

2019 Auditors Tax List and Treasurers Duplicate of Real Property

25 SALT CREEK TWP - SE WAYNE

Tax Rate: 71.200

Agr/Res: 42.958523

Com/Ind: 51.067595

Agr/Res Qual: 40.148944

Com/Ind Qual: 48.152144

| Parcel Number | BK-PG BK/FRC | Class Land | Acres | | Prior | | December | | June | | Amt Paid | Pay Dates | Acct No | | | |
|---|-----------------|-----------------------------------|--------|---------|----------|-------------|----------|------------|-----------|------------|-------------|--------------|------------|------|-----|------|
| | | | Impr | Total | Delq | Delq Adj | Tax | Tax Adj | Tax | Tax Adj | | | | | | |
| 56 BUCKEYE OIL PRODUCING CO PO BOX 129 544 E LIBERTY ST WOOSTER OH 44691-129 | | 240 | 0.0000 | 200 | 0.00 | 0.00 | 7.14 | 0.00 | 7.14 | 0.00 | Chg | | 046257-2 | | | |
| | | 200 | 0 | | | | | | | | | | | | | |
| | | 56 | | | | | | | | 0.00 | 0.00 | -2.00 | | 0.00 | Cre | |
| | | | | | | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | Nbc | |
| | | | | | | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | Hms | |
| | | | | | | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | Ooc | |
| | | | | | | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | Pen | |
| | | | | | | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | Int | |
| | | | | | | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | Unc | |
| | | | | | | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | Pd | 0.00 |
| | | | | | | 0.00 | 0.00 | 5.14 | 5.14 | Bal | 10.28 | | | | | |
| 41-2255945 COBRA PIPELINE CO LTD PO BOX 1420 MENTOR OH 44061-1420 | Bankruptcy | 880 | 0.0000 | 159,430 | 12802.56 | 0.00 | 5675.74 | 0.00 | 5675.74 | 0.00 | Chg | | 045381-1 | | | |
| | | 159,430 | 0 | | | | | | | | | | | | | |
| | | 41-2255945 | | | | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | Cre | |
| | | | | | | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | Nbc | |
| | | | | | | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | Hms | |
| | | | | | | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | Ooc | |
| | | | | | | | | | | 1280.26 | 0.00 | 0.00 | | 0.00 | Pen | |
| | | | | | | | | | | 234.72 | 0.00 | 0.00 | | 0.00 | Int | |
| | | | | | | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | Unc | |
| | | | | | | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | Pd | 0.00 |
| | | | | | | 14,317.54 | 0.00 | 11,351.48 | 11,351.48 | Bal | 51,338.04 | | | | | |
| 31-0673990 COLUMBIA GAS OF OHIO INC ATTN: TAX DEPT PO BOX 117 COLUMBUS OH 43216-0117 | | 880 | 0.0000 | 890 | 0.00 | 0.00 | 31.70 | 0.00 | 31.70 | 0.00 | Chg | | 045355-5 | | | |
| | | 890 | 0 | | | | | | | | | | | | | |
| | | 31-0673990 | | | | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | Cre | |
| | | | | | | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | Nbc | |
| | | | | | | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | Hms | |
| | | | | | | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | Ooc | |
| | | | | | | | | | | 3.24 | -3.24 | 0.00 | | 0.00 | Pen | |
| | | | | | | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | Int | |
| | | | | | | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | Unc | |
| | | | | | | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | Pd | 0.00 |
| | | | | | | 0.00 | 0.00 | 31.70 | 31.70 | Bal | 63.40 | | | | | |
| 34-0194760 EAST OHIO GAS COMPANY DOMINION EAST OHIO PO BOX 27026 ATTN: PROPERTY TAX DEPT. RICHMOND VA 23261-7026 | | 880 | 0.0000 | 3,600 | 0.00 | 0.00 | 128.16 | 0.00 | 128.16 | 0.00 | Chg | | 045366-2 | | | |
| | | 3,600 | 0 | | | | | | | | | | | | | |
| | | 34-0194760 | | | | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | Cre | |
| | | | | | | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | Nbc | |
| | | | | | | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | Hms | |
| | | | | | | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | Ooc | |
| | | | | | | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | Pen | |
| | | | | | | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | Int | |
| | | | | | | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | Unc | |
| | | | | | | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | Pd | 0.00 |
| | | | | | | 0.00 | 0.00 | 128.16 | 128.16 | Bal | 256.32 | | | | | |
| 25-00007-000 KEIM ANDY E & ANNA A 10778 APPLE CREEK ROAD FREDERICKSBURG OH 44627 | 0-0 | 511 | 2.0020 | 72,190 | 0.00 | 0.00 | 2569.98 | 0.00 | 2569.98 | 0.00 | Chg | | 033673-4 | | | |
| | | 23,150 | 49,040 | | | | | | | | | | | | | |
| | | R12 T15 S28 PT NW 2.002A SC-22 | | | | | | | | -1019.35 | 0.00 | -1019.35 | | 0.00 | Cre | |
| | | | | | | | | | | -144.91 | 0.00 | -144.91 | | 0.00 | Nbc | |
| | | | | | | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | Hms | |
| | | | | | | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | Ooc | |
| | | | | | | | | | | 125.52 | -125.52 | 0.00 | | 0.00 | Pen | |
| | | | | | | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | Int | |
| | | | | | | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | Unc | |
| | | | | | | | | | | 0.00 | 0.00 | 0.00 | | 0.00 | Pd | 0.00 |
| 10-100 MUSKINGUM WATERSHED CONSER | | | | | | | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | | | | |
| | | | | | | | 0.30 | -0.30 | 0.00 | 0.00 | Pen | | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | | | | |
| | | | | | | | 0.00 | 0.00 | 1,408.72 | 1,408.72 | Bal | 2,817.44 | | | | |

