  |                 |  |  | 0.00   | 0.00  | 0.00                             | 0.00     | 0.00       | 0.00   | Pd         | 0.00        |              |            |          |        |        |     |          |          |
|  |                 |  |  | 0.00   | 0.00  | 516.23                           | 0.00     | 516.23     | 0.00   | Bal        | 1,032.46    |              |            |          |        |        |     |          |          |
| 30-00014-000<br><br>MILLER STEVEN D & VERONICA<br>4339 VALLEY ROAD<br>WOOSTER OH 44691   | 0-0             | 510<br>2,240<br><br>S & E PT LOT 15 W-26A<br>0.15A   | 0.1500   | 19,220 | 0.00  | 0.00                             | 556.84   | 0.00       | 556.84 | 0.00       | Chg         |              |            | 037634-7 |        |        |     |          |          |
|  |                 |  | 16,980   |        |       |                                  |          | -121.71    | 0.00   | -121.71    | 0.00        | Cre          |            |          |        |        |     |          |          |
|  |                 |  |  |        |       |                                  |          | -42.58     | 0.00   | -42.58     | 0.00        | Nbc          |            |          |        |        |     |          |          |
|  |                 |  |  |        |       |                                  |          | 0.00       | 0.00   | 0.00       | 0.00        | Hms          |            |          |        |        |     |          |          |
|  |                 |  |  |        |       |                                  |          | 0.00       | 0.00   | 0.00       | 0.00        | Ooc          |            |          |        |        |     |          |          |
|  |                 |  |  |        |       |                                  |          | 32.66      | -32.66 | 0.00       | 0.00        | 0.00         | 0.00       |          | Pen    |        |     |          |          |
|  |                 |  |  |        |       |                                  |          | 0.00       | 0.00   |            |             |              |            |          | Int    |        |     |          |          |
|  |                 |  |  |        |       |                                  |          | 0.00       | 0.00   | 0.00       | 0.00        | 0.00         | 0.00       |          | Unc    |        |     |          |          |
|  |                 |  |  |        |       |                                  |          | 0.00       | 0.00   | 0.00       | 0.00        | 0.00         | 0.00       |          | Pd     | 0.00   |     |          |          |
|  |                 |  |  |        |       |                                  |          | 0.00       | 0.00   | 392.55     | 0.00        | 392.55       | 0.00       |          | Bal    | 785.10 |     |          |          |
|  |                 |  | 30-00022-000<br><br>MILLER STEVEN D & VERONICA<br>4339 VALLEY ROAD<br>WOOSTER OH 44691 |        | 0-0   | 510<br>2,860<br><br>LOT 14 W-26A | 0.0000   | 14,060     | 0.00   | 0.00       | 407.35      | 0.00         | 407.35     |          | 0.00   | Chg    |     |          | 037640-1 |
|  |                 |  |  |        |       |                                  | 11,200   |            |        |            |             | -89.05       | 0.00       |          | -89.05 | 0.00   | Cre |          |          |
|  |                 |  |  |        |       |                                  | -31.15   |            | 0.00   | -31.15     | 0.00        | Nbc          |            |          |        |        |     |          |          |
|  |                 |  |  |        |       |                                  | 0.00     |            | 0.00   | 0.00       | 0.00        | Hms          |            |          |        |        |     |          |          |
|  |                 |  |  |        |       |                                  | 0.00     |            | 0.00   | 0.00       | 0.00        | Ooc          |            |          |        |        |     |          |          |
|  |                 |  |  |        |       |                                  | 24.32    |            | -24.32 | 0.00       | 0.00        | 0.00         | 0.00       | Pen      |        |        |     |          |          |
|  |                 |  |  |        |       |                                  | 0.00     |            | 0.00   |            |             |              |            | Int      |        |        |     |          |          |
|  |                 |  |  |        |       |                                  | 0.00     |            | 0.00   | 0.00       | 0.00        | 0.00         | 0.00       | Unc      |        |        |     |          |          |
|  |                 |  |  |        |       |                                  | 0.00     |            | 0.00   | 0.00       | 0.00        | 0.00         | 0.00       | Pd       | 0.00   |        |     |          |          |
|  |                 |  |  |        |       |                                  | 0.00     |            | 0.00   | 287.15     | 0.00        | 287.15       | 0.00       | Bal      | 574.30 |        |     |          |          |
| 30-00051-000<br><br>MILLER STEVEN D & VERONICA J<br>4339 VALLEY ROAD<br>WOOSTER OH 44691 | 0-0             | 510<br>2,580<br><br>LOT 91 0.177A & ALLEY 0.054A<br>=0.231A TOTAL W-26A<br>COMB & RES 9/26/2011<br><br>10-100 MUSKINGUM WATERSHED CONSER |  | 0.2310 |       |                                  | 10,000   |            | 0.00   | 0.00       | 289.70      | 0.00         | 289.70     | 0.00     | Chg    |        |     | 037658-5 |          |
|  |                 |  |  | 7,420  |       |                                  |          |            |        |            |             | -63.31       | 0.00       | -63.31   | 0.00   | Cre    |     |          |          |
|  |                 |  |  |        |       |                                  |          | -22.15     | 0.00   | -22.15     | 0.00        | Nbc          |            |          |        |        |     |          |          |
|  |                 |  |  |        |       |                                  |          | 0.00       | 0.00   | 0.00       | 0.00        | Hms          |            |          |        |        |     |          |          |
|  |                 |  |  |        |       |                                  |          | 0.00       | 0.00   | 0.00       | 0.00        | Ooc          |            |          |        |        |     |          |          |
|  |                 |  |  |        |       |                                  |          | 0.00       | 0.00   | 0.00       | 0.00        | Pen          |            |          |        |        |     |          |          |
|  |                 |  |  |        |       |                                  |          | 0.00       | 0.00   |            |             |              |            | Int      |        |        |     |          |          |
|  |                 |  |  |        |       |                                  |          | 0.00       | 0.00   | 0.00       | 0.00        | 0.00         | 0.00       | Unc      |        |        |     |          |          |
|  |                 |  |  |        |       |                                  |          | 0.00       | 0.00   | 3.00       | 0.00        | 3.00         | 0.00       | Chg      |        |        |     |          |          |
|  |                 |  |  |        |       |                                  |          | 0.00       | 0.00   | 0.00       | 0.00        | 0.00         | 0.00       | Pen      |        |        |     |          |          |
|  |                 |  |  |        |       |                                  |          | 0.00       | 0.00   | 0.00       | 0.00        | 0.00         | 0.00       | Int      |        |        |     |          |          |
|  |                 |  |  |        |       |                                  |          | 0.00       | 0.00   | 0.00       | 0.00        | 0.00         | 0.00       | Unc      |        |        |     |          |          |
|  |                 |  |  | 0.00   | 0.00  | 9.10                             | 0.00     | 9.10       | 0.00   | Pd         | 9.10        |              |            |          |        |        |     |          |          |
|  |                 |  |  | 0.00   | 0.00  | 198.14                           | 0.00     | 207.24     | 0.00   | Bal        | 405.38      |              |            |          |        |        |     |          |          |

2019 Auditors Tax List and Treasurers Duplicate of Real Property

30 NASHVILLE VIL - WEST HOLMES

Tax Rate:57.940

Agr/Res:45.275053

Com/Ind:50.301042

Agr/Res Qual:44.305914

Com/Ind Qual:49.306865

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land   | Acres  |        | Prior  |             | December |            | June   |            | Amt<br>Paid | Pay<br>Dates | Acct<br>No |
|--|-----------------|---|--------|--------|--------|-------------|----------|------------|--------|------------|-------------|--------------|------------|
|  |                 |   | Impr   | Total  | Delq   | Delq<br>Adj | Tax      | Tax<br>Adj | Tax    | Tax<br>Adj |             |              |            |
| 30-00052-001<br><br>MILLER STEVEN D & VERONICA J<br>4339 VALLEY ROAD<br>WOOSTER OH 44691 | 0-0             | 500<br>170<br><br>N PT OUTLOT 91 0.028A W-26A<br>COMB & RES 9/26/2011   | 0.0280 | 170    | 0.00   | 0.00        | 4.91     | 0.00       | 4.91   | 0.00       | Chg         |              | 037660-7   |
|  |                 |   | 0      |        |        |             | -1.08    | 0.00       | -1.08  | 0.00       | Cre         |              |            |
|  |                 |   |        |        |        |             | -0.38    | 0.00       | -0.38  | 0.00       | Nbc         |              |            |
|  |                 |   |        |        |        |             | 0.00     | 0.00       | 0.00   | 0.00       | Hms         |              |            |
|  |                 |   |        |        |        |             | 0.00     | 0.00       | 0.00   | 0.00       | Ooc         |              |            |
|  |                 |   |        |        |        |             | 0.00     | 0.00       | 0.00   | 0.00       | Pen         |              |            |
|  |                 |   |        |        |        |             | 0.00     | 0.00       | 0.00   | 0.00       | Int         |              |            |
|  |                 |   |        |        |        |             | 0.00     | 0.00       | 0.00   | 0.00       | Unc         |              |            |
|  |                 |   |        |        |        |             | 0.00     | 0.00       | 0.16   | 0.00       | Pd          | 0.16         |            |
|  |                 |   |        |        |        |             | 0.00     | 0.00       | 3.29   | 0.00       | Bal         | 6.74         |            |
| 30-00063-000<br><br>MILLER STEVEN DOUGLAS<br>4339 VALLEY ROAD<br>WOOSTER OH 44691        | 0-0             | 400<br>860<br><br>LOT 13 NASHVILLE VLG<br>R15 T19 S13 0.058A W-26A<br><br>10-100 MUSKINGUM WATERSHED CONSER       | 0.0000 | 860    | 0.00   | 0.00        | 24.94    | 0.00       | 24.94  | 0.00       | Chg         |              | 037669-6   |
|  |                 |   | 0      |        |        |             | -3.28    | 0.00       | -3.28  | 0.00       | Cre         |              |            |
|  |                 |   |        |        |        |             | 0.00     | 0.00       | 0.00   | 0.00       | Nbc         |              |            |
|  |                 |   |        |        |        |             | 0.00     | 0.00       | 0.00   | 0.00       | Hms         |              |            |
|  |                 |   |        |        |        |             | 0.00     | 0.00       | 0.00   | 0.00       | Ooc         |              |            |
|  |                 |   |        |        |        |             | 0.00     | 0.00       | 0.00   | 0.00       | Pen         |              |            |
|  |                 |   |        |        |        |             | 0.00     | 0.00       | 0.00   | 0.00       | Int         |              |            |
|  |                 |   |        |        |        |             | 0.00     | 0.00       | 0.00   | 0.00       | Unc         |              |            |
|  |                 |   |        |        |        |             | 0.00     | 0.00       | 3.00   | 0.00       | Chg         |              |            |
|  |                 |   |        |        |        |             | 0.00     | 0.00       | 0.00   | 0.00       | Pen         |              |            |
|  |                 |   |        | 0.00   | 0.00   | 0.00        | 0.00     | Int        |        |            |             |              |            |
|  |                 |   |        | 0.00   | 0.00   | 0.00        | 0.00     | Unc        |        |            |             |              |            |
|  |                 |   |        | 0.00   | 0.00   | 0.00        | 0.00     | Pd         | 0.00   |            |             |              |            |
|  |                 |   |        | 0.00   | 0.00   | 24.66       | 0.00     | Bal        | 49.32  |            |             |              |            |
| 30-00178-000<br><br>MILLER STEVEN DOUGLAS<br>4339 VALLEY ROAD<br>WOOSTER OH 44691        | 0-0             | 420<br>2,860<br><br>LOT 12 NASHVILLE VILLAGE<br>R15 T19 S13 0.192A W-26A<br><br>10-100 MUSKINGUM WATERSHED CONSER | 0.1920 | 17,250 | 483.84 | 0.00        | 499.73   | 0.00       | 499.73 | 0.00       | Chg         | 08/08/19     | 037760-8   |
|  |                 |   | 14,390 |        |        |             | -65.89   | 0.00       | -65.89 | 0.00       | Cre         |              |            |
|  |                 |   |        |        |        |             | 0.00     | 0.00       | 0.00   | 0.00       | Nbc         |              |            |
|  |                 |   |        |        |        |             | 0.00     | 0.00       | 0.00   | 0.00       | Hms         |              |            |
|  |                 |   |        |        |        |             | 0.00     | 0.00       | 0.00   | 0.00       | Ooc         |              |            |
|  |                 |   |        |        |        |             | 92.26    | -43.88     | 0.00   | 0.00       | Pen         |              |            |
|  |                 |   |        |        |        |             | 0.00     | 0.00       | 0.00   | 0.00       | Int         |              |            |
|  |                 |   |        |        |        |             | 0.00     | 0.00       | 0.00   | 0.00       | Unc         |              |            |
|  |                 |   |        |        |        |             | 6.00     | 0.00       | 6.00   | 0.00       | Chg         |              |            |
|  |                 |   |        |        |        |             | 1.26     | -0.66      | 0.00   | 0.00       | Pen         |              |            |
|  |                 |   |        | 0.00   | 0.00   | 0.00        | 0.00     | Int        |        |            |             |              |            |
|  |                 |   |        | 0.00   | 0.00   | 0.00        | 0.00     | Unc        |        |            |             |              |            |
|  |                 |   |        | 538.82 | 0.00   | 0.00        | 0.00     | Pd         | 538.82 |            |             |              |            |
|  |                 |   |        | 0.00   | 0.00   | 439.84      | 0.00     | Bal        | 879.68 |            |             |              |            |
| 30-00064-000<br><br>MORALES LAUREL PIRIBEK<br>PO BOX 431<br>NASHVILLE OH 44661           | 0-0             | 560<br>1,470<br><br>WPT LOT 107 W-26A<br><br>10-100 MUSKINGUM WATERSHED CONSER                                    | 0.0000 | 2,450  | 209.74 | 0.00        | 70.98    | 0.00       | 70.98  | 0.00       | Chg         |              | 037670-1   |
|  |                 |   | 980    |        |        |             | -15.52   | 0.00       | -15.52 | 0.00       | Cre         |              |            |
|  |                 |   |        |        |        |             | -5.44    | 0.00       | -5.44  | 0.00       | Nbc         |              |            |
|  |                 |   |        |        |        |             | 0.00     | 0.00       | 0.00   | 0.00       | Hms         |              |            |
|  |                 |   |        |        |        |             | -1.37    | 0.00       | -1.37  | 0.00       | Ooc         |              |            |
|  |                 |   |        |        |        |             | 9.88     | 0.00       | 0.00   | 0.00       | Pen         |              |            |
|  |                 |   |        |        |        |             | 7.42     | 0.00       | 0.00   | 0.00       | Int         |              |            |
|  |                 |   |        |        |        |             | 0.00     | 0.00       | 0.00   | 0.00       | Unc         |              |            |
|  |                 |   |        |        |        |             | 13.33    | 0.00       | 3.00   | 0.00       | Chg         |              |            |
|  |                 |   |        |        |        |             | 0.64     | 0.00       | 0.00   | 0.00       | Pen         |              |            |
|  |                 |   |        | 0.47   | 0.00   | 0.00        | 0.00     | Int        |        |            |             |              |            |
|  |                 |   |        | 0.00   | 0.00   | 0.00        | 0.00     | Unc        |        |            |             |              |            |
|  |                 |   |        | 0.00   | 0.00   | 0.00        | 0.00     | Pd         | 0.00   |            |             |              |            |
|  |                 |   |        | 227.04 | 0.00   | 51.65       | 0.00     | Bal        | 344.78 |            |             |              |            |

2019 Auditors Tax List and Treasurers Duplicate of Real Property

30 NASHVILLE VIL - WEST HOLMES

Tax Rate:57.940

Agr/Res:45.275053

Com/Ind:50.301042

Agr/Res Qual:44.305914

Com/Ind Qual:49.306865

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land | Acres<br>Impr | Total | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj |       | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |     |
|---|-----------------|---------------|---------------|-------|---------------|-------------|-----------------|------------|-------------|------------|-------|------------------------|--------------|------------|-----|
| 30-00065-000<br><br>MORALES LAUREL PIRIBEK<br>PO BOX 431<br>NASHVILLE OH 44661                  | 0-0             | 500<br>1,960  | 0.0000<br>0   | 1,960 | 167.46        | 0.00        | 56.78           | 0.00       | 56.78       | 0.00       | Chg   |                        |              | 037671-8   |     |
|   |                 |               |               |       |               |             | -12.41          | 0.00       | -12.41      | 0.00       | Cre   |                        |              |            |     |
|   |                 |               |               |       |               |             | -4.33           | 0.00       | -4.33       | 0.00       | Nbc   |                        |              |            |     |
|   |                 |               |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms   |                        |              |            |     |
|   |                 |               |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc   |                        |              |            |     |
|   |                 |               |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen   |                        |              |            |     |
|   |                 |               |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int   |                        |              |            |     |
|   |                 |               |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc   |                        |              |            |     |
|   |                 |               |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd    |                        | 0.00         |            |     |
|   |                 |               |               |       |               |             | 181.29          |            |             |            | 40.04 |                        | 40.04        |            | Bal |
| 30-00067-000<br><br>MORALES LAUREL PIRIBEK<br>PO BOX 431<br>NASHVILLE OH 44661                  | 0-0             | 500<br>1,960  | 0.0000<br>0   | 1,960 | 167.46        | 0.00        | 56.78           | 0.00       | 56.78       | 0.00       | Chg   |                        |              | 037673-4   |     |
|   |                 |               |               |       |               |             | -12.41          | 0.00       | -12.41      | 0.00       | Cre   |                        |              |            |     |
|   |                 |               |               |       |               |             | -4.33           | 0.00       | -4.33       | 0.00       | Nbc   |                        |              |            |     |
|   |                 |               |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms   |                        |              |            |     |
|   |                 |               |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc   |                        |              |            |     |
|   |                 |               |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen   |                        |              |            |     |
|   |                 |               |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int   |                        |              |            |     |
|   |                 |               |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc   |                        |              |            |     |
|   |                 |               |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd    |                        | 0.00         |            |     |
|   |                 |               |               |       |               |             | 181.29          |            |             |            | 43.04 |                        | 43.04        |            | Bal |
| 30-00187-000<br><br>MORALES LAUREL PIRIBEK<br>PO BOX 431<br>NASHVILLE OH 44661                  | 0-0             | 500<br>1,830  | 0.0000<br>0   | 1,830 | 156.40        | 0.00        | 53.05           | 0.00       | 53.05       | 0.00       | Chg   |                        |              | 037767-1   |     |
|   |                 |               |               |       |               |             | -11.58          | 0.00       | -11.58      | 0.00       | Cre   |                        |              |            |     |
|   |                 |               |               |       |               |             | -4.07           | 0.00       | -4.07       | 0.00       | Nbc   |                        |              |            |     |
|   |                 |               |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms   |                        |              |            |     |
|   |                 |               |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc   |                        |              |            |     |
|   |                 |               |               |       |               |             | 7.40            | 0.00       | 0.00        | 0.00       | Pen   |                        |              |            |     |
|   |                 |               |               |       |               |             | 5.53            | 0.00       | 0.00        | 0.00       | Int   |                        |              |            |     |
|   |                 |               |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc   |                        |              |            |     |
|   |                 |               |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd    |                        | 0.00         |            |     |
|   |                 |               |               |       |               |             | 169.33          |            |             |            | 37.40 |                        | 37.40        |            | Bal |
| 30-00096-000<br><br>NASHVILLE CHURCH OF CHRIST<br>13412 COUNTY ROAD 280<br>BIG PRAIRIE OH 44611 | 0-0             | 400<br>0      | 0.0000<br>0   | 0     | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg   |                        |              | 037694-7   |     |
|   |                 |               |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Cre   |                        |              |            |     |
|   |                 |               |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc   |                        |              |            |     |
|   |                 |               |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms   |                        |              |            |     |
|   |                 |               |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc   |                        |              |            |     |
|   |                 |               |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen   |                        |              |            |     |
|   |                 |               |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int   |                        |              |            |     |
|   |                 |               |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc   |                        |              |            |     |
|   |                 |               |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd    |                        | 0.00         |            |     |
|   |                 |               |               |       |               |             | 0.00            | 0.00       | 0.00        | 0.00       | 3.00  |                        | 3.00         |            | Bal |