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25 SALT CREEK TWP - SE WAYNE

Tax Rate: 71.200

Agr/Res: 42.958523

Com/Ind: 51.067595

Agr/Res Qual: 40.148944

Com/Ind Qual: 48.152144

| Parcel Number | BK-PG BK/FRC | Class Land | Acres Impr | Total | Prior | | December | | June | | Amt Paid | Pay Dates | Acct No | | |
|---|-----------------|--|--------------------|----------|----------|-------------|----------|------------|----------|------------|-------------|--------------|------------|----------|--|
| | | | | | Delq | Delq Adj | Tax | Tax Adj | Tax | Tax Adj | | | | Bal Due | |
| 25-00006-000 LONGLANE LLC 9220 TOWNSHIP ROAD 609 FREDERICKSBURG OH 44627 | 0-0 | 100 310 CAUV R12 T15 S28 NW NW 2.532A SC-22 | 2.5320 0 | 310 | 0.00 | 0.00 | 11.07 | 0.00 | 11.07 | 0.00 | Chg | | | 033672-6 | |
| | | | | | | | -4.36 | 0.00 | -4.36 | 0.00 | Cre | | | | |
| | | | | | | | -0.62 | 0.00 | -0.62 | 0.00 | Nbc | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pd | | 0.00 | | |
| | | | | | | | 0.00 | 0.00 | 6.09 | 6.09 | Bal | | 12.18 | | |
| 25-00008-000 LONGLANE LLC 9220 TOWNSHIP ROAD 609 FREDERICKSBURG OH 44627 | 0-0 | 100 3,390 CAUV R12 T15 S28 NW PT NW 14.51A SC-22 | 14.5100 0 | 3,390 | 0.00 | 0.00 | 120.70 | 0.00 | 120.70 | 0.00 | Chg | | | 033674-1 | |
| | | | | | | | -47.85 | 0.00 | -47.85 | 0.00 | Cre | | | | |
| | | | | | | | -6.79 | 0.00 | -6.79 | 0.00 | Nbc | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pd | | 0.00 | | |
| | | | | | | | 0.00 | 0.00 | 66.06 | 66.06 | Bal | | 132.12 | | |
| 25-00009-000 LONGLANE LLC 9220 TOWNSHIP ROAD 609 FREDERICKSBURG OH 44627 | 0-0 | 101 41,650 CAUV R12 T15 S28 E PT NW 107.50A SC-22 10-100 MUSKINGUM WATERSHED CONSER | 107.5000 26,040 | 67,690 | 0.00 | 0.00 | 2409.78 | 0.00 | 2409.78 | 0.00 | Chg | | | 033675-9 | |
| | | | | | | | -955.82 | 0.00 | -955.82 | 0.00 | Cre | | | | |
| | | | | | | | -135.89 | 0.00 | -135.89 | 0.00 | Nbc | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | |
| | | | | | | | 0.00 | 0.00 | 3.00 | 3.00 | Chg | | 0.00 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | | |
| | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | | | | | | | |
| | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | | | | | | |
| | | 0.00 | 0.00 | 0.00 | 0.00 | Pd | | 0.00 | | | | | | | |
| | | 0.00 | 0.00 | 1,321.07 | 1,321.07 | Bal | | 2,642.14 | | | | | | | |
| 25-00003-000 MALCUIT LAWRENCE L 4855 COUNTY ROAD 229 FREDERICKSBURG OH 44627 | 0-0 | 101 42,740 CAUV 8,750 Hms R12 T15 S26 M PT NE 67.810A SC-30 10-100 MUSKINGUM WATERSHED CONSER | 67.8100 30,140 | 72,880 | 0.00 | 0.00 | 2594.55 | 0.00 | 2594.55 | 0.00 | Chg | | | 033668-8 | |
| | | | | | | | -1029.11 | 0.00 | -1029.11 | 0.00 | Cre | | | | |
| | | | | | | | -146.30 | 0.00 | -146.30 | 0.00 | Nbc | | | | |
| | | | | | | | -165.98 | 0.00 | -165.98 | 0.00 | Hms | | | | |
| | | | | | | | -20.64 | 0.00 | -20.64 | 0.00 | Ooc | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | |
| | | | | | | | 0.00 | 0.00 | 3.00 | 3.00 | Chg | | 0.00 | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | | |
| | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | | | | | | | |
| | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | | | | | | |
| | | 0.00 | 0.00 | 0.00 | 0.00 | Pd | | 0.00 | | | | | | | |
| | | 0.00 | 0.00 | 1,235.52 | 1,235.52 | Bal | | 2,471.04 | | | | | | | |

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| Parcel Number | BK-PG BK/FRC | Class Land | Acres | | Prior | | December | | June | | Amt Paid | Pay Dates | Acct No | | |
|--|-----------------|---------------|--------|--------|-------|-------------|----------|------------|---------|------------|-------------|--------------|------------|---------|-----|
| | | | Impr | Total | Delq | Delq Adj | Tax | Tax Adj | Tax | Tax Adj | | | | Bal Due | |
| 25-00001-000 MILLER ELI A & JOHN A 7872 COUNTY ROAD 201 FREDERICKSBURG OH 44627 | 0-0 | 511 | 0.9820 | 28,810 | 0.00 | 0.00 | 1025.67 | 0.00 | 1025.67 | 0.00 | Chg | | 033663-0 | | |
| | | 16,910 | 11,900 | | | | -406.80 | 0.00 | -406.80 | 0.00 | Cre | | | | |
| | | | | | | | -57.84 | 0.00 | -57.84 | 0.00 | Nbc | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | | |
| | | | | | | | 0.30 | -0.30 | 0.00 | 0.00 | 0.00 | | | 0.00 | Pen |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | 0.00 | Int |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | 0.00 | Unc |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | 0.00 | Pd |
| | | | | 0.00 | 0.00 | 564.03 | 0.00 | 564.03 | 0.00 | Bal | 0.00 | 1,128.06 | | | |
| 25-00001-002 MILLER ELI A & JOHN A 7872 COUNTY ROAD 201 FREDERICKSBURG OH 44627 | 0-0 | 500 | 0.5060 | 3,030 | 0.00 | 0.00 | 107.90 | 0.00 | 107.90 | 0.00 | Chg | | 033665-5 | | |
| | | 3,030 | 0 | | | | -42.80 | 0.00 | -42.80 | 0.00 | Cre | | | | |
| | | | | | | | -6.07 | 0.00 | -6.07 | 0.00 | Nbc | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | | |
| | | | | | | | 0.30 | -0.30 | 0.00 | 0.00 | 0.00 | | | 0.00 | Pen |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | 0.00 | Int |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | 0.00 | Unc |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | 0.00 | Pd |
| 25-00001-001 MILLER JOHN A & EMMA A & ELI A & MARTHA 7872 COUNTY ROAD 201 FREDERICKSBURG OH 44627 | 0-0 | 561 | 0.5060 | 15,310 | 0.00 | 0.00 | 545.08 | 0.00 | 545.08 | 0.00 | Chg | | 033664-7 | | |
| | | 13,100 | 2,210 | | | | -216.20 | 0.00 | -216.20 | 0.00 | Cre | | | | |
| | | | | | | | -30.71 | 0.00 | -30.71 | 0.00 | Nbc | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | | |
| | | | | | | | 0.30 | -0.30 | 0.00 | 0.00 | 0.00 | | | 0.00 | Pen |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | 0.00 | Int |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | 0.00 | Unc |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | 0.00 | Pd |
| 34-1696145 NORTHEAST OHIO NATURAL GAS 5640 LANCASTER NEWARK RD PLEASANTVILLE OH 43148 | 0-0 | 880 | 0.0000 | 5,710 | 0.00 | 0.00 | 203.32 | 0.00 | 203.32 | 0.00 | Chg | | 045373-8 | | |
| | | 5,710 | 0 | | | | 0.00 | 0.00 | 0.00 | 0.00 | Cre | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Int | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Chg | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | 0.00 | Pen |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | 0.00 | Int |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | 0.00 | Unc |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | 0.00 | Pd |