2019 Auditors Tax List and Treasurers Duplicate of Real Property

30 NASHVILLE VIL - WEST HOLMES

Tax Rate:57.940

Agr/Res:45.275053

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Agr/Res Qual:44.305914

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| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj | Amt<br>Paid | Pay<br>Dates | Acct<br>No |
|---|-----------------|---------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-------------|--------------|------------|
| 30-00096-000  | 0-0             | 685           | 0.0000        |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg         |              | 037694-7   |
|   |                 | 2,910         | 0             | 2,910  |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Cre         |              |            |
|   |                 |               |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc         |              |            |
|   |                 |               |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms         |              |            |
|   |                 |               |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc         |              |            |
|   |                 |               |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen         |              |            |
|   |                 |               |               |        | 0.00          | 0.00        |                 |            |             |            | Int         |              |            |
|   |                 |               |               |        | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc         |              |            |
|   |                 |               |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd          | 0.00         |            |
|   |                 |               |               |        | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Bal         | 0.00         |            |
| NASHVILLE CHURCH OF CHRIST<br>13412 COUNTY ROAD 280<br>BIG PRAIRIE OH 44611<br>PT OF LOT 63 THAT IS<br>VACANT BY SPLIT DECISION<br>OF DTE TO EXEMPT W-26A<br>30-00096.001 |                 |               |               |        |               |             |                 |            |             |            |             |              |            |
| 30-00096-001  | 0-0             | 510           | 0.0000        |        | 0.00          | 0.00        | 747.44          | 0.00       | 747.44      | 0.00       | Chg         |              | 037695-5   |
|   |                 | 2,910         | 22,890        | 25,800 |               |             | -163.37         | 0.00       | -163.37     | 0.00       | Cre         |              |            |
|   |                 |               |               |        |               |             | -57.17          | 0.00       | -57.17      | 0.00       | Nbc         |              |            |
|   |                 |               |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms         |              |            |
|   |                 |               |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc         |              |            |
|   |                 |               |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen         |              |            |
|   |                 |               |               |        | 0.00          | 0.00        |                 |            |             |            | Int         |              |            |
|   |                 |               |               |        | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc         |              |            |
|   |                 |               |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd          | 0.00         |            |
|   |                 |               |               |        | 0.00          | 0.00        | 526.90          |            | 526.90      |            | Bal         | 1,053.80     |            |
| NASHVILLE CHURCH OF CHRIST<br>5306 COUNTY ROAD 51<br>BIG PRAIRIE OH 44611<br>PT LOT 63 BUILDING SIT<br>ON BY SPLIT DECISION OF<br>DTE NOT TO EXEMPT W-26A                 |                 |               |               |        |               |             |                 |            |             |            |             |              |            |
| 30-00097-000  | 0-0             | 400           | 0.0000        |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg         |              | 037696-3   |
|   |                 | 0             | 0             | 0      |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Cre         |              |            |
|   |                 |               |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc         |              |            |
|   |                 |               |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms         |              |            |
|   |                 |               |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc         |              |            |
|   |                 |               |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen         |              |            |
|   |                 |               |               |        | 0.00          | 0.00        |                 |            |             |            | Int         |              |            |
|   |                 |               |               |        | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc         |              |            |
|   |                 |               |               |        | 0.00          | 0.00        | 3.00            | 0.00       | 3.00        | 0.00       | Chg         |              |            |
|   |                 |               |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen         |              |            |
|   |                 |               |               |        | 0.00          | 0.00        |                 |            |             |            | Int         |              |            |
|   |                 |               |               |        | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc         |              |            |
|   |                 |               |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd          | 0.00         |            |
|   |                 |               |               |        | 0.00          | 0.00        | 3.00            |            | 3.00        |            | Bal         | 6.00         |            |
| NASHVILLE CHURCH OF CHRIST<br>13457 STATE ROUTE 39<br>BIG PRAIRIE OH 44611-9527<br>LOT 64 W-26A<br>10-100 MUSKINGUM WATERSHED CONSER                                      |                 |               |               |        |               |             |                 |            |             |            |             |              |            |
| 30-00097-000  | 0-0             | 685           | 0.0000        |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg         |              | 037696-3   |
|   |                 | 2,910         | 0             | 2,910  |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Cre         |              |            |
|   |                 |               |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Nbc         |              |            |
|   |                 |               |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms         |              |            |
|   |                 |               |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc         |              |            |
|   |                 |               |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen         |              |            |
|   |                 |               |               |        | 0.00          | 0.00        |                 |            |             |            | Int         |              |            |
|   |                 |               |               |        | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Unc         |              |            |
|   |                 |               |               |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd          | 0.00         |            |
|   |                 |               |               |        | 0.00          | 0.00        | 0.00            |            | 0.00        |            | Bal         | 0.00         |            |
| NASHVILLE CHURCH OF CHRIST<br>13457 STATE ROUTE 39<br>BIG PRAIRIE OH 44611-9527<br>LOT 64 W-26A   |                 |               |               |        |               |             |                 |            |             |            |             |              |            |

2019 Auditors Tax List and Treasurers Duplicate of Real Property

30 NASHVILLE VIL - WEST HOLMES

Tax Rate:57.940

Agr/Res:45.275053

Com/Ind:50.301042

Agr/Res Qual:44.305914

Com/Ind Qual:49.306865

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land   | Acres<br>Impr | Total | Prior |             | December |            | June |            | Amt<br>Paid | Pay<br>Dates | Acct<br>No |          |     |      |  |  |
|---|-----------------|---|---------------|-------|-------|-------------|----------|------------|------|------------|-------------|--------------|------------|----------|-----|------|--|--|
|   |                 |   |               |       | Delq  | Delq<br>Adj | Tax      | Tax<br>Adj | Tax  | Tax<br>Adj |             |              |            |          |     |      |  |  |
| 30-00098-000<br><br>NASHVILLE CHURCH OF CHRIST<br>13457 STATE ROUTE 39<br>BIG PRAIRIE OH 44611-9527 | 0-0             | 400<br>0<br><br>LOT 67 W-26A<br><br>10-100 MUSKINGUM WATERSHED CONSER     | 0.0000<br>0   | 0     | 0.00  | 0.00        | 0.00     | 0.00       | 0.00 | 0.00       | Chg         |              |            | 037697-0 |     |      |  |  |
|   |                 |   |               |       |       |             | 0.00     | 0.00       | 0.00 | 0.00       | Cre         |              |            |          |     |      |  |  |
|   |                 |   |               |       |       |             | 0.00     | 0.00       | 0.00 | 0.00       | Nbc         |              |            |          |     |      |  |  |
|   |                 |   |               |       |       |             | 0.00     | 0.00       | 0.00 | 0.00       | Hms         |              |            |          |     |      |  |  |
|   |                 |   |               |       |       |             | 0.00     | 0.00       | 0.00 | 0.00       | Ooc         |              |            |          |     |      |  |  |
|   |                 |   |               |       |       |             | 0.00     | 0.00       | 0.00 | 0.00       | Pen         |              |            |          |     |      |  |  |
|   |                 |   |               |       |       |             | 0.00     | 0.00       | 0.00 | 0.00       | Int         |              |            |          |     |      |  |  |
|   |                 |   |               |       |       |             | 0.00     | 0.00       | 0.00 | 0.00       | Unc         |              |            |          |     |      |  |  |
|   |                 |   |               |       |       |             | 0.00     | 0.00       | 3.00 | 0.00       | 3.00        | 0.00         | 3.00       | 0.00     | Chg |      |  |  |
|   |                 |   |               |       |       |             | 0.00     | 0.00       | 0.00 | 0.00       | 0.00        | 0.00         | 0.00       | 0.00     | Pen |      |  |  |
|   |                 |   |               |       |       |             | 0.00     | 0.00       | 0.00 | 0.00       | 0.00        | 0.00         | 0.00       | 0.00     | Int |      |  |  |
|   |                 |   |               |       |       |             | 0.00     | 0.00       | 0.00 | 0.00       | 0.00        | 0.00         | 0.00       | 0.00     | Unc |      |  |  |
|   |                 | 0.00  | 0.00          | 0.00  | 0.00  | 0.00        | 0.00     | 0.00       | 0.00 | Pd         | 0.00        |              |            |          |     |      |  |  |
|   |                 | 0.00  | 0.00          | 3.00  | 0.00  | 3.00        | 0.00     | 3.00       | 0.00 | Bal        | 6.00        |              |            |          |     |      |  |  |
| 30-00098-000<br><br>NASHVILLE CHURCH OF CHRIST<br>13457 STATE ROUTE 39<br>BIG PRAIRIE OH 44611-9527 | 0-0             | 685<br>2,910<br><br>LOT 67 W-26A<br><br>10-100 MUSKINGUM WATERSHED CONSER | 0.0000<br>0   | 2,910 | 0.00  | 0.00        | 0.00     | 0.00       | 0.00 | 0.00       | Chg         |              |            | 037697-0 |     |      |  |  |
|   |                 |   |               |       |       |             | 0.00     | 0.00       | 0.00 | 0.00       | Cre         |              |            |          |     |      |  |  |
|   |                 |   |               |       |       |             | 0.00     | 0.00       | 0.00 | 0.00       | Nbc         |              |            |          |     |      |  |  |
|   |                 |   |               |       |       |             | 0.00     | 0.00       | 0.00 | 0.00       | Hms         |              |            |          |     |      |  |  |
|   |                 |   |               |       |       |             | 0.00     | 0.00       | 0.00 | 0.00       | Ooc         |              |            |          |     |      |  |  |
|   |                 |   |               |       |       |             | 0.00     | 0.00       | 0.00 | 0.00       | Pen         |              |            |          |     |      |  |  |
|   |                 |   |               |       |       |             | 0.00     | 0.00       | 0.00 | 0.00       | Int         |              |            |          |     |      |  |  |
|   |                 |   |               |       |       |             | 0.00     | 0.00       | 0.00 | 0.00       | Unc         |              |            |          |     |      |  |  |
|   |                 |   |               |       |       |             | 0.00     | 0.00       | 0.00 | 0.00       | 0.00        | 0.00         | 0.00       | 0.00     | Pd  | 0.00 |  |  |
|   |                 |   |               |       |       |             | 0.00     | 0.00       | 0.00 | 0.00       | 0.00        | 0.00         | 0.00       | 0.00     | Bal | 0.00 |  |  |
|   |                 |   |               |       |       |             | 0.00     | 0.00       | 0.00 | 0.00       | 0.00        | 0.00         | 0.00       | 0.00     |     |      |  |  |
|   |                 |   |               |       |       |             | 0.00     | 0.00       | 0.00 | 0.00       | 0.00        | 0.00         | 0.00       | 0.00     |     |      |  |  |
| 30-00099-000<br><br>NASHVILLE CHURCH OF CHRIST<br>13457 STATE ROUTE 39<br>BIG PRAIRIE OH 44611-9527 | 0-0             | 400<br>0<br><br>LOT 68 W-26A<br><br>10-100 MUSKINGUM WATERSHED CONSER     | 0.0000<br>0   | 0     | 0.00  | 0.00        | 0.00     | 0.00       | 0.00 | 0.00       | Chg         |              |            | 037698-8 |     |      |  |  |
|   |                 |   |               |       |       |             | 0.00     | 0.00       | 0.00 | 0.00       | Cre         |              |            |          |     |      |  |  |
|   |                 |   |               |       |       |             | 0.00     | 0.00       | 0.00 | 0.00       | Nbc         |              |            |          |     |      |  |  |
|   |                 |   |               |       |       |             | 0.00     | 0.00       | 0.00 | 0.00       | Hms         |              |            |          |     |      |  |  |
|   |                 |   |               |       |       |             | 0.00     | 0.00       | 0.00 | 0.00       | Ooc         |              |            |          |     |      |  |  |
|   |                 |   |               |       |       |             | 0.00     | 0.00       | 0.00 | 0.00       | Pen         |              |            |          |     |      |  |  |
|   |                 |   |               |       |       |             | 0.00     | 0.00       | 0.00 | 0.00       | Int         |              |            |          |     |      |  |  |
|   |                 |   |               |       |       |             | 0.00     | 0.00       | 0.00 | 0.00       | Unc         |              |            |          |     |      |  |  |
|   |                 |   |               |       |       |             | 0.00     | 0.00       | 3.00 | 0.00       | 3.00        | 0.00         | 3.00       | 0.00     | Chg |      |  |  |
|   |                 |   |               |       |       |             | 0.00     | 0.00       | 0.00 | 0.00       | 0.00        | 0.00         | 0.00       | 0.00     | Pen |      |  |  |
|   |                 |   |               |       |       |             | 0.00     | 0.00       | 0.00 | 0.00       | 0.00        | 0.00         | 0.00       | 0.00     | Int |      |  |  |
|   |                 |   |               |       |       |             | 0.00     | 0.00       | 0.00 | 0.00       | 0.00        | 0.00         | 0.00       | 0.00     | Unc |      |  |  |
|   |                 | 0.00  | 0.00          | 0.00  | 0.00  | 0.00        | 0.00     | 0.00       | 0.00 | Pd         | 0.00        |              |            |          |     |      |  |  |
|   |                 | 0.00  | 0.00          | 3.00  | 0.00  | 3.00        | 0.00     | 3.00       | 0.00 | Bal        | 6.00        |              |            |          |     |      |  |  |
| 30-00099-000<br><br>NASHVILLE CHURCH OF CHRIST<br>13457 STATE ROUTE 39<br>BIG PRAIRIE OH 44611-9527 | 0-0             | 685<br>2,910<br><br>LOT 68 W-26A<br><br>10-100 MUSKINGUM WATERSHED CONSER | 0.0000<br>0   | 2,910 | 0.00  | 0.00        | 0.00     | 0.00       | 0.00 | 0.00       | Chg         |              |            | 037698-8 |     |      |  |  |
|   |                 |   |               |       |       |             | 0.00     | 0.00       | 0.00 | 0.00       | Cre         |              |            |          |     |      |  |  |
|   |                 |   |               |       |       |             | 0.00     | 0.00       | 0.00 | 0.00       | Nbc         |              |            |          |     |      |  |  |
|   |                 |   |               |       |       |             | 0.00     | 0.00       | 0.00 | 0.00       | Hms         |              |            |          |     |      |  |  |
|   |                 |   |               |       |       |             | 0.00     | 0.00       | 0.00 | 0.00       | Ooc         |              |            |          |     |      |  |  |
|   |                 |   |               |       |       |             | 0.00     | 0.00       | 0.00 | 0.00       | Pen         |              |            |          |     |      |  |  |
|   |                 |   |               |       |       |             | 0.00     | 0.00       | 0.00 | 0.00       | Int         |              |            |          |     |      |  |  |
|   |                 |   |               |       |       |             | 0.00     | 0.00       | 0.00 | 0.00       | Unc         |              |            |          |     |      |  |  |
|   |                 |   |               |       |       |             | 0.00     | 0.00       | 0.00 | 0.00       | 0.00        | 0.00         | 0.00       | 0.00     | Pd  | 0.00 |  |  |
|   |                 |   |               |       |       |             | 0.00     | 0.00       | 0.00 | 0.00       | 0.00        | 0.00         | 0.00       | 0.00     | Bal | 0.00 |  |  |
|   |                 |   |               |       |       |             | 0.00     | 0.00       | 0.00 | 0.00       | 0.00        | 0.00         | 0.00       | 0.00     |     |      |  |  |
|   |                 |   |               |       |       |             | 0.00     | 0.00       | 0.00 | 0.00       | 0.00        | 0.00         | 0.00       | 0.00     |     |      |  |  |





2019 Auditors Tax List and Treasurers Duplicate of Real Property

30 NASHVILLE VIL - WEST HOLMES

Tax Rate:57.940

Agr/Res:45.275053

Com/Ind:50.301042

Agr/Res Qual:44.305914

Com/Ind Qual:49.306865

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land                     | Acres<br>Impr | Total | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj | Amt<br>Paid | Pay<br>Dates | Acct<br>No |
|---|-----------------|-----------------------------------|---------------|-------|---------------|-------------|-----------------|------------|-------------|------------|-------------|--------------|------------|
| 30-00029-000  | 0-0             | 685<br>1,870                      | 0.0000<br>0   | 1,870 | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg         |              | 037644-1   |
| NASHVILLE UNITED METHODIST CHURCH<br>PO BOX 399<br>NASHVILLE OH 44661 |                 | N & E PT LOT 45 W-26A             |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre         |              |            |
|   |                 |                                   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc         |              |            |
|   |                 |                                   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms         |              |            |
|   |                 |                                   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc         |              |            |
|   |                 |                                   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen         |              |            |
|   |                 |                                   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int         |              |            |
|   |                 |                                   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc         |              |            |
|   |                 |                                   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd          | 0.00         |            |
|   |                 |                                   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal         | 0.00         |            |
| 30-00029-000  | 0-0             | 500<br>0                          | 0.0000<br>0   | 0     | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg         |              | 037644-1   |
| NASHVILLE UNITED METHODIST CHURCH<br>PO BOX 399<br>NASHVILLE OH 44661 |                 | N & E PT LOT 45 W-26A             |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre         |              |            |
|   |                 |                                   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc         |              |            |
|   |                 |                                   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms         |              |            |
|   |                 |                                   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc         |              |            |
|   |                 |                                   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen         |              |            |
|   |                 |                                   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int         |              |            |
|   |                 |                                   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc         |              |            |
|   |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |       | 0.00          | 0.00        | 3.00            | 0.00       | 3.00        | 0.00       | Chg         |              |            |
|   |                 |                                   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen         |              |            |
|   |                 |                                   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int         |              |            |
|   |                 |                                   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc         |              |            |
|   |                 |                                   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd          | 0.00         |            |
|   |                 |                                   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal         | 6.00         |            |
| 30-00192-001  | 0-0             | 685<br>30                         | 0.0060<br>0   | 30    | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg         |              | 037773-5   |
| NASHVILLE UNITED METHODIST CHURCH<br>PO BOX 399<br>NASHVILLE OH 44661 |                 | R15 T19 S13 .006A<br>W-26A        |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre         |              |            |
|   |                 |                                   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc         |              |            |
|   |                 |                                   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms         |              |            |
|   |                 |                                   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc         |              |            |
|   |                 |                                   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen         |              |            |
|   |                 |                                   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int         |              |            |
|   |                 |                                   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc         |              |            |
|   |                 |                                   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd          | 0.00         |            |
|   |                 |                                   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Bal         | 0.00         |            |
| 30-00192-001  | 0-0             | 500<br>0                          | 0.0060<br>0   | 0     | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Chg         |              | 037773-5   |
| NASHVILLE UNITED METHODIST CHURCH<br>PO BOX 399<br>NASHVILLE OH 44661 |                 | R15 T19 S13 .006A<br>W-26A        |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Cre         |              |            |
|   |                 |                                   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Nbc         |              |            |
|   |                 |                                   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Hms         |              |            |
|   |                 |                                   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Ooc         |              |            |
|   |                 |                                   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen         |              |            |
|   |                 |                                   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int         |              |            |
|   |                 |                                   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc         |              |            |
|   |                 | 10-100 MUSKINGUM WATERSHED CONSER |               |       | 0.00          | 0.00        | 3.00            | 0.00       | 3.00        | 0.00       | Chg         |              |            |
|   |                 |                                   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pen         |              |            |
|   |                 |                                   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Int         |              |            |
|   |                 |                                   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Unc         |              |            |
|   |                 |                                   |               |       | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | Pd          | 0.00         |            |
|   |                 |                                   |               |       | 0.00          | 0.00        | 3.00            | 0.00       | 3.00        | 0.00       | Bal         | 6.00         |            |