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25 SALT CREEK TWP - SE WAYNE

Tax Rate: 71.200

Agr/Res: 42.958523

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Com/Ind Qual: 48.152144

| Parcel Number | BK-PG BK/FRC | Class Land | Acres | | Prior | | December | | June | | Amt Paid | Pay Dates | Acct No | | |
|--|-----------------|--|---------|---------|-------|-------------|----------|------------|----------|------------|-------------|--------------|------------|---------|------|
| | | | Impr | Total | Delq | Delq Adj | Tax | Tax Adj | Tax | Tax Adj | | | | Bal Due | |
| 25-00005-000 RABER ABE A & BETTY A 5150 COUNTY ROAD 229 FREDERICKSBURG OH 44627 | 0-0 | 101 | 78.5000 | 181,710 | 0.00 | 0.00 | 6468.92 | 0.00 | 6468.92 | 0.00 | Chg | | 033670-1 | | |
| | | 52,310 CAUV | 129,400 | | | | -2565.88 | 0.00 | -2565.88 | 0.00 | Cre | | | | |
| | | | | | | | -364.78 | 0.00 | -364.78 | 0.00 | Nbc | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | | |
| | | R12 T15 S26 PT NW 78.50A SC-30 | | | | | -36.04 | 0.00 | -36.04 | 0.00 | Ooc | | | | |
| | | | | | | | 371.90 | -371.90 | 0.00 | 0.00 | 0.00 | 0.00 | | Pen | |
| | | | | | | | 0.00 | 0.00 | | | | | | Int | |
| | | | | | | | 0.00 | | 0.00 | | 0.00 | | | Unc | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | | Chg | |
| | | | | | | | 0.30 | -0.30 | 0.00 | 0.00 | 0.00 | 0.00 | | Pen | |
| | | | | | | | 0.00 | 0.00 | | | | | | Int | |
| | | | | | | | 0.00 | | 0.00 | | 0.00 | | | Unc | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | Pd | 0.00 |
| | | | | 0.00 | | 3,505.22 | | 3,505.22 | | Bal | 7,010.44 | | | | |
| 25-00002-000 WEAVER MOSE J & ESTHER M 9290 TOWNSHIP ROAD 609 FREDERICKSBURG OH 44627-9649 | 0-0 | 511 | 1.2600 | 84,580 | 0.00 | 0.00 | 3011.08 | 0.00 | 3011.08 | 0.00 | Chg | | 033666-3 | | |
| | | 18,710 | 65,870 | | | | -1194.34 | 0.00 | -1194.34 | 0.00 | Cre | | | | |
| | | | | | | | -169.80 | 0.00 | -169.80 | 0.00 | Nbc | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | | |
| | | R12 T15 S28 NW PT NW 1.26A SC-22 RES 12/21/2000 | | | | | -31.59 | 0.00 | -31.59 | 0.00 | Ooc | | | | |
| | | | | | | | 149.60 | -149.60 | 0.00 | 0.00 | 0.00 | 0.00 | | Pen | |
| | | | | | | | 0.00 | 0.00 | | | | | | Int | |
| | | | | | | | 0.00 | | 0.00 | | 0.00 | | | Unc | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | | Chg | |
| | | | | | | | 0.30 | -0.30 | 0.00 | 0.00 | 0.00 | 0.00 | | Pen | |
| | | | | | | | 0.00 | 0.00 | | | | | | Int | |
| | | | | | | | 0.00 | | 0.00 | | 0.00 | | | Unc | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | Pd | 0.00 |
| | | | | 0.00 | | 1,618.35 | | 1,618.35 | | Bal | 3,236.70 | | | | |
| 25-00002-001 WEAVER MOSE J & MONROE D SCHLABACH 9320 TOWNSHIP ROAD 609 FREDERICKSBURG OH 44627-9683 | 0-0 | 370 | 1.1960 | 30,050 | 0.00 | 0.00 | 1069.81 | 0.00 | 1069.81 | 0.00 | Chg | | 033667-0 | | |
| | | 14,820 | 15,230 | | | | -302.50 | 0.00 | -302.50 | 0.00 | Cre | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Nbc | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | | |
| | | R12 T15 S28 1.196A SC-22 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | | |
| | | | | | | | 68.24 | -68.24 | 0.00 | 0.00 | 0.00 | 0.00 | | Pen | |
| | | | | | | | 0.00 | 0.00 | | | | | | Int | |
| | | | | | | | 0.00 | | 0.00 | | 0.00 | | | Unc | |
| | | 10-100 MUSKINGUM WATERSHED CONSER | | | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | | Chg | |
| | | | | | | | 0.30 | -0.30 | 0.00 | 0.00 | 0.00 | 0.00 | | Pen | |
| | | | | | | | 0.00 | 0.00 | | | | | | Int | |
| | | | | | | | 0.00 | | 0.00 | | 0.00 | | | Unc | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | Pd | 0.00 |
| | | | | 0.00 | | 770.31 | | 770.31 | | Bal | 1,540.62 | | | | |

2019 Auditors Tax List and Treasurers Duplicate of Real Property

25 SALT CREEK TWP - SE WAYNE

Tax Rate: 71.200

Agr/Res: 42.958523

Com/Ind: 51.067595

Agr/Res Qual: 40.148944

Com/Ind Qual: 48.152144

| Parcel Number | BK-PG BK/FRC | Class Land | Acres | | Prior | | December | | June | | Amt Paid Bal Due | Pay Dates | Acct No | | | | | |
|---|-----------------|------------------------------------|------------------|---------|-------|-------------|-----------------------------------|------------|----------|------------|------------------------|--------------|------------|------|------|-----|------|--|
| | | | Impr | Total | Delq | Delq Adj | Tax | Tax Adj | Tax | Tax Adj | | | | | | | | |
| 25-00004-000 | 0-0 | 511 17,150 | 1.0000 98,530 | 115,680 | 0.00 | 0.00 | 4118.23 | 0.00 | 4118.23 | 0.00 | Chg | | 033669-6 | | | | | |
| YODER ROMAN A & MARY M 4962 COUNTY ROAD 229 FREDERICKSBURG OH 44627 | | R12 T15 S26 PT NW 1.00A SC-30 | | | | | -1633.51 | 0.00 | -1633.51 | 0.00 | Cre | | | | | | | |
| | | | | | | | -232.23 | 0.00 | -232.23 | 0.00 | Nbc | | | | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | | | | | |
| | | | | | | | -39.01 | 0.00 | -39.01 | 0.00 | Ooc | | | | | | | |
| | | | | | | | 208.98 | -208.98 | 0.00 | 0.00 | Pen | | | | | | | |
| | | | | | | | 0.00 | 0.00 | | | Int | | | | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | | | | |
| | | | | | | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | |
| | | | | | | | | | | 0.30 | -0.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | |
| | | | | | | | | | | 0.00 | 0.00 | | | | | Int | | |
| | | | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | |
| | | | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | |
| | | | | | 0.00 | 0.00 | 2,216.48 | 0.00 | 2,216.48 | 0.00 | Bal | 4,432.96 | | | | | | |
| 25-00005-001 | | 500 2,990 | 0.5000 0 | 2,990 | 0.00 | 0.00 | 106.46 | 0.00 | 106.46 | 0.00 | Chg | | 033671-8 | | | | | |
| YODER ROMAN A & MARY M 5150 COUNTY ROAD 229 FREDERICKSBURG OH 44627 | | R12 T15 S26 PT NW .50A SC-30 #1 | | | | | -42.19 | 0.00 | -42.19 | 0.00 | Cre | | | | | | | |
| | | | | | | | -6.00 | 0.00 | -6.00 | 0.00 | Nbc | | | | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Hms | | | | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Ooc | | | | | | | |
| | | | | | | | 4.40 | -4.40 | 0.00 | 0.00 | Pen | | | | | | | |
| | | | | | | | 0.00 | 0.00 | | | Int | | | | | | | |
| | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | | | | | | |
| | | | | | | | 10-100 MUSKINGUM WATERSHED CONSER | | | 0.00 | 0.00 | 3.00 | 0.00 | 3.00 | 0.00 | Chg | | |
| | | | | | | | | | | 0.30 | -0.30 | 0.00 | 0.00 | 0.00 | 0.00 | Pen | | |
| | | | | | | | | | | 0.00 | 0.00 | | | | | Int | | |
| | | | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Unc | | |
| | | | | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd | 0.00 | |
| | | | | | 0.00 | 0.00 | 61.27 | 0.00 | 61.27 | 0.00 | Bal | 122.54 | | | | | | |