2019 Auditors Tax List and Treasurers Duplicate of Real Property

30 NASHVILLE VIL - WEST HOLMES

Tax Rate:57.940

Agr/Res:45.275053

Com/Ind:50.301042

Agr/Res Qual:44.305914

Com/Ind Qual:49.306865

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land     | Acres  |                                   | Prior |             | December |            | June |            | Amt<br>Paid<br>Bal Due | Pay<br>Dates | Acct<br>No |      |  |
|---|-----------------|-------------------|--------|-----------------------------------|-------|-------------|----------|------------|------|------------|------------------------|--------------|------------|------|--|
|   |                 |                   | Impr   | Total                             | Delq  | Delq<br>Adj | Tax      | Tax<br>Adj | Tax  | Tax<br>Adj |                        |              |            |      |  |
| Current Name/Address  |                 | Legal Description |        |                                   |       |             |          |            |      |            |                        |              |            |      |  |
| 30-60002-000  | 0-0             | 499               | 0.0000 |                                   | 0.00  | 0.00        | 0.00     | 0.00       | 0.00 | 0.00       | Chg                    |              | 037776-8   |      |  |
| NASHVILLE UNITED METHODIST CHURCH<br>PO BOX 399<br>NASHVILLE OH 44661 |                 | 0                 | 0      | 0                                 |       |             | 0.00     | 0.00       | 0.00 | 0.00       | Cre                    |              |            |      |  |
|   |                 | LOT 23 W-26A      |        |                                   |       |             |          | 0.00       | 0.00 | 0.00       | 0.00                   | Nbc          |            |      |  |
|   |                 |                   |        |                                   |       |             |          |            | 0.00 | 0.00       | 0.00                   | 0.00         | Hms        |      |  |
|   |                 |                   |        |                                   |       |             |          |            | 0.00 | 0.00       | 0.00                   | 0.00         | Ooc        |      |  |
|   |                 |                   |        |                                   |       |             | 0.00     | 0.00       | 0.00 | 0.00       | 0.00                   | 0.00         | Pen        |      |  |
|   |                 |                   |        |                                   |       |             | 0.00     | 0.00       |      |            |                        |              | Int        |      |  |
|   |                 |                   |        |                                   |       |             | 0.00     | 0.00       | 0.00 | 0.00       | 0.00                   | 0.00         | Unc        |      |  |
|   |                 |                   |        | 10-100 MUSKINGUM WATERSHED CONSER |       |             | 0.00     | 0.00       | 3.00 | 0.00       | 3.00                   | 0.00         | Chg        |      |  |
|   |                 |                   |        |                                   |       |             | 0.00     | 0.00       | 0.00 | 0.00       | 0.00                   | 0.00         | Pen        |      |  |
|   |                 |                   |        |                                   |       |             | 0.00     | 0.00       | 0.00 | 0.00       | 0.00                   | 0.00         | Int        |      |  |
|   |                 |                   |        |                                   | 0.00  | 0.00        | 0.00     | 0.00       | 0.00 | 0.00       | Unc                    |              |            |      |  |
|   |                 |                   |        |                                   | 0.00  | 0.00        | 0.00     | 0.00       | 0.00 | 0.00       | Pd                     | 0.00         |            |      |  |
|   |                 |                   |        |                                   | 0.00  | 0.00        | 3.00     | 0.00       | 3.00 | 0.00       | Bal                    | 6.00         |            |      |  |
| 30-60002-000  | 0-0             | 685               | 0.0000 |                                   | 0.00  | 0.00        | 0.00     | 0.00       | 0.00 | 0.00       | Chg                    |              | 037776-8   |      |  |
| NASHVILLE UNITED METHODIST CHURCH<br>PO BOX 399<br>NASHVILLE OH 44661 |                 | 2,860             | 4,200  | 7,060                             |       |             | 0.00     | 0.00       | 0.00 | 0.00       | Cre                    |              |            |      |  |
|   |                 | LOT 23 W-26A      |        |                                   |       |             |          | 0.00       | 0.00 | 0.00       | 0.00                   | Nbc          |            |      |  |
|   |                 |                   |        |                                   |       |             |          |            | 0.00 | 0.00       | 0.00                   | 0.00         | Hms        |      |  |
|   |                 |                   |        |                                   |       |             |          |            | 0.00 | 0.00       | 0.00                   | 0.00         | Ooc        |      |  |
|   |                 |                   |        |                                   |       |             | 0.00     | 0.00       | 0.00 | 0.00       | 0.00                   | 0.00         | Pen        |      |  |
|   |                 |                   |        |                                   |       |             | 0.00     | 0.00       |      |            |                        |              | Int        |      |  |
|   |                 |                   |        |                                   |       |             | 0.00     | 0.00       | 0.00 | 0.00       | 0.00                   | 0.00         | Unc        |      |  |
|   |                 |                   |        |                                   |       |             | 0.00     | 0.00       | 0.00 | 0.00       | 0.00                   | 0.00         | Pd         | 0.00 |  |
|   |                 |                   |        |                                   |       |             | 0.00     | 0.00       | 0.00 | 0.00       | 0.00                   | 0.00         | Bal        | 0.00 |  |
|   |                 |                   |        |                                   |       |             | 0.00     | 0.00       | 0.00 | 0.00       | 0.00                   | 0.00         | Bal        | 0.00 |  |
| 30-60003-000  | 0-0             | 499               | 0.0000 |                                   | 0.00  | 0.00        | 0.00     | 0.00       | 0.00 | 0.00       | Chg                    |              | 037777-5   |      |  |
| NASHVILLE UNITED METHODIST CHURCH<br>PO BOX 399<br>NASHVILLE OH 44661 |                 | 0                 | 0      | 0                                 |       |             | 0.00     | 0.00       | 0.00 | 0.00       | Cre                    |              |            |      |  |
|   |                 | LOT 24 W-26A      |        |                                   |       |             |          | 0.00       | 0.00 | 0.00       | 0.00                   | Nbc          |            |      |  |
|   |                 |                   |        |                                   |       |             |          |            | 0.00 | 0.00       | 0.00                   | 0.00         | Hms        |      |  |
|   |                 |                   |        |                                   |       |             |          |            | 0.00 | 0.00       | 0.00                   | 0.00         | Ooc        |      |  |
|   |                 |                   |        |                                   |       |             | 0.00     | 0.00       | 0.00 | 0.00       | 0.00                   | 0.00         | Pen        |      |  |
|   |                 |                   |        |                                   |       |             | 0.00     | 0.00       |      |            |                        |              | Int        |      |  |
|   |                 |                   |        |                                   |       |             | 0.00     | 0.00       | 0.00 | 0.00       | 0.00                   | 0.00         | Unc        |      |  |
|   |                 |                   |        | 10-100 MUSKINGUM WATERSHED CONSER |       |             | 0.00     | 0.00       | 3.00 | 0.00       | 3.00                   | 0.00         | Chg        |      |  |
|   |                 |                   |        |                                   |       |             | 0.00     | 0.00       | 0.00 | 0.00       | 0.00                   | 0.00         | Pen        |      |  |
|   |                 |                   |        |                                   |       |             | 0.00     | 0.00       | 0.00 | 0.00       | 0.00                   | 0.00         | Int        |      |  |
|   |                 |                   |        |                                   | 0.00  | 0.00        | 0.00     | 0.00       | 0.00 | 0.00       | Unc                    |              |            |      |  |
|   |                 |                   |        |                                   | 0.00  | 0.00        | 0.00     | 0.00       | 0.00 | 0.00       | Pd                     | 0.00         |            |      |  |
|   |                 |                   |        |                                   | 0.00  | 0.00        | 3.00     | 0.00       | 3.00 | 0.00       | Bal                    | 6.00         |            |      |  |
| 30-60003-000  | 0-0             | 685               | 0.0000 |                                   | 0.00  | 0.00        | 0.00     | 0.00       | 0.00 | 0.00       | Chg                    |              | 037777-5   |      |  |
| NASHVILLE UNITED METHODIST CHURCH<br>PO BOX 399<br>NASHVILLE OH 44661 |                 | 2,600             | 97,130 | 99,730                            |       |             | 0.00     | 0.00       | 0.00 | 0.00       | Cre                    |              |            |      |  |
|   |                 | LOT 24 W-26A      |        |                                   |       |             |          | 0.00       | 0.00 | 0.00       | 0.00                   | Nbc          |            |      |  |
|   |                 |                   |        |                                   |       |             |          |            | 0.00 | 0.00       | 0.00                   | 0.00         | Hms        |      |  |
|   |                 |                   |        |                                   |       |             |          |            | 0.00 | 0.00       | 0.00                   | 0.00         | Ooc        |      |  |
|   |                 |                   |        |                                   |       |             | 0.00     | 0.00       | 0.00 | 0.00       | 0.00                   | 0.00         | Pen        |      |  |
|   |                 |                   |        |                                   |       |             | 0.00     | 0.00       |      |            |                        |              | Int        |      |  |
|   |                 |                   |        |                                   |       |             | 0.00     | 0.00       | 0.00 | 0.00       | 0.00                   | 0.00         | Unc        |      |  |
|   |                 |                   |        |                                   |       |             | 0.00     | 0.00       | 0.00 | 0.00       | 0.00                   | 0.00         | Pd         | 0.00 |  |
|   |                 |                   |        |                                   |       |             | 0.00     | 0.00       | 0.00 | 0.00       | 0.00                   | 0.00         | Bal        | 0.00 |  |
|   |                 |                   |        |                                   |       |             | 0.00     | 0.00       | 0.00 | 0.00       | 0.00                   | 0.00         | Bal        | 0.00 |  |



2019 Auditors Tax List and Treasurers Duplicate of Real Property

30 NASHVILLE VIL - WEST HOLMES

Tax Rate:57.940

Agr/Res:45.275053

Com/Ind:50.301042

Agr/Res Qual:44.305914

Com/Ind Qual:49.306865

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land                                    | Acres<br>Impr    | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj | Amt<br>Paid | Pay<br>Dates | Acct<br>No |
|--|-----------------|--|------------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-------------|--------------|------------|
| Current Name/Address   |                 | Legal Description                                |                  |        |               |             |                 |            |             |            | Bal Due     |              |            |
| 31-4271000   |                 | 880<br>87,620                                    | 0.0000<br>0      | 87,620 | 0.00          | 0.00        | 2538.39         | 0.00       | 2538.39     | 0.00       |             |              | 045364-7   |
| OHIO POWER COMPANY<br>TAX DEPARTMENT<br>PO BOX 16428<br>COLUMBUS OH 43216-6428 |                 | 31-4271000                                       |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       |             |              |            |
|  |                 |  |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |             |              |            |
|  |                 |  |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |             |              |            |
|  |                 |  |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |             |              |            |
|  |                 |  |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00        |              |            |
|  |                 |  |                  |        | 0.00          | 0.00        | 2,538.39        | 0.00       | 2,538.39    | 0.00       | 5,076.78    |              |            |
| 30-00110-000   | 0-0             | 510<br>2,910                                     | 0.0000<br>26,080 | 28,990 | 0.00          | 0.00        | 839.87          | 0.00       | 839.87      | 0.00       |             |              | 037709-8   |
| PARSONS HELEN M & RYAN M<br>1520 ORANGE ROAD<br>LOT 102<br>ASHLAND OH 44805    |                 | NASHVILLE VILLAGE<br>LOT 66 R15 T19 S13<br>W-26A |                  |        |               |             | -183.60         | 0.00       | -183.60     | 0.00       |             |              |            |
|  |                 |  |                  |        |               |             | -64.22          | 0.00       | -64.22      | 0.00       |             |              |            |
|  |                 |  |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |             |              |            |
|  |                 |  |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |             |              |            |
|  |                 |  |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |             |              |            |
|  |                 |  |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |             |              |            |
|  |                 |  |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |             |              |            |
|  |                 |  |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |             |              |            |
|  |                 |  |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00        |              |            |
|  |                 |  |                  |        | 0.00          | 0.00        | 595.05          | 0.00       | 595.05      | 0.00       | 1,190.10    |              |            |
| 30-00102-000   | 0-0             | 500<br>2,030                                     | 0.0000<br>0      | 2,030  | 0.00          | 0.00        | 58.83           | 0.00       | 58.83       | 0.00       |             |              | 037701-6   |
| PARSONS JOHN B<br>PO BOX 391<br>NASHVILLE OH 44661                             |                 | LOT 35 W-26A                                     |                  |        |               |             | -12.85          | 0.00       | -12.85      | 0.00       |             |              |            |
|  |                 |  |                  |        |               |             | -4.50           | 0.00       | -4.50       | 0.00       |             |              |            |
|  |                 |  |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       |             |              |            |
|  |                 |  |                  |        | 3.90          | -3.90       | 0.00            | 0.00       | 0.00        | 0.00       |             |              |            |
|  |                 |  |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |             |              |            |
|  |                 |  |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |             |              |            |
|  |                 |  |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |             |              |            |
|  |                 |  |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |             |              |            |
|  |                 |  |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00        |              |            |
|  |                 |  |                  |        | 0.00          | 0.00        | 44.48           | 0.00       | 44.48       | 0.00       | 88.96       |              |            |
| 30-00103-000   | 0-0             | 500<br>1,280                                     | 0.0000<br>0      | 1,280  | 0.00          | 0.00        | 37.07           | 0.00       | 37.07       | 0.00       |             |              | 037702-4   |
| PARSONS JOHN B<br>PO BOX 391<br>NASHVILLE OH 44661                             |                 | LOT 36 W-26A                                     |                  |        |               |             | -8.11           | 0.00       | -8.11       | 0.00       |             |              |            |
|  |                 |  |                  |        |               |             | -2.84           | 0.00       | -2.84       | 0.00       |             |              |            |
|  |                 |  |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       |             |              |            |
|  |                 |  |                  |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       |             |              |            |
|  |                 |  |                  |        | 2.46          | -2.46       | 0.00            | 0.00       | 0.00        | 0.00       |             |              |            |
|  |                 |  |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |             |              |            |
|  |                 |  |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       |             |              |            |
|  |                 |  |                  |        | 0.00          | 0.00        | 0.00            | 0.00       | 0.00        | 0.00       | 0.00        |              |            |
|  |                 |  |                  |        | 0.00          | 0.00        | 26.12           | 0.00       | 26.12       | 0.00       | 52.24       |              |            |

2019 Auditors Tax List and Treasurers Duplicate of Real Property

30 NASHVILLE VIL - WEST HOLMES

Tax Rate:57.940

Agr/Res:45.275053

Com/Ind:50.301042

Agr/Res Qual:44.305914

Com/Ind Qual:49.306865

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land | Acres<br>Impr | Total | Prior<br>Delq                     | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj | Amt<br>Paid | Pay<br>Dates | Acct<br>No |     |       |
|--|-----------------|---------------|---------------|-------|-----------------------------------|-------------|-----------------|------------|-------------|------------|-------------|--------------|------------|-----|-------|
| 30-00104-000<br><br>PARSONS JOHN B<br>PO BOX 391<br>NASHVILLE OH 44661 | 0-0             | 500           | 0.0000        | 1,410 | 0.00                              | 0.00        | 40.85           | 0.00       | 40.85       | 0.00       | Chg         |              | 037703-2   |     |       |
|  |                 | 1,410         | 0             |       |                                   |             |                 | -8.92      | 0.00        | -8.92      | 0.00        | Cre          |            |     |       |
|  |                 |               |               |       |                                   |             |                 | -3.14      | 0.00        | -3.14      | 0.00        | Nbc          |            |     |       |
|  |                 |               |               |       | LOT 37 W-26A                      |             |                 | 0.00       | 0.00        | 0.00       | 0.00        | Hms          |            |     |       |
|  |                 |               |               |       |                                   |             |                 | 0.00       | 0.00        | 0.00       | 0.00        | Ooc          |            |     |       |
|  |                 |               |               |       |                                   |             | 2.74            | -2.74      | 0.00        | 0.00       | 0.00        | 0.00         |            | Pen |       |
|  |                 |               |               |       |                                   |             | 0.00            | 0.00       |             |            |             |              |            | Int |       |
|  |                 |               |               |       |                                   |             | 0.00            |            | 0.00        |            | 0.00        |              |            | Unc |       |
|  |                 |               |               |       |                                   |             | 0.00            | 0.00       | 0.00        | 0.00       | 0.00        | 0.00         |            | Pd  | 0.00  |
|  |                 |               |               |       |                                   |             | 0.00            |            | 28.79       |            | 28.79       |              |            | Bal | 57.58 |
| 30-00105-000<br><br>PARSONS JOHN B<br>PO BOX 391<br>NASHVILLE OH 44661 | 0-0             | 500           | 0.0000        | 1,530 | 0.00                              | 0.00        | 44.32           | 0.00       | 44.32       | 0.00       | Chg         |              | 037704-9   |     |       |
|  |                 | 1,530         | 0             |       |                                   |             |                 | -9.69      | 0.00        | -9.69      | 0.00        | Cre          |            |     |       |
|  |                 |               |               |       |                                   |             |                 | -3.38      | 0.00        | -3.38      | 0.00        | Nbc          |            |     |       |
|  |                 |               |               |       | LOT 38 W-26A                      |             |                 | 0.00       | 0.00        | 0.00       | 0.00        | Hms          |            |     |       |
|  |                 |               |               |       |                                   |             |                 | 0.00       | 0.00        | 0.00       | 0.00        | Ooc          |            |     |       |
|  |                 |               |               |       |                                   |             | 2.94            | -2.94      | 0.00        | 0.00       | 0.00        | 0.00         |            | Pen |       |
|  |                 |               |               |       |                                   |             | 0.00            | 0.00       |             |            |             |              |            | Int |       |
|  |                 |               |               |       |                                   |             | 0.00            |            | 0.00        |            | 0.00        |              |            | Unc |       |
|  |                 |               |               |       | 10-100 MUSKINGUM WATERSHED CONSER |             |                 | 0.00       | 0.00        | 0.00       | 0.00        | 0.00         |            | Chg |       |
|  |                 |               |               |       |                                   |             |                 | 0.30       | -0.30       | 0.00       | 0.00        | 0.00         |            | Pen |       |
|  |                 |               |               |       | 0.00                              | 0.00        |                 |            |             | Int        |             |              |            |     |       |
|  |                 |               |               |       | 0.00                              |             | 0.00            |            | 0.00        | Unc        |             |              |            |     |       |
|  |                 |               |               |       | 0.00                              | 0.00        | 0.00            | 0.00       | 0.00        | Pd         | 0.00        |              |            |     |       |
|  |                 |               |               |       | 0.00                              |             | 31.25           |            | 31.25       | Bal        | 62.50       |              |            |     |       |
| 30-00106-000<br><br>PARSONS JOHN B<br>PO BOX 391<br>NASHVILLE OH 44661 | 0-0             | 500           | 0.0000        | 1,750 | 0.00                              | 0.00        | 50.73           | 0.00       | 50.73       | 0.00       | Chg         |              | 037705-7   |     |       |
|  |                 | 1,750         | 0             |       |                                   |             |                 | -11.09     | 0.00        | -11.09     | 0.00        | Cre          |            |     |       |
|  |                 |               |               |       |                                   |             |                 | -3.87      | 0.00        | -3.87      | 0.00        | Nbc          |            |     |       |
|  |                 |               |               |       | LOT 39 W-26A                      |             |                 | 0.00       | 0.00        | 0.00       | 0.00        | Hms          |            |     |       |
|  |                 |               |               |       |                                   |             |                 | 0.00       | 0.00        | 0.00       | 0.00        | Ooc          |            |     |       |
|  |                 |               |               |       |                                   |             | 3.36            | -3.36      | 0.00        | 0.00       | 0.00        | 0.00         |            | Pen |       |
|  |                 |               |               |       |                                   |             | 0.00            | 0.00       |             |            |             |              |            | Int |       |
|  |                 |               |               |       |                                   |             | 0.00            |            | 0.00        |            | 0.00        |              |            | Unc |       |
|  |                 |               |               |       |                                   |             | 0.00            | 0.00       | 0.00        | 0.00       | 0.00        | 0.00         |            | Pd  | 0.00  |
|  |                 |               |               |       |                                   |             |                 | 0.00       |             | 35.77      |             | 35.77        |            | Bal | 71.54 |
| 30-00107-000<br><br>PARSONS JOHN B<br>PO BOX 391<br>NASHVILLE OH 44661 | 0-0             | 500           | 0.0000        | 1,850 | 0.00                              | 0.00        | 53.60           | 0.00       | 53.60       | 0.00       | Chg         |              | 037706-5   |     |       |
|  |                 | 1,850         | 0             |       |                                   |             |                 | -11.71     | 0.00        | -11.71     | 0.00        | Cre          |            |     |       |
|  |                 |               |               |       |                                   |             |                 | -4.11      | 0.00        | -4.11      | 0.00        | Nbc          |            |     |       |
|  |                 |               |               |       | LOT 40 W-26A                      |             |                 | 0.00       | 0.00        | 0.00       | 0.00        | Hms          |            |     |       |
|  |                 |               |               |       |                                   |             |                 | 0.00       | 0.00        | 0.00       | 0.00        | Ooc          |            |     |       |
|  |                 |               |               |       |                                   |             | 3.54            | -3.54      | 0.00        | 0.00       | 0.00        | 0.00         |            | Pen |       |
|  |                 |               |               |       |                                   |             | 0.00            | 0.00       |             |            |             |              |            | Int |       |
|  |                 |               |               |       |                                   |             | 0.00            |            | 0.00        |            | 0.00        |              |            | Unc |       |
|  |                 |               |               |       |                                   |             | 0.00            | 0.00       | 0.00        | 0.00       | 0.00        | 0.00         |            | Pd  | 0.00  |
|  |                 |               |               |       |                                   |             |                 | 0.00       |             | 37.78      |             | 37.78        |            | Bal | 75.56 |
| 30-00108-000<br><br>PARSONS JOHN B<br>PO BOX 391<br>NASHVILLE OH 44661 | 0-0             | 500           | 0.0000        | 1,180 | 0.00                              | 0.00        | 34.23           | 0.00       | 34.23       | 0.00       | Chg         |              | 037707-2   |     |       |
|  |                 | 1,180         | 0             |       |                                   |             |                 | -7.48      | 0.00        | -7.48      | 0.00        | Cre          |            |     |       |
|  |                 |               |               |       |                                   |             |                 | -2.61      | 0.00        | -2.61      | 0.00        | Nbc          |            |     |       |
|  |                 |               |               |       | LOT 41 W-26A                      |             |                 | 0.00       | 0.00        | 0.00       | 0.00        | Hms          |            |     |       |
|  |                 |               |               |       |                                   |             |                 | 0.00       | 0.00        | 0.00       | 0.00        | Ooc          |            |     |       |
|  |                 |               |               |       |                                   |             | 2.26            | -2.26      | 0.00        | 0.00       | 0.00        | 0.00         |            | Pen |       |
|  |                 |               |               |       |                                   |             | 0.00            | 0.00       |             |            |             |              |            | Int |       |
|  |                 |               |               |       |                                   |             | 0.00            |            | 0.00        |            | 0.00        |              |            | Unc |       |
|  |                 |               |               |       |                                   |             | 0.00            | 0.00       | 0.00        | 0.00       | 0.00        | 0.00         |            | Pd  | 0.00  |
|  |                 |               |               |       |                                   |             |                 | 0.00       |             | 24.14      |             | 24.14        |            | Bal | 48.28 |