2019 Auditors Tax List and Treasurers Duplicate of Real Property

| | | Prior Delq | Tax Adj | Dec Tax | Tax Adj | June Tax | Tax Adj | Totals |
|--|---|------------|-----------|-----------|---------|-----------|---------|----------------|
| 25 SALTCREEK TWP - SE WAYNE Totals: | Properties | 25,605.12 | 0.00 | 35,881.03 | 0.00 | 35,881.03 | 0.00 | Chg 97,367.18 |
| | | | | -9,462.71 | 0.00 | -9,462.71 | 0.00 | Cre -18,925.42 |
| | | | | -1,301.94 | 0.00 | -1,301.94 | 0.00 | Nbc -2,603.88 |
| | | | | -165.98 | 0.00 | -165.98 | 0.00 | Hms -331.96 |
| | | | | -127.28 | 0.00 | -127.28 | 0.00 | Ooc -254.56 |
| | | 3,567.98 | -1007.46 | 0.00 | 0.00 | 0.00 | 0.00 | Pen 2,560.52 |
| | | 469.44 | 0.00 | | | | | Int 469.44 |
| | | 0.00 | | 0.00 | | 0.00 | | Unc 0.00 |
| | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd 0.00 |
| | | 28,635.08 | | 24,823.12 | | 24,823.12 | | Bal 78,281.32 |
| | Rel/Reg Penalty | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Chg 0.00 |
| | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pen 0.00 |
| | | 0.00 | 0.00 | | | | | Int 0.00 |
| | | 0.00 | | 0.00 | | 0.00 | | Unc 0.00 |
| | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd 0.00 |
| | | 0.00 | | 0.00 | | 0.00 | | Bal 0.00 |
| | Special Assesments | 0.00 | 0.00 | 33.00 | 0.00 | 33.00 | 0.00 | Chg 66.00 |
| | | 2.70 | -2.70 | 0.00 | 0.00 | 0.00 | 0.00 | Pen 0.00 |
| | | 0.00 | 0.00 | | | | | Int 0.00 |
| | | 0.00 | | 0.00 | | 0.00 | | Unc 0.00 |
| | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd 0.00 |
| | | 0.00 | | 33.00 | | 33.00 | | Bal 66.00 |
| | Totals | 25,605.12 | 0.00 | 35,914.03 | 0.00 | 35,914.03 | 0.00 | Chg 97,433.18 |
| | | | | -9,462.71 | 0.00 | -9,462.71 | 0.00 | Cre -18,925.42 |
| | | | | -1,301.94 | 0.00 | -1,301.94 | 0.00 | Nbc -2,603.88 |
| | | | | -165.98 | 0.00 | -165.98 | 0.00 | Hms -331.96 |
| | | | | -127.28 | 0.00 | -127.28 | 0.00 | Ooc -254.56 |
| | | 3,570.68 | -1,010.16 | 0.00 | 0.00 | 0.00 | 0.00 | Pen 2,560.52 |
| | | 469.44 | 0.00 | | | | | Int 469.44 |
| | | 0.00 | | 0.00 | | 0.00 | | Unc 0.00 |
| | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Pd 0.00 |
| | | 28,635.08 | | 24,856.12 | | 24,856.12 | | Bal 78,347.32 |
| | Land: 579,520 Impr: 428,360 Total: 1,007,880 | | | | | | | |