2019 Auditors Tax List and Treasurers Duplicate of Real Property

30 NASHVILLE VIL - WEST HOLMES

Tax Rate:57.940

Agr/Res:45.275053

Com/Ind:50.301042

Agr/Res Qual:44.305914

Com/Ind Qual:49.306865

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land  | Acres  |        | Prior |  | December |            | June    |            | Amt<br>Paid | Pay<br>Dates | Acct<br>No |        |      |      |        |  |          |
|--|-----------------|--|--|--------|-------|--|----------|------------|---------|------------|-------------|--------------|------------|--------|------|------|--------|--|----------|
|  |                 |  | Impr   | Total  | Delq  | Delq<br>Adj  | Tax      | Tax<br>Adj | Tax     | Tax<br>Adj |             |              |            |        |      |      |        |  |          |
| 30-00109-000<br><br>PARSONS JOHN B<br>PO BOX 391<br>NASHVILLE OH 44661                     | 0-0             | 599<br>1,980<br><br>LOT 42 W-26A<br><br>10-100 MUSKINGUM WATERSHED CONSER  | 0.0000   | 5,410  | 0.00  | 0.00   | 156.73   | 0.00       | 156.73  | 0.00       | Chg         |              | 037708-0   |        |      |      |        |  |          |
|  |                 |  | 3,430  |        | 0.00  | 0.00   | -34.26   | 0.00       | -34.26  | 0.00       | Cre         |              |            |        |      |      |        |  |          |
|  |                 |  |  |        |       |  |          | -12.00     | 0.00    | -12.00     | 0.00        |              |            | Nbc    |      |      |        |  |          |
|  |                 |  |  |        |       |  |          | 0.00       | 0.00    | 0.00       | 0.00        |              |            | Hms    |      |      |        |  |          |
|  |                 |  |  |        |       |  |          | 0.00       | 0.00    | 0.00       | 0.00        |              |            | Ooc    |      |      |        |  |          |
|  |                 |  |  |        |       |  |          | 10.36      | -10.36  | 0.00       | 0.00        |              |            | Pen    |      |      |        |  |          |
|  |                 |  |  |        |       |  |          | 0.00       | 0.00    | 0.00       | 0.00        |              |            | Int    |      |      |        |  |          |
|  |                 |  |  |        |       |  |          | 0.00       | 0.00    | 0.00       | 0.00        |              |            | Unc    |      |      |        |  |          |
|  |                 |  |  |        |       |  |          | 0.00       | 0.00    | 3.00       | 0.00        |              |            | Chg    |      |      |        |  |          |
|  |                 |  |  |        |       |  |          | 0.30       | -0.30   | 0.00       | 0.00        |              |            | Pen    |      |      |        |  |          |
|  |                 |  |  |        |       |  |          | 0.00       | 0.00    | 0.00       | 0.00        |              |            | Int    |      |      |        |  |          |
|  |                 |  |  |        |       |  |          | 0.00       | 0.00    | 0.00       | 0.00        |              |            | Unc    |      |      |        |  |          |
|  |                 |  |  |        |       |  |          | 0.00       | 0.00    | 0.00       | 0.00        |              |            | Pd     |      |      |        |  |          |
|  |                 |  |  | 0.00   | 0.00  | 113.47   | 0.00     | Bal        |         |            |             |              |            |        |      |      |        |  |          |
|  |                 |  |  |        |       |  |          |            | 0.00    | 226.94     |             |              |            |        |      |      |        |  |          |
| 30-00062-000<br><br>REDMOND HENRY<br>PO BOX 332<br>NASHVILLE OH 44661                      | 0-0             | 510<br>0<br><br>LOT 53 NASHVILLE VILLAGE<br>R15 T19 S13 W-26A<br><br>10-100 MUSKINGUM WATERSHED CONSER                         | 0.0000   | 0      | 0.00  | 0.00   | 0.00     | 0.00       | 0.00    | 0.00       | Chg         |              | 037668-8   |        |      |      |        |  |          |
|  |                 |  | 0  |        | 0.00  | 0.00   | 0.00     | 0.00       | 0.00    | 0.00       | 0.00        |              |            | Cre    |      |      |        |  |          |
|  |                 |  |  |        |       |  |          | 0.00       | 0.00    | 0.00       | 0.00        |              |            | 0.00   | Nbc  |      |        |  |          |
|  |                 |  |  |        |       |  |          | 0.00       | 0.00    | 0.00       | 0.00        |              |            | 0.00   | Hms  |      |        |  |          |
|  |                 |  |  |        |       |  |          | 0.00       | 0.00    | 0.00       | 0.00        |              |            | 0.00   | Ooc  |      |        |  |          |
|  |                 |  |  |        |       |  |          | 0.00       | 0.00    | 0.00       | 0.00        |              |            | 0.00   | Pen  |      |        |  |          |
|  |                 |  |  |        |       |  |          | 0.00       | 0.00    | 0.00       | 0.00        |              |            | 0.00   | Int  |      |        |  |          |
|  |                 |  |  |        |       |  |          | 0.00       | 0.00    | 0.00       | 0.00        |              |            | 0.00   | Unc  |      |        |  |          |
|  |                 |  |  |        |       |  |          | 0.00       | 0.00    | 3.00       | 0.00        |              |            | 3.00   | 0.00 | Chg  |        |  |          |
|  |                 |  |  |        |       |  |          | 0.00       | 0.00    | 0.00       | 0.00        |              |            | 0.00   | 0.00 | Pen  |        |  |          |
|  |                 |  |  |        |       |  |          | 0.00       | 0.00    | 0.00       | 0.00        |              |            | 0.00   | 0.00 | Int  |        |  |          |
|  |                 |  |  |        |       |  |          | 0.00       | 0.00    | 0.00       | 0.00        |              |            | 0.00   | 0.00 | Unc  |        |  |          |
|  |                 |  |  |        |       |  |          | 0.00       | 0.00    | 0.00       | 0.00        |              |            | 0.00   | 0.00 | Pd   |        |  |          |
|  |                 |  |  | 0.00   | 0.00  | 3.00   | 0.00     | 3.00       | 0.00    | Bal        |             |              |            |        |      |      |        |  |          |
|  |                 |  |  |        |       |  |          |            |         | 0.00       | 6.00        |              |            |        |      |      |        |  |          |
| 30-00062-001<br><br>REDMOND HENRY JR<br>11021 COUNTY ROAD 320<br>MILLERSBURG OH 44654-9715 | 0-0             | 510<br>3,810<br><br>LOT 53 PT NASHVILLE VILLAGE<br>R15 T19 S13 LOT 53 0.192A<br>R15 T19 S13 LOT 54 0.067A<br>TOTAL=.259A W-26A | 0.2590   | 21,490 | 0.00  | 0.00   | 622.56   | 0.00       | 622.56  | 0.00       | Chg         |              | 046684-7   |        |      |      |        |  |          |
|  |                 |  | 17,680   |        | 0.00  | 0.00   | -136.08  | 0.00       | -136.08 | 0.00       | Cre         |              |            |        |      |      |        |  |          |
|  |                 |  |  |        |       |  |          | -47.61     | 0.00    | -47.61     | 0.00        |              |            | Nbc    |      |      |        |  |          |
|  |                 |  |  |        |       |  |          | 0.00       | 0.00    | 0.00       | 0.00        |              |            | 0.00   | Hms  |      |        |  |          |
|  |                 |  |  |        |       |  |          | 0.00       | 0.00    | 0.00       | 0.00        |              |            | 0.00   | Ooc  |      |        |  |          |
|  |                 |  |  |        |       |  |          | 0.00       | 0.00    | 0.00       | 0.00        |              |            | 0.00   | Pen  |      |        |  |          |
|  |                 |  |  |        |       |  |          | 0.00       | 0.00    | 0.00       | 0.00        |              |            | 0.00   | Int  |      |        |  |          |
|  |                 |  |  |        |       |  |          | 0.00       | 0.00    | 0.00       | 0.00        |              |            | 0.00   | Unc  |      |        |  |          |
|  |                 |  |  |        |       |  |          | 0.00       | 0.00    | 0.00       | 0.00        |              |            | 0.00   | 0.00 | Pd   |        |  |          |
|  |                 |  |  |        |       |  |          | 0.00       | 0.00    | 438.87     | 0.00        |              |            | 438.87 | 0.00 | Bal  |        |  |          |
|  |                 |  |  |        |       |  |          |            |         |            |             |              |            |        |      | 0.00 | 877.74 |  |          |
|  |                 |  | 30-00086-000<br><br>REDMOND HENRY JR<br>117 E MILLERSBURG ST<br>PO BOX 332<br>NASHVILLE OH 44661 |        | 0-0   | 599<br>0<br><br>LOT 54 NASHVILLE VILLAGE<br>R15 T19 S13 W-26A<br><br>10-100 MUSKINGUM WATERSHED CONSER | 0.0000   | 0          | 0.00    | 0.00       | 0.00        |              |            | 0.00   | 0.00 | 0.00 | Chg    |  | 037689-3 |
|  |                 |  |  |        |       |  | 0        |            | 0.00    | 0.00       | 0.00        |              |            | 0.00   | 0.00 | 0.00 | 0.00   |  |          |
|  |                 |  |  |        |       |  | 0.00     |            | 0.00    | 0.00       | 0.00        | 0.00         | 0.00       | Nbc    |      |      |        |  |          |
|  |                 |  |  |        |       |  | 0.00     |            | 0.00    | 0.00       | 0.00        | 0.00         | 0.00       | Hms    |      |      |        |  |          |
|  |                 |  |  |        |       |  | 0.00     |            | 0.00    | 0.00       | 0.00        | 0.00         | 0.00       | Ooc    |      |      |        |  |          |
|  |                 |  |  |        |       |  | 0.00     |            | 0.00    | 0.00       | 0.00        | 0.00         | 0.00       | Pen    |      |      |        |  |          |
|  |                 |  |  |        |       |  | 0.00     |            | 0.00    | 0.00       | 0.00        | 0.00         | 0.00       | Int    |      |      |        |  |          |
|  |                 |  |  |        |       |  | 0.00     |            | 0.00    | 0.00       | 0.00        | 0.00         | 0.00       | Unc    |      |      |        |  |          |
|  |                 |  |  |        |       |  | 0.00     |            | 0.00    | 3.00       | 0.00        | 3.00         | 0.00       | Chg    |      |      |        |  |          |
|  |                 |  |  |        |       |  | 0.00     |            | 0.00    | 0.00       | 0.00        | 0.00         | 0.00       | Pen    |      |      |        |  |          |
|  |                 |  |  |        |       |  | 0.00     |            | 0.00    | 0.00       | 0.00        | 0.00         | 0.00       | Int    |      |      |        |  |          |
|  |                 |  |  |        |       |  | 0.00     |            | 0.00    | 0.00       | 0.00        | 0.00         | 0.00       | Unc    |      |      |        |  |          |
|  |                 |  |  |        |       |  | 0.00     |            | 0.00    | 0.00       | 0.00        | 0.00         | 0.00       | Pd     |      |      |        |  |          |
|  |                 |  |  | 0.00   | 0.00  | 3.00   | 0.00     | 3.00       | 0.00    | Bal        |             |              |            |        |      |      |        |  |          |
|  |                 |  |  |        |       |  |          |            |         | 0.00       | 6.00        |              |            |        |      |      |        |  |          |

2019 Auditors Tax List and Treasurers Duplicate of Real Property

30 NASHVILLE VIL - WEST HOLMES

Tax Rate:57.940

Agr/Res:45.275053

Com/Ind:50.301042

Agr/Res Qual:44.305914

Com/Ind Qual:49.306865

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land   | Acres  |        | Prior  |             | December |            | June    |            | Chg    | Amt<br>Paid | Pay<br>Dates | Acct<br>No |         |  |          |
|---|-----------------|---|--|--------|--|-------------|----------|------------|---------|------------|--------|-------------|--------------|------------|---------|--|----------|
|   |                 |   | Impr   | Total  | Delq   | Delq<br>Adj | Tax      | Tax<br>Adj | Tax     | Tax<br>Adj |        |             |              |            | Bal Due |  |          |
| 30-00126-000<br><br>REIHELD BRANDI A<br>PO BOX 303<br>NASHVILLE OH 44661-0303 |                 | 510<br>1,430<br><br>NASHVILLE VILLAGE<br>E PT LOT 48 TM<br><br>R15 T19 S13 W-26A<br><br>10-100 MUSKINGUM WATERSHED CONSER | 0.0000   | 20,120 | 0.00   | 0.00        | 582.90   | 0.00       | 582.90  | 0.00       | Chg    |             |              | 037724-5   |         |  |          |
|   |                 |   | 18,690   |        |  |             | -127.38  | 0.00       | -127.38 | 0.00       | Cre    |             |              |            |         |  |          |
|   |                 |   |  |        |  |             | -44.56   | 0.00       | -44.56  | 0.00       | Nbc    |             |              |            |         |  |          |
|   |                 |   |  |        |  |             | 0.00     | 0.00       | 0.00    | 0.00       | Hms    |             |              |            |         |  |          |
|   |                 |   |  |        |  |             | 0.00     | 0.00       | 0.00    | 0.00       | Ooc    |             |              |            |         |  |          |
|   |                 |   |  |        |  |             | 0.00     | 0.00       | 0.00    | 0.00       | Pen    |             |              |            |         |  |          |
|   |                 |   |  |        |  |             | 0.00     | 0.00       | 0.00    | 0.00       | Int    |             |              |            |         |  |          |
|   |                 |   |  |        |  |             | 0.00     | 0.00       | 0.00    | 0.00       | Unc    |             |              |            |         |  |          |
|   |                 |   |  |        |  |             | 0.00     | 0.00       | 3.00    | 0.00       | 3.00   | 0.00        | Chg          |            |         |  |          |
|   |                 |   |  |        |  |             | 0.00     | 0.00       | 0.00    | 0.00       | 0.00   | 0.00        | Pen          |            |         |  |          |
|   |                 |   |  |        |  |             | 0.00     | 0.00       | 0.00    | 0.00       | 0.00   | 0.00        | Int          |            |         |  |          |
|   |                 |   |  |        |  |             | 0.00     | 0.00       | 0.00    | 0.00       | 0.00   | 0.00        | Unc          |            |         |  |          |
|   |                 |   |  | 0.00   | 0.00   | 0.00        | 0.00     | 0.00       | 0.00    | Pd         | 0.00   |             |              |            |         |  |          |
|   |                 |   |  | 0.00   | 0.00   | 413.96      | 0.00     | 413.96     | 0.00    | Bal        | 827.92 |             |              |            |         |  |          |
| 30-00126-001<br><br>REIHELD BRANDI A<br>PO BOX 303<br>NASHVILLE OH 44661-0303 |                 | 500<br>1,430<br><br>NASHVILLE VILLAGE<br>W PT LOT 48<br>R15 T19 S13 W-26A   | 0.0000   | 1,430  | 0.00   | 0.00        | 41.46    | 0.00       | 41.46   | 0.00       | Chg    |             |              | 037725-3   |         |  |          |
|   |                 |   | 0  |        |  |             | -9.06    | 0.00       | -9.06   | 0.00       | Cre    |             |              |            |         |  |          |
|   |                 |   |  |        |  |             | -3.17    | 0.00       | -3.17   | 0.00       | Nbc    |             |              |            |         |  |          |
|   |                 |   |  |        |  |             | 0.00     | 0.00       | 0.00    | 0.00       | Hms    |             |              |            |         |  |          |
|   |                 |   |  |        |  |             | 0.00     | 0.00       | 0.00    | 0.00       | Ooc    |             |              |            |         |  |          |
|   |                 |   |  |        |  |             | 0.00     | 0.00       | 0.00    | 0.00       | Pen    |             |              |            |         |  |          |
|   |                 |   |  |        |  |             | 0.00     | 0.00       | 0.00    | 0.00       | Int    |             |              |            |         |  |          |
|   |                 |   |  |        |  |             | 0.00     | 0.00       | 0.00    | 0.00       | Unc    |             |              |            |         |  |          |
|   |                 |   |  |        |  |             | 0.00     | 0.00       | 0.00    | 0.00       | 0.00   | 0.00        | Pd           | 0.00       |         |  |          |
|   |                 |   |  |        |  |             | 0.00     | 0.00       | 29.23   | 0.00       | 29.23  | 0.00        | Bal          | 58.46      |         |  |          |
|   |                 |   | 30-00112-000<br><br>RIDENBAUGH DAVID LEE & DEBRA L<br>5561 TOWNSHIP ROAD 258<br>MILLERSBURG OH 44654 | 0-0    | 599<br>870<br><br>SPT LOT 4 W-26A<br><br>10-100 MUSKINGUM WATERSHED CONSER | 0.0000      | 1,470    | 0.00       | 0.00    | 42.61      | 0.00   | 42.61       | 0.00         | Chg        |         |  | 037711-9 |
|   |                 |   |  |        |  | 600         |          |            |         | -9.30      | 0.00   | -9.30       | 0.00         | Cre        |         |  |          |
|   |                 |   |  |        |  |             | -3.26    | 0.00       | -3.26   | 0.00       | Nbc    |             |              |            |         |  |          |
|   |                 |   |  |        |  |             | 0.00     | 0.00       | 0.00    | 0.00       | Hms    |             |              |            |         |  |          |
|   |                 |   |  |        |  |             | 0.00     | 0.00       | 0.00    | 0.00       | Ooc    |             |              |            |         |  |          |
|   |                 |   |  |        |  |             | 0.00     | 0.00       | 0.00    | 0.00       | Pen    |             |              |            |         |  |          |
|   |                 |   |  |        |  |             | 0.00     | 0.00       | 0.00    | 0.00       | Int    |             |              |            |         |  |          |
|   |                 |   |  |        |  |             | 0.00     | 0.00       | 0.00    | 0.00       | Unc    |             |              |            |         |  |          |
|   |                 |   |  |        |  |             | 0.00     | 0.00       | 3.00    | 0.00       | 3.00   | 0.00        | Chg          |            |         |  |          |
|   |                 |   |  |        |  |             | 0.00     | 0.00       | 0.00    | 0.00       | 0.00   | 0.00        | Pen          |            |         |  |          |
|   |                 |   |  |        |  |             | 0.00     | 0.00       | 0.00    | 0.00       | 0.00   | 0.00        | Int          |            |         |  |          |
|   |                 |   |  |        |  |             | 0.00     | 0.00       | 0.00    | 0.00       | 0.00   | 0.00        | Unc          |            |         |  |          |
|   |                 |   |  | 0.00   | 0.00   | 0.00        | 0.00     | 0.00       | 0.00    | Pd         | 0.00   |             |              |            |         |  |          |
|   |                 |   |  | 0.00   | 0.00   | 33.05       | 0.00     | 33.05      | 0.00    | Bal        | 66.10  |             |              |            |         |  |          |
| 30-00011-000<br><br>ROOT EVA M<br>PO BOX 374<br>NASHVILLE OH 44661-0374       | 0-0             | 500<br>2,910<br><br>LOT 70 W-26A<br><br>10-100 MUSKINGUM WATERSHED CONSER   | 0.0000   | 2,910  | 0.00   | 0.00        | 84.34    | 0.00       | 84.34   | 0.00       | Chg    |             |              | 037631-4   |         |  |          |
|   |                 |   | 0  |        |  |             | -18.42   | 0.00       | -18.42  | 0.00       | Cre    |             |              |            |         |  |          |
|   |                 |   |  |        |  |             | -6.43    | 0.00       | -6.43   | 0.00       | Nbc    |             |              |            |         |  |          |
|   |                 |   |  |        |  |             | 0.00     | 0.00       | 0.00    | 0.00       | Hms    |             |              |            |         |  |          |
|   |                 |   |  |        |  |             | 0.00     | 0.00       | 0.00    | 0.00       | Ooc    |             |              |            |         |  |          |
|   |                 |   |  |        |  |             | 0.00     | 0.00       | 0.00    | 0.00       | Pen    |             |              |            |         |  |          |
|   |                 |   |  |        |  |             | 0.00     | 0.00       | 0.00    | 0.00       | Int    |             |              |            |         |  |          |
|   |                 |   |  |        |  |             | 0.00     | 0.00       | 0.00    | 0.00       | Unc    |             |              |            |         |  |          |
|   |                 |   |  |        |  |             | 0.00     | 0.00       | 3.00    | 0.00       | 3.00   | 0.00        | Chg          |            |         |  |          |
|   |                 |   |  |        |  |             | 0.00     | 0.00       | 0.00    | 0.00       | 0.00   | 0.00        | Pen          |            |         |  |          |
|   |                 |   |  |        |  |             | 0.00     | 0.00       | 0.00    | 0.00       | 0.00   | 0.00        | Int          |            |         |  |          |
|   |                 |   |  |        |  |             | 0.00     | 0.00       | 0.00    | 0.00       | 0.00   | 0.00        | Unc          |            |         |  |          |
|   |                 |   |  | 0.00   | 0.00   | 0.00        | 0.00     | 0.00       | 0.00    | Pd         | 0.00   |             |              |            |         |  |          |
|   |                 |   |  | 0.00   | 0.00   | 62.49       | 0.00     | 62.49      | 0.00    | Bal        | 124.98 |             |              |            |         |  |          |

2019 Auditors Tax List and Treasurers Duplicate of Real Property

30 NASHVILLE VIL - WEST HOLMES

Tax Rate:57.940

Agr/Res:45.275053

Com/Ind:50.301042

Agr/Res Qual:44.305914

Com/Ind Qual:49.306865

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj | Amt<br>Paid | Pay<br>Dates | Acct<br>No |
|---|-----------------|---------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-------------|--------------|------------|
| 30-00012-000<br><br>ROOT EVA M<br>PO BOX 374<br>NASHVILLE OH 44661-0374 | 0-0             | 500           | 0.0000        | 2,910  | 0.00          | 0.00        | 84.34           | 0.00       | 84.34       | 0.00       | Chg         |              | 037632-2   |
|   |                 | 2,910         | 0             |        |               |             | -18.42          | 0.00       | -18.42      | 0.00       | Cre         |              |            |
|   |                 |               |               |        |               |             | -6.43           | 0.00       | -6.43       | 0.00       | Nbc         |              |            |
|   |                 |               |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms         |              |            |
|   |                 |               |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc         |              |            |
|   |                 |               |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen         |              |            |
|   |                 |               |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int         |              |            |
|   |                 |               |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc         |              |            |
|   |                 |               |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd          | 0.00         |            |
|   |                 |               |               |        |               |             | 0.00            | 0.00       | 59.49       | 59.49      | Bal         | 118.98       |            |
| 30-00013-000<br><br>ROOT EVA M<br>PO BOX 374<br>NASHVILLE OH 44661-0374 | 0-0             | 500           | 0.0000        | 1,410  | 0.00          | 0.00        | 40.85           | 0.00       | 40.85       | 0.00       | Chg         |              | 037633-0   |
|   |                 | 1,410         | 0             |        |               |             | -8.92           | 0.00       | -8.92       | 0.00       | Cre         |              |            |
|   |                 |               |               |        |               |             | -3.14           | 0.00       | -3.14       | 0.00       | Nbc         |              |            |
|   |                 |               |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms         |              |            |
|   |                 |               |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc         |              |            |
|   |                 |               |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen         |              |            |
|   |                 |               |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int         |              |            |
|   |                 |               |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc         |              |            |
|   |                 |               |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd          | 0.00         |            |
|   |                 |               |               |        |               |             | 0.00            | 0.00       | 28.79       | 28.79      | Bal         | 57.58        |            |
| 30-00129-000<br><br>ROOT EVA M<br>PO BOX 374<br>NASHVILLE OH 44661      | 0-0             | 599           | 0.0000        | 8,320  | 0.00          | 0.00        | 241.03          | 0.00       | 241.03      | 0.00       | Chg         |              | 037728-6   |
|   |                 | 3,000         | 5,320         |        |               |             | -52.68          | 0.00       | -52.68      | 0.00       | Cre         |              |            |
|   |                 |               |               |        |               |             | -18.42          | 0.00       | -18.42      | 0.00       | Nbc         |              |            |
|   |                 |               |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms         |              |            |
|   |                 |               |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc         |              |            |
|   |                 |               |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen         |              |            |
|   |                 |               |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int         |              |            |
|   |                 |               |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc         |              |            |
|   |                 |               |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Chg         |              |            |
|   |                 |               |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen         |              |            |
|   |                 | 0.00          | 0.00          | 0.00   | 0.00          | Int         |                 |            |             |            |             |              |            |
|   |                 | 0.00          | 0.00          | 0.00   | 0.00          | Unc         |                 |            |             |            |             |              |            |
|   |                 | 0.00          | 0.00          | 0.00   | 0.00          | Pd          | 0.00            |            |             |            |             |              |            |
|   |                 | 0.00          | 0.00          | 172.93 | 172.93        | Bal         | 345.86          |            |             |            |             |              |            |
| 30-00130-000<br><br>ROOT EVA M<br>PO BOX 374<br>NASHVILLE OH 44661      | 0-0             | 510           | 0.0000        | 27,560 | 0.00          | 0.00        | 798.41          | 0.00       | 798.41      | 0.00       | Chg         |              | 037729-4   |
|   |                 | 5,930         | 21,630        |        |               |             | -174.55         | 0.00       | -174.55     | 0.00       | Cre         |              |            |
|   |                 |               |               |        |               |             | -61.07          | 0.00       | -61.07      | 0.00       | Nbc         |              |            |
|   |                 |               |               |        |               |             | -173.85         | 0.00       | -173.85     | 0.00       | Hms         |              |            |
|   |                 |               |               |        |               |             | -15.26          | 0.00       | -15.26      | 0.00       | Ooc         |              |            |
|   |                 |               |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen         |              |            |
|   |                 |               |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int         |              |            |
|   |                 |               |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc         |              |            |
|   |                 |               |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd          | 0.00         |            |
|   |                 |               |               |        |               |             | 0.00            | 0.00       | 373.68      | 373.68     | Bal         | 747.36       |            |

2019 Auditors Tax List and Treasurers Duplicate of Real Property

30 NASHVILLE VIL - WEST HOLMES

Tax Rate:57.940

Agr/Res:45.275053

Com/Ind:50.301042

Agr/Res Qual:44.305914

Com/Ind Qual:49.306865

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land  | Acres  |       | Prior  |  | December |            | June   |            | Amt<br>Paid | Pay<br>Dates | Acct<br>No |      |         |      |     |  |          |
|--|-----------------|--|--|-------|--------|--|----------|------------|--------|------------|-------------|--------------|------------|------|---------|------|-----|--|----------|
|  |                 |  | Impr   | Total | Delq   | Delq<br>Adj  | Tax      | Tax<br>Adj | Tax    | Tax<br>Adj |             |              |            |      |         |      |     |  |          |
| 30-00131-000<br><br>ROOT EVA M<br>PO BOX 374<br>NASHVILLE OH 44661                   |                 | 500<br>6,850<br><br>LOT 145 W-26A<br><br>10-100 MUSKINGUM WATERSHED CONSER   | 0.0000   | 6,850 | 0.00   | 0.00   | 198.44   | 0.00       | 198.44 | 0.00       | Chg         |              | 037730-8   |      |         |      |     |  |          |
|  |                 |  | 0  |       | 0.00   | 0.00   | -43.38   | 0.00       | -43.38 | 0.00       | Cre         |              |            |      |         |      |     |  |          |
|  |                 |  |  |       |        |  | -15.15   | 0.00       | -15.15 | 0.00       | Nbc         |              |            |      |         |      |     |  |          |
|  |                 |  |  |       |        |  | 0.00     | 0.00       | 0.00   | 0.00       | Hms         |              |            |      |         |      |     |  |          |
|  |                 |  |  |       |        |  | 0.00     | 0.00       | 0.00   | 0.00       | Ooc         |              |            |      |         |      |     |  |          |
|  |                 |  |  |       |        |  | 0.00     | 0.00       | 0.00   | 0.00       | Pen         |              |            |      |         |      |     |  |          |
|  |                 |  |  |       |        |  | 0.00     | 0.00       |        |            | Int         |              |            |      |         |      |     |  |          |
|  |                 |  |  |       |        |  | 0.00     | 0.00       | 0.00   | 0.00       | Unc         |              |            |      |         |      |     |  |          |
|  |                 |  |  |       |        |  | 0.00     | 0.00       | 3.00   | 0.00       | 3.00        |              |            | 0.00 | Chg     |      |     |  |          |
|  |                 |  |  |       |        |  | 0.00     | 0.00       | 0.00   | 0.00       | 0.00        |              |            | 0.00 | Pen     |      |     |  |          |
|  |                 |  |  |       |        |  | 0.00     | 0.00       | 0.00   | 0.00       | 0.00        |              |            | 0.00 | Int     |      |     |  |          |
|  |                 |  |  |       |        |  | 0.00     | 0.00       | 0.00   | 0.00       | 0.00        |              |            | 0.00 | Unc     |      |     |  |          |
|  |                 |  |  |       |        |  | 0.00     | 0.00       | 0.00   | 0.00       | 0.00        |              |            | 0.00 | Pd      |      |     |  |          |
|  |                 |  | 0.00   | 0.00  | 142.91 | 0.00   | 142.91   | 0.00       | 0.00   | Bal        | 285.82      |              |            |      |         |      |     |  |          |
| 30-00128-000<br><br>ROOT WILLIAM EUGENE & KRISTI<br>PO BOX 385<br>NASHVILLE OH 44661 |                 | 599<br>3,000<br><br>LOT 142 W-26A  | 0.0000   | 3,350 | 0.00   | 0.00   | 97.08    | 0.00       | 97.08  | 0.00       | Chg         |              | 037727-8   |      |         |      |     |  |          |
|  |                 |  | 350  |       |        |  | -21.21   | 0.00       | -21.21 | 0.00       | Cre         |              |            |      |         |      |     |  |          |
|  |                 |  |  |       |        |  | -7.40    | 0.00       | -7.40  | 0.00       | Nbc         |              |            |      |         |      |     |  |          |
|  |                 |  |  |       |        |  | 0.00     | 0.00       | 0.00   | 0.00       | Hms         |              |            |      |         |      |     |  |          |
|  |                 |  |  |       |        |  | 0.00     | 0.00       | 0.00   | 0.00       | Ooc         |              |            |      |         |      |     |  |          |
|  |                 |  |  |       |        |  | 0.00     | 0.00       | 0.00   | 0.00       | Pen         |              |            |      |         |      |     |  |          |
|  |                 |  |  |       |        |  | 0.00     | 0.00       |        |            | Int         |              |            |      |         |      |     |  |          |
|  |                 |  |  |       |        |  | 0.00     | 0.00       | 0.00   | 0.00       | Unc         |              |            |      |         |      |     |  |          |
|  |                 |  |  |       |        |  | 0.00     | 0.00       | 0.00   | 0.00       | 0.00        |              |            | 0.00 | Pd      | 0.00 |     |  |          |
|  |                 |  |  |       |        |  | 0.00     | 0.00       | 68.47  | 0.00       | 68.47       |              |            | 0.00 | 136.94  | Bal  |     |  |          |
|  |                 |  | 30-00043-000<br><br>SAFARIK CHRISTOPHER DAVID & ELIZABETH<br>ANN OWENS<br>PO BOX 444<br>NASHVILLE OH 44661 |       | 0-0    | 510<br>2,980<br><br>LOT 114 W-26A<br><br>10-100 MUSKINGUM WATERSHED CONSER | 0.0000   | 18,100     | 0.00   | 0.00       | 524.41      |              |            | 0.00 | 524.41  | 0.00 | Chg |  | 037650-4 |
|  |                 |  |  |       |        |  | 15,120   |            |        |            | -114.60     |              |            | 0.00 | -114.60 | 0.00 | Cre |  |          |
|  |                 |  |  |       |        |  |          |            |        |            | -40.12      |              |            | 0.00 | -40.12  | 0.00 | Nbc |  |          |
|  |                 |  |  | 0.00  |        |  | 0.00     |            | 0.00   | 0.00       | Hms         |              |            |      |         |      |     |  |          |
|  |                 |  |  | -9.57 |        |  | 0.00     |            | -9.57  | 0.00       | Ooc         |              |            |      |         |      |     |  |          |
|  |                 |  |  | 0.00  |        |  | 0.00     |            | 0.00   | 0.00       | Pen         |              |            |      |         |      |     |  |          |
|  |                 |  |  | 0.00  |        |  | 0.00     |            |        |            | Int         |              |            |      |         |      |     |  |          |
|  |                 |  |  | 0.00  |        |  | 0.00     |            | 0.00   | 0.00       | Unc         |              |            |      |         |      |     |  |          |
|  |                 |  |  | 0.00  |        |  | 0.00     |            | 3.00   | 0.00       | 3.00        | 0.00         | Chg        |      |         |      |     |  |          |
|  |                 |  |  | 0.00  |        |  | 0.00     |            | 0.00   | 0.00       | 0.00        | 0.00         | Pen        |      |         |      |     |  |          |
|  |                 |  |  | 0.00  |        |  | 0.00     |            | 0.00   | 0.00       | 0.00        | 0.00         | Int        |      |         |      |     |  |          |
|  |                 |  |  | 0.00  |        |  | 0.00     |            | 0.00   | 0.00       | 0.00        | 0.00         | Unc        |      |         |      |     |  |          |
|  |                 |  |  | 0.00  |        |  | 0.00     |            | 0.00   | 0.00       | 0.00        | 0.00         | Pd         | 0.00 |         |      |     |  |          |
|  |                 |  | 0.00   | 0.00  | 363.12 | 0.00   | 363.12   | 0.00       | 726.24 | Bal        |             |              |            |      |         |      |     |  |          |
| 30-00042-000<br><br>SAFARIK ELIZABETH ANN<br>PO BOX 444<br>NASHVILLE OH 44661        | 0-0             | 500<br>470<br><br>WPT LOT 115 W-26A<br><br>10-100 MUSKINGUM WATERSHED CONSER | 0.0000   | 470   | 0.00   | 0.00   | 13.64    | 0.00       | 13.64  | 0.00       | Chg         |              | 037649-0   |      |         |      |     |  |          |
|  |                 |  | 0  |       |        |  | -2.96    | 0.00       | -2.96  | 0.00       | Cre         |              |            |      |         |      |     |  |          |
|  |                 |  |  |       |        |  | -1.04    | 0.00       | -1.04  | 0.00       | Nbc         |              |            |      |         |      |     |  |          |
|  |                 |  |  |       |        |  | 0.00     | 0.00       | 0.00   | 0.00       | Hms         |              |            |      |         |      |     |  |          |
|  |                 |  |  |       |        |  | 0.00     | 0.00       | 0.00   | 0.00       | Ooc         |              |            |      |         |      |     |  |          |
|  |                 |  |  |       |        |  | 0.00     | 0.00       | 0.00   | 0.00       | Pen         |              |            |      |         |      |     |  |          |
|  |                 |  |  |       |        |  | 0.00     | 0.00       |        |            | Int         |              |            |      |         |      |     |  |          |
|  |                 |  |  |       |        |  | 0.00     | 0.00       | 0.00   | 0.00       | Unc         |              |            |      |         |      |     |  |          |
|  |                 |  |  |       |        |  | 0.00     | 0.00       | 3.00   | 0.00       | 3.00        |              |            | 0.00 | Chg     |      |     |  |          |
|  |                 |  |  |       |        |  | 0.00     | 0.00       | 0.00   | 0.00       | 0.00        |              |            | 0.00 | Pen     |      |     |  |          |
|  |                 |  |  |       |        |  | 0.00     | 0.00       | 0.00   | 0.00       | 0.00        |              |            | 0.00 | Int     |      |     |  |          |
|  |                 |  |  |       |        |  | 0.00     | 0.00       | 0.00   | 0.00       | 0.00        |              |            | 0.00 | Unc     |      |     |  |          |
|  |                 |  |  |       |        |  | 0.00     | 0.00       | 0.00   | 0.00       | 0.00        |              |            | 0.00 | Pd      | 0.00 |     |  |          |
|  |                 |  | 0.00   | 0.00  | 12.64  | 0.00   | 12.64    | 0.00       | 25.28  | Bal        |             |              |            |      |         |      |     |  |          |

2019 Auditors Tax List and Treasurers Duplicate of Real Property

30 NASHVILLE VIL - WEST HOLMES

Tax Rate:57.940

Agr/Res:45.275053

Com/Ind:50.301042

Agr/Res Qual:44.305914

Com/Ind Qual:49.306865

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land   | Acres   |        | Prior |   | December |            | June    |            | Amt<br>Paid | Pay<br>Dates | Acct<br>No        |         |         |        |      |       |                   |
|---|-----------------|---|---|--------|-------|---|----------|------------|---------|------------|-------------|--------------|-------------------|---------|---------|--------|------|-------|-------------------|
|   |                 |   | Impr  | Total  | Delq  | Delq<br>Adj   | Tax      | Tax<br>Adj | Tax     | Tax<br>Adj |             |              |                   | Bal Due |         |        |      |       |                   |
| 30-00095-000<br><br>SCHAFRATH ED N<br>4494 HEYL ROAD<br>WOOSTER OH 44691                  | 0-0             | 510<br>480<br><br>NWPT LOT 3 W-26A<br><br>10-100 MUSKINGUM WATERSHED CONSER                     | 0.0000  | 8,600  | 0.00  | 0.00  | 249.15   | 0.00       | 249.15  | 0.00       | Chg         |              | 037693-0          |         |         |        |      |       |                   |
|   |                 |   | 8,120   |        | 0.00  | 0.00  | -54.46   | 0.00       | -54.46  | 0.00       | Cre         |              |                   |         |         |        |      |       |                   |
|   |                 |   |   |        |       |   |          | -19.06     | 0.00    | -19.06     | 0.00        |              |                   | Nbc     |         |        |      |       |                   |
|   |                 |   |   |        |       |   |          | 0.00       | 0.00    | 0.00       | 0.00        |              |                   | Hms     |         |        |      |       |                   |
|   |                 |   |   |        |       |   |          | 0.00       | 0.00    | 0.00       | 0.00        |              |                   | Ooc     |         |        |      |       |                   |
|   |                 |   |   |        |       |   |          | 0.00       | 0.00    | 0.00       | 0.00        |              |                   | Pen     |         |        |      |       |                   |
|   |                 |   |   |        |       |   |          | 0.00       | 0.00    |            |             |              |                   | Int     |         |        |      |       |                   |
|   |                 |   |   |        |       |   |          | 0.00       | 0.00    | 0.00       | 0.00        |              |                   | Unc     |         |        |      |       |                   |
|   |                 |   |   |        |       |   |          | 0.00       | 0.00    | 3.00       | 0.00        |              |                   | 3.00    | 0.00    | Chg    |      |       |                   |
|   |                 |   |   |        |       |   |          | 0.00       | 0.00    | 0.00       | 0.00        |              |                   | 0.00    | 0.00    | Pen    |      |       |                   |
|   |                 |   |   |        |       |   |          | 0.00       | 0.00    | 0.00       | 0.00        |              |                   | 0.00    | 0.00    | Int    |      |       |                   |
|   |                 |   |   |        |       |   |          | 0.00       | 0.00    | 0.00       | 0.00        |              |                   | 0.00    | 0.00    | Unc    |      |       |                   |
|   |                 |   |   |        |       |   |          | 0.00       | 0.00    | 0.00       | 0.00        |              |                   | 0.00    | 0.00    | Pd     |      |       |                   |
|   |                 |   |   | 0.00   | 0.00  | 178.63  | 0.00     | 178.63     | 0.00    | Bal        | 0.00        | 357.26       |                   |         |         |        |      |       |                   |
| 30-00172-000<br><br>SCHEIRER MARYLIN & SARAH J TOWNER<br>PO BOX 415<br>NASHVILLE OH 44661 | 0-0             | 510<br>2,390<br>8,750 Hms<br><br>N & W PT LOT 57 W-26A<br><br>10-100 MUSKINGUM WATERSHED CONSER | 0.0000  | 28,190 | 0.00  | 0.00  | 816.68   | 0.00       | 816.68  | 0.00       | Chg         |              | 037754-5          |         |         |        |      |       |                   |
|   |                 |   | 25,800  |        | 0.00  | 0.00  | -178.50  | 0.00       | -178.50 | 0.00       | Cre         |              |                   |         |         |        |      |       |                   |
|   |                 |   |   |        |       |   |          | -62.44     | 0.00    | -62.44     | 0.00        |              |                   | Nbc     |         |        |      |       |                   |
|   |                 |   |   |        |       |   |          | -173.85    | 0.00    | -173.85    | 0.00        |              |                   | Hms     |         |        |      |       |                   |
|   |                 |   |   |        |       |   |          | -15.61     | 0.00    | -15.61     | 0.00        |              |                   | Ooc     |         |        |      |       |                   |
|   |                 |   |   |        |       |   |          | 0.00       | 0.00    | 0.00       | 0.00        |              |                   | Pen     |         |        |      |       |                   |
|   |                 |   |   |        |       |   |          | 0.00       | 0.00    |            |             |              |                   | Int     |         |        |      |       |                   |
|   |                 |   |   |        |       |   |          | 0.00       | 0.00    | 0.00       | 0.00        |              |                   | Unc     |         |        |      |       |                   |
|   |                 |   |   |        |       |   |          | 0.00       | 0.00    | 3.00       | 0.00        |              |                   | 3.00    | 0.00    | Chg    |      |       |                   |
|   |                 |   |   |        |       |   |          | 0.00       | 0.00    | 0.00       | 0.00        |              |                   | 0.00    | 0.00    | Pen    |      |       |                   |
|   |                 |   |   |        |       |   |          | 0.00       | 0.00    | 0.00       | 0.00        |              |                   | 0.00    | 0.00    | Int    |      |       |                   |
|   |                 |   |   |        |       |   |          | 0.00       | 0.00    | 0.00       | 0.00        |              |                   | 0.00    | 0.00    | Unc    |      |       |                   |
|   |                 |   |   |        |       |   |          | 0.00       | 0.00    | 0.00       | 0.00        |              |                   | 0.00    | 0.00    | Pd     | 0.00 |       |                   |
|   |                 |   |   | 0.00   | 0.00  | 389.28  | 0.00     | 389.28     | 0.00    | Bal        | 0.00        | 778.56       |                   |         |         |        |      |       |                   |
| 30-00047-001<br><br>SCHLABACH HERITAGE LTD<br>PO BOX 393<br>BERLIN OH 44610               | 0-0             | 500<br>880<br><br>EPT LOT 43 .05800A W-26A<br><br>10-100 MUSKINGUM WATERSHED CONSER             | 0.0580  | 880    | 0.85  | 0.00  | 25.48    | 0.00       | 25.48   | 0.00       | Chg         |              | 09/03/19 037654-4 |         |         |        |      |       |                   |
|   |                 |   | 0   |        | 0.00  | 0.00  | -5.57    | 0.00       | -5.57   | 0.00       | Cre         |              |                   |         |         |        |      |       |                   |
|   |                 |   |   |        |       |   |          | -1.95      | 0.00    | -1.95      | 0.00        |              |                   | Nbc     |         |        |      |       |                   |
|   |                 |   |   |        |       |   |          | 0.00       | 0.00    | 0.00       | 0.00        |              |                   | Hms     |         |        |      |       |                   |
|   |                 |   |   |        |       |   |          | 0.00       | 0.00    | 0.00       | 0.00        |              |                   | Ooc     |         |        |      |       |                   |
|   |                 |   |   |        |       |   |          | 1.78       | -1.70   | 0.00       | 0.00        |              |                   | 0.00    | 0.00    | Pen    |      |       |                   |
|   |                 |   |   |        |       |   |          | 0.00       | 0.00    |            |             |              |                   | Int     |         |        |      |       |                   |
|   |                 |   |   |        |       |   |          | 0.00       | 0.00    | 0.00       | 0.00        |              |                   | 0.00    | 0.00    | Unc    |      |       |                   |
|   |                 |   |   |        |       |   |          | 0.93       | 0.00    | 0.00       | 0.00        |              |                   | 0.00    | 0.00    | Pd     | 0.93 |       |                   |
|   |                 |   |   |        |       |   |          | 0.00       | 0.00    | 17.96      | 0.00        |              |                   | 17.96   | 0.00    | Bal    | 0.00 | 35.92 |                   |
|   |                 |   | 30-00078-000<br><br>SCHLABACH HERITAGE LTD<br>PO BOX 393<br>BERLIN OH 44610 |        | 0-0   | 510<br>2,740<br><br>LOT 44 W-26A<br><br>10-100 MUSKINGUM WATERSHED CONSER | 0.0000   | 26,800     | 25.36   | 0.00       | 778.16      |              |                   | 0.00    | 778.16  | 0.00   | Chg  |       | 09/03/19 037682-9 |
|   |                 |   |   |        |       |   | 24,120   |            | 0.00    | 0.00       | -170.09     |              |                   | 0.00    | -170.09 | 0.00   | Cre  |       |                   |
|   |                 |   |   |        |       |   |          |            |         |            |             |              |                   | -59.49  | 0.00    | -59.49 | 0.00 |       |                   |
|   |                 |   |   |        |       |   | 0.00     |            | 0.00    | 0.00       | 0.00        | Hms          |                   |         |         |        |      |       |                   |
|   |                 |   |   |        |       |   | 0.00     |            | 0.00    | 0.00       | 0.00        | Ooc          |                   |         |         |        |      |       |                   |
|   |                 |   |   |        |       |   | 52.96    |            | -50.42  | 0.00       | 0.00        | 0.00         | 0.00              | Pen     |         |        |      |       |                   |
|   |                 |   |   |        |       |   | 0.00     |            | 0.00    |            |             | Int          |                   |         |         |        |      |       |                   |
|   |                 |   |   |        |       |   | 0.00     |            | 0.00    | 0.00       | 0.00        | 0.00         | 0.00              | Unc     |         |        |      |       |                   |
|   |                 |   |   |        |       |   | 0.00     |            | 0.00    | 3.00       | 0.00        | 3.00         | 0.00              | Chg     |         |        |      |       |                   |
|   |                 |   |   |        |       |   | 0.30     |            | -0.30   | 0.00       | 0.00        | 0.00         | 0.00              | Pen     |         |        |      |       |                   |
|   |                 |   |   |        |       |   | 0.00     |            | 0.00    | 0.00       | 0.00        | 0.00         | 0.00              | Int     |         |        |      |       |                   |
|   |                 |   |   |        |       |   | 0.00     |            | 0.00    | 0.00       | 0.00        | 0.00         | 0.00              | Unc     |         |        |      |       |                   |
|   |                 |   |   |        |       |   | 0.00     |            | 0.00    | 27.90      | 0.00        | 27.90        | 0.00              | Pd      | 27.90   |        |      |       |                   |
|   |                 |   |   | 0.00   | 0.00  | 551.58  | 0.00     | 551.58     | 0.00    | Bal        | 0.00        | 1,103.16     |                   |         |         |        |      |       |                   |

2019 Auditors Tax List and Treasurers Duplicate of Real Property

30 NASHVILLE VIL - WEST HOLMES

Tax Rate:57.940

Agr/Res:45.275053

Com/Ind:50.301042

Agr/Res Qual:44.305914

Com/Ind Qual:49.306865

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land   | Acres  |        | Prior |             | December |            | June   |            | Amt<br>Paid | Pay<br>Dates | Acct<br>No |         |      |     |
|---|-----------------|---|--------|--------|-------|-------------|----------|------------|--------|------------|-------------|--------------|------------|---------|------|-----|
|   |                 |   | Impr   | Total  | Delq  | Delq<br>Adj | Tax      | Tax<br>Adj | Tax    | Tax<br>Adj |             |              |            | Bal Due |      |     |
| 30-00116-000<br><br>SCHLABACH HERITAGE LTD<br>PO BOX 393<br>BERLIN OH 44610   | 0-0             | 510<br>2,860<br><br>LOT 46 W-26A<br><br>10-100 MUSKINGUM WATERSHED CONSER     | 0.0000 | 19,000 | 18.01 | 0.00        | 550.44   | 0.00       | 550.44 | 0.00       | Chg         | 09/03/19     | 037715-0   |         |      |     |
|   |                 |   | 16,140 |        |       |             |          | -120.31    | 0.00   | -120.31    | 0.00        |              |            | Cre     |      |     |
|   |                 |   |        |        |       |             |          | -42.10     | 0.00   | -42.10     | 0.00        |              |            | Nbc     |      |     |
|   |                 |   |        |        |       |             |          | 0.00       | 0.00   | 0.00       | 0.00        |              |            | Hms     |      |     |
|   |                 |   |        |        |       |             |          | 0.00       | 0.00   | 0.00       | 0.00        |              |            | Ooc     |      |     |
|   |                 |   |        |        |       |             |          | 37.52      | -35.72 | 0.00       | 0.00        |              |            | 0.00    | 0.00 | Pen |
|   |                 |   |        |        |       |             |          | 0.00       | 0.00   |            |             |              |            |         |      | Int |
|   |                 |   |        |        |       |             |          | 0.00       |        | 0.00       |             |              |            | 0.00    |      | Unc |
|   |                 |   |        |        |       |             |          | 0.00       | 0.00   | 3.00       | 0.00        |              |            | 3.00    | 0.00 | Chg |
|   |                 |   |        |        |       |             |          | 0.30       | -0.30  | 0.00       | 0.00        |              |            | 0.00    | 0.00 | Pen |
|   |                 |   |        |        |       |             |          | 0.00       | 0.00   |            |             |              |            |         |      | Int |
|   |                 |   |        |        |       |             |          | 0.00       |        | 0.00       |             |              |            | 0.00    |      | Unc |
|   |                 |   |        |        |       |             |          | 19.81      | 0.00   | 0.00       | 0.00        |              |            | 0.00    | 0.00 | Pd  |
|   |                 |   |        |        |       |             |          | 0.00       |        | 391.03     |             |              |            | 391.03  |      | Bal |
|   |                 |   |        |        |       |             |          |            |        |            | 19.81       |              |            |         |      |     |
|   |                 |   |        |        |       |             |          |            |        |            | 782.06      |              |            |         |      |     |
| 30-00117-000<br><br>SCHLABACH HERITAGE LTD<br>PO BOX 393<br>BERLIN OH 44610   | 0-0             | 500<br>1,960<br><br>LOT 111 W-26A<br><br>10-100 MUSKINGUM WATERSHED CONSER    | 0.0000 | 1,960  | 2.04  | 0.00        | 56.78    | 0.00       | 56.78  | 0.00       | Chg         | 09/03/19     | 037716-8   |         |      |     |
|   |                 |   | 0      |        |       |             |          | -12.41     | 0.00   | -12.41     | 0.00        |              |            | Cre     |      |     |
|   |                 |   |        |        |       |             |          | -4.33      | 0.00   | -4.33      | 0.00        |              |            | Nbc     |      |     |
|   |                 |   |        |        |       |             |          | 0.00       | 0.00   | 0.00       | 0.00        |              |            | Hms     |      |     |
|   |                 |   |        |        |       |             |          | 0.00       | 0.00   | 0.00       | 0.00        |              |            | Ooc     |      |     |
|   |                 |   |        |        |       |             |          | 3.98       | -3.78  | 0.00       | 0.00        |              |            | 0.00    | 0.00 | Pen |
|   |                 |   |        |        |       |             |          | 0.00       | 0.00   |            |             |              |            |         |      | Int |
|   |                 |   |        |        |       |             |          | 0.00       |        | 0.00       |             |              |            | 0.00    |      | Unc |
|   |                 |   |        |        |       |             |          | 0.00       | 0.00   | 3.00       | 0.00        |              |            | 3.00    | 0.00 | Chg |
|   |                 |   |        |        |       |             |          | 0.30       | -0.30  | 0.00       | 0.00        |              |            | 0.00    | 0.00 | Pen |
|   |                 |   |        |        |       |             |          | 0.00       | 0.00   |            |             |              |            |         |      | Int |
|   |                 |   |        |        |       |             |          | 0.00       |        | 0.00       |             |              |            | 0.00    |      | Unc |
|   |                 |   |        |        |       |             |          | 2.24       | 0.00   | 0.00       | 0.00        |              |            | 0.00    | 0.00 | Pd  |
|   |                 |   |        |        |       |             |          | 0.00       |        | 43.04      |             |              |            | 43.04   |      | Bal |
|   |                 |   |        |        |       |             |          |            |        |            | 2.24        |              |            |         |      |     |
|   |                 |   |        |        |       |             |          |            |        |            | 86.08       |              |            |         |      |     |
| 30-00139-000<br><br>SHEDRON LOIS M & LOIS SHEDRON ETAL<br>C/O MARSHA OGDEN<br>12406 COUNTY ROAD 330<br>BIG PRAIRIE OH 44611 | 0-0             | 510<br>830<br><br>NW PT LOT 22 W-26A<br><br>10-100 MUSKINGUM WATERSHED CONSER | 0.0000 | 4,020  | 0.00  | 0.00        | 116.50   | 0.00       | 116.50 | 0.00       | Chg         |              | 037738-9   |         |      |     |
|   |                 |   | 3,190  |        |       |             |          | -25.45     | 0.00   | -25.45     | 0.00        |              |            | Cre     |      |     |
|   |                 |   |        |        |       |             |          | -8.89      | 0.00   | -8.89      | 0.00        |              |            | Nbc     |      |     |
|   |                 |   |        |        |       |             |          | 0.00       | 0.00   | 0.00       | 0.00        |              |            | Hms     |      |     |
|   |                 |   |        |        |       |             |          | 0.00       | 0.00   | 0.00       | 0.00        |              |            | Ooc     |      |     |
|   |                 |   |        |        |       |             |          | 7.54       | -7.54  | 0.00       | 0.00        |              |            | 0.00    | 0.00 | Pen |
|   |                 |   |        |        |       |             |          | 0.00       | 0.00   |            |             |              |            |         |      | Int |
|   |                 |   |        |        |       |             |          | 0.00       |        | 0.00       |             |              |            | 0.00    |      | Unc |
|   |                 |   |        |        |       |             |          | 0.00       | 0.00   | 3.00       | 0.00        |              |            | 3.00    | 0.00 | Chg |
|   |                 |   |        |        |       |             |          | 0.30       | -0.30  | 0.00       | 0.00        |              |            | 0.00    | 0.00 | Pen |
|   |                 |   |        |        |       |             |          | 0.00       | 0.00   |            |             |              |            |         |      | Int |
|   |                 |   |        |        |       |             |          | 0.00       |        | 0.00       |             |              |            | 0.00    |      | Unc |
|   |                 |   |        |        |       |             |          | 0.00       | 0.00   | 0.00       | 0.00        |              |            | 0.00    | 0.00 | Pd  |
|   |                 |   |        |        |       |             |          | 0.00       |        | 85.16      |             |              |            | 85.16   |      | Bal |
|   |                 |   |        |        |       |             |          |            |        |            | 0.00        |              |            |         |      |     |
|   |                 |   |        |        |       |             |          |            |        |            | 170.32      |              |            |         |      |     |



2019 Auditors Tax List and Treasurers Duplicate of Real Property

30 NASHVILLE VIL - WEST HOLMES

Tax Rate:57.940

Agr/Res:45.275053

Com/Ind:50.301042

Agr/Res Qual:44.305914

Com/Ind Qual:49.306865

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land   | Acres  |        | Prior |   | December |            | June    |            | Amt<br>Paid | Pay<br>Dates | Acct<br>No |        |      |       |          |          |
|--|-----------------|---|--|--------|-------|---|----------|------------|---------|------------|-------------|--------------|------------|--------|------|-------|----------|----------|
|  |                 |   | Impr   | Total  | Delq  | Delq<br>Adj   | Tax      | Tax<br>Adj | Tax     | Tax<br>Adj |             |              |            |        |      |       |          |          |
| 30-00140-000<br><br>SIMPKINS GEORGE W & SHARON S<br>2800 COUNTY ROAD 150<br>MILLERSBURG OH 44654 | 0-0             | 510<br>1,750<br>7,740 Hms<br><br>WPT LOT 2 W-26A<br><br>10-100 MUSKINGUM WATERSHED CONSER | 0.0000   | 7,740  | 0.00  | 0.00  | 224.29   | 0.00       | 224.29  | 0.00       | Chg         |              | 037739-7   |        |      |       |          |          |
|  |                 |   | 5,990  |        | 0.00  | 0.00  | -49.00   | 0.00       | -49.00  | 0.00       | Cre         |              |            |        |      |       |          |          |
|  |                 |   |  |        |       |   |          | -17.15     | 0.00    | -17.15     | 0.00        | Nbc          |            |        |      |       |          |          |
|  |                 |   |  |        |       |   |          | -153.87    | 0.00    | -153.87    | 0.00        | Hms          |            |        |      |       |          |          |
|  |                 |   |  |        |       |   |          | -4.27      | 0.00    | -4.27      | 0.00        | Ooc          |            |        |      |       |          |          |
|  |                 |   |  |        |       |   |          | 0.00       | 0.00    | 0.00       | 0.00        | Pen          |            |        |      |       |          |          |
|  |                 |   |  |        |       |   |          | 0.00       | 0.00    |            |             | Int          |            |        |      |       |          |          |
|  |                 |   |  |        |       |   |          | 0.00       | 0.00    | 0.00       | 0.00        | Unc          |            |        |      |       |          |          |
|  |                 |   |  |        |       |   |          | 0.00       | 0.00    | 3.00       | 0.00        | 3.00         |            | 0.00   | Chg  |       |          |          |
|  |                 |   |  |        |       |   |          | 0.00       | 0.00    | 0.00       | 0.00        | 0.00         |            | 0.00   | Pen  |       |          |          |
|  |                 |   |  |        |       |   |          | 0.00       | 0.00    | 0.00       | 0.00        | 0.00         |            | 0.00   | Int  |       |          |          |
|  |                 |   |  |        |       |   |          | 0.00       | 0.00    | 0.00       | 0.00        | 0.00         |            | 0.00   | Unc  |       |          |          |
|  |                 |   |  | 0.00   | 0.00  | 0.00  | 0.00     | 0.00       | 0.00    | Pd         | 0.00        |              |            |        |      |       |          |          |
|  |                 |   |  | 0.00   | 0.00  | 3.00  | 0.00     | 3.00       | 0.00    | Bal        | 6.00        |              |            |        |      |       |          |          |
| 30-00141-000<br><br>SIMPKINS GEORGE W & SHARON S<br>2800 COUNTY ROAD 150<br>MILLERSBURG OH 44654 | 0-0             | 500<br>2,290<br><br>S & E PT LOT 3 W-26A  | 0.0000   | 2,290  | 0.00  | 0.00  | 66.32    | 0.00       | 66.32   | 0.00       | Chg         |              | 037740-2   |        |      |       |          |          |
|  |                 |   | 0  |        | 0.00  | 0.00  | -14.52   | 0.00       | -14.52  | 0.00       | Cre         |              |            |        |      |       |          |          |
|  |                 |   |  |        |       |   |          | -5.07      | 0.00    | -5.07      | 0.00        | Nbc          |            |        |      |       |          |          |
|  |                 |   |  |        |       |   |          | 0.00       | 0.00    | 0.00       | 0.00        | Hms          |            |        |      |       |          |          |
|  |                 |   |  |        |       |   |          | 0.00       | 0.00    | 0.00       | 0.00        | Ooc          |            |        |      |       |          |          |
|  |                 |   |  |        |       |   |          | 0.00       | 0.00    | 0.00       | 0.00        | Pen          |            |        |      |       |          |          |
|  |                 |   |  |        |       |   |          | 0.00       | 0.00    | 0.00       | 0.00        | Int          |            |        |      |       |          |          |
|  |                 |   |  |        |       |   |          | 0.00       | 0.00    | 0.00       | 0.00        | Unc          |            |        |      |       |          |          |
|  |                 |   |  |        |       |   |          | 0.00       | 0.00    | 0.00       | 0.00        | 0.00         |            | 0.00   | Pd   | 0.00  |          |          |
|  |                 |   |  |        |       |   |          | 0.00       | 0.00    | 46.73      | 0.00        | 46.73        |            | 0.00   | Bal  | 93.46 |          |          |
|  |                 |   | 30-00047-000<br><br>SMITH TIMOTHY A<br>PO BOX 473<br>NASHVILLE OH 44661-0473 |        | 0-0   | 480<br>2,140<br><br>LOT 43 W PT NASHVILLE VLG<br>R15 T19 S13 .133AC<br>W-26A<br><br>10-100 MUSKINGUM WATERSHED CONSER | 0.1330   | 7,780      | 0.00    | 0.00       | 225.42      | 0.00         |            | 225.42 | 0.00 | Chg   | 01/16/20 | 037653-7 |
|  |                 |   |  |        |       |   | 5,640    |            | 0.00    | 0.00       | -29.71      | 0.00         |            | -29.71 | 0.00 | Cre   | 12/16/19 |          |
|  |                 |   |  |        |       |   | 0.00     |            | 0.00    | 0.00       | 0.00        | Nbc          | 11/18/19   |        |      |       |          |          |
|  |                 |   |  |        |       |   | 0.00     |            | 0.00    | 0.00       | 0.00        | Hms          | 10/15/19   |        |      |       |          |          |
|  |                 |   |  |        |       |   | 0.00     |            | 0.00    | 0.00       | 0.00        | Ooc          | 09/17/19   |        |      |       |          |          |
|  |                 |   |  |        |       |   | 0.00     |            | 0.00    | 0.00       | 0.00        | Pen          | 08/15/19   |        |      |       |          |          |
|  |                 |   |  |        |       |   | 0.00     |            | 0.00    | 0.00       | 0.00        | Int          |            |        |      |       |          |          |
|  |                 |   |  |        |       |   | 0.00     |            | 0.00    | 0.00       | 0.00        | Unc          |            |        |      |       |          |          |
|  |                 |   |  |        |       |   | 0.00     |            | 0.00    | 3.00       | 0.00        | 3.00         | 0.00       | Chg    |      |       |          |          |
|  |                 |   |  |        |       |   | 0.00     |            | 0.00    | 0.00       | 0.00        | 0.00         | 0.00       | Pen    |      |       |          |          |
|  |                 |   |  |        |       |   | 0.00     |            | 0.00    | 0.00       | 0.00        | 0.00         | 0.00       | Int    |      |       |          |          |
|  |                 |   |  |        |       |   | 0.00     |            | 0.00    | 0.00       | 0.00        | 0.00         | 0.00       | Unc    |      |       |          |          |
|  |                 |   |  | 0.00   | 0.00  | 198.71  | 0.00     | 198.71     | 0.00    | Pd         | 397.42      |              |            |        |      |       |          |          |
|  |                 |   |  | 0.00   | 0.00  | 0.00  | 0.00     | 0.00       | 0.00    | Bal        | 0.00        |              |            |        |      |       |          |          |
| 30-00068-000<br><br>SMITH TIMOTHY A<br>PO BOX 473<br>NASHVILLE OH 44661                          | 0-0             | 510<br>2,490<br><br>EPT LOT 115 W-26A<br><br>10-100 MUSKINGUM WATERSHED CONSER            | 0.0000   | 22,200 | 0.00  | 0.00  | 643.14   | 0.00       | 643.14  | 0.00       | Chg         |              | 037674-1   |        |      |       |          |          |
|  |                 |   | 19,710   |        | 0.00  | 0.00  | -140.59  | 0.00       | -140.59 | 0.00       | Cre         |              |            |        |      |       |          |          |
|  |                 |   |  |        |       |   |          | -49.20     | 0.00    | -49.20     | 0.00        | Nbc          |            |        |      |       |          |          |
|  |                 |   |  |        |       |   |          | 0.00       | 0.00    | 0.00       | 0.00        | Hms          |            |        |      |       |          |          |
|  |                 |   |  |        |       |   |          | -12.30     | 0.00    | -12.30     | 0.00        | Ooc          |            |        |      |       |          |          |
|  |                 |   |  |        |       |   |          | 0.00       | 0.00    | 0.00       | 0.00        | Pen          |            |        |      |       |          |          |
|  |                 |   |  |        |       |   |          | 0.00       | 0.00    | 0.00       | 0.00        | Int          |            |        |      |       |          |          |
|  |                 |   |  |        |       |   |          | 0.00       | 0.00    | 0.00       | 0.00        | Unc          |            |        |      |       |          |          |
|  |                 |   |  |        |       |   |          | 0.00       | 0.00    | 3.00       | 0.00        | 3.00         |            | 0.00   | Chg  |       |          |          |
|  |                 |   |  |        |       |   |          | 0.00       | 0.00    | 0.00       | 0.00        | 0.00         |            | 0.00   | Pen  |       |          |          |
|  |                 |   |  |        |       |   |          | 0.00       | 0.00    | 0.00       | 0.00        | 0.00         |            | 0.00   | Int  |       |          |          |
|  |                 |   |  |        |       |   |          | 0.00       | 0.00    | 0.00       | 0.00        | 0.00         |            | 0.00   | Unc  |       |          |          |
|  |                 |   |  | 0.00   | 0.00  | 0.00  | 0.00     | 0.00       | 0.00    | Pd         | 0.00        |              |            |        |      |       |          |          |
|  |                 |   |  | 0.00   | 0.00  | 444.05  | 0.00     | 444.05     | 0.00    | Bal        | 888.10      |              |            |        |      |       |          |          |

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30 NASHVILLE VIL - WEST HOLMES

Tax Rate:57.940

Agr/Res:45.275053

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Agr/Res Qual:44.305914

Com/Ind Qual:49.306865

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land                     | Acres  |        | Prior |             | December |            | June    |            | Amt<br>Paid | Pay<br>Dates | Acct<br>No |
|---|-----------------|-----------------------------------|--------|--------|-------|-------------|----------|------------|---------|------------|-------------|--------------|------------|
|   |                 |                                   | Impr   | Total  | Delq  | Delq<br>Adj | Tax      | Tax<br>Adj | Tax     | Tax<br>Adj |             |              |            |
| 30-00085-000<br><br>STAIR BRIAN K<br>PO BOX 441<br>NASHVILLE OH 44661                                       | 0-0             | 510                               | 0.0000 | 17,960 | 0.00  | 0.00        | 520.30   | 0.00       | 520.30  | 0.00       | Chg         |              | 037688-5   |
|   |                 | 2,910                             | 15,050 |        |       |             | -113.72  | 0.00       | -113.72 | 0.00       | Cre         |              |            |
|   |                 |                                   |        |        |       |             | -39.78   | 0.00       | -39.78  | 0.00       | Nbc         |              |            |
|   |                 |                                   |        |        |       |             | 0.00     | 0.00       | 0.00    | 0.00       | Hms         |              |            |
|   |                 | LOT 61 W-26A                      |        |        |       |             | -9.94    | 0.00       | -9.94   | 0.00       | Ooc         |              |            |
|   |                 |                                   |        |        |       |             | 0.00     | 0.00       | 0.00    | 0.00       | Pen         |              |            |
|   |                 |                                   |        |        |       |             | 0.00     | 0.00       |         |            | Int         |              |            |
|   |                 |                                   |        |        |       |             | 0.00     | 0.00       |         |            | Unc         |              |            |
|   |                 | 10-100 MUSKINGUM WATERSHED CONSER |        |        |       |             | 3.00     | 0.00       | 3.00    | 0.00       | Chg         |              |            |
|   |                 |                                   |        |        |       |             | 0.00     | 0.00       | 0.00    | 0.00       | Pen         |              |            |
|   |                 |                                   |        |        |       |             | 0.00     | 0.00       |         |            | Int         |              |            |
|   |                 |                                   |        |        |       |             | 0.00     | 0.00       |         |            | Unc         |              |            |
|   |                 |                                   |        |        |       |             | 0.00     | 0.00       | 0.00    | 0.00       | Pd          |              |            |
|   |                 | 0.00                              | 0.00   | 359.86 | 0.00  | 359.86      | 0.00     | Bal        | 719.72  |            |             |              |            |
| 30-90004-000<br><br>UNITED TELEPHONE COMPANY OF OHIO<br>PROPERTY TAX DEPT<br>PO BOX 2599<br>OLATHE KS 66063 | 0-0             | 499                               | 0.0100 | 1,790  | 0.00  | 0.00        | 51.88    | 0.00       | 51.88   | 0.00       | Chg         |              | 037787-8   |
|   |                 | 420                               | 1,370  |        |       |             | -6.86    | 0.00       | -6.86   | 0.00       | Cre         |              |            |
|   |                 |                                   |        |        |       |             | 0.00     | 0.00       | 0.00    | 0.00       | Nbc         |              |            |
|   |                 |                                   |        |        |       |             | 0.00     | 0.00       | 0.00    | 0.00       | Hms         |              |            |
|   |                 | SWPT LOT 45 .01400A W-26A         |        |        |       |             | 0.00     | 0.00       | 0.00    | 0.00       | Ooc         |              |            |
|   |                 |                                   |        |        |       |             | 0.00     | 0.00       | 0.00    | 0.00       | Pen         |              |            |
|   |                 |                                   |        |        |       |             | 0.00     | 0.00       |         |            | Int         |              |            |
|   |                 |                                   |        |        |       |             | 0.00     | 0.00       |         |            | Unc         |              |            |
|   |                 | 10-100 MUSKINGUM WATERSHED CONSER |        |        |       |             | 3.00     | 0.00       | 3.00    | 0.00       | Chg         |              |            |
|   |                 |                                   |        |        |       |             | 0.00     | 0.00       | 0.00    | 0.00       | Pen         |              |            |
|   |                 |                                   |        |        |       |             | 0.00     | 0.00       |         |            | Int         |              |            |
|   |                 |                                   |        |        |       |             | 0.00     | 0.00       |         |            | Unc         |              |            |
|   |                 |                                   |        |        |       |             | 0.00     | 0.00       | 0.00    | 0.00       | Pd          |              |            |
|   |                 | 0.00                              | 0.00   | 48.02  | 0.00  | 48.02       | 0.00     | Bal        | 96.04   |            |             |              |            |
| 30-00052-000<br><br>VILLAGE OF NASHVILLE OHIO THE<br>PO BOX 417<br>NASHVILLE OH 44661                       | 0-0             | 500                               | 0.7270 | 7,370  | 0.00  | 0.00        | 213.51   | 0.00       | 213.51  | 0.00       | Chg         | 01/23/20     | 037659-3   |
|   |                 | 7,370                             | 0      |        |       |             | -46.67   | 0.00       | -46.67  | 0.00       | Cre         |              |            |
|   |                 |                                   |        |        |       |             | -16.32   | 0.00       | -16.32  | 0.00       | Nbc         |              |            |
|   |                 |                                   |        |        |       |             | 0.00     | 0.00       | 0.00    | 0.00       | Hms         |              |            |
|   |                 | S PT OUTLOT 91 0.727A W-26A       |        |        |       |             | 0.00     | 0.00       | 0.00    | 0.00       | Ooc         |              |            |
|   |                 |                                   |        |        |       |             | 0.00     | 0.00       | 0.00    | 0.00       | Pen         |              |            |
|   |                 |                                   |        |        |       |             | 0.00     | 0.00       |         |            | Int         |              |            |
|   |                 |                                   |        |        |       |             | 0.00     | 0.00       |         |            | Unc         |              |            |
|   |                 | 10-100 MUSKINGUM WATERSHED CONSER |        |        |       |             | 3.00     | 0.00       | 3.00    | 0.00       | Chg         |              |            |
|   |                 |                                   |        |        |       |             | 0.00     | 0.00       | 0.00    | 0.00       | Pen         |              |            |
|   |                 |                                   |        |        |       |             | 0.00     | 0.00       |         |            | Int         |              |            |
|   |                 |                                   |        |        |       |             | 0.00     | 0.00       |         |            | Unc         |              |            |
|   |                 |                                   |        |        |       |             | 0.00     | 0.00       | 153.52  | 0.00       | 153.52      |              |            |
|   |                 | 0.00                              | 0.00   | 0.00   | 0.00  | 0.00        | 0.00     | Bal        | 0.00    |            |             |              |            |

2019 Auditors Tax List and Treasurers Duplicate of Real Property

30 NASHVILLE VIL - WEST HOLMES

Tax Rate:57.940

Agr/Res:45.275053

Com/Ind:50.301042

Agr/Res Qual:44.305914

Com/Ind Qual:49.306865

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land   | Acres  |       | Prior   |             | December |            | June |            | Amt<br>Paid | Pay<br>Dates | Acct<br>No |          |  |          |
|--|-----------------|---|--|-------|---|-------------|----------|------------|------|------------|-------------|--------------|------------|----------|--|----------|
|  |                 |   | Impr   | Total | Delq  | Delq<br>Adj | Tax      | Tax<br>Adj | Tax  | Tax<br>Adj |             |              |            |          |  |          |
| 30-00177-000<br><br>VILLAGE OF NASHVILLE THE<br>PO BOX 417<br>NASHVILLE OH 44661 | 0-0             | 499<br>0<br><br>NW PT LOT 15 W-26A<br><br>10-100 MUSKINGUM WATERSHED CONSER | 0.0000   | 0     | 0.00  | 0.00        | 0.00     | 0.00       | 0.00 | 0.00       | Chg         |              | 01/23/20   | 037759-4 |  |          |
|  |                 |   | 0  | 0     |   |             | 0.00     | 0.00       | 0.00 | 0.00       | Cre         |              |            |          |  |          |
|  |                 |   |  |       |   |             | 0.00     | 0.00       | 0.00 | 0.00       | 0.00        | Nbc          |            |          |  |          |
|  |                 |   |  |       |   |             | 0.00     | 0.00       | 0.00 | 0.00       | 0.00        | Hms          |            |          |  |          |
|  |                 |   |  |       |   |             | 0.00     | 0.00       | 0.00 | 0.00       | 0.00        | Ooc          |            |          |  |          |
|  |                 |   |  |       |   |             | 0.00     | 0.00       | 0.00 | 0.00       | 0.00        | Pen          |            |          |  |          |
|  |                 |   |  |       |   |             | 0.00     | 0.00       |      |            |             | Int          |            |          |  |          |
|  |                 |   |  |       |   |             | 0.00     | 0.00       | 0.00 | 0.00       | 0.00        | Unc          |            |          |  |          |
|  |                 |   |  |       |   |             | 0.00     | 0.00       | 3.00 | 0.00       | 3.00        | 0.00         | Chg        |          |  |          |
|  |                 |   |  |       |   |             | 0.00     | 0.00       | 0.00 | 0.00       | 0.00        | 0.00         | Pen        |          |  |          |
|  |                 |   |  |       |   |             | 0.00     | 0.00       | 0.00 | 0.00       | 0.00        | 0.00         | Int        |          |  |          |
|  |                 |   |  |       |   |             | 0.00     | 0.00       | 0.00 | 0.00       | 0.00        | 0.00         | Unc        |          |  |          |
|  |                 |   |  | 0.00  | 0.00  | 0.00        | 0.00     | 0.00       | 0.00 | Pd         | 6.00        |              |            |          |  |          |
|  |                 |   |  | 0.00  | 0.00  | 0.00        | 0.00     | 0.00       | 0.00 | Bal        | 0.00        |              |            |          |  |          |
| 30-00177-000<br><br>VILLAGE OF NASHVILLE THE<br>PO BOX 417<br>NASHVILLE OH 44661 | 0-0             | 640<br>830<br><br>NW PT LOT 15 W-26A  | 0.0000   | 9,580 | 0.00  | 0.00        | 0.00     | 0.00       | 0.00 | 0.00       | Chg         |              | 01/23/20   | 037759-4 |  |          |
|  |                 |   | 8,750  | 9,580 |   |             | 0.00     | 0.00       | 0.00 | 0.00       | Cre         |              |            |          |  |          |
|  |                 |   |  |       |   |             | 0.00     | 0.00       | 0.00 | 0.00       | 0.00        | Nbc          |            |          |  |          |
|  |                 |   |  |       |   |             | 0.00     | 0.00       | 0.00 | 0.00       | 0.00        | Hms          |            |          |  |          |
|  |                 |   |  |       |   |             | 0.00     | 0.00       | 0.00 | 0.00       | 0.00        | Ooc          |            |          |  |          |
|  |                 |   |  |       |   |             | 0.00     | 0.00       | 0.00 | 0.00       | 0.00        | Pen          |            |          |  |          |
|  |                 |   |  |       |   |             | 0.00     | 0.00       |      |            |             | Int          |            |          |  |          |
|  |                 |   |  |       |   |             | 0.00     | 0.00       | 0.00 | 0.00       | 0.00        | Unc          |            |          |  |          |
|  |                 |   |  |       |   |             | 0.00     | 0.00       | 0.00 | 0.00       | 0.00        | 0.00         | Pd         | 0.00     |  |          |
|  |                 |   |  |       |   |             | 0.00     | 0.00       | 0.00 | 0.00       | 0.00        | 0.00         | Bal        | 0.00     |  |          |
|  |                 |   |  |       |   |             | 0.00     | 0.00       | 0.00 | 0.00       | 0.00        | 0.00         |            |          |  |          |
|  |                 |   | 30-00180-000<br><br>VILLAGE OF NASHVILLE THE<br>PO BOX 417<br>NASHVILLE OH 44661 | 0-0   | 480<br>0<br><br>LOT 28 W-26A<br><br>10-100 MUSKINGUM WATERSHED CONSER | 0.0000      | 0        | 0.00       | 0.00 | 0.00       | 0.00        | 0.00         | 0.00       | Chg      |  | 01/23/20 |
| 0  | 0               |   |  |       |   |             | 0.00     | 0.00       | 0.00 | 0.00       | Cre         |              |            |          |  |          |
|  |                 |   |  |       |   |             | 0.00     | 0.00       | 0.00 | 0.00       | 0.00        | Nbc          |            |          |  |          |
|  |                 |   |  |       |   |             | 0.00     | 0.00       | 0.00 | 0.00       | 0.00        | Hms          |            |          |  |          |
|  |                 |   |  |       |   |             | 0.00     | 0.00       | 0.00 | 0.00       | 0.00        | Ooc          |            |          |  |          |
|  |                 |   |  |       |   |             | 0.00     | 0.00       | 0.00 | 0.00       | 0.00        | Pen          |            |          |  |          |
|  |                 |   |  |       |   |             | 0.00     | 0.00       |      |            |             | Int          |            |          |  |          |
|  |                 |   |  |       |   |             | 0.00     | 0.00       | 0.00 | 0.00       | 0.00        | Unc          |            |          |  |          |
|  |                 |   |  |       |   |             | 0.00     | 0.00       | 3.00 | 0.00       | 3.00        | 0.00         | Chg        |          |  |          |
|  |                 |   |  |       |   |             | 0.00     | 0.00       | 0.00 | 0.00       | 0.00        | 0.00         | Pen        |          |  |          |
|  |                 |   |  |       |   |             | 0.00     | 0.00       | 0.00 | 0.00       | 0.00        | 0.00         | Int        |          |  |          |
|  |                 |   |  |       |   |             | 0.00     | 0.00       | 0.00 | 0.00       | 0.00        | 0.00         | Unc        |          |  |          |
|  |                 |   |  | 0.00  | 0.00  | 3.00        | 0.00     | 3.00       | 0.00 | Pd         | 6.00        |              |            |          |  |          |
|  |                 |   |  | 0.00  | 0.00  | 0.00        | 0.00     | 0.00       | 0.00 | Bal        | 0.00        |              |            |          |  |          |
| 30-00180-000<br><br>VILLAGE OF NASHVILLE THE<br>PO BOX 417<br>NASHVILLE OH 44661 | 0-0             | 640<br>690<br><br>LOT 28 W-26A  | 0.0000   | 690   | 0.00  | 0.00        | 0.00     | 0.00       | 0.00 | 0.00       | Chg         |              | 01/23/20   | 037761-5 |  |          |
|  |                 |   | 0  | 690   |   |             | 0.00     | 0.00       | 0.00 | 0.00       | Cre         |              |            |          |  |          |
|  |                 |   |  |       |   |             | 0.00     | 0.00       | 0.00 | 0.00       | 0.00        | Nbc          |            |          |  |          |
|  |                 |   |  |       |   |             | 0.00     | 0.00       | 0.00 | 0.00       | 0.00        | Hms          |            |          |  |          |
|  |                 |   |  |       |   |             | 0.00     | 0.00       | 0.00 | 0.00       | 0.00        | Ooc          |            |          |  |          |
|  |                 |   |  |       |   |             | 0.00     | 0.00       | 0.00 | 0.00       | 0.00        | Pen          |            |          |  |          |
|  |                 |   |  |       |   |             | 0.00     | 0.00       |      |            |             | Int          |            |          |  |          |
|  |                 |   |  |       |   |             | 0.00     | 0.00       | 0.00 | 0.00       | 0.00        | Unc          |            |          |  |          |
|  |                 |   |  |       |   |             | 0.00     | 0.00       | 0.00 | 0.00       | 0.00        | 0.00         | Pd         | 0.00     |  |          |
|  |                 |   |  |       |   |             | 0.00     | 0.00       | 0.00 | 0.00       | 0.00        | 0.00         | Bal        | 0.00     |  |          |
|  |                 |   |  |       |   |             | 0.00     | 0.00       | 0.00 | 0.00       | 0.00        | 0.00         |            |          |  |          |



2019 Auditors Tax List and Treasurers Duplicate of Real Property

30 NASHVILLE VIL - WEST HOLMES

Tax Rate:57.940

Agr/Res:45.275053

Com/Ind:50.301042

Agr/Res Qual:44.305914

Com/Ind Qual:49.306865

| Parcel Number  | BK-PG<br>BK/FRC | Class<br>Land   | Acres  |       | Prior |             | December |            | June   |            | Amt<br>Paid | Pay<br>Dates | Acct<br>No |         |      |
|--|-----------------|---|--------|-------|-------|-------------|----------|------------|--------|------------|-------------|--------------|------------|---------|------|
|  |                 |   | Impr   | Total | Delq  | Delq<br>Adj | Tax      | Tax<br>Adj | Tax    | Tax<br>Adj |             |              |            | Bal Due |      |
| 30-00161-000<br><br>WALKEROW LOY<br>PO BOX 344<br>NASHVILLE OH 44661   | 0-0             | 500<br>1,910<br><br>SPT LOT 147 W-26A                                     | 0.0000 | 1,910 | 0.00  | 0.00        | 55.36    | 0.00       | 55.36  | 0.00       | Chg         |              | 037747-5   |         |      |
|  |                 |   | 0      |       | 0.00  | 0.00        | -12.09   | 0.00       | -12.09 | 0.00       | Cre         |              |            |         |      |
|  |                 |   |        |       |       |             | -4.22    | 0.00       | -4.22  | 0.00       | Nbc         |              |            |         |      |
|  |                 |   |        |       |       |             | 0.00     | 0.00       | 0.00   | 0.00       | Hms         |              |            |         |      |
|  |                 |   |        |       |       |             | 0.00     | 0.00       | 0.00   | 0.00       | Ooc         |              |            |         |      |
|  |                 |   |        |       |       |             | 0.00     | 0.00       | 0.00   | 0.00       | Pen         |              |            |         |      |
|  |                 |   |        |       |       |             | 0.00     | 0.00       | 0.00   | 0.00       | Int         |              |            |         |      |
|  |                 |   |        |       |       |             | 0.00     | 0.00       | 0.00   | 0.00       | Unc         |              |            |         |      |
|  |                 |   |        |       |       |             | 0.00     | 0.00       | 0.00   | 0.00       | Pd          | 0.00         |            |         |      |
|  |                 |   |        |       |       |             | 0.00     | 0.00       | 39.05  | 0.00       | 39.05       | Bal          |            | 78.10   |      |
| 30-00001-000<br><br>WALKEROW LOY P<br>PO BOX 344<br>NASHVILLE OH 44661 | 0-0             | 599<br>1,100<br><br>NWPT LOT 147 .05200A<br>W-26A                         | 0.0500 | 1,870 | 0.00  | 0.00        | 54.19    | 0.00       | 54.19  | 0.00       | Chg         |              | 037623-7   |         |      |
|  |                 |   | 770    |       |       |             | -11.83   | 0.00       | -11.83 | 0.00       | Cre         |              |            |         |      |
|  |                 |   |        |       |       |             | -4.16    | 0.00       | -4.16  | 0.00       | Nbc         |              |            |         |      |
|  |                 |   |        |       |       |             | 0.00     | 0.00       | 0.00   | 0.00       | Hms         |              |            |         |      |
|  |                 |   |        |       |       |             | 0.00     | 0.00       | 0.00   | 0.00       | Ooc         |              |            |         |      |
|  |                 |   |        |       |       |             | 0.00     | 0.00       | 0.00   | 0.00       | Pen         |              |            |         |      |
|  |                 |   |        |       |       |             | 0.00     | 0.00       | 0.00   | 0.00       | Int         |              |            |         |      |
|  |                 |   |        |       |       |             | 0.00     | 0.00       | 0.00   | 0.00       | Unc         |              |            |         |      |
|  |                 |   |        |       |       |             | 0.00     | 0.00       | 0.00   | 0.00       | Pd          | 0.00         |            |         |      |
|  |                 |   |        |       |       |             | 0.00     | 0.00       | 38.20  | 0.00       | 38.20       | Bal          |            | 76.40   |      |
| 30-00114-000<br><br>WALKEROW LOY P<br>PO BOX 344<br>NASHVILLE OH 44661 | 0-0             | 500<br>5,460<br><br>PT LOT 98 W-26A                                       | 0.0000 | 5,460 | 0.00  | 0.00        | 158.21   | 0.00       | 158.21 | 0.00       | Chg         |              | 037713-5   |         |      |
|  |                 |   | 0      |       |       |             | -34.58   | 0.00       | -34.58 | 0.00       | Cre         |              |            |         |      |
|  |                 |   |        |       |       |             | -12.09   | 0.00       | -12.09 | 0.00       | Nbc         |              |            |         |      |
|  |                 |   |        |       |       |             | 0.00     | 0.00       | 0.00   | 0.00       | Hms         |              |            |         |      |
|  |                 |   |        |       |       |             | 0.00     | 0.00       | 0.00   | 0.00       | Ooc         |              |            |         |      |
|  |                 |   |        |       |       |             | 0.00     | 0.00       | 0.00   | 0.00       | Pen         |              |            |         |      |
|  |                 |   |        |       |       |             | 0.00     | 0.00       | 0.00   | 0.00       | Int         |              |            |         |      |
|  |                 |   |        |       |       |             | 0.00     | 0.00       | 0.00   | 0.00       | Unc         |              |            |         |      |
|  |                 |   |        |       |       |             | 0.00     | 0.00       | 0.00   | 0.00       | Pd          | 0.00         |            |         |      |
|  |                 |   |        |       |       |             | 0.00     | 0.00       | 111.54 | 0.00       | 111.54      | Bal          |            | 223.08  |      |
| 30-00115-000<br><br>WALKEROW LOY P<br>PO BOX 344<br>NASHVILLE OH 44661 | 0-0             | 500<br>810<br><br>NWPT LOT 98 W-26A                                       | 0.0000 | 810   | 0.00  | 0.00        | 23.47    | 0.00       | 23.47  | 0.00       | Chg         |              | 037714-2   |         |      |
|  |                 |   | 0      |       |       |             | -5.13    | 0.00       | -5.13  | 0.00       | Cre         |              |            |         |      |
|  |                 |   |        |       |       |             | -1.79    | 0.00       | -1.79  | 0.00       | Nbc         |              |            |         |      |
|  |                 |   |        |       |       |             | 0.00     | 0.00       | 0.00   | 0.00       | Hms         |              |            |         |      |
|  |                 |   |        |       |       |             | 0.00     | 0.00       | 0.00   | 0.00       | Ooc         |              |            |         |      |
|  |                 |   |        |       |       |             | 0.00     | 0.00       | 0.00   | 0.00       | Pen         |              |            |         |      |
|  |                 |   |        |       |       |             | 0.00     | 0.00       | 0.00   | 0.00       | Int         |              |            |         |      |
|  |                 |   |        |       |       |             | 0.00     | 0.00       | 0.00   | 0.00       | Unc         |              |            |         |      |
|  |                 |   |        |       |       |             | 0.00     | 0.00       | 0.00   | 0.00       | Pd          | 0.00         |            |         |      |
|  |                 |   |        |       |       |             | 0.00     | 0.00       | 16.55  | 0.00       | 16.55       | Bal          |            | 33.10   |      |
| 30-00157-000<br><br>WALKEROW LOY P<br>PO BOX 344<br>NASHVILLE OH 44661 | 0-0             | 510<br>1,810<br><br>LOT 82 W-26A<br><br>10-100 MUSKINGUM WATERSHED CONSER | 0.0000 | 4,050 | 0.00  | 0.00        | 117.33   | 0.00       | 117.33 | 0.00       | Chg         |              | 037746-8   |         |      |
|  |                 |   | 2,240  |       |       |             | -25.65   | 0.00       | -25.65 | 0.00       | Cre         |              |            |         |      |
|  |                 |   |        |       |       |             | -8.95    | 0.00       | -8.95  | 0.00       | Nbc         |              |            |         |      |
|  |                 |   |        |       |       |             | 0.00     | 0.00       | 0.00   | 0.00       | Hms         |              |            |         |      |
|  |                 |   |        |       |       |             | 0.00     | 0.00       | 0.00   | 0.00       | Ooc         |              |            |         |      |
|  |                 |   |        |       |       |             | 0.00     | 0.00       | 0.00   | 0.00       | Pen         |              |            |         |      |
|  |                 |   |        |       |       |             | 0.00     | 0.00       | 0.00   | 0.00       | Int         |              |            |         |      |
|  |                 |   |        |       |       |             | 0.00     | 0.00       | 0.00   | 0.00       | Unc         |              |            |         |      |
|  |                 |   |        |       |       |             | 0.00     | 0.00       | 3.00   | 0.00       | 3.00        | 0.00         |            | Chg     |      |
|  |                 |   |        |       |       |             | 0.00     | 0.00       | 0.00   | 0.00       | 0.00        | 0.00         |            | Pen     |      |
|  |                 |   |        |       |       |             | 0.00     | 0.00       | 0.00   | 0.00       | 0.00        | 0.00         |            | Int     |      |
|  |                 |   |        |       |       |             | 0.00     | 0.00       | 0.00   | 0.00       | 0.00        | 0.00         |            | Unc     |      |
|  |                 |   |        |       |       |             | 0.00     | 0.00       | 0.00   | 0.00       | 0.00        | 0.00         |            | Pd      | 0.00 |
|  |                 |   |        |       |       |             | 0.00     | 0.00       | 85.73  | 0.00       | 85.73       | Bal          |            | 171.46  |      |

2019 Auditors Tax List and Treasurers Duplicate of Real Property

30 NASHVILLE VIL - WEST HOLMES

Tax Rate:57.940

Agr/Res:45.275053

Com/Ind:50.301042

Agr/Res Qual:44.305914

Com/Ind Qual:49.306865

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land | Acres<br>Impr | Total  | Prior<br>Delq | Delq<br>Adj | December<br>Tax | Tax<br>Adj | June<br>Tax | Tax<br>Adj | Amt<br>Paid | Pay<br>Dates | Acct<br>No |          |
|---|-----------------|---------------|---------------|--------|---------------|-------------|-----------------|------------|-------------|------------|-------------|--------------|------------|----------|
| 30-00174-000<br><br>WALKEROW LOY P<br>PO BOX 344<br>NASHVILLE OH 44661                |                 | 599           | 0.0000        | 4,050  | 0.00          | 0.00        | 117.33          | 0.00       | 117.33      | 0.00       | Chg         |              | 037756-1   |          |
|   |                 | 2,610         | 1,440         |        |               |             | -25.65          | 0.00       | -25.65      | 0.00       | Cre         |              |            |          |
|   |                 |               |               |        |               |             | -8.95           | 0.00       | -8.95       | 0.00       | Nbc         |              |            |          |
|   |                 |               |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms         |              |            |          |
|   |                 |               |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc         |              |            |          |
|   |                 |               |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen         |              |            |          |
|   |                 |               |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int         |              |            |          |
|   |                 |               |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc         |              |            |          |
|   |                 |               |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd          |              |            | 0.00     |
|   |                 |               |               |        |               |             | 0.00            | 0.00       | 82.73       | 82.73      | Bal         |              |            | 165.46   |
| 30-00118-000<br><br>WHEATLEY VINCENT A & DEANNA J<br>PO BOX 411<br>NASHVILLE OH 44661 | 0-0             | 510           | 0.0000        | 29,290 | 0.00          | 0.00        | 848.52          | 0.00       | 848.52      | 0.00       | Chg         |              | 037717-5   |          |
|   |                 | 2,860         | 26,430        |        |               |             | -185.47         | 0.00       | -185.47     | 0.00       | Cre         |              |            |          |
|   |                 |               |               |        |               |             | -64.88          | 0.00       | -64.88      | 0.00       | Nbc         |              |            |          |
|   |                 |               |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms         |              |            |          |
|   |                 |               |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc         |              |            |          |
|   |                 |               |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen         |              |            |          |
|   |                 |               |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int         |              |            |          |
|   |                 |               |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc         |              |            |          |
|   |                 |               |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd          |              |            | 0.00     |
|   |                 |               |               |        |               |             | 0.00            | 0.00       | 601.17      | 601.17     | Bal         |              |            | 1,202.34 |
| 30-00119-000<br><br>WHEATLEY VINCENT A & DEANNA J<br>PO BOX 411<br>NASHVILLE OH 44661 | 0-0             | 599           | 0.0000        | 2,800  | 0.00          | 0.00        | 81.12           | 0.00       | 81.12       | 0.00       | Chg         |              | 037718-3   |          |
|   |                 | 1,960         | 840           |        |               |             | -17.72          | 0.00       | -17.72      | 0.00       | Cre         |              |            |          |
|   |                 |               |               |        |               |             | -6.19           | 0.00       | -6.19       | 0.00       | Nbc         |              |            |          |
|   |                 |               |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms         |              |            |          |
|   |                 |               |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc         |              |            |          |
|   |                 |               |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen         |              |            |          |
|   |                 |               |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int         |              |            |          |
|   |                 |               |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc         |              |            |          |
|   |                 |               |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd          |              |            | 0.00     |
|   |                 |               |               |        |               |             | 0.00            | 0.00       | 60.21       | 60.21      | Bal         |              |            | 120.42   |
| 30-00173-000<br><br>YEATER HAROLD H<br>PO BOX 401<br>NASHVILLE OH 44661               | 0-0             | 599           | 0.0000        | 7,900  | 0.00          | 0.00        | 228.91          | 0.00       | 228.91      | 0.00       | Chg         |              | 037755-3   |          |
|   |                 | 2,860         | 5,040         |        |               |             | -50.01          | 0.00       | -50.01      | 0.00       | Cre         |              |            |          |
|   |                 |               |               |        |               |             | -17.47          | 0.00       | -17.47      | 0.00       | Nbc         |              |            |          |
|   |                 |               |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Hms         |              |            |          |
|   |                 |               |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Ooc         |              |            |          |
|   |                 |               |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pen         |              |            |          |
|   |                 |               |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Int         |              |            |          |
|   |                 |               |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Unc         |              |            |          |
|   |                 |               |               |        |               |             | 0.00            | 0.00       | 0.00        | 0.00       | Pd          |              |            | 0.00     |
|   |                 |               |               |        |               |             | 0.00            | 0.00       | 164.43      | 164.43     | Bal         |              |            | 328.86   |



2019 Auditors Tax List and Treasurers Duplicate of Real Property

30 NASHVILLE VIL - WEST HOLMES

Tax Rate:57.940

Agr/Res:45.275053

Com/Ind:50.301042

Agr/Res Qual:44.305914

Com/Ind Qual:49.306865

| Parcel Number   | BK-PG<br>BK/FRC | Class<br>Land   | Acres            |        | Prior   |             | December |            | June    |            | Chg  | Amt<br>Paid | Pay<br>Dates | Acct<br>No |         |     |  |  |
|---|-----------------|---|------------------|--------|---------|-------------|----------|------------|---------|------------|------|-------------|--------------|------------|---------|-----|--|--|
|   |                 |   | Impr             | Total  | Delq    | Delq<br>Adj | Tax      | Tax<br>Adj | Tax     | Tax<br>Adj |      |             |              |            | Bal Due |     |  |  |
| 30-00076-000<br><br>YODER SHEILA A<br>105 MONROE STREET<br>NASHVILLE OH 44661 |                 | 500<br>2,100<br><br>LOT 77 NASHVILLE VLG<br>R15 T19 S13<br>W-26A      | 0.0000<br>0      | 2,100  | 179.69  | 0.00        | 60.89    | 0.00       | 60.89   | 0.00       | Chg  |             | 12/30/19     | 037680-4   |         |     |  |  |
|   |                 |   |                  |        |         |             | -13.30   | 0.00       | -13.30  | 0.00       | Cre  |             | 12/19/19     |            |         |     |  |  |
|   |                 |   |                  |        |         |             | -4.65    | 0.00       | -4.65   | 0.00       | Nbc  |             |              |            |         |     |  |  |
|   |                 |   |                  |        |         |             | 0.00     | 0.00       | 0.00    | 0.00       | Hms  |             |              |            |         |     |  |  |
|   |                 |   |                  |        |         |             | 0.00     | 0.00       | 0.00    | 0.00       | Ooc  |             |              |            |         |     |  |  |
|   |                 |   |                  |        |         |             | 0.00     | 0.00       | 0.00    | 0.00       | Pen  |             |              |            |         |     |  |  |
|   |                 |   |                  |        |         |             | 0.00     | 0.00       | 0.00    | 0.00       | Int  |             |              |            |         |     |  |  |
|   |                 |   |                  |        |         |             | 0.00     | 0.00       | 0.00    | 0.00       | Unc  |             |              |            |         |     |  |  |
|   |                 |   |                  |        |         |             | 194.54   | 0.00       | 0.00    | 0.00       | Pd   |             | 194.54       |            |         |     |  |  |
|   |                 |   |                  |        |         |             | 0.00     | 0.00       | 42.94   | 0.00       | Bal  |             | 85.88        |            |         |     |  |  |
| 30-00077-000<br><br>YODER SHEILA A<br>105 MONROE STREET<br>NASHVILLE OH 44661 |                 | 500<br>1,340<br><br>EPT LOT 153 NASHVILLE VLG<br>R15 T19 S13<br>W-26A | 0.0000<br>0      | 1,340  | 114.43  | 0.00        | 38.87    | 0.00       | 38.87   | 0.00       | Chg  |             | 12/30/19     | 037681-1   |         |     |  |  |
|   |                 |   |                  |        |         |             | -8.48    | 0.00       | -8.48   | 0.00       | Cre  |             | 12/19/19     |            |         |     |  |  |
|   |                 |   |                  |        |         |             | -2.98    | 0.00       | -2.98   | 0.00       | Nbc  |             |              |            |         |     |  |  |
|   |                 |   |                  |        |         |             | 0.00     | 0.00       | 0.00    | 0.00       | Hms  |             |              |            |         |     |  |  |
|   |                 |   |                  |        |         |             | 0.00     | 0.00       | 0.00    | 0.00       | Ooc  |             |              |            |         |     |  |  |
|   |                 |   |                  |        |         |             | 0.00     | 0.00       | 0.00    | 0.00       | Pen  |             |              |            |         |     |  |  |
|   |                 |   |                  |        |         |             | 0.00     | 0.00       | 0.00    | 0.00       | Int  |             |              |            |         |     |  |  |
|   |                 |   |                  |        |         |             | 0.00     | 0.00       | 0.00    | 0.00       | Unc  |             |              |            |         |     |  |  |
|   |                 |   |                  |        |         |             | 123.89   | 0.00       | 0.00    | 0.00       | Pd   |             | 123.89       |            |         |     |  |  |
|   |                 |   |                  |        |         |             | 0.00     | 0.00       | 27.41   | 0.00       | Bal  |             | 54.82        |            |         |     |  |  |
| 30-00079-000<br><br>YODER SHEILA A<br>105 MONROE STREET<br>NASHVILLE OH 44661 |                 | 500<br>2,100<br><br>LOT 76 NASHVILLE VLG<br>R15 T19 S13<br>W-26A      | 0.0000<br>0      | 2,100  | 179.69  | 0.00        | 60.89    | 0.00       | 60.89   | 0.00       | Chg  |             | 12/30/19     | 037683-7   |         |     |  |  |
|   |                 |   |                  |        |         |             | -13.30   | 0.00       | -13.30  | 0.00       | Cre  |             | 12/19/19     |            |         |     |  |  |
|   |                 |   |                  |        |         |             | -4.65    | 0.00       | -4.65   | 0.00       | Nbc  |             |              |            |         |     |  |  |
|   |                 |   |                  |        |         |             | 0.00     | 0.00       | 0.00    | 0.00       | Hms  |             |              |            |         |     |  |  |
|   |                 |   |                  |        |         |             | 0.00     | 0.00       | 0.00    | 0.00       | Ooc  |             |              |            |         |     |  |  |
|   |                 |   |                  |        |         |             | 0.00     | 0.00       | 0.00    | 0.00       | Pen  |             |              |            |         |     |  |  |
|   |                 |   |                  |        |         |             | 0.00     | 0.00       | 0.00    | 0.00       | Int  |             |              |            |         |     |  |  |
|   |                 |   |                  |        |         |             | 0.00     | 0.00       | 0.00    | 0.00       | Unc  |             |              |            |         |     |  |  |
|   |                 |   |                  |        |         |             | 194.54   | 0.00       | 0.00    | 0.00       | Pd   |             | 194.54       |            |         |     |  |  |
|   |                 |   |                  |        |         |             | 0.00     | 0.00       | 42.94   | 0.00       | Bal  |             | 85.88        |            |         |     |  |  |
| 30-00080-000<br><br>YODER SHEILA A<br>105 MONROE STREET<br>NASHVILLE OH 44661 |                 | 500<br>740<br><br>WPT LOT 153 NASHVILLE VLG<br>R15 T19 S13<br>W-26A   | 0.0000<br>0      | 740    | 63.24   | 0.00        | 21.50    | 0.00       | 21.50   | 0.00       | Chg  |             | 12/30/19     | 037684-4   |         |     |  |  |
|   |                 |   |                  |        |         |             | -4.69    | 0.00       | -4.69   | 0.00       | Cre  |             | 12/19/19     |            |         |     |  |  |
|   |                 |   |                  |        |         |             | -1.66    | 0.00       | -1.66   | 0.00       | Nbc  |             |              |            |         |     |  |  |
|   |                 |   |                  |        |         |             | 0.00     | 0.00       | 0.00    | 0.00       | Hms  |             |              |            |         |     |  |  |
|   |                 |   |                  |        |         |             | 0.00     | 0.00       | 0.00    | 0.00       | Ooc  |             |              |            |         |     |  |  |
|   |                 |   |                  |        |         |             | 0.00     | 0.00       | 0.00    | 0.00       | Pen  |             |              |            |         |     |  |  |
|   |                 |   |                  |        |         |             | 0.00     | 0.00       | 0.00    | 0.00       | Int  |             |              |            |         |     |  |  |
|   |                 |   |                  |        |         |             | 0.00     | 0.00       | 0.00    | 0.00       | Unc  |             |              |            |         |     |  |  |
|   |                 |   |                  |        |         |             | 68.45    | 0.00       | 0.00    | 0.00       | Pd   |             | 68.45        |            |         |     |  |  |
|   |                 |   |                  |        |         |             | 0.00     | 0.00       | 15.15   | 0.00       | Bal  |             | 30.30        |            |         |     |  |  |
| 30-00081-000<br><br>YODER SHEILA A<br>105 MONROE STREET<br>NASHVILLE OH 44661 |                 | 510<br>2,290<br><br>LOT 152 NASHVILLE VLG<br>R15 T19 S13<br>W-26A     | 0.0000<br>20,020 | 22,310 | 1412.06 | 0.00        | 646.35   | 0.00       | 646.35  | 0.00       | Chg  |             | 12/30/19     | 037685-2   |         |     |  |  |
|   |                 |   |                  |        |         |             | -141.29  | 0.00       | -141.29 | 0.00       | Cre  |             | 12/19/19     |            |         |     |  |  |
|   |                 |   |                  |        |         |             | -49.40   | 0.00       | -49.40  | 0.00       | Nbc  |             |              |            |         |     |  |  |
|   |                 |   |                  |        |         |             | 0.00     | 0.00       | 0.00    | 0.00       | Hms  |             |              |            |         |     |  |  |
|   |                 |   |                  |        |         |             | 0.00     | 0.00       | 0.00    | 0.00       | Ooc  |             |              |            |         |     |  |  |
|   |                 |   |                  |        |         |             | 0.00     | 0.00       | 0.00    | 0.00       | Pen  |             |              |            |         |     |  |  |
|   |                 |   |                  |        |         |             | 0.00     | 0.00       | 0.00    | 0.00       | Int  |             |              |            |         |     |  |  |
|   |                 |   |                  |        |         |             | 0.00     | 0.00       | 0.00    | 0.00       | Unc  |             |              |            |         |     |  |  |
|   |                 |   |                  |        |         |             | 87.84    | 0.00       | 0.00    | 0.00       | Chg  |             |              |            |         |     |  |  |
|   |                 |   |                  |        |         |             | 43.08    | 0.00       | 0.00    | 0.00       | Cre  |             |              |            |         |     |  |  |
|   |                 |   |                  |        |         |             | 0.00     | 0.00       | 0.00    | 0.00       | Nbc  |             |              |            |         |     |  |  |
|   |                 |   |                  |        |         |             | 13.33    | 0.00       | 3.00    | 0.00       | 3.00 | 0.00        | 3.00         |            | 0.00    | Chg |  |  |
|   |                 |   |                  |        |         |             | 0.64     | 0.00       | 0.00    | 0.00       | 0.00 | 0.00        | 0.00         |            | 0.00    | Pen |  |  |
|   |                 |   |                  |        |         |             | 0.47     | 0.00       | 0.00    | 0.00       | 0.00 | 0.00        | 0.00         |            | 0.00    | Int |  |  |
|   |                 |   |                  |        |         |             | 0.00     | 0.00       | 0.00    | 0.00       | 0.00 | 0.00        | 0.00         |            | 0.00    | Unc |  |  |
|   |                 | 1,557.42  | 0.00             | 0.00   | 0.00    | 0.00        | 0.00     | 0.00       | 0.00    | Pd         |      | 1,557.42    |              |            |         |     |  |  |
|   |                 | 0.00  | 0.00             | 458.66 | 0.00    | 458.66      | 0.00     | 458.66     | 0.00    | Bal        |      | 917.32      |              |            |         |     |  |  |

2019 Auditors Tax List and Treasurers Duplicate of Real Property

|   |   | Prior Delq | Tax Adj | Dec Tax   | Tax Adj | June Tax  | Tax Adj | Totals         |
|---|---|------------|---------|-----------|---------|-----------|---------|----------------|
| 30 NASHVILLE VIL - WEST HOLMES<br>Totals: | Properties  | 3,448.46   | 0.00    | 43,533.55 | 0.00    | 43,533.55 | 0.00    | Chg 90,515.56  |
|   |   |            |         | -8,712.44 | 0.00    | -8,712.44 | 0.00    | Cre -17,424.88 |
|   |   |            |         | -2,922.17 | 0.00    | -2,922.17 | 0.00    | Nbc -5,844.34  |
|   |   |            |         | -1,082.57 | 0.00    | -1,082.57 | 0.00    | Hms -2,165.14  |
|   |   |            |         | -320.83   | 0.00    | -320.83   | 0.00    | Ooc -641.66    |
|   |   | 530.54     | -317.77 | 0.00      | 0.00    | 0.00      | 0.00    | Pen 212.77     |
|   |   | 86.82      | 0.00    |           |         |           |         | Int 86.82      |
|   |   | 0.00       |         | 0.00      |         | 0.00      |         | Unc 0.00       |
|   |   | 2,989.10   | 0.00    | 833.85    | 0.00    | 777.19    | 0.00    | Pd 4,600.14    |
|   |   | 758.95     |         | 29,661.69 |         | 29,718.35 |         | Bal 60,138.99  |
|   | Rel/Reg Penalty                                   | 0.00       | 0.00    | 0.00      | 0.00    | 0.00      | 0.00    | Chg 0.00       |
|   |   | 0.00       | 0.00    | 0.00      | 0.00    | 0.00      | 0.00    | Pen 0.00       |
|   |   | 0.00       | 0.00    |           |         |           |         | Int 0.00       |
|   |   | 0.00       |         | 0.00      |         | 0.00      |         | Unc 0.00       |
|   |   | 0.00       | 0.00    | 0.00      | 0.00    | 0.00      | 0.00    | Pd 0.00        |
|   |   | 0.00       |         | 0.00      |         | 0.00      |         | Bal 0.00       |
|   | Special Assesments                                | 44.96      | 0.00    | 297.00    | 0.00    | 297.00    | 0.00    | Chg 638.96     |
|   |   | 6.78       | -3.96   | 0.00      | 0.00    | 0.00      | 0.00    | Pen 2.82       |
|   |   | 1.06       | 0.00    |           |         |           |         | Int 1.06       |
|   |   | 0.00       |         | 0.00      |         | 0.00      |         | Unc 0.00       |
|   |   | 27.34      | 0.00    | 40.54     | 0.00    | 30.00     | 0.00    | Pd 97.88       |
|   |   | 21.50      |         | 256.46    |         | 267.00    |         | Bal 544.96     |
|   | Totals  | 3,493.42   | 0.00    | 43,830.55 | 0.00    | 43,830.55 | 0.00    | Chg 91,154.52  |
|   |   |            |         | -8,712.44 | 0.00    | -8,712.44 | 0.00    | Cre -17,424.88 |
|   |   |            |         | -2,922.17 | 0.00    | -2,922.17 | 0.00    | Nbc -5,844.34  |
|   |   |            |         | -1,082.57 | 0.00    | -1,082.57 | 0.00    | Hms -2,165.14  |
|   |   |            |         | -320.83   | 0.00    | -320.83   | 0.00    | Ooc -641.66    |
|   |   | 537.32     | -321.73 | 0.00      | 0.00    | 0.00      | 0.00    | Pen 215.59     |
|   |   | 87.88      | 0.00    |           |         |           |         | Int 87.88      |
|   |   | 0.00       |         | 0.00      |         | 0.00      |         | Unc 0.00       |
|   | Land: 425,310 Impr: 1,271,870<br>Total: 1,697,180 | 3,016.44   | 0.00    | 874.39    | 0.00    | 807.19    | 0.00    | Pd 4,698.02    |
|   |   | 780.45     |         | 29,918.15 |         | 29,985.35 |         | Bal 60,683.95  